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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and long, thin stamens with yellowish tips. The background is a dark, out-of-focus green, suggesting foliage.

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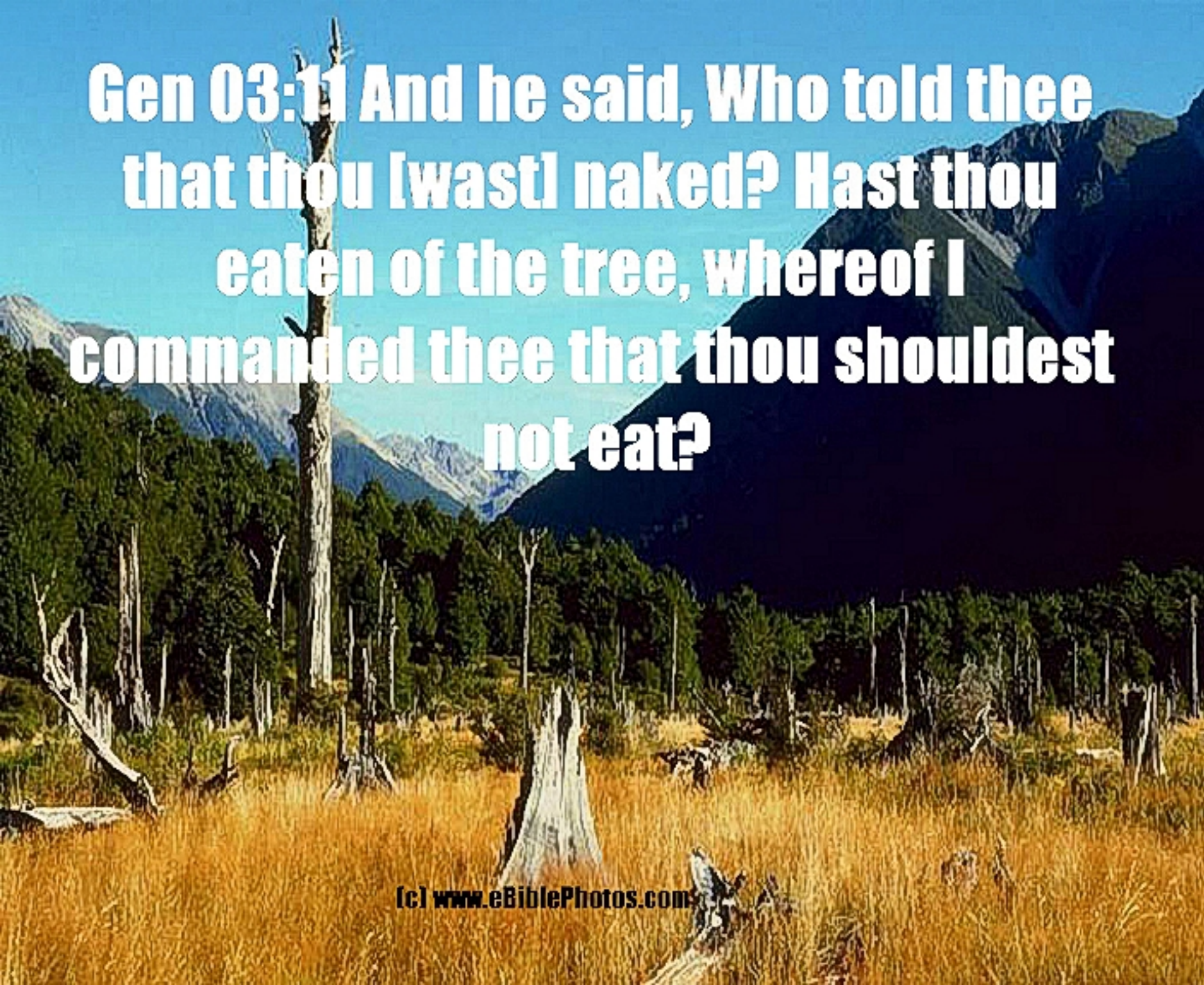
Word Study for --- NAKED



**Gen 02:25 And they were both naked,
the man and his wife, and were not
ashamed.**

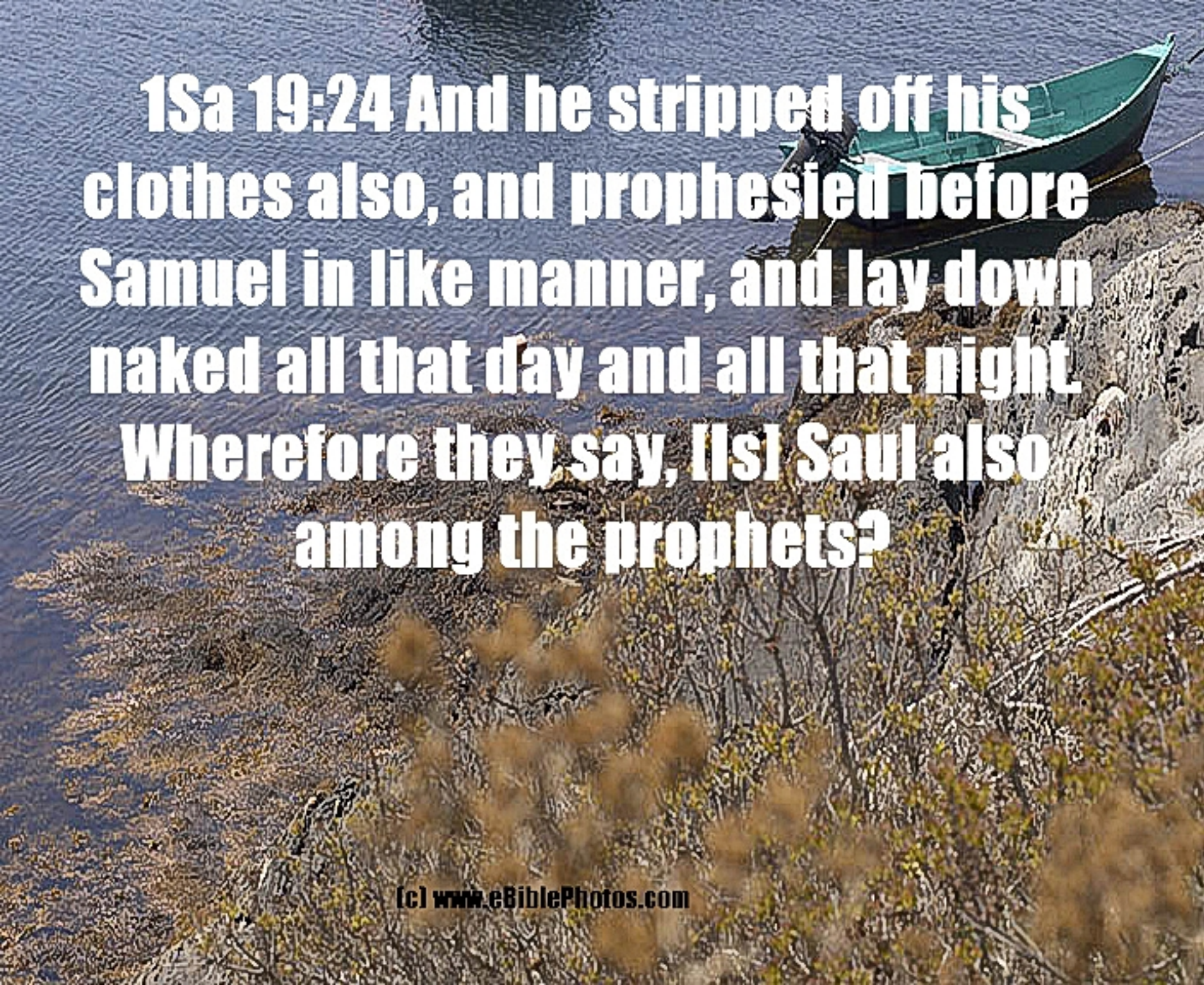
Gen 03:07 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

