## Book of Proverbs Phrase Reference Bible

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20_PRO_01:01 The proverbs of Solomon the son of David, king of Israel; \#,
15_EZR_03_10, David king of, $\lll \ll$
15_EZR_03_10, David king of Israel, $\lll \ll$
16_NEH_13_26, king of Israel, 23_ISA_07_01
15_EZR_03_10, of David king, 21_ECC_01_01
15_EZR_03_10, of David king of, <<<<<
14_2CH_13_06, of Solomon the, <<<<<
>>>>>, proverbs of Solomon, 20_PRO_10_01
14_2CH_35_03, Solomon the son, <<<<<<
14_2CH_35_03, Solomon the son of, <<<<<<
14_2CH_35_03, son of David, 21_ECC_01_01
14_2CH_30_26, son of David king,
21_ECC_01_01
>>>>>, The proverbs of, 20_PRO_10_01
>>>>>, The proverbs of Solomon, 20_PRO_10_01
19_PSA_146_003, the son of, 20_PRO_30_01
14_2CH_35_03, the son of David, 21_ECC_01_01
20_PRO_01:02 To know wisdom and instruction; to perceive the words of understanding; \#,
>>>>>, know wisdom and, 21_ECC_01_17
19_PSA_138_004, the words of, 20_PRO_01_06
19_PSA_051_006, to know wisdom,
21_ECC_08_16
>>>>>, To know wisdom and, 21_ECC_01_17
>>>>>, wisdom and instruction, 20_PRO_01_07
20_PRO_01:03 To receive the instruction of wisdom, justice, and judgment, and equity; \#, >>>>>, and judgment and, 20_PRO_02_09 >>>>>, and judgment and equity, 20_PRO_02_09 >>>>>, instruction of wisdom, 20_PRO_15_33 >>>>>, judgment and equity, 20_PRO_02_09 >>>>>, the instruction of, 20_PRO_01_08
>>>>>, the instruction of wisdom, 20_PRO_15_33
11_1KI_08_64, to receive the, <<<<<
20_PRO_01:04 To give subtlety to the simple, to the young man knowledge and discretion. \#,
12_2KI_10_19, subtlety to the, <<<<<
12_2KI_09_04, the young man, 24_JER_51_22
09_1SA_14_06, to the young, <<<<<
09_1SA_14_06, to the young man, <<<<<

20_PRO_01:05 A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: \#,
15_EZR_08_18, a man of, 20_PRO_10_23
15_EZR_08_18, a man of understanding, 20_PRO_11_12

18_JOB_34_34, a wise man, 20_PRO_09_08
>>>>>, A wise man will, 20_PRO_16_14
09_1SA_16_18, and a man, 20_PRO_14_17
>>>>>>, and will increase, 26_EZE_36_29
15_EZR_08_18, man of understanding, 20_PRO_11_12
>>>>>, of understanding shall, 20_PRO_21_16
>>>>>, shall attain unto, 26_EZE_46_07
>>>>>, wise man will, 20_PRO_16_14
20_PRO_01:06 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. \#,
11_1KI_09_07, a proverb and, 26_EZE_14_08
07_JUD_07_15, and the interpretation,
27_DAN_02_26
05_DEU_16_19, of the wise, 20_PRO_13_14
05_DEU_16_19, of the wise and, 46_1CO_01_19
>>>>>, the wise and their, 21_ECC_09_01
20_PRO_01_02, the words of, 20_PRO_04_05
19_PSA_012_006, the words of the,
20_PRO_12_06
>>>>>, wise and their, 21_ECC_09_01
19_PSA_012_006, words of the, 20_PRO_12_06 >>>>>, words of the wise, 20_PRO_22_17

20_PRO_01:07 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction. \#,
19_PSA_111_010, fear of the, 20_PRO_01_29
19_PSA_111_010, fear of the LORD, 20_PRO_01_29
19_PSA_116_015, LORD is the, 20_PRO_09_10
19_PSA_111_010, LORD is the beginning, <<<<<
19_PSA_148_013, of the LORD, 20_PRO_01_29

19_PSA_118_016, of the LORD is, 20_PRO_03_33
19_PSA_111_010, the beginning of,
20_PRO_08_22
19_PSA_111_010, the fear of, 20_PRO_01_07
20_PRO_01_07, the fear of, 20_PRO_02_05
19_PSA_111_010, the fear of the,
20_PRO_01_29
19_PSA_145_018, the LORD is, 20_PRO_03_33

19_PSA_116_015, The LORD is the,
20_PRO_09_10
20_PRO_01_02, wisdom and instruction, $\lll \lll$
20_PRO_01:08 My son, hear the instruction of thy father, and forsake not the law of thy mother: \#,
>>>>>, and forsake not, 20_PRO_06_20
>>>>>, and forsake not the, 20_PRO_06_20
>>>>>, forsake not the law, 20_PRO_06_20
>>>>>, hear the instruction, 20_PRO_19_27
15_EZR_07_26, law of thy, 20_PRO_06_20
>>>>>, law of thy mother, 20_PRO_06_20
>>>>>, not the law, 20_PRO_06_20
>>>>>, not the law of, 20_PRO_06_20
14_2CH_10_04, of thy father, 24_JER_12_06
14_2CH_10_04, of thy father And, $\lll \lll$
12_2KI_09_22, of thy mother, 20_PRO_06_20
20_PRO_01_03, the instruction of, 20_PRO_15_33
19_PSA_119_072, the law of, 20_PRO_06_20
15_EZR_07_26, the law of thy, 20_PRO_06_20
14_2CH_10_04, thy father and, 20_PRO_23_25
>>>>>, thy father and forsake, 20_PRO_01_08
20_PRO_01_08, thy father and forsake, <<<<<<
20_PRO_01:09 For they [shall be] an ornament of grace unto thy head, and chains about thy neck. \#,
>>>>>, about thy neck, 20_PRO_03_03
>>>>>, an ornament of, 20_PRO_04_09
>>>>>, an ornament of grace, 20_PRO_04_09
19_PSA_064_009, for they shall, 21_ECC_11_08
>>>>>, For they shall be, 21_ECC_11_08
>>>>>, ornament of grace, 20_PRO_04_09
19_PSA_141_005, shall be an, 20_PRO_01_09
20_PRO_01_09, shall be an, 23_ISA_34_13
19_PSA_102_026, they shall be, 21_ECC_11_08
03_LEV_11_10, they shall be an, 24_JER_44_12
01_GEN_03_15, thy head and, $\lll \lll$
20_PRO_01:10 My son, if sinners entice thee, consent thou not. \#,
10_2SA_07_14, my son If, 20_PRO_06_01
20_PRO_01:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: \#,
04_NUM_22_14, come with us, <<<<<<
12_2KI_24_04, for the innocent, $\lll \ll$
19_PSA_071_010, lay wait for, $\lll \ll$ >>>>>, let us lay, 58_HEB_12_01
>>>>>, lurk privily for, 20_PRO_01_18
02_EXO_05_03, us let us, <<<<<<
>>>>>, wait for blood, 20_PRO_12_06
02_EXO_05_03, with us let, <<<<<<
02_EXO_05_03, with us let us, $\lll \lll$
20_PRO_01:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit: \#,
>>>>>, as the grave, 22_SON_08_06
19_PSA_143_003, as those that, <<<<<

19_PSA_143_007, down into the, 20_PRO_18_08
19_PSA_143_007, down into the pit, 23_ISA_38_18
19_PSA_143_007, go down into, 20_PRO_18_08
19_PSA_143_007, go down into the,
20_PRO_18_08
19_PSA_143_007, into the pit, 23_ISA_24_18
19_PSA_143_007, that go down, 23_ISA_14_19
19_PSA_143_007, that go down into,
23_ISA_38_18
18_JOB_21_32, the grave and, 20_PRO_30_16
20_PRO_01:13 We shall find all precious substance, we shall fill our houses with spoil: \#, ,,
20_PRO_01:14 Cast in thy lot among us; let us all have one purse: \#,
>>>>>, in thy lot, 27_DAN_12_13
20_PRO_01:15 My son, walk not thou in the way with them; refrain thy foot from their path: \#,
19_PSA_142_003, in the way, 20_PRO_02_20
>>>>>, in the way with, 40_MAT_05_25
05_DEU_09_04, not thou in, <<<<<
>>>>>, the way with, 40_MAT_05_25
19_PSA_110_002, thou in the, 20_PRO_23_17
>>>>>, thy foot from, 20_PRO_03_26
20_PRO_01:16 For their feet run to evil, and make haste to shed blood. \#, >>>>>, feet run to, 23_ISA_59_07
>>>>>, feet run to evil, 23_ISA_59_07
>>>>>, haste to shed, 23_ISA_59_07
19_PSA_040_013, Make haste to, 23_ISA_59_07
>>>>>, make haste to shed, 23_ISA_59_07
>>>>>, run to evil, 23_ISA_59_07
>>>>>, run to evil and, 23_ISA_59_07
>>>>>, their feet run, 23_ISA_59_07
>>>>>, their feet run to, 23_ISA_59_07

19_PSA_050_019, to evil and, 24_JER_09_03
20_PRO_01:17 Surely in vain the net is spread in the sight of any bird. \#,
19_PSA_116_015, in the sight, 20_PRO_03_04
19_PSA_116_015, in the sight of, 20_PRO_03_04
>>>>>, in vain the, 59_JAM_04_05
03_LEV_14_48, spread in the, $\lll \lll$
09_1SA_25_21, Surely in vain, $\lll \ll$
19_PSA_116_015, the sight of, 20_PRO_03_04
20_PRO_01:18 And they lay wait for their [own] blood; they lurk privily for their [own] lives. \#, >>>>>, And they lay, 30_AMO_02_08
20_PRO_01_11, lurk privily for, <<<<< >>>>>, their own blood, 23_ISA_49_26
>>>>>, they lay wait, 24_JER_05_26
>>>>>, wait for their, 42_LUK_12_36
20_PRO_01:19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof. \#,
19_PSA_084_005, are the ways, 20_PRO_16_25
19_PSA_084_005, are the ways of,
20_PRO_16_25
19_PSA_135_018, every one that, 20_PRO_03_18
19_PSA_071_018, every one that is, 20_PRO_16_05
>>>>>, greedy of gain, 20_PRO_15_27
19_PSA_017_012, is greedy of, <<<<<
>>>>>>, is greedy of gain, 20_PRO_15_27
15_EZR_06_10, life of the, 20_PRO_14_30
19_PSA_064_006, of every one, 20_PRO_21_05

12_2KI_12_04, of every one that, 20_PRO_21_05
19_PSA_089_019, one that is, 20_PRO_16_05
18_JOB_08_13, So are the, 45_ROM_11_16

18_JOB_12_20, taketh away the, 41_MAR_04_15
19_PSA_017_012, that is greedy, <<<<<<
19_PSA_017_012, that is greedy of, <<<<<
18_JOB_36_06, the life of, 20_PRO_12_10
15_EZR_06_10, the life of the, 20_PRO_14_30
18_JOB_31_39, the owners thereof,
21_ECC_05_13
19_PSA_138_005, the ways of, 20_PRO_02_13
>>>>>, which taketh away, 43_JOH_01_29
>>>>>, which taketh away the, 43_JOH_01_29
20_PRO_01:20 Wisdom crieth without; she uttereth her voice in the streets: \#,
>>>>>, she uttereth her, 20_PRO_01_21
12_2KI_18_28, voice in the, 23_ISA_36_13 >>>>>, voice in the streets, 40_MAT_12_19

20_PRO_01:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying], \#, >>>>>, crieth in the, 23_ISA_40_03 19_PSA_055_009, in the city, 21_ECC_07_19 16_NEH_12_25, of the gates, 24_JER_01_15 20_PRO_01_20, she uttereth her, <<<<<

20_PRO_01:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge? \#,
19_PSA_004_002, will ye love, <<<<<
20_PRO_01:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. \#,
14_2CH_34_28, behold I will, 20_PRO_01_23
20_PRO_01_23, behold I will, 23_ISA_29_14
>>>>>, I will pour, 23_ISA_44_03
>>>>>, I will pour out, 26_EZE_20_08
>>>>>, my words unto, 26_EZE_02_07
>>>>>, out my spirit, 26_EZE_39_29
19_PSA_042_004, pour out my, 26_EZE_14_19
>>>>>, pour out my spirit, 29_JOE_02_28
03_LEV_26_16, unto you I will, 40_MAT_26_29
>>>>>, will make known, 27_DAN_02_25
>>>>>, will pour out, 26_EZE_20_08
>>>>>, will pour out my, 26_EZE_20_08
03_LEV_26_36, you I will, 24_JER_42_04
20_PRO_01:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; \#,
19_PSA_022_006, and no man, 23_ISA_57_01
19_PSA_119_074, because I have, 24_JER_04_28
19_PSA_088_009, have stretched out,
26_EZE_16_27
19_PSA_088_009, have stretched out my, <<<<<
19_PSA_088_009, I have called, 23_ISA_43_01
19_PSA_088_009, I have stretched, 45_ROM_10_21
19_PSA_088_009, I have stretched out, <<<<<<
12_2KI_05_18, my hand and, 24_JER_25_15
02_EXO_03_20, out my hand and, $\lll \ll$
19_PSA_088_009, stretched out my, <<<<<
>>>>>, stretched out my hand, 26_EZE_16_27
20_PRO_01:25 But ye have set at nought all my counsel, and would none of my reproof: \#,

16_NEH_02_20, but ye have, 23_ISA_22_11
>>>>>, But ye have set, 26_EZE_44_08 >>>>>, my counsel and, 24_JER_23_22
>>>>>, none of $\mathrm{my}, 20 \_$PRO_01_30 >>>>>, set at nought, 41_MAR_09_12
19_PSA_081_011, would none of, <<<<< >>>>>, would none of my, 20_PRO_01_30 >>>>>, ye have set, 26_EZE_44_08

## 20_PRO_01:26 I also will laugh at your calamity;

 I will mock when your fear cometh; \#, 18_JOB_32_17, I also will, 23_ISA_66_04 >>>>>, when your fear, 20_PRO_01_27 >>>>>, when your fear cometh, 20_PRO_01_27 18_JOB_09_23, will laugh at, <<<<< >>>>>, your fear cometh, 20_PRO_01_27
## 20_PRO_01:27 When your fear cometh as

 desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. \#,>>>>>, as a whirlwind, 24_JER_04_13
>>>>>, cometh as a, 52_1TH_05_02
03_LEV_26_32, desolation and your, <<<<<
20_PRO_01_26, when your fear, <<<<<
20_PRO_01_26, when your fear cometh, <<<<<
20_PRO_01_26, your fear cometh, <<<<<
20_PRO_01:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: \#,
19_PSA_119_095, But I will, 23_ISA_51_23
19_PSA_127_005, but they shall, 23_ISA_11_14
05_DEU_15_06, but they shall not,
24_JER_01_19
18_JOB_40_05, I will not answer, <<<<<
19_PSA_119_095, me but I, 27_DAN_07_28
>>>>>, not find me, 43_JOH_07_34
>>>>>, seek me early, 20_PRO_08_17
>>>>>, shall not find me, 43_JOH_07_34
>>>>>, shall seek me, 24_JER_29_13
>>>>>, shall they call, 40_MAT_10_25
>>>>>, Then shall they call, 45_ROM_10_14
>>>>>, they shall not find, 28_HOS_05_06
>>>>>, they shall seek, 23_ISA_19_03
18_JOB_40_05, will not answer, 24_JER_07_27
20_PRO_01:29 For that they hated knowledge, and did not choose the fear of the LORD: \#,
19_PSA_078_038, and did not, 39_MAL_02_15
20_PRO_01_07, fear of the, 20_PRO_02_05

20_PRO_01_07, fear of the LORD,
20_PRO_02_05
20_PRO_01_07, of the LORD, 20_PRO_02_05
20_PRO_01_07, the fear of the, 20_PRO_02_05
20_PRO_01:30 They would none of my counsel: they despised all my reproof. \#,
20_PRO_01_25, none of my , <<<<<
20_PRO_01_25, would none of my, <<<<<
20_PRO_01:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices. \#,
05_DEU_26_12, and be filled, <<<<<
>>>>>, and be filled with, 44_ACT_09_17
19_PSA_072_019, be filled with, 20_PRO_03_10
16_NEH_07_65, eat of the, 27_DAN_01_13
03_LEV_19_25, eat of the fruit, <<<<<
>>>>>, filled with their, 66_REV_19_21
19_PSA_105_035, fruit of their, 24_JER_06_19
19_PSA_132_011, of the fruit, 20_PRO_31_31
19_PSA_132_011, of the fruit of, 20_PRO_31_31
19_PSA_140_009, of their own, 23_ISA_02_08
>>>>>, own way and, 23_ISA_53_06
19_PSA_127_003, the fruit of, 20_PRO_10_16
19_PSA_105_035, the fruit of their, 24_JER_06_19
>>>>>, their own way, 23_ISA_56_11
>>>>>, their own way and, 26_EZE_36_17
05_DEU_18_02, Therefore shall they, 24_JER_08_12
20_PRO_01:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. \#,
>>>>>, away of the, 60_1PE_03_21
>>>>>, of fools shall, 20_PRO_13_20
>>>>>, of the simple, 45_ROM_16_18
19_PSA_028_005, shall destroy them,
20_PRO_11_03
>>>>>, shall slay them, 24_JER_05_06
>>>>>, shall slay them and, 24_JER_05_06
16_NEH_04_11, slay them and, 30_AMO_09_04
19_PSA_064_006, them and the, 23_ISA_05_25
20_PRO_01:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. \#,
13_1CH_17_09, and shall be, 23_ISA_02_02
>>>>>, dwell safely and, 24_JER_23_06
19_PSA_064_001, from fear of, <<<<< >>>>>, shall dwell safely, 24_JER_23_06
>>>>>, shall dwell safely and, 24_JER_23_06
04_NUM_28_02, unto me shall, <<<<<
20_PRO_02:01 My son, if thou wilt receive my words, and hide my commandments with thee;
\#,
>>>>>, commandments with thee,
20_PRO_07_01
19_PSA_081_008, if thou wilt, 24_JER_04_01
>>>>>, my commandments with, 20_PRO_07_01
>>>>>, my commandments with thee,
20_PRO_07_01
>>>>>, My son if thou, 20_PRO_06_01
>>>>>, my words and, 20_PRO_07_01
>>>>>, son if thou, 20_PRO_06_01
>>>>>, thou wilt receive, 36_ZEP_03_07
20_PRO_02:02 So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; \#,
>>>>>, and apply thine, 20_PRO_22_17
>>>>>, and apply thine heart, 20_PRO_22_17
>>>>>, apply thine heart, 20_PRO_22_17
19_PSA_102_002, incline thine ear, 20_PRO_04_20
19_PSA_102_002, incline thine ear unto, 20_PRO_04_20
05_DEU_28_34, so that thou, 23_ISA_47_07

19_PSA_102_002, thine ear unto, 20_PRO_04_20
14_2CH_06_08, thine heart to, 27_DAN_10_12
20_PRO_02:03 Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding; \#,
>>>>>, thy voice for, 22_SON_02_14
18_JOB_38_34, up thy voice, 23_ISA_40_09
20_PRO_02:04 If thou seekest her as silver, and searchest for her as [for] hid treasures; \#, >>>>>, as silver and, 60_1PE_01_18
18_JOB_03_21, for hid treasures, <<<<< >>>>>, her as for, 26_EZE_30_18
20_PRO_02:05 Then shalt thou understand the fear of the LORD, and find the knowledge of God. \#,
20_PRO_01_29, fear of the, 20_PRO_08_13
20_PRO_01_29, fear of the LORD, 20_PRO_08_13
>>>>>, knowledge of God, 28_HOS_04_01
20_PRO_01_29, of the LORD, 20_PRO_03_11

19_PSA_145_021, of the LORD and, 20_PRO_05_21
>>>>>, shalt thou understand, 20_PRO_02_09
20_PRO_01_07, the fear of, 20_PRO_08_13
20_PRO_01_29, the fear of the, 20_PRO_08_13
18_JOB_21_14, the knowledge of, 20_PRO_09_10
>>>>>, the knowledge of God, 28_HOS_06_06
19_PSA_145_021, the LORD and, 20_PRO_03_07
19_PSA_051_019, Then shalt thou, 20_PRO_02_09
>>>>>, Then shalt thou understand, 20_PRO_02_09

20_PRO_02:06 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding. \#,
19_PSA_149_004, for the LORD, 20_PRO_03_26
>>>>>, knowledge and understanding,
24_JER_03_15
19_PSA_105_005, of his mouth, 20_PRO_12_14
19_PSA_135_007, out of his, 21_ECC_08_03
19_PSA_018_008, out of his mouth, 24_JER_51_44
05_DEU_11_17, the LORD giveth, $\lll \lll$
20_PRO_02:07 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. \#,
19_PSA_097_011, for the righteous,
20_PRO_21_18
19_PSA_089_041, he is a, 20_PRO_30_05
19_PSA_033_007, he layeth up, <<<<<
19_PSA_084_011, that walk uprightly, $\lll \lll$
19_PSA_084_011, them that walk,
61_2PE_02_10
19_PSA_084_011, them that walk uprightly, <<<<<
19_PSA_125_004, to them that, 20_PRO_03_18
>>>>>, to them that walk, 23_ISA_42_05
20_PRO_02:08 He keepeth the paths of judgment, and preserveth the way of his saints. \#,
09_1SA_16_11, he keepeth the, <<<<<
19_PSA_097_010, of his saints, 65_JDE_01_14
11_1KI_07_07, of judgment and, 23_ISA_04_04
>>>>>, paths of judgment, 20_PRO_08_20
19_PSA_025_010, The paths of, 20_PRO_02_13
>>>>>, the paths of judgment, 20_PRO_08_20
19_PSA_146_009, the way of, 20_PRO_02_12

19_PSA_085_013, the way of his, 23_ISA_57_17
19_PSA_085_013, way of his, 23_ISA_57_17
20_PRO_02:09 Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path. \#,
20_PRO_01_03, and judgment and, <<<<<

20_PRO_01_03, and judgment and equity, <<<<< 20_PRO_01_03, judgment and equity, <<<<<
19_PSA_097_002, righteousness and judgment, <<<<<
20_PRO_02_05, shalt thou understand, <<<<<
20_PRO_02_05, Then shalt thou, 20_PRO_03_23
20_PRO_02_05, Then shalt thou understand, <<<<<

## 20_PRO_02:10 When wisdom entereth into

 thine heart, and knowledge is pleasant unto thy soul; \#,14_2CH_01_12, and knowledge is, <<<<<
18_JOB_11_13, thine heart and, 20_PRO_03_05 >>>>>, unto thy soul, 20_PRO_03_22
20_PRO_02:11 Discretion shall preserve thee, understanding shall keep thee: \#,
>>>>>, shall keep thee, 20_PRO_04_06
19_PSA_121_007, shall preserve thee, <<<<<< >>>>>, understanding shall keep, 50_PHP_04_07
20_PRO_02:12 To deliver thee from the way of the evil [man], from the man that speaketh froward things; \#,
19_PSA_091_003, deliver thee from,
27_DAN_06_20
19_PSA_091_003, deliver thee from the, 27_DAN_06_20
03_LEV_20_04, from the man, <<<<<
19_PSA_002_012, from the way, 26_EZE_09_02
01_GEN_24_62, from the way of, 26_EZE_43_02
01_GEN_04_01, man from the, <<<<<
16_NEH_13_07, of the evil, 24_JER_04_04
19_PSA_127_005, the man that, 20_PRO_03_13
20_PRO_02_08, the way of, 20_PRO_02_20
19_PSA_146_009, the way of the,
20_PRO_04_19
19_PSA_091_003, thee from the, 20_PRO_02_16
05_DEU_23_14, to deliver thee, 24_JER_01_08 >>>>>, To deliver thee from, 20_PRO_02_16
19_PSA_146_009, way of the, 20_PRO_04_19

20_PRO_02:13 Who leave the paths of uprightness, to walk in the ways of darkness; \#, 19_PSA_138_005, in the ways, 21_ECC_11_09
19_PSA_138_005, in the ways of, 21_ECC_11_09
20_PRO_02_08, The paths of, 20_PRO_02_19
20_PRO_01_19, the ways of, 20_PRO_05_21
19_PSA_078_010, to walk in, 24_JER_18_15
12_2KI_10_31, to walk in the, <<<<<
19_PSA_138_007, walk in the, 20_PRO_02_20
>>>>>, walk in the ways, 21_ECC_11_09
20_PRO_02:14 Who rejoice to do evil, [and] delight in the frowardness of the wicked; \#, 18_JOB_22_26, delight in the, <<<<< 19_PSA_146_009, of the wicked, 20_PRO_03_25
19_PSA_037_008, to do evil, 20_PRO_24_08
20_PRO_02:15 Whose ways [are] crooked, and [they] froward in their paths: \#,
>>>>>, in their paths, 23_ISA_59_07
20_PRO_02:16 To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words; \#,
08_RUT_02_07, Even from the, 23_ISA_48_05
>>>>>, flattereth with her, 20_PRO_07_05
>>>>>, flattereth with her words, 20_PRO_07_05
15_EZR_10_11, from the strange, <<<<<
>>>>>, from the strange woman, 20_PRO_07_05
>>>>>, from the stranger, 20_PRO_07_05
>>>>>, from the stranger which, 20_PRO_07_05
>>>>>, stranger which flattereth, 20_PRO_07_05
>>>>>, stranger which flattereth with, 20_PRO_07_05
>>>>>, the strange woman, 20_PRO_07_05
14_2CH_06_32, the stranger which, <<<<<<
>>>>>, the stranger which flattereth, 20_PRO_07_05
20_PRO_02_12, thee from the, 20_PRO_06_24
>>>>>, thee from the strange, 20_PRO_07_05
20_PRO_02_12, To deliver thee from, <<<<< >>>>>, which flattereth with, 20_PRO_07_05 >>>>>, which flattereth with her, 20_PRO_07_05 07_JUD_16_16, with her words, <<<<<
20_PRO_02:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
\#,
>>>>>, her youth and, 28_HOS_02_15
>>>>>, of her youth, 26_EZE_23_19
>>>>>, of her youth and, 28_HOS_02_15

19_PSA_089_039, the covenant of,
23_ISA_54_10
>>>>>, the guide of, 24_JER_03_04
20_PRO_02:18 For her house inclineth unto death, and her paths unto the dead. \#,
12_2KI_08_03, for her house, <<<<<
12_2KI_20_01, unto death And, 23_ISA_38_01
20_PRO_02:19 None that go unto her return again, neither take they hold of the paths of life. \#,
18_JOB_38_13, hold of the, 22_SON_07_08
>>>>>, of the paths, 20_PRO_08_02
>>>>>, of the paths of, 20_PRO_08_20
20_PRO_02_13, The paths of, 20_PRO_02_20
01_GEN_16_09, unto her Return, <<<<<
20_PRO_02:20 That thou mayest walk in the way of good [men], and keep the paths of the righteous. \#,
16_NEH_13_22, and keep the, 44_ACT_15_24
20_PRO_01_15, in the way, 20_PRO_04_11
19_PSA_119_014, in the way of, 20_PRO_04_11
>>>>>, of good men, 56_TIT_01_08
19_PSA_125_003, of the righteous,
20_PRO_10_03
19_PSA_017_004, paths of the, <<<<<
19_PSA_130_004, that thou mayest,
20_PRO_05_02
20_PRO_02_19, The paths of, 20_PRO_08_20
19_PSA_017_004, the paths of the, <<<<<
20_PRO_02_12, the way of, 20_PRO_04_11
20_PRO_02_13, walk in the, 21_ECC_11_09
>>>>>, walk in the way, 23_ISA_08_11
20_PRO_02:21 For the upright shall dwell in the land, and the perfect shall remain in it. \#,
19_PSA_139_009, dwell in the, 20_PRO_21_19
19_PSA_037_003, dwell in the land,
23_ISA_09_02
19_PSA_142_005, in the land, 23_ISA_07_18

19_PSA_037_003, in the land and, 24_JER_14_08
14_2CH_34_08, land and the, 23_ISA_14_01
06_JOS_10_30, remain in it, <<<<<
19_PSA_140_013, shall dwell in, 23_ISA_30_19
04_NUM_32_17, shall dwell in the, 23_ISA_32_16
18_JOB_21_32, shall remain in, 20_PRO_21_16
>>>>>, shall remain in it, 24_JER_51_62
19_PSA_037_029, the land and, 23_ISA_57_13

14_2CH_34_08, the land and the, <<<<<
>>>>>, the perfect shall, 20_PRO_11_05
>>>>>, the perfect shall remain, 20_PRO_02_21
20_PRO_02_21, the perfect shall remain, <<<<<
19_PSA_112_002, the upright shall,
20_PRO_11_03
19_PSA_140_013, the upright shall dwell, <<<<<
19_PSA_140_013, upright shall dwell, <<<<<
19_PSA_140_013, upright shall dwell in, <<<<<
20_PRO_02:22 But the wicked shall be cut off
from the earth, and the transgressors shall be rooted out of it. \#,
19_PSA_109_013, be cut off, 20_PRO_23_18
06_JOS_03_13, be cut off from, 35_HAB_03_17
18_JOB_18_14, be rooted out of, <<<<<
19_PSA_037_020, But the wicked shall,
20_PRO_11_05
19_PSA_088_005, cut off from, 23_ISA_09_14
14_2CH_26_21, cut off from the, 29_JOE_01_09
19_PSA_102_025, Earth and the, 20_PRO_30_14
19_PSA_148_007, from the earth, 24_JER_10_11
19_PSA_021_010, from the earth and,
24_JER_10_11
14_2CH_26_21, off from the, 23_ISA_27_12
02_EXO_09_15, off from the earth, <<<<<
18_JOB_38_13, out of it, 20_PRO_04_23
18_JOB_18_14, rooted out of, <<<<<
18_JOB_18_14, shall be rooted, 40_MAT_15_13
18_JOB_18_14, shall be rooted out, <<<<<
19_PSA_148_013, the earth and, 20_PRO_30_14
19_PSA_102_025, the earth and the,
20_PRO_30_14
19_PSA_037_038, the transgressors shall, 28_HOS_14_09
19_PSA_037_038, the transgressors shall be, <<<<<

19_PSA_125_003, the wicked shall, 20_PRO_10_07
19_PSA_037_038, the wicked shall be, 20_PRO_10_27
19_PSA_037_038, transgressors shall be, <<<<<
19_PSA_037_038, wicked shall be,
20_PRO_10_27
20_PRO_03:01 My son, forget not my law; but let thine heart keep my commandments: \#,
16_NEH_01_09, keep my commandments, 20_PRO_04_04
>>>>>, my law but, 24_JER_06_19
>>>>>, not my law, 20_PRO_04_02
20_PRO_03:02 For length of days, and long life, and peace, shall they add to thee. \#, >>>>>, and peace shall, 47_2CO_13_11
>>>>>, life and peace, 39_MAL_02_05
01_GEN_35_29, of days and, <<<<<
20_PRO_03:03 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: \#,
20_PRO_01_09, about thy neck, 27_DAN_05_16
19_PSA_089_014, mercy and truth,
20_PRO_14_22
19_PSA_037_004, of thine heart, 20_PRO_04_21
>>>>>, table of thine, 20_PRO_07_03
>>>>>, table of thine heart, 20_PRO_07_03
04_NUM_04_07, the table of, 20_PRO_07_03
>>>>>, the table of thine, 20_PRO_07_03
>>>>>, them about thy, 20_PRO_06_21
>>>>>, them about thy neck, 20_PRO_06_21
18_JOB_37_12, them upon the, 20_PRO_07_03
>>>>>, them upon the table, 20_PRO_07_03
02_EXO_37_16, upon the table, 20_PRO_07_03
04_NUM_04_07, upon the table of, 24_JER_17_01
20_PRO_03:04 So shalt thou find favour and good understanding in the sight of God and man. \#,

20_PRO_01_17, in the sight, 20_PRO_04_03
20_PRO_01_17, in the sight of, 20_PRO_04_03
19_PSA_107_011, of God and, 21_ECC_05_01
>>>>>, of God and man, 20_PRO_03_04
20_PRO_03_04, of God and man, <<<<<<
>>>>>, sight of God, 42_LUK_16_15
>>>>>, sight of God and, 52_1TH_01_03
19_PSA_037_003, so shalt thou, 26_EZE_04_05
15_EZR_04_15, so shalt thou find, $\lll \ll$
20_PRO_01_17, the sight of, 20_PRO_04_03
>>>>>, the sight of God, 42_LUK_16_15
05_DEU_04_06, understanding in the sight, <<<<<

20_PRO_03:05 Trust in the LORD with all thine heart; and lean not unto thine own understanding. \#,
05_DEU_30_10, all thine heart, 44_ACT_08_37
05_DEU_30_10, all thine heart and, <<<<<
19_PSA_146_005, in the LORD, 20_PRO_16_20
>>>>>, in the LORD with, 23_ISA_45_17
14_2CH_22_09, LORD with all, 44_ACT_18_08

19_PSA_147_007, the LORD with,
20_PRO_03_09
14_2CH_22_09, the LORD with all, 44_ACT_18_08
20_PRO_02_10, thine heart and, 20_PRO_06_21
19_PSA_125_001, trust in the, 20_PRO_28_25
19_PSA_125_001, trust in the LORD,
20_PRO_28_25
05_DEU_30_10, with all thine, 26_EZE_05_11
05_DEU_30_10, with all thine heart, 44_ACT_08_37
20_PRO_03:06 In all thy ways acknowledge him, and he shall direct thy paths. \#,
19_PSA_091_011, all thy ways, 26_EZE_16_47
19_PSA_130_008, and he shall, 20_PRO_05_22
19_PSA_037_005, him and he, 20_PRO_24_18
19_PSA_037_005, him and he shall,
23_ISA_37_07
19_PSA_091_011, in all thy, 24_JER_15_13
19_PSA_091_011, in all thy ways, <<<<<
20_PRO_03:07 Be not wise in thine own eyes:
fear the LORD, and depart from evil. \#,
>>>>>, Be not wise, 45_ROM_12_16
>>>>>, Be not wise in, 45_ROM_12_16
19_PSA_034_014, depart from evil, 20_PRO_13_19
19_PSA_135_020, fear the LORD, 20_PRO_03_07
20_PRO_03_07, fear the LORD, 24_JER_26_19

