



[KJV Bible linked to Three Phrase Concordance](#)

**Jew all with [44 ACT 19 34](#) # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.**

**Jew and chief [44 ACT 19 14](#) # And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.**

**Jew and Esther [17 EST 09 31](#) # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.**

**Jew and retest [45 ROM 02 17](#) # Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,**

**Jew and the [45 ROM 10 12](#) # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.**

**Jew askest drink [43 JOH 04 09](#) # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**Jew Behold I [17 EST 08 07](#) # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.**

**Jew born in [44 ACT 22 03](#) # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.**

**Jew circumcision nor [51 COL 03 11](#) # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.**

**Jew first and [45 ROM 01 16](#) # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.**

**Jew first and [45 ROM 02 09](#) # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;**

**Jew first and [45 ROM 02 10](#) # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:**

**Jew his brother [24 JER 34 09](#) # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.**

**Jew livest after [48 GAL 02 14](#) # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

Jew named Apollos [44 ACT 18 24](#) # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

Jew named Aquila [44 ACT 18 02](#) # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

Jew nor Greek [48 GAL 03 28](#) # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Jew of Tarsus [44 ACT 21 39](#) # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Jew or what [45 ROM 03 01](#) # What advantage then hath the Jew? or what profit [is there] of circumcision?

Jew saying We [38 ZEC 08 23](#) # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

Jew sitting at [17 EST 05 13](#) # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

Jew that I [46 1CO 09 20](#) # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jew that sitteth [17 EST 06 10](#) # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Jew Thine own [43 JOH 18 35](#) # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

Jew to keep [44 ACT 10 28](#) # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

Jew was next [17 EST 10 03](#) # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Jew which is [45 ROM 02 28](#) # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

Jew which is [45 ROM 02 29](#) # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

Jew whose name [44 ACT 13 06](#) # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Jew whose name [17 EST 02 05](#) # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Jew wrote with [17 EST 09 29](#) # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

**Jew [17 EST 03 04](#) # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.**

**jewel of gold [20 PRO 11 22](#) # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.**

**jewel on thy [26 EZE 16 12](#) # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.**

**jewel [20 PRO 20 15](#) # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.**

**jewels and I [39 MAL 03 17](#) # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.**

**jewels and leave [26 EZE 16 39](#) # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.**

**jewels and she [28 HOS 02 13](#) # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.**

**jewels of fine [18 JOB 28 17](#) # The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.**

**jewels of gold [09 ISA 06 08](#) # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.**

**jewels of gold [09 ISA 06 15](#) # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.**

**jewels of gold [02 EXO 03 22](#) # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels of gold [02 EXO 11 02](#) # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.**

**jewels of gold [02 EXO 12 35](#) # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:**

**jewels of gold [02 EXO 35 22](#) # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.**

**jewels of gold [01 GEN 24 53](#) # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels of gold [04 NUM 31 50](#) # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for**

our souls before the LORD.

jewels of my [26 EZE 16 17](#) # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

jewels of silver [02 EXO 03 22](#) # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

jewels of silver [02 EXO 11 02](#) # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

jewels of silver [02 EXO 12 35](#) # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

jewels of silver [01 GEN 24 53](#) # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

jewels the work [22 SON 07 01](#) # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

jewels thy neck [22 SON 01 10](#) # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

jewels which they [14 2CH 20 25](#) # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

jewels [14 2CH 32 27](#) # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

jewels [26 EZE 23 26](#) # They shall also strip thee out of thy clothes, and take away thy fair jewels.

jewels [23 ISA 03 21](#) # The rings, and nose jewels,

jewels [23 ISA 61 10](#) # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

jewels [04 NUM 31 51](#) # And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.

