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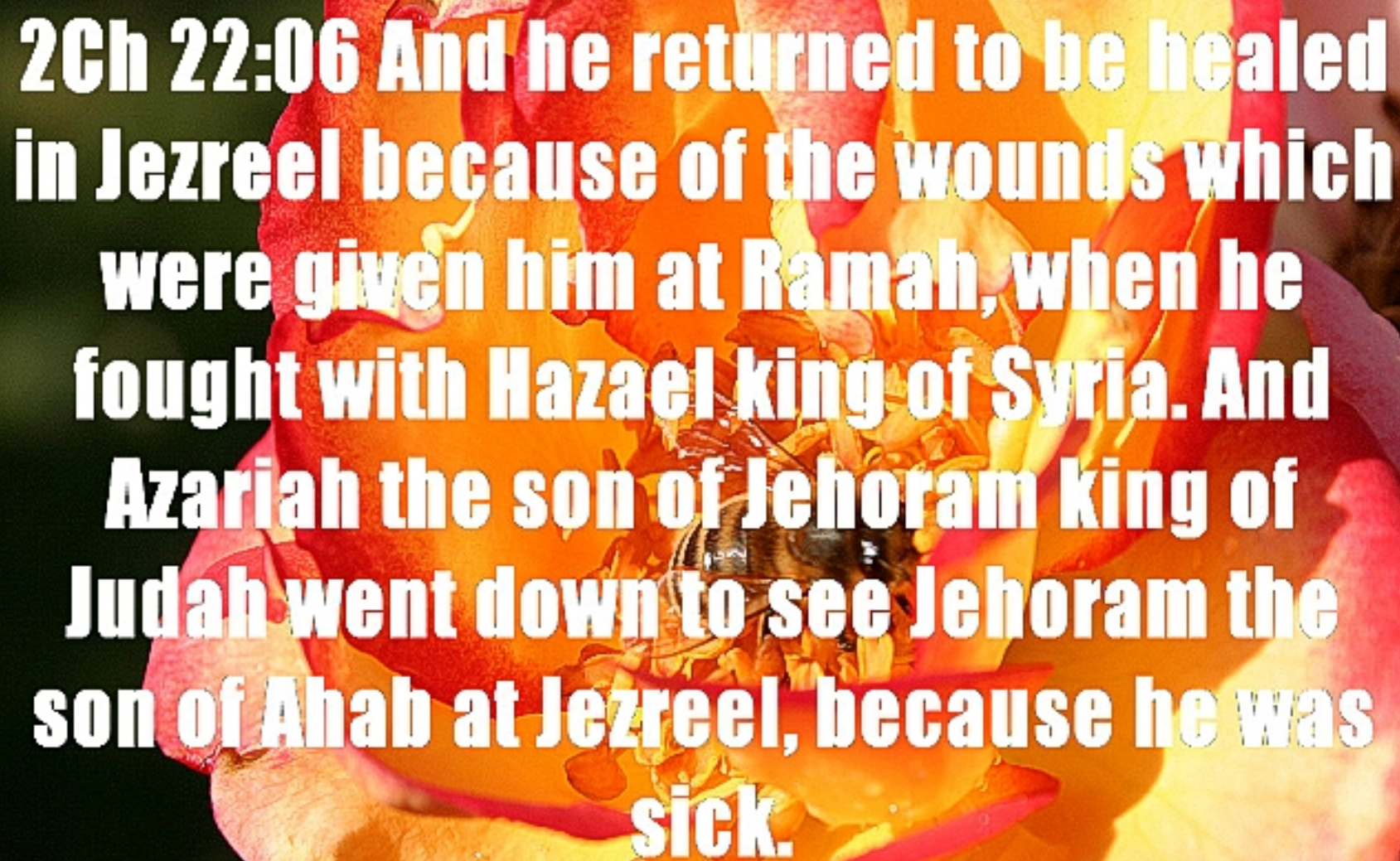
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Word Study for --- WOUNDS



2Ki 08:29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2Ki 09:15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then I let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.