12_2KI_04_01, fear the LORD and, 24_JER_26_19
19_PSA_021_013, in thine own, 26_EZE_16_06
>>>>>, not wise in, 45_ROM_12_16
20_PRO_02_05, the LORD and, 20_PRO_05_21
>>>>>, the LORD and depart, 20_PRO_03_07
20_PRO_03_07, the LORD and depart, <<<<<
20_PRO_03:08 It shall be health to thy navel, and marrow to thy bones. \#,
"
20_PRO_03:09 Honour the LORD with thy substance, and with the firstfruits of all thine increase: \#,
05_DEU_16_15, all thine increase, <<<<<
19_PSA_028_003, and with the, 20_PRO_18_20
16_NEH_10_35, firstfruits of all, <<<<<
>>>>>, of all thine, 26_EZE_05_09
16_NEH_10_37, the firstfruits of, 24_JER_02_03
16_NEH_10_35, the firstfruits of all, <<<<<
20_PRO_03_05, the LORD with, 23_ISA_27_01
>>>>>, thy substance and, 24_JER_15_13
20_PRO_03:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. \#,
20_PRO_01_31, be filled with, 20_PRO_05_10 11_1KI_20_40, So shall thy, 20_PRO_06_11
20_PRO_03:11 My son, despise not the chastening of the LORD; neither be weary of his correction: \#,
>>>>>, be weary of, 20_PRO_25_17
18_JOB_05_17, chastening of the, <<<<<
>>>>>, chastening of the LORD, 58_HEB_12_05
16_NEH_08_10, Lord neither be, <<<<< >>>>>, My son despise, 58_HEB_12_05 >>>>>, My son despise not, 58_HEB_12_05
20_PRO_02_05, of the LORD, 20_PRO_03_33
>>>>>, of the LORD neither, 23_ISA_05_12
>>>>>, son despise not, 58_HEB_12_05
18_JOB_05_17, the chastening of, <<<<<
18_JOB_05_17, the chastening of the, <<<<<
19_PSA_115_017, the LORD neither,
23_ISA_05_12
>>>>>, the LORD neither be, 24_JER_30_10
20_PRO_03:12 For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth. \#,
19_PSA_103_013, as a father, 54_1TI_05_01
19_PSA_131_002, even as a, 52_1TH_02_07
>>>>>, father the son, 41_MAR_13_12
>>>>>, For whom the, 58_HEB_12_06
>>>>>, For whom the LORD, 58_HEB_12_06
>>>>>, LORD loveth he, 58_HEB_12_06
>>>>>, son in whom, 40_MAT_03_17
19_PSA_087_002, the LORD loveth, 58_HEB_12_06
>>>>>, the LORD loveth he, 58_HEB_12_06
12_2KI_08_27, the son in, <<<<<
>>>>>, whom the LORD loveth, 58_HEB_12_06
20_PRO_03:13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding. \#,
14_2CH_25_09, And the man, 23_ISA_03_02
09_1SA_17_41, And the man that,
38_ZEC_01_10
19_PSA_127_005, is the man, 20_PRO_08_34
19_PSA_127_005, is the man that,
20_PRO_08_34
20_PRO_02_12, the man that, 20_PRO_08_34

20_PRO_03:14 For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. \#,
10_2SA_17_14, better than the, 20_PRO_16_32
19_PSA_084_010, is better than, 20_PRO_08_11
19_PSA_118_009, It is better, 20_PRO_21_09
03_LEV_17_14, of it is, <<<<<
16_NEH_07_72, of silver and, 22_SON_08_09
13_1CH_29_02, of silver and the, 23_ISA_30_22
15_EZR_08_33, silver and the, 20_PRO_17_03
>>>>>, than fine gold, 20_PRO_08_19
>>>>>, the merchandise of, 26_EZE_27_15
20_PRO_03:15 She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her. \#,
17_EST_05_11, all the things, 20_PRO_08_11
19_PSA_135_011, and all the, 20_PRO_08_11
17_EST_05_11, and all the things, <<<<< >>>>>, are not to, 20_PRO_08_11
>>>>>, are not to be, 20_PRO_08_11
19_PSA_089_006, be compared unto, <<<<< >>>>>, more precious than, 23_ISA_13_12
13_1CH_05_01, not to be, 20_PRO_08_11
>>>>>, not to be compared, 20_PRO_08_11
>>>>>, rubies and all, 20_PRO_08_11
>>>>>, rubies and all the, 20_PRO_08_11
>>>>>, than rubies and, 20_PRO_08_11
>>>>>, than rubies and all, 20_PRO_08_11
>>>>>, to be compared, 20_PRO_08_11
20_PRO_03:16 Length of days [is] in her right hand; [and] in her left hand riches and honour.
\#,
13_1CH_05_16, and in her, 26_EZE_16_49
05_DEU_34_12, hand and in, <<<<<
07_JUD_05_26, her right hand, <<<<<
>>>>>, is in her, 25_LAM_01_09
19_PSA_021_004, length of days, <<<<<
14_2CH_32_27, riches and honour, 20_PRO_08_18
19_PSA_142_004, right hand and, 23_ISA_09_20
20_PRO_03:17 Her ways [are] ways of pleasantness, and all her paths [are] peace. \#, 06_JOS_13_17, and all her, 24_JER_50_30 >>>>>, Her ways are, 20_PRO_05_06
20_PRO_03:18 She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her. \#,
>>>>>, a tree of, 20_PRO_11_30
>>>>>, a tree of life, 20_PRO_11_30
20_PRO_01_19, every one that, 20_PRO_16_05
>>>>>, every one that retaineth, 20_PRO_03_18
20_PRO_03_18, every one that retaineth, <<<<<
>>>>>, is a tree, 20_PRO_11_30
>>>>>, is a tree of, 20_PRO_11_30
19_PSA_128_001, is every one, 43_JOH_03_08
19_PSA_128_001, is every one that,
43_JOH_03_08
>>>>>, lay hold upon, 58_HEB_06_18
>>>>>, life to them, 21_ECC_07_12
>>>>>, life to them that, 21_ECC_07_12
>>>>>, of life to, 20_PRO_13_14
20_PRO_02_07, to them that, 20_PRO_05_13
01_GEN_03_22, tree of life, 20_PRO_11_30
12_2KI_04_05, upon her and, 24_JER_51_64
20_PRO_03:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. \#,
>>>>>, he established the, 20_PRO_08_28
>>>>>, the earth by understanding,
20_PRO_03_19
20_PRO_03_19, the earth by understanding, <<<<<
15_EZR_01_01, the LORD by, 23_ISA_20_02
20_PRO_03:20 By his knowledge the depths are broken up, and the clouds drop down the dew. \#,
>>>>>, and the clouds, 34_NAH_01_03
01_GEN_07_11, broken up and the, <<<<< >>>>>, By his knowledge, 23_ISA_53_11
19_PSA_069_009, up and the, 24_JER_51_44
20_PRO_03:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion: \#,
10_2SA_12_10, depart from thine, <<<<<
>>>>>, depart from thine eyes, 20_PRO_04_21
>>>>>, from thine eyes, 20_PRO_04_21
>>>>>, from thine eyes keep, 20_PRO_04_21
10_2SA_13_25, my son let, <<<<<
>>>>>, thine eyes keep, 20_PRO_04_21
20_PRO_03:22 So shall they be life unto thy soul, and grace to thy neck. \#,
19_PSA_089_016, shall they be, 23_ISA_23_05
04_NUM_02_17, so shall they, 23_ISA_23_05 >>>>>, So shall they be, 23_ISA_23_05
05_DEU_06_05, thy soul and, 41_MAR_12_30
20_PRO_02_10, unto thy soul, 20_PRO_29_17

20_PRO_03:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble. \#, >>>>>, foot shall not, 30_AMO_02_15 19_PSA_119_037, in thy way, <<<<<
>>>>>, shall not stumble, 24_JER_31_09
20_PRO_02_09, Then shalt thou, 23_ISA_49_21
20_PRO_03:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. \#,
18_JOB_11_19, lie down and, 23_ISA_17_02
19_PSA_112_008, not be afraid, 23_ISA_12_02
18_JOB_11_19, shalt lie down, <<<<<
18_JOB_11_19, shalt lie down and, <<<<<
19_PSA_091_005, shalt not be, 23_ISA_14_20
05_DEU_18_22, shalt not be afraid, <<<<<
18_JOB_11_19, thou shalt lie, 26_EZE_04_09
18_JOB_11_19, thou shalt lie down, <<<<<
19_PSA_091_005, thou shalt not, 20_PRO_04_12
19_PSA_091_005, thou shalt not be, 23_ISA_14_20

19_PSA_128_006, yea thou shalt, 20_PRO_23_34
20_PRO_03:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. \#,
14_2CH_32_07, be not afraid, 23_ISA_10_24
12_2KI_01_15, be not afraid of, 23_ISA_10_24
>>>>>, neither of the, 66_REV_21_23
12_2KI_01_15, not afraid of, 20_PRO_31_21
20_PRO_02_14, of the wicked, 20_PRO_03_33
20_PRO_03:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken. \#,
>>>>>, foot from being, 24_JER_02_25
20_PRO_02_06, for the LORD, 20_PRO_22_23
14_2CH_18_11, for the LORD shall, 23_ISA_28_21
>>>>>, keep thy foot, 21_ECC_05_01
19_PSA_125_001, LORD shall be, 20_PRO_28_25
>>>>>, LORD shall be thy, 23_ISA_58_08
19_PSA_091_004, shall be thy, 23_ISA_49_23
19_PSA_119_034, shall keep thy, <<<<<
19_PSA_146_010, The LORD shall,
20_PRO_22_14
19_PSA_125_001, the LORD shall be, 20_PRO_28_25
20_PRO_01_15, thy foot from, 20_PRO_25_17
>>>>>, thy foot from being, 24_JER_02_25
20_PRO_03:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it]. \#,
>>>>>, from them to, 24_JER_32_40
01_GEN_31_29, hand to do, $\lll \lll$
01_GEN_31_29, in the power, 33_MIC_02_01
01_GEN_31_29, in the power of, 33_MIC_02_01
19_PSA_146_005, is in the, 20_PRO_03_33
01_GEN_31_29, is in the power, $\lll \ll$
13_1CH_22_14, It is in, 23_ISA_10_07
01_GEN_31_29, It is in the, $\lll \ll$
19_PSA_039_010, of thine hand, 23_ISA_51_22
19_PSA_090_011, power of thine, $\lll \ll$
19_PSA_111_006, the power of, 20_PRO_18_21
19_PSA_090_011, the power of thine, <<<<<
>>>>>, them to whom, 23_ISA_08_12
15_EZR_07_10, to do it, 24_JER_22_17
03_LEV_06_05, to whom it, 40_MAT_19_11
>>>>>, to whom it is, 40_MAT_19_11
19_PSA_090_004, when it is, 20_PRO_23_31
01_GEN_44_10, whom it is, 40_MAT_19_11
20_PRO_03:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. \#,
06_JOS_18_08, and come again, 43_JOH_14_28
17_EST_05_14, and to morrow, 23_ISA_56_12
03_LEV_14_43, come again and, 43_JOH_14_03
19_PSA_030_012, I will give, 23_ISA_03_04
09_1SA_09_23, it by thee, <<<<<<
10_2SA_11_12, morrow I will, $\lll \lll$
16_NEH_09_29, not unto thy, <<<<<<
>>>>>, Say not unto, 40_MAT_18_22
10_2SA_11_12, to morrow I, <<<<<
10_2SA_11_12, to morrow I will, <<<<<
19_PSA_119_171, When thou hast, 20_PRO_24_14
20_PRO_03:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.
\#,
"
20_PRO_03:30 Strive not with a man without cause, if he have done thee no harm. \#, 01_GEN_30_26, have done thee, $\lll \lll$ >>>>>, he have done, 24_JER_30_24
04_NUM_27_10, if he have, 30_AMO_03_04 >>>>>, with a man, 42_LUK_19_07

20_PRO_03:31 Envy thou not the oppressor, and choose none of his ways. \#,
19_PSA_037_031, none of his, 26_EZE_33_16
>>>>>, the oppressor and, 24_JER_22_03
>>>>>, thou not the, 20_PRO_23_06
20_PRO_03:32 For the froward [is] abomination to the LORD: but his secret [is] with the righteous. \#,
>>>>>, is abomination to, 20_PRO_11_01
>>>>>, is abomination to the, 20_PRO_11_01
18_JOB_05_13, the froward is, $\lll \lll$
19_PSA_018_041, the LORD but, 20_PRO_11_01
19_PSA_136_003, to the LORD, 20_PRO_11_01
14_2CH_16_12, to the LORD but, 20_PRO_11_20
19_PSA_069_028, with the righteous, <<<<<
20_PRO_03:33 The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just. \#,
>>>>>, curse of the, 48_GAL_03_13
14_2CH_29_06, habitation of the, 24_JER_50_44
19_PSA_135_002, house of the, 20_PRO_12_07
>>>>>, house of the wicked, 20_PRO_14_11
19_PSA_135_002, in the house, 20_PRO_05_10
19_PSA_135_002, in the house of, 20_PRO_05_10
20_PRO_03_27, is in the, 20_PRO_10_17
10_2SA_09_04, is in the house, 21_ECC_07_04
19_PSA_011_004, LORD is in, 35_HAB_02_20
19_PSA_036_005, LORD is in the, 36_ZEP_03_15
>>>>>, of the just, 20_PRO_04_18
20_PRO_03_11, of the LORD, 20_PRO_05_21
20_PRO_01_07, of the LORD is, 20_PRO_08_13
20_PRO_03_25, of the wicked, 20_PRO_04_14

18_JOB_36_06, of the wicked but, 26_EZE_33_11
07_JUD_09_57, the curse of, <<<<<
>>>>>, The curse of the, 48_GAL_03_13
19_PSA_097_002, the habitation of, 23_ISA_35_07
14_2CH_29_06, the habitation of the, 24_JER_50_44
19_PSA_135_002, the house of, 20_PRO_05_10
19_PSA_135_002, the house of the,
20_PRO_12_07
20_PRO_01_07, the LORD is, 20_PRO_08_13
18_JOB_36_06, the wicked but, 20_PRO_15_29
19_PSA_032_010, the wicked but he, <<<<<<
19_PSA_032_010, wicked but he, $\lll \ll$

20_PRO_03:34 Surely he scorneth the scorners: but he giveth grace unto the lowly. \#, >>>>>, but he giveth, 59_JAM_04_06 >>>>>, giveth grace unto, 59_JAM_04_06 >>>>>, giveth grace unto the, 59_JAM_04_06 >>>>>, grace unto the, 49_EPH_04_29 18_JOB_39_07, He scorneth the, <<<<< 19_PSA_138_006, unto the lowly, <<<<<
20_PRO_03:35 The wise shall inherit glory: but shame shall be the promotion of fools. \#, 19_PSA_011_006, shall be the, 23_ISA_06_13 >>>>>, shame shall be, 20_PRO_13_18 >>>>>, The wise shall, 20_PRO_14_03
20_PRO_04:01 Hear, ye children, the instruction of a father, and attend to know understanding. \#,
07_JUD_18_19, a father and, 54_1TI_05_01
19_PSA_086_006, and attend to, <<<<<
20_PRO_04:02 For I give you good doctrine, forsake ye not my law. \#, >>>>>, good doctrine forsake ye, 20_PRO_04_02
20_PRO_04_02, good doctrine forsake ye, <<<<<
03_LEV_25_02, I give you, 46_1CO_12_03 20_PRO_03_01, not my law, <<<<<
20_PRO_04:03 For I was my father's son, tender and only [beloved] in the sight of my mother. \#,
>>>>>, beloved in the, 45_ROM_16_08
19_PSA_073_003, For I was, 38_ZEC_01_15
20_PRO_03_04, in the sight, 21_ECC_11_09
20_PRO_03_04, in the sight of, 21_ECC_11_09
07_JUD_08_19, of my mother, 22_SON_08_01
01_GEN_47_25, sight of $m y, \lll \ll$
20_PRO_03_04, the sight of, 21_ECC_06_09
01_GEN_47_25, the sight of $\mathrm{my}, \lll \lll$
20_PRO_04:04 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. \#,
19_PSA_052_001, and said unto, 22_SON_02_10 >>>>>, commandments and live, 20_PRO_07_02
20_PRO_03_01, keep my commandments, 20_PRO_07_02
16_NEH_01_09, keep my commandments and, 20_PRO_07_02
11_1KI_21_07, let thine heart, <<<<<
16_NEH_01_09, my commandments and, 20_PRO_07_02
>>>>>, my commandments and live, 20_PRO_07_02

19_PSA_122_001, said unto me, 22_SON_02_10
19_PSA_122_001, said unto me Let, <<<<<
19_PSA_122_001, unto me Let, <<<<<
20_PRO_04:05 Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth. \#,
05_DEU_17_11, decline from the, <<<<<
19_PSA_022_001, from the words,
20_PRO_19_27
19_PSA_022_001, from the words of, 20_PRO_19_27
19_PSA_137_006, of my mouth, 20_PRO_05_07
20_PRO_01_06, the words of, 20_PRO_05_07
19_PSA_078_001, the words of my,
20_PRO_05_07
>>>>>, wisdom get understanding forget,
20_PRO_04_05
20_PRO_04_05, wisdom get understanding forget, <<<<<
19_PSA_078_001, words of my, 20_PRO_05_07
19_PSA_078_001, words of my mouth, 20_PRO_05_07
20_PRO_04:06 Forsake her not, and she shall preserve thee: love her, and she shall keep thee. \#,
05_DEU_22_29, and she shall, 20_PRO_04_08
12_2KI_11_16, her and she, 20_PRO_04_08
03_LEV_12_08, her and she shall, 20_PRO_04_08
11_1KI_02_16, not And she, <<<<<
20_PRO_02_11, shall keep thee, <<<<<
20_PRO_04:07 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding. \#,
14_2CH_34_31, and with all, 26_EZE_05_11
05_DEU_30_10, and with all thy, 40_MAT_22_37
>>>>>, wisdom and with, 26_EZE_28_04
19_PSA_088_007, with all thy, 26_EZE_05_11
20_PRO_04:08 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her. \#,
20_PRO_04_06, and she shall, 20_PRO_31_25
>>>>>, bring thee to, 26_EZE_28_18
20_PRO_04_06, her and she, 26_EZE_23_43
20_PRO_04_06, her and she shall, 40_MAT_09_18
05_DEU_28_68, shall bring thee, 26_EZE_26_20
04_NUM_22_37, thee to honour, <<<<<

05_DEU_24_10, when thou dost, $\lll \lll$
20_PRO_04:09 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee. \#,
19_PSA_021_003, a crown of, 20_PRO_16_31
>>>>>, a crown of glory, 20_PRO_16_31
20_PRO_01_09, an ornament of, <<<<<
20_PRO_01_09, an ornament of grace, <<<<<
>>>>>, crown of glory, 20_PRO_16_31
20_PRO_01_09, ornament of grace, <<<<<
20_PRO_04:10 Hear, 0 my son, and receive my sayings; and the years of thy life shall be many. \#,
19_PSA_090_015, and the years, 20_PRO_09_11

02_EXO_06_18, and the years of, 20_PRO_09_11
12_2KI_10_24, life shall be, 23_ISA_15_04
>>>>>, my sayings and, 42_LUK_06_47
>>>>>, my sayings and the, 43_JOH_14_24
13_1CH_28_06, my son And, 20_PRO_06_03
19_PSA_128_005, of thy life, 20_PRO_09_11
>>>>>, of thy life shall, 20_PRO_09_11
>>>>>, sayings and the, 43_JOH_14_24
>>>>>, shall be many, 21_ECC_11_08
19_PSA_077_010, the years of, 20_PRO_09_11
>>>>>, the years of thy, 20_PRO_09_11
>>>>>, thy life shall be, 20_PRO_09_11
>>>>>, years of thy, 20_PRO_09_11
>>>>>, years of thy life, 20_PRO_09_11
20_PRO_04:11 I have taught thee in the way of wisdom; I have led thee in right paths. \#,
05_DEU_29_05, I have led, <<<<<<
05_DEU_04_05, I have taught, $\lll \lll$
20_PRO_02_20, in the way, 20_PRO_04_14
20_PRO_02_20, in the way of, 20_PRO_04_14
20_PRO_02_20, the way of, 20_PRO_04_14
19_PSA_081_007, thee in the, 21_ECC_11_09
19_PSA_032_008, thee in the way,
44_ACT_09_17
20_PRO_04:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. \#,
18_JOB_11_03, and when thou, 20_PRO_06_22
18_JOB_18_07, be straitened and, <<<<<
19_PSA_127_005, shall not be, 20_PRO_06_29
20_PRO_03_24, thou shalt not, 20_PRO_22_24
09_1SA_28_22, When thou goest,
20_PRO_06_22

20_PRO_04:13 Take fast hold of instruction; let
[her] not go: keep her; for she [is] thy life. \#,
03_LEV_18_13, for she is, 28_HOS_02_02
$03 \_$LEV_18_13, for she is thy, $\lll \lll$
12_2KI_09_34, her for she is, $\lll \ll$
05_DEU_30_20, is thy life, $\lll \lll$
03_LEV_18_15, she is thy, $\lll \ll$
20_PRO_04:14 Enter not into the path of the wicked, and go not in the way of evil [men]. \#, 11_1KI_02_36, and go not, 24_JER_35_15
19_PSA_143_002, enter not into, 24_JER_16_05
>>>>>, Enter not into the, 20_PRO_23_10
20_PRO_04_11, in the way, 20_PRO_08_20
20_PRO_04_11, in the way of, 20_PRO_08_20
19_PSA_147_010, not in the, 20_PRO_11_04
12_2KI_21_22, not in the way, <<<<<<
18_JOB_35_12, of evil men, 20_PRO_24_19
20_PRO_03_33, of the wicked, 20_PRO_04_19
19_PSA_109_002, of the wicked and,
23_ISA_14_05
04_NUM_22_24, path of the, 23_ISA_26_07
>>>>>, the path of the, 20_PRO_04_18
20_PRO_04_11, the way of, 20_PRO_04_19
19_PSA_109_002, the wicked and,
20_PRO_11_31
20_PRO_04:15 Avoid it, pass not by it, turn from it, and pass away. \#,
18_JOB_34_20, and pass away, <<<<< >>>>>, from it and, 21_ECC_03_14
19_PSA_132_011, turn from it, <<<<<
20_PRO_04:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall. \#, 19_PSA_026_010, mischief and their, $\lll \ll$
19_PSA_014_001, they have done, 24_JER_11_17
20_PRO_04:17 For they eat the bread of wickedness, and drink the wine of violence. \#, >>>>>, and drink the wine, 30_AMO_09_14
19_PSA_060_003, drink the wine, 30_AMO_09_14
19_PSA_060_003, drink the wine of, <<<<<< >>>>>, of wickedness and, 39_MAL_01_04
19_PSA_127_002, the bread of, 20_PRO_23_06
14_2CH_30_18, they eat the, <<<<<<
20_PRO_04:18 But the path of the just [is] as the shining light, that shineth more and more unto the perfect day. \#,

19_PSA_068_015, is as the, 20_PRO_19_12
>>>>>, just is as, 20_PRO_10_20
>>>>>, light that shineth, 61_2PE_01_19
19_PSA_115_014, more and more, 23_ISA_01_05
10_2SA_19_28, more unto the, <<<<<
20_PRO_03_33, of the just, 20_PRO_10_07
>>>>>, of the just is, 20_PRO_10_07
>>>>>, path of the just, 23_ISA_26_07
>>>>>, the just is, 20_PRO_10_07
>>>>>, the just is as, 20_PRO_10_20
19_PSA_119_035, the path of, 20_PRO_04_26
20_PRO_04_14, the path of the, <<<<<
20_PRO_04:19 The way of the wicked [is] as darkness: they know not at what they stumble. \#,

18_JOB_10_22, is as darkness, <<<<<
20_PRO_04_14, of the wicked, 20_PRO_10_03
18_JOB_21_16, of the wicked is, 20_PRO_10_20
20_PRO_04_14, the way of, 20_PRO_06_23
20_PRO_02_12, the way of the, 20_PRO_10_29
19_PSA_039_001, the wicked is, 20_PRO_10_20 >>>>>, the wicked is as, 20_PRO_25_26
19_PSA_082_005, they know not, 23_ISA_59_08
20_PRO_02_12, way of the, 20_PRO_10_29
19_PSA_146_009, way of the wicked,
20_PRO_15_09
>>>>>, wicked is as, 20_PRO_25_26

## 20_PRO_04:20 My son, attend to my words;

incline thine ear unto my sayings. \#,
19_PSA_141_001, ear unto my, 23_ISA_32_09
20_PRO_02_02, incline thine ear, 23_ISA_37_17
20_PRO_02_02, incline thine ear unto, <<<<<
>>>>>, My son attend, 20_PRO_05_01
20_PRO_02_02, thine ear unto, <<<<<
19_PSA_088_002, thine ear unto my, <<<<<
19_PSA_005_001, to my words, 24_JER_35_13
20_PRO_04:21 Let them not depart from thine
eyes; keep them in the midst of thine heart. \#, 20_PRO_03_21, depart from thine eyes, <<<<<
20_PRO_03_21, from thine eyes, <<<<<
20_PRO_03_21, from thine eyes keep, <<<<<
19_PSA_138_007, in the midst, 20_PRO_05_14
19_PSA_138_007, in the midst of, 20_PRO_05_14
19_PSA_085_008, let them not, 24_JER_14_17
19_PSA_110_002, midst of thine, <<<<<
18_JOB_07_19, not depart from, 20_PRO_17_13

20_PRO_03_03, of thine heart, 20_PRO_07_03
19_PSA_138_007, the midst of, 20_PRO_05_14
19_PSA_110_002, the midst of thine, <<<<<
20_PRO_03_21, thine eyes keep, <<<<<
20_PRO_04:22 For they [are] life unto those that find them, and health to all their flesh. \#, 04_NUM_08_07, all their flesh, <<<<< >>>>>, and health to, 20_PRO_16_24
19_PSA_142_006, for they are, 20_PRO_23_03
>>>>>, they are life, 43_JOH_06_63
04_NUM_04_33, to all their, 26_EZE_06_13
19_PSA_119_132, unto those that,
20_PRO_31_06
20_PRO_04:23 Keep thy heart with all diligence; for out of it [are] the issues of life. \#,
12_2KI_19_31, for out of, 21_ECC_04_14
01_GEN_03_19, for out of it, <<<<<
>>>>>, heart with all, 26_EZE_25_06
18_JOB_28_06, it are the, <<<<<
18_JOB_28_06, of it are, 66_REV_21_16
18_JOB_28_06, of it are the, <<<<<
20_PRO_02_22, out of it, 23_ISA_13_09
20_PRO_04:24 Put away from thee a froward mouth, and perverse lips put far from thee. \#, >>>>>, a froward mouth, 20_PRO_06_12
12_2KI_02_09, away from thee, 26_EZE_24_16
19_PSA_073_027, far from thee, 26_EZE_22_05
03_LEV_21_07, put away from, 46_1CO_05_13 19_PSA_088_018, put far from, <<<<<
20_PRO_04:25 Let thine eyes look right on, and let thine eyelids look straight before thee. \#,
14_2CH_06_40, and let thine, 20_PRO_23_26
20_PRO_04:26 Ponder the path of thy feet, and let all thy ways be established. \#, 19_PSA_145_021, and let all, 58_HEB_01_06 07_JUD_19_20, let all thy, <<<<< >>>>>, of thy feet, 23_ISA_49_23 >>>>>, of thy feet and, 23_ISA_49_23 19_PSA_119_035, path of thy, <<<<< >>>>>, Ponder the path, 20_PRO_05_06 >>>>>, Ponder the path of, 20_PRO_05_06 20_PRO_04_18, the path of, 20_PRO_05_06 19_PSA_119_035, the path of thy, <<<<< 10_2SA_11_08, thy feet And, 23_ISA_60_14
20_PRO_04:27 Turn not to the right hand nor to the left: remove thy foot from evil. \#,
14_2CH_34_02, hand nor to, <<<<<
14_2CH_34_02, hand nor to the, <<<<<

16_NEH_02_16, nor to the, 46_1CO_10_32
14_2CH_34_02, nor to the left, <<<<<
14_2CH_16_12, not to the, 21_ECC_09_11
10_2SA_02_19, not to the right, $\lll \ll$
14_2CH_34_02, right hand nor, $\lll \ll$
14_2CH_34_02, right hand nor to, <<<<<
19_PSA_118_016, the right hand, 23_ISA_09_20
14_2CH_34_02, the right hand nor, <<<<<
14_2CH_34_02, to the left, 23_ISA_30_21
$14 \_2 \mathrm{CH} \_34 \_02$, to the right, 23_ISA_30_21
14_2CH_34_02, to the right hand, 23_ISA_30_21
20_PRO_05:01 My son, attend unto my wisdom, [and] bow thine ear to my understanding: \#,
19_PSA_061_001, attend unto my, <<<<<
19_PSA_055_001, ear to my, <<<<<
20_PRO_04_20, My son attend, <<<<<
20_PRO_05:02 That thou mayest regard discretion, and [that] thy lips may keep knowledge. \#,
20_PRO_02_20, that thou mayest, 20_PRO_19_20
20_PRO_05:03 For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil: \#,
07_JUD_11_02, a strange woman, 20_PRO_06_24
09_1SA_14_27, an honeycomb and, <<<<< >>>>>, as an honeycomb, 20_PRO_16_24
>>>>>, lips of a, 21_ECC_10_12
07_JUD_11_02, of a strange, 24_JER_02_21
07_JUD_11_02, of a strange woman, <<<<<
>>>>>, the lips of, 20_PRO_10_13
>>>>>, the lips of a, 21_ECC_10_12

## 20_PRO_05:04 But her end is bitter as

 wormwood, sharp as a twoedged sword. \#, 19_PSA_149_006, a twoedged sword, <<<<<20_PRO_05:05 Her feet go down to death; her steps take hold on hell. \#,
19_PSA_107_023, go down to, 23_ISA_14_19
18_JOB_36_17, take hold on, <<<<<
20_PRO_05:06 Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them]. \#,
20_PRO_03_17, Her ways are, <<<<<
01_GEN_14_23, lest thou shouldest, 23_ISA_48_07
>>>>>, not know them, 23_ISA_48_06
19_PSA_016_011, path of life, <<<<<

20_PRO_04_26, Ponder the path, <<<<<
20_PRO_04_26, Ponder the path of, <<<<<
18_JOB_42_02, that thou canst, 23_ISA_33_19
18_JOB_22_11, that thou canst not, <<<<<
20_PRO_04_26, the path of, 23_ISA_26_07
19_PSA_016_011, the path of life, <<<<<
18_JOB_22_11, Thou canst not, 23_ISA_33_19
20_PRO_05:07 Hear me now therefore, 0 ye children, and depart not from the words of my mouth. \#,
19_PSA_055_011, depart not from, <<<<<
04_NUM_22_34, me Now therefore, 20_PRO_07_24
>>>>>, me now therefore O, 20_PRO_07_24
18_JOB_03_11, not from the, 23_ISA_48_07
19_PSA_002_010, Now therefore O,
20_PRO_07_24
19_PSA_002_010, now therefore O ye, <<<<< >>>>>, O ye children, 20_PRO_07_24
>>>>>, O ye children and, 20_PRO_07_24
20_PRO_04_05, of my mouth, 20_PRO_07_24
20_PRO_04_05, the words of, 20_PRO_06_02
20_PRO_04_05, the words of my, 20_PRO_07_24

19_PSA_002_010, therefore O ye, 26_EZE_34_09
>>>>>, therefore O ye children, 20_PRO_07_24
20_PRO_04_05, words of my, 20_PRO_07_24
20_PRO_04_05, words of my mouth,
20_PRO_07_24
>>>>>, ye children and, 20_PRO_07_24
20_PRO_05:08 Remove thy way far from her, and come not nigh the door of her house: \#, >>>>>, and come not, 28_HOS_04_15
05_DEU_22_21, door of her, <<<<<
>>>>>, door of her house, 20_PRO_09_14
01_GEN_38_19, from her and, 24_JER_49_19
01_GEN_39_14, of her house, <<<<<
19_PSA_141_003, the door of, 20_PRO_09_14
05_DEU_22_21, the door of her, <<<<<
20_PRO_05:09 Lest thou give thine honour unto others, and thy years unto the cruel: \#,
19_PSA_102_027, and thy years, <<<<<
>>>>>, unto others and, 24_JER_08_10
03_LEV_25_52, years unto the, <<<<<
20_PRO_05:10 Lest strangers be filled with thy wealth; and thy labours [be] in the house of a stranger; \#,