**Gen 03:10 And he said, I heard thy voice
in the garden, and I was afraid, because
I was naked; and I hid myself.**

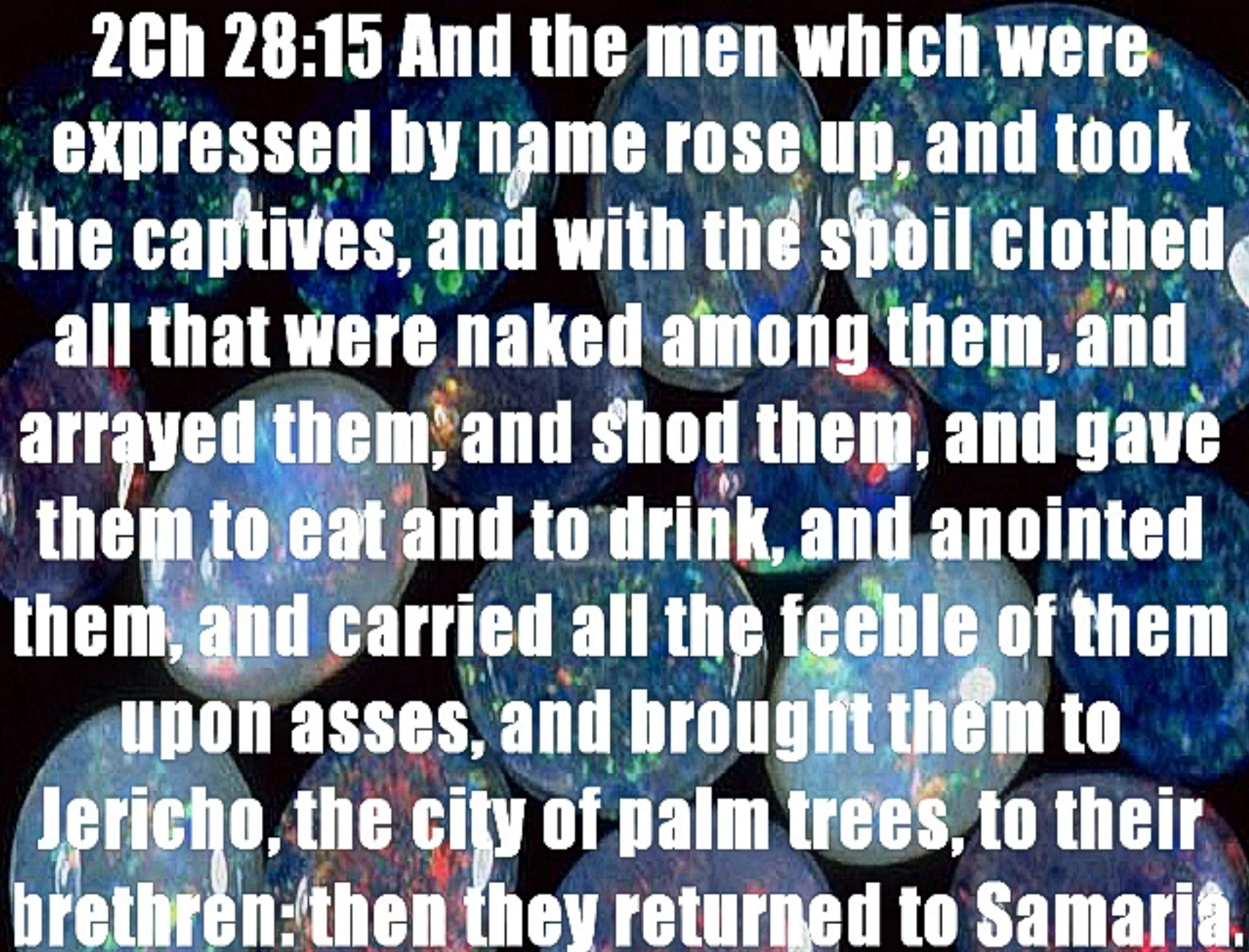


**Gen 03:11 And he said, Who told thee
that thou [wast] naked? Hast thou
eaten of the tree, whereof I
commanded thee that thou shouldest
not eat?**

**Exo 32:25 And when Moses saw that
the people [were] naked; [for Aaron
had made them naked unto [their]
shame among their enemies:]**

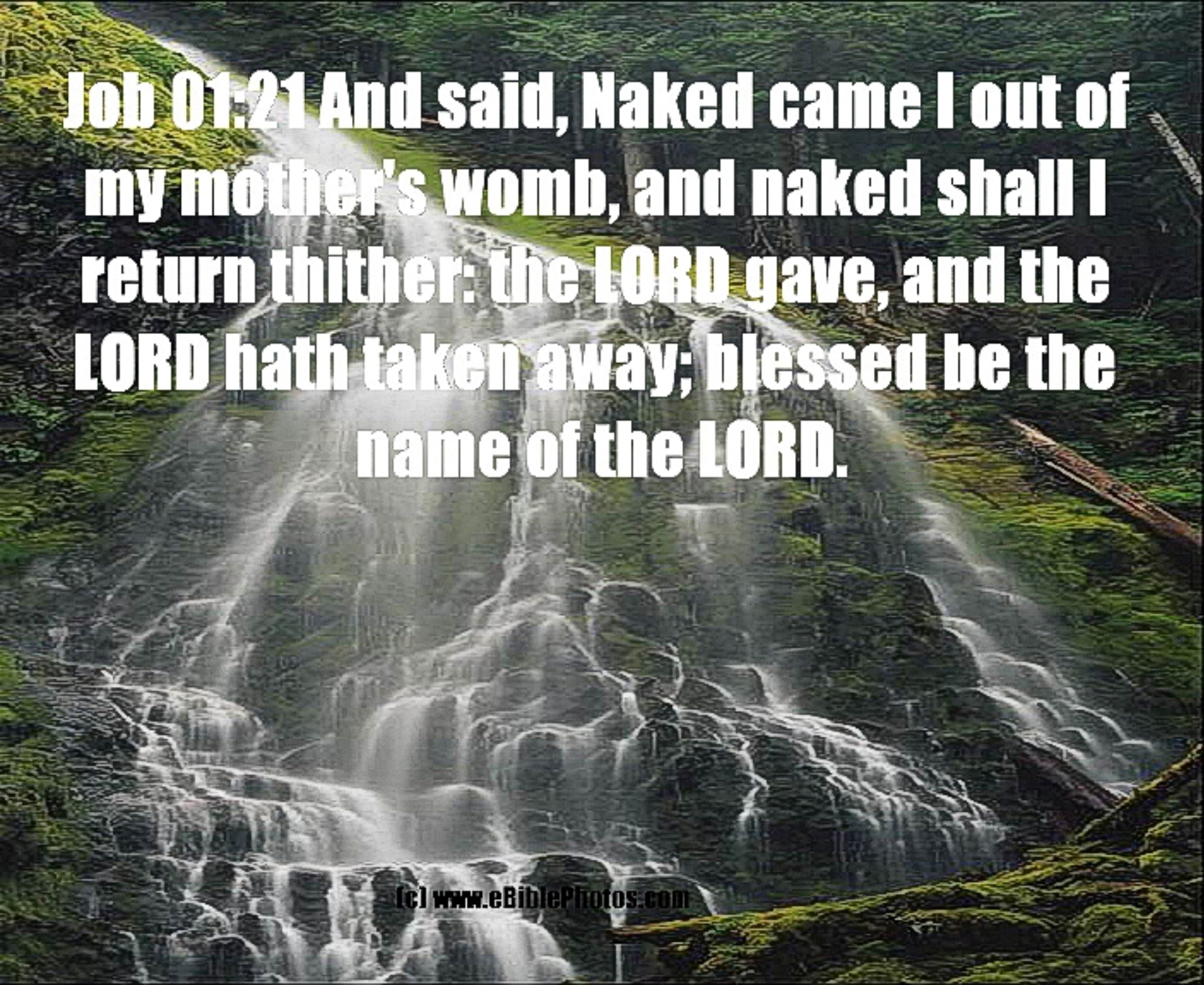
A green boat is docked on a rocky shore next to a body of water. The foreground is filled with dense, dry, brownish vegetation. The text is overlaid on the image in a large, white, bold font.

1Sa 19:24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

The background of the image is a collection of numerous opals, each showing a unique play of colors including blues, greens, reds, and yellows. The opals are arranged in a somewhat circular pattern, creating a textured and vibrant backdrop for the text.

2Ch 28:15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

2Ch 28:19 For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

A large, multi-tiered waterfall cascading down mossy rocks in a lush forest. The water is white and frothy as it falls, creating a misty spray at the bottom. The surrounding rocks and vegetation are covered in vibrant green moss, and the overall scene is serene and majestic.

**Job 01:21 And said, Naked came I out of
my mother's womb, and naked shall I
return thither: the LORD gave, and the
LORD hath taken away; blessed be the
name of the LORD.**