Jewess and believed [44 ACT 16 01](#) # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Jewess he sent [44 ACT 24 24](#) # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Jewish fables and [56 TIT 01 14](#) # Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Jewry because the [43 JOH 07 01](#) # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

**Jewry beginning from [42 LUK 23 05](#) # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.**

**Jewry [27 DAN 05 13](#) # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?**

**Jews a pleasure [44 ACT 24 27](#) # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.**

**Jews a pleasure [44 ACT 25 09](#) # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?**

**Jews a stumblingblock [46 1CO 01 23](#) # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;**

**Jews about purifying [43 JOH 03 25](#) # Then there arose a question between [some] of John's disciples and the Jews about purifying.**

**Jews according to [17 EST 08 09](#) # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**Jews also assented [44 ACT 24 09](#) # And the Jews also assented, saying that these things were so.**

**Jews also weeping [43 JOH 11 33](#) # When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,**

**Jews always resort [43 JOH 18 20](#) # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**Jews among themselves [43 JOH 07 35](#) # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

**Jews and accepted [17 EST 10 03](#) # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.**

**Jews and also [44 ACT 14 01](#) # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**Jews and also [44 ACT 20 21](#) # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.**

**Jews and are [66 REV 02 09](#) # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.**

**Jews and are [66 REV 03 09](#) # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.**

Jews and fasting [17 EST 04 03](#) # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Jews and Gentiles [45 ROM 03 09](#) # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Jews and Greeks [46 1CO 01 24](#) # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Jews and Greeks [44 ACT 19 10](#) # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Jews and Greeks [44 ACT 19 17](#) # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Jews And he [42 LUK 23 03](#) # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

Jews And he [41 MAR 15 02](#) # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].

Jews and in [44 ACT 10 39](#) # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Jews and Jesus [43 JOH 05 01](#) # After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Jews And Jesus [40 MAT 27 11](#) # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Jews and made [15 EZR 04 23](#) # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Jews and part [44 ACT 14 04](#) # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

Jews and proselytes [44 ACT 02 10](#) # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Jews and religious [44 ACT 13 43](#) # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Jews and rulers [16 NEH 05 17](#) # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Jews and said [43 JOH 02 18](#) # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Jews and said [43 JOH 08 48](#) # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Jews and saith [43 JOH 18 38](#) # Pilate saith unto him, What is truth? And when he had said this, he went

out again unto the Jews, and saith unto them, I find in him no fault [at all].

Jews and should [44 ACT 23 27](#) # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Jews and so [44 ACT 14 01](#) # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Jews and that [44 ACT 18 28](#) # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

Jews and the [12 2KI 25 25](#) # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

Jews and the [44 ACT 18 04](#) # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Jews and the [15 EZR 06 07](#) # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Jews and they [44 ACT 13 05](#) # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

Jews and they [43 JOH 19 03](#) # And said, Hail, King of the Jews! and they smote him with their hands.

Jews and three [24 JER 52 28](#) # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Jews and to [17 EST 08 09](#) # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Jews and with [44 ACT 17 17](#) # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Jews answered him [43 JOH 10 33](#) # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Jews answered him [43 JOH 19 07](#) # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Jews as it [17 EST 08 08](#) # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Jews at Jerusalem [44 ACT 21 11](#) # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Jews banded together [44 ACT 23 12](#) # And when it was day, certain of the Jews banded together, and

bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Jews because the [17\\_EST\\_09\\_03](#) # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Jews before whom [17\\_EST\\_06\\_13](#) # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Jews Behold how [43\\_JOH\\_11\\_36](#) # Then said the Jews, Behold how he loved him!

Jews Behold your [43\\_JOH\\_19\\_14](#) # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Jews beseeching him [42\\_LUK\\_07\\_03](#) # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Jews besought Pilate [43\\_JOH\\_19\\_38](#) # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

Jews both young [17\\_EST\\_03\\_13](#) # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

Jews build this [15\\_EZR\\_06\\_07](#) # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Jews builded and [15\\_EZR\\_06\\_14](#) # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Jews but now [43\\_JOH\\_18\\_36](#) # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Jews but that [43\\_JOH\\_19\\_21](#) # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews but went [43\\_JOH\\_11\\_54](#) # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Jews by nature [48\\_GAL\\_02\\_15](#) # We [who are] Jews by nature, and not sinners of the Gentiles,

Jews came Jesus [43\\_JOH\\_20\\_19](#) # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Jews came to [43\\_JOH\\_11\\_19](#) # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Jews caught me [44\\_ACT\\_26\\_21](#) # For these causes the Jews caught me in the temple, and went about to kill



[me].

