KJV Bible linked to Three Phrase Concordance

agreed already that <u>43 JOH 09 22 # These [words]</u> spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

agreed and when <u>44_ACT_05_40</u> # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

agreed not among <u>44_ACT_28_25</u> # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

agreed not together <u>41_MAR_14_56</u># For many bare false witness against him, but their witness agreed not together.

agreed to desire 44_ACT_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

agreed together to <u>44_ACT_05_09</u> # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

agreed with the <u>40_MAT_20_02</u># And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

agreed 30_AMO_03_03 # Can two walk together, except they be agreed?

breed abundantly in <u>01_GEN_08_17</u># Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

breed of Bashan <u>05_DEU_32_14</u> # Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

breeding of nettles <u>36_ZEP_02_09</u> # Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

decreed against her <u>17_EST_02_01</u># After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

decreed for themselves <u>17_EST_09_31</u> # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

decreed in his <u>46_1CO_07_37</u> # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

decreed place and 18_JOB_38_10 # And brake up for it my decreed [place], and set bars and doors,

decreed shall overflow <u>23_ISA_10_22</u> # For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

freed from being <u>06_JOS_09_23</u> # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

freed from sin 45_ROM_06_07 # For he that is dead is freed from sin.

freedom And Paul <u>44_ACT_22_28</u> # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

freedom given her <u>03_LEV_19_20</u> # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

greedily after the <u>65_JDE_01_11</u># Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

greedily all the <u>20_PRO_21_26</u># He coveteth greedily all the day long: but the righteous giveth and spareth not.

greedily gained of <u>26_EZE_22_12</u># In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

greediness <u>49_EPH_04_19</u> # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

greedy dogs which <u>23_ISA_56_11</u># Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

greedy of filthy <u>54_1TI_03_03</u> # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

greedy of filthy <u>54_1TI_03_08</u># Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

greedy of gain 20_PRO_01_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

greedy of gain 20_PRO_15_27 # He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

greedy of his 19_PSA_17_12 # Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.

reed and did <u>41_MAR_15_19</u> # And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

reed and fens 18_JOB_40_21 # He lieth under the shady trees, in the covert of the reed, and fens.

reed and gave 41_MAR_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and

gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

reed and gave <u>40_MAT_27_48</u># And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

reed and he <u>26_EZE_40_03</u># And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

reed and smote 40_MAT_27_30# And they spit upon him, and took the reed, and smote him on the head.

reed and the <u>26_EZE_40_05</u># And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

reed broad and <u>26_EZE_40_06</u># Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

reed broad and <u>26_EZE_40_07</u># And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

reed broad <u>26_EZE_40_06</u># Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

reed even upon 12_2KI_18_21 # Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

reed five hundred <u>26_EZE_42_16</u># He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

reed in his 40_MAT_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

reed is shaken 11_1KI_14_15# For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

reed like unto 66_REV_11_01# And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

reed long and <u>26_EZE_40_07</u> # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

reed of six <u>26_EZE_40_05</u># And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

reed of six <u>26_EZE_41_08</u># I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

reed on Egypt <u>23_ISA_36_06</u> # Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

reed round about <u>26_EZE_42_16</u># He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

reed round about <u>26_EZE_42_17</u># He measured the north side, five hundred reeds, with the measuring reed round about.

reed shaken with <u>42_LUK_07_24</u># And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

reed shaken with 40 MAT_11_07# And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

reed shall he <u>23_ISA_42_03</u># A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

reed shall he <u>40_MAT_12_20</u># A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

reed to measure <u>66_REV_21_15</u> # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

reed to the <u>26_EZE_29_06</u># And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

reed twelve thousand <u>66_REV_21_16</u># And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

reed <u>26_EZE_40_05</u># And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

reed <u>26_EZE_40_07</u> # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

reed 26_EZE_40_08 # He measured also the porch of the gate within, one reed.

reed 26_EZE_42_18 # He measured the south side, five hundred reeds, with the measuring reed.

reed <u>26_EZE_42_19</u># He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

reeds and flags 23_ISA_19_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

reeds and rushes <u>23_ISA_35_07</u># And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

reeds and the 26_EZE_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer

an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

reeds by the <u>23_ISA_19_07</u># The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

reeds in breadth <u>26_EZE_48_08</u># And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

reeds long and <u>26_EZE_42_20</u># He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

reeds they have <u>24_JER_51_32</u> # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

reeds with the <u>26_EZE_42_16</u># He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

reeds with the <u>26_EZE_42_17</u># He measured the north side, five hundred reeds, with the measuring reed round about.

reeds with the 26_EZE_42_18 # He measured the south side, five hundred reeds, with the measuring reed.

reeds with the <u>26_EZE_42_19</u># He turned about to the west side, [and] measured five hundred reeds with the measuring reed.