**2Ch 22:06 And he returned to be healed
in Jezreel because of the wounds which
were given him at Ramah, when he
fought with Hazael king of Syria. And
Azariah the son of Jehoram king of
Judah went down to see Jehoram the
son of Ahab at Jezreel, because he was
sick.**

**Job 09:17 For he breaketh me with a
tempest, and multiplieth my wounds
without cause.**

**Psa 38:05 My wounds stink (and) are
corrupt because of my foolishness.**



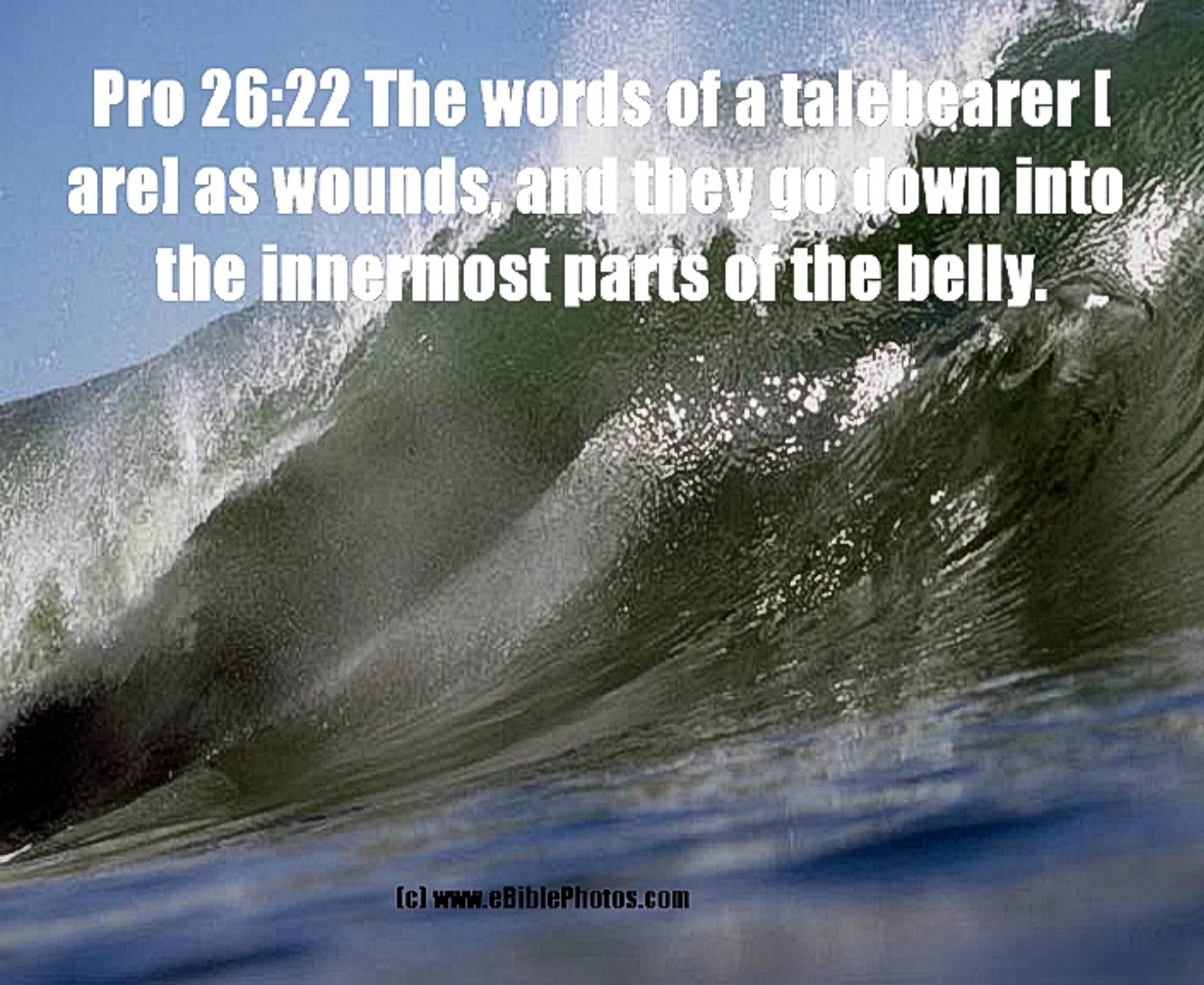
Psa 147:03 He healeth the broken in heart, and bindeth up their wounds.