Jews containing two [43 JOH 02 06](#) # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Jews cried out [43 JOH 19 12](#) # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Jews departed and [44 ACT 28 29](#) # And when he had said these words, the Jews departed, and had great reasoning among themselves.

Jews devout men [44 ACT 02 05](#) # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Jews did not [43 JOH 09 18](#) # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Jews dissembled likewise [48 GAL 02 13](#) # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Jews do exceedingly [44 ACT 16 20](#) # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Jews enemy unto [17 EST 08 01](#) # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Jews enemy [17 EST 03 10](#) # And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

Jews except they [41 MAR 07 03](#) # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Jews exorcists took [44 ACT 19 13](#) # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Jews feast of [43 JOH 07 02](#) # Now the Jews' feast of tabernacles was at hand.

Jews fell upon [17 EST 08 17](#) # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews five times [47 2CO 11 24](#) # Of the Jews five times received I forty [stripes] save one.

Jews for the [17 EST 08 17](#) # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews for the [15 EZR 06 08](#) # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Jews for the [43 JOH 09 22](#) # These [words] spake his parents, because they feared the Jews: for the Jews

had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews for the [43 JOH 19 20](#) # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Jews for these [43 JOH 10 19](#) # There was a division therefore again among the Jews for these sayings.

Jews for we [40 MAT 02 02](#) # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Jews Forty and [43 JOH 02 20](#) # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Jews from another [17 EST 04 14](#) # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Jews from Antioch [44 ACT 14 19](#) # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Jews from Asia [44 ACT 24 18](#) # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Jews from Elath [12 2KI 16 06](#) # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

Jews gathered themselves [17 EST 09 02](#) # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Jews had agreed [43 JOH 09 22](#) # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews had devised [17 EST 09 24](#) # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews had joy [17 EST 08 17](#) # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews had light [17 EST 08 16](#) # The Jews had light, and gladness, and joy, and honour.

Jews had rule [17 EST 09 01](#) # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Jews have agreed [44 ACT 23 20](#) # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

Jews have dealt [44 ACT 25 24](#) # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

Jews have I [44 ACT 25 10](#) # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Jews have no [43 JOH 04 09](#) # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Jews have slain [17 EST 09 12](#) # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

Jews he loosed [44 ACT 22 30](#) # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Jews he proceeded [44 ACT 12 03](#) # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

Jews hoped to [17 EST 09 01](#) # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Jews I became [46 1CO 09 20](#) # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews If it [44 ACT 18 14](#) # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews informed him [44 ACT 25 02](#) # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Jews informed me [44 ACT 25 15](#) # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

Jews is to [43 JOH 19 40](#) # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Jews laid wait [44 ACT 20 03](#) # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Jews laid wait [44 ACT 23 30](#) # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Jews language and [12 2KI 18 28](#) # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Jews language and [23 ISA 36 13](#) # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Jews language but [16 NEH 13 24](#) # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Jews language in [12\\_2KI\\_18\\_26](#) # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Jews language in [23\\_ISA\\_36\\_11](#) # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Jews made insurrection [44\\_ACT\\_18\\_12](#) # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Jews marvelled saying [43\\_JOH\\_07\\_15](#) # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

Jews neither against [44\\_ACT\\_25\\_08](#) # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Jews nor the [17\\_EST\\_09\\_28](#) # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

Jews nor to [46\\_1CO\\_10\\_32](#) # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Jews nor to [16\\_NEH\\_02\\_16](#) # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Jews of late [43\\_JOH\\_11\\_08](#) # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

Jews of the [17\\_EST\\_09\\_19](#) # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Jews of Thessalonica [44\\_ACT\\_17\\_13](#) # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Jews only but [45\\_ROM\\_09\\_24](#) # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Jews only is [45\\_ROM\\_03\\_29](#) # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Jews only [44\\_ACT\\_11\\_19](#) # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Jews or Gentiles [46\\_1CO\\_12\\_13](#) # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Jews ordained and [17\\_EST\\_09\\_27](#) # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Jews passover was [43 JOH 02 13](#) # And the Jews' passover was at hand, and Jesus went up to Jerusalem,