**Job 22:06 For thou hast taken a pledge
from thy brother for nought, and
stripped the naked of their clothing.**

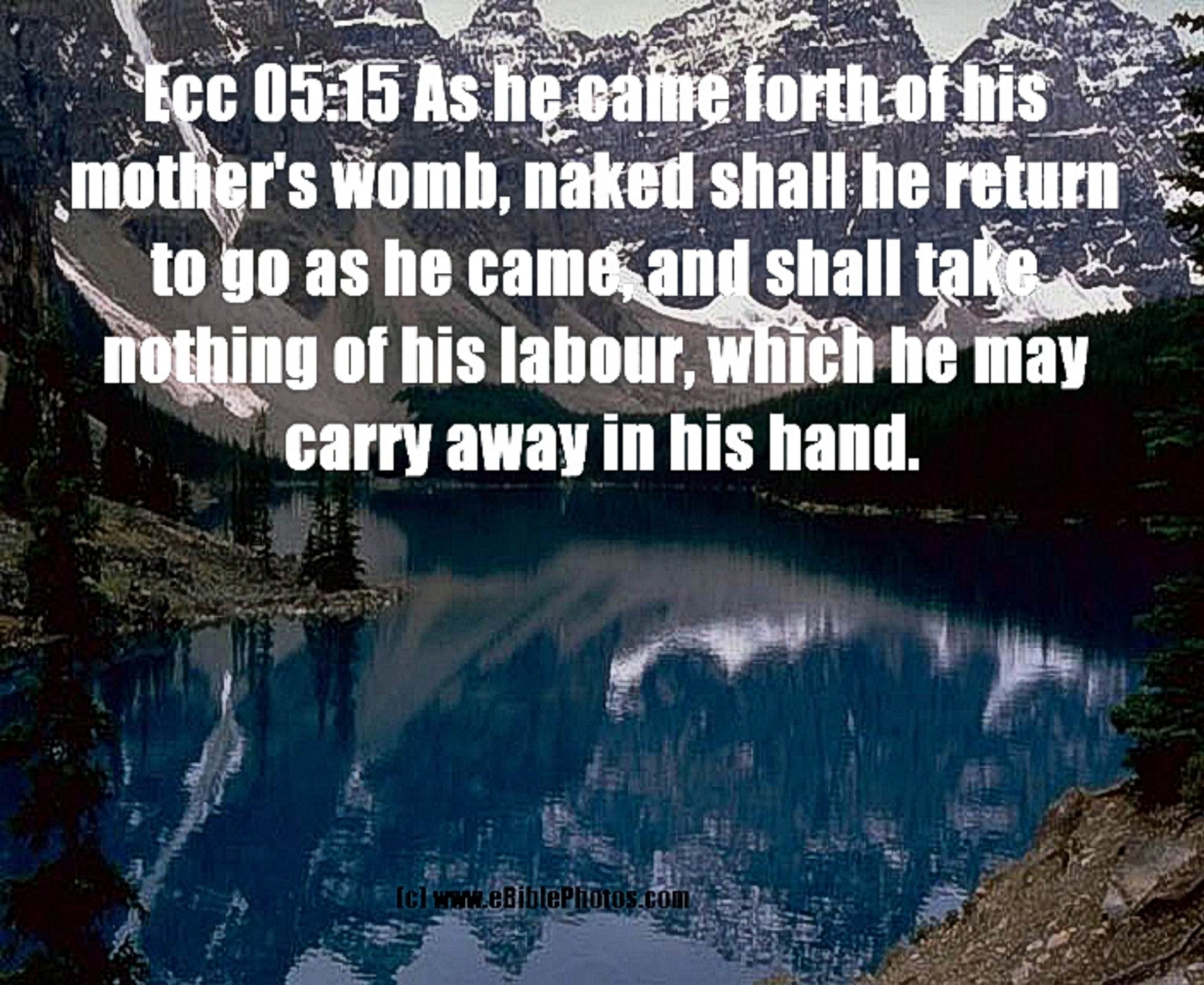
**Job 24:07 They cause the naked to
lodge without clothing, that [they have]
no covering in the cold.**



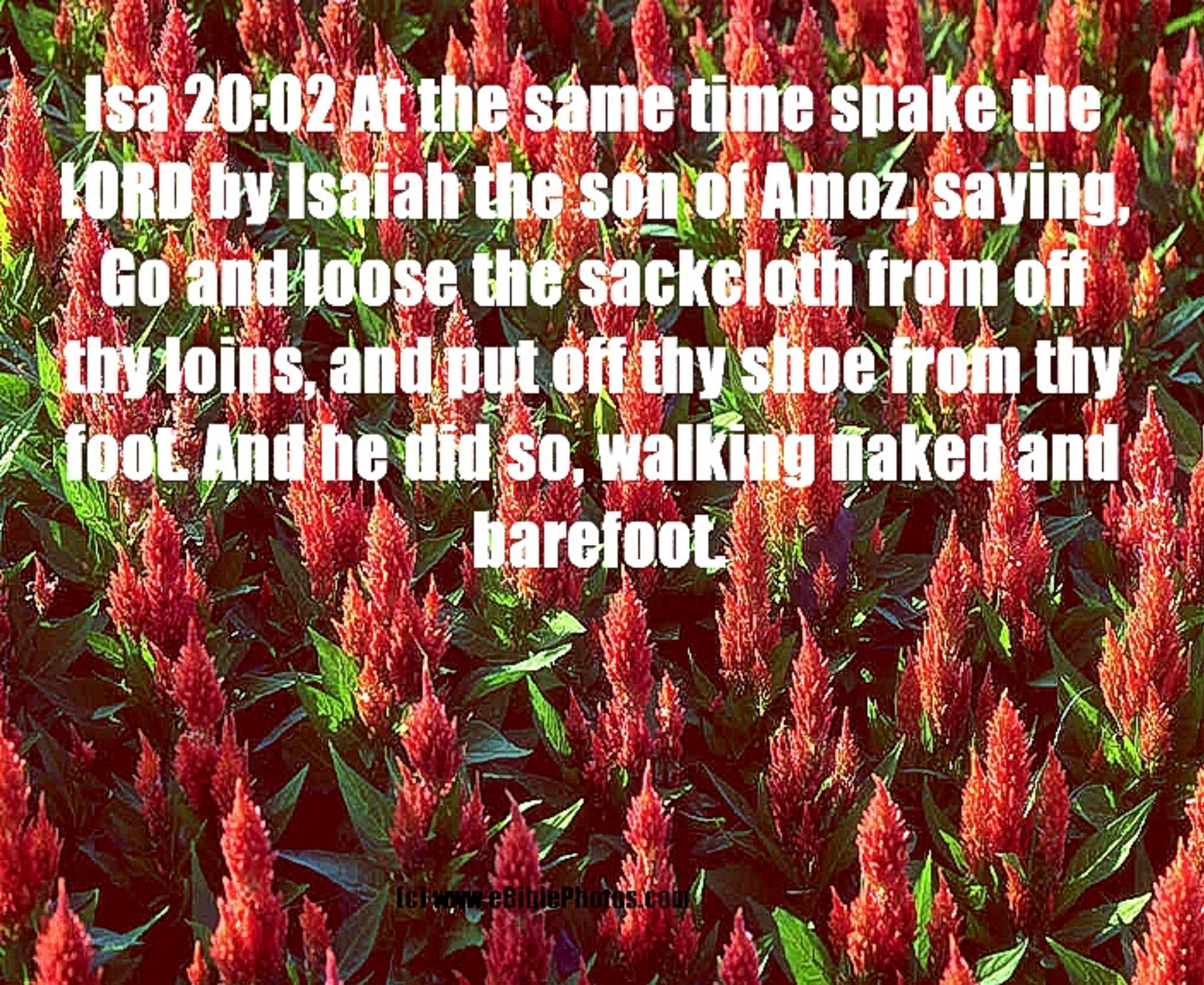


**Job 24:10 They cause [him] to go
naked without clothing, and they take
away the sheaf [from] the hungry;**

**Job 26:06 Hell is naked before him,
and destruction hath no covering.**



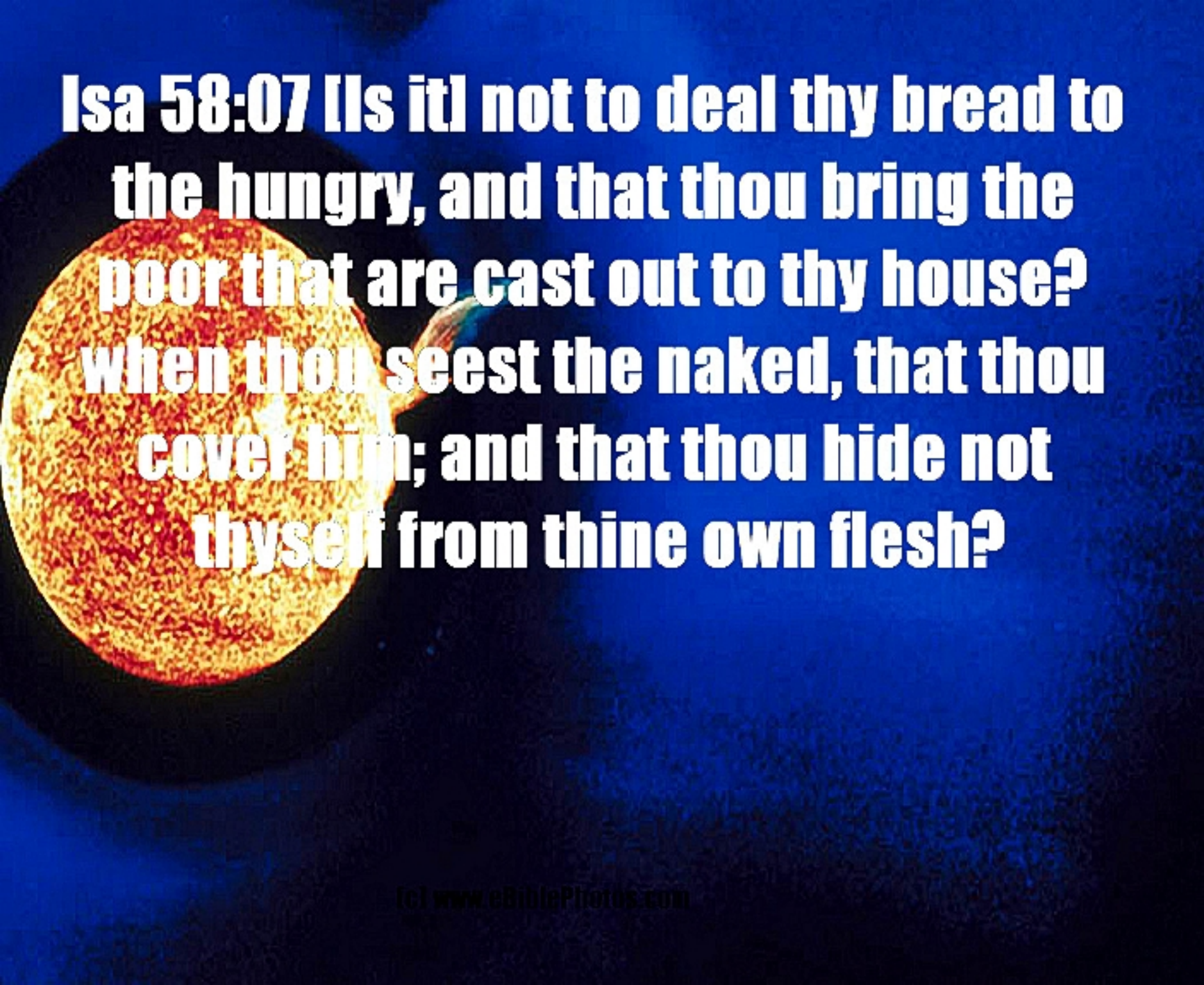
**Ecc 05:15 As he came forth of his
mother's womb, naked shall he return
to go as he came, and shall take
nothing of his labour, which he may
carry away in his hand.**