**Pro 18:08 The words of a talebearer are
as wounds, and they go down into the
innermost parts of the belly.**



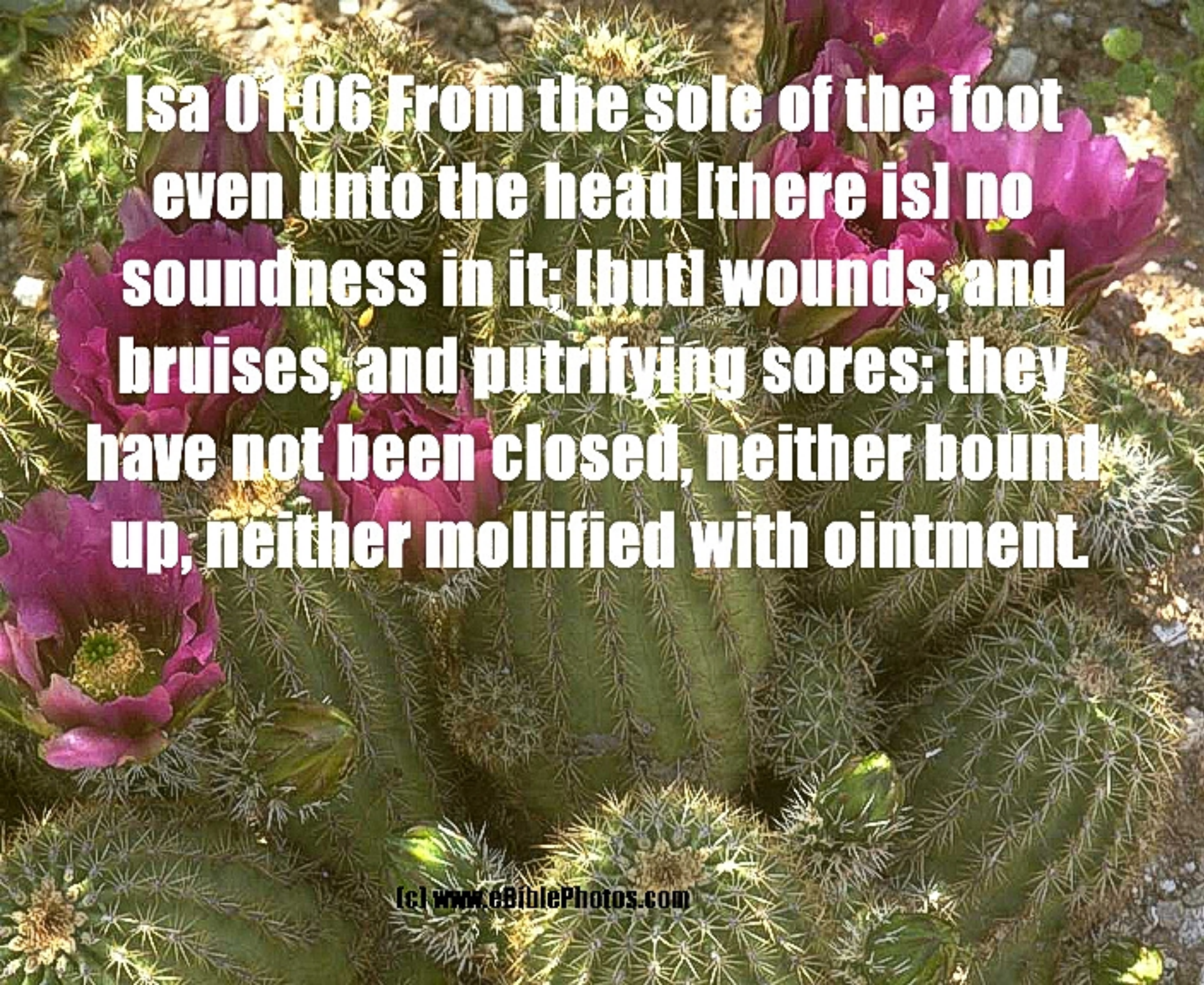
**Pro 23:29 Who hath woe? who hath
sorrow? who hath contentions? who
hath babbling? who hath wounds
without cause? who hath redness of
eyes?**

A large, powerful ocean wave is crashing over a rocky shore. The water is a deep blue-green color, and the wave is curling over, creating a white, frothy crest. The background shows a clear blue sky and a rocky coastline with some greenery.