Jews passover was [43 JOH 11 55](#) # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Jews persecute Jesus [43 JOH 05 16](#) # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Jews preparation day [43 JOH 19 42](#) # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

Jews putting him [44 ACT 19 33](#) # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

Jews reason would [44 ACT 18 14](#) # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews religion above [48 GAL 01 14](#) # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Jews religion how [48 GAL 01 13](#) # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

Jews require a [46 1CO 01 22](#) # For the Jews require a sign, and the Greeks seek after wisdom:

Jews rested from [17 EST 09 22](#) # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Jews returned out [24 JER 40 12](#) # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jews round about [43 JOH 10 24](#) # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Jews save thyself [42 LUK 23 37](#) # And saying, If thou be the king of the Jews, save thyself.

Jews saw the [44 ACT 13 45](#) # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Jews sent priests [43 JOH 01 19](#) # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Jews seven hundred [24 JER 52 30](#) # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Jews should be [17 EST 08 13](#) # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

Jews should return [17 EST 09 25](#) # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he

and his sons should be hanged on the gallows.

Jews slew and [17\\_EST\\_09\\_06](#) # And in Shushan the palace the Jews slew and destroyed five hundred men.

Jews slew they [17\\_EST\\_09\\_10](#) # The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

Jews smote all [17\\_EST\\_09\\_05](#) # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Jews sought him [43\\_JOH\\_07\\_11](#) # Then the Jews sought him at the feast, and said, Where is he?

Jews sought the [43\\_JOH\\_05\\_18](#) # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jews sought to [43\\_JOH\\_07\\_01](#) # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Jews spake against [44\\_ACT\\_28\\_19](#) # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Jews speech unto [14\\_2CH\\_32\\_18](#) # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Jews stirred up [44\\_ACT\\_13\\_50](#) # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Jews stirred up [44\\_ACT\\_14\\_02](#) # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Jews that are [17\\_EST\\_04\\_16](#) # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Jews that are [24\\_JER\\_38\\_19](#) # And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jews that had [16\\_NEH\\_01\\_02](#) # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Jews that had [16\\_NEH\\_13\\_23](#) # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

Jews that it [43\\_JOH\\_05\\_15](#) # The man departed, and told the Jews that it was Jesus, which had made him whole.

Jews that it [43\\_JOH\\_18\\_14](#) # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Jews that Jesus [44\\_ACT\\_18\\_05](#) # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Jews that sat [24\\_JER\\_32\\_12](#) # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that

subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Jews that they [15 EZR 05 05](#) # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Jews that were [17 EST 03 06](#) # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Jews that were [17 EST 09 15](#) # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Jews that were [17 EST 09 16](#) # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

Jews that were [17 EST 09 18](#) # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Jews that were [17 EST 09 20](#) # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Jews that were [15 EZR 05 01](#) # Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Jews that were [24 JER 40 11](#) # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jews that were [24 JER 41 03](#) # Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jews then murmured [43 JOH 06 41](#) # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

Jews then which [43 JOH 11 31](#) # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Jews there are [44 ACT 21 20](#) # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Jews therefore because [43 JOH 19 31](#) # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

Jews therefore knew [43 JOH 12 09](#) # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Jews therefore said [43 JOH 05 10](#) # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

Jews therefore said [43 JOH 18 31](#) # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Jews therefore strove [43 JOH 06 52](#) # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

Jews think to [16 NEH 06 06](#) # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Jews throughout the [44 ACT 24 05](#) # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Jews to depart [44 ACT 18 02](#) # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

Jews to destroy [17 EST 04 07](#) # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Jews to destroy [17 EST 09 24](#) # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews to Pilate [43 JOH 19 21](#) # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews to the [17 EST 09 30](#) # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Jews to them [46 1CO 09 20](#) # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews together and [44 ACT 28 17](#) # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Jews took counsel [44 ACT 09 23](#) # And after that many days were fulfilled, the Jews took counsel to kill him:

Jews took Jesus [43 JOH 18 12](#) # Then the band and the captain and officers of the Jews took Jesus, and bound him,

Jews took up [43 JOH 10 31](#) # Then the Jews took up stones again to stone him.

