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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and intricate floral structures. The background is a dark, out-of-focus green, suggesting foliage.

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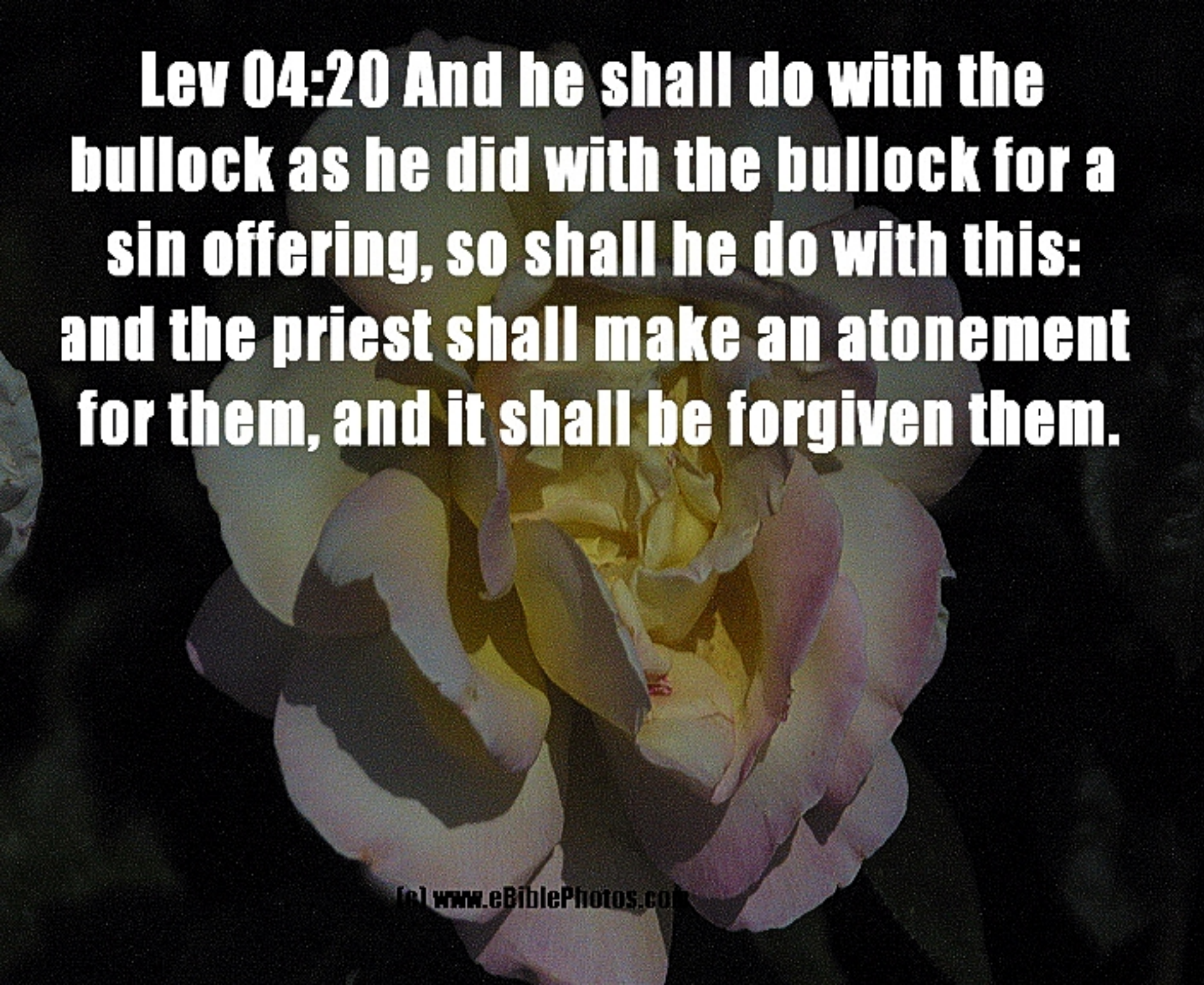




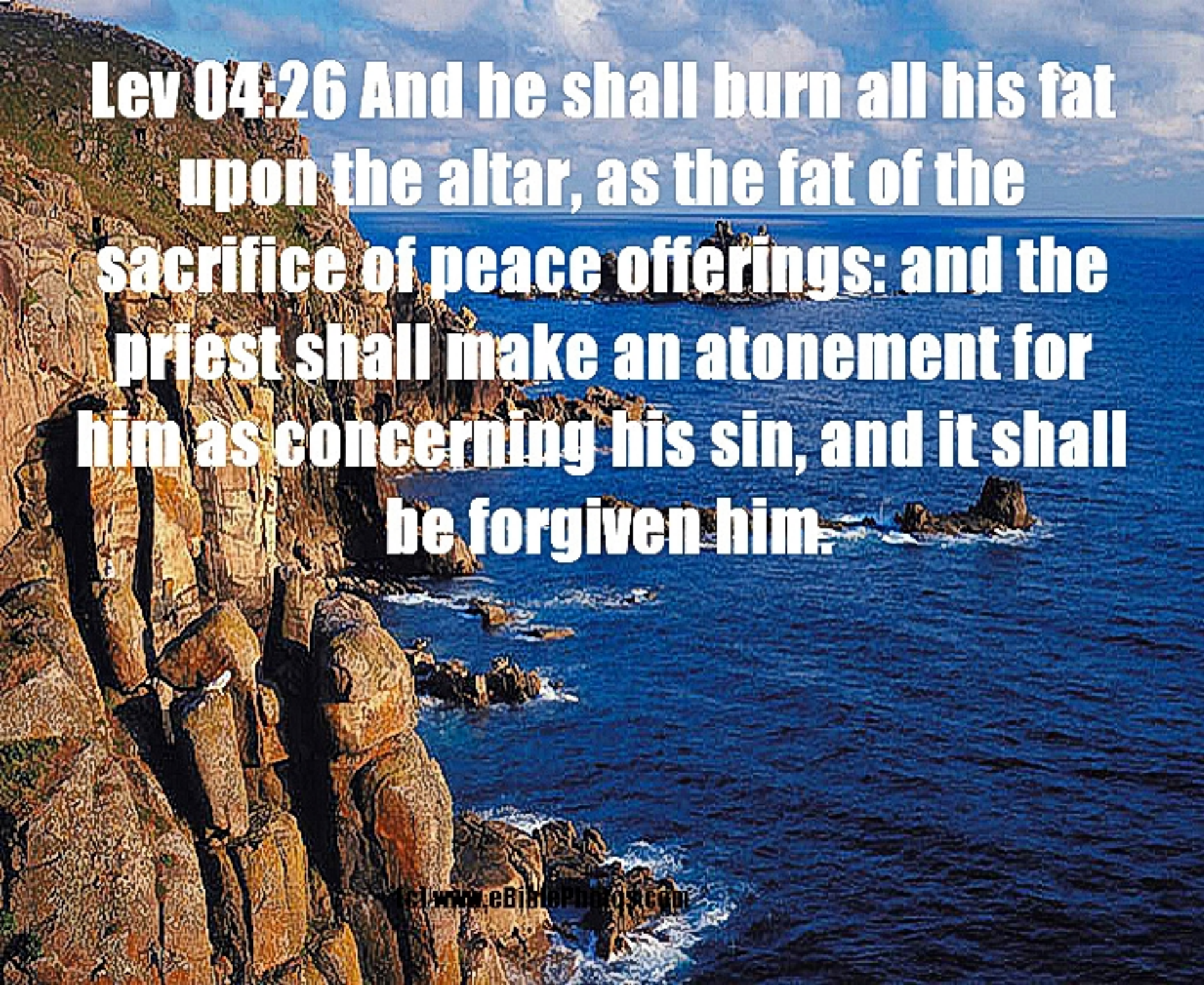
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# Word Study for --- FORGIVEN