Isa 20:02 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

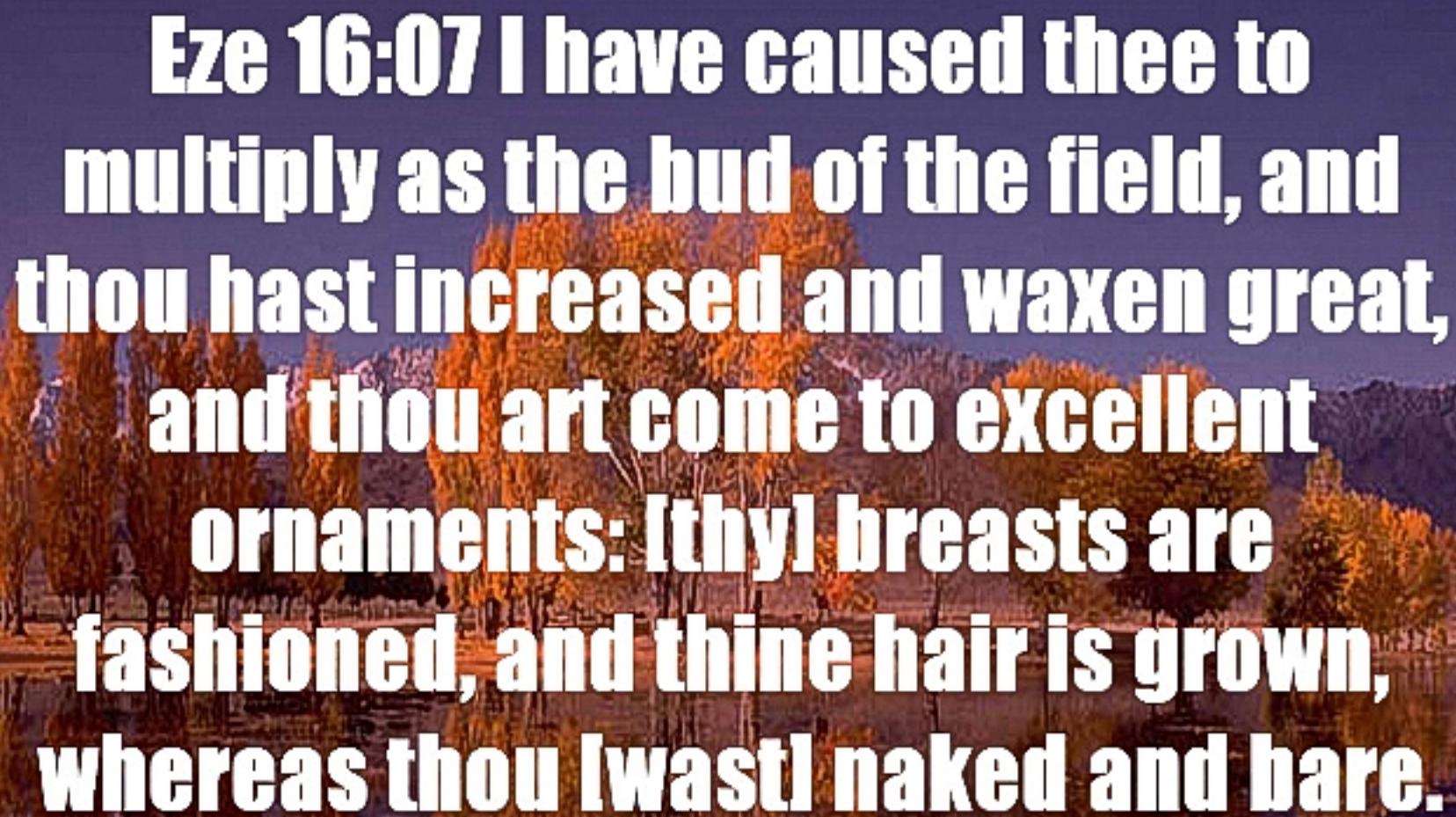
**Isa 20:03 And the LORD said, Like as my
servant Isaiah hath walked naked and
barefoot three years [for] a sign and
wonder upon Egypt and upon Ethiopia;**

**Isa 20:04 So shall the king of Assyria
lead away the Egyptians prisoners,
and the Ethiopians captives, young
and old, naked and barefoot, even with
[their] buttocks uncovered, to the
shame of Egypt.**

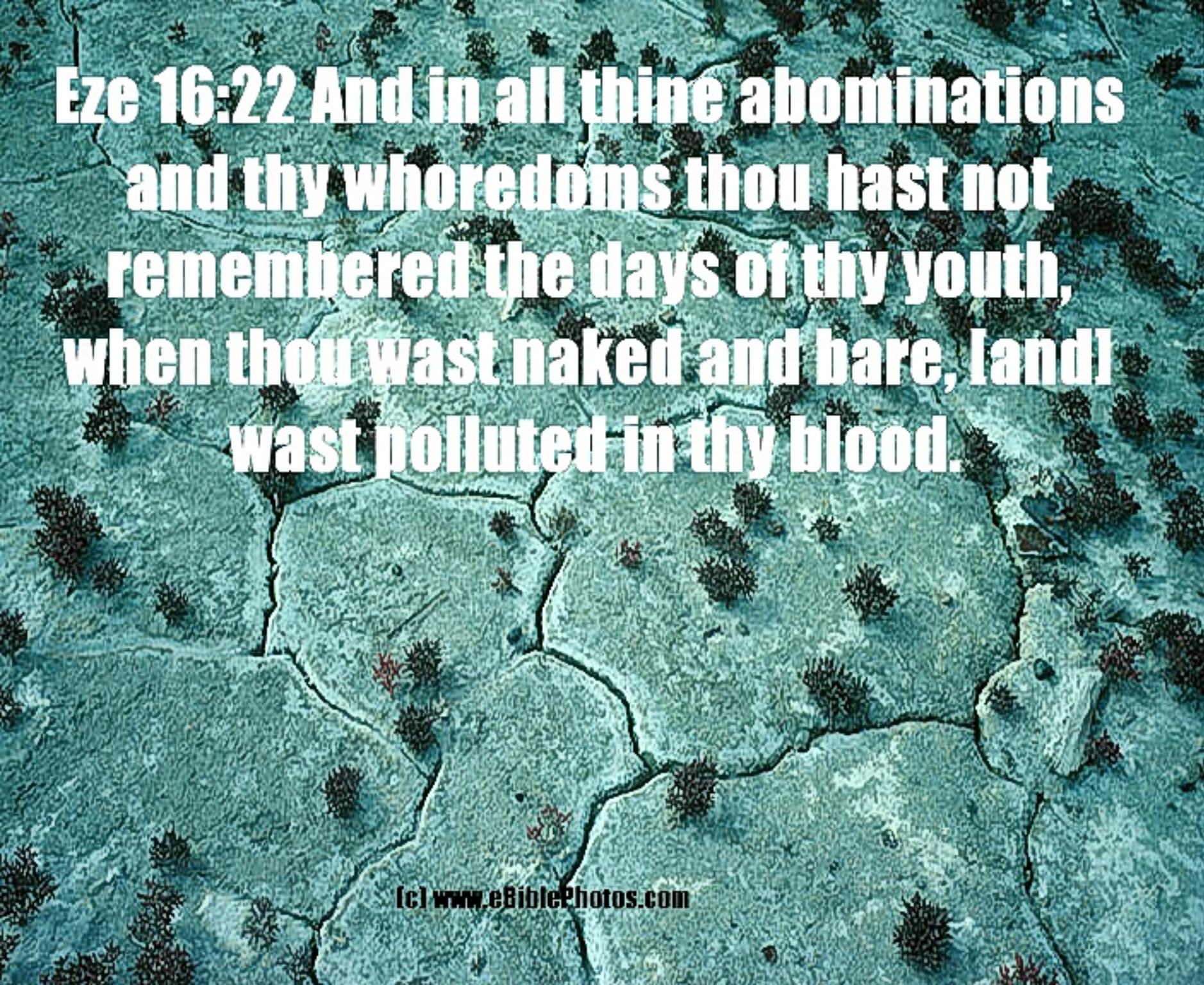


Isa 58:07 (Is it) not to deal thy bread to
the hungry, and that thou bring the
poor that are cast out to thy house?
when thou seest the naked, that thou
cover him; and that thou hide not
thyself from thine own flesh?

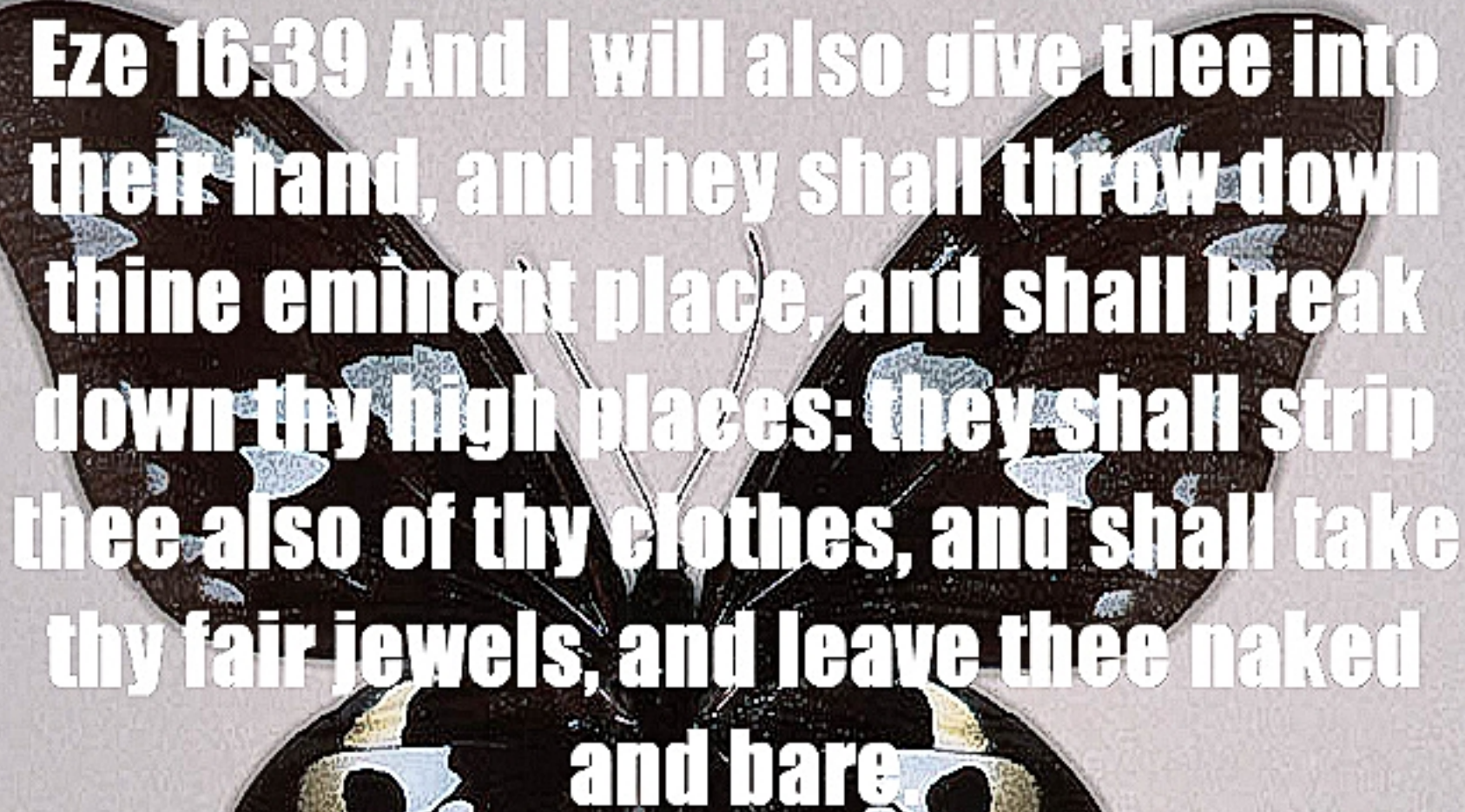
Lam 04:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

A scenic landscape featuring a calm lake in the foreground that perfectly reflects the surrounding environment. The middle ground is filled with tall, slender trees with vibrant autumn foliage in shades of orange, yellow, and brown. In the background, rugged mountains rise against a clear, deep blue sky. The overall atmosphere is peaceful and serene, with the reflection creating a symmetrical effect.

Eze 16:07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

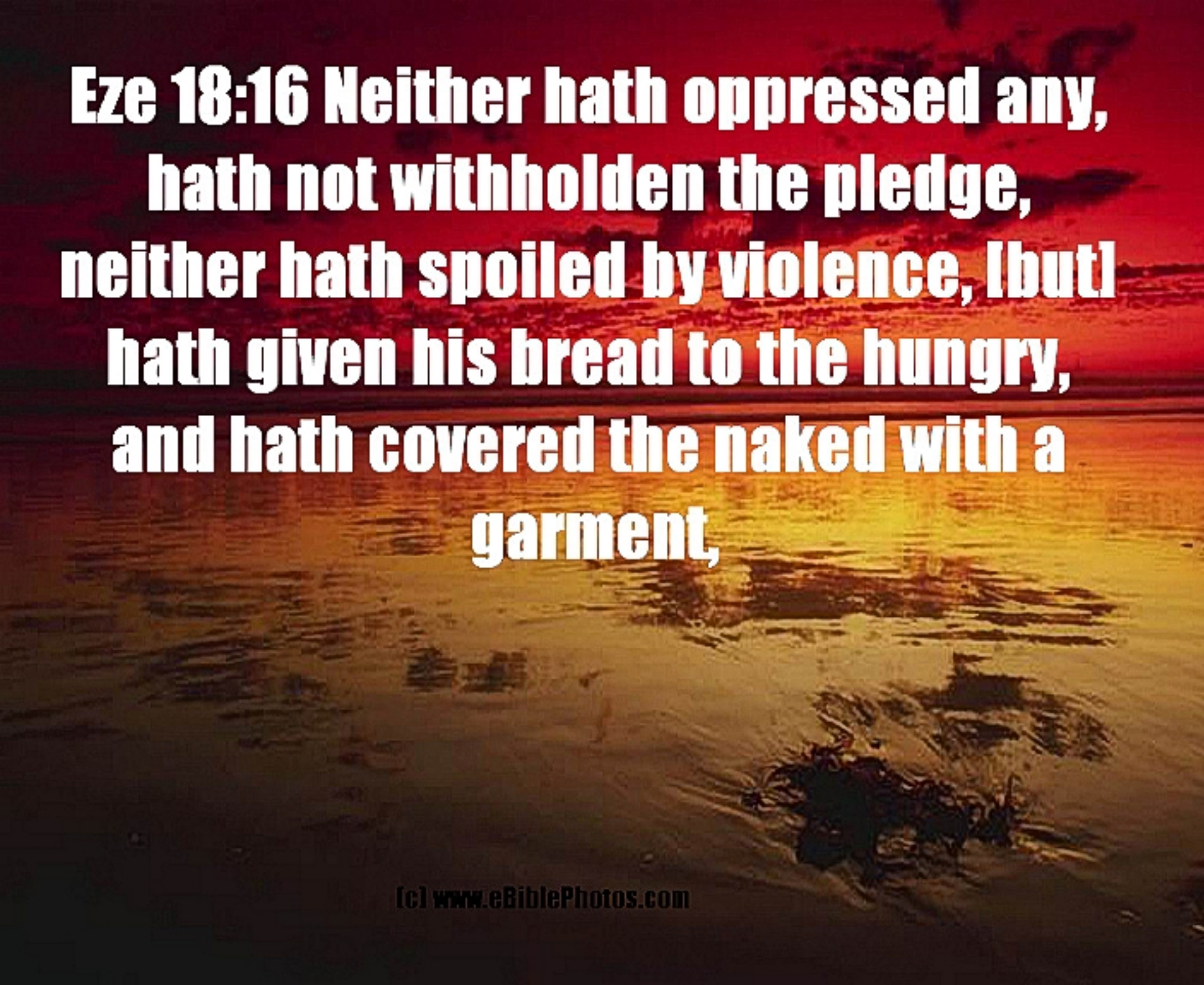
An aerial photograph of a rugged, rocky terrain. The ground is composed of large, light-colored rock slabs separated by deep, dark cracks. Sparse, low-lying vegetation, including small shrubs and grasses, is scattered across the rocky surface. The overall color palette is dominated by earthy tones of brown, tan, and grey, with some green from the plants.