Jews undertook to [17 EST 09 23](#) # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Jews until this [40 MAT 28 15](#) # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Jews unto him [43 JOH 08 52](#) # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.



Jews unto him [43 JOH 08 57](#) # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Jews was nigh [43 JOH 06 04](#) # And the passover, a feast of the Jews, was nigh.

Jews was warned [44 ACT 10 22](#) # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Jews went away [43 JOH 12 11](#) # Because that by reason of him many of the Jews went away, and believed on Jesus.

Jews were gone [44 ACT 13 42](#) # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Jews wherefore I [44 ACT 26 03](#) # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Jews which are [44 ACT 21 21](#) # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Jews which are [17 EST 08 05](#) # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

Jews which are [17 EST 09 13](#) # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Jews which are [24 JER 40 15](#) # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Jews which believed [44 ACT 17 05](#) # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Jews which believed [43 JOH 08 31](#) # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Jews which came [44 ACT 25 07](#) # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Jews which came [15 EZR 04 12](#) # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Jews which came [43 JOH 11 45](#) # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Jews which dwell [24 JER 44 01](#) # The word that came to Jeremiah concerning all the Jews which dwell in

the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jews which dwelt [44 ACT 09 22](#) # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Jews which dwelt [44 ACT 22 12](#) # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Jews which dwelt [16 NEH 04 12](#) # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Jews which were [44 ACT 16 03](#) # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Jews which were [44 ACT 21 27](#) # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Jews which were [17 EST 08 11](#) # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Jews which were [16 NEH 05 08](#) # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Jews Whither I [43 JOH 13 33](#) # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Jews who also [42 LUK 23 51](#) # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Jews whom thou [27 DAN 03 12](#) # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Jews why compellest [48 GAL 02 14](#) # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Jews Will he [43 JOH 08 22](#) # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Jews will they [16 NEH 04 02](#) # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Jews with their [44 ACT 14 05](#) # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Jews [52 1TH 02 14](#) # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

Jews [44 ACT 12 11](#) # And when Peter was come to himself, he said, Now I know of a surety, that the Lord

**hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**Jews [44 ACT 17 01](#) # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Jews [44 ACT 17 10](#) # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**Jews [44 ACT 18 19](#) # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.**

**Jews [44 ACT 20 19](#) # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:**

**Jews [44 ACT 26 02](#) # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**Jews [44 ACT 26 04](#) # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;**

**Jews [44 ACT 26 07](#) # Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.**

**Jews [27 DAN 03 08](#) # Wherefore at that time certain Chaldeans came near, and accused the Jews.**

**Jews [17 EST 04 13](#) # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.**

**Jews [17 EST 08 03](#) # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.**

**Jews [17 EST 08 07](#) # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.**

**Jews [48 GAL 02 14](#) # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jews [43 JOH 03 01](#) # There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:**

**Jews [43 JOH 04 22](#) # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

**Jews [43 JOH 07 13](#) # Howbeit no man spake openly of him for fear of the Jews.**

**Jews [43 JOH 18 33](#) # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?**

**Jews [43 JOH 18 39](#) # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?**

**JEWS [43 JOH 19 19](#) # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF**

**NAZARETH THE KING OF THE JEWS.**

**Jews [43 JOH 19 21](#) # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**JEWS [42 LUK 23 38](#) # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.**

**Jews [41 MAR 15 09](#) # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?**

**Jews [41 MAR 15 12](#) # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?**

**Jews [41 MAR 15 18](#) # And began to salute him, Hail, King of the Jews!**

**JEWS [41 MAR 15 26](#) # And the superscription of his accusation was written over, THE KING OF THE JEWS.**

**Jews [40 MAT 27 29](#) # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!**

**JEWS [40 MAT 27 37](#) # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.**

**Jews [16 NEH 04 01](#) # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.**

**Jews [16 NEH 05 01](#) # And there was a great cry of the people and of their wives against their brethren the Jews.**