**Lev 04:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.**



**Lev 04:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.**

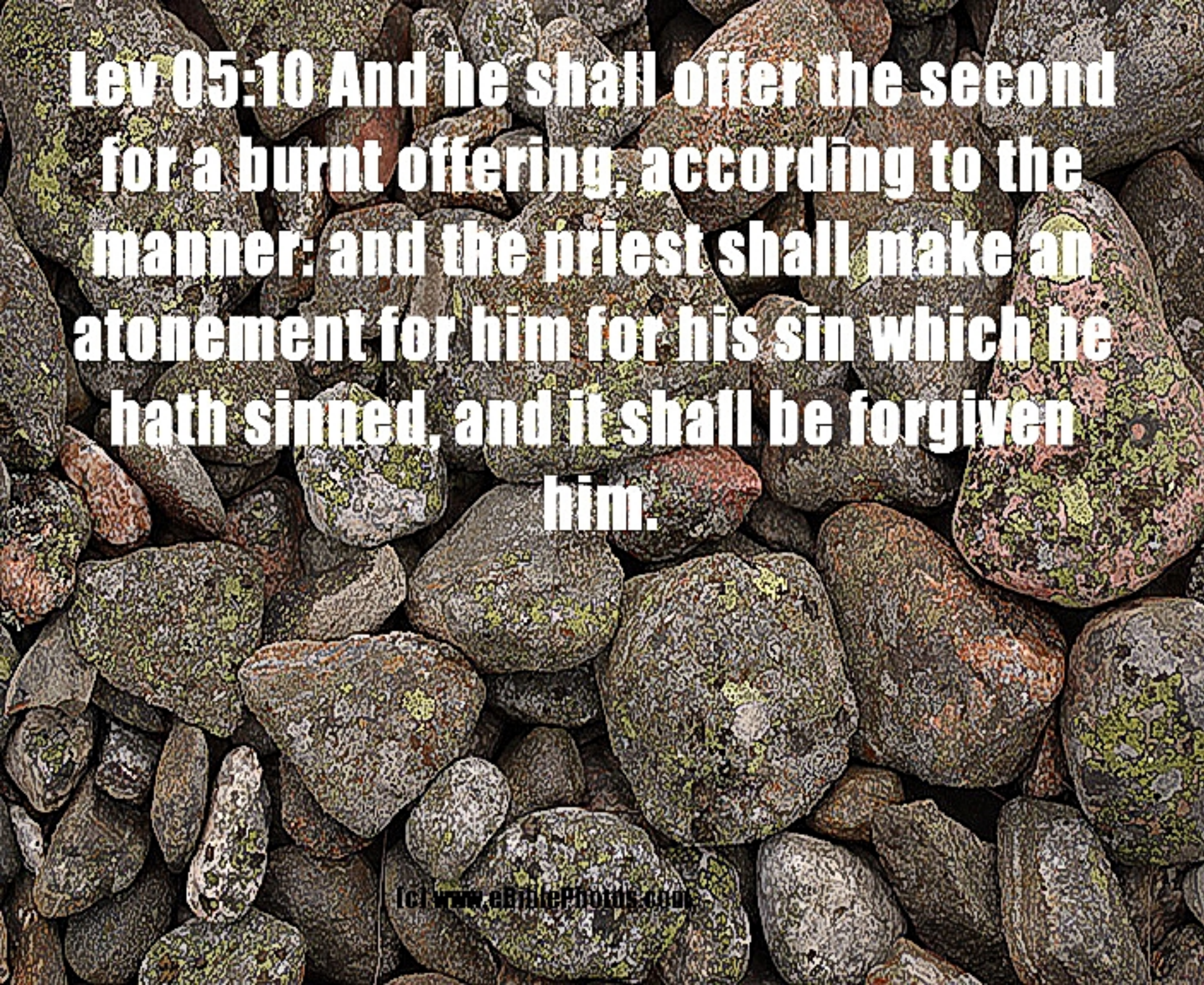


**Lev 04:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.**

**Lev 04:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven**

**him**

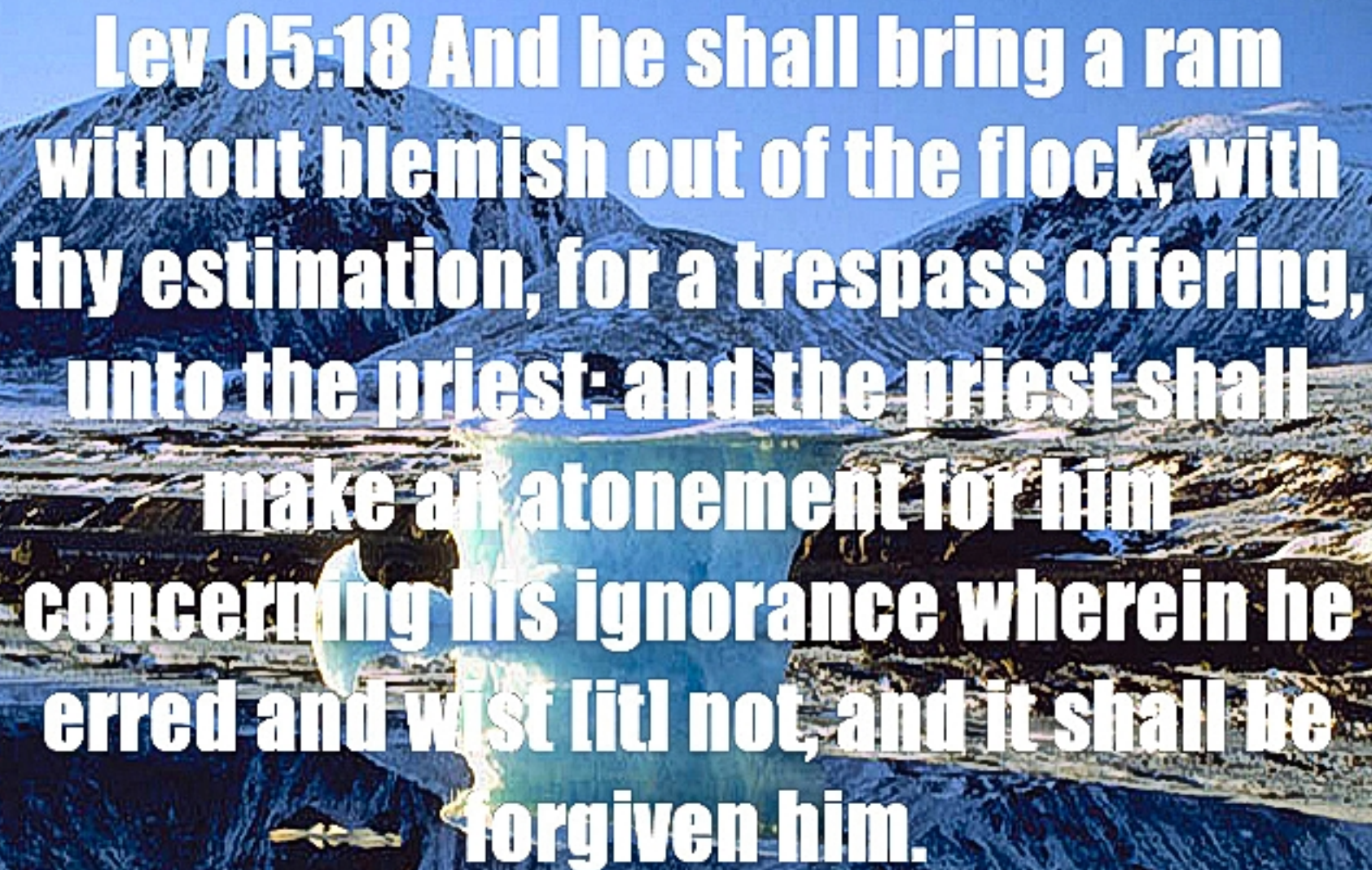
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The background of the image is a dense field of dark, jagged rocks. The rocks are covered in patches of green and yellowish moss, giving them a textured, natural appearance. The lighting is somewhat uneven, with some rocks appearing brighter than others, creating a sense of depth and texture.

**Lev 05:10 And he shall offer the second  
for a burnt offering, according to the  
manner: and the priest shall make an  
atonement for him for his sin which he  
hath sinned, and it shall be forgiven  
him.**