20_PRO_03_10, be filled with, 20_PRO_12_21
19_PSA_071_008, be filled with thy, $\lll \lll$
14_2CH_23_05, be in the, 20_PRO_22_19
19_PSA_071_008, filled with thy, $\lll \lll$
20_PRO_03_33, in the house, 20_PRO_15_06 20_PRO_03_33, in the house of, 20_PRO_15_06
07_JUD_19_12, of a stranger, 20_PRO_05_20
20_PRO_03_33, the house of, 20_PRO_12_07
20_PRO_05:11 And thou mourn at the last, when thy flesh and thy body are consumed, \#, 01_GEN_49_19, at the last, 27_DAN_04_08
20_PRO_05:12 And say, How have I hated instruction, and my heart despised reproof; \#,
19_PSA_109_022, And my heart, 25_LAM_01_22
>>>>>, And say How, 23_ISA_14_04
>>>>>, have I hated, 24_JER_12_08
20_PRO_05:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! \#,
19_PSA_086_014, and have not, 20_PRO_30_02
>>>>>, And have not obeyed, 24_JER_03_25
>>>>>, have not obeyed the, 24_JER_03_25
19_PSA_049_004, mine ear to, <<<<<
11_1KI_20_36, not obeyed the, 24_JER_42_21
11_1KI_20_36, not obeyed the voice, 24_JER_42_21
19_PSA_140_006, the voice of, 21_ECC_12_04
19_PSA_140_006, the voice of my,
22_SON_02_08
20_PRO_03_18, to them that, 20_PRO_08_09
19_PSA_140_006, voice of my, 22_SON_02_08
20_PRO_05:14 I was almost in all evil in the midst of the congregation and assembly. \#,
14_2CH_36_12, evil in the, 24_JER_52_02
20_PRO_04_21, in the midst, 20_PRO_08_20
20_PRO_04_21, in the midst of, 20_PRO_08_20
19_PSA_074_012, midst of the, 20_PRO_08_20

14_2CH_20_14, midst of the congregation, <<<<<
19_PSA_022_022, of the congregation,
23_ISA_14_13
14_2CH_05_05, of the congregation and, $\lll \ll$
14_2CH_29_23, the congregation and, $\lll \lll$
20_PRO_04_21, the midst of, 20_PRO_08_20
19_PSA_074_012, the midst of the,
20_PRO_08_20

20_PRO_05:15 Drink waters out of thine own cistern, and running waters out of thine own well. \#,
19_PSA_138_008, of thine own, 40_MAT_07_05
18_JOB_10_07, out of thine, 23_ISA_51_22

10_2SA_12_11, out of thine own, 20_PRO_05_15
20_PRO_05_15, out of thine own, 40_MAT_07_05
>>>>>, waters out of thine, 20_PRO_05_15
20_PRO_05_15, waters out of thine, $\lll \lll$
20_PRO_05:16 Let thy fountains be dispersed abroad, [and] rivers of waters in the streets. \#, 19_PSA_018_042, in the streets, 20_PRO_07_12 18_JOB_30_14, of waters in, 24_JER_10_13
18_JOB_30_14, of waters in the, 24_JER_10_13
>>>>>, rivers of waters in, 24_JER_31_09
03_LEV_11_09, waters in the, 23_ISA_30_25
20_PRO_05:17 Let them be only thine own, and not strangers' with thee. \#,
19_PSA_129_006, let them be, 24_JER_17_18 >>>>>, thine own and, 44_ACT_05_04
20_PRO_05:18 Let thy fountain be blessed: and rejoice with the wife of thy youth. \#,
19_PSA_002_011, and rejoice with, 50_PHP_02_17
11_1KI_02_45, be blessed and, <<<<<
19_PSA_110_003, of thy youth, 21_ECC_12_01
14_2CH_34_22, the wife of, 39_MAL_02_14
05_DEU_13_06, the wife of thy, 39_MAL_02_14
05_DEU_13_06, wife of thy, <<<<<
>>>>>, wife of thy youth, 39_MAL_02_14
>>>>>, with the wife, 21_ECC_09_09
20_PRO_05:19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. \#,
>>>>>, all times and, 20_PRO_17_17
05_DEU_33_07, and be thou, 22_SON_02_17
19_PSA_119_020, at all times, 20_PRO_17_17
>>>>>, at all times and, 20_PRO_17_17
19_PSA_129_006, be as the, 23_ISA_09_19
04_NUM_12_14, let her be, 33_MIC_04_11
20_PRO_05:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? \#,
18_JOB_24_08, and embrace the, $\lll \ll$
01_GEN_38_11, my son be, 21_ECC_12_12

20_PRO_05_10, of a stranger, <<<<<<
>>>>>, the bosom of, 21_ECC_07_09
10_2SA_20_19, why wilt thou, <<<<< >>>>>, with a strange, 27_DAN_11_39
20_PRO_05:21 For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings. \#,
18_JOB_34_21, all his goings, <<<<<
14_2CH_29_19, are before the, 26_EZE_42_13
01_GEN_30_41, before the eyes, $\lll \ll$
01_GEN_30_41, before the eyes of, <<<<<
19_PSA_146_008, eyes of the, 20_PRO_15_03
19_PSA_034_015, eyes of the LORD,
20_PRO_15_03
>>>>>, For the ways, 28_HOS_14_09
>>>>>, For the ways of, 28_HOS_14_09
19_PSA_120_001, LORD and he, 20_PRO_20_22
18_JOB_10_05, of man are, <<<<<
20_PRO_03_33, of the LORD, 20_PRO_08_13
20_PRO_02_05, of the LORD and, 23_ISA_02_10
19_PSA_146_008, the eyes of, 20_PRO_15_03
19_PSA_146_008, the eyes of the, 20_PRO_15_03
20_PRO_03_07, the LORD and, 20_PRO_16_03
19_PSA_120_001, the LORD and he,
20_PRO_20_22
20_PRO_02_13, the ways of, 20_PRO_14_12
18_JOB_34_21, the ways of man, <<<<<
18_JOB_34_21, ways of man, $\lll \ll$
20_PRO_05:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. \#,
20_PRO_03_06, and he shall, 20_PRO_20_22

19_PSA_041_002, and he shall be, 23_ISA_02_12
19_PSA_109_007, he shall be, 20_PRO_28_26
>>>>>, he shall be holden, 45_ROM_14_04
>>>>>, of his sins, 25_LAM_03_39
>>>>>, shall be holden, 45_ROM_14_04
05_DEU_26_04, shall take the, 27_DAN_07_18
20_PRO_05:23 He shall die without instruction; and in the greatness of his folly he shall go astray. \#,
19_PSA_113_006, And in the, 20_PRO_12_28
02_EXO_15_07, And in the greatness, <<<<<
>>>>>, greatness of his, 23_ISA_40_26
11_1KI_01_52, he shall die, 26_EZE_03_19
19_PSA_049_019, he shall go, 24_JER_43_12

02_EXO_15_07, in the greatness, 23_ISA_63_01
02_EXO_15_07, in the greatness of,
23_ISA_63_01
18_JOB_36_12, shall die without, $\lll \ll$
19_PSA_079_011, the greatness of, 23_ISA_40_26
>>>>>, the greatness of his, 23_ISA_40_26
20_PRO_06:01 My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger, \#,
19_PSA_119_122, Be surety for thy, <<<<<<
19_PSA_028_001, if thou be, 20_PRO_09_12
18_JOB_38_04, if thou hast, 20_PRO_22_27
20_PRO_01_10, my son If, 20_PRO_23_15
20_PRO_02_01, My son if thou, $\lll \ll$
20_PRO_02_01, son if thou, $\lll \ll$
19_PSA_119_122, surety for thy, $\lll \lll$
>>>>>, thou hast stricken, 24_JER_05_03
20_PRO_06:02 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. \#,
19_PSA_138_004, of thy mouth, 22_SON_07_09
04_NUM_05_13, taken with the, 23_ISA_06_06
20_PRO_05_07, the words of, 20_PRO_07_24
19_PSA_138_004, the words of thy, <<<<<<
10_2SA_16_08, thou art taken, $\lll \lll$
14_2CH_29_30, with the words, $\lll \ll$
14_2CH_29_30, with the words of, $\lll \lll$
19_PSA_138_004, words of thy mouth, <<<<<
20_PRO_06:03 Do this now, my son, and deliver thyself, when thou art come into the hand of thy
friend; go, humble thyself, and make sure thy friend. \#,
05_DEU_18_09, art come into, <<<<<
05_DEU_18_09, art come into the, $\lll \lll$
19_PSA_132_003, come into the, 23_ISA_30_29
19_PSA_106_041, into the hand, 20_PRO_26_09
19_PSA_106_041, into the hand of,
20_PRO_26_09
20_PRO_04_10, my son And, 20_PRO_23_19
13_1CH_22_11, Now my son, <<<<<
19_PSA_144_011, the hand of, 20_PRO_06_05
17_EST_04_14, thou art come, 26_EZE_16_07
05_DEU_18_09, thou art come into, $\lll \lll$
12_2KI_04_04, When thou art, 24_JER_04_30
12_2KI_04_04, When thou art come, <<<<<
20_PRO_06:04 Give not sleep to thine eyes, nor slumber to thine eyelids. \#,

20_PRO_06:05 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler. \#,
>>>>>, a bird from, 28_HOS_09_11
>>>>>, a bird from the, 28_HOS_09_11
19_PSA_090_004, and as a, 23_ISA_01_30
>>>>>, bird from the, 23_ISA_46_11
19_PSA_144_011, from the hand, 21_ECC_02_24
19_PSA_144_011, from the hand of, 20_PRO_06_05

20_PRO_06_05, from the hand of,
21_ECC_02_24
19_PSA_118_016, hand of the, 20_PRO_10_04
19_PSA_091_003, of the fowler, <<<<<
20_PRO_06_03, the hand of, 20_PRO_10_04
19_PSA_107_002, the hand of the, 20_PRO_06_05
20_PRO_06_05, the hand of the, 20_PRO_10_04
20_PRO_06:06 Go to the ant, thou sluggard; consider her ways, and be wise: \#,
>>>>>, and be wise, 20_PRO_08_33
19_PSA_049_019, go to the, 21_ECC_07_02 >>>>>, ways and be, 26_EZE_16_61
20_PRO_06:07 Which having no guide, overseer, or ruler, \#,
"
20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. \#,
10_2SA_23_13, in the harvest, $\lll \lll$ >>>>>, in the summer, 20_PRO_30_25 >>>>>, meat in the, 20_PRO_30_25 >>>>>, meat in the summer, 20_PRO_30_25
20_PRO_06:09 How long wilt thou sleep, 0 sluggard? when wilt thou arise out of thy sleep? \#,
>>>>>, arise out of, 27_DAN_07_17
19_PSA_080_004, How long wilt, 24_JER_31_22
19_PSA_080_004, How long wilt thou, 24_JER_31_22
19_PSA_080_004, long wilt thou, 24_JER_31_22
19_PSA_119_018, out of thy, 23_ISA_14_19
19_PSA_119_084, when wilt thou, $\lll \ll$
20_PRO_06:10 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep: \#, >>>>>, a little folding, 20_PRO_24_33
>>>>>, a little folding of, 20_PRO_24_33
>>>>>, a little sleep, 20_PRO_24_33
>>>>>, a little sleep a, 20_PRO_24_33
>>>>>, a little slumber, 20_PRO_24_33
>>>>>, a little slumber a, 20_PRO_24_33
>>>>>, folding of the, 20_PRO_24_33
>>>>>, folding of the hands, 20_PRO_24_33
>>>>>, hands to sleep, 20_PRO_24_33
>>>>>, little folding of, 20_PRO_24_33
>>>>>, little folding of the, 20_PRO_24_33
>>>>>, little sleep a, 20_PRO_24_33
>>>>>, little sleep a little, 20_PRO_24_33
>>>>>, little slumber a, 20_PRO_24_33
>>>>>, little slumber a little, 20_PRO_24_33
14_2CH_32_19, of the hands, 20_PRO_24_33
>>>>>, of the hands to, 20_PRO_24_33
>>>>>, sleep a little, 20_PRO_24_33
>>>>>, sleep a little slumber, 20_PRO_24_33
>>>>>, slumber a little, 20_PRO_24_33
>>>>>, slumber a little folding, 20_PRO_24_33
>>>>>, the hands to, 20_PRO_24_33
>>>>>, the hands to sleep, 20_PRO_24_33
>>>>>, Yet a little sleep, 20_PRO_24_33
20_PRO_06:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.
\#,
>>>>>, an armed man, 20_PRO_24_34
>>>>>, and thy want, 20_PRO_24_34
>>>>>, and thy want as, 20_PRO_24_34
>>>>>, as an armed, 20_PRO_24_34
>>>>>, as an armed man, 20_PRO_24_34
19_PSA_119_162, as one that, 20_PRO_24_34
>>>>>, as one that travelleth, 20_PRO_24_34
>>>>>, come as one, 20_PRO_24_34
>>>>>, come as one that, 20_PRO_24_34
>>>>>, one that travelleth, 20_PRO_24_34
>>>>>, one that travelleth and, 20_PRO_24_34
>>>>>, poverty come as, 20_PRO_24_34
>>>>>, poverty come as one, 20_PRO_24_34
>>>>>, shall thy poverty, 20_PRO_24_34
>>>>>, shall thy poverty come, 20_PRO_24_34
20_PRO_03_10, So shall thy, 20_PRO_24_34
>>>>>, So shall thy poverty, 20_PRO_24_34
>>>>>, that travelleth and, 20_PRO_24_34
>>>>>, that travelleth and thy, 20_PRO_24_34
>>>>>, thy poverty come, 20_PRO_24_34
>>>>>, thy poverty come as, 20_PRO_24_34
>>>>>, thy want as, 20_PRO_24_34
>>>>>, thy want as an, 20_PRO_24_34
>>>>>, travelleth and thy, 20_PRO_24_34
>>>>>, travelleth and thy want, 20_PRO_24_34
>>>>>, want as an, 20_PRO_24_34
>>>>>, want as an armed, 20_PRO_24_34
20_PRO_06:12 A naughty person, a wicked man, walketh with a froward mouth. \#,
20_PRO_04_24, a froward mouth, <<<<<
18_JOB_27_13, a wicked man, 20_PRO_09_07
20_PRO_06:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; \#,
07_JUD_19_17, his eyes he, <<<<<
10_2SA_04_04, his feet He, <<<<<
18_JOB_40_24, with his eyes, 21_ECC_08_16
18_JOB_12_05, with his feet, 23_ISA_41_03
20_PRO_06:14 Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord. \#,
19_PSA_036_004, He deviseth mischief, <<<<<
02_EXO_09_34, his heart he, <<<<<
19_PSA_055_021, in his heart, 20_PRO_23_07
19_PSA_037_031, is in his, 23_ISA_02_22
19_PSA_037_031, is in his heart, <<<<<
20_PRO_06:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.\#,
>>>>>, be broken without, 27_DAN_08_25 19_PSA_137_009, shall he be, 20_PRO_18_20

20_PRO_06:16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him: \#,
19_PSA_088_008, an abomination unto, 20_PRO_15_09
05_DEU_25_16, are an abomination, 20_PRO_15_26
05_DEU_10_12, doth the LORD, <<<<< 19_PSA_097_010, the LORD hate, <<<<<
20_PRO_06:17 A proud look, a lying tongue, and hands that shed innocent blood, \#,

19_PSA_109_002, a lying tongue, 20_PRO_21_06
20_PRO_06:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, \#,
"
20_PRO_06:19 A false witness [that] speaketh lies, and he that soweth discord among brethren. \#,

19_PSA_106_003, And he that, 20_PRO_09_07
>>>>>, he that soweth, 20_PRO_22_08
>>>>>, that speaketh lies, 20_PRO_19_05
20_PRO_06:20 My son, keep thy father's commandment, and forsake not the law of thy mother: \#,
20_PRO_01_08, and forsake not, <<<<<
20_PRO_01_08, and forsake not the, <<<<<
19_PSA_138_008, forsake not the, $\lll \ll$
20_PRO_01_08, forsake not the law, <<<<<
20_PRO_01_08, law of thy, 28_HOS_04_06
20_PRO_01_08, law of thy mother, <<<<<
>>>>>, My son keep, 20_PRO_07_01
20_PRO_01_08, not the law, 45_ROM_02_14
20_PRO_01_08, not the law of, <<<<<
20_PRO_01_08, of thy mother, <<<<<
20_PRO_01_08, the law of, 20_PRO_13_14
20_PRO_01_08, the law of thy, 28_HOS_04_06
20_PRO_06:21 Bind them continually upon thine heart, [and] tie them about thy neck. \#, 20_PRO_03_03, them about thy, <<<<< 20_PRO_03_03, them about thy neck, <<<<<<
20_PRO_03_05, thine heart and, 20_PRO_23_26
02_EXO_09_14, upon thine heart, <<<<<
02_EXO_09_14, upon thine heart and, <<<<<

20_PRO_06:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee. \#, 20_PRO_04_12, and when thou, 23_ISA_33_01 >>>>>, keep thee and, 23_ISA_42_06
05_DEU_28_37, shall lead thee, <<<<<
04_NUM_11_17, talk with thee, 26_EZE_03_22
11_1KI_18_10, thee And when, 23_ISA_37_09
08_RUT_02_09, thee and when thou, <<<<<
19_PSA_049_018, thee when thou,
23_ISA_33_01
19_PSA_073_020, when thou awakest, <<<<<
20_PRO_04_12, When thou goest, 21_ECC_05_01
20_PRO_06:23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life: \#, >>>>>, a lamp and, 66_REV_08_10 12_2KI_17_37, and the law, 24_JER_08_08 >>>>>, and the law is, 48_GAL_03_12
19_PSA_119_105, is a lamp, <<<<<
>>>>>, is light and, 62_1JO_01_05
>>>>>, the commandment is, 54_1TI_01_05
>>>>>, the law is, 20_PRO_28_07
20_PRO_04_19, the way of, 20_PRO_08_20 >>>>>, the way of life, 20_PRO_10_17 >>>>>, way of life, 20_PRO_10_17

20_PRO_06:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman. \#,
20_PRO_05_03, a strange woman, 20_PRO_20_16
19_PSA_140_001, from the evil, 24_JER_23_22
05_DEU_23_09, keep thee from, 66_REV_03_10
>>>>>, keep thee from the, 20_PRO_07_05
18_JOB_05_21, of the tongue, 20_PRO_18_21
20_PRO_02_16, thee from the, 20_PRO_07_05 >>>>>, woman from the, 20_PRO_07_05
20_PRO_06:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids. \#,

18_JOB_22_22, in thine heart, 23_ISA_14_13
01_GEN_38_23, Let her take, <<<<<
07_JUD_13_14, neither let her, <<<<<
20_PRO_06:26 For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life. \#,
09_1SA_25_29, a man is, 20_PRO_21_02
18_JOB_42_11, a piece of, 20_PRO_28_21
09_1SA_02_36, a piece of bread, 24_JER_37_21
03_LEV_20_10, and the adulteress, <<<<<
>>>>>, bread and the, 23_ISA_03_01
>>>>>, by means of, 58_HEB_09_15
05_DEU_33_16, for the precious, 59_JAM_05_07
01_GEN_33_11, is brought to, 24_JER_11_19
13_1CH_16_03, of bread and, 23_ISA_03_01
>>>>>, of bread and the, 23_ISA_03_01
09_1SA_02_36, piece of bread, 24_JER_37_21
20_PRO_06:27 Can a man take fire in his bosom, and his clothes not be burned? \#,
03_LEV_20_14, a man take, <<<<<
01_GEN_49_11, and his clothes, <<<<<
18_JOB_22_02, Can a man, 41_MAR_08_04
01_GEN_22_06, fire in his, <<<<<
10_2SA_12_03, his bosom and, 20_PRO_19_24
10_2SA_12_03, in his bosom, 20_PRO_26_15
10_2SA_12_03, in his bosom and, 23_ISA_40_11
>>>>>, not be burned, 20_PRO_06_28

20_PRO_06:28 Can one go upon hot coals, and his feet not be burned? \#,
>>>>>, and his feet, 27_DAN_10_06
20_PRO_06_27, not be burned, 24_JER_38_17
20_PRO_06:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. \#,
03_LEV_16_17, goeth in to, <<<<<
19_PSA_126_006, he that goeth, 20_PRO_20_19
13_1CH_07_23, in to his, <<<<<
>>>>>, not be innocent, 20_PRO_28_20
20_PRO_04_12, shall not be, 20_PRO_06_33
>>>>>, shall not be innocent, 20_PRO_28_20
18_JOB_07_09, so he that, 20_PRO_27_18
18_JOB_07_09, so he that goeth, <<<<<
03_LEV_15_19, toucheth her shall, <<<<<<
03_LEV_15_19, whosoever toucheth her shall, <<<<<
20_PRO_06:30 [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry; \#, >>>>>, he is hungry, 23_ISA_44_12
01_GEN_42_21, his soul when, <<<<<
01_GEN_42_21, his soul when he, <<<<<
>>>>>, Men do not, 42_LUK_06_44
01_GEN_42_21, soul when he, <<<<<
19_PSA_102_001, when he is, 20_PRO_20_14
20_PRO_06:31 But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house. \#,
13_1CH_28_01, all the substance, 22_SON_08_07
>>>>>, all the substance of, 22_SON_08_07
10_2SA_15_26, But if he, 26_EZE_46_17
09_1SA_20_07, But if he be, <<<<<
01_GEN_44_17, found he shall, <<<<<
>>>>>, give all the, 22_SON_08_07
>>>>>, give all the substance, 22_SON_08_07
02_EXO_21_16, he be found, <<<<<
19_PSA_091_011, he shall give, 20_PRO_29_17
10_2SA_12_06, he shall restore, <<<<<
13_1CH_28_07, if he be, 20_PRO_25_21
02_EXO_21_16, if he be found, <<<<<
19_PSA_105_021, of his house, 22_SON_08_07
>>>>>, substance of his, 22_SON_08_07
>>>>>, substance of his house, 22_SON_08_07
>>>>>, the substance of, 20_PRO_10_03
>>>>>, the substance of his, 22_SON_08_07

20_PRO_06:32 [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul. \#,

03_LEV_20_10, committeth adultery with, <<<<< 19_PSA_022_029, his own soul, 20_PRO_08_36 05_DEU_22_22, with a woman, <<<<<

20_PRO_06:33 A wound and dishonour shall he get; and his reproach shall not be wiped away. \#, >>>>>, and his reproach, 28_HOS_12_14
>>>>>, and his reproach shall, 28_HOS_12_14 >>>>>, he get and his, 20_PRO_06_33 20_PRO_06_33, he get and his, <<<<< >>>>>, his reproach shall, 28_HOS_12_14
20_PRO_06_29, shall not be, 20_PRO_11_21
20_PRO_06:34 For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.\#,
>>>>>, a man therefore, 55_2TI_02_21
>>>>>, day of vengeance, 23_ISA_61_02
19_PSA_132_011, he will not, 20_PRO_06_35
19_PSA_140_007, in the day, 20_PRO_11_04
19_PSA_140_007, in the day of, 20_PRO_06_34
20_PRO_06_34, in the day of, 20_PRO_24_10
19_PSA_147_010, of a man, 20_PRO_16_02
19_PSA_140_007, the day of, 20_PRO_11_04
>>>>>, the day of vengeance, 23_ISA_61_02
>>>>>, therefore he will, 28_HOS_09_09
05_DEU_29_20, will not spare, <<<<<
20_PRO_06:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts. \#,
20_PRO_06_34, he will not, 20_PRO_22_06
19_PSA_094_014, neither will he, 20_PRO_15_12
20_PRO_07:01 My son, keep my words, and lay up my commandments with thee. \#,
20_PRO_02_01, commandments with thee, <<<<<
>>>>>, keep my words, 43_JOH_14_23
>>>>>, keep my words and, 43_JOH_14_23
20_PRO_02_01, my commandments with, <<<<<
20_PRO_02_01, my commandments with thee, <<<<<
20_PRO_06_20, My son keep, <<<<<
20_PRO_02_01, my words and, 38_ZEC_01_06

20_PRO_07:02 Keep my commandments, and live; and my law as the apple of thine eye. \#, >>>>>, and live and, 20_PRO_09_06
>>>>>, apple of thine, 25_LAM_02_18
>>>>>, apple of thine eye, 25_LAM_02_18
20_PRO_04_04, commandments and live, <<<<<
20_PRO_04_04, keep my commandments, 43_JOH_14_15
20_PRO_04_04, keep my commandments and, <<<<<
20_PRO_04_04, my commandments and, 43_JOH_14_21
20_PRO_04_04, my commandments and live, <<<<<
14_2CH_06_16, my law as, <<<<<
>>>>>, of thine eye, 25_LAM_02_18
>>>>>, the apple of thine, 25_LAM_02_18
20_PRO_07:03 Bind them upon thy fingers, write them upon the table of thine heart. \#, 20_PRO_04_21, of thine heart, 21_ECC_11_09
20_PRO_03_03, table of thine, <<<<<
20_PRO_03_03, table of thine heart, $\lll \lll$
20_PRO_03_03, the table of, 24_JER_17_01
20_PRO_03_03, the table of thine, <<<<<
20_PRO_03_03, them upon the, 26_EZE_34_13
20_PRO_03_03, them upon the table, <<<<<
>>>>>, them upon thy, 24_JER_27_02
20_PRO_03_03, upon the table, 24_JER_17_01
05_DEU_11_20, write them upon, <<<<<
05_DEU_11_20, write them upon the, <<<<<
20_PRO_07:04 Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman: \#,
01_GEN_12_13, art my sister, <<<<<
01_GEN_30_08, my sister and, 41_MAR_03_35
19_PSA_143_010, thou art my, 23_ISA_25_01
01_GEN_12_13, thou art my sister, <<<<<
20_PRO_07:05 That they may keep thee from the strange woman, from the stranger [which] flattereth with her words. \#,
20_PRO_02_16, flattereth with her, <<<<<
20_PRO_02_16, flattereth with her words, <<<<<< 20_PRO_02_16, from the strange woman, $\lll \lll$
20_PRO_02_16, from the stranger, <<<<<
20_PRO_02_16, from the stranger which, <<<<<
20_PRO_06_24, keep thee from the, <<<<<
20_PRO_02_16, stranger which flattereth, <<<<<

20_PRO_02_16, stranger which flattereth with, <<<<<
19_PSA_109_027, that they may, 23_ISA_05_08
>>>>>, That they may keep, 26_EZE_43_11
20_PRO_02_16, the strange woman, <<<<< 20_PRO_02_16, the stranger which flattereth, <<<<<
20_PRO_06_24, thee from the, 23_ISA_38_07
20_PRO_02_16, thee from the strange, <<<<< >>>>>, they may keep, 26_EZE_43_11
20_PRO_02_16, which flattereth with, <<<<<
20_PRO_02_16, which flattereth with her, <<<<< 20_PRO_06_24, woman from the, <<<<<
20_PRO_07:06 For at the window of my house I looked through my casement, \#,
11_1KI_20_22, for at the, 27_DAN_08_19
07_JUD_11_31, of my house, <<<<<
01_GEN_08_06, the window of, <<<<<
20_PRO_07:07 And beheld among the simple ones, I discerned among the youths, a young man void of understanding, \#,
19_PSA_119_009, a young man, 23_ISA_62_05 >>>>>, man void of, 20_PRO_17_18 >>>>>, man void of understanding, 20_PRO_17_18
>>>>>, void of understanding, 20_PRO_10_13

## 20_PRO_07:08 Passing through the street near

her corner; and he went the way to her house, \#,
14_2CH_28_09, And he went, 23_ISA_57_17
>>>>>, he went the, 42_LUK_08_42
19_PSA_084_006, passing through the, 42_LUK_04_30
09_1SA_17_52, the way to, 20_PRO_07_27
>>>>>, to her house, 41_MAR_07_30
12_2KI_25_04, went the way, <<<<<<
20_PRO_07:09 In the twilight, in the evening, in the black and dark night: \#,

19_PSA_090_006, in the evening, 21_ECC_11_06
20_PRO_07:10 And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart. \#,
02_EXO_21_22, a woman with, 52_1TH_05_03

18_JOB_32_12, And behold there, 26_EZE_08_14 >>>>>, attire of an harlot, 20_PRO_07_10

20_PRO_07_10, attire of an harlot, <<<<<< >>>>>, him a woman, 40_MAT_26_07
07_JUD_11_01, of an harlot, 46_1CO_06_15
07_JUD_11_01, of an harlot and, <<<<<
>>>>>, there met him, 40_MAT_08_28
20_PRO_07:11 (She [is] loud and stubborn; her feet abide not in her house: \#,
09_1SA_22_05, Abide not in, $\lll \lll$
02_EXO_03_22, in her house, <<<<<
20_PRO_07:12 Now [is she] without, now in the streets, and lieth in wait at every corner.) \#, 20_PRO_05_16, in the streets, 20_PRO_22_13 >>>>>, in the streets and, 22_SON_03_02 19_PSA_010_009, lieth in wait, <<<<<
19_PSA_116_018, now in the, 24_JER_52_12 >>>>>, the streets and, 22_SON_03_02
20_PRO_07:13 So she caught him, and kissed him, [and] with an impudent face said unto him, \#,

10_2SA_15_05, and kissed him, 40_MAT_26_49
09_1SA_10_01, and kissed him and, <<<<<
07_JUD_01_06, caught him and, 40_MAT_21_39
01_GEN_50_01, him and kissed, <<<<<
01_GEN_50_01, him and kissed him, <<<<<
09_1SA_10_01, kissed him and, <<<<<
19_PSA_052_001, said unto him, 23_ISA_37_03
20_PRO_07:14 [I have] peace offerings with me; this day have I payed my vows. \#,
06_JOS_05_09, day have I, 44_ACT_13_33
09_1SA_25_33, me this day, 44_ACT_26_29
19_PSA_002_007, this day have, 44_ACT_13_33
20_PRO_07:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee. \#,
19_PSA_026_003, and I have, 23_ISA_10_13
09_1SA_29_03, and I have found, <<<<<
>>>>>, came I forth, 24_JER_20_18
19_PSA_030_007, face and I, 34_NAH_03_05
04_NUM_31_13, forth to meet, 40_MAT_25_01
02_EXO_04_14, forth to meet thee, <<<<<
11_1KI_21_20, have found thee, <<<<<
18_JOB_33_24, I have found, 27_DAN_02_25
11_1KI_21_20, I have found thee, <<<<<
19_PSA_024_006, seek thy face, <<<<<
>>>>>, Therefore came I, 41_MAR_01_38
>>>>>, Therefore came I forth, 41_MAR_01_38
19_PSA_044_024, thy face and, 34_NAH_03_05
19_PSA_030_007, thy face and I, <<<<<

02_EXO_04_14, to meet thee, 23_ISA_14_09
09_1SA_25_29, to seek thy, <<<<<<
20_PRO_07:16 I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt. \#,
>>>>>, coverings of tapestry, 20_PRO_31_22
>>>>>, my bed with, 20_PRO_07_17
>>>>>, with fine linen, 26_EZE_16_10
20_PRO_07:17 I have perfumed my bed with myrrh, aloes, and cinnamon. \#,
20_PRO_07_16, my bed with, <<<<<
20_PRO_07:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves. \#,

19_PSA_095_006, Come let us, 40_MAT_21_38
19_PSA_083_012, Let us take, <<<<<<
01_GEN_33_12, Let us take our, $\lll \lll$
12_2KI_10_08, until the morning, $\lll \ll$
01_GEN_33_12, us take our, <<<<<
20_PRO_07:19 For the goodman [is] not at home, he is gone a long journey: \#,
11_1KI_01_25, he is gone, 20_PRO_20_14
20_PRO_07:20 He hath taken a bag of money with him, [and] will come home at the day appointed. \#,
>>>>>, and will come, 33_MIC_01_03
>>>>>, at the day, 40_MAT_11_22
03_LEV_14_43, he hath taken, 24_JER_49_20
01_GEN_17_20, him and will, 43_JOH_14_21
19_PSA_089_024, with him and, 20_PRO_08_30
20_PRO_07:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him. \#,
11_1KI_01_44, caused him to, 23_ISA_63_14
07_JUD_16_19, she caused him, <<<<<
07_JUD_16_19, she caused him to, $\lll \lll$
20_PRO_07:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; \#,
>>>>>, a fool to, 20_PRO_10_23
10_2SA_03_33, as a fool, 47_2CO_11_23
18_JOB_40_15, as an ox, <<<<<<
>>>>>, goeth to the, 26_EZE_07_14
>>>>>, of the stocks, 24_JER_20_03
>>>>>, or as a, 60_1PE_04_15
>>>>>, to the slaughter, 23_ISA_10_26

20_PRO_07:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life. \#,
19_PSA_039_006, and knoweth not, <<<<<
19_PSA_124_007, as a bird, 20_PRO_27_08
18_JOB_02_04, for his life, 44_ACT_08_33
18_JOB_09_26, hasteth to the, <<<<<
19_PSA_133_001, it is for, 21_ECC_11_07
>>>>>, knoweth not that, 20_PRO_09_18
18_JOB_39_24, that it is, 21_ECC_06_10
20_PRO_07:24 Hearken unto me now therefore, 0 ye children, and attend to the words of my mouth. \#,
19_PSA_086_006, and attend to the, <<<<<
19_PSA_086_006, attend to the, <<<<<
19_PSA_081_008, hearken unto me,
20_PRO_08_32
20_PRO_05_07, me Now therefore, <<<<<
20_PRO_05_07, me now therefore $0, \lll \ll$

20_PRO_05_07, Now therefore O, 23_ISA_37_20
20_PRO_05_07, O ye children, 23_ISA_27_12
20_PRO_05_07, O ye children and, <<<<<
20_PRO_05_07, of my mouth, 20_PRO_08_08
20_PRO_06_02, the words of, 20_PRO_08_08

20_PRO_05_07, the words of my, 20_PRO_08_08
20_PRO_05_07, therefore O ye children, <<<<<
20_PRO_05_07, words of my, 20_PRO_08_08
20_PRO_05_07, words of my mouth, 20_PRO_08_08
20_PRO_05_07, ye children and, <<<<<<
20_PRO_07:25 Let not thine heart decline to her ways, go not astray in her paths. \#, >>>>>, Let not thine heart, 20_PRO_23_17
>>>>>, not thine heart, 20_PRO_23_17
20_PRO_07:26 For she hath cast down many wounded: yea, many strong [men] have been slain by her. \#,
>>>>>, cast down many, 27_DAN_11_12
>>>>>, For she hath, 23_ISA_40_02
20_PRO_07:27 Her house [is] the way to hell, going down to the chambers of death. \#,
19_PSA_147_006, down to the, 23_ISA_14_11
09_1SA_09_27, going down to, <<<<<
>>>>>, house is the, 42_LUK_19_46
18_JOB_38_19, is the way, 21_ECC_11_05

19_PSA_105_030, the chambers of, 26_EZE_08_12
20_PRO_07_08, the way to, 24_JER_50_05 16_NEH_10_37, to the chambers of, <<<<<
20_PRO_08:01 Doth not wisdom cry? and understanding put forth her voice? \#, "
20_PRO_08:02 She standeth in the top of high places, by the way in the places of the paths. \#, 19_PSA_089_041, by the way, 21_ECC_10_03
07_JUD_05_11, in the places of, <<<<<
11_1KI_07_35, in the top, 23_ISA_02_02
11_1KI_07_35, in the top of, 23_ISA_02_02
11_1KI_12_31, of high places, <<<<<
20_PRO_02_19, of the paths, <<<<<
19_PSA_095_004, places of the, 20_PRO_09_03
19_PSA_082_001, standeth in the, <<<<<
07_JUD_05_11, the places of, <<<<<
19_PSA_072_016, the top of, 20_PRO_23_34
02_EXO_04_24, the way in, <<<<<

20_PRO_08:03 She crieth at the gates, at the entry of the city, at the coming in at the doors. \#,
12_2KI_13_20, at the coming, $\lll \ll$
12_2KI_13_20, at the coming in, <<<<<
>>>>>, at the doors, 40_MAT_24_33
>>>>>, at the entry, 24_JER_36_10
>>>>>, at the entry of, 24_JER_36_10
>>>>>, city at the, 44_ACT_22_03
14_2CH_04_22, entry of the, 24_JER_26_10
14_2CH_33_14, in at the, 24_JER_17_27
19_PSA_072_016, of the city, 20_PRO_09_03
>>>>>, of the city at, 44_ACT_25_23
>>>>>, the city at, 44_ACT_25_23
12_2KI_13_20, the coming in, <<<<<
14_2CH_04_22, the entry of, 24_JER_26_10
14_2CH_04_22, the entry of the, 24_JER_26_10
20_PRO_08:04 Unto you, O men, I call; and my voice [is] to the sons of man. \#, >>>>>, sons of man, 21_ECC_01_13
19_PSA_145_012, the sons of, 20_PRO_08_31
>>>>>, the sons of man, 21_ECC_01_13
19_PSA_145_012, to the sons, 21_ECC_01_13
19_PSA_145_012, to the sons of, 21_ECC_01_13 >>>>>, Unto you O, 24_JER_10_01
20_PRO_08:05 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. \#,

19_PSA_094_008, and ye fools, <<<<<
09_1SA_23_21, be ye of, 42_LUK_12_29
20_PRO_08:06 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.\#,
13_1CH_09_27, and the opening, <<<<<
>>>>>, and the opening of, 23_ISA_61_01
19_PSA_119_115, for I will, 23_ISA_14_22
02_EXO_22_27, hear for I, <<<<<
19_PSA_145_005, I will speak, 26_EZE_02_01
19_PSA_119_171, My lips shall, <<<<<
19_PSA_141_003, of my lips, 24_JER_17_16
>>>>>, the opening of, 23_ISA_61_01
13_1CH_23_28, things and the, 26_EZE_42_13
20_PRO_08:07 For my mouth shall speak truth; and wickedness [is] an abomination to my lips. \#,
05_DEU_07_25, an abomination to,
20_PRO_15_26
>>>>>, For my mouth, 23_ISA_34_16
05_DEU_17_01, is an abomination,
20_PRO_15_08
05_DEU_07_25, is an abomination to,
20_PRO_16_05
19_PSA_145_021, my mouth shall, <<<<<
20_PRO_08:08 All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them. \#,
17_EST_09_26, all the words, 23_ISA_37_17
17_EST_09_26, all the words of, 23_ISA_37_17
20_PRO_07_24, of my mouth, 23_ISA_45_23
20_PRO_07_24, the words of, 20_PRO_12_06
20_PRO_07_24, the words of my, 24_JER_26_05
19_PSA_019_006, there is nothing,
21_ECC_02_24
20_PRO_07_24, words of my , 24_JER_26_05
20_PRO_07_24, words of my mouth, 28_HOS_06_05

20_PRO_08:09 They [are] all plain to him that understandeth, and right to them that find knowledge. \#, >>>>>, him that understandeth, 20_PRO_14_06 19_PSA_136_010, to him that, 20_PRO_11_18 20_PRO_05_13, to them that, 20_PRO_10_26

20_PRO_08:10 Receive my instruction, and not silver; and knowledge rather than choice gold. \#,

20_PRO_08:11 For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it. \#,
20_PRO_03_15, all the things, 26_EZE_11_25
14_2CH_05_01, all the things that, 26_EZE_11_25
20_PRO_03_15, and all the, 21_ECC_12_04
20_PRO_03_15, are not to, <<<<<
20_PRO_03_15, are not to be, $\lll \lll$
19_PSA_019_010, be desired are, <<<<< >>>>>, For wisdom is, 21_ECC_07_12
20_PRO_03_14, is better than, 20_PRO_08_19
20_PRO_03_15, not to be, 20_PRO_23_04
20_PRO_03_15, not to be compared, <<<<<
20_PRO_03_15, rubies and all, <<<<<
20_PRO_03_15, rubies and all the, <<<<<<
20_PRO_03_15, than rubies and, $\lll \lll$
20_PRO_03_15, than rubies and all, <<<<<
03_LEV_11_47, that may be, <<<<<
19_PSA_113_006, the things that, 23_ISA_41_23
20_PRO_03_15, to be compared, <<<<<
>>>>>, wisdom is better, 21_ECC_09_16
>>>>>, wisdom is better than, 21_ECC_09_16
20_PRO_08:12 I wisdom dwell with prudence, and find out knowledge of witty inventions. \#, 14_2CH_02_12, with prudence and, <<<<<
20_PRO_08:13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. \#,
09_1SA_19_09, and the evil, 24_JER_24_03
>>>>>, evil way and, 24_JER_18_11
20_PRO_02_05, fear of the, 20_PRO_09_10
20_PRO_02_05, fear of the LORD,
20_PRO_09_10
20_PRO_05_21, of the LORD, 20_PRO_08_35
20_PRO_03_33, of the LORD is, 20_PRO_08_13
20_PRO_08_13, of the LORD is, 20_PRO_10_29
20_PRO_02_05, the fear of, 20_PRO_09_10
20_PRO_02_05, the fear of the, 20_PRO_09_10
20_PRO_03_33, the LORD is, 20_PRO_09_10
11_1KI_13_28, way and the, 21_ECC_12_05
20_PRO_08:14 Counsel [is] mine, and sound wisdom: $I$ [am] understanding; $I$ have strength. \#,
19_PSA_060_007, is mine and, 22_SON_02_16
20_PRO_08:15 By me kings reign, and princes decree justice. \#,

20_PRO_08:16 By me princes rule, and nobles, [even] all the judges of the earth. \#,
14_2CH_34_24, even all the, 23_ISA_14_09
19_PSA_148_011, of the earth, 20_PRO_08_29
>>>>>, the judges of the, 23_ISA_40_23
20_PRO_08:17 I love them that love me; and those that seek me early shall find me. \#, 19_PSA_119_167, I love them, <<<<<
14_2CH_19_02, love them that, <<<<<
19_PSA_119_079, me and those, <<<<<
19_PSA_119_079, me and those that, $\lll \ll$
20_PRO_01_28, seek me early, <<<<<
19_PSA_145_020, them that love,
27_DAN_09_04
19_PSA_070_004, those that seek, 24_JER_21_07
20_PRO_08:18 Riches and honour [are] with me; [yea], durable riches and righteousness. \#,
13_1CH_16_27, and honour are, <<<<<
14_2CH_02_07, are with me, 42_LUK_11_07
20_PRO_03_16, riches and honour, 20_PRO_22_04
19_PSA_007_004, with me yea, <<<<<
20_PRO_08:19 My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver. \#,
14_2CH_03_05, fine gold and, <<<<<
19_PSA_019_010, gold yea than, <<<<<
20_PRO_08_11, is better than, 20_PRO_12_09
20_PRO_03_14, than fine gold, <<<<<
19_PSA_019_010, than gold yea, <<<<<
19_PSA_019_010, than gold yea than, <<<<<
20_PRO_08:20 I lead in the way of righteousness, in the midst of the paths of judgment: \#,
20_PRO_05_14, in the midst, 20_PRO_14_33
20_PRO_05_14, in the midst of, 20_PRO_14_33
20_PRO_04_14, in the way, 20_PRO_09_06
20_PRO_04_14, in the way of, 20_PRO_09_06
20_PRO_05_14, midst of the, 20_PRO_23_34
20_PRO_02_19, of the paths of, <<<<<
20_PRO_02_08, paths of judgment, <<<<<<
20_PRO_05_14, the midst of, 20_PRO_14_33

20_PRO_05_14, the midst of the, 20_PRO_23_34
20_PRO_02_20, The paths of, <<<<<
20_PRO_02_08, the paths of judgment, <<<<<
20_PRO_06_23, the way of, 20_PRO_10_17
>>>>>, the way of righteousness, 20_PRO_12_28
>>>>>, way of righteousness, 20_PRO_12_28
20_PRO_08:21 That I may cause those that love me to inherit substance; and I will fill their treasures. \#,
19_PSA_145_006, And I will, 23_ISA_01_25
19_PSA_081_010, and I will fill, 26_EZE_35_08
19_PSA_081_010, I will fill, 24_JER_51_14
19_PSA_142_007, that I may, 20_PRO_27_11
05_DEU_05_10, that love me, <<<<<
19_PSA_119_132, those that love, <<<<<
20_PRO_08:22 The LORD possessed me in the beginning of his way, before his works of old. \#,
05_DEU_21_17, beginning of his, <<<<<
15_EZR_04_06, In the beginning, 24_JER_26_01
15_EZR_04_06, in the beginning of, 24_JER_26_01
19_PSA_139_024, me in the, 24_JER_02_02
18_JOB_08_19, of his way, 59_JAM_05_20
20_PRO_01_07, the beginning of, 20_PRO_09_10
05_DEU_21_17, the beginning of his, <<<<<
20_PRO_08:23 I was set up from everlasting, from the beginning, or ever the earth was. \#,
19_PSA_119_160, from the beginning,
21_ECC_03_11
>>>>>, or ever the, 21_ECC_12_06
18_JOB_15_19, the earth was, 35_HAB_03_03
20_PRO_08:24 When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water. \#, 19_PSA_116_006, I was brought, <<<<<
01_GEN_38_25, was brought forth, <<<<< >>>>>, when there were, 20_PRO_08_24
20_PRO_08_24, when there were, 42_LUK_12_01
>>>>>, when there were no, 20_PRO_08_24
20_PRO_08_24, when there were no, <<<<<
20_PRO_08:25 Before the mountains were settled, before the hills was I brought forth: \#,
18_JOB_15_07, before the hills, <<<<<
19_PSA_090_002, Before the mountains, <<<<<
19_PSA_090_002, Before the mountains were, <<<<<
14_2CH_06_05, I brought forth, 26_EZE_12_07
20_PRO_08:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. \#,
>>>>>, as yet he, 44_ACT_07_05
>>>>>, as yet he had, 44_ACT_07_05
18_JOB_14_19, dust of the, 23_ISA_40_12
10_2SA_01_21, he had not, 23_ISA_41_03
09_1SA_15_17, not made the, <<<<<
19_PSA_113_007, of the dust, 21_ECC_03_20
19_PSA_049_001, of the world, 23_ISA_14_21
16_NEH_09_03, part of the, 20_PRO_17_02
19_PSA_022_015, the dust of, 23_ISA_40_12
18_JOB_14_19, the dust of the, 20_PRO_08_26
20_PRO_08_26, the dust of the, 23_ISA_40_12
02_EXO_34_10, the earth nor, <<<<<
>>>>>, yet he had, 44_ACT_07_05
20_PRO_08:27 When he prepared the heavens, I
[was] there: when he set a compass upon the face of the depth: \#,
19_PSA_104_030, face of the, 23_ISA_14_21
14_2CH_33_07, he set a, <<<<<
18_JOB_38_16, of the depth, <<<<<
19_PSA_132_010, the face of, 23_ISA_14_21
19_PSA_104_030, the face of the, 23_ISA_14_21
19_PSA_084_009, upon the face, 23_ISA_23_17
19_PSA_084_009, upon the face of,
23_ISA_23_17
>>>>>, was there when, 24_JER_38_28
20_PRO_08:28 When he established the clouds above: when he strengthened the fountains of the deep: \#,
>>>>>, above when he, 58_HEB_10_08
01_GEN_07_11, fountains of the, <<<<<
20_PRO_03_19, he established the, <<<<<
19_PSA_069_014, of the deep, 26_EZE_34_18
01_GEN_07_11, the fountains of, 66_REV_14_07
01_GEN_07_11, the fountains of the, <<<<<
20_PRO_08:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: \#,

19_PSA_104_005, foundations of the, 23_ISA_24_18
19_PSA_082_005, foundations of the earth, 23_ISA_24_18
16_NEH_07_71, gave to the, 42_LUK_09_16
19_PSA_104_019, He appointed the, <<<<<
20_PRO_08_16, of the earth, 20_PRO_17_24
>>>>>, should not pass, 25_LAM_03_44

19_PSA_078_020, that the waters, 23_ISA_54_09

19_PSA_104_005, the foundations of, 23_ISA_16_07
19_PSA_104_005, the foundations of the, 23_ISA_24_18
02_EXO_15_04, the sea his, <<<<<< 15_EZR_03_07, to the sea, 23_ISA_42_10

20_PRO_08:30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him; \#, 19_PSA_073_021, and I was, 20_PRO_23_35 18_JOB_31_18, brought up with, 44_ACT_13_01

14_2CH_10_10, brought up with him, <<<<< >>>>>, by him as, 49_EPH_04_21
19_PSA_028_007, him and I, 23_ISA_45_01
>>>>>, I was by, 27_DAN_08_02
19_PSA_055_008, I was daily, $\lll \lll$
16_NEH_02_02, Then I was, <<<<<<
17_EST_02_20, up with him, 41_MAR_15_41
11_1KI_12_08, up with him and, <<<<<<
16_NEH_04_03, was by him, <<<<<
20_PRO_07_20, with him and, 23_ISA_40_10
20_PRO_08:31 Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men. \#,
>>>>>, earth and my, 23_ISA_48_13
03_LEV_13_41, part of his, <<<<<<
19_PSA_145_012, sons of men, 21_ECC_02_03
20_PRO_08_04, the sons of, 21_ECC_01_13
19_PSA_145_012, the sons of men,
21_ECC_02_03
12_2KI_25_10, were with the, 24_JER_52_14
01_GEN_37_02, with the sons, <<<<<
20_PRO_08:32 Now therefore hearken unto me, 0 ye children: for blessed [are they that] keep my ways. \#,
19_PSA_119_002, are they that, 23_ISA_65_11
19_PSA_106_003, Blessed are they, 40_MAT_05_04

19_PSA_106_003, Blessed are they that, 40_MAT_05_04

20_PRO_07_24, hearken unto me, 23_ISA_46_03 >>>>>, hearken unto me O, 23_ISA_46_03
18_JOB_19_21, me O ye, <<<<<
09_1SA_08_09, Now therefore hearken, <<<<< 09_1SA_08_09, Now therefore hearken unto, <<<<<<
>>>>>, that keep my, 23_ISA_56_04

18_JOB_34_10, Therefore hearken unto me, <<<<<

19_PSA_139_017, unto me O, 23_ISA_46_03
20_PRO_08:33 Hear instruction, and be wise, and refuse it not. \#,
20_PRO_06_06, and be wise, $\lll \lll$
>>>>>, and be wise and, 20_PRO_23_19
19_PSA_036_003, be wise and, 20_PRO_27_11
20_PRO_08:34 Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors. \#,

19_PSA_112_001, Blessed is the, 23_ISA_56_02
19_PSA_112_001, Blessed is the man,
23_ISA_56_02
20_PRO_03_13, is the man, 20_PRO_26_19
20_PRO_03_13, is the man that, 20_PRO_26_19
19_PSA_038_014, man that heareth, 66_REV_22_18
20_PRO_03_13, the man that, 20_PRO_21_16 >>>>>, the man that heareth, 20_PRO_21_28 05_DEU_06_09, the posts of, 26_EZE_40_38

20_PRO_08:35 For whoso findeth me findeth life, and shall obtain favour of the LORD. \#, >>>>>, favour of the, 20_PRO_12_02
>>>>>, favour of the LORD, 20_PRO_12_02
>>>>>, life and shall, 43_JOH_05_24
20_PRO_08_13, of the LORD, 20_PRO_09_10
20_PRO_08:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death. \#,
19_PSA_111_010, all they that, 21_ECC_01_16
20_PRO_06_32, his own soul, 20_PRO_11_17
>>>>>, sinneth against me, 26_EZE_14_13
19_PSA_118_007, that hate me, <<<<<
19_PSA_083_002, they that hate, <<<<<<
20_PRO_09:01 Wisdom hath builded her house, she hath hewn out her seven pillars: \#, >>>>>, her house she, 41_MAR_07_30

20_PRO_09:02 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. \#,
01_GEN_22_20, she hath also, <<<<<
20_PRO_09:03 She hath sent forth her maidens: she crieth upon the highest places of the city, \#, >>>>>, hath sent forth, 48_GAL_04_06
>>>>>, her maidens she crieth, 20_PRO_09_03 20_PRO_09_03, her maidens she crieth, <<<<< 20_PRO_08_03, of the city, 20_PRO_09_14

20_PRO_08_02, places of the, 20_PRO_09_14
>>>>>, places of the city, 20_PRO_09_14
20_PRO_09:04 Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him, \#,
>>>>>, as for him, 20_PRO_09_16
>>>>>, as for him that, 20_PRO_09_16
18_JOB_30_25, for him that, 20_PRO_09_16
>>>>>, for him that wanteth, 20_PRO_09_16
>>>>>, him that wanteth, 20_PRO_09_16
>>>>>, him that wanteth understanding,
20_PRO_09_16
07_JUD_04_18, him Turn in, <<<<<
>>>>>, him turn in hither, 20_PRO_09_16
>>>>>, is simple let, 20_PRO_09_16
>>>>>, is simple let him, 20_PRO_09_16
10_2SA_14_24, Let him turn, <<<<<
>>>>>, let him turn in, 20_PRO_09_16
>>>>>, saith to him, 20_PRO_09_16
>>>>>, she saith to, 20_PRO_09_16
>>>>>, she saith to him, 20_PRO_09_16
>>>>>, simple let him, 20_PRO_09_16
>>>>>, simple let him turn, 20_PRO_09_16
>>>>>, that wanteth understanding, 20_PRO_09_16
>>>>>, that wanteth understanding she, 20_PRO_09_16
>>>>>, turn in hither, 20_PRO_09_16
>>>>>, understanding she saith, 20_PRO_09_16
>>>>>, understanding she saith to, 20_PRO_09_16
>>>>>, wanteth understanding she, 20_PRO_09_16
>>>>>, wanteth understanding she saith, 20_PRO_09_16
>>>>>, Whoso is simple, 20_PRO_09_16
>>>>>, Whoso is simple let, 20_PRO_09_16
20_PRO_09:05 Come, eat of my bread, and drink of the wine [which] I have mingled. \#, 08_RUT_02_09, and drink of, <<<<< >>>>>, bread and drink of, 46_1CO_11_28
19_PSA_110_007, drink of the, 23_ISA_32_06
05_DEU_28_39, drink of the wine,
66_REV_14_10
01_GEN_27_25, eat of my, <<<<<
19_PSA_041_009, eat of my bread, $\lll \lll$
09_1SA_25_11, my bread and, $\lll \ll$
19_PSA_041_009, of my bread, <<<<<

04_NUM_18_12, of the wine, 27_DAN_01_05 >>>>>, of the wine which, 27_DAN_01_05
14_2CH_02_15, the wine which, 27_DAN_01_08 19_PSA_119_048, which I have, 21_ECC_05_13
20_PRO_09:06 Forsake the foolish, and live; and go in the way of understanding. \#,
12_2KI_09_02, and go in, 44_ACT_16_36
20_PRO_07_02, and live and, <<<<<
20_PRO_08_20, in the way, 20_PRO_10_17
20_PRO_08_20, in the way of, 20_PRO_10_17
05_DEU_04_01, live and go, <<<<<
05_DEU_04_01, live and go in, <<<<<
>>>>>, the way of understanding, 20_PRO_21_16 >>>>>, way of understanding, 20_PRO_21_16
20_PRO_09:07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot. \#,
20_PRO_06_12, a wicked man, 20_PRO_11_07
20_PRO_06_19, And he that, 20_PRO_10_18
>>>>>, he that rebuketh, 20_PRO_28_23
>>>>>, he that rebuketh a, 20_PRO_28_23
18_JOB_40_02, he that reproveth, <<<<< >>>>>, that rebuketh a, 20_PRO_28_23
20_PRO_09:08 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. \#,
20_PRO_01_05, a wise man, 20_PRO_09_09
19_PSA_135_014, And he will, 20_PRO_09_09
05_DEU_07_13, And he will love, <<<<<
05_DEU_07_13, he will love, <<<<<
05_DEU_07_13, he will love thee, <<<<<
18_JOB_34_21, man and he, 20_PRO_09_09
>>>>>, man and he will, 20_PRO_09_09
>>>>>, wise man and he, 20_PRO_09_09
20_PRO_09:09 Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning. \#,
01_GEN_06_09, a just man, 21_ECC_07_15
01_GEN_06_09, a just man and, 41_MAR_06_20
20_PRO_09_08, a wise man, 20_PRO_14_16
13_1CH_27_32, a wise man and, 59_JAM_03_13
20_PRO_09_08, And he will, 20_PRO_19_25
19_PSA_048_014, he will be, 23_ISA_30_19
01_GEN_06_09, just man and, 41_MAR_06_20
20_PRO_09_08, man and he, 21_ECC_09_15
20_PRO_09_08, man and he will, <<<<<
13_1CH_27_32, wise man and, 21_ECC_08_01

20_PRO_09_08, wise man and he, <<<<<<
20_PRO_09:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding. \#,
>>>>>, and the knowledge, 28_HOS_06_06 >>>>>, and the knowledge of, 28_HOS_06_06
19_PSA_111_010, beginning of wisdom, <<<<<
20_PRO_08_13, fear of the, 20_PRO_10_24
20_PRO_08_13, fear of the LORD,
20_PRO_10_27
19_PSA_111_010, is the beginning,
33_MIC_01_13
19_PSA_111_010, is the beginning of,
33_MIC_01_13
14_2CH_30_22, knowledge of the, 20_PRO_30_03
>>>>>, knowledge of the holy, 20_PRO_30_03
20_PRO_01_07, LORD is the, 20_PRO_15_33
18_JOB_06_10, of the holy, 20_PRO_30_03
20_PRO_08_35, of the LORD, 20_PRO_10_22

19_PSA_049_003, of wisdom and, 21_ECC_01_16
19_PSA_049_003, of wisdom and the, <<<<<

20_PRO_08_22, the beginning of, 20_PRO_17_14
19_PSA_111_010, the beginning of wisdom, <<<<<

20_PRO_08_13, the fear of, 20_PRO_10_24
20_PRO_08_13, the fear of the, 20_PRO_10_24
20_PRO_02_05, the knowledge of, 20_PRO_24_14
20_PRO_08_13, the LORD is, 20_PRO_10_29
20_PRO_01_07, The LORD is the, 20_PRO_15_33
19_PSA_049_003, wisdom and the,
21_ECC_07_25
20_PRO_09:11 For by me thy days shall be multiplied, and the years of thy life shall be increased. \#,
20_PRO_04_10, and the years, $\lll \ll$
20_PRO_04_10, and the years of, <<<<<
05_DEU_11_21, be multiplied and, $\lll \ll$
05_DEU_11_21, be multiplied and the, $\lll \ll$
01_GEN_06_03, days shall be, 41_MAR_13_19
05_DEU_11_21, multiplied and the, $\lll \ll$
20_PRO_04_10, of thy life, <<<<<
20_PRO_04_10, of thy life shall, $\lll \ll$
>>>>>, shall be increased, 27_DAN_12_04
19_PSA_016_004, shall be multiplied, $\lll \ll$

20_PRO_04_10, the years of, 20_PRO_10_27
20_PRO_04_10, the years of thy, $\lll \lll$
11_1KI_20_42, thy life shall, 24_JER_39_18
20_PRO_04_10, thy life shall be, <<<<<
20_PRO_04_10, years of thy, $\lll \ll$
20_PRO_04_10, years of thy life, <<<<<
20_PRO_09:12 If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it]. \#,
14_2CH_25_08, But if thou, 23_ISA_36_07
20_PRO_06_01, if thou be, 20_PRO_23_02
19_PSA_037_003, thou shalt be, 20_PRO_20_13
20_PRO_09:13 A foolish woman [is] clamorous:
[she is] simple, and knoweth nothing. \#,
"
20_PRO_09:14 For she sitteth at the door of her house, on a seat in the high places of the city, \#,
12_2KI_06_32, at the door, 26_EZE_08_16
12_2KI_05_09, at the door of, 26_EZE_08_16
20_PRO_05_08, door of her house, <<<<<
12_2KI_23_08, high places of, 23_ISA_58_14

07_JUD_05_18, high places of the, 23_ISA_58_14
14_2CH_33_17, in the high, 23_ISA_57_15

14_2CH_33_17, in the high places, 24_JER_14_06
20_PRO_09_03, of the city, 23_ISA_22_09
20_PRO_09_03, places of the, 22_SON_02_14
20_PRO_09_03, places of the city, $\lll \lll$
18_JOB_29_07, seat in the, $\lll \ll$
17_EST_06_10, sitteth at the, $\lll \lll$
20_PRO_05_08, the door of, 26_EZE_08_03
14_2CH_34_03, the high places, 23_ISA_15_02
12_2KI_23_08, the high places of, 23_ISA_58_14
20_PRO_09:15 To call passengers who go right on their ways: \#,
"
20_PRO_09:16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him, \#,
19_PSA_147_020, And as for, 23_ISA_13_17
20_PRO_09_04, as for him, <<<<<<
20_PRO_09_04, as for him that, <<<<<
20_PRO_09_04, for him that, 20_PRO_28_08
20_PRO_09_04, for him that wanteth, <<<<<
20_PRO_09_04, him that wanteth, <<<<<<
20_PRO_09_04, him that wanteth
understanding, <<<<<

20 PRO_09_04, him turn in hither, $\lll \ll$
20_PRO_09_04, is simple let, $\lll \ll$
20_PRO_09_04, is simple let him, $\lll \ll$
20_PRO_09_04, let him turn in, $\lll \ll$
20_PRO_09_04, saith to him, 43_JOH_21_16
20_PRO_09_04, she saith to, $\lll \lll$
20_PRO_09_04, she saith to him, $\lll \ll$
20_PRO_09_04, simple let him, $\lll \ll$
20_PRO_09_04, simple let him turn, <<<<<<
20_PRO_09_04, that wanteth understanding, <<<<<

20_PRO_09_04, that wanteth understanding she, <<<<<
20_PRO_09_04, turn in hither, $\lll \lll$
20_PRO_09_04, understanding she saith, <<<<<
20_PRO_09_04, understanding she saith to, <<<<<
20_PRO_09_04, wanteth understanding she, <<<<<

20_PRO_09_04, wanteth understanding she saith, <<<<<
20_PRO_09_04, Whoso is simple, $\lll \ll$
20_PRO_09_04, Whoso is simple let, $\lll \ll$
20_PRO_09:17 Stolen waters are sweet, and bread [eaten] in secret is pleasant. \#, "
20_PRO_09:18 But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell. \#,
09_1SA_04_19, and that her, <<<<<<
19_PSA_127_004, are in the, 20_PRO_17_24
18_JOB_03_19, are there and, <<<<<<
18_JOB_23_10, But he knoweth, <<<<<
>>>>>, he knoweth not, 21_ECC_08_07
>>>>>, he knoweth not that, 21_ECC_08_07
>>>>>, in the depths, 26_EZE_27_34
>>>>>, in the depths of, 26_EZE_27_34
20_PRO_07_23, knoweth not that, <<<<<
07_JUD_15_11, not that the, 42_LUK_10_20
>>>>>, that the dead, 42_LUK_20_37
>>>>>, that the dead are, 42_LUK_20_37
>>>>>, the dead are, 40_MAT_11_05
06_JOS_14_12, there and that, <<<<<
20_PRO_10:01 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the heaviness of his mother. \#,
>>>>>, a foolish son, 20_PRO_17_25
>>>>>, a foolish son is, 20_PRO_17_25
>>>>>, a glad father, 20_PRO_15_20
>>>>>, a glad father but, 20_PRO_15_20
>>>>>, A wise son maketh, 20_PRO_15_20
>>>>>, but a foolish, 20_PRO_15_20
>>>>>, father but a, 20_PRO_15_20
>>>>>, father but a foolish, 20_PRO_15_20
>>>>>, foolish son is, 20_PRO_17_25
>>>>>, foolish son is the, 20_PRO_19_13
>>>>>, glad father but, 20_PRO_15_20
>>>>>, glad father but a, 20_PRO_15_20
>>>>>, maketh a glad, 20_PRO_15_20
>>>>>, maketh a glad father, 20_PRO_15_20
19_PSA_131_002, of his mother, 42_LUK_07_12
20_PRO_01_01, proverbs of Solomon, <<<<<
11_1KI_03_23, son is the, <<<<<
>>>>>, son maketh a, 20_PRO_15_20
>>>>>, son maketh a glad, 20_PRO_15_20
20_PRO_01_01, The proverbs of, $\lll \ll$

20_PRO_01_01, The proverbs of Solomon, <<<<<
>>>>>, wise son maketh, 20_PRO_15_20
>>>>>, wise son maketh a, 20_PRO_15_20
20_PRO_10:02 Treasures of wickedness profit nothing: but righteousness delivereth from death. \#,
>>>>>, but righteousness delivereth, 20_PRO_11_04
>>>>>, but righteousness delivereth from, 20_PRO_11_04
>>>>>, delivereth from death, 20_PRO_11_04 >>>>>, righteousness delivereth from, 20_PRO_11_04
>>>>>, righteousness delivereth from death, 20_PRO_11_04
>>>>>, Treasures of wickedness, 33_MIC_06_10
20_PRO_10:03 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. \#,
19_PSA_094_014, LORD will not, 25_LAM_03_31

20_PRO_02_20, of the righteous, 20_PRO_10_16
20_PRO_04_19, of the wicked, 20_PRO_10_06
19_PSA_094_021, soul of the, 20_PRO_13_02
19_PSA_094_021, soul of the righteous, <<<<<
19_PSA_140_012, the LORD will, 20_PRO_15_25
19_PSA_094_014, the LORD will not,
25_LAM_03_31
19_PSA_094_021, The soul of, 20_PRO_13_02

19_PSA_094_021, the soul of the,
20_PRO_13_02
20_PRO_06_31, the substance of, 22_SON_08_07
18_JOB_09_18, will not suffer, 21_ECC_05_12
02_EXO_12_23, will not suffer the, <<<<<
20_PRO_10:04 He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich. \#,
09_1SA_05_06, But the hand, <<<<<
09_1SA_05_06, But the hand of, <<<<<<
>>>>>, hand but the, 40_MAT_25_33
20_PRO_06_05, hand of the, 20_PRO_12_24
>>>>>, hand of the diligent, 20_PRO_12_24
>>>>>, of the diligent, 20_PRO_12_24
20_PRO_06_05, the hand of, 20_PRO_12_24
20_PRO_06_05, the hand of the, 20_PRO_12_24
20_PRO_10:05 He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame. \#,
10_2SA_04_04, a son that, 20_PRO_19_26
>>>>>, a son that causeth, 20_PRO_17_02
14_2CH_02_12, a wise son, 20_PRO_13_01
>>>>>, a wise son but, 20_PRO_28_07
19_PSA_032_010, but he that, 20_PRO_10_09
04_NUM_19_10, he that gathereth, 23_ISA_17_05
08_RUT_04_17, is a son, 42_LUK_19_09
>>>>>, is a son that, 20_PRO_19_26
05_DEU_04_06, is a wise, 20_PRO_28_07
>>>>>, is a wise son, 20_PRO_28_07
>>>>>, son but he, 20_PRO_13_24
>>>>>, son but he that, 20_PRO_13_24
>>>>>, son that causeth, 20_PRO_17_02
>>>>>, son that causeth shame, 20_PRO_17_02
>>>>>, that causeth shame, 20_PRO_14_35
>>>>>, wise son but, 20_PRO_28_07
>>>>>, wise son but he, 20_PRO_28_07

## 20_PRO_10:06 Blessings [are] upon the head of

 the just: but violence covereth the mouth of the wicked. \#,19_PSA_034_015, are upon the, 24_JER_25_26
>>>>>, but violence covereth, 20_PRO_10_11
>>>>>, but violence covereth the, 20_PRO_10_11
>>>>>, covereth the mouth, 20_PRO_10_11
>>>>>, covereth the mouth of, 20_PRO_10_11
19_PSA_018_043, head of the, 23_ISA_03_17