**Eze 16:22 And in all thine abominations
and thy whoredoms thou hast not
remembered the days of thy youth,
when thou wast naked and bare, [and]
wast polluted in thy blood.**




**Eze 16:39 And I will also give thee into
their hand, and they shall throw down
thine eminent place, and shall break
down thy high places: they shall strip
thee also of thy clothes, and shall take
thy fair jewels, and leave thee naked
and bare.**

**Eze 18:07 And hath not oppressed any, I
but hath restored to the debtor his
pledge, hath spoiled none by violence,
hath given his bread to the hungry,
and hath covered the naked with a
garment;**

A sunset over a body of water. The sky is a mix of red, orange, and yellow, with some dark clouds. The water is dark with a bright reflection of the sun. In the foreground, there is a small, dark boat or structure on the water.

**Eze 18:16 Neither hath oppressed any,
hath not withholden the pledge,
neither hath spoiled by violence, [but]
hath given his bread to the hungry,
and hath covered the naked with a
garment,**

Eze 23:29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.



Hos 02:03 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

**Amo 02:16 And [he that is] courageous
among the mighty shall flee away
naked in that day, saith the LORD.**

**Mic 01:08 Therefore I will wail and
howl, I will go stripped and naked: I
will make a wailing like the dragons,
and mourning as the owls.**

**Mic 01:11 Pass ye away, thou
inhabitant of Saphir, having thy shame
naked: the inhabitant of Zaanan came
not forth in the mourning of Bethel;
he shall receive of you his standing.**

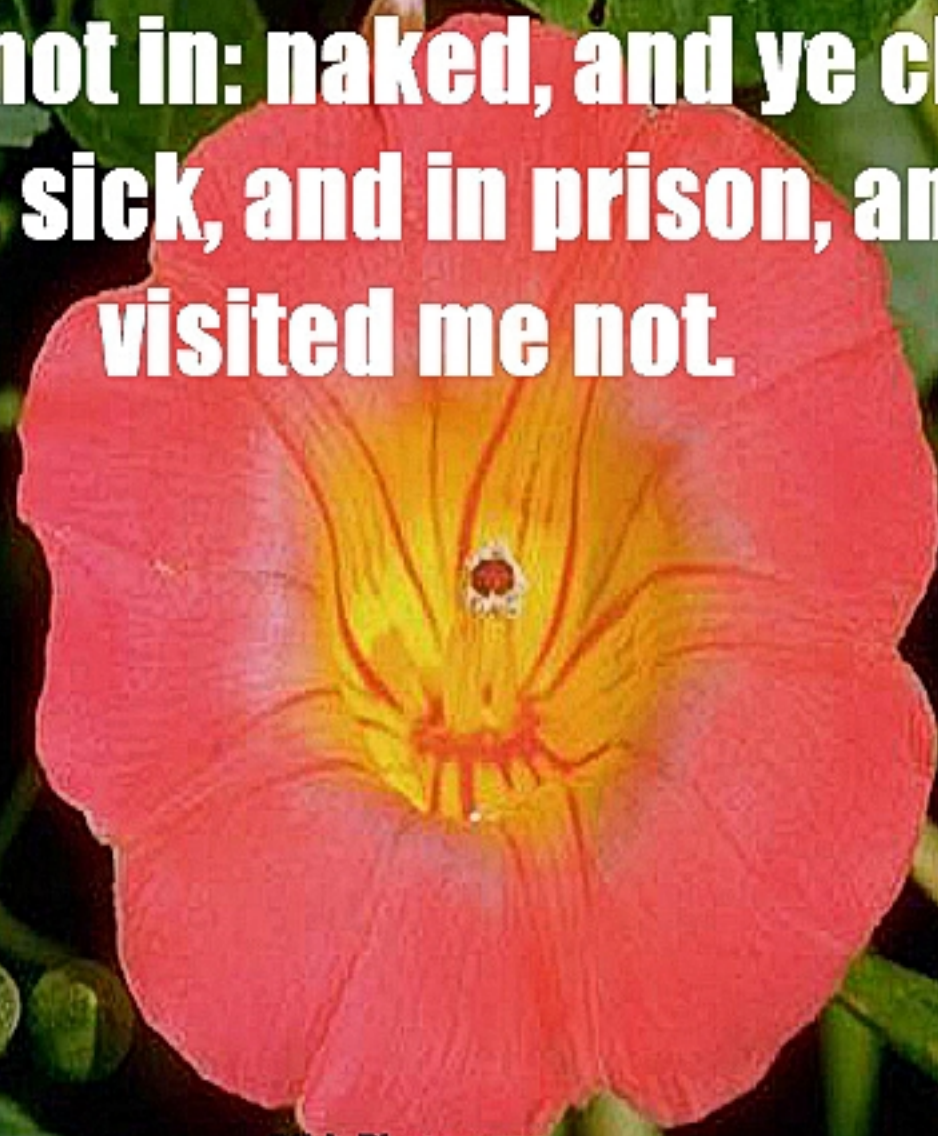
**Hab 03:09 Thy bow was made quite
naked, (according) to the oaths of the
tribes, (even thy) word. Selah. Thou
didst cleave the earth with rivers.**

