



[KJV Bible linked to Three Phrase Concordance](#)

conscience also bearing [45 ROM 02 15](#) # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

conscience also bearing [45 ROM 09 01](#) # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

conscience and of [54 1TI 01 05](#) # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

conscience and our [58 HEB 10 22](#) # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

conscience before God [44 ACT 23 01](#) # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

conscience being weak [46 1CO 08 07](#) # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience from dead [58 HEB 09 14](#) # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Conscience I say [46 1CO 10 29](#) # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience in all [58 HEB 13 18](#) # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

conscience in the [47 2CO 04 02](#) # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

conscience is defiled [56 TIT 01 15](#) # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

conscience of him [46 1CO 08 10](#) # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

conscience of sins [58 HEB 10 02](#) # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

conscience of the [46 1CO 08 07](#) # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience sake for [46 1CO 10 28](#) # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness

thereof:

conscience sake [46\\_1CO\\_10\\_25](#) # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

conscience sake [46\\_1CO\\_10\\_27](#) # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

conscience sake [45\\_ROM\\_13\\_05](#) # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

conscience seared with [54\\_1TI\\_04\\_02](#) # Speaking lies in hypocrisy; having their conscience seared with a hot iron;

conscience that in [47\\_2CO\\_01\\_12](#) # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

conscience that whereas [60\\_1PE\\_03\\_16](#) # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience that without [55\\_2TI\\_01\\_03](#) # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

conscience toward God [60\\_1PE\\_02\\_19](#) # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

conscience toward God [60\\_1PE\\_03\\_21](#) # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

conscience void of [44\\_ACT\\_24\\_16](#) # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

conscience went out [43\\_JOH\\_08\\_09](#) # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

conscience which some [54\\_1TI\\_01\\_19](#) # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

conscience ye sin [46\\_1CO\\_08\\_12](#) # But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

conscience [46\\_1CO\\_10\\_29](#) # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience [54\\_1TI\\_03\\_09](#) # Holding the mystery of the faith in a pure conscience.

conscience [58\\_HEB\\_09\\_09](#) # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

consciences [47\\_2CO\\_05\\_11](#) # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

science and such [27\\_DAN\\_01\\_04](#) # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

science falsely so [54\\_1TI\\_06\\_20](#) # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called: