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**Produced and Edited by Ray and Ruth  
Hamilton P.O. Box 513 Caldwell Id.  
83606**

A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and long, thin stamens with yellowish tips. The background is a dark, out-of-focus green, suggesting foliage.

**email [raybse@cableone.net](mailto:raybse@cableone.net)**



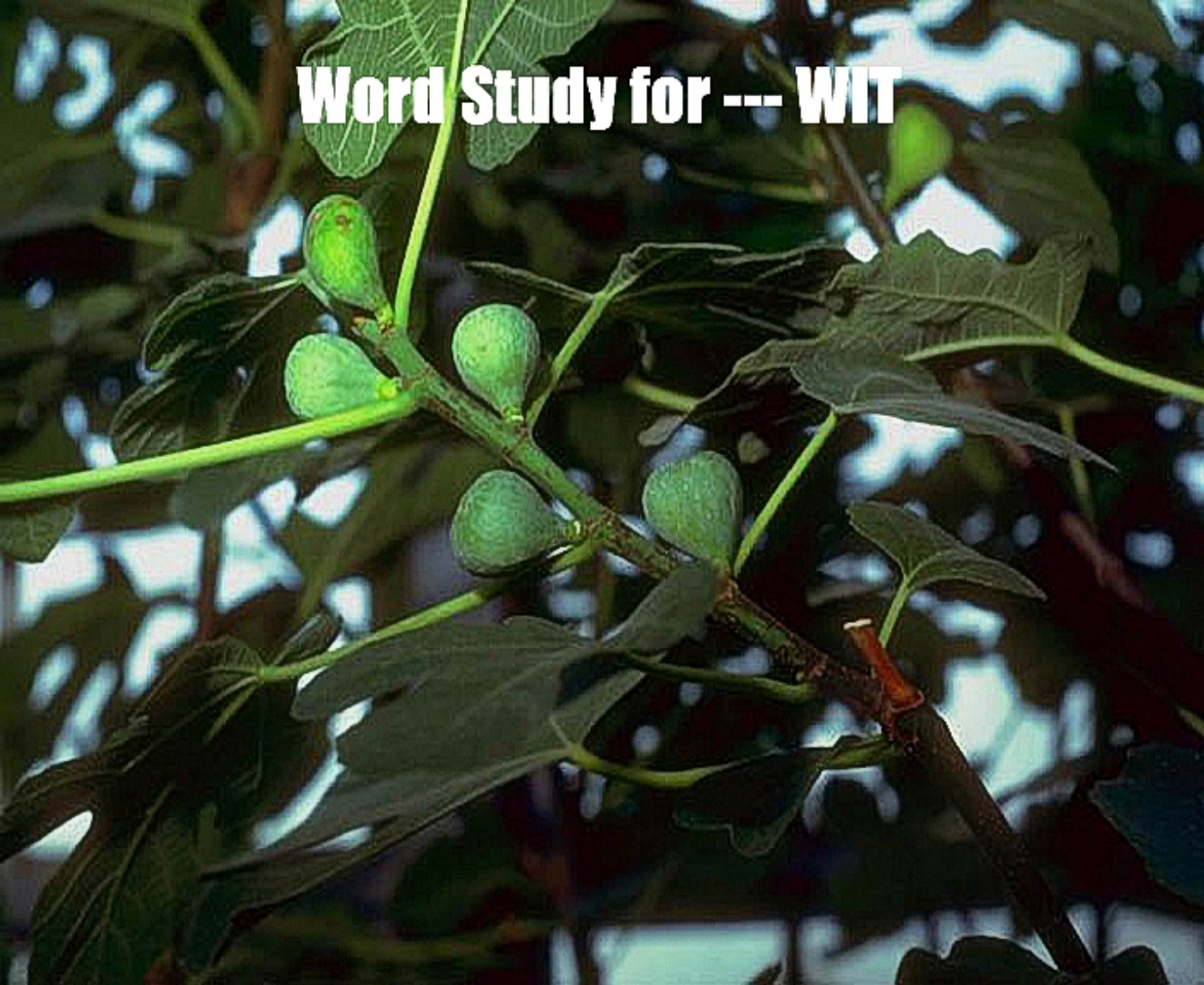
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# Word Study for --- WIT