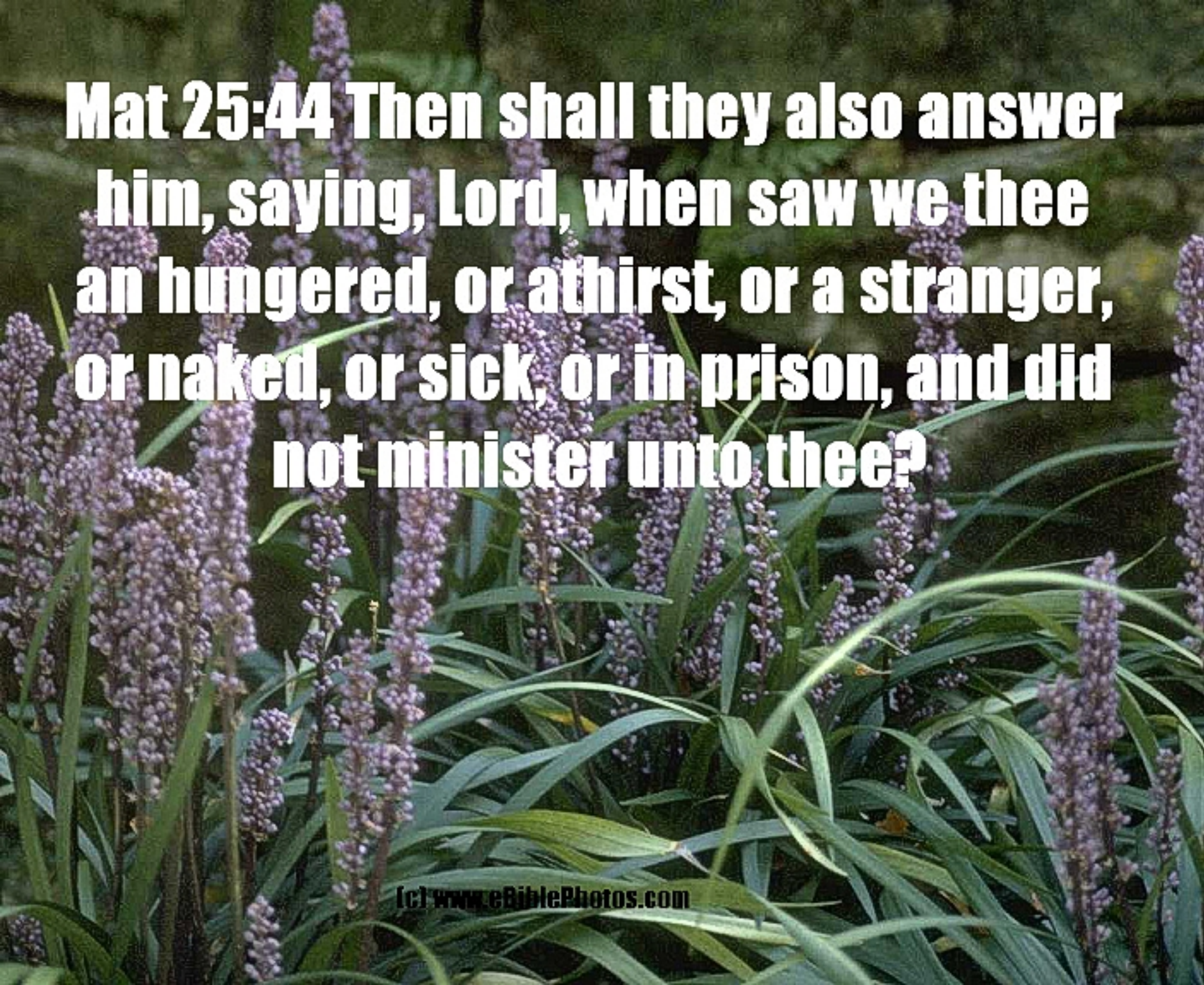


**Mat 25:36 Naked, and ye clothed me: I
was sick, and ye visited me: I was in
prison, and ye came unto me.**

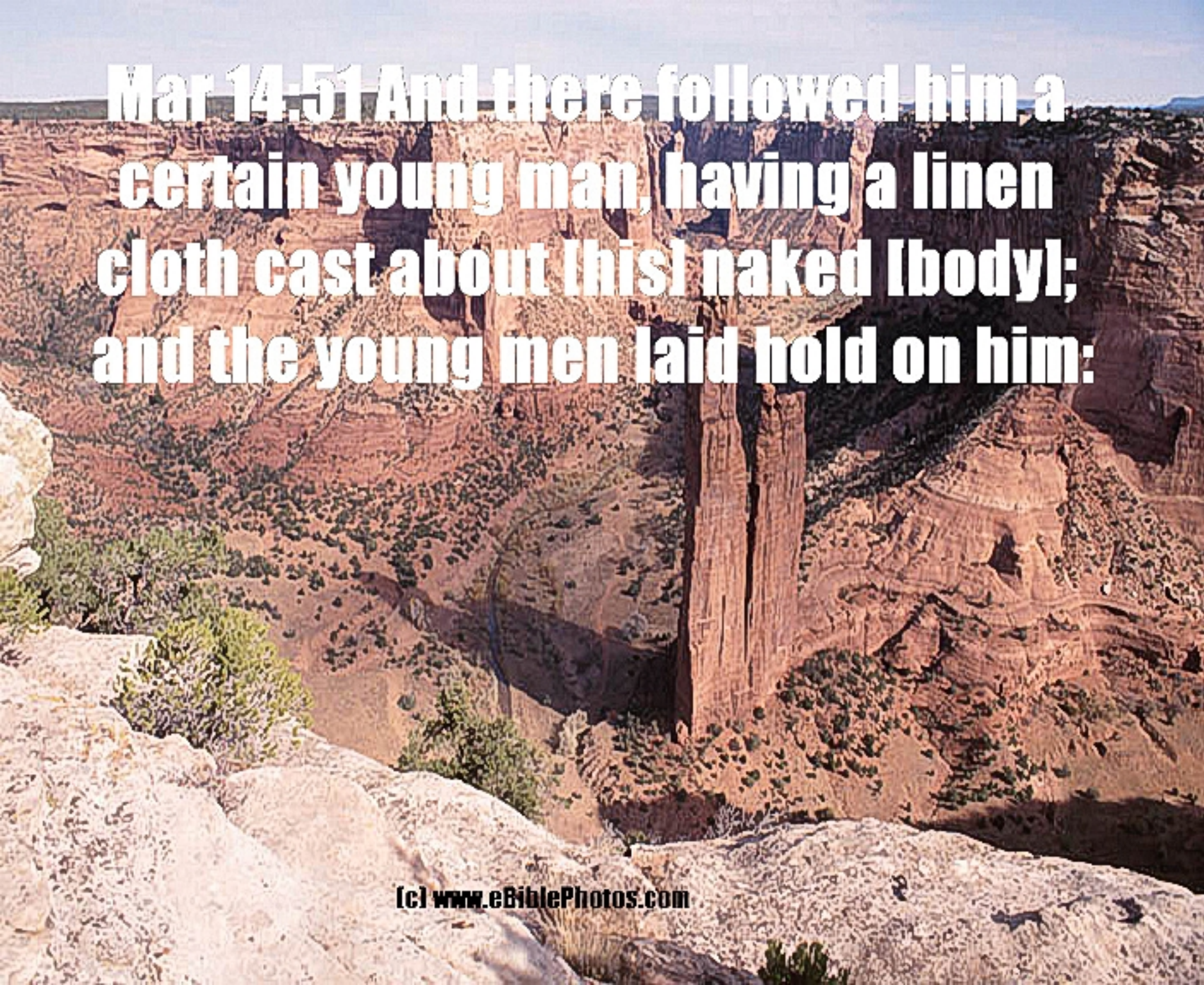
**Mat 25:38 When saw we thee a
stranger, and took [thee] in? or naked,
and clothed [thee]?**

**Mat 25:43 I was a stranger, and ye
took me not in: naked, and ye clothed
me not: sick, and in prison, and ye
visited me not.**





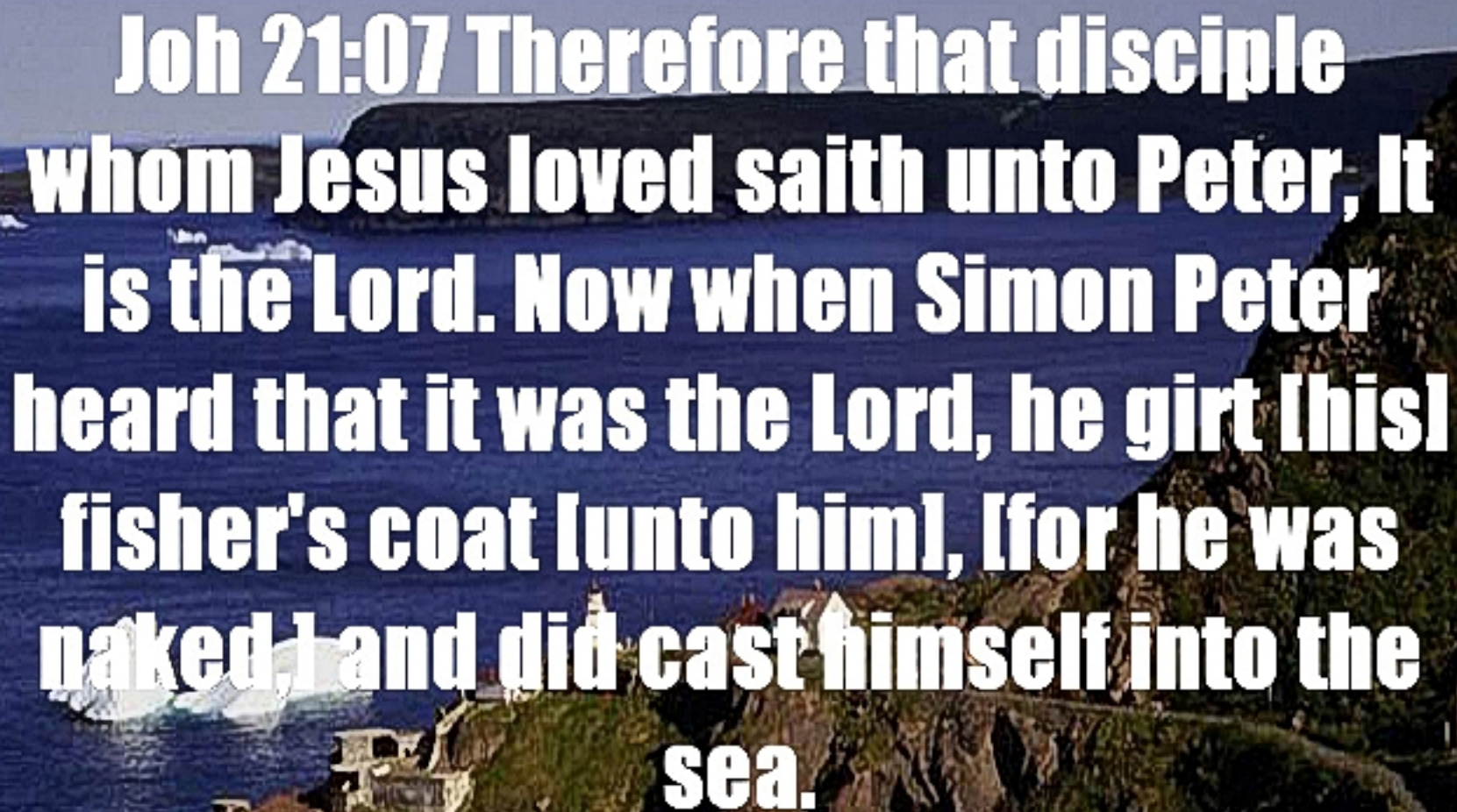
Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

A wide-angle photograph of a deep, rugged canyon. The canyon walls are composed of layered, reddish-brown rock formations. A prominent, tall, narrow rock spire stands in the center of the canyon. The foreground shows a rocky ledge with some sparse green vegetation. The sky is clear and blue.

Mar 14:51 And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

A close-up photograph of a sunflower head. The center is a dense cluster of yellow stamens. The surrounding petals are bright yellow with dark brown or red streaks. Numerous water droplets of various sizes are scattered across the petals and the center, reflecting light. The background is blurred, showing more of the sunflower's structure.