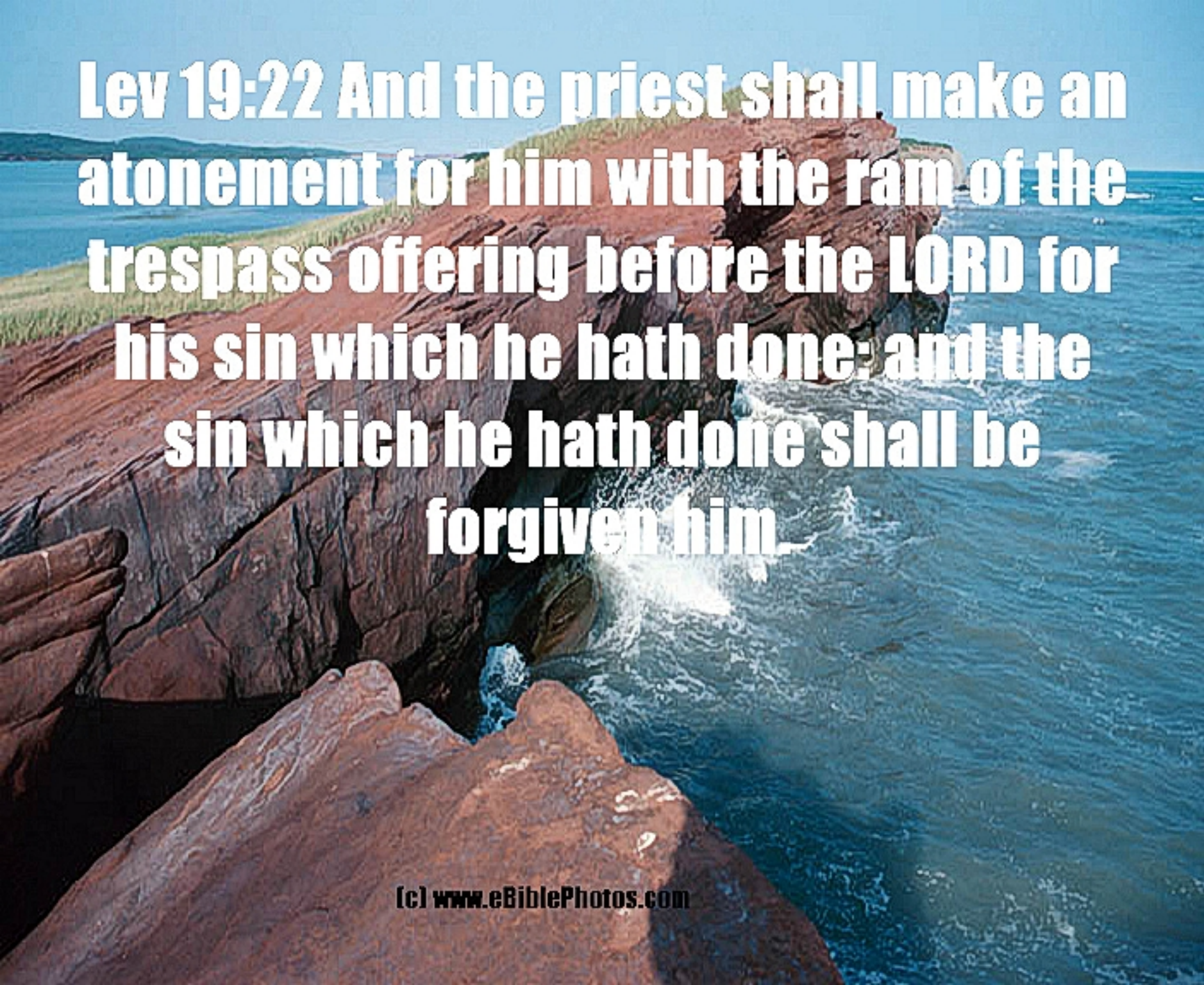
**Lev 05:13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's as a meat offering.**

**Lev 05:16** And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

A dramatic landscape featuring a large, glowing, ethereal figure in the center, set against a backdrop of mountains and a body of water. The figure appears to be a large, white, crystalline or stone-like structure with a bright, golden light emanating from its core. The background consists of rugged, dark mountains under a clear blue sky, with a body of water in the foreground reflecting the scene. The overall atmosphere is mystical and awe-inspiring.

**Lev 05:18 And he shall bring a ram  
without blemish out of the flock, with  
thy estimation, for a trespass offering,  
unto the priest: and the priest shall  
make an atonement for him  
concerning his ignorance wherein he  
erred and wist [it] not, and it shall be  
forgiven him.**

**Lev 06:07 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.**


A scenic view of a rocky coastline. The foreground is dominated by large, reddish-brown, layered rock formations. The ocean is a deep blue, with white foam from waves crashing against the rocks. In the background, a green, grassy cliffside meets the sea under a clear, bright blue sky.

**Lev 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.**




**Num 14:19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.**

**Num 15:25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:**



**Num 15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.**



**Num 15:28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.**



**Deu 21:08 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.**

**Psa 32:01 A Psalm of David, Maschil.  
Blessed is he whose transgression is  
forgiven, whose sin is covered.**

**Psa 85:02 Thou hast forgiven the  
iniquity of thy people, thou hast  
covered all their sin. Selah.**

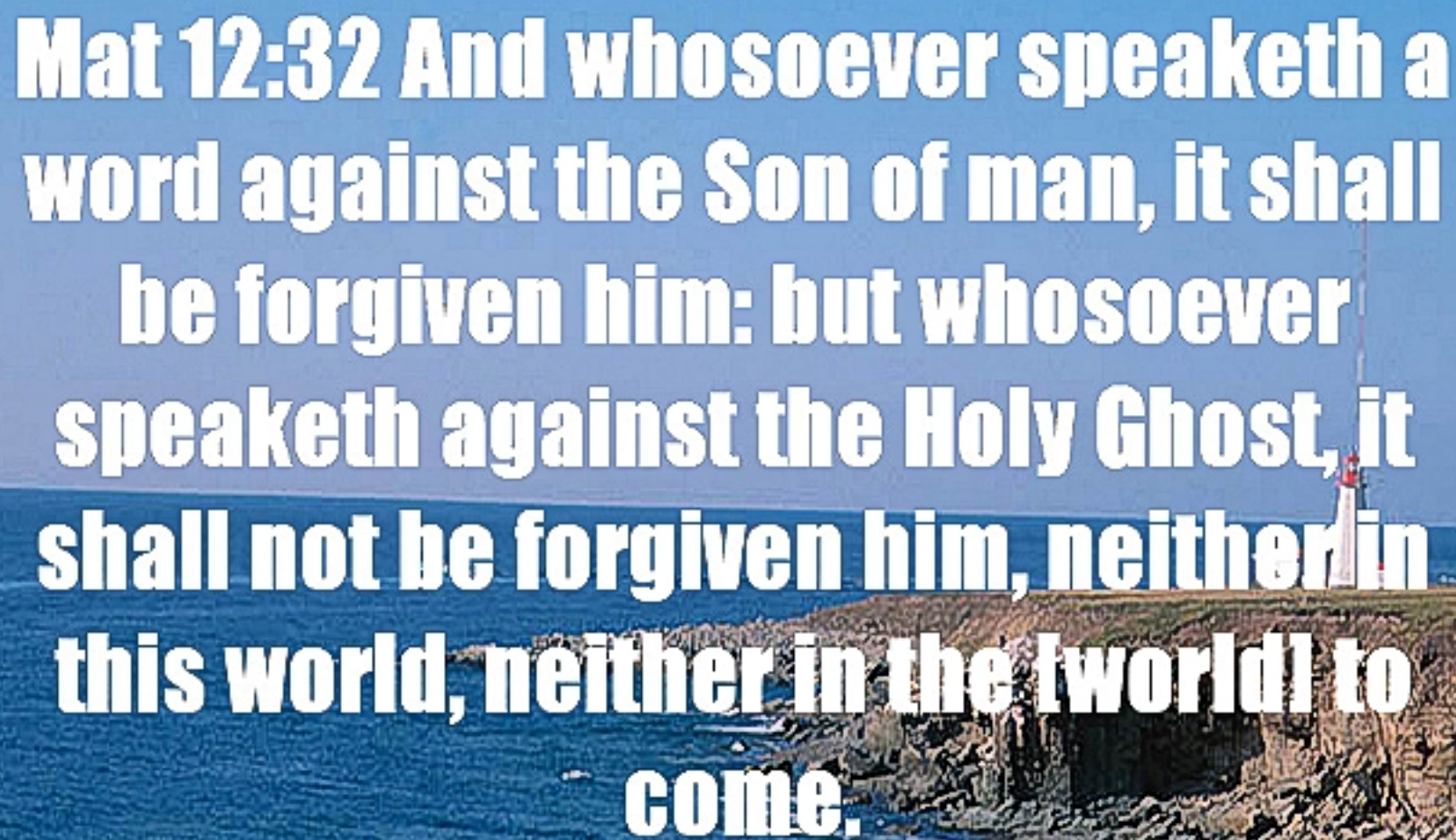
**Isa 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.**



**Mat 09:02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.**

**Mat 09:05 For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?**

**Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.**



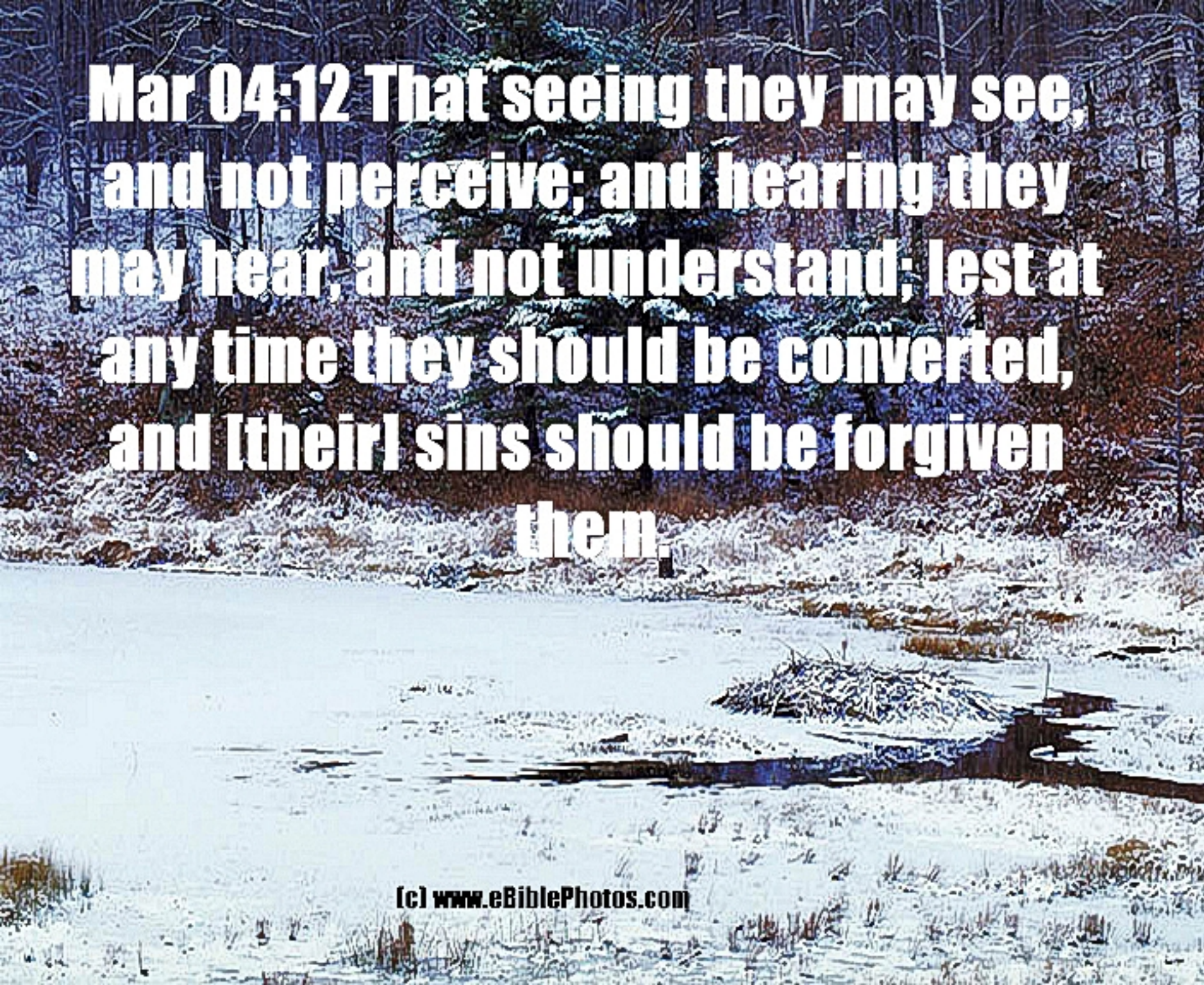
**Mat 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.**

**Mar 02:05 When Jesus saw their faith,  
he said unto the sick of the palsy, Son,  
thy sins be forgiven thee.**



**Mar 02:09 Whether is it easier to say  
to the sick of the palsy, [Thy] sins be  
forgiven thee; or to say, Arise, and take  
up thy bed, and walk?**

**Mar 03:28 Verily I say unto you, All  
sins shall be forgiven unto the sons of  
men, and blasphemies wherewith  
soever they shall blaspheme:**

A winter landscape featuring a snow-covered ground in the foreground, a frozen body of water in the middle ground, and a dense forest of snow-laden evergreen trees in the background. The scene is captured in a soft, natural light, typical of a winter day.

**Mar 04:12 That seeing they may see,  
and not perceive; and hearing they  
may hear, and not understand; lest at  
any time they should be converted,  
and [their] sins should be forgiven  
them.**



**Luk 05:20 And when he saw their faith,  
he said unto him, Man, thy sins are  
forgiven thee.**

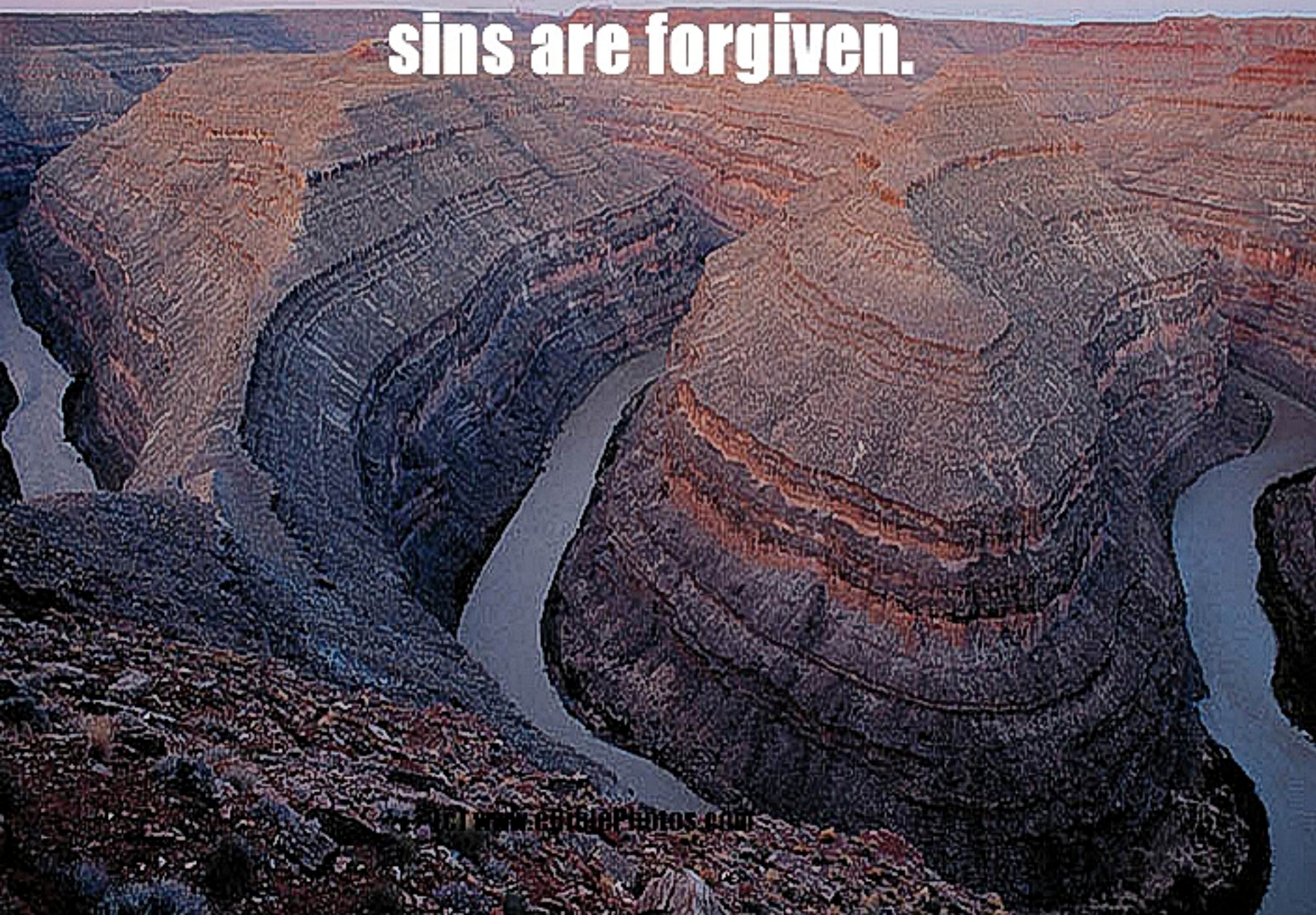
**Luk 05:23 Whether is easier, to say,  
Thy sins be forgiven thee; or to say,  
Rise up and walk?**




**Luk 06:37 Judge not, and ye shall not  
be judged: condemn not, and ye shall  
not be condemned: forgive, and ye  
shall be forgiven:**

**Luk 07:47 Wherefore I say unto thee,  
Her sins, which are many, are forgiven;  
for she loved much: but to whom little  
is forgiven, (the same) loveth little.**