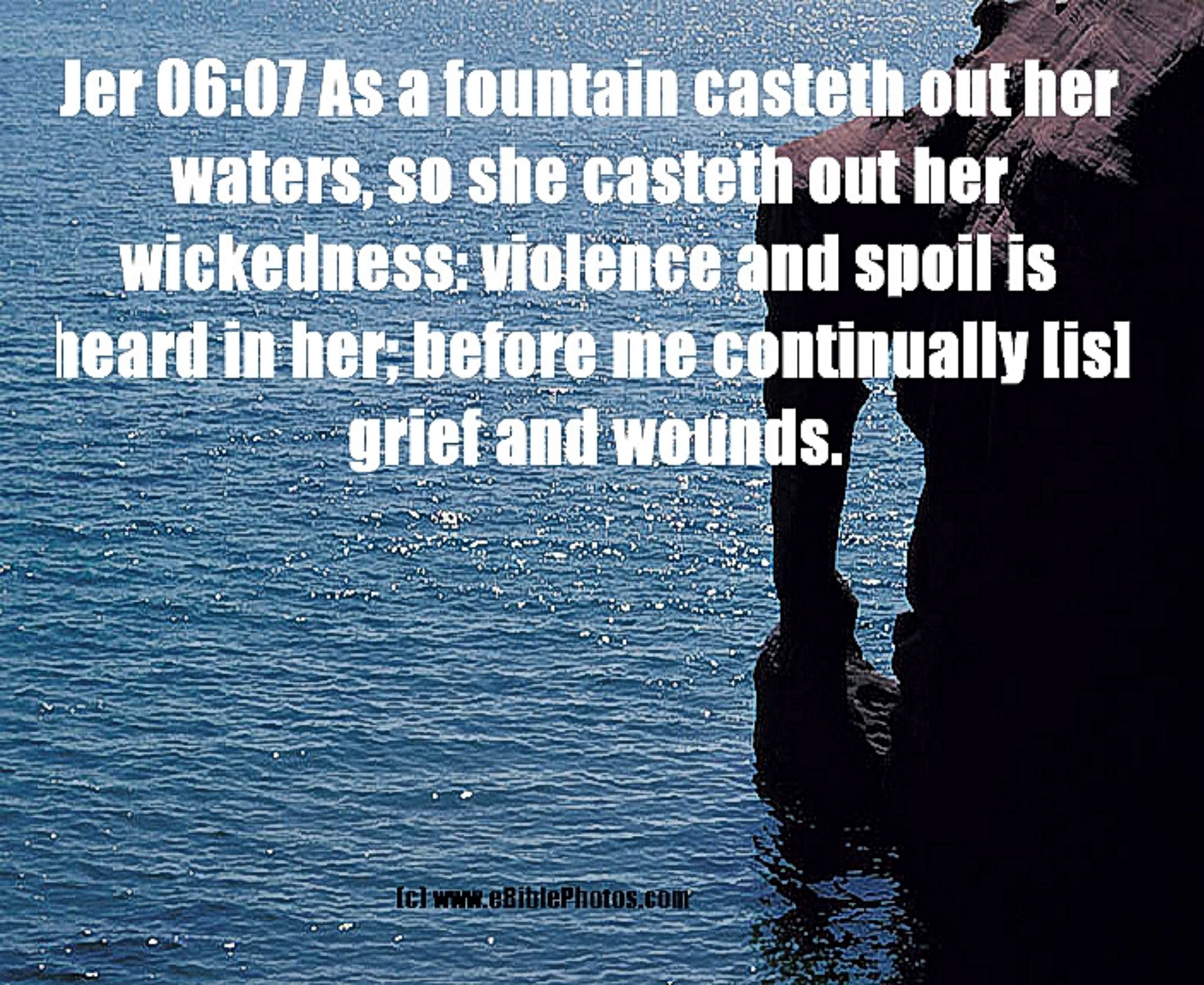
Pro 26:22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

