



[KJV Bible linked to Three Phrase Concordance](#)

perseverance and supplication [49 EPH 06 18](#) # Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

sever between the [02 EXO 09 04](#) # And the LORD shall sever between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all [that is] the children's of Israel.

sever in that [02 EXO 08 22](#) # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

sever out men [26 EZE 39 14](#) # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

sever the wicked [40 MAT 13 49](#) # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

several ability and [40 MAT 25 15](#) # And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

several city he [14 2CH 11 12](#) # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

several city of [14 2CH 28 25](#) # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

several city the [14 2CH 31 19](#) # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

several gate was [66 REV 21 21](#) # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

several house And [12 2KI 15 05](#) # And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

several house being [14 2CH 26 21](#) # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

several tenth deal [04 NUM 28 13](#) # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

several tenth deal [04 NUM 28 21](#) # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

several tenth deal [04 NUM 28 29](#) # A several tenth deal unto one lamb, throughout the seven lambs;

several tenth deal [04 NUM 29 10](#) # A several tenth deal for one lamb, throughout the seven lambs:

several tenth deal [04 NUM 29 15](#) # And a several tenth deal to each lamb of the fourteen lambs:

severally as he [46 1CO 12 11](#) # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

severed himself from [07 JUD 04 11](#) # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which [is] by Kadesh.

severed three cities [05 DEU 04 41](#) # Then Moses severed three cities on this side Jordan toward the sun rising;

severed you from [03 LEV 20 26](#) # And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.

severity but toward [45 ROM 11 22](#) # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

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