**Luk 07:48 And he said unto her, Thy  
sins are forgiven.**





**Luk 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.**



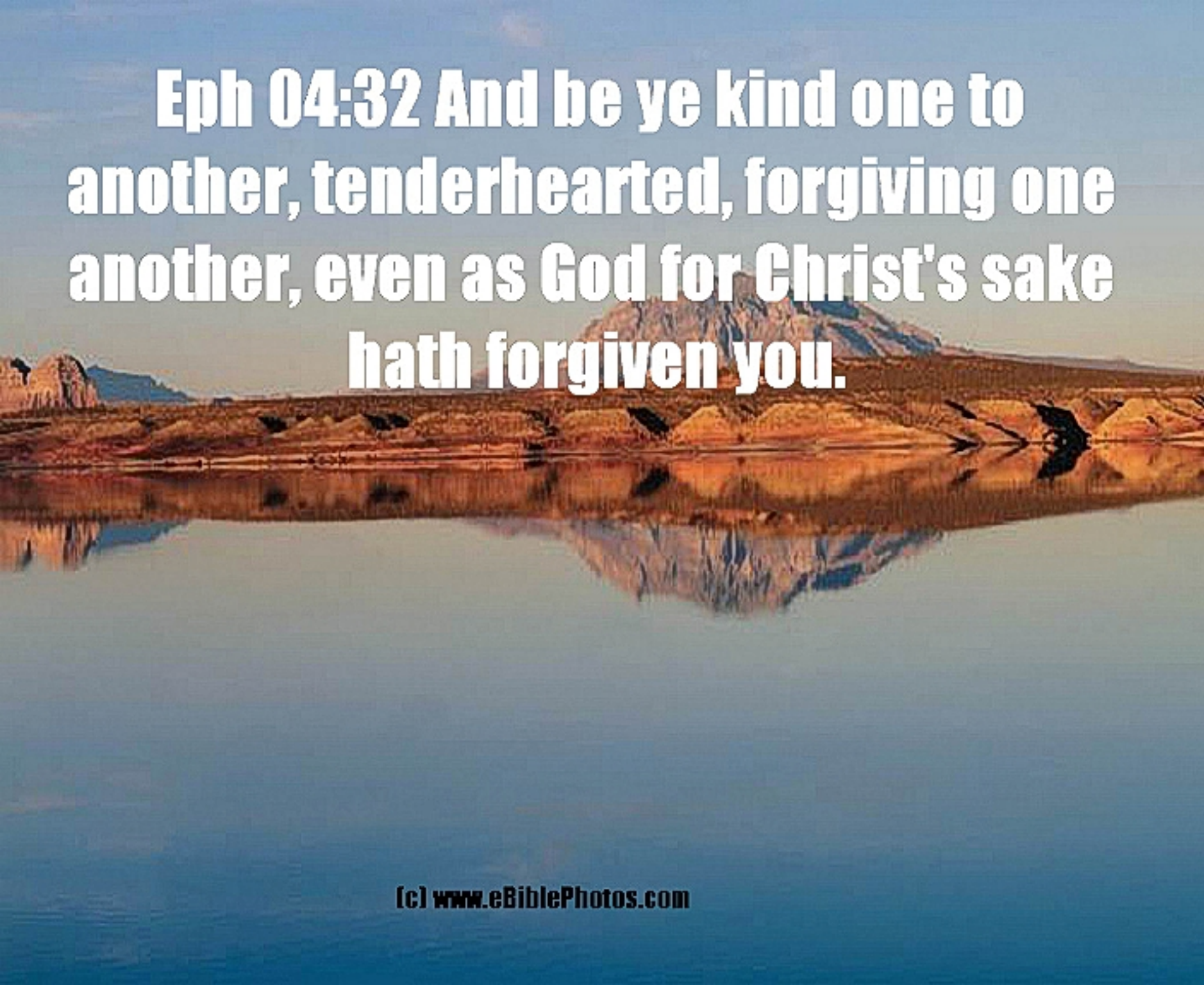
**Act 08:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.**



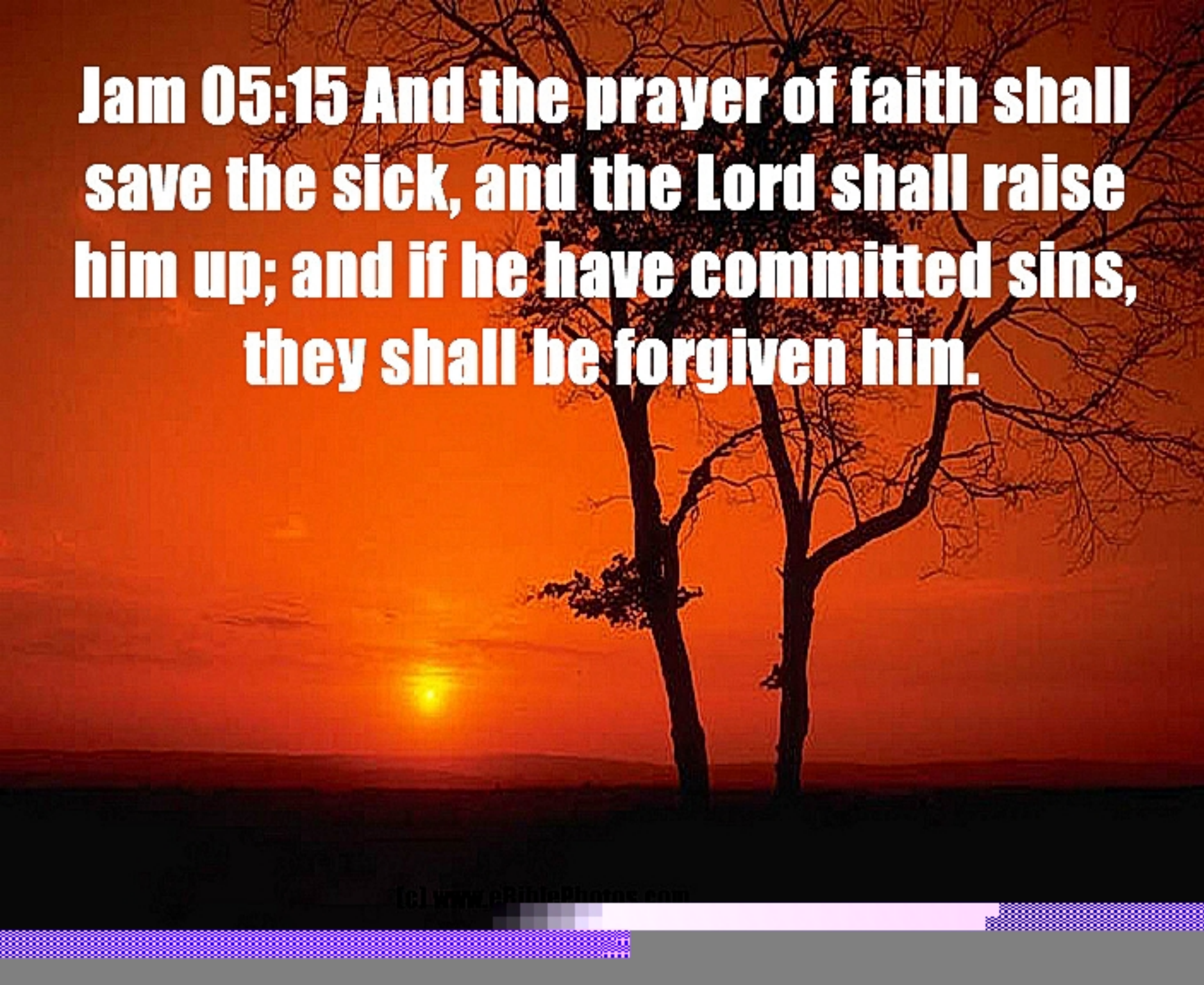
**Rom 04:07 [Saying], Blessed [are] they  
whose iniquities are forgiven, and  
whose sins are covered.**