19_PSA_109_002, mouth of the, 20_PRO_10_11
19_PSA_109_002, mouth of the wicked, 20_PRO_10_32
20_PRO_10_03, of the wicked, 20_PRO_10_07
19_PSA_140_009, the head of, 20_PRO_11_26

19_PSA_018_043, the head of the, 23_ISA_03_17 >>>>>, the just but, 20_PRO_12_21
19_PSA_109_002, the mouth of the, 20_PRO_10_11
19_PSA_133_002, upon the head, 20_PRO_11_26

11_1KI_02_33, upon the head of, 20_PRO_11_26 >>>>>, violence covereth the, 20_PRO_10_11 >>>>>, violence covereth the mouth, 20_PRO_10_11
20_PRO_10:07 The memory of the just [is]
blessed: but the name of the wicked shall rot. \#,
01_GEN_28_19, but the name, <<<<<
01_GEN_28_19, but the name of, <<<<<
19_PSA_148_013, name of the, 20_PRO_18_10
20_PRO_04_18, of the just, 20_PRO_10_20
20_PRO_04_18, of the just is, 23_ISA_26_07
20_PRO_10_06, of the wicked, 20_PRO_10_11
19_PSA_125_003, of the wicked shall, 20_PRO_10_27
20_PRO_04_18, the just is, 20_PRO_17_26
19_PSA_148_013, The name of, 20_PRO_18_10
19_PSA_148_013, The name of the, 20_PRO_18_10

20_PRO_02_22, the wicked shall, 20_PRO_10_27
20_PRO_10:08 The wise in heart will receive commandments: but a prating fool shall fall. \#, >>>>>, a prating fool, 20_PRO_10_10
>>>>>, a prating fool shall, 20_PRO_10_10
>>>>>, but a prating, 20_PRO_10_10
>>>>>, but a prating fool, 20_PRO_10_10
>>>>>, fool shall fall, 20_PRO_10_10
>>>>>, prating fool shall, 20_PRO_10_10
>>>>>, prating fool shall fall, 20_PRO_10_10
18_JOB_05_13, the wise in, 46_1CO_03_19
>>>>>, The wise in heart, 20_PRO_16_21
18_JOB_09_04, wise in heart, <<<<<
20_PRO_10:09 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. \#,

20_PRO_10_05, but he that, 20_PRO_10_17
05_DEU_27_19, he that perverteth, <<<<<
19_PSA_015_002, He that walketh uprightly, <<<<<
>>>>>, his ways shall, 20_PRO_19_16
09_1SA_06_03, shall be known, 23_ISA_61_09
19_PSA_015_002, that walketh uprightly, <<<<<
03_LEV_26_22, ways shall be, <<<<<
20_PRO_10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall. \#,
20_PRO_10_08, a prating fool, $\lll \ll$
20_PRO_10_08, a prating fool shall, $\lll \ll$
20_PRO_10_08, but a prating, $\lll \ll$
20_PRO_10_08, but a prating fool, $\lll \lll$
20_PRO_10_08, fool shall fall, <<<<<
20_PRO_10_08, prating fool shall, $\lll \lll$
20_PRO_10_08, prating fool shall fall, $\lll \ll$
>>>>>, the eye causeth sorrow, 20_PRO_10_10
20_PRO_10_10, the eye causeth sorrow, <<<<<
19_PSA_035_019, with the eye, <<<<<
20_PRO_10:11 The mouth of a righteous [man
is] a well of life: but violence covereth the mouth of the wicked. \#,

19_PSA_037_016, a righteous man, 20_PRO_13_05
01_GEN_26_19, a well of, 22_SON_04_15
20_PRO_10_06, but violence covereth, <<<<<

20_PRO_10_06, but violence covereth the, <<<<<<
20_PRO_10_06, covereth the mouth, <<<<<
20_PRO_10_06, covereth the mouth of, $\lll \lll$
>>>>>, man is a, 20_PRO_19_06
>>>>>, mouth of a, 66_REV_13_02
20_PRO_10_06, mouth of the, 20_PRO_10_14
>>>>>, of a righteous, 40_MAT_10_41
>>>>>, of a righteous man, 40_MAT_10_41
>>>>>, of life but, 20_PRO_15_04
20_PRO_10_07, of the wicked, 20_PRO_10_16
19_PSA_109_002, the mouth of, 20_PRO_10_11
20_PRO_10_11, the mouth of, 20_PRO_10_14 >>>>>, The mouth of a, 66_REV_13_02
20_PRO_10_06, the mouth of the, 20_PRO_10_14
20_PRO_10_06, violence covereth the, <<<<<
20_PRO_10_06, violence covereth the mouth, <<<<<

20_PRO_10:12 Hatred stirreth up strifes: but love covereth all sins. \#,
"

20_PRO_10:13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding. \#, >>>>>, for the back, 20_PRO_19_29
>>>>>, for the back of, 20_PRO_19_29
>>>>>>, found but a, 21_ECC_07_28
19_PSA_101_005, him that hath, 20_PRO_14_33
>>>>>, him that hath understanding,
20_PRO_14_33
19_PSA_035_010, him that is, 20_PRO_13_06
>>>>>, In the lips, 20_PRO_16_10
>>>>>, In the lips of, 20_PRO_16_10
18_JOB_27_14, is for the, 21_ECC_11_07
>>>>>, is void of, 20_PRO_11_12
>>>>>, is void of understanding, 20_PRO_12_11
19_PSA_057_003, of him that, 20_PRO_11_26
18_JOB_07_08, of him that hath, 20_PRO_14_33
18_JOB_12_05, of him that is, 38_ZEC_08_23
>>>>>, that hath understanding, 20_PRO_14_33
>>>>>, that is void, 20_PRO_11_12
>>>>>, that is void of, 20_PRO_11_12
>>>>>, the back of, 20_PRO_19_29
20_PRO_05_03, the lips of, 20_PRO_10_32
20_PRO_07_07, void of understanding, 20_PRO_17_18
>>>>>, wisdom is found, 27_DAN_05_14
20_PRO_10:14 Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction. \#,
19_PSA_063_011, but the mouth of, 20_PRO_12_06
>>>>>, knowledge but the, 20_PRO_12_23
>>>>>, knowledge but the mouth, 20_PRO_15_14
20_PRO_10_11, mouth of the, 20_PRO_10_31
>>>>>, mouth of the foolish, 20_PRO_14_03
>>>>>, of the foolish is, 20_PRO_14_03
>>>>>, the foolish is, 20_PRO_14_03
20_PRO_10_11, the mouth of, 20_PRO_10_31
20_PRO_10_11, the mouth of the, 20_PRO_10_31

20_PRO_10:15 The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty. \#,
>>>>>, destruction of the, 20_PRO_14_28
>>>>>, his strong city, 20_PRO_18_11
>>>>>, is his strong, 20_PRO_18_11
>>>>>, is his strong city, 20_PRO_18_11
>>>>>, man's wealth is, 20_PRO_18_11
>>>>>, man's wealth is his, 20_PRO_18_11
19_PSA_140_012, of the poor, 20_PRO_13_23
>>>>>, of the poor is, 23_ISA_03_14
>>>>>, rich man's wealth, 20_PRO_18_11
>>>>>, rich man's wealth is, 20_PRO_18_11
17_EST_08_06, the destruction of, 20_PRO_14_28
>>>>>, the destruction of the, 20_PRO_14_28
>>>>>, the poor is, 20_PRO_14_20
>>>>>, The rich man's, 20_PRO_18_11
>>>>>, The rich man's wealth, 20_PRO_18_11
>>>>>, wealth is his, 20_PRO_18_11
>>>>>, wealth is his strong, 20_PRO_18_11

## 20_PRO_10:16 The labour of the righteous

[tendeth] to life: the fruit of the wicked to sin. \#, 19_PSA_127_003, fruit of the, 20_PRO_11_30
19_PSA_105_044, labour of the, 35_HAB_03_17

20_PRO_10_03, of the righteous, 20_PRO_10_21
20_PRO_10_11, of the wicked, 20_PRO_10_20
>>>>>, of the wicked to, 20_PRO_18_05
>>>>>, tendeth to life, 20_PRO_11_19
20_PRO_01_31, the fruit of, 20_PRO_11_30
19_PSA_127_003, the fruit of the,
20_PRO_11_30
19_PSA_105_044, the labour of, 21_ECC_06_07
19_PSA_105_044, the labour of the,
35_HAB_03_17
20_PRO_10:17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth. \#,
20_PRO_10_09, but he that, 20_PRO_10_19
18_JOB_23_13, he is in, 24_JER_38_05
>>>>>, he that refuseth, 20_PRO_15_32
20_PRO_09_06, in the way, 20_PRO_12_28
20_PRO_09_06, in the way of, 20_PRO_12_28
>>>>>, instruction but he, 20_PRO_13_18
>>>>>, instruction but he that, 20_PRO_13_18
20_PRO_03_33, is in the, 20_PRO_12_20
>>>>>, of life that, 50_PHP_02_16
20_PRO_08_20, the way of, 20_PRO_10_29
20_PRO_06_23, the way of life, 24_JER_21_08
20_PRO_06_23, way of life, 24_JER_21_08

20_PRO_10:18 He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool. \#,
20_PRO_09_07, And he that, 20_PRO_11_15
18_JOB_42_03, he that hideth, <<<<<
>>>>>, is a fool, 20_PRO_19_01
19_PSA_120_002, lying lips and, <<<<<<
20_PRO_10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise. \#,
20_PRO_10_17, but he that, 20_PRO_11_13
>>>>>, his lips is, 20_PRO_17_28
19_PSA_094_019, in the multitude, 20_PRO_11_14
19_PSA_094_019, in the multitude of, 20_PRO_11_14
18_JOB_11_02, multitude of words, <<<<<
12_2KI_13_11, sin but he, <<<<<
19_PSA_106_045, the multitude of, 20_PRO_11_14
18_JOB_11_02, the multitude of words, <<<<<
20_PRO_10:20 The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth. \#,
19_PSA_045_005, heart of the, 20_PRO_15_07
20_PRO_04_18, just is as, <<<<<
20_PRO_10_07, of the just, 20_PRO_10_31
20_PRO_10_16, of the wicked, 20_PRO_10_24
20_PRO_04_19, of the wicked is, 20_PRO_11_23
19_PSA_105_003, the heart of, 20_PRO_12_20
19_PSA_045_005, the heart of the,
20_PRO_15_07
20_PRO_04_18, the just is as, <<<<<
19_PSA_068_023, the tongue of, 20_PRO_12_18
18_JOB_15_05, the tongue of the,
20_PRO_15_02
20_PRO_04_19, the wicked is, 20_PRO_11_23
18_JOB_15_05, tongue of the, 20_PRO_15_02
20_PRO_10:21 The lips of the righteous feed many: but fools die for want of wisdom. \#,
18_JOB_24_08, for want of, 20_PRO_13_23
>>>>>, lips of the, 20_PRO_10_32
>>>>>, lips of the righteous, 20_PRO_10_32

20_PRO_10_16, of the righteous, 20_PRO_10_24 >>>>>, The lips of the, 20_PRO_10_32
20_PRO_10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it. \#,

19_PSA_129_008, blessing of the,
20_PRO_11_11
19_PSA_129_008, blessing of the LORD, <<<<<
20_PRO_09_10, of the LORD, 20_PRO_10_27
12_2KI_24_20, of the LORD it, 24_JER_50_13
19_PSA_129_008, the blessing of,
20_PRO_11_11
19_PSA_129_008, the blessing of the,
20_PRO_11_11
19_PSA_035_009, the LORD it, 23_ISA_23_18
20_PRO_10:23 [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom. \#,
20_PRO_07_22, a fool to, <<<<<
20_PRO_01_05, a man of, 20_PRO_11_12
10_2SA_20_21, but a man, 20_PRO_12_02
10_2SA_20_21, but a man of, 20_PRO_12_02
18_JOB_11_08, It is as, <<<<<
>>>>>, mischief but a, 20_PRO_13_17
>>>>>, to a fool, 20_PRO_26_08
>>>>>, to do mischief, 27_DAN_11_27
20_PRO_10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted. \#,
19_PSA_035_008, come upon him, 20_PRO_28_22
19_PSA_092_011, desire of the, 20_PRO_11_23
>>>>>, desire of the righteous, 20_PRO_11_23
20_PRO_09_10, fear of the, 20_PRO_10_27
13_1CH_17_11, it shall come, 20_PRO_11_27

20_PRO_10_21, of the righteous, 20_PRO_10_28
19_PSA_075_010, of the righteous shall, 20_PRO_11_21
20_PRO_10_20, of the wicked, 20_PRO_10_27
19_PSA_112_006, righteous shall be,
20_PRO_10_28
17_EST_07_02, shall be granted, <<<<<

18_JOB_20_22, shall come upon, 20_PRO_24_25
19_PSA_145_019, the desire of, 20_PRO_11_23
20_PRO_09_10, the fear of, 20_PRO_10_27
20_PRO_09_10, the fear of the, 20_PRO_10_27
19_PSA_142_007, the righteous shall,
20_PRO_10_28
19_PSA_112_006, the righteous shall be, 20_PRO_10_28
>>>>>, the wicked it, 23_ISA_03_11
>>>>>, the wicked it shall, 23_ISA_03_11
09_1SA_18_17, upon him but, <<<<<
>>>>>, wicked it shall, 23_ISA_03_11
20_PRO_10:25 As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation. \#,
19_PSA_037_021, but the righteous, 20_PRO_14_32
09_1SA_18_08, more but the, <<<<<
>>>>>, no more but, 42_LUK_09_13
19_PSA_037_039, the righteous is, 20_PRO_11_23
20_PRO_10:26 As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him. \#,
03_LEV_14_13, so is the, 20_PRO_26_19
>>>>>, that send him, 20_PRO_25_13
>>>>>, them that send, 20_PRO_22_21
>>>>>, them that send him, 20_PRO_25_13
01_GEN_03_06, to the eyes, <<<<<
20_PRO_08_09, to them that, 20_PRO_14_22
>>>>>, to them that send, 20_PRO_22_21
20_PRO_10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened. \#,
20_PRO_10_24, fear of the, 20_PRO_14_26
20_PRO_09_10, fear of the LORD, 20_PRO_14_26
20_PRO_10_22, of the LORD, 20_PRO_10_29
20_PRO_10_24, of the wicked, 20_PRO_10_28
20_PRO_10_07, of the wicked shall, 20_PRO_10_28
>>>>>, shall be shortened, 40_MAT_24_22
20_PRO_10_24, the fear of, 20_PRO_14_26
20_PRO_10_24, the fear of the, 20_PRO_14_26

20_PRO_10_07, the wicked shall, 20_PRO_10_28
20_PRO_02_22, the wicked shall be,
20_PRO_12_21
20_PRO_09_11, the years of, 23_ISA_16_14
19_PSA_077_010, the years of the, <<<<<
20_PRO_02_22, wicked shall be, 20_PRO_12_21
19_PSA_077_010, years of the, <<<<<
20_PRO_10:28 The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish. \#,
>>>>>, but the expectation, 20_PRO_11_23
>>>>>, but the expectation of, 20_PRO_11_23

19_PSA_009_018, expectation of the, 44_ACT_12_11
>>>>>, expectation of the wicked, 20_PRO_11_23 18_JOB_27_08, hope of the, 45_ROM_05_02

20_PRO_10_24, of the righteous, 20_PRO_10_32
20_PRO_10_27, of the wicked, 20_PRO_10_32
20_PRO_10_27, of the wicked shall,
20_PRO_13_09
20_PRO_10_24, righteous shall be, 20_PRO_11_21
19_PSA_009_018, the expectation of,
44_ACT_12_11
19_PSA_009_018, the expectation of the, 44_ACT_12_11
18_JOB_27_08, the hope of, 20_PRO_11_07
18_JOB_27_08, the hope of the, 51_COL_01_23
20_PRO_10_24, the righteous shall,
20_PRO_10_30
20_PRO_10_24, the righteous shall be,
20_PRO_11_21
20_PRO_10_27, the wicked shall, 20_PRO_10_30
20_PRO_10:29 The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity. \#,
19_PSA_032_010, be to the, 23_ISA_55_13
>>>>>, be to the workers, 20_PRO_21_15
>>>>>, but destruction shall, 20_PRO_21_15
>>>>>, but destruction shall be, 20_PRO_21_15
18_JOB_18_12, destruction shall be, <<<<<
>>>>>, destruction shall be to, 20_PRO_21_15
20_PRO_10_27, of the LORD, 20_PRO_12_02
20_PRO_08_13, of the LORD is, 20_PRO_14_26
19_PSA_032_010, shall be to, 20_PRO_13_18
19_PSA_032_010, shall be to the, 23_ISA_55_13
>>>>>, strength to the, 23_ISA_25_04
20_PRO_09_10, the LORD is, 20_PRO_14_26
>>>>>, the upright but, 20_PRO_29_10
20_PRO_10_17, the way of, 20_PRO_12_15
20_PRO_04_19, the way of the, 20_PRO_12_26
19_PSA_141_009, the workers of,
20_PRO_21_15
19_PSA_141_009, the workers of iniquity, 20_PRO_21_15
19_PSA_036_010, to the upright, <<<<<
18_JOB_31_03, to the workers, <<<<<

18_JOB_31_03, to the workers of, <<<<<
20_PRO_04_19, way of the, 20_PRO_12_26
07_JUD_02_22, way of the LORD, 23_ISA_40_03
19_PSA_141_009, workers of iniquity,
20_PRO_21_15
20_PRO_10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth. \#,
19_PSA_125_001, be removed but, <<<<<
19_PSA_037_020, but the wicked,
20_PRO_11_05
19_PSA_015_005, shall never be, 23_ISA_13_20
20_PRO_10_28, the righteous shall, 20_PRO_11_21

20_PRO_10_28, the wicked shall, 20_PRO_11_05
20_PRO_10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. \#,
20_PRO_10_14, mouth of the, 20_PRO_10_32
20_PRO_10_20, of the just, 23_ISA_26_07
19_PSA_037_038, shall be cut, 23_ISA_11_13
20_PRO_10_14, the mouth of, 20_PRO_10_32
20_PRO_10_14, the mouth of the,
20_PRO_10_32
20_PRO_10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness. \#,
19_PSA_063_011, but the mouth,
20_PRO_12_06
>>>>>, know what is, 49_EPH_01_18
20_PRO_10_21, lips of the, 20_PRO_15_07
20_PRO_10_21, lips of the righteous, <<<<<
20_PRO_10_31, mouth of the, 20_PRO_11_11
20_PRO_10_06, mouth of the wicked, 20_PRO_11_11

20_PRO_10_28, of the righteous, 20_PRO_11_21
20_PRO_10_28, of the wicked, 20_PRO_11_11
20_PRO_10_13, the lips of, 20_PRO_14_03
20_PRO_10_21, The lips of the, 20_PRO_15_07
20_PRO_10_31, the mouth of, 20_PRO_11_11
20_PRO_10_31, the mouth of the,
20_PRO_11_11
>>>>>, what is acceptable, 49_EPH_05_10
20_PRO_11:01 A false balance [is] abomination to the LORD: but a just weight [is] his delight. \#, >>>>>, A FALSE balance, 20_PRO_20_23
>>>>>, A FALSE balance is, 20_PRO_20_23
>>>>>, a just weight, 20_PRO_16_11
05_DEU_12_31, abomination to the, 20_PRO_11_20
05_DEU_12_31, abomination to the LORD, 20_PRO_11_20
>>>>>, FALSE balance is, 20_PRO_20_23
20_PRO_03_32, is abomination to, 20_PRO_29_27
20_PRO_03_32, is abomination to the, <<<<<<
>>>>>, is his delight, 20_PRO_15_08
>>>>>, LORD but a, 20_PRO_12_02
20_PRO_03_32, the LORD but, 20_PRO_11_20
>>>>>, the LORD but a, 20_PRO_12_02
20_PRO_03_32, to the LORD, 20_PRO_11_20
20_PRO_11:02 [When] pride cometh, then cometh shame: but with the lowly [is] wisdom. \#,
>>>>>, but with the, 20_PRO_13_10 >>>>>, cometh then cometh, 20_PRO_18_03 >>>>>, with the lowly, 20_PRO_16_19
20_PRO_11:03 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. \#,
19_PSA_111_001, of the upright, 20_PRO_11_06
19_PSA_112_002, of the upright shall,
20_PRO_12_06
20_PRO_01_32, shall destroy them,
20_PRO_21_07
01_GEN_20_06, the integrity of, <<<<<

20_PRO_02_21, the upright shall, 20_PRO_11_06 14_2CH_04_06, them but the, 28_HOS_14_09

20_PRO_11:04 Riches profit not in the day of wrath: but righteousness delivereth from death. \#,

20_PRO_10_02, but righteousness delivereth, <<<<<

20_PRO_10_02, but righteousness delivereth from, <<<<<
18_JOB_21_30, day of wrath, 45_ROM_02_05
>>>>>, day of wrath but, 20_PRO_11_04
20_PRO_11_04, day of wrath but, <<<<<
20_PRO_10_02, delivereth from death, <<<<<
20_PRO_06_34, in the day, 20_PRO_24_10
20_PRO_04_14, not in the, 20_PRO_23_09
20_PRO_10_02, righteousness delivereth from, <<<<<

20_PRO_10_02, righteousness delivereth from death, <<<<<
20_PRO_06_34, the day of, 20_PRO_16_04
18_JOB_21_30, the day of wrath, <<<<<
20_PRO_11:05 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. \#,
20_PRO_10_30, but the wicked, 20_PRO_12_21
20_PRO_02_22, But the wicked shall,
20_PRO_12_21
04_NUM_02_02, by his own, 27_DAN_08_24
19_PSA_010_010, fall by his, <<<<<
>>>>>, his way but, 20_PRO_14_08
>>>>>, his way but the, 20_PRO_14_08
>>>>>, righteousness of the, 20_PRO_11_06
20_PRO_02_21, the perfect shall, <<<<<
19_PSA_119_144, The righteousness of, 23_ISA_05_23
>>>>>, The righteousness of the, 20_PRO_11_06

20_PRO_10_30, the wicked shall, 20_PRO_11_21
>>>>>, the wicked shall fall, 20_PRO_24_16
>>>>>, way but the, 20_PRO_14_08
>>>>>, wicked shall fall, 20_PRO_24_16
20_PRO_11:06 The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness. \#,
19_PSA_059_012, be taken in their, $\lll \lll$
19_PSA_106_043, deliver them but, <<<<<
19_PSA_094_023, in their own, 20_PRO_30_12
20_PRO_11_03, of the upright, 20_PRO_11_11
20_PRO_11_05, righteousness of the, 26_EZE_18_20
>>>>>, shall be taken in, 23_ISA_24_18
05_DEU_07_23, shall deliver them, 20_PRO_12_06
19_PSA_059_012, taken in their, 26_EZE_19_04
20_PRO_11_05, The righteousness of the, 26_EZE_18_20

20_PRO_11_03, the upright shall, 20_PRO_12_06 >>>>>, the upright shall deliver, 20_PRO_12_06 >>>>>, upright shall deliver, 20_PRO_12_06
>>>>>, upright shall deliver them, 20_PRO_12_06
20_PRO_11:07 When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth. \#,

20_PRO_09_07, a wicked man, 20_PRO_13_05
19_PSA_037_020, perish and the, 24_JER_04_09
19_PSA_037_020, shall perish and the,
24_JER_04_09
20_PRO_10_28, the hope of, 24_JER_14_08
20_PRO_11:08 The righteous is delivered out of trouble, and the wicked cometh in his stead. \#, 18_JOB_09_22, and the wicked, 20_PRO_14_19
14_2CH_36_08, in his stead, 21_ECC_04_15
12_2KI_19_03, of trouble and, 23_ISA_30_06
19_PSA_143_011, out of trouble, <<<<<
>>>>>, the wicked cometh, 20_PRO_18_03
20_PRO_11:09 An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered. \#, >>>>>, his neighbour but, 20_PRO_11_12 >>>>>, knowledge shall the, 20_PRO_24_04 11_1KI_08_15, with his mouth, 24_JER_09_08

20_PRO_11:10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting. \#,
18_JOB_29_11, And when the, 20_PRO_21_11
19_PSA_118_015, the righteous the, <<<<< 19_PSA_068_002, the wicked perish, <<<<<
02_EXO_01_20, well with the, 21_ECC_08_13
03_LEV_27_21, when it goeth, <<<<<
19_PSA_037_034, When the wicked, 20_PRO_18_03

20_PRO_11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked. \#,
20_PRO_10_22, blessing of the, 45_ROM_15_29
18_JOB_09_35, but it is, 20_PRO_13_19
15_EZR_01_01, by the mouth, 23_ISA_19_07
15_EZR_01_01, by the mouth of, 23_ISA_19_07
20_PRO_10_32, mouth of the, 20_PRO_12_06
20_PRO_10_32, mouth of the wicked, 20_PRO_15_28
20_PRO_11_06, of the upright, 20_PRO_12_06
20_PRO_10_32, of the wicked, 20_PRO_11_23
20_PRO_10_22, the blessing of, 45_ROM_15_29
20_PRO_10_22, the blessing of the,
45_ROM_15_29
01_GEN_26_33, the city is, 24_JER_32_24
20_PRO_10_32, the mouth of, 20_PRO_12_06
20_PRO_10_32, the mouth of the,
20_PRO_12_06

20_PRO_11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. \#,
20_PRO_10_23, a man of, 20_PRO_12_02
20_PRO_01_05, a man of understanding, 20_PRO_15_21
>>>>>, despiseth his neighbour, 20_PRO_14_21
19_PSA_068_020, he that is, 20_PRO_11_13
20_PRO_11_09, his neighbour but, <<<<<
>>>>>, holdeth his peace, 20_PRO_17_28
20_PRO_10_13, is void of, <<<<<
20_PRO_01_05, man of understanding, 20_PRO_15_21
20_PRO_10_13, that is void, $\lll \lll$
20_PRO_10_13, that is void of, <<<<<
20_PRO_11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter. \#,
>>>>>, A talebearer revealeth, 20_PRO_20_19
>>>>>, A talebearer revealeth secrets, 20_PRO_20_19
20_PRO_10_19, but he that, 20_PRO_11_17 >>>>>, but he that is, 20_PRO_11_17
20_PRO_11_12, he that is, 20_PRO_11_15
>>>>>, he that is of, 20_PRO_12_08
02_EXO_35_05, is of a, 20_PRO_15_15
>>>>>, talebearer revealeth secrets, 20_PRO_20_19
12_2KI_05_04, that is of, 20_PRO_15_15
>>>>>, that is of a, 20_PRO_12_08
20_PRO_11:14 Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety. \#,
19_PSA_118_011, But in the, 20_PRO_14_28
>>>>>, but in the multitude, 20_PRO_15_22
>>>>>, counsellors there is, 20_PRO_24_06
>>>>>, counsellors there is safety, 20_PRO_24_06

20_PRO_10_19, in the multitude, 20_PRO_14_28
20_PRO_10_19, in the multitude of, 20_PRO_14_28
19_PSA_089_015, is the people, <<<<<
>>>>>, multitude of counsellors, 20_PRO_15_22
>>>>>, multitude of counsellors there,
20_PRO_24_06
>>>>>, of counsellors there, 20_PRO_24_06
>>>>>, of counsellors there is, 20_PRO_24_06

20_PRO_10_19, the multitude of, 20_PRO_14_28 >>>>>, the multitude of counsellors, 20_PRO_15_22
19_PSA_045_005, the people fall, $\lll \ll$ >>>>>, there is safety, 20_PRO_24_06

20_PRO_11:15 He that is surety for a stranger shall smart [for it]: and he that hateth suretiship is sure. \#,
04_NUM_18_04, a stranger shall, <<<<<
20_PRO_10_18, And he that, 20_PRO_11_25
>>>>>, and he that hateth, 20_PRO_15_10
18_JOB_19_15, for a stranger, 20_PRO_27_13
$13 \_1 \mathrm{CH}$ _16_01, for it and, $\lll \ll$
11_1KI_21_06, for it and he, <<<<<
18_JOB_34_17, he that hateth, 20_PRO_15_10
20_PRO_11_13, he that is, 20_PRO_11_17
>>>>>>, is surety for, 20_PRO_20_16
>>>>>, is surety for a, 20_PRO_20_16
12_2KI_18_04, it and he, 20_PRO_24_12
>>>>>, surety for a, 20_PRO_20_16
>>>>>, surety for a stranger, 20_PRO_20_16
>>>>>, that is surety, 20_PRO_20_16
>>>>>, that is surety for, 20_PRO_20_16
20_PRO_11:16 A gracious woman retaineth honour: and strong [men] retain riches. \#, >>>>>, and strong men, 24_JER_48_14
20_PRO_11:17 The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh. \#,
20_PRO_11_13, but he that, 20_PRO_11_27
20_PRO_11_13, but he that is, 20_PRO_14_02
20_PRO_11_15, he that is, 20_PRO_12_08
>>>>>, his own flesh, 21_ECC_04_05
20_PRO_08_36, his own soul, 20_PRO_15_32
>>>>>, his own soul but, 20_PRO_15_32
>>>>>, own soul but, 20_PRO_15_32
>>>>>, own soul but he, 20_PRO_15_32
>>>>>, soul but he, 20_PRO_15_32
>>>>>, soul but he that, 20_PRO_15_32
19_PSA_015_004, to his own, 20_PRO_11_19
>>>>>, troubleth his own, 20_PRO_11_29

## 20_PRO_11:18 The wicked worketh a deceitful

 work: but to him that soweth righteousness [shall be] a sure reward. \#, >>>>>, but to him, 45_ROM_04_05>>>>>, but to him that, 45_ROM_04_05 >>>>>, him that soweth, 30_AMO_09_13
>>>>>, righteousness shall be, 23_ISA_11_05
19_PSA_141_005, shall be a, 20_PRO_21_17
20_PRO_08_09, to him that, 20_PRO_13_18
20_PRO_11:19 As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death. \#,
14_2CH_24_11, it to his, 20_PRO_17_21
20_PRO_10_16, tendeth to life, <<<<<
20_PRO_11_17, to his own, 21_ECC_08_09
20_PRO_11:20 They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight. \#,
19_PSA_101_004, A froward heart, <<<<<
20_PRO_11_01, abomination to the,
20_PRO_12_22
20_PRO_11_01, abomination to the LORD, 20_PRO_12_22
>>>>>, are abomination to, 20_PRO_12_22
>>>>>, are abomination to the, 20_PRO_12_22
>>>>>, are his delight, 20_PRO_12_22
19_PSA_125_004, are upright in their, <<<<<
>>>>>, but such as, 20_PRO_28_04
19_PSA_034_018, that are of, 46_1CO_07_33
19_PSA_034_018, that are of a, <<<<<<
20_PRO_11_01, the LORD but, 20_PRO_12_02
18_JOB_06_18, their way are, $\lll \lll$
19_PSA_102_008, they that are, 23_ISA_09_16
>>>>>, They that are of, 50_PHP_04_22
20_PRO_11_01, to the LORD, 20_PRO_12_22
20_PRO_03_32, to the LORD but, 20_PRO_12_22
19_PSA_125_004, upright in their, <<<<<
20_PRO_11:21 [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. \#, 19_PSA_037_028, but the seed, <<<<< 19_PSA_037_028, but the seed of, <<<<<<
>>>>>, hand join in, 20_PRO_16_05
>>>>>, hand join in hand, 20_PRO_16_05
>>>>>, join in hand, 20_PRO_16_05
>>>>>, not be unpunished, 20_PRO_16_05

20_PRO_10_32, of the righteous, 20_PRO_11_23
20_PRO_10_24, of the righteous shall,
20_PRO_12_03
20_PRO_10_28, righteous shall be,
20_PRO_11_31
19_PSA_037_028, seed of the, 23_ISA_57_03
20_PRO_06_33, shall not be, 20_PRO_12_03
>>>>>, shall not be unpunished, 20_PRO_16_05
20_PRO_10_30, the righteous shall,
20_PRO_11_28
20_PRO_10_28, the righteous shall be, 20_PRO_11_31
19_PSA_037_028, the seed of, 23_ISA_05_10
17_EST_06_13, the seed of the, 23_ISA_57_03

20_PRO_11_05, the wicked shall, 20_PRO_12_21
19_PSA_125_003, the wicked shall not, <<<<<
>>>>>, Though hand join, 20_PRO_16_05
>>>>>, Though hand join in, 20_PRO_16_05
19_PSA_125_003, wicked shall not, $\lll \ll$ 19_PSA_037_010, wicked shall not be, <<<<<
20_PRO_11:22 [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion. \#,
01_GEN_12_11, a fair woman, <<<<<<
12_2KI_25_15, of gold in, 20_PRO_25_11
>>>>>, so is a, 20_PRO_25_12
>>>>>, which is without, 42_LUK_11_40
20_PRO_11:23 The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath. \#,
20_PRO_10_28, but the expectation, <<<<<
20_PRO_10_28, but the expectation of, $\lll \lll$
20_PRO_10_24, desire of the, 20_PRO_21_25
20_PRO_10_24, desire of the righteous, <<<<<
20_PRO_10_28, expectation of the wicked, <<<<<

20_PRO_11_21, of the righteous, 20_PRO_11_30 19_PSA_037_039, of the righteous is, 20_PRO_15_06
20_PRO_11_11, of the wicked, 20_PRO_12_05
20_PRO_10_20, of the wicked is, 20_PRO_15_06
20_PRO_10_24, the desire of, 20_PRO_19_22
19_PSA_112_010, the desire of the,
20_PRO_21_25
20_PRO_10_25, the righteous is, 20_PRO_11_30
20_PRO_10_20, the wicked is, 20_PRO_12_13

20_PRO_11:24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty. \#,
19_PSA_092_015, and there is, 20_PRO_18_24
19_PSA_104_026, there is that, 20_PRO_12_18

20_PRO_11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself. \#,
20_PRO_11_15, And he that, 20_PRO_11_30 >>>>>, and he that watereth, 46_1CO_03_08 >>>>>, be made fat, 20_PRO_13_04

01_GEN_49_20, fat and he, <<<<< >>>>>, he that watereth, 46_1CO_03_07

19_PSA_072_015, shall be made, 20_PRO_13_04 >>>>>, shall be made fat, 20_PRO_13_04
19_PSA_063_005, soul shall be, 20_PRO_22_05
20_PRO_11:26 He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it]. \#,
19_PSA_101_006, be upon the, 21_ECC_11_02
05_DEU_33_16, head of him, <<<<<<
05_DEU_33_16, head of him that, $\lll \lll$
20_PRO_10_13, of him that, 20_PRO_14_33
19_PSA_125_005, shall be upon, 21_ECC_11_02
20_PRO_10_06, the head of, 23_ISA_03_17
05_DEU_33_16, the head of him, <<<<<
19_PSA_045_012, The people shall,
23_ISA_03_05
20_PRO_10_06, upon the head, 24_JER_23_19

20_PRO_10_06, upon the head of, 24_JER_23_19
20_PRO_11:27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him. \#,
20_PRO_11_17, but he that, 20_PRO_12_01
>>>>>, but he that seeketh, 43_JOH_07_18
19_PSA_109_017, come unto him,
41_MAR_02_03
09_1SA_22_23, he that seeketh, 42_LUK_11_10
20_PRO_10_24, it shall come, 23_ISA_02_02
18_JOB_22_21, shall come unto, 23_ISA_60_05
20_PRO_11:28 He that trusteth in his riches
shall fall: but the righteous shall flourish as a branch. \#,
>>>>>, as a branch, 43_JOH_15_06
>>>>>, but the righteous shall, 20_PRO_29_16
19_PSA_118_013, fall but the, <<<<<
19_PSA_032_010, he that trusteth, $\lll \ll$
19_PSA_032_010, he that trusteth in, <<<<<
>>>>>, in his riches, 24_JER_09_23
19_PSA_092_012, righteous shall flourish, <<<<<<

19_PSA_135_018, that trusteth in, 20_PRO_28_26
>>>>>, that trusteth in his, 20_PRO_28_26
20_PRO_11_21, the righteous shall, 20_PRO_11_31
19_PSA_092_012, The righteous shall flourish, <<<<<
>>>>>, trusteth in his, 20_PRO_28_26
20_PRO_11:29 He that troubleth his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart. \#,
>>>>>, fool shall be, 40_MAT_05_22
11_1KI_18_17, he that troubleth, <<<<<
17_EST_01_22, his own house, 20_PRO_15_27
01_GEN_41_12, servant to the, 42_LUK_20_10
>>>>>, shall be servant, 41_MAR_10_44
19_PSA_037_029, shall inherit the, 23_ISA_54_03
19_PSA_035_005, the wind and, 20_PRO_27_16
>>>>>, the wind and the, 20_PRO_27_16
17_EST_01_13, to the wise, 20_PRO_24_23
20_PRO_11_17, troubleth his own, <<<<< >>>>>, troubleth his own house, 20_PRO_15_27
>>>>>, wind and the, 20_PRO_27_16
18_JOB_37_24, wise of heart, <<<<<
20_PRO_11:30 The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise. \#,
20_PRO_03_18, a tree of, 20_PRO_15_04
20_PRO_03_18, a tree of life, 20_PRO_15_04
20_PRO_11_25, And he that, 20_PRO_15_10
20_PRO_10_16, fruit of the, 23_ISA_04_02
20_PRO_03_18, is a tree, 20_PRO_15_04
20_PRO_03_18, is a tree of, 20_PRO_15_04
>>>>>, life and he, 20_PRO_19_23
>>>>>, life and he that, 20_PRO_19_23
01_GEN_18_14, of life and, 24_JER_21_08

20_PRO_11_23, of the righteous, 20_PRO_12_03
20_PRO_10_16, the fruit of, 20_PRO_12_14
20_PRO_10_16, the fruit of the, 23_ISA_04_02
20_PRO_11_23, the righteous is, 20_PRO_12_26
20_PRO_03_18, tree of life, 20_PRO_13_12
01_GEN_03_22, tree of life and, <<<<<
20_PRO_11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner. \#,
>>>>>, and the sinner, 60_1PE_04_18
>>>>>, earth much more, 58_HEB_12_25
19_PSA_140_011, in the earth, 23_ISA_26_09 >>>>>, much more the, 45_ROM_05_15
20_PRO_11_21, righteous shall be, 26_EZE_18_20
>>>>>, shall be recompensed, 45_ROM_11_35
20_PRO_11_28, the righteous shall, 20_PRO_12_03
20_PRO_11_21, the righteous shall be, 26_EZE_18_20
20_PRO_04_14, the wicked and, 20_PRO_17_15
20_PRO_12:01 Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish. \#,
20_PRO_11_27, but he that, 20_PRO_12_08 >>>>>, but he that hateth, 20_PRO_15_27
>>>>>, he that hateth reproof, 20_PRO_15_10
>>>>>, that hateth reproof, 20_PRO_15_10
20_PRO_12:02 A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn. \#,
19_PSA_037_023, a good man, 20_PRO_13_22
20_PRO_11_12, a man of, 20_PRO_14_17
>>>>>, a man of wicked, 20_PRO_14_17
20_PRO_10_23, but a man, 20_PRO_15_21
20_PRO_10_23, but a man of, 20_PRO_15_21
20_PRO_08_35, favour of the, 20_PRO_19_06
20_PRO_08_35, favour of the LORD, <<<<<
20_PRO_11_01, LORD but a, <<<<<
>>>>>, man of wicked, 20_PRO_14_17
>>>>>, man of wicked devices, 20_PRO_14_17
>>>>>, obtaineth favour of, 20_PRO_18_22
>>>>>, obtaineth favour of the, 20_PRO_18_22
20_PRO_10_29, of the LORD, 20_PRO_14_26
14_2CH_25_02, of the LORD but, 47_2CO_08_21
>>>>>, of wicked devices, 20_PRO_14_17
20_PRO_11_20, the LORD but, 20_PRO_12_22
20_PRO_11_01, the LORD but a, <<<<<
20_PRO_12:03 A man shall not be established by wickedness: but the root of the righteous shall not be moved. \#,
19_PSA_058_011, a man shall, 20_PRO_12_08
05_DEU_22_30, A man shall not, <<<<<
>>>>>, but the root, 20_PRO_12_12
>>>>>, but the root of, 20_PRO_12_12
05_DEU_22_30, man shall not, 42_LUK_04_04
09_1SA_20_31, not be established, <<<<<
19_PSA_112_006, not be moved, 23_ISA_40_20

20_PRO_11_30, of the righteous, 20_PRO_12_05
20_PRO_11_21, of the righteous shall, 20_PRO_12_07
>>>>>, righteous shall not, 26_EZE_33_12
18_JOB_19_28, root of the, 40_MAT_03_10
>>>>>, root of the righteous, 20_PRO_12_12
20_PRO_11_21, shall not be, 20_PRO_16_05
>>>>>, shall not be established, 23_ISA_07_09
19_PSA_112_006, shall not be moved, 23_ISA_40_20
20_PRO_11_31, the righteous shall, 20_PRO_12_07
>>>>>, the righteous shall not, 26_EZE_33_12
18_JOB_19_28, the root of, 40_MAT_03_10
18_JOB_19_28, the root of the, 40_MAT_03_10
>>>>>, wickedness but the, 20_PRO_14_32
20_PRO_12:04 A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones. \#,
18_JOB_31_36, a crown to, <<<<<
08_RUT_03_11, a virtuous woman, <<<<<
>>>>>, but she that, 46_1CO_07_34
>>>>>, is a crown, 20_PRO_16_31
01_GEN_16_03, to her husband, 46_1CO_07_11
>>>>>, woman is a, 20_PRO_23_27

## 20_PRO_12:05 The thoughts of the righteous

 [are] right: [but] the counsels of the wicked [are] deceit. \#, >>>>>, counsels of the, 46_1CO_04_0520_PRO_12_03, of the righteous, 20_PRO_12_07
20_PRO_11_23, of the wicked, 20_PRO_12_06
>>>>>, of the wicked are, 20_PRO_12_06
>>>>>, the counsels of, 46_1CO_04_05
>>>>>, the counsels of the, 46_1CO_04_05
>>>>>, the righteous are, 20_PRO_28_01
19_PSA_094_011, the thoughts of, 20_PRO_15_26
13_1CH_29_18, the thoughts of the, 20_PRO_21_05
13_1CH_29_18, thoughts of the, 20_PRO_21_05
20_PRO_12:06 The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them. \#,
20_PRO_10_32, but the mouth, 20_PRO_15_02
20_PRO_10_14, but the mouth of, 20_PRO_15_02

07_JUD_09_25, in wait for, 33_MIC_07_02
>>>>>, in wait for blood, 33_MIC_07_02
19_PSA_059_003, lie in wait, 28_HOS_07_06
20_PRO_11_11, mouth of the, 20_PRO_14_03
20_PRO_11_11, of the upright, 20_PRO_14_11
20_PRO_11_03, of the upright shall,
20_PRO_14_11
20_PRO_12_05, of the wicked, 20_PRO_12_10
20_PRO_12_05, of the wicked are,
20_PRO_15_26
20_PRO_11_06, shall deliver them,
23_ISA_19_20
20_PRO_11_11, the mouth of, 20_PRO_14_03
20_PRO_11_11, the mouth of the,
20_PRO_14_03

20_PRO_11_06, the upright shall, 20_PRO_14_11
20_PRO_11_06, the upright shall deliver, <<<<<
19_PSA_058_003, the wicked are, 20_PRO_12_07
20_PRO_08_08, the words of, 20_PRO_15_26
20_PRO_01_06, the words of the,
20_PRO_15_26
18_JOB_38_40, to lie in, $\lll \lll$
09_1SA_22_13, to lie in wait, <<<<<
20_PRO_11_06, upright shall deliver, <<<<<

20_PRO_11_06, upright shall deliver them, <<<<<
20_PRO_01_11, wait for blood, <<<<<
20_PRO_01_06, words of the, 20_PRO_15_26
20_PRO_12:07 The wicked are overthrown, and [are] not: but the house of the righteous shall stand.\#,
18_JOB_19_22, and are not, 41_MAR_06_03
>>>>>, and are not but, 66_REV_02_09
>>>>>, are not but, 24_JER_22_17
20_PRO_03_33, house of the, 20_PRO_14_11
>>>>>, house of the righteous, 20_PRO_15_06
19_PSA_078_053, not but the, 40_MAT_21_32

20_PRO_12_05, of the righteous, 20_PRO_12_12
20_PRO_12_03, of the righteous shall, 20_PRO_23_24
20_PRO_05_10, the house of, 20_PRO_14_11
20_PRO_03_33, the house of the,
20_PRO_14_11
20_PRO_12_03, the righteous shall, 20_PRO_23_24

20_PRO_12_06, the wicked are, 20_PRO_12_10
20_PRO_12:08 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised. \#,
20_PRO_12_03, a man shall, 20_PRO_12_14 03_LEV_05_03, a man shall be, 23_ISA_32_02

19_PSA_150_002, according to his, 20_PRO_24_12
20_PRO_12_01, but he that, 20_PRO_12_11
20_PRO_11_17, he that is, 20_PRO_12_09
20_PRO_11_13, he that is of, 20_PRO_28_25
19_PSA_049_003, heart shall be, 20_PRO_14_14
12_2KI_14_06, man shall be, 20_PRO_12_14
20_PRO_11_13, that is of a, 20_PRO_28_25
20_PRO_12:09 [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread. \#,
>>>>>, a servant is, 24_JER_02_14
11_1KI_02_32, better than he, <<<<<
>>>>>, he that honoureth, 20_PRO_14_31
20_PRO_12_08, he that is, 20_PRO_14_02
20_PRO_08_19, is better than, 20_PRO_16_32
>>>>>>, is better than he, 21_ECC_06_03
>>>>>, is despised and, 21_ECC_09_16
>>>>>, than he that, 20_PRO_16_32
20_PRO_12:10 A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel. \#,
10_2SA_14_07, life of his, $\lll \lll$
19_PSA_089_001, mercies of the, <<<<<
20_PRO_12_06, of the wicked, 20_PRO_12_26
20_PRO_01_19, the life of, 20_PRO_14_30
10_2SA_14_07, the life of his, $\lll \ll$
20_PRO_12_07, the wicked are, 20_PRO_15_26
20_PRO_12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding. \#,
18_JOB_27_14, be satisfied with bread, 25_LAM_05_06
>>>>>, bread but he, 20_PRO_28_19
>>>>>, bread but he that, 20_PRO_28_19
20_PRO_12_08, but he that, 20_PRO_12_15
>>>>>, but he that followeth, 20_PRO_28_19
>>>>>, he that followeth, 20_PRO_21_21
>>>>>, He that tilleth, 20_PRO_28_19
>>>>>, He that tilleth his, 20_PRO_28_19
>>>>>, his land shall, 20_PRO_28_19
20_PRO_10_13, is void of understanding, <<<<<

04_NUM_32_29, land shall be, 23_ISA_24_03
18_JOB_27_14, satisfied with bread, 25_LAM_05_06

19_PSA_065_004, shall be satisfied, 20_PRO_12_14
19_PSA_065_004, shall be satisfied with, 20_PRO_18_20
>>>>>, that tilleth his, 20_PRO_28_19
>>>>>, that tilleth his land, 20_PRO_28_19
>>>>>, tilleth his land, 20_PRO_28_19
>>>>>, tilleth his land shall, 20_PRO_28_19
20_PRO_12:12 The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit]. \#,
20_PRO_12_03, but the root, $\lll \ll$
20_PRO_12_03, but the root of, <<<<<
>>>>>, men but the, 40_MAT_12_31

20_PRO_12_07, of the righteous, 20_PRO_12_12

20_PRO_12_12, of the righteous, 20_PRO_14_19
20_PRO_12_03, root of the righteous, <<<<< >>>>>, The wicked desireth, 20_PRO_21_10

20_PRO_12:13 The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble. \#,
18_JOB_27_17, but the just, 35_HAB_02_04
18_JOB_27_17, but the just shall, $\lll \ll$
>>>>>, by the transgression, 33_MIC_07_18
>>>>>, by the transgression of, 33_MIC_07_18
19_PSA_068_031, come out of, 24_JER_36_06
19_PSA_068_031, shall come out,
45_ROM_11_26
19_PSA_068_031, shall come out of, 45_ROM_11_26
18_JOB_27_17, the just shall, 35_HAB_02_04
15_EZR_10_06, the transgression of, 20_PRO_28_02
20_PRO_11_23, the wicked is, 20_PRO_14_32
19_PSA_009_016, the wicked is snared, <<<<<
19_PSA_009_016, wicked is snared, $\lll \ll$
20_PRO_12:14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him. \#,
20_PRO_12_08, a man shall, 20_PRO_13_02
19_PSA_065_004, be satisfied with, 20_PRO_18_20
>>>>>, by the fruit, 20_PRO_13_02
>>>>>, by the fruit of, 20_PRO_13_02
>>>>>, fruit of his, 20_PRO_13_02
>>>>>, fruit of his mouth, 20_PRO_13_02
>>>>>, good by the, 20_PRO_13_02
>>>>>, good by the fruit, 20_PRO_13_02
18_JOB_22_22, his mouth and, 20_PRO_15_23
20_PRO_12_08, man shall be, 20_PRO_14_14
>>>>>, man shall be satisfied, 20_PRO_14_14
19_PSA_019_014, mouth and the, 24_JER_01_09
>>>>>, of a man's, 20_PRO_13_08
20_PRO_02_06, of his mouth, 20_PRO_13_02
09_1SA_17_35, of his mouth and, 20_PRO_18_20
20_PRO_12_11, shall be satisfied, 20_PRO_14_14
20_PRO_11_30, the fruit of, 20_PRO_13_02
>>>>>, the fruit of his, 20_PRO_13_02
>>>>>, the recompense of, 58_HEB_11_26
20_PRO_12:15 The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise. \#,
20_PRO_12_11, but he that, 20_PRO_13_03
19_PSA_036_002, his own eyes, 20_PRO_16_02
>>>>>, his own eyes but, 20_PRO_16_02
19_PSA_036_002, in his own, 20_PRO_16_02
19_PSA_036_002, in his own eyes, 20_PRO_16_02
12_2KI_10_30, is right in, 20_PRO_21_02
>>>>>, of a fool, 20_PRO_17_16
>>>>>, own eyes but, 20_PRO_16_02
07_JUD_21_25, right in his, 20_PRO_21_02
07_JUD_17_06, right in his own, 20_PRO_21_02
20_PRO_10_29, the way of, 20_PRO_12_26
>>>>>, The way of a, 20_PRO_30_19
>>>>>, way of a, 20_PRO_21_02
20_PRO_12:16 A fool's wrath is presently known: but a prudent [man] covereth shame. \#, >>>>>, A fool's wrath, 20_PRO_27_03 >>>>>, A fool's wrath is, 20_PRO_27_03 >>>>>, a prudent man, 20_PRO_12_23
>>>>>, fool's wrath is, 20_PRO_27_03

## 20_PRO_12:17 [He that] speaketh truth

 showeth forth righteousness: but a false witness deceit. \#,05_DEU_19_18, a FALSE witness, 20_PRO_14_05
>>>>>, but a FALSE, 20_PRO_14_05
>>>>>, but a FALSE witness, 20_PRO_14_05

18_JOB_17_05, He that speaketh, 20_PRO_19_09
20_PRO_12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health. \#,
>>>>>, but the tongue, 59_JAM_03_08
>>>>>, of the wise is, 20_PRO_13_14
20_PRO_10_20, the tongue of, 20_PRO_15_02
>>>>>, the wise is, 20_PRO_13_14
20_PRO_11_24, there is that, 20_PRO_13_07
>>>>>, tongue of the wise, 20_PRO_15_02
20_PRO_12:19 The lip of truth shall be established for ever: but a lying tongue [is] but for a moment. \#,
>>>>>, a lying tongue is, 20_PRO_21_06
19_PSA_089_037, be established for,
20_PRO_29_14
19_PSA_089_037, be established for ever, 20_PRO_29_14
18_JOB_20_05, but for a moment, <<<<<
19_PSA_089_037, established for ever,
20_PRO_29_14
18_JOB_20_05, for a moment, 47_2CO_04_17
19_PSA_037_028, for ever but, 43_JOH_08_35
>>>>>, is but for, 47_2CO_04_17
>>>>>, is but for a, 47_2CO_04_17
>>>>>, lying tongue is, 20_PRO_21_06
>>>>>, of truth shall, 61_2PE_02_02
>>>>>, of truth shall be, 61_2PE_02_02
19_PSA_102_028, shall be established, 20_PRO_16_03
19_PSA_089_037, shall be established for, 20_PRO_29_14
19_PSA_091_004, truth shall be, 61_2PE_02_02
20_PRO_12:20 Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy. \#,
19_PSA_016_003, But to the, 20_PRO_13_21
>>>>>, evil but to, 24_JER_04_22
19_PSA_045_005, in the heart, 20_PRO_12_25

19_PSA_045_005, in the heart of, 20_PRO_12_25
20_PRO_10_17, is in the, 20_PRO_13_23
19_PSA_145_019, of them that, 20_PRO_21_06
20_PRO_10_20, the heart of, 20_PRO_12_23
20_PRO_12:21 There shall no evil happen to the just: but the wicked shall be filled with mischief. \#,

20_PRO_05_10, be filled with, 20_PRO_14_14
20_PRO_11_05, but the wicked, 20_PRO_24_16
20_PRO_11_05, But the wicked shall,
20_PRO_24_16
04_NUM_14_21, shall be filled, 20_PRO_14_14
04_NUM_14_21, shall be filled with,
20_PRO_14_14
20_PRO_10_06, the just but, <<<<<

20_PRO_11_21, the wicked shall, 20_PRO_13_09
20_PRO_10_27, the wicked shall be,
20_PRO_13_09
19_PSA_091_010, there shall no, 23_ISA_52_01
>>>>>, to the just, 20_PRO_21_15
20_PRO_10_27, wicked shall be, 20_PRO_13_09
20_PRO_12:22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight. \#,
20_PRO_11_20, abomination to the, 20_PRO_15_08
20_PRO_11_20, abomination to the LORD, 20_PRO_15_08
20_PRO_11_20, are abomination to, <<<<<
20_PRO_11_20, are abomination to the, $\lll \ll$
20_PRO_11_20, are his delight, $\lll \ll$
19_PSA_034_010, but they that, 23_ISA_40_31
03_LEV_02_12, LORD but they, 28_HOS_05_06
20_PRO_12_02, the LORD but, 20_PRO_14_02
03_LEV_02_12, the LORD but they,
28_HOS_05_06
20_PRO_11_20, to the LORD, 20_PRO_15_08
20_PRO_11_20, to the LORD but, 20_PRO_15_08
20_PRO_12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. \#,
20_PRO_12_16, a prudent man, 20_PRO_27_12
>>>>>, but the heart, 20_PRO_15_07
>>>>>, but the heart of, 20_PRO_15_07
>>>>>, heart of fools, 21_ECC_07_04
20_PRO_10_14, knowledge but the, 20_PRO_15_14
>>>>>, knowledge but the heart, 20_PRO_15_07 20_PRO_12_20, the heart of, 20_PRO_12_25 >>>>>, the heart of fools, 21_ECC_07_04
20_PRO_12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute. \#,

20_PRO_10_04, hand of the, 20_PRO_21_01

20_PRO_10_04, hand of the diligent, $\lll \lll$
20_PRO_10_04, of the diligent, 20_PRO_21_05
>>>>>, of the diligent shall, 20_PRO_13_04
04_NUM_04_28, shall be under, <<<<<
>>>>>, shall bear rule, 27_DAN_02_39
>>>>>, the diligent shall, 20_PRO_13_04
20_PRO_10_04, the hand of, 20_PRO_17_16
20_PRO_10_04, the hand of the, 20_PRO_21_01
20_PRO_12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. \#,
19_PSA_104_015, heart of man, 20_PRO_20_05
20_PRO_12_20, in the heart, 20_PRO_14_33
20_PRO_12_20, in the heart of, 20_PRO_14_33
20_PRO_12_23, the heart of, 20_PRO_14_33
19_PSA_104_015, the heart of man, 20_PRO_20_05
20_PRO_12:26 The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them. \#,
>>>>>, neighbour but the, 20_PRO_14_20
20_PRO_12_10, of the wicked, 20_PRO_13_25
20_PRO_11_30, the righteous is, 20_PRO_15_06
20_PRO_12_15, the way of, 20_PRO_12_28
20_PRO_10_29, the way of the, 20_PRO_15_09
20_PRO_10_29, way of the, 20_PRO_15_09
20_PRO_12:27 The slothful [man] roasteth not that which he took in hunting: but the substance of a diligent man [is] precious. \#,
12_2KI_16_02, not that which, 21_ECC_08_07
>>>>>, slothful man roasteth not, 20_PRO_12_27

20_PRO_12_27, slothful man roasteth not, <<<<<
18_JOB_20_20, that which he, 20_PRO_19_17
03_LEV_06_04, that which he took, <<<<<
>>>>>, The slothful man, 20_PRO_15_19
03_LEV_06_04, which he took, <<<<<
20_PRO_12:28 In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death. \#,
20_PRO_05_23, And in the, 21_ECC_11_06
20_PRO_10_17, in the way, 20_PRO_13_06
20_PRO_10_17, in the way of, 20_PRO_16_31
>>>>>, is life and, 20_PRO_16_15
>>>>>, life and in, 21_ECC_09_09
>>>>>, of righteousness is, 58_HEB_01_08
20_PRO_12_26, the way of, 20_PRO_13_15

20_PRO_08_20, the way of righteousness, 40_MAT_21_32
19_PSA_146_003, there is no, 20_PRO_21_30
20_PRO_08_20, way of righteousness, 40_MAT_21_32
20_PRO_13:01 A wise son [heareth] his father's instruction: but a scorner heareth not rebuke. \#, 20_PRO_10_05, a wise son, 20_PRO_15_20 >>>>>, father's instruction but, 20_PRO_15_05 >>>>>, heareth not rebuke, 20_PRO_13_08 >>>>>, his father's instruction, 20_PRO_15_05 >>>>>, his father's instruction but, 20_PRO_15_05

20_PRO_13:02 A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence. \#,
20_PRO_12_14, a man shall, 23_ISA_02_20
04_NUM_15_30, But the soul, 20_PRO_13_04
09_1SA_25_29, but the soul of, <<<<<
20_PRO_12_14, by the fruit, $\lll \lll$
20_PRO_12_14, by the fruit of, $\lll \ll$
20_PRO_12_14, fruit of his, 24_JER_17_10
20_PRO_12_14, fruit of his mouth, <<<<<
20_PRO_12_14, good by the, <<<<<<
20_PRO_12_14, good by the fruit, $\lll \ll$ >>>>>, his mouth but, 24_JER_09_08
20_PRO_12_14, of his mouth, 20_PRO_15_23
>>>>>, of the transgressors, 23_ISA_01_28
20_PRO_10_03, soul of the, 20_PRO_13_04
20_PRO_12_14, the fruit of, 20_PRO_18_20
20_PRO_12_14, the fruit of his, 24_JER_17_10
20_PRO_10_03, The soul of, 20_PRO_13_04
20_PRO_10_03, the soul of the, 20_PRO_13_04
20_PRO_13:03 He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction. \#,
20_PRO_12_15, but he that, 20_PRO_13_11
>>>>>, He that keepeth his, 20_PRO_16_17
>>>>>, he that openeth, 66_REV_03_07
>>>>>, his lips shall, 20_PRO_18_20
>>>>>, keepeth his mouth, 20_PRO_21_23
>>>>>, that keepeth his, 20_PRO_16_17
20_PRO_13:04 The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat. \#,
>>>>>, and hath nothing, 43_JOH_14_30
20_PRO_11_25, be made fat, $\lll \ll$
20_PRO_13_02, But the soul, $\lll \ll$

14_2CH_18_15, nothing but the, <<<<<
20_PRO_12_24, of the diligent shall, $\lll \lll$
20_PRO_11_25, shall be made, 20_PRO_28_25
20_PRO_11_25, shall be made fat, <<<<<
20_PRO_13_02, soul of the, 20_PRO_21_10
20_PRO_12_24, the diligent shall, $\lll \ll$
20_PRO_13_02, The soul of, 20_PRO_13_04
20_PRO_13_04, The soul of, 20_PRO_21_10
20_PRO_13_02, the soul of the, 20_PRO_13_04
20_PRO_13_04, the soul of the, 20_PRO_21_10
20_PRO_13:05 A righteous [man] hateth lying:
but a wicked [man] is loathsome, and cometh to shame. \#,

20_PRO_10_11, a righteous man, 20_PRO_25_26 20_PRO_11_07, a wicked man, 20_PRO_17_23 >>>>>, and cometh to, 26_EZE_14_04
20_PRO_13:06 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner. \#,
20_PRO_10_13, him that is, 20_PRO_15_21
20_PRO_12_28, in the way, 20_PRO_16_31
>>>>>, is upright in, 20_PRO_29_27
>>>>>, is upright in the, 20_PRO_29_27
>>>>>, that is upright, 20_PRO_29_27
>>>>>, that is upright in, 20_PRO_29_27
>>>>>, upright in the, 20_PRO_29_27
>>>>>, upright in the way, 20_PRO_29_27
20_PRO_13:07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. \#,
>>>>>, is that maketh himself, 20_PRO_13_07
20_PRO_13_07, is that maketh himself, <<<<<
05_DEU_22_26, nothing there is, $\lll \lll$
20_PRO_12_18, there is that, 20_PRO_13_07
20_PRO_13_07, there is that, 20_PRO_13_23
>>>>>, there is that maketh, 20_PRO_13_07
20_PRO_13_07, there is that maketh, <<<<<
20_PRO_13:08 The ransom of a man's life [are] his riches: but the poor heareth not rebuke. \#, 05_DEU_24_06, a man's life, <<<<<
10_2SA_12_03, But the poor, 20_PRO_28_11
20_PRO_13_01, heareth not rebuke, <<<<<
20_PRO_12_14, of a man's, 20_PRO_27_09
>>>>>, riches but the, 20_PRO_14_24
02_EXO_21_30, the ransom of, <<<<<

20_PRO_13:09 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. \#,
18_JOB_18_05, be put out, 20_PRO_20_20
19_PSA_056_013, light of the, 20_PRO_15_30
20_PRO_10_28, of the wicked shall,
20_PRO_13_25
18_JOB_18_06, shall be put, 20_PRO_20_20
09_1SA_03_03, the lamp of, $\lll \ll$
19_PSA_090_008, the light of, 20_PRO_15_30
19_PSA_056_013, the light of the, 20_PRO_15_30

20_PRO_12_21, the wicked shall, 20_PRO_13_25
20_PRO_12_21, the wicked shall be, 20_PRO_14_11

20_PRO_12_21, wicked shall be, 20_PRO_14_11
18_JOB_18_05, wicked shall be put, <<<<<
20_PRO_13:10 Only by pride cometh contention: but with the well advised [is] wisdom. \#,
20_PRO_11_02, but with the, 46_1CO_05_08
20_PRO_13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase. \#,
20_PRO_13_03, but he that, 20_PRO_13_13
02_EXO_05_11, shall be diminished, $\lll \ll$
18_JOB_15_31, vanity shall be, <<<<<
20_PRO_13:12 Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life. \#,
10_2SA_12_21, But when the, 20_PRO_28_12
19_PSA_095_010, it is a, 20_PRO_20_25
20_PRO_11_30, tree of life, 20_PRO_15_04
20_PRO_13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. \#,
20_PRO_13_11, but he that, 20_PRO_13_18
15_EZR_04_21, commandment shall be, <<<<<
19_PSA_025_012, he that feareth,
21_ECC_09_02
19_PSA_025_012, he that feareth the, $\lll \ll$
19_PSA_092_007, shall be destroyed,
20_PRO_13_20
14_2CH_15_07, shall be rewarded, <<<<<
19_PSA_128_004, that feareth the, 20_PRO_31_30
>>>>>, the commandment shall, 21_ECC_08_05
>>>>>, word shall be, 24_JER_23_36
20_PRO_13:14 The law of the wise [is] a fountain of life, to depart from the snares of death. \#,
>>>>>, a fountain of life, 20_PRO_14_27
10_2SA_20_21, depart from the, 54_1TI_04_01
>>>>>, depart from the snares, 20_PRO_14_27
19_PSA_036_009, fountain of life, $\lll \lll$
>>>>>, fountain of life to, 20_PRO_14_27
19_PSA_141_009, from the snares, $\lll \ll$
>>>>>, from the snares of, 20_PRO_14_27
>>>>>, is a fountain, 20_PRO_14_27
>>>>>, is a fountain of, 20_PRO_14_27
19_PSA_119_001, law of the, 23_ISA_05_24
>>>>>, life to depart, 20_PRO_14_27
>>>>>, life to depart from, 20_PRO_14_27
20_PRO_03_18, of life to, <<<<<<
>>>>>, of life to depart, 20_PRO_14_27
20_PRO_01_06, of the wise, 20_PRO_14_03
20_PRO_12_18, of the wise is, 21_ECC_07_04
20_PRO_06_20, the law of, 20_PRO_31_26
19_PSA_019_007, the law of the, 23_ISA_05_24
20_PRO_12_18, the wise is, 20_PRO_21_11
>>>>>, to depart from the, 20_PRO_14_27
20_PRO_13:15 Good understanding giveth favour: but the way of transgressors [is] hard. \#, 19_PSA_146_009, but the way, 20_PRO_15_19
19_PSA_146_009, but the way of, 20_PRO_15_19
20_PRO_12_28, the way of, 20_PRO_15_09
20_PRO_13:16 Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly. \#,
"

20_PRO_13:17 A wicked messenger falleth into mischief: but a faithful ambassador [is] health. \#, >>>>>, but a faithful, 20_PRO_20_06
>>>>>, falleth into mischief, 20_PRO_17_20
20_PRO_10_23, mischief but a, <<<<<
20_PRO_13:18 Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured. \#, >>>>>, and shame shall, 26_EZE_07_18
>>>>>, and shame shall be, 26_EZE_07_18
02_EXO_12_49, be to him, 58_HEB_01_05
02_EXO_12_49, be to him that, $\lll \ll$ 20_PRO_13_13, but he that, 20_PRO_13_24
>>>>>, but he that regardeth, 20_PRO_15_05 >>>>>, he that regardeth, 20_PRO_15_05
>>>>>, he that regardeth reproof, 20_PRO_15_05 20_PRO_10_17, instruction but he, <<<<< 20_PRO_10_17, instruction but he that, <<<<<< >>>>>, shall be honoured, 20_PRO_27_18 20_PRO_10_29, shall be to, 20_PRO_14_22 02_EXO_12_49, shall be to him, <<<<< 20_PRO_03_35, shame shall be, 26_EZE_07_18 >>>>>, that refuseth instruction, 20_PRO_15_32 >>>>>, that regardeth reproof, 20_PRO_15_05 20_PRO_11_18, to him that, 20_PRO_15_21