Pro 27:06 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

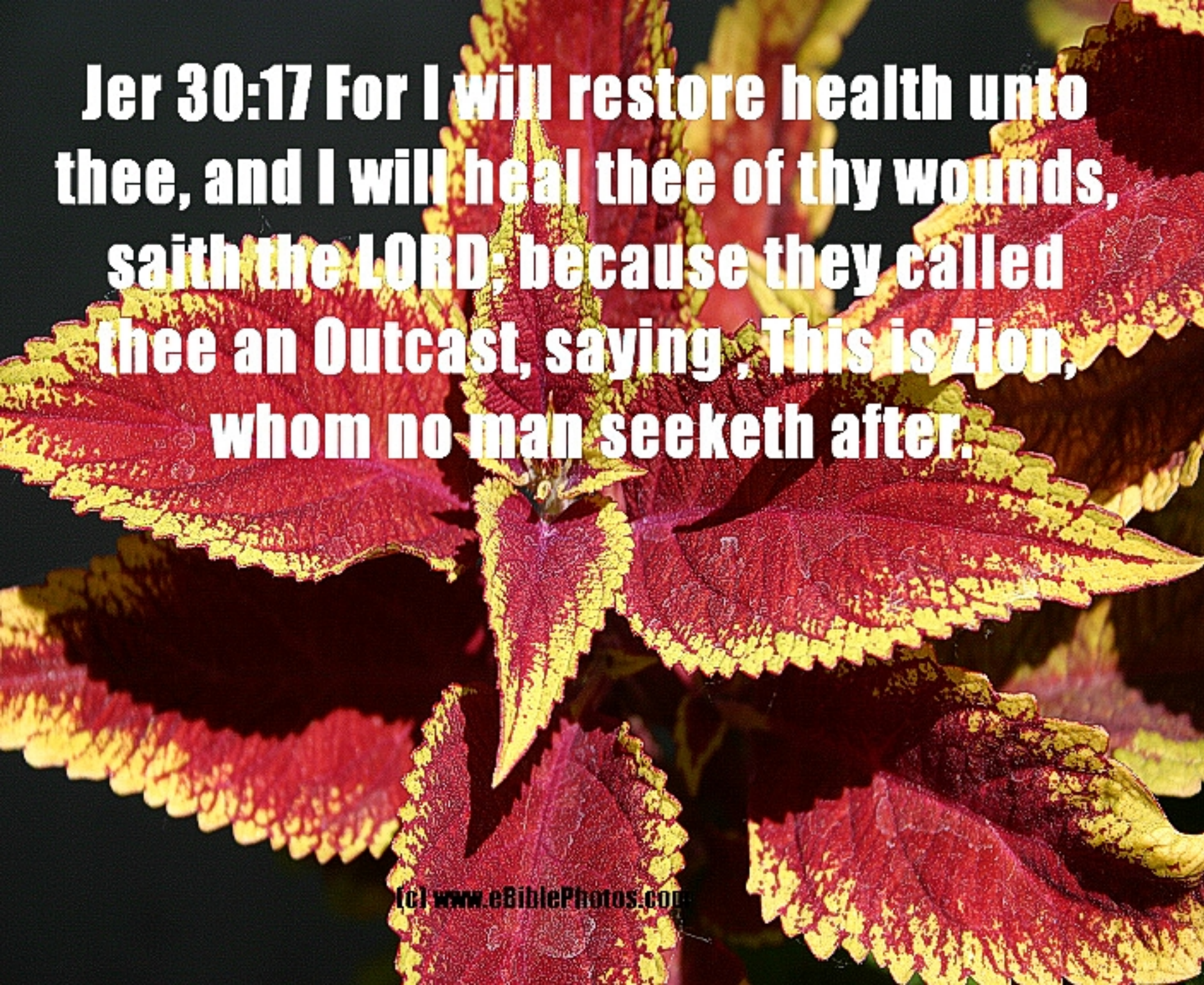




**Isa 01:06 From the sole of the foot
even unto the head [there is] no
soundness in it; [but] wounds, and
bruises, and putrifying sores: they
have not been closed, neither bound
up, neither mollified with ointment.**

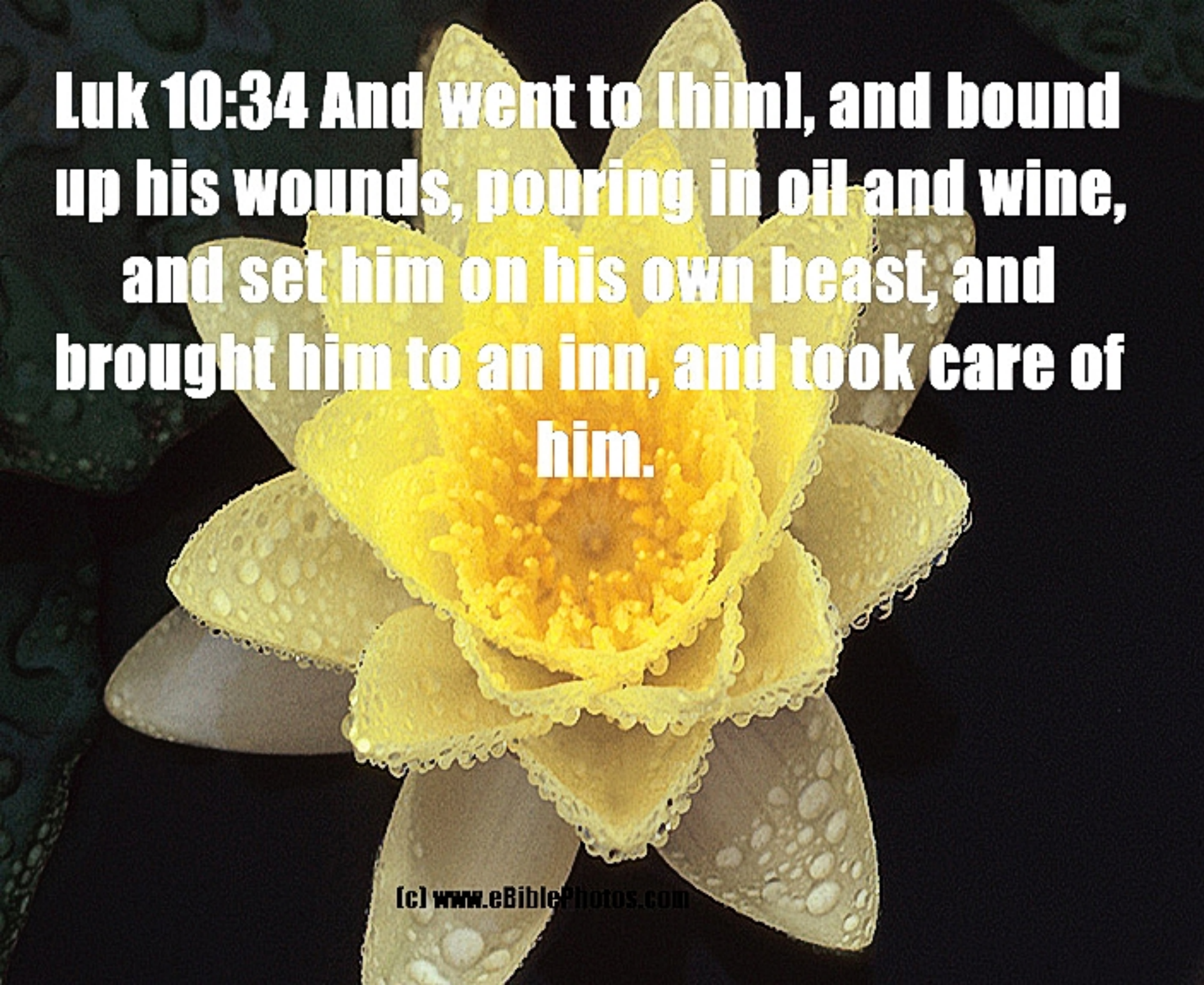
A person is standing on a dark, rocky shore, looking out at a vast, deep blue ocean. The person's silhouette is visible against the bright water. The text is overlaid on the upper portion of the image.

**Jer 06:07 As a fountain casteth out her
waters, so she casteth out her
wickedness: violence and spoil is
heard in her; before me continually [is]
grief and wounds.**

A close-up photograph of several autumn leaves. The leaves are in various stages of color change, showing vibrant reds, oranges, and yellows. The texture of the leaves is clearly visible, with prominent veins and serrated edges. The background is dark, making the bright colors of the leaves stand out.

Jer 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

**Zec 13:06 And [one] shall say unto him,
What [are] these wounds in thine
hands? Then he shall answer, [Those]
with which I was wounded [in] the
house of my friends.**

A close-up photograph of a yellow flower, possibly a lily or similar, with several large, clear water droplets on its petals. The flower is the central focus, set against a dark, almost black background. The lighting highlights the texture of the petals and the glistening water droplets.

Luk 10:34 And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.