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[KJV Bible linked to Three Phrase Concordance](#)

slack concerning his [61 2PE 03 09](#) # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

slack hand but [20 PRO 10 04](#) # He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

slack not thy [12 2KI 04 24](#) # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

slack not thy [12 2KI 04 24](#) # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

Slack not thy [06 JOS 10 06](#) # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

slack to go [06 JOS 18 03](#) # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

slack to him [05 DEU 07 10](#) # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

slack to pay [05 DEU 23 21](#) # When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

slack [36 ZEP 03 16](#) # In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack.

slacked and judgment [35 HAB 01 04](#) # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

slackness but is [61 2PE 03 09](#) # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.