20_PRO_13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil. \#,
20_PRO_11_11, but it is, 23_ISA_10_07
20_PRO_03_07, depart from evil, 20_PRO_16_06
>>>>>, is sweet to, 20_PRO_20_17
03_LEV_18_22, it is abomination, <<<<<
>>>>>, sweet to the, 20_PRO_16_24
>>>>>, sweet to the soul, 20_PRO_16_24
>>>>>, the soul but, 40_MAT_10_28
18_JOB_28_28, to depart from, 20_PRO_14_27
18_JOB_28_28, to depart from evil, <<<<<
>>>>>, to the soul, 20_PRO_16_24
20_PRO_13:20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed. \#,
19_PSA_119_063, a companion of, <<<<<
>>>>>, be wise but, 21_ECC_07_23
19_PSA_101_006, He that walketh, 20_PRO_14_02
18_JOB_17_08, men shall be, 23_ISA_02_11
20_PRO_01_32, of fools shall, <<<<<
20_PRO_13_13, shall be destroyed, 23_ISA_10_27
>>>>>, wise but a, 20_PRO_21_20
>>>>>, wise men shall, 23_ISA_29_14
20_PRO_13:21 Evil pursueth sinners: but to the righteous good shall be repayed. \#, 20_PRO_12_20, But to the, 20_PRO_27_07 >>>>>, to the righteous, 21_ECC_09_02

## 20_PRO_13:22 A good [man] leaveth an

 inheritance to his children's children: and the wealth of the sinner [is] laid up for the just. \#, 20_PRO_12_02, a good man, 20_PRO_14_1415_EZR_09_12, an inheritance to, <<<<< >>>>>, and the wealth, 38_ZEC_14_14
>>>>>, and the wealth of, 38_ZEC_14_14
>>>>>, children and the, 24_JER_41_16
05_DEU_04_25, children's children and, <<<<<<
>>>>>, for the just, 48_GAL_03_11
>>>>>, is laid up, 51_COL_01_05
>>>>>, is laid up for, 51_COL_01_05
19_PSA_031_019, laid up for, 23_ISA_23_18
17_EST_10_03, the wealth of, <<<<<
11_1KI_22_06, up for the, 26_EZE_21_15
08_RUT_02_01, wealth of the, <<<<<
20_PRO_13:23 Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment. \#,
19_PSA_130_004, but there is, 23_ISA_59_11
20_PRO_10_21, for want of, 25_LAM_04_09
20_PRO_12_20, is in the, 20_PRO_14_33
20_PRO_10_15, of the poor, 20_PRO_19_07
>>>>>, of the poor but, 20_PRO_29_07
>>>>>, the poor but, 20_PRO_29_07
20_PRO_13_07, there is that, 21_ECC_08_16
13_1CH_27_26, tillage of the, <<<<<
20_PRO_13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. \#,
20_PRO_13_18, but he that, 20_PRO_14_02 >>>>>, he that loveth, 20_PRO_21_17
20_PRO_10_05, son but he, <<<<<
20_PRO_10_05, son but he that, <<<<<
>>>>>, that loveth him, 62_1JO_05_01
20_PRO_13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. \#,
>>>>>, belly of the, 32_JON_01_17
>>>>>, eateth to the, 45_ROM_14_06
20_PRO_12_26, of the wicked, 20_PRO_14_11
20_PRO_13_09, of the wicked shall, 20_PRO_14_11
09_1SA_25_29, soul but the, <<<<<
>>>>>, the belly of, 32_JON_01_17
>>>>>, the belly of the, 32_JON_01_17
>>>>>, the satisfying of, 51_COL_02_23

20_PRO_13_09, the wicked shall, 20_PRO_14_11
>>>>>, to the satisfying, 51_COL_02_23
>>>>>, to the satisfying of, 51_COL_02_23

20_PRO_14:01 Every wise woman buildeth her house: but the foolish plucketh it down with her hands. \#,
>>>>>, with her hands, 20_PRO_30_28
20_PRO_14:02 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him. \#, 20_PRO_13_24, but he that, 20_PRO_14_21 20_PRO_11_17, but he that is, 20_PRO_14_29
19_PSA_128_004, feareth the LORD, 20_PRO_31_30
20_PRO_12_09, he that is, 20_PRO_14_17
>>>>>>, he that is perverse, 20_PRO_19_01
20_PRO_13_20, He that walketh, 23_ISA_33_15
19_PSA_101_006, he that walketh in, <<<<< >>>>>, in his uprightness, 20_PRO_28_06

19_PSA_128_001, in his ways, 20_PRO_28_06
>>>>>, is perverse in, 20_PRO_19_01
>>>>>, is perverse in his, 20_PRO_19_01
>>>>>, perverse in his, 20_PRO_19_01
>>>>>, perverse in his ways, 20_PRO_28_06
>>>>>, that is perverse, 20_PRO_19_01
>>>>>, that is perverse in, 20_PRO_19_01
19_PSA_128_001, that walketh in, 20_PRO_19_01
19_PSA_128_001, that walketh in his, 20_PRO_28_06
20_PRO_12_22, the LORD but, 20_PRO_14_02
20_PRO_14_02, the LORD but, 20_PRO_15_09

19_PSA_128_001, walketh in his, 20_PRO_20_07
>>>>>, walketh in his uprightness, 20_PRO_28_06
20_PRO_14:03 In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them. \#,
19_PSA_002_009, a rod of, 26_EZE_07_11
>>>>>, but the lips, 20_PRO_20_15
>>>>>, but the lips of, 20_PRO_20_15
18_JOB_32_05, in the mouth, 20_PRO_26_07
18_JOB_32_05, in the mouth of, 20_PRO_26_07
>>>>>, lips of the wise, 20_PRO_15_07
20_PRO_12_06, mouth of the, 20_PRO_15_28
20_PRO_10_14, mouth of the foolish, <<<<<
19_PSA_039_008, of the foolish, 20_PRO_15_07
20_PRO_10_14, of the foolish is, <<<<<<
20_PRO_13_14, of the wise, 20_PRO_14_24
20_PRO_10_14, the foolish is, $\lll \ll$

20_PRO_10_32, the lips of, 20_PRO_14_07
20_PRO_12_06, the mouth of, 20_PRO_15_02
20_PRO_12_06, the mouth of the,
20_PRO_15_28
20_PRO_03_35, The wise shall, <<<<<
20_PRO_14:04 Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox. \#,
>>>>>, by the strength, 23_ISA_10_13
>>>>>, by the strength of, 23_ISA_10_13
12_2KI_25_04, is by the, 24_JER_19_02
02_EXO_21_28, of the ox, 46_1CO_09_09
19_PSA_147_010, strength of the, 20_PRO_21_22
19_PSA_147_010, the strength of, 20_PRO_21_22

19_PSA_147_010, The strength of the, 20_PRO_21_22
>>>>>, Where no oxen are, 20_PRO_14_04
20_PRO_14_04, Where no oxen are, <<<<<
20_PRO_14:05 A faithful witness will not lie: but a false witness will utter lies. \#,
19_PSA_089_037, a faithful witness, <<<<<
20_PRO_12_17, a FALSE witness, 20_PRO_19_05
20_PRO_12_17, but a FALSE, <<<<<
20_PRO_12_17, but a FALSE witness, <<<<<
20_PRO_14:06 A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth. \#,
20_PRO_08_09, him that understandeth, <<<<<<
18_JOB_20_13, it not but, $\lll \lll$
19_PSA_076_011, unto him that, 20_PRO_15_10
20_PRO_14:07 Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge. \#,
>>>>>, a foolish man, 20_PRO_15_20
18_JOB_02_07, from the presence, 32_JON_01_03

18_JOB_02_07, from the presence of,
32_JON_01_03
>>>>>, in him the, 43_JOH_15_05
>>>>>, lips of knowledge, 20_PRO_20_15
>>>>>, not in him, 62_1JO_02_04
>>>>>, of a foolish, 38_ZEC_11_15
20_PRO_14_03, the lips of, 20_PRO_15_07
>>>>>, the lips of knowledge, 20_PRO_20_15
19_PSA_116_018, the presence of,
20_PRO_17_18

20_PRO_14:08 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit. \#,
20_PRO_11_05, his way but, <<<<<
20_PRO_11_05, his way but the, <<<<<
>>>>>, of fools is, 20_PRO_14_24
>>>>>, of the prudent, 20_PRO_18_15
>>>>>, the prudent is, 24_JER_49_07
15_EZR_07_25, the wisdom of, 20_PRO_23_09
>>>>>, The wisdom of the, 27_DAN_05_11
20_PRO_11_05, way but the, <<<<< >>>>>, wisdom of the, 27_DAN_05_11
20_PRO_14:09 Fools make a mock at sin: but among the righteous [there is] favour. \#, "

## 20_PRO_14:10 The heart knoweth his own

 bitterness; and a stranger doth not intermeddle with his joy. \#,04_NUM_18_04, and a stranger, <<<<<<
20_PRO_14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. \#,
>>>>>, be overthrown but, 27_DAN_11_41
20_PRO_12_07, house of the, 20_PRO_15_06
20_PRO_03_33, house of the wicked, 33_MIC_06_10
20_PRO_12_06, of the upright, 20_PRO_15_08
20_PRO_12_06, of the upright shall, <<<<<
20_PRO_13_25, of the wicked, 20_PRO_15_06
20_PRO_13_25, of the wicked shall, 20_PRO_21_07
>>>>>, shall be overthrown, 27_DAN_11_41
>>>>>, shall be overthrown but, 27_DAN_11_41
14_2CH_05_05, tabernacle of the, 25_LAM_02_04
20_PRO_12_07, the house of, 20_PRO_15_06
20_PRO_12_07, the house of the, 20_PRO_15_06
19_PSA_132_003, the tabernacle of, 23_ISA_16_05
$14 \_2 \mathrm{CH}_{-} 05 \_05$, the tabernacle of the, 25_LAM_02_04

20_PRO_12_06, the upright shall, 20_PRO_28_10
20_PRO_13_25, the wicked shall, 20_PRO_21_07
20_PRO_13_09, the wicked shall be, 20_PRO_21_18

20_PRO_13_09, wicked shall be, 20_PRO_21_18
20_PRO_14:12 There is a way which seemeth right unto a man, but the end thereof [are] the ways of death. \#,
>>>>>, a man but, 20_PRO_16_25
>>>>>, a man but the, 20_PRO_16_25
>>>>>, but the end, 20_PRO_16_25
>>>>>, but the end thereof, 20_PRO_16_25
>>>>>, end thereof are, 20_PRO_16_25
>>>>>, end thereof are the, 20_PRO_16_25
>>>>>, is a way, 20_PRO_16_25
>>>>>, man but the, 20_PRO_16_25
>>>>>, man but the end, 20_PRO_16_25
>>>>>, right unto a, 20_PRO_16_25
>>>>>, right unto a man, 20_PRO_16_25
>>>>>, seemeth right unto, 20_PRO_16_25
>>>>>, seemeth right unto a, 20_PRO_16_25
>>>>>, the end thereof, 20_PRO_16_25
>>>>>, the end thereof are, 20_PRO_16_25
20_PRO_05_21, the ways of, 20_PRO_16_02
>>>>>, the ways of death, 20_PRO_16_25
19_PSA_075_008, There is a, 20_PRO_16_25
>>>>>, There is a way, 20_PRO_16_25
>>>>>, thereof are the, 20_PRO_16_25
>>>>>, thereof are the ways, 20_PRO_16_25
05_DEU_22_05, unto a man, 40_MAT_13_24
>>>>>, unto a man but, 20_PRO_16_25
>>>>>, ways of death, 20_PRO_16_25
20_PRO_14:13 Even in laughter the heart is sorrowful; and the end of that mirth [is]
heaviness. \#,
>>>>>, and the end, 21_ECC_10_13
>>>>>, and the end of, 21_ECC_10_13
19_PSA_037_037, end of that, <<<<<
19_PSA_061_002, The end of, 21_ECC_07_02
19_PSA_037_037, the end of that,
47_2CO_03_13
19_PSA_064_006, the heart is, 24_JER_17_09
20_PRO_14:14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself. \#,
20_PRO_13_22, a good man, 40_MAT_12_35
17_EST_09_19, and a good, 20_PRO_15_30
20_PRO_12_21, be filled with, 20_PRO_20_17
19_PSA_072_019, be filled with his, <<<<<
19_PSA_072_019, filled with his, <<<<<<
20_PRO_12_08, heart shall be, 20_PRO_16_21 >>>>>, in heart shall be, 20_PRO_16_21

20_PRO_12_14, man shall be, 23_ISA_02_11
20_PRO_12_14, man shall be satisfied, $\lll \ll$ >>>>>, own ways and, 23_ISA_66_03
20_PRO_12_21, shall be filled, 20_PRO_20_17
20_PRO_12_21, shall be filled with, 20_PRO_20_17
20_PRO_12_14, shall be satisfied, 20_PRO_18_20

20_PRO_14:15 The simple believeth every word: but the prudent [man] looketh well to his going. \#,
>>>>>, but the prudent, 20_PRO_14_18
>>>>>, looketh well to, 20_PRO_31_27
20_PRO_14:16 A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident. \#,
20_PRO_09_09, a wise man, 20_PRO_16_14
>>>>>>, but the fool, 21_ECC_02_14
>>>>>, departeth from evil, 23_ISA_59_15
20_PRO_14:17 [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated. \#,

20_PRO_12_02, a man of, 20_PRO_15_21
20_PRO_12_02, a man of wicked, <<<<<
20_PRO_01_05, and a man, 20_PRO_17_27
09_1SA_16_18, and a man of, 20_PRO_17_27
20_PRO_14_02, he that is, 20_PRO_14_29
20_PRO_12_02, man of wicked, <<<<<
20_PRO_12_02, man of wicked devices, $\lll \lll$
20_PRO_12_02, of wicked devices, <<<<<
20_PRO_14:18 The simple inherit folly: but the prudent are crowned with knowledge. \#,
20_PRO_14_15, but the prudent, $\lll \ll$
20_PRO_14:19 The evil bow before the good; and the wicked at the gates of the righteous. \#,
20_PRO_11_08, and the wicked, 21_ECC_03_17
16_NEH_13_19, at the gates, 24_JER_17_27
14_2CH_23_19, at the gates of, 26_EZE_44_11
19_PSA_009_014, gates of the, 23_ISA_13_02
13_1CH_04_40, good And the, 20_PRO_24_13

20_PRO_12_12, of the righteous, 20_PRO_15_06
19_PSA_118_019, the gates of, 23_ISA_13_02
19_PSA_009_014, the gates of the,
23_ISA_13_02
09_1SA_12_23, the good and, 30_AMO_05_15
09_1SA_12_23, the good and the, $\lll \ll$

20_PRO_14:20 The poor is hated even of his own neighbour: but the rich [hath] many friends. \#,
>>>>>, but the rich, 20_PRO_18_23
>>>>>>, even of his, 23_ISA_16_06
20_PRO_12_26, neighbour but the, <<<<<
19_PSA_009_016, of his own, 23_ISA_09_20
20_PRO_10_15, the poor is, 20_PRO_28_03
20_PRO_14:21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he. \#,
20_PRO_14_02, but he that, 20_PRO_14_29
20_PRO_11_12, despiseth his neighbour, <<<<<
19_PSA_146_005, Happy is he, 20_PRO_29_18
>>>>>, hath mercy on, 20_PRO_14_31
>>>>>, hath mercy on the, 20_PRO_14_31
>>>>>, He that despiseth, 20_PRO_19_16
>>>>>, He that despiseth his, 20_PRO_19_16
19_PSA_146_005, he that hath, 20_PRO_17_20
>>>>>, he that hath mercy, 23_ISA_49_10
>>>>>, mercy on the, 20_PRO_14_31
>>>>>, mercy on the poor, 20_PRO_14_31
>>>>>, on the poor, 20_PRO_14_31
>>>>>, that despiseth his, 20_PRO_19_16
>>>>>, that hath mercy, 23_ISA_49_10
>>>>>, that hath mercy on, 23_ISA_49_10
20_PRO_14:22 Do they not err that devise evil? but mercy and truth [shall be] to them that devise good. \#,
19_PSA_089_014, and truth shall, $\lll \lll$
04_NUM_35_05, be to them, 26_EZE_11_16
>>>>>>, be to them that, 27_DAN_04_19
>>>>>, Do they not, 24_JER_05_28

20_PRO_03_03, mercy and truth, 20_PRO_16_06
19_PSA_089_014, mercy and truth shall, <<<<<<
20_PRO_13_18, shall be to, 20_PRO_21_15
04_NUM_35_05, shall be to them, <<<<<
>>>>>, them that devise, 33_MIC_02_01
20_PRO_10_26, to them that, 20_PRO_22_21
>>>>>, to them that devise, 33_MIC_02_01
20_PRO_14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury. \#, >>>>>, of the lips, 20_PRO_16_21
>>>>>, profit but the, 46_1CO_10_33
>>>>>, there is profit, 21_ECC_07_11
20_PRO_14:24 The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly. \#,

03_LEV_21_12, crown of the, 23_ISA_03_17
>>>>>, fools is folly, 20_PRO_16_22
20_PRO_14_08, of fools is, 20_PRO_16_22
>>>>>, of fools is folly, 20_PRO_16_22
20_PRO_14_03, of the wise, 20_PRO_15_02
20_PRO_13_08, riches but the, <<<<<
13_1CH_20_02, the crown of, 20_PRO_17_06
03_LEV_21_12, the crown of the, 23_ISA_03_17 >>>>>, the foolishness of, 20_PRO_19_03
20_PRO_14:25 A true witness delivereth souls: but a deceitful [witness] speaketh lies. \#,
"
20_PRO_14:26 In the fear of the LORD [is] strong confidence: and his children shall have a place of refuge. \#,
10_2SA_07_10, a place of, 23_ISA_33_21
>>>>>, a place of refuge, 23_ISA_04_06
09_1SA_30_22, and his children, 43_JOH_04_12
20_PRO_10_27, fear of the, 20_PRO_14_27
20_PRO_10_27, fear of the LORD,
20_PRO_14_27
05_DEU_23_12, have a place, <<<<<<
14_2CH_19_09, in the fear, 20_PRO_23_17
14_2CH_19_09, in the fear of, 20_PRO_23_17
20_PRO_12_02, of the LORD, 20_PRO_14_27
20_PRO_10_29, of the LORD is, 20_PRO_14_27
>>>>>, place of refuge, 23_ISA_04_06
04_NUM_29_35, shall have a, 23_ISA_30_29
20_PRO_10_27, the fear of, 20_PRO_14_27
20_PRO_10_27, the fear of the, 20_PRO_14_27
20_PRO_10_29, the LORD is, 20_PRO_14_27
20_PRO_14:27 The fear of the LORD [is] a fountain of life, to depart from the snares of death. \#,
19_PSA_114_008, a fountain of, 22_SON_04_15
20_PRO_13_14, a fountain of life, $\lll \ll$
20_PRO_13_14, depart from the snares, <<<<<<
20_PRO_14_26, fear of the, 20_PRO_15_16
20_PRO_14_26, fear of the LORD, 20_PRO_15_16
20_PRO_13_14, fountain of life to, $\lll \lll$
20_PRO_13_14, from the snares of, $\lll \ll$
20_PRO_13_14, is a fountain, $\lll \lll$
20_PRO_13_14, is a fountain of, $\lll \ll$
20_PRO_13_14, life to depart, <<<<<
20_PRO_13_14, life to depart from, $\lll \ll$
09_1SA_02_03, LORD is a, 20_PRO_18_10
20_PRO_13_14, of life to depart, $\lll \ll$

20_PRO_14_26, of the LORD, 20_PRO_15_03
20_PRO_14_26, of the LORD is, 20_PRO_15_33
19_PSA_018_005, snares of death, <<<<<
20_PRO_14_26, the fear of, 20_PRO_15_16
20_PRO_14_26, the fear of the, 20_PRO_15_16
20_PRO_14_26, the LORD is, 20_PRO_15_29
09_1SA_02_03, The LORD is a, 20_PRO_18_10
19_PSA_018_005, the snares of, <<<<<
19_PSA_018_005, the snares of death, <<<<<<
20_PRO_13_19, to depart from, 20_PRO_16_17
20_PRO_13_14, to depart from the, <<<<<

## 20_PRO_14:28 In the multitude of people [is]

 the king's honour: but in the want of people [is] the destruction of the prince. \#,20_PRO_11_14, But in the, 20_PRO_15_06
20_PRO_10_15, destruction of the, 25_LAM_02_11
>>>>>, honour but in, 41_MAR_06_04

20_PRO_11_14, in the multitude, 20_PRO_15_22
20_PRO_11_14, in the multitude of, 20_PRO_15_22
>>>>>, of people is the, 20_PRO_14_28
20_PRO_14_28, of people is the, $\lll \lll$
18_JOB_21_28, of the prince, 20_PRO_25_07
20_PRO_10_15, the destruction of, 23_ISA_01_28
20_PRO_10_15, the destruction of the, 25_LAM_02_11

20_PRO_11_14, the multitude of, 20_PRO_15_22 >>>>>, the want of, 47_2CO_09_12
20_PRO_14:29 [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly. \#,
20_PRO_14_21, but he that, 20_PRO_14_31
20_PRO_14_02, but he that is, 20_PRO_15_15
20_PRO_14_17, he that is, 20_PRO_14_29
20_PRO_14_29, he that is, 20_PRO_14_29
20_PRO_14_29, he that is, 20_PRO_15_18
>>>>>, He that is slow, 20_PRO_15_18
>>>>>, is slow to, 20_PRO_15_18
>>>>>, slow to wrath, 59_JAM_01_19
>>>>>, that is hasty, 20_PRO_21_05
>>>>>, that is slow, 20_PRO_15_18
>>>>>, that is slow to, 20_PRO_15_18
20_PRO_14:30 A sound heart [is] the life of the flesh: but envy the rottenness of the bones. \#,

03_LEV_17_14, is the life of, $\lll \lll$
20_PRO_01_19, life of the, 43_JOH_06_51
03_LEV_17_11, life of the flesh, <<<<< 05_DEU_28_55, of the flesh, 21_ECC_12_12 >>>>>, of the flesh but, 45_ROM_08_05 >>>>>, the flesh but, 45_ROM_08_01 20_PRO_12_10, the life of, 21_ECC_09_09 20_PRO_01_19, the life of the, 43_JOH_06_51

20_PRO_14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor. \#,
20_PRO_14_29, but he that, 20_PRO_15_05
20_PRO_14_21, hath mercy on, 23_ISA_54_10
20_PRO_14_21, hath mercy on the, $\lll \ll$
20_PRO_12_09, he that honoureth, $\lll \ll$
>>>>>, He that oppresseth, 20_PRO_22_16
>>>>>, He that oppresseth the, 20_PRO_22_16
20_PRO_14_21, mercy on the, <<<<<
20_PRO_14_21, mercy on the poor, <<<<<
20_PRO_14_21, on the poor, <<<<<
>>>>>, oppresseth the poor, 20_PRO_22_16
>>>>>, poor reproacheth his, 20_PRO_17_05
>>>>>, poor reproacheth his Maker, 20_PRO_17_05
>>>>>, reproacheth his Maker, 20_PRO_17_05
>>>>>, that oppresseth the, 20_PRO_22_16
>>>>>, that oppresseth the poor, 20_PRO_22_16
>>>>>, the poor reproacheth, 20_PRO_17_05
>>>>>, the poor reproacheth his, 20_PRO_17_05
20_PRO_14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death. \#,
14_2CH_29_19, away in his, 26_EZE_33_06
20_PRO_10_25, but the righteous,
20_PRO_21_26
>>>>>, in his death, 23_ISA_53_09
19_PSA_052_007, in his wickedness, <<<<<<
19_PSA_068_002, is driven away, $\lll \ll$
20_PRO_12_13, the wicked is, 20_PRO_15_06
20_PRO_12_03, wickedness but the, <<<<<
20_PRO_14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known. \#, 05_DEU_15_03, but that which, 40_MAT_15_11 >>>>>, hath understanding but, 20_PRO_17_24 >>>>>, heart of him, 20_PRO_15_14 >>>>>, heart of him that, 20_PRO_15_14 20_PRO_10_13, him that hath, 20_PRO_15_14

20_PRO_10_13, him that hath understanding, 20_PRO_17_24
20_PRO_12_25, in the heart, 20_PRO_20_05
20_PRO_12_25, in the heart of, 20_PRO_20_05
20_PRO_08_20, in the midst, 20_PRO_23_34
20_PRO_08_20, in the midst of, 20_PRO_23_34
20_PRO_13_23, is in the, 20_PRO_16_10
19_PSA_055_011, is in the midst, 24_JER_09_06
20_PRO_11_26, of him that, 20_PRO_15_14

20_PRO_10_13, of him that hath, 20_PRO_15_14
>>>>>, resteth in the, 21_ECC_07_09
20_PRO_10_13, that hath understanding, 20_PRO_17_24
>>>>>, that hath understanding but, 20_PRO_17_24

19_PSA_085_012, that which is, 20_PRO_20_25
09_1SA_02_35, that which is in, <<<<<
20_PRO_12_25, the heart of, 20_PRO_15_07
>>>>>, the heart of him, 20_PRO_15_14
20_PRO_08_20, the midst of, 20_PRO_23_34
>>>>>, understanding but that, 20_PRO_18_02
18_JOB_37_21, which is in, 23_ISA_28_14
18_JOB_37_21, which is in the, 24_JER_07_31
20_PRO_14:34 Righteousness exalteth a nation: but sin [is] a reproach to any people. \#,
19_PSA_079_004, a reproach to, 27_DAN_09_16
>>>>>, but sin is, 45_ROM_05_13
19_PSA_089_041, is a reproach, $\lll \ll$
19_PSA_089_041, is a reproach to, $\lll \ll$
20_PRO_14:35 The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame. \#,
>>>>>, a wise servant, 20_PRO_17_02
15_EZR_08_22, his wrath is against, $\lll \ll$
20_PRO_10_05, that causeth shame,
20_PRO_19_26
15_EZR_08_22, wrath is against, <<<<<
20_PRO_15:01 A soft answer turneth away wrath: but grievous words stir up anger. \#,
"
20_PRO_15:02 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. \#,
20_PRO_12_06, but the mouth, 20_PRO_15_14
20_PRO_12_06, but the mouth of, 20_PRO_15_14
>>>>>, mouth of fools, 20_PRO_15_14

20_PRO_14_24, of the wise, 20_PRO_15_07
20_PRO_14_03, the mouth of, 20_PRO_15_14 >>>>>>, the mouth of fools, 20_PRO_15_14
20_PRO_12_18, the tongue of, 23_ISA_11_15

20_PRO_10_20, the tongue of the, 23_ISA_11_15
20_PRO_10_20, tongue of the, 23_ISA_11_15
20_PRO_12_18, tongue of the wise, <<<<<
20_PRO_15:03 The eyes of the LORD [are] in every place, beholding the evil and the good. \#,
16_NEH_09_36, and the good, $\lll \ll$
>>>>>, evil and the, 23_ISA_13_11
20_PRO_05_21, eyes of the, 20_PRO_22_12
20_PRO_05_21, eyes of the LORD,
20_PRO_22_12
20_PRO_14_27, of the LORD, 20_PRO_15_16
19_PSA_111_002, of the LORD are, 20_PRO_22_04
20_PRO_05_21, the eyes of, 20_PRO_17_08
20_PRO_05_21, the eyes of the, 20_PRO_22_12
19_PSA_111_002, the LORD are, 20_PRO_22_04
20_PRO_15:04 A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit. \#,
07_JUD_21_15, a breach in, <<<<<<
07_JUD_21_15, a breach in the, $\lll \lll$
20_PRO_11_30, a tree of, <<<<<
20_PRO_11_30, a tree of life, $\lll \lll$
07_JUD_21_15, breach in the, <<<<<<
>>>>>, in the spirit, 26_EZE_37_01
20_PRO_11_30, is a tree, <<<<<<
20_PRO_11_30, is a tree of, <<<<<<
20_PRO_10_11, of life but, 66_REV_03_05
>>>>>, tongue is a, 20_PRO_21_06
20_PRO_13_12, tree of life, 66_REV_02_07
20_PRO_15:05 A fool despiseth his father's instruction: but he that regardeth reproof is prudent. \#,
20_PRO_14_31, but he that, 20_PRO_15_15
20_PRO_13_18, but he that regardeth, <<<<<<
20_PRO_13_01, father's instruction but, <<<<<
20_PRO_13_18, he that regardeth,
45_ROM_14_06
20_PRO_13_18, he that regardeth reproof, <<<<<
20_PRO_13_01, his father's instruction, $\lll \lll$
20_PRO_13_01, his father's instruction but, <<<<<

20_PRO_13_18, that regardeth reproof, $\lll \lll$
20_PRO_15:06 In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble. \#,
20_PRO_14_28, But in the, 20_PRO_15_22
20_PRO_14_11, house of the, 20_PRO_15_25
20_PRO_12_07, house of the righteous, <<<<<
20_PRO_05_10, in the house, 21_ECC_07_04
20_PRO_05_10, in the house of, 21_ECC_07_04

20_PRO_14_19, of the righteous, 20_PRO_15_19
20_PRO_11_23, of the righteous is,
20_PRO_15_19
20_PRO_14_11, of the wicked, 20_PRO_15_08
20_PRO_11_23, of the wicked is, 20_PRO_15_08
20_PRO_14_11, the house of, 20_PRO_15_25
20_PRO_14_11, the house of the,
20_PRO_15_25
20_PRO_12_26, the righteous is, 20_PRO_15_19
20_PRO_14_32, the wicked is, 20_PRO_15_08
20_PRO_15:07 The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so. \#,
20_PRO_12_23, but the heart, $\lll \lll$
20_PRO_12_23, but the heart of, $\lll \ll$
20_PRO_10_20, heart of the, 20_PRO_15_28
20_PRO_12_23, knowledge but the heart, <<<<<
20_PRO_10_32, lips of the, 20_PRO_16_10
20_PRO_14_03, lips of the wise, $\lll \ll$
20_PRO_14_03, of the foolish, 21_ECC_10_15
20_PRO_15_02, of the wise, 20_PRO_16_23
20_PRO_14_33, the heart of, 20_PRO_15_14
20_PRO_10_20, the heart of the, 20_PRO_15_28
20_PRO_14_07, the lips of, 20_PRO_16_10
20_PRO_10_32, The lips of the, 20_PRO_16_10
20_PRO_15:08 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight. \#,

20_PRO_12_22, abomination to the, 20_PRO_15_26
20_PRO_12_22, abomination to the LORD,
20_PRO_15_26
05_DEU_07_25, an abomination to the, 20_PRO_16_05
20_PRO_08_07, is an abomination, 20_PRO_15_09
20_PRO_11_01, is his delight, $\lll \ll$
15_EZR_03_06, LORD but the, 20_PRO_15_26

20_PRO_14_11, of the upright, 20_PRO_16_17
>>>>>, of the upright is, 20_PRO_16_17
20_PRO_15_06, of the wicked, 20_PRO_15_09
20_PRO_15_06, of the wicked is, 20_PRO_15_09
09_1SA_09_12, sacrifice of the, 20_PRO_21_27
>>>>>, sacrifice of the wicked, 20_PRO_21_27
15_EZR_03_06, the LORD but the, 20_PRO_15_26
19_PSA_102_017, the prayer of, 20_PRO_15_29
19_PSA_102_017, the prayer of the, $\lll \ll$
19_PSA_116_017, the sacrifice of,
20_PRO_21_27
04_NUM_07_88, the sacrifice of the, 20_PRO_21_27
>>>>>, the upright is, 20_PRO_16_17
20_PRO_15_06, the wicked is, 20_PRO_15_09
>>>>>, the wicked is an, 20_PRO_15_09
20_PRO_12_22, to the LORD, 20_PRO_15_26
20_PRO_12_22, to the LORD but, 20_PRO_15_26
>>>>>, wicked is an, 20_PRO_15_09
>>>>>, wicked is an abomination, 20_PRO_15_09
20_PRO_15:09 The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness. \#, 05_DEU_27_15, abomination unto the, 20_PRO_20_23
05_DEU_27_15, abomination unto the LORD, 20_PRO_20_23
20_PRO_06_16, an abomination unto, 20_PRO_20_23
05_DEU_27_15, an abomination unto the, 20_PRO_20_23
>>>>>, followeth after righteousness, 20_PRO_21_21
12_2KI_11_15, him that followeth, <<<<<<
20_PRO_15_08, is an abomination,
20_PRO_16_05
01_GEN_46_34, is an abomination unto,
23_ISA_01_13
19_PSA_018_041, LORD but he, 33_MIC_03_04
>>>>>, loveth him that, 62_1JO_05_01
20_PRO_15_08, of the wicked, 20_PRO_15_26
20_PRO_15_08, of the wicked is, 20_PRO_21_04
>>>>>, that followeth after, 20_PRO_21_21
>>>>>, that followeth after righteousness,
20_PRO_21_21
20_PRO_14_02, the LORD but, 20_PRO_15_26

19_PSA_018_041, the LORD but he,
33_MIC_03_04
20_PRO_13_15, the way of, 20_PRO_15_19
20_PRO_12_26, the way of the, 20_PRO_15_19
20_PRO_15_08, the wicked is, 20_PRO_21_04
20_PRO_15_08, the wicked is an, $\lll \ll$
19_PSA_149_001, unto the LORD,
20_PRO_16_03
19_PSA_018_041, unto the LORD but,
33_MIC_03_04
20_PRO_12_26, way of the, 20_PRO_15_19
20_PRO_04_19, way of the wicked,
24_JER_12_01
20_PRO_15_08, wicked is an, <<<<<