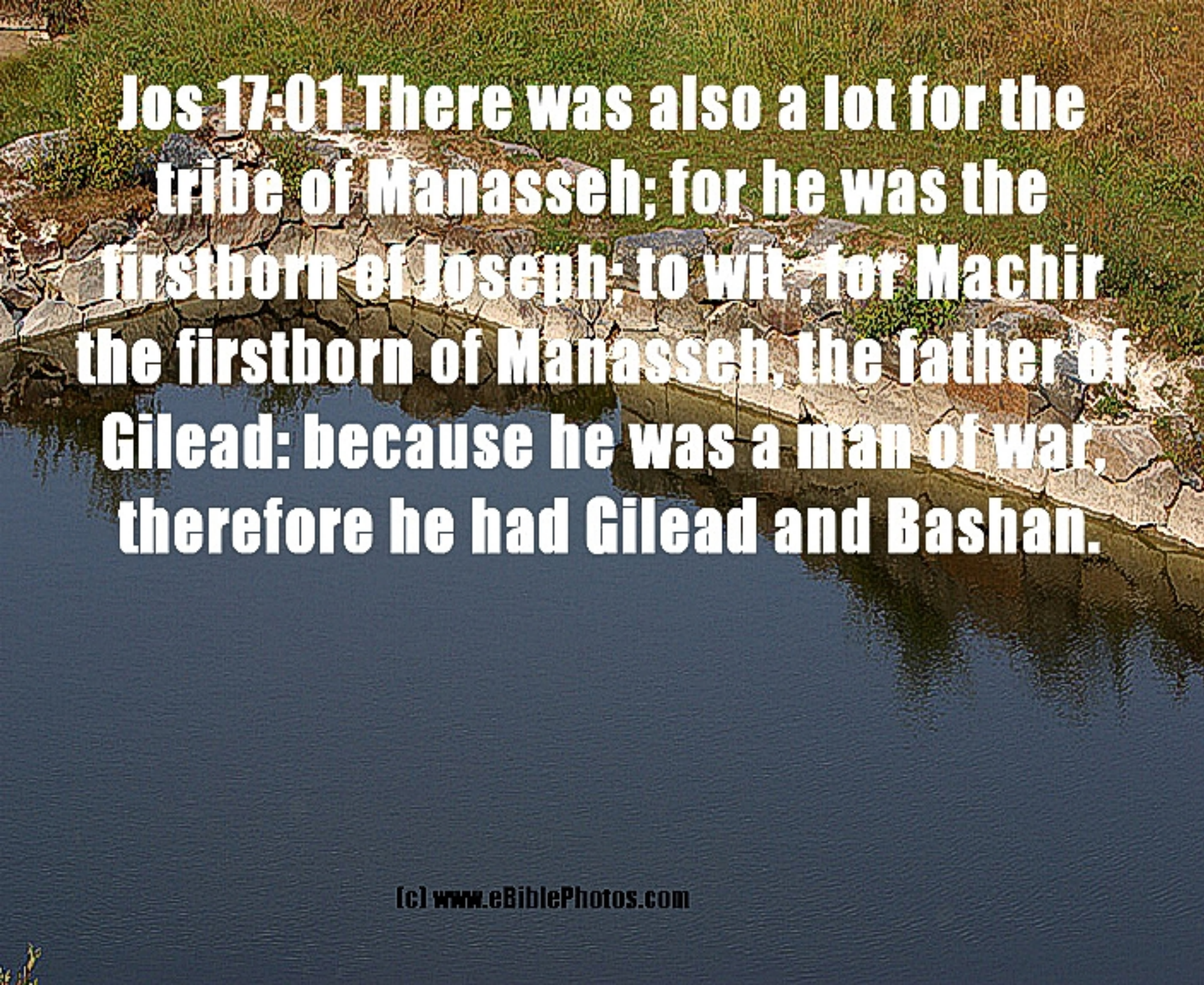


**Gen 24:21 And the man wondering at her  
held his peace, to wit whether the LORD  
had made his journey prosperous or  
not.**