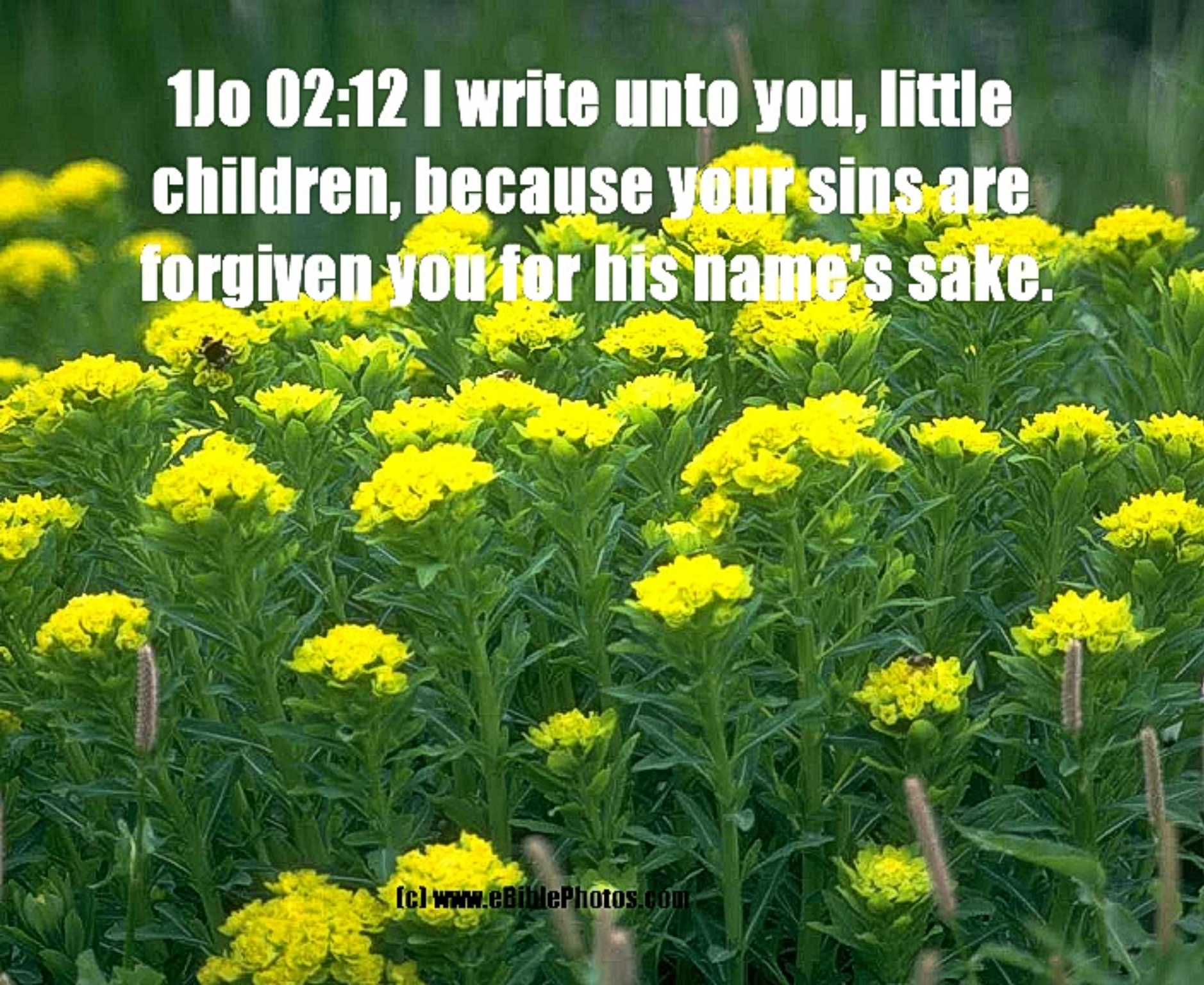
**Eph 04:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.**

A scenic landscape featuring a calm body of water in the foreground, reflecting the sky and the surrounding terrain. In the middle ground, there are several large, rounded rock formations and some sparse vegetation. The background shows a range of mountains under a clear, light blue sky. The overall lighting suggests a late afternoon or early morning setting, with a warm, golden glow.

**Col 02:13 And you, being dead in your  
sins and the uncircumcision of your  
flesh, hath he quickened together with  
him, having forgiven you all  
trespasses;**

A sunset scene with two trees in silhouette against a bright orange sky. The sun is low on the horizon, creating a warm, glowing light. The trees are dark and stand in the foreground, their branches reaching out against the sky. The overall mood is peaceful and contemplative.

**Jam 05:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.**

A close-up photograph of a field of bright yellow flowers, likely rapeseed or mustard, with green foliage. A small black bee is visible on one of the flowers in the upper left quadrant. The background is a soft-focus green field.

**1Jo 02:12 I write unto you, little children, because your sins are forgiven you for his name's sake.**