**Mar 14:52 And he left the linen cloth,
and fled from them naked.**

A scenic view of a rocky coastline with a small village built on a cliffside overlooking the sea. The text is overlaid on the image in a large, white, bold font.

**Joh 21:07 Therefore that disciple
whom Jesus loved saith unto Peter, It
is the Lord. Now when Simon Peter
heard that it was the Lord, he girt [his]
fisher's coat [unto him], [for he was
naked,] and did cast himself into the
sea.**

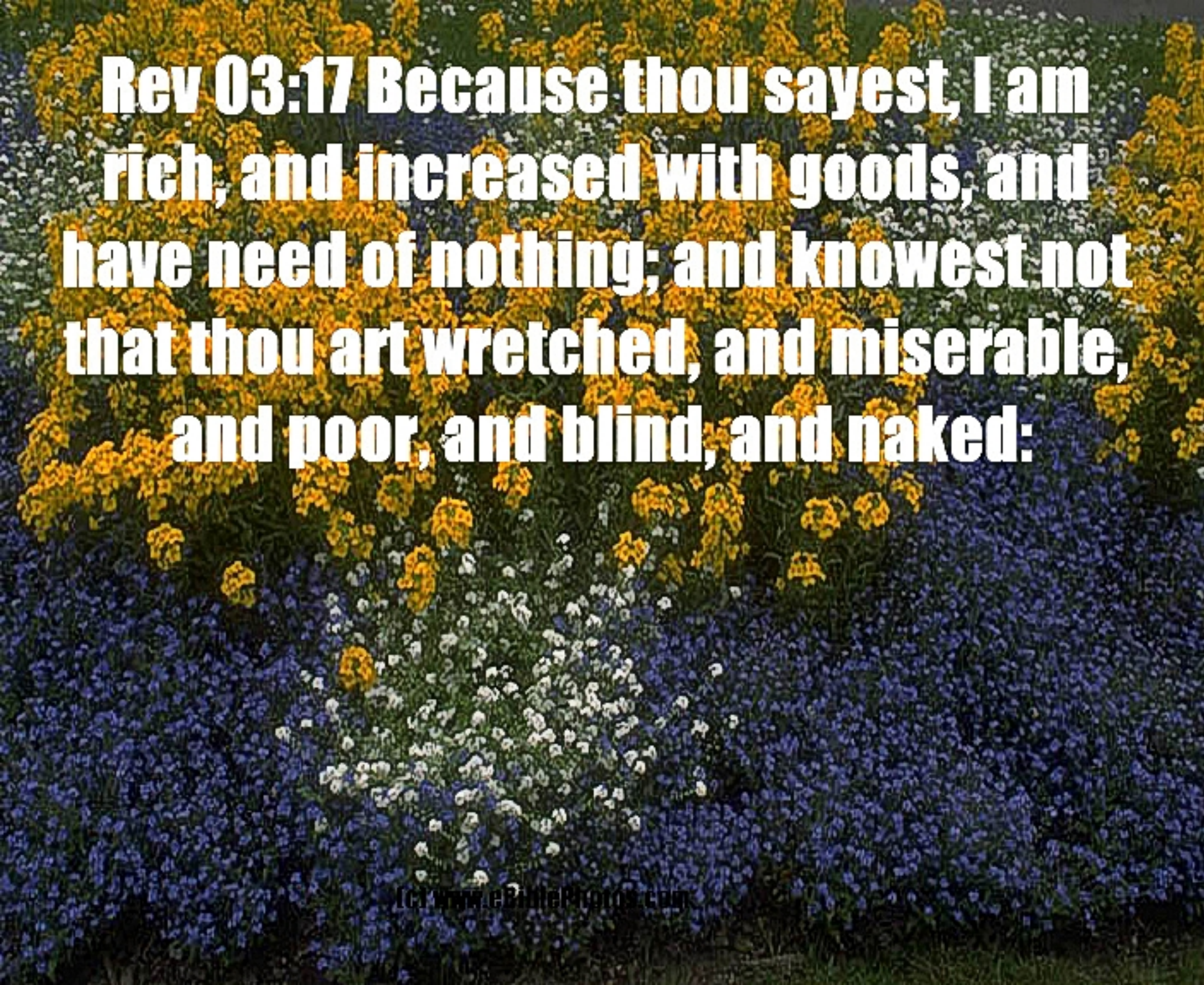
Act 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

**1Co 04:11 Even unto this present hour
we both hunger, and thirst, and are
naked, and are buffeted, and have no
certain dwellingplace,**

**2Co 05:03 If so be that being clothed
we shall not be found naked.**

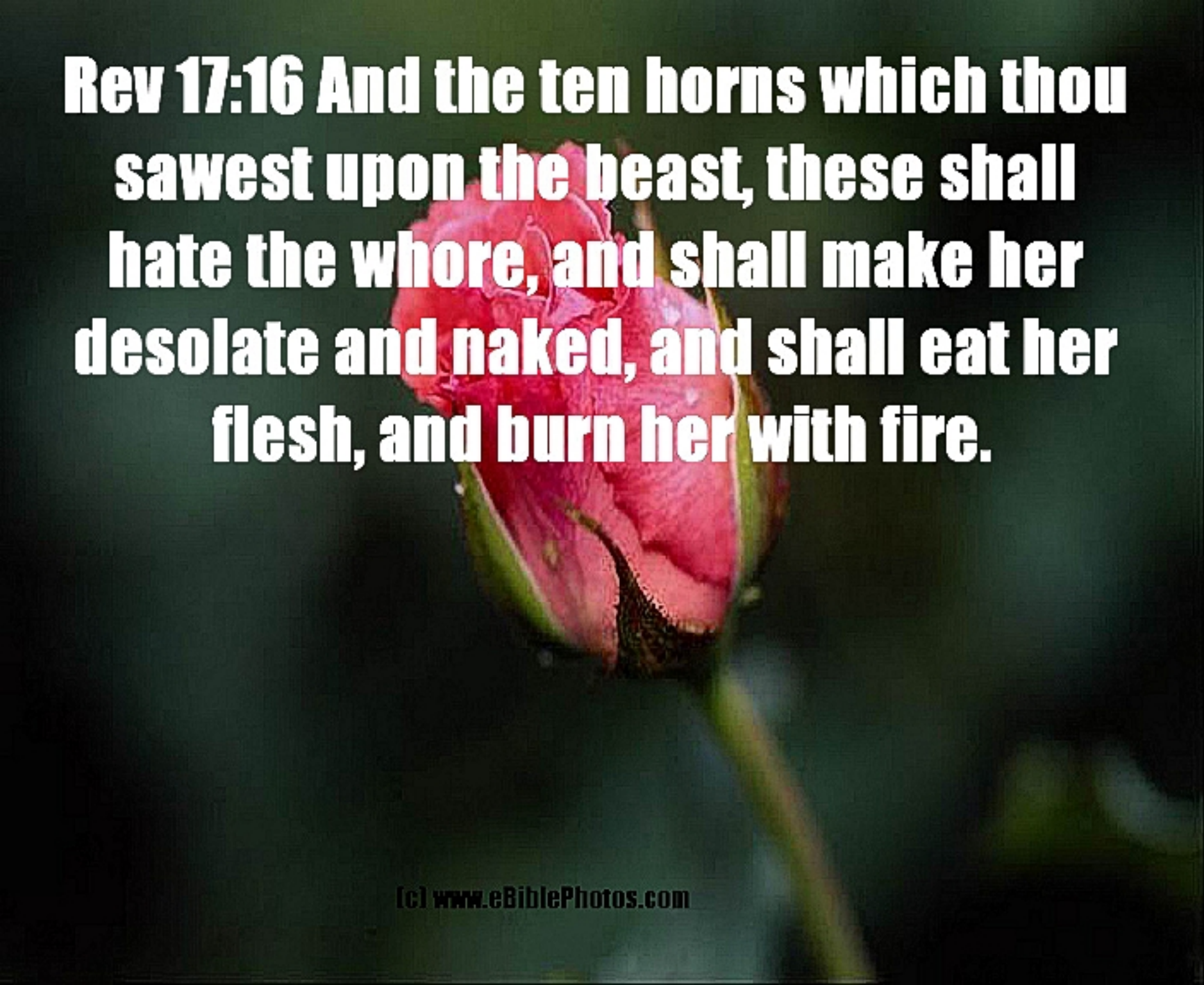
Heb 04:13 Neither is there any creature that is not manifest in his sight: but all things (are) naked and opened unto the eyes of him with whom we have to do.

**Jam 02:15 If a brother or sister be
naked, and destitute of daily food,**

A vibrant field of flowers, primarily yellow and blue, with some white flowers scattered throughout. The flowers are densely packed and appear to be in full bloom. The background is a soft, out-of-focus green, suggesting a grassy field.

Rev 03:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

**Rev 16:15 Behold, I come as a thief.
Blessed is he that watcheth, and
keepeth his garments, lest he walk
naked, and they see his shame.**



Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.