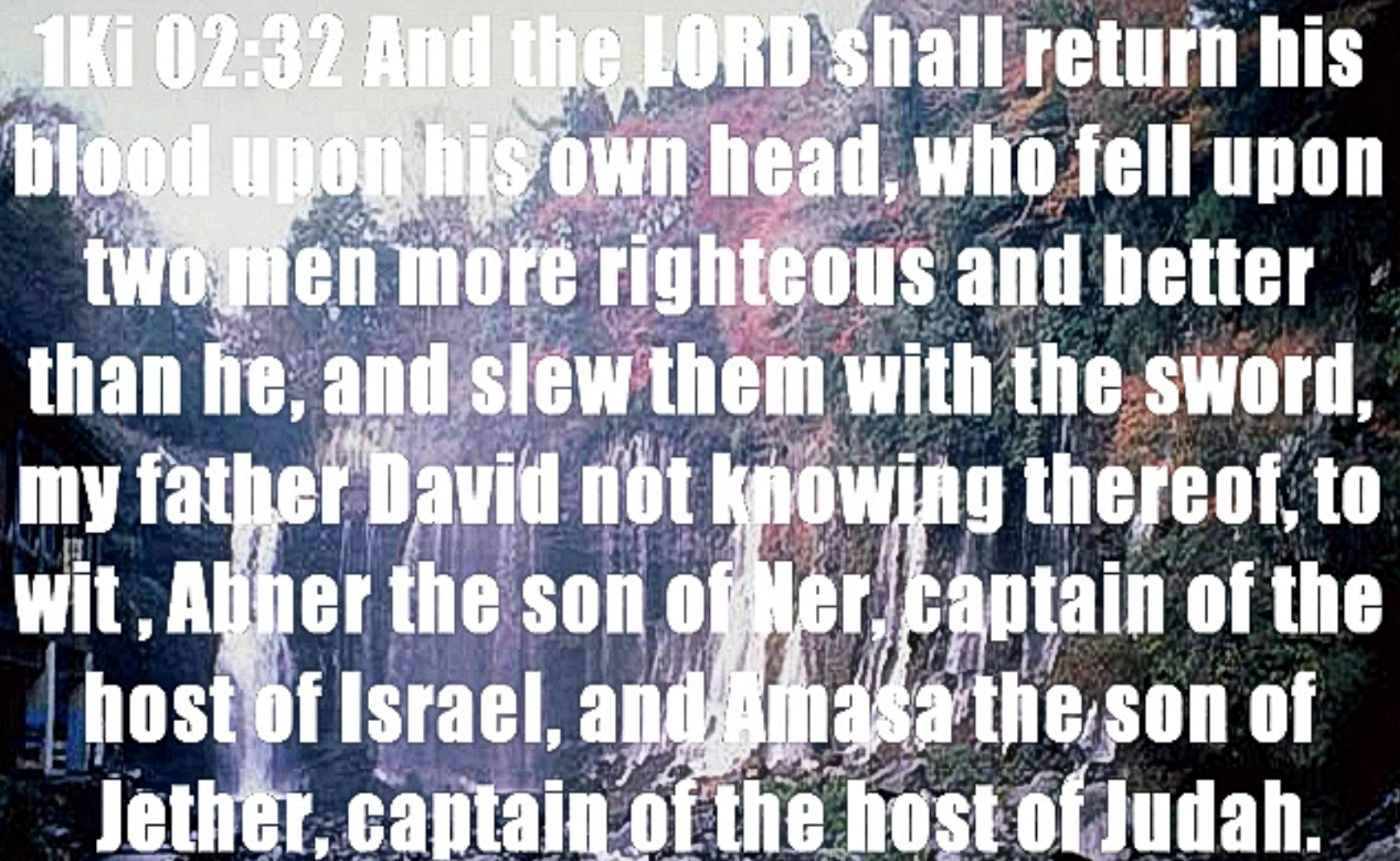


**Exo 02:04 And his sister stood afar off,  
to wit what would be done to him.**

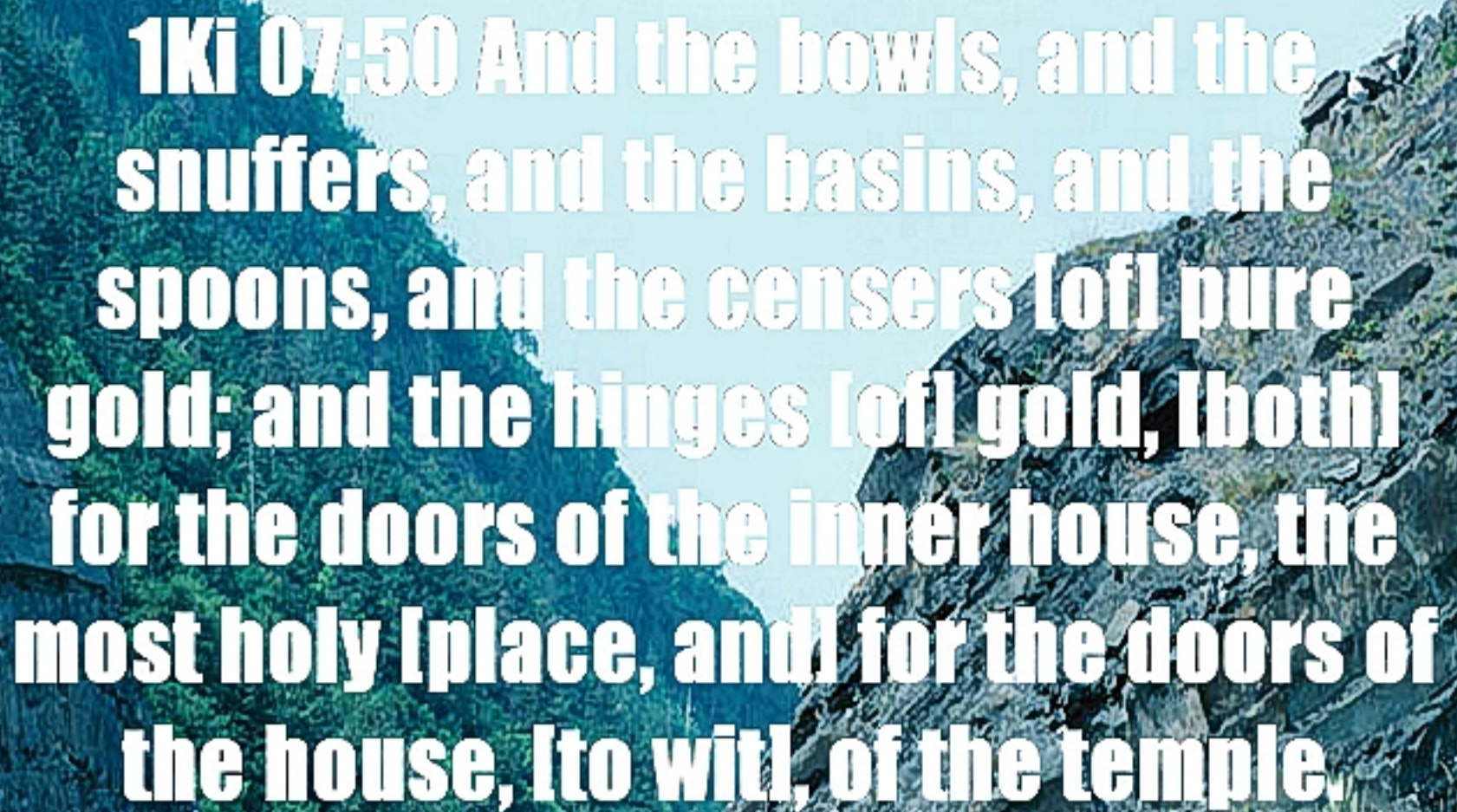


A photograph of a stone wall bordering a body of water. The wall is made of large, irregular stones and runs across the middle of the frame. The water is dark and reflects the sky and the wall. The background is a grassy bank with some small plants. The text is overlaid on the image in a large, white, bold font.

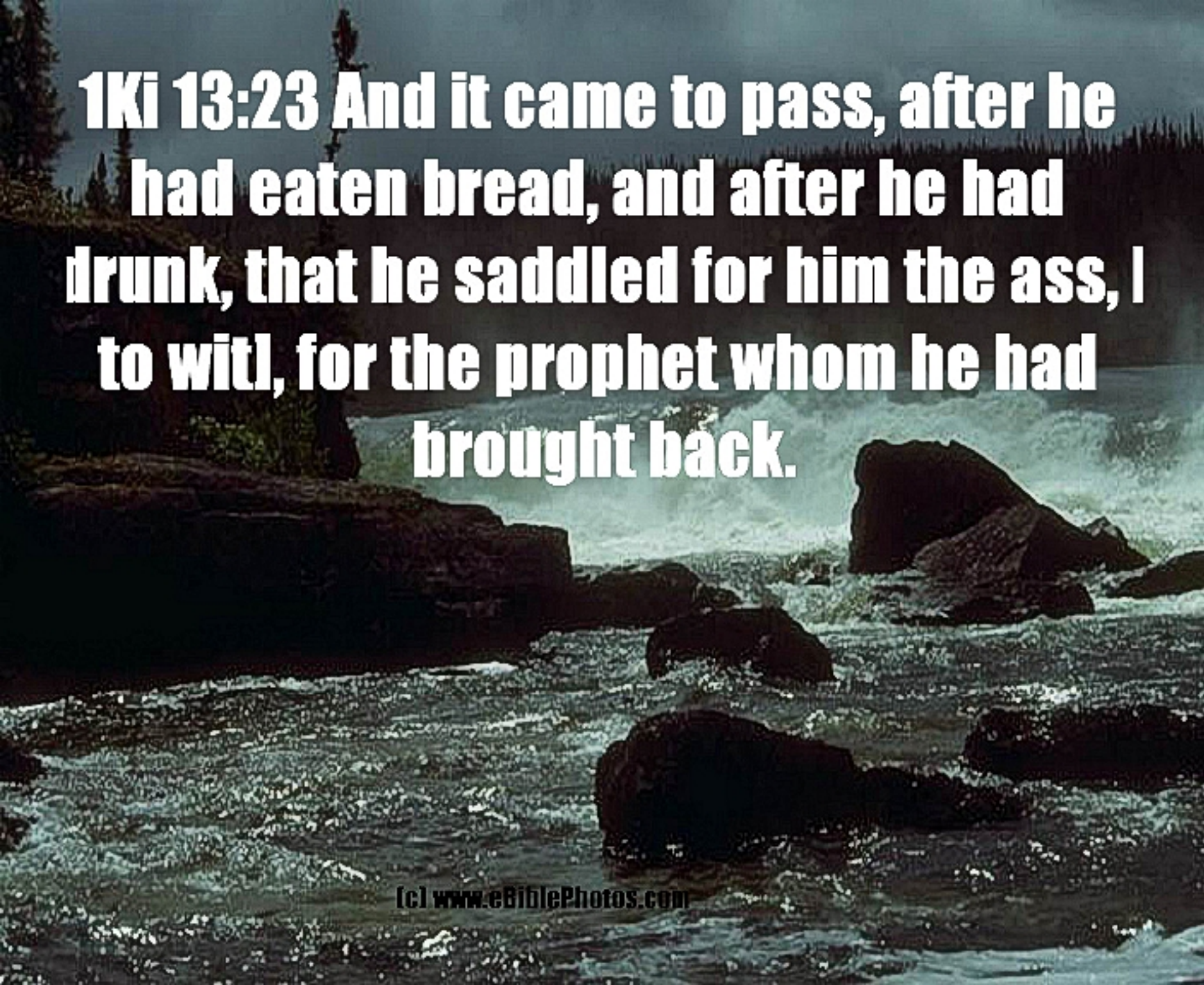
**Jos 17:01 There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.**



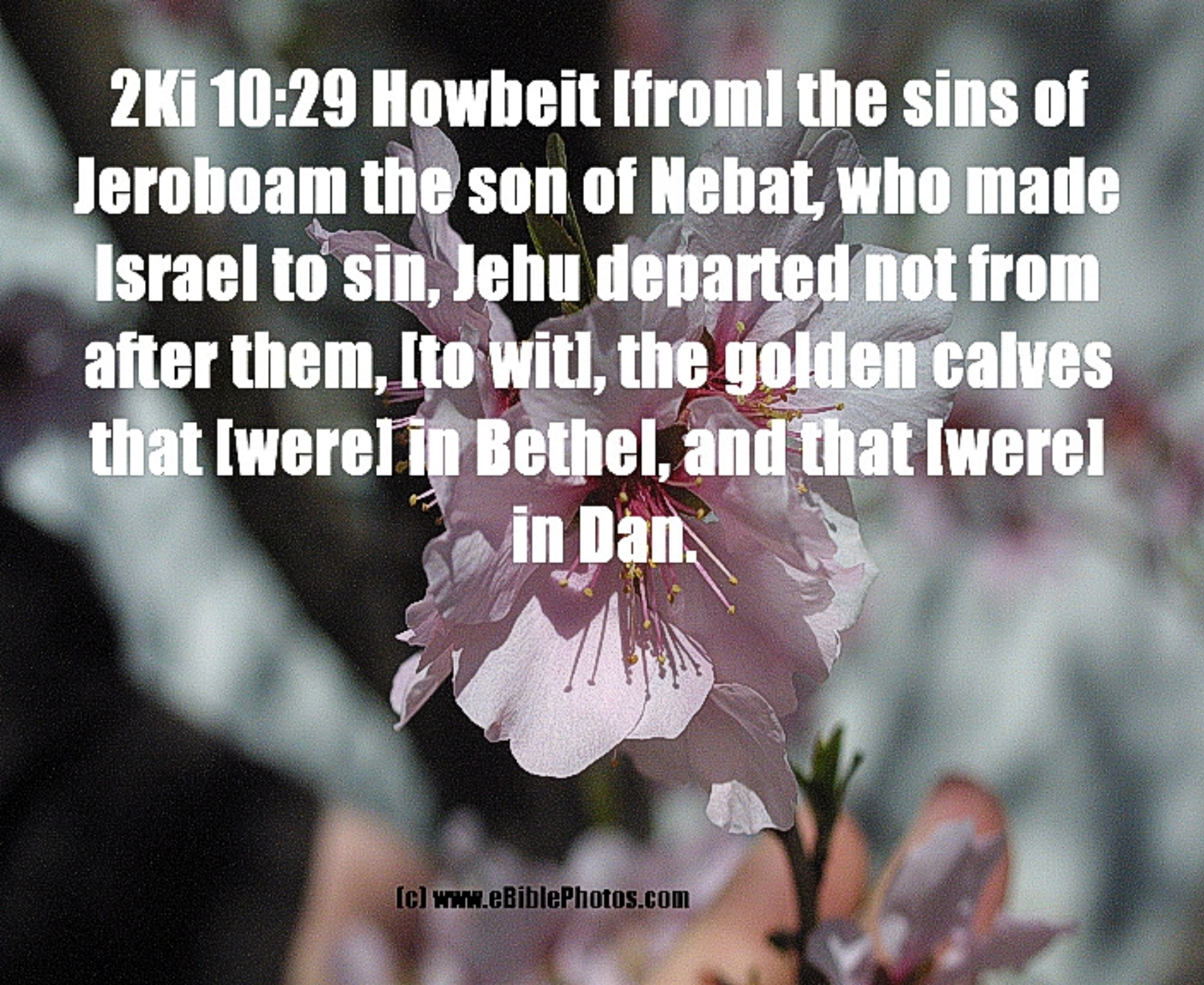
**1Ki 02:32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.**



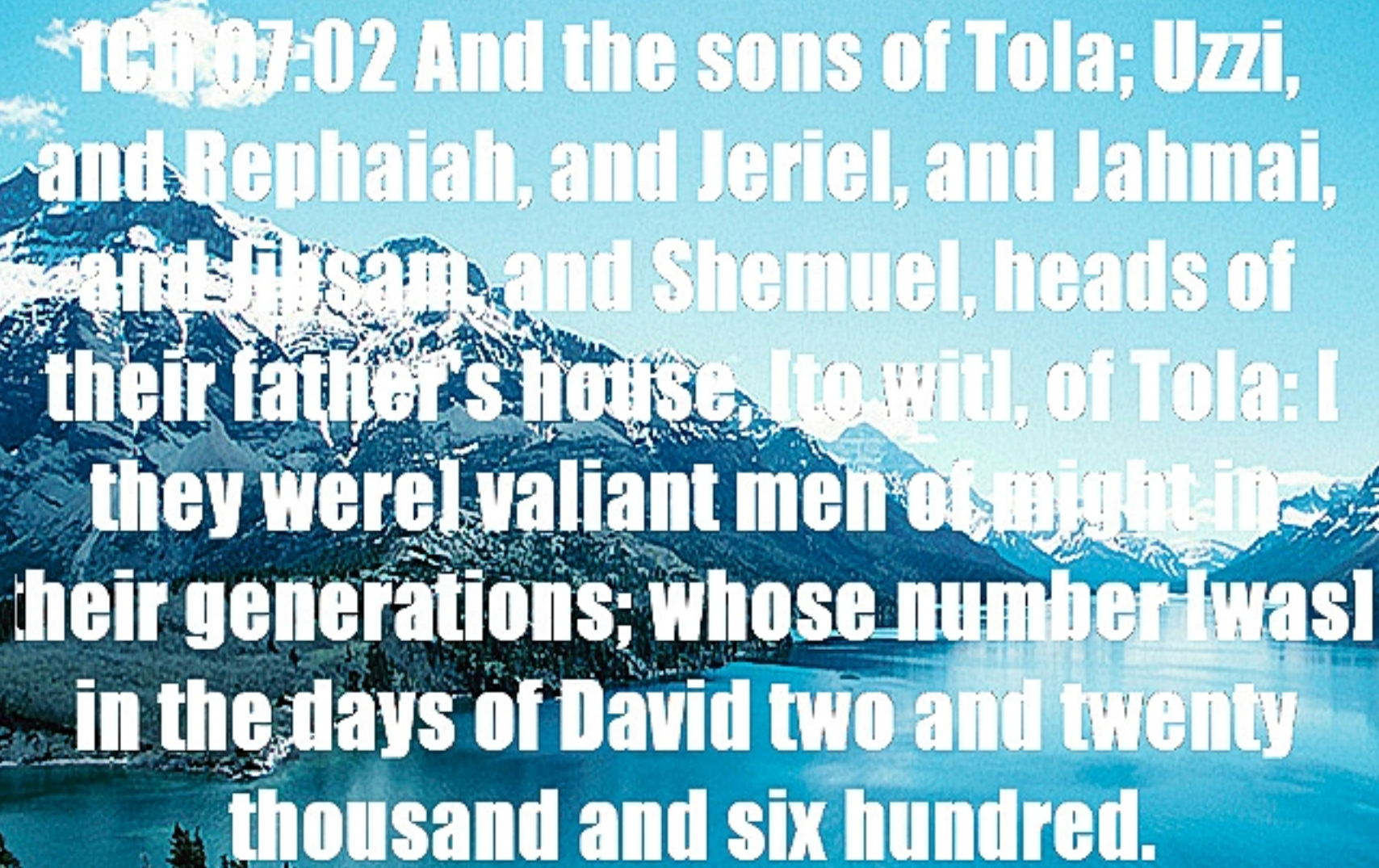
**1Ki 07:50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.**

A scenic view of a river flowing over dark rocks, with a forested hillside in the background. The water is turbulent, creating white foam as it cascades over the rocks. The sky is overcast, and the overall tone is somewhat somber and dramatic.

**1Ki 13:23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.**



**2Ki 10:29 Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.**



**1Ch 07:02 And the sons of Tola; Uzzi,  
and Rephaiah, and Jeriel, and Jahmai,  
and Jisham, and Shemuel, heads of  
their father's house. Ito, witi, of Tola: I  
they were valiant men of might in  
their generations; whose number I was I  
in the days of David two and twenty  
thousand and six hundred.**

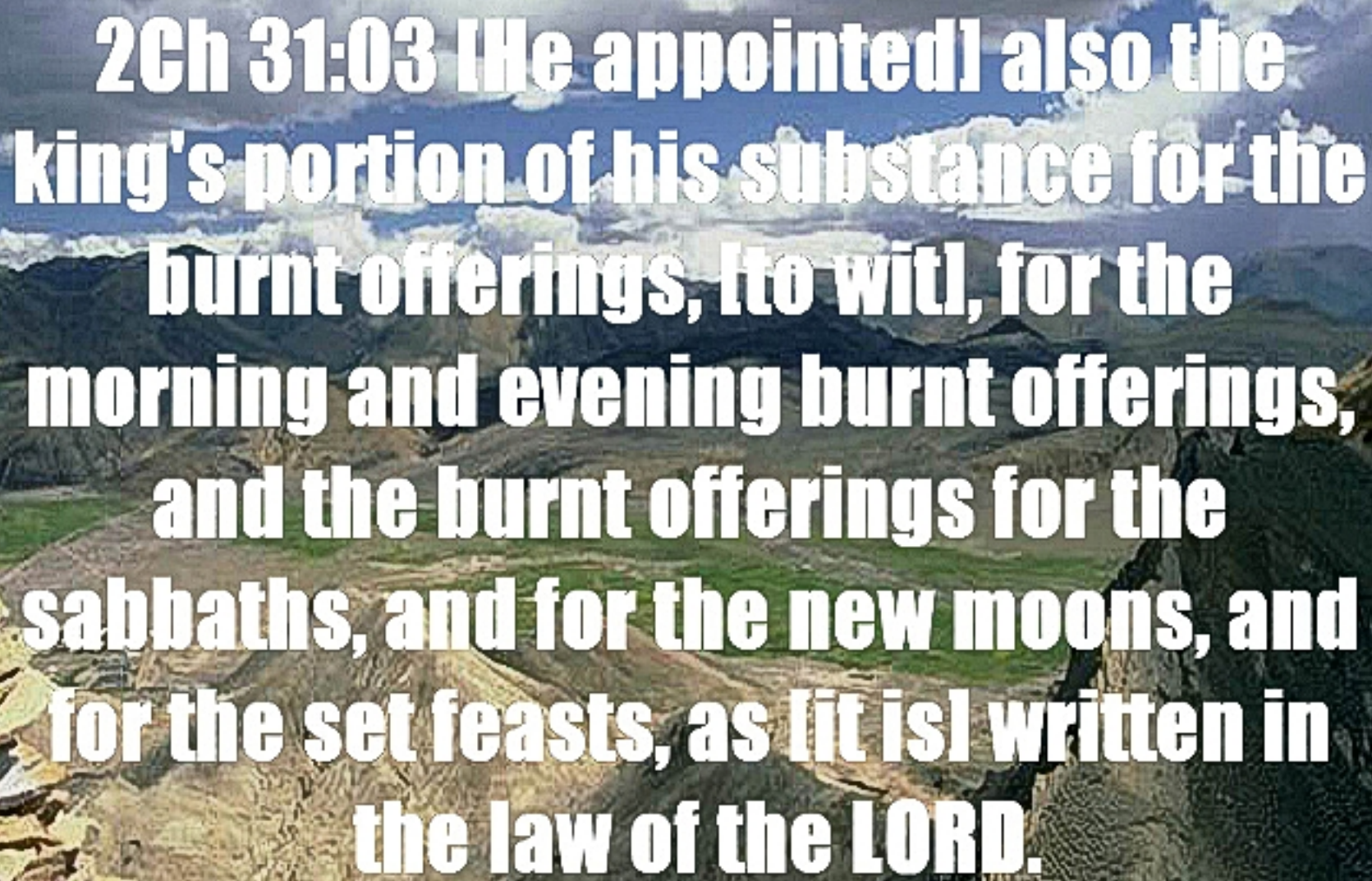
**1Ch 27:01 Now the children of Israel after their number, Ito witi, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course I were I twenty and four thousand.**

**2Ch 04:12 [To wit], the two pillars, and  
the pommels, and the chapiters [  
which were] on the top of the two  
pillars, and the two wreaths to cover  
the two pommels of the chapiters  
which [were] on the top of the pillars;**

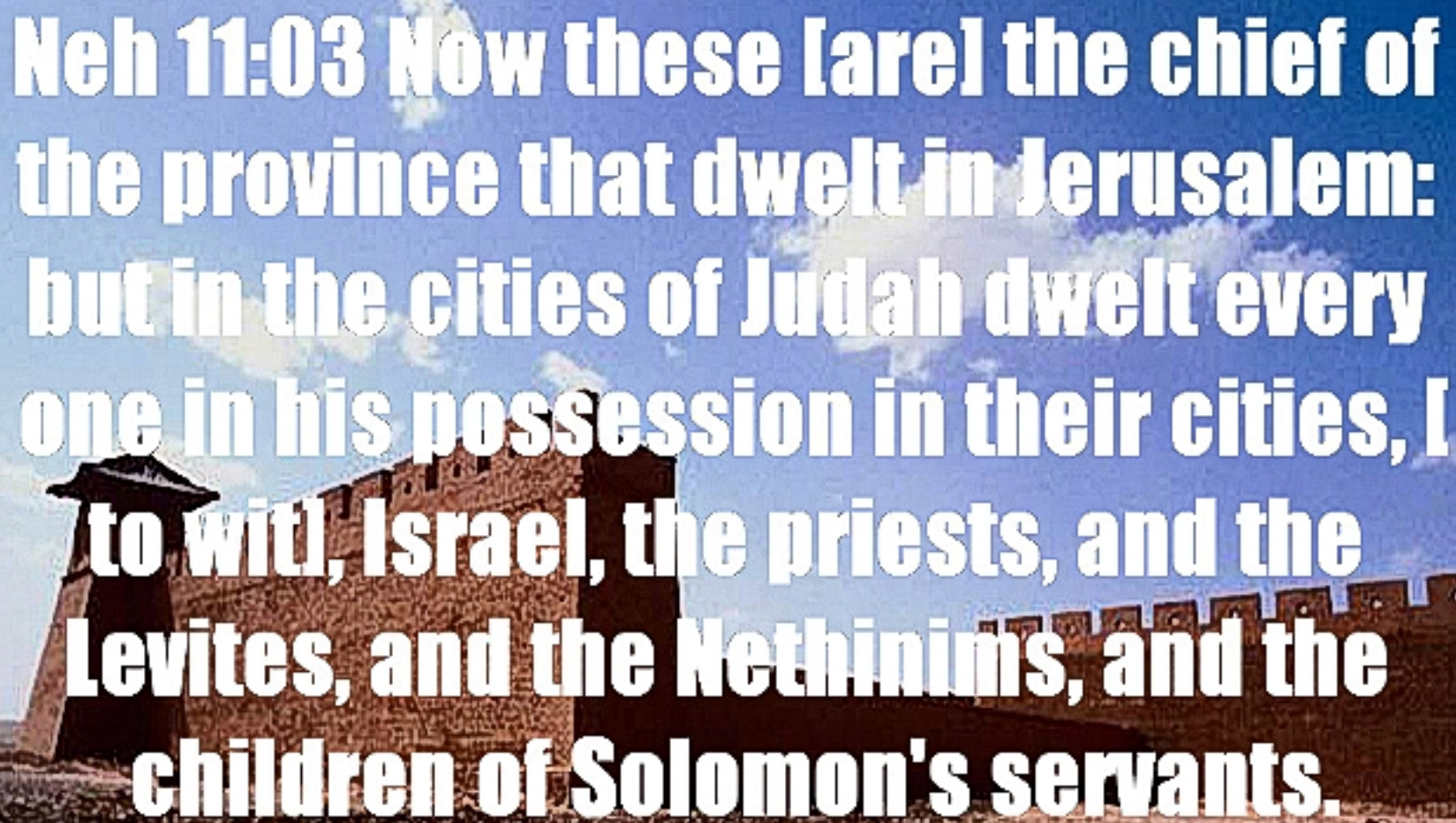


**2Ch 25:07 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, (to wit, with) all the children of Ephraim.**

**2Ch 25:10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.**



**2Ch 31:03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.**



**Neh 11:03 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, I to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.**

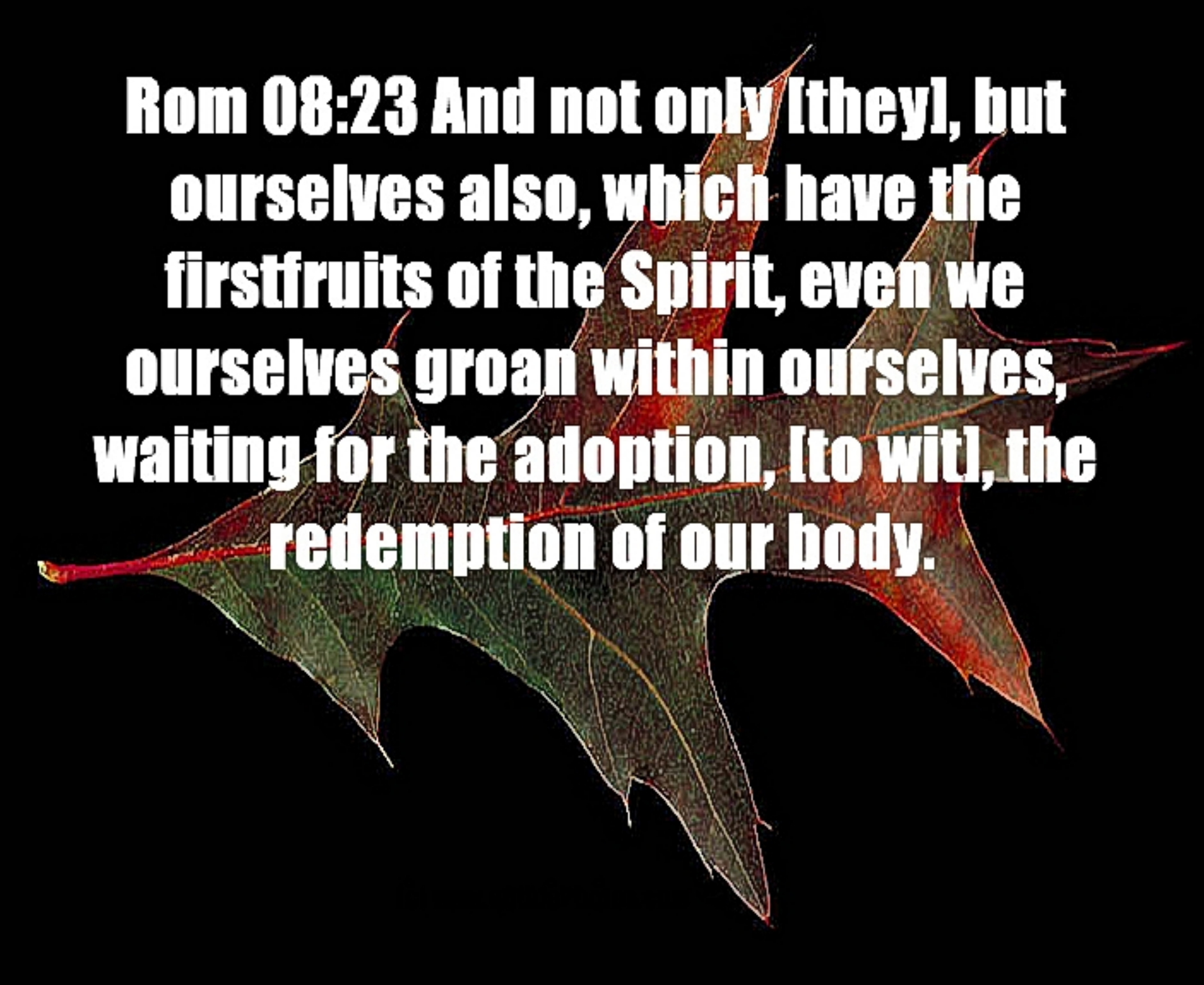
**Est 02:12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]**

**Jer 25:18** (To wit), Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as (it is) this day;

**Jer 34:09 That every man should let  
his manservant, and every man his  
maidservant, [being] an Hebrew or an  
Hebrewess, go free; that none should  
serve himself of them, [to wit], of a Jew  
his brother.**

**Eze 13:16 [To wit], the prophets of  
Israel which prophesy concerning  
Jerusalem, and which see visions of  
peace for her, and [there is] no peace,  
saith the Lord GOD.**





**Rom 08:23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.**

**2Co 05:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.**



**2Co 08:01 Moreover, brethren, we do  
you to wit of the grace of God  
bestowed on the churches of  
Macedonia;**