20_PRO_15_08, wicked is an abomination, $\lll \lll$
20_PRO_15:10 Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die. \#,
20_PRO_11_30, And he that, 20_PRO_16_32
20_PRO_11_15, and he that hateth, <<<<<
>>>>>, grievous unto him, 23_ISA_15_04
20_PRO_11_15, he that hateth, 20_PRO_15_27
20_PRO_12_01, he that hateth reproof, <<<<<
>>>>>, is grievous unto, 21_ECC_02_17
20_PRO_12_01, that hateth reproof, <<<<<
18_JOB_31_07, the way and, 21_ECC_12_05
11_1KI_11_29, the way and he, <<<<<
20_PRO_14_06, unto him that, 20_PRO_16_22
18_JOB_17_09, way and he, <<<<<<
18_JOB_17_09, way and he that, $\lll \ll$
20_PRO_15:11 Hell and destruction [are] before the LORD: how much more then the hearts of the children of men? \#,
>>>>>, and destruction are, 20_PRO_27_20
19_PSA_116_009, before the LORD,
23_ISA_23_18
19_PSA_115_016, children of men,
25_LAM_03_33
14_2CH_06_30, hearts of the, 42_LUK_01_17
14_2CH_06_30, hearts of the children, $\lll \ll$
>>>>>, Hell and destruction, 20_PRO_27_20
>>>>>, Hell and destruction are, 20_PRO_27_20
18_JOB_15_16, how much more, 20_PRO_19_07
09_1SA_23_03, how much more then, <<<<<
09_1SA_23_03, much more then, <<<<<
19_PSA_148_014, of the children, 23_ISA_17_03

19_PSA_148_014, of the children of, 23_ISA_17_03
19_PSA_149_002, the children of, 23_ISA_02_06
19_PSA_115_016, the children of men,
25_LAM_03_33
14_2CH_06_30, the hearts of, 26_EZE_32_09

14_2CH_06_30, the hearts of the, 42_LUK_01_17
11_1KI_18_13, the LORD how, 24_JER_47_06
20_PRO_15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise. \#,

19_PSA_043_004, Go unto the, 24_JER_35_02
>>>>>, he go unto, 43_JOH_07_35
>>>>>, he go unto the, 43_JOH_07_35
20_PRO_06_35, neither will he, 36_ZEP_01_12
11_1KI_16_11, not one that, <<<<<
>>>>>, unto the wise, 27_DAN_02_21
>>>>>, will he go, 43_JOH_07_35
>>>>>, will he go unto, 43_JOH_07_35
20_PRO_15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. \#,
>>>>>, A merry heart, 20_PRO_15_15
>>>>>, heart maketh a, 24_JER_04_19
>>>>>, of the heart the, 40_MAT_12_34
>>>>>, sorrow of the, 47_2CO_07_10
19_PSA_019_008, the heart the, <<<<< >>>>>, the spirit is, 43_JOH_03_06
20_PRO_15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. \#, 20_PRO_15_02, but the mouth, 20_PRO_15_28

20_PRO_15_02, but the mouth of, 20_PRO_15_28
20_PRO_14_33, heart of him, $\lll \lll$
20_PRO_14_33, heart of him that, <<<<< 20_PRO_14_33, him that hath, 20_PRO_16_22 20_PRO_12_23, knowledge but the, <<<<< 20_PRO_10_14, knowledge but the mouth, <<<<<

20_PRO_15_02, mouth of fools, 20_PRO_26_09 20_PRO_14_33, of him that, 20_PRO_17_08

20_PRO_14_33, of him that hath, 20_PRO_17_08
20_PRO_15_07, the heart of, 20_PRO_15_28
20_PRO_14_33, the heart of him, <<<<<<
20_PRO_15_02, the mouth of, 20_PRO_15_28

20_PRO_15_02, the mouth of fools, 20_PRO_26_09
20_PRO_15:15 All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast. \#,
20_PRO_15_13, A merry heart, 21_ECC_09_07
19_PSA_128_005, all the days, 20_PRO_31_12

19_PSA_128_005, all the days of, 20_PRO_31_12
20_PRO_15_05, but he that, 20_PRO_15_18
20_PRO_14_29, but he that is, 20_PRO_15_18
19_PSA_037_018, days of the, 21_ECC_09_09
20_PRO_11_13, is of a, 20_PRO_28_25
19_PSA_140_012, of the afflicted,
20_PRO_31_05
20_PRO_11_13, that is of, 20_PRO_28_25
19_PSA_143_005, the days of, 20_PRO_31_12
19_PSA_037_018, the days of the,
21_ECC_09_09
20_PRO_15:16 Better [is] little with the fear of the LORD than great treasure and trouble therewith. \#,
20_PRO_14_27, fear of the, 20_PRO_15_33
20_PRO_14_27, fear of the LORD, 20_PRO_15_33
20_PRO_15_03, of the LORD, 20_PRO_15_33
20_PRO_14_27, the fear of, 20_PRO_15_33
20_PRO_14_27, the fear of the, 20_PRO_15_33
20_PRO_15:17 Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith. \#,
>>>>>, Better is a, 20_PRO_16_08

20_PRO_15:18 A wrathful man stirreth up strife:
but [he that is] slow to anger appeaseth strife. \#,
20_PRO_15_15, but he that, 20_PRO_15_27
20_PRO_15_15, but he that is, 20_PRO_28_07
20_PRO_14_29, he that is, 20_PRO_15_27
20_PRO_14_29, He that is slow, <<<<<
20_PRO_14_29, is slow to, 34_NAH_01_03
>>>>>, is slow to anger, 20_PRO_16_32
>>>>>, man stirreth up, 20_PRO_29_22
>>>>>, man stirreth up strife, 20_PRO_29_22
19_PSA_103_008, slow to anger, 20_PRO_16_32
>>>>>, stirreth up strife, 20_PRO_28_25
>>>>>, stirreth up strife but, 20_PRO_28_25
>>>>>, strife but he, 20_PRO_28_25
>>>>>, strife but he that, 20_PRO_28_25

20_PRO_14_29, that is slow, $\lll \ll$
20_PRO_14_29, that is slow to, $\lll \ll$
>>>>>, up strife but, 20_PRO_28_25
>>>>>, up strife but he, 20_PRO_28_25
20_PRO_15:19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain. \#,
20_PRO_13_15, but the way, $\lll \ll$ 20_PRO_13_15, but the way of, <<<<<< 10_2SA_19_27, is as an, 24_JER_09_08 >>>>>, man is as, 41_MAR_13_34

20_PRO_15_06, of the righteous, 20_PRO_15_28
20_PRO_15_06, of the righteous is, $\lll \lll$ >>>>>>, of the slothful, 20_PRO_21_25
20_PRO_15_06, the righteous is, 23_ISA_57_01
20_PRO_12_27, The slothful man, 20_PRO_26_13
20_PRO_15_09, the way of, 20_PRO_15_19
20_PRO_15_19, the way of, 20_PRO_15_24
20_PRO_15_09, the way of the, 20_PRO_15_19
20_PRO_15_19, the way of the, 20_PRO_22_05
20_PRO_15_09, way of the, 20_PRO_22_05
19_PSA_001_006, way of the righteous, <<<<<
20_PRO_15:20 A wise son maketh a glad father: but a foolish man despiseth his mother. \#,
20_PRO_14_07, a foolish man, 20_PRO_29_09
20_PRO_10_01, a glad father, <<<<<
20_PRO_10_01, a glad father but, $\lll \ll$
20_PRO_13_01, a wise son, 20_PRO_28_07
20_PRO_10_01, A wise son maketh, <<<<<
20_PRO_10_01, but a foolish, <<<<<<
>>>>>, but a foolish man, 20_PRO_21_20
20_PRO_10_01, father but a, <<<<<
20_PRO_10_01, father but a foolish, $\lll \ll$
20_PRO_10_01, glad father but, $\lll \ll$
20_PRO_10_01, glad father but a, $\lll \ll$
20_PRO_10_01, maketh a glad, $\lll \ll$
20_PRO_10_01, maketh a glad father, $\lll \ll$
20_PRO_10_01, son maketh a, <<<<<
20_PRO_10_01, son maketh a glad, $\lll \lll$
20_PRO_10_01, wise son maketh, $\lll \lll$
20_PRO_10_01, wise son maketh a, <<<<<
20_PRO_15:21 Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly. \#,
20_PRO_14_17, a man of, 20_PRO_17_27

20_PRO_11_12, a man of understanding,
20_PRO_17_27
20_PRO_12_02, but a man, 20_PRO_20_05
20_PRO_12_02, but a man of, 20_PRO_20_05
20_PRO_13_06, him that is, 20_PRO_18_09
>>>>>, is joy to, 20_PRO_21_15
20_PRO_11_12, man of understanding, 20_PRO_17_27
20_PRO_13_18, to him that, 20_PRO_18_09
18_JOB_03_20, to him that is, 20_PRO_18_09 >>>>>, wisdom but a, 20_PRO_29_15

20_PRO_15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established. \#,
20_PRO_15_06, But in the, 21_ECC_07_14
20_PRO_11_14, but in the multitude, $\lll \lll$

20_PRO_14_28, in the multitude, 21_ECC_05_07
20_PRO_14_28, in the multitude of, 21_ECC_05_07
20_PRO_11_14, multitude of counsellors, <<<<<<

20_PRO_14_28, the multitude of, 21_ECC_05_03
20_PRO_11_14, the multitude of counsellors, <<<<<

20_PRO_15:23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]! \#,
05_DEU_24_05, a man hath, 21_ECC_03_19
20_PRO_12_14, his mouth and, 20_PRO_16_23
19_PSA_104_027, in due season, 21_ECC_10_17
>>>>>, joy by the, 45_ROM_15_32
19_PSA_149_006, mouth and a, <<<<<
20_PRO_13_02, of his mouth, 20_PRO_18_20
>>>>>, the answer of, 20_PRO_16_01
20_PRO_15:24 The way of life [is] above to the wise, that he may depart from hell beneath. \#,
11_1KI_15_19, may depart from, <<<<<
>>>>>, of life is, 62_1JO_02_16
19_PSA_113_008, That he may, 21_ECC_02_26
20_PRO_15_19, the way of, 20_PRO_16_31
>>>>>, the wise that, 46_1CO_03_20
20_PRO_15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow. \#,
06_JOS_16_05, border of the, 26_EZE_47_15
>>>>>, but he will, 26_EZE_21_23
14_2CH_21_07, destroy the house, $\lll \ll$

14_2CH_21_07, destroy the house of, <<<<<
20_PRO_15_06, house of the, 20_PRO_21_12
01_GEN_19_14, LORD will destroy, $\lll \lll$
19_PSA_123_004, of the proud, $\lll \ll$
18_JOB_31_16, of the widow, $\lll \ll$
19_PSA_078_054, the border of, 26_EZE_11_10
06_JOS_16_05, the border of the, 26_EZE_47_15
20_PRO_15_06, the house of, 20_PRO_21_12
20_PRO_15_06, the house of the,
20_PRO_21_12
20_PRO_10_03, the LORD will, 20_PRO_22_23
01_GEN_19_14, the LORD will destroy, $\lll \lll$
>>>>>, the proud but, 59_JAM_04_06
10_2SA_14_07, will destroy the, 24_JER_46_08
20_PRO_15:26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words. \#,
20_PRO_15_08, abomination to the, 20_PRO_16_05
20_PRO_15_08, abomination to the LORD, 20_PRO_16_05
20_PRO_08_07, an abomination to, 20_PRO_16_05
20_PRO_06_16, are an abomination, 20_PRO_20_23
20_PRO_15_08, LORD but the, $\lll \lll$
20_PRO_15_09, of the wicked, 20_PRO_15_28
20_PRO_12_06, of the wicked are, <<<<<
20_PRO_15_09, the LORD but, 23_ISA_66_02
20_PRO_15_08, the LORD but the, <<<<<
20_PRO_12_05, the thoughts of, 20_PRO_21_05
20_PRO_12_10, the wicked are, 20_PRO_29_16
20_PRO_12_06, the words of, 20_PRO_18_04
20_PRO_12_06, the words of the,
20_PRO_22_12
20_PRO_15_08, to the LORD, 20_PRO_16_05
20_PRO_15_08, to the LORD but, $\lll \lll$
20_PRO_12_06, words of the, 20_PRO_22_12
20_PRO_15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. \#,
20_PRO_15_18, but he that, 20_PRO_15_27
20_PRO_15_27, but he that, 20_PRO_17_09
20_PRO_12_01, but he that hateth,
62_1JO_02_11
20_PRO_01_19, greedy of gain, $\lll \lll$
20_PRO_15_10, he that hateth, 20_PRO_26_24
20_PRO_15_18, he that is, 20_PRO_16_32

20_PRO_11_29, his own house, 23_ISA_14_18
20_PRO_01_19, is greedy of gain, <<<<<
20_PRO_11_29, troubleth his own house, <<<<<
20_PRO_15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things. \#,
20_PRO_15_14, but the mouth, $\lll \ll$
20_PRO_15_14, but the mouth of, <<<<<
20_PRO_15_07, heart of the, 20_PRO_16_23
>>>>>, heart of the righteous, 26_EZE_13_22
20_PRO_14_03, mouth of the, 20_PRO_19_28
20_PRO_11_11, mouth of the wicked,
20_PRO_19_28

20_PRO_15_19, of the righteous, 20_PRO_15_29
20_PRO_15_26, of the wicked, 20_PRO_18_05
20_PRO_15_14, the heart of, 20_PRO_16_23
20_PRO_15_07, the heart of the, 20_PRO_16_23
20_PRO_15_14, the mouth of, 20_PRO_19_28
20_PRO_14_03, the mouth of the,
20_PRO_19_28
20_PRO_15:29 The LORD [is] far from the wicked: but he heareth the prayer of the righteous. \#,
>>>>>, but he heareth, 23_ISA_42_20
19_PSA_119_155, far from the, 26_EZE_11_15
19_PSA_119_155, far from the wicked, $\lll \lll$
19_PSA_119_155, from the wicked, $\lll \ll$
09_1SA_24_13, from the wicked but, $\lll \ll$
18_JOB_22_18, is far from, 25_LAM_01_16
19_PSA_119_155, is far from the, $\lll \ll$

20_PRO_15_28, of the righteous, 20_PRO_23_24
19_PSA_102_017, Prayer of the, <<<<<
20_PRO_14_27, the LORD is, 20_PRO_15_33
20_PRO_15_08, the prayer of, 27_DAN_09_17
20_PRO_03_33, the wicked but, 20_PRO_21_12
20_PRO_15:30 The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat. \#,
>>>>>, a good report, 44_ACT_22_12
20_PRO_14_14, and a good, 20_PRO_24_25
>>>>>, heart and a, 26_EZE_18_31
20_PRO_13_09, light of the, 20_PRO_16_15
01_GEN_20_16, of the eyes, 62_1JO_02_16
13_1CH_29_17, the heart and, 41_MAR_12_33
20_PRO_13_09, the light of, 20_PRO_16_15
20_PRO_13_09, the light of the, 20_PRO_16_15

20_PRO_15:31 The ear that heareth the reproof of life abideth among the wise. \#, >>>>>, that heareth the, 40_MAT_13_20
>>>>>, The ear that, 40_MAT_10_27
20_PRO_15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. \#, >>>>>, but he that heareth, 42_LUK_06_49
>>>>>, he that heareth, 20_PRO_25_10
20_PRO_10_17, he that refuseth, <<<<<
20_PRO_11_17, his own soul, 20_PRO_19_08
20_PRO_11_17, his own soul but, <<<<<
20_PRO_11_17, own soul but, <<<<<
20_PRO_11_17, own soul but he, <<<<<
20_PRO_11_17, soul but he, <<<<<
20_PRO_11_17, soul but he that, <<<<<<
20_PRO_13_18, that refuseth instruction, <<<<<
20_PRO_15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility. \#,
>>>>>, and before honour, 20_PRO_18_12
>>>>>, and before honour is, 20_PRO_18_12 >>>>>, before honour is, 20_PRO_18_12
>>>>>, before honour is humility, 20_PRO_18_12
20_PRO_15_16, fear of the, 20_PRO_16_06
20_PRO_15_16, fear of the LORD, 20_PRO_16_06
>>>>>, honour is humility, 20_PRO_18_12
20_PRO_01_03, instruction of wisdom, <<<<<<
20_PRO_09_10, LORD is the, 20_PRO_22_02
20_PRO_15_16, of the LORD, 20_PRO_16_06
20_PRO_14_27, of the LORD is, 20_PRO_18_10
20_PRO_15_16, the fear of, 20_PRO_16_06
20_PRO_15_16, the fear of the, 20_PRO_16_06
20_PRO_01_08, the instruction of,
20_PRO_16_22
20_PRO_01_03, the instruction of wisdom, <<<<<<
20_PRO_15_29, the LORD is, 20_PRO_18_10
20_PRO_09_10, The LORD is the, 20_PRO_22_02
20_PRO_16:01 The preparations of the heart in man, and the answer of the tongue, [is] from the LORD. \#,
19_PSA_121_002, from the LORD, 20_PRO_19_14
18_JOB_32_08, in man and the, <<<<< >>>>>, is from the LORD, 20_PRO_19_14

18_JOB_32_08, man and the, 23_ISA_03_02
19_PSA_044_021, of the heart, 40_MAT_12_34
>>>>>, of the heart in, 45_ROM_02_29
20_PRO_15_23, the answer of, 60_1PE_03_21
>>>>>, the heart in, 45_ROM_02_29
>>>>>, the tongue is, 59_JAM_03_05
20_PRO_16:02 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the
spirits.\#,
11_1KI_22_43, all the ways of, <<<<<
19_PSA_118_013, But the LORD, 20_PRO_16_09
18_JOB_15_15, clean in his, <<<<<
>>>>>, eyes but the, 20_PRO_21_02
>>>>>, eyes but the LORD, 20_PRO_21_02
20_PRO_12_15, his own eyes, 20_PRO_21_02
20_PRO_12_15, his own eyes but, <<<<<
20_PRO_12_15, in his own, 20_PRO_18_11
20_PRO_12_15, in his own eyes, 20_PRO_21_02
20_PRO_06_34, of a man, 20_PRO_18_14
20_PRO_12_15, own eyes but, <<<<<
>>>>>, own eyes but the, 20_PRO_21_02
20_PRO_14_12, the ways of, 20_PRO_16_25
20_PRO_16:03 Commit thy works unto the LORD, and thy thoughts shall be established. \#, 19_PSA_119_174, LORD and thy, 23_ISA_41_14
20_PRO_12_19, shall be established, 20_PRO_25_05
20_PRO_05_21, the LORD and, 20_PRO_19_17
09_1SA_15_24, the LORD and thy, 23_ISA_41_14
20_PRO_15_09, unto the LORD, 20_PRO_19_17
19_PSA_132_002, unto the LORD and, 20_PRO_19_17
>>>>>, works unto the, 66_REV_02_26
20_PRO_16:04 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil. \#,
19_PSA_057_002, all things for, 51_COL_03_20
>>>>>, day of evil, 24_JER_17_17
05_DEU_32_35, for the day, 23_ISA_02_12
05_DEU_32_35, for the day of, 23_ISA_13_06
19_PSA_118_024, LORD hath made,
20_PRO_20_12
>>>>>, made all things, 46_1CO_09_22
20_PRO_11_04, the day of, 20_PRO_21_31
>>>>>, the day of evil, 24_JER_17_17
19_PSA_135_004, the LORD hath,
20_PRO_20_12

19_PSA_118_024, the LORD hath made,
20_PRO_20_12
20_PRO_16:05 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished. \#,
20_PRO_15_26, abomination to the,
20_PRO_17_15
20_PRO_15_26, abomination to the LORD, 20_PRO_17_15
20_PRO_15_26, an abomination to, 20_PRO_16_12
20_PRO_15_08, an abomination to the, 20_PRO_29_27
20_PRO_03_18, every one that, 20_PRO_21_05
20_PRO_01_19, every one that is,
20_PRO_21_05
03_LEV_14_29, hand he shall, <<<<<<
20_PRO_11_21, hand join in, <<<<<
20_PRO_11_21, hand join in hand, <<<<<<
19_PSA_112_008, he shall not, 20_PRO_19_23
19_PSA_112_008, he shall not be,
20_PRO_19_23
20_PRO_15_09, is an abomination,
20_PRO_16_12
20_PRO_08_07, is an abomination to,
20_PRO_16_12
20_PRO_11_21, join in hand, <<<<<
20_PRO_11_21, not be unpunished,
20_PRO_19_05
20_PRO_01_19, one that is, 20_PRO_21_05
20_PRO_12_03, shall not be, 20_PRO_17_05
20_PRO_11_21, shall not be unpunished, 20_PRO_19_05
03_LEV_05_17, the LORD though, 24_JER_22_24
20_PRO_11_21, Though hand join, <<<<<
20_PRO_11_21, Though hand join in, <<<<<
20_PRO_15_26, to the LORD, 20_PRO_17_15
20_PRO_16:06 By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil. \#,
18_JOB_15_30, and by the, 20_PRO_24_30
01_GEN_31_53, by the fear, <<<<<
01_GEN_31_53, by the fear of, <<<<<
20_PRO_13_19, depart from evil, 20_PRO_16_17
20_PRO_15_33, fear of the, 20_PRO_19_23
20_PRO_15_33, fear of the LORD,
20_PRO_19_23

20_PRO_14_22, mercy and truth, 20_PRO_20_28
20_PRO_15_33, of the LORD, 20_PRO_16_33
>>>>>, of the LORD men, 23_ISA_61_06
20_PRO_15_33, the fear of, 20_PRO_19_23
20_PRO_15_33, the fear of the, 20_PRO_19_23
>>>>>, the LORD men, 23_ISA_61_06
20_PRO_16:07 When a man's ways please the LORD, he maketh even his enemies to be at peace with him. \#,
19_PSA_007_004, at peace with, 31_OBA_01_07
19_PSA_055_020, at peace with him, <<<<<
18_JOB_22_21, be at peace, 52_1TH_05_13
19_PSA_089_042, his enemies to, <<<<<
19_PSA_055_020, peace with him, <<<<<
19_PSA_069_031, please the LORD, $\lll \ll$
19_PSA_115_011, the LORD he, 23_ISA_42_05
>>>>>, to be at, 26_EZE_29_07
20_PRO_16:08 Better [is] a little with righteousness than great revenues without right. \#,
20_PRO_15_17, Better is a, 20_PRO_27_10
01_GEN_19_20, is a little, 59_JAM_03_05
20_PRO_16:09 A man's heart deviseth his way: but the LORD directeth his steps. \#,
>>>>>, A man's heart, 20_PRO_19_21
20_PRO_16_02, But the LORD, 20_PRO_17_03
20_PRO_16:10 A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment. \#,
20_PRO_10_13, In the lips, $\lll \ll$
20_PRO_10_13, In the lips of, <<<<<<
20_PRO_14_33, is in the, 20_PRO_21_01
20_PRO_15_07, lips of the, <<<<<
17_EST_09_20, of the king, 23_ISA_10_12
20_PRO_15_07, the lips of, 20_PRO_20_15
20_PRO_15_07, The lips of the, <<<<<
20_PRO_16:11 A just weight and balance [are] the LORD's: all the weights of the bag [are] his work. \#,
20_PRO_11_01, a just weight, <<<<<
>>>>>, of the bag, 23_ISA_46_06
20_PRO_16:12 [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness. \#,
20_PRO_16_05, an abomination to, 20_PRO_24_09
11_1KI_07_07, for the throne, <<<<<

20_PRO_16_05, is an abomination, 20_PRO_24_09
20_PRO_16_05, is an abomination to, 20_PRO_24_09
01_GEN_41_32, is established by, $\lll \lll$
18_JOB_31_11, it is an, 20_PRO_20_03
05_DEU_07_25, it is an abomination, <<<<<<
19_PSA_093_002, throne is established, $\lll \ll$

20_PRO_16:13 Righteous lips [are] the delight of kings; and they love him that speaketh right. \#,
>>>>>, him that speaketh, 30_AMO_05_10
06_JOS_10_24, kings And they, <<<<<
>>>>>, lips are the, 20_PRO_18_07
18_JOB_12_18, of kings and, 23_ISA_60_16
>>>>>, of kings and they, 66_REV_17_14
20_PRO_16:14 The wrath of a king [is as] messengers of death: but a wise man will pacify it. \#,
04_NUM_23_21, a king is, 21_ECC_08_04
>>>>>, a king is as, 20_PRO_20_02
20_PRO_14_16, a wise man, 20_PRO_17_10
20_PRO_01_05, A wise man will, <<<<<
>>>>>, but a wise, 20_PRO_29_11
>>>>>, but a wise man, 20_PRO_29_11
10_2SA_19_27, king is as, <<<<<<
07_JUD_08_18, of a king, 20_PRO_20_02
04_NUM_23_21, of a king is, 21_ECC_08_04
19_PSA_138_007, the wrath of, 23_ISA_09_19
20_PRO_01_05, wise man will, <<<<<
20_PRO_16:15 In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain. \#,
>>>>>, a cloud of, 23_ISA_18_04
18_JOB_30_15, as a cloud, 23_ISA_60_08
03_LEV_16_13, cloud of the, <<<<<
>>>>>, favour is as, 20_PRO_19_12
19_PSA_030_005, his favour is, <<<<< >>>>>, his favour is as, 20_PRO_19_12
19_PSA_089_015, in the light, 23_ISA_02_05
19_PSA_089_015, in the light of, 23_ISA_02_05
18_JOB_24_14, is as a, 20_PRO_16_27
20_PRO_12_28, is life and, <<<<<
19_PSA_061_006, life and his, <<<<<
20_PRO_15_30, light of the, 23_ISA_02_05
19_PSA_045_005, of the king's, 24_JER_38_08
02_EXO_04_08, of the latter, 38_ZEC_10_01
>>>>>, of the latter rain, 38_ZEC_10_01
>>>>>, the king's countenance, 27_DAN_05_06
20_PRO_15_30, the light of, 23_ISA_02_05
20_PRO_15_30, the light of the, 23_ISA_02_05
20_PRO_16:16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! \#,
>>>>>, be chosen than, 20_PRO_22_01
>>>>>, better is it, 21_ECC_05_05
>>>>>, How much better, 22_SON_04_10
>>>>>, How much better is, 22_SON_04_10
>>>>>, is it to, 23_ISA_50_01
>>>>>, much better is, 22_SON_04_10
>>>>>, rather to be, 20_PRO_22_01
>>>>>, rather to be chosen, 20_PRO_22_01
>>>>>, to be chosen, 20_PRO_22_01
>>>>>, to be chosen than, 20_PRO_22_01
>>>>>, to get wisdom, 20_PRO_17_16
20_PRO_16:17 The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul. \#,
20_PRO_16_06, depart from evil, $\lll \lll$
19_PSA_121_004, he that keepeth, 20_PRO_19_08
20_PRO_13_03, He that keepeth his, <<<<<
12_2KI_18_17, highway of the, 23_ISA_36_02
20_PRO_15_08, of the upright, $\lll \ll$
20_PRO_15_08, of the upright is, <<<<<
20_PRO_13_03, that keepeth his, <<<<<
12_2KI_18_17, the highway of, 23_ISA_36_02
12_2KI_18_17, the highway of the,
23_ISA_36_02
20_PRO_15_08, the upright is, $\lll \ll$
20_PRO_14_27, to depart from, 42_LUK_08_37
20_PRO_16:18 Pride [goeth] before destruction, and an haughty spirit before a fall. \#,
"
20_PRO_16:19 Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud. \#,
03_LEV_27_27, be of an, <<<<<<
>>>>>, Better it is, 20_PRO_25_07
02_EXO_15_09, divide the spoil, 23_ISA_09_03
>>>>>, divide the spoil with, 23_ISA_53_12
19_PSA_113_003, is to be, 21_ECC_03_15
13_1CH_29_12, it is to, 43_JOH_13_26
>>>>>, spirit with the, 46_1CO_05_04
>>>>>, spoil with the, 23_ISA_53_12
>>>>>, the spoil with, 23_ISA_53_12
>>>>>, the spoil with the, 23_ISA_53_12
>>>>>, to be of, 44_ACT_27_22
04_NUM_34_29, to divide the, <<<<< 20_PRO_11_02, with the lowly, <<<<<
20_PRO_16:20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he. \#,
20_PRO_03_05, in the LORD, 20_PRO_22_19
>>>>>, shall find good, 20_PRO_19_08
20_PRO_16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. \#,
20_PRO_14_14, heart shall be, 27_DAN_11_12
19_PSA_094_015, in heart shall, <<<<<
20_PRO_14_14, in heart shall be, <<<<<
20_PRO_14_23, of the lips, $\lll \lll$
>>>>>, prudent and the, 23_ISA_03_02
05_DEU_25_10, shall be called, 20_PRO_24_08
>>>>>, the sweetness of, 20_PRO_27_09
20_PRO_10_08, The wise in heart, <<<<<
20_PRO_16:22 Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly. \#,
20_PRO_14_24, fools is folly, <<<<<
20_PRO_15_14, him that hath, 20_PRO_17_08
>>>>>, him that hath it, 20_PRO_17_08
20_PRO_14_24, of fools is, 21_ECC_07_04
20_PRO_14_24, of fools is folly, <<<<<
>>>>>, of life unto, 47_2CO_02_16
>>>>>, that hath it, 20_PRO_17_08
20_PRO_15_33, the instruction of, <<<<<<
20_PRO_15_10, unto him that, 20_PRO_31_06
20_PRO_16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips. \#, 20_PRO_15_28, heart of the, 20_PRO_18_15 >>>>>, heart of the wise, 21_ECC_07_04
20_PRO_15_23, his mouth and, 20_PRO_18_20
20_PRO_15_07, of the wise, 20_PRO_18_15
20_PRO_15_28, the heart of, 20_PRO_18_12
20_PRO_15_28, the heart of the, 20_PRO_18_15
20_PRO_16:24 Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.\#,
20_PRO_04_22, and health to, <<<<<
20_PRO_05_03, as an honeycomb, <<<<<
20_PRO_13_19, sweet to the, <<<<<
20_PRO_13_19, sweet to the soul, <<<<<
>>>>>, the soul and, 41_MAR_12_33

20_PRO_13_19, to the soul, 32_JON_02_05
20_PRO_16:25 There is a way that seemeth right unto a man, but the end thereof [are] the ways of death. \#,
20_PRO_14_12, a man but, 40_MAT_15_11
20_PRO_14_12, a man but the, <<<<<
19_PSA_036_004, a way that, 23_ISA_65_02
20_PRO_01_19, are the ways, <<<<<
20_PRO_01_19, are the ways of, <<<<<
20_PRO_14_12, but the end, 40_MAT_24_06
20_PRO_14_12, but the end thereof, <<<<<
20_PRO_14_12, end thereof are, <<<<<
20_PRO_14_12, end thereof are the, <<<<<
20_PRO_14_12, is a way, $\lll \ll$
20_PRO_14_12, man but the, 46_1CO_02_11
20_PRO_14_12, man but the end, <<<<<
20_PRO_14_12, right unto a, <<<<<
20_PRO_14_12, right unto a man, <<<<<
20_PRO_14_12, seemeth right unto, <<<<<
20_PRO_14_12, seemeth right unto a, <<<<<

20_PRO_14_12, the end thereof, 20_PRO_25_08
20_PRO_14_12, the end thereof are, <<<<<
20_PRO_16_02, the ways of, 20_PRO_17_23
20_PRO_14_12, the ways of death, <<<<<
20_PRO_14_12, There is a, 20_PRO_18_24
20_PRO_14_12, There is a way, $\lll \lll$
20_PRO_14_12, thereof are the, <<<<<
20_PRO_14_12, thereof are the ways, <<<<<
20_PRO_14_12, unto a man but, <<<<<
20_PRO_14_12, ways of death, <<<<<
20_PRO_16:26 He that laboureth laboureth for himself; for his mouth craveth it of him. \#,
09_1SA_08_11, for himself for, <<<<<
09_1SA_08_11, for himself for his, <<<<<
>>>>>, for his mouth, 21_ECC_06_07
05_DEU_32_36, himself for his, <<<<<
05_DEU_18_19, it of him, <<<<<
20_PRO_16:27 An ungodly man diggeth up evil: and in his lips [there is] as a burning fire. \#,
>>>>>, a burning fire, 24_JER_20_09
19_PSA_130_005, and in his, 23_ISA_63_09
>>>>>, as a burning, 24_JER_20_09
>>>>>, as a burning fire, 24_JER_20_09
>>>>>, evil and in, 24_JER_15_11
>>>>>, in his lips, 20_PRO_19_01
20_PRO_16_15, is as a, 20_PRO_17_08
03_LEV_14_35, there is as, <<<<<

20_PRO_16:28 A froward man soweth strife: and a whisperer separateth chief friends. \#, >>>>>, strife and a, 20_PRO_29_22

20_PRO_16:29 A violent man enticeth his neighbour, and leadeth him into the way [that is] not good. \#,
14_2CH_28_05, him into the, 24_JER_26_24
14_2CH_06_22, his neighbour and, 20_PRO_26_19
04_NUM_22_23, into the way, 41_MAR_10_17
19_PSA_036_004, is not good, 20_PRO_17_26
19_PSA_036_004, that is not, 20_PRO_30_16
19_PSA_036_004, that is not good, <<<<<
19_PSA_025_012, the way that, 23_ISA_37_34
19_PSA_036_004, way that is, <<<<<
19_PSA_036_004, way that is not, <<<<<
20_PRO_16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass. \#,
>>>>>, his eyes to, 26_EZE_18_06
>>>>>, his lips he, 39_MAL_02_06
>>>>>, shutteth his eyes, 23_ISA_33_15
20_PRO_16:31 The hoary head [is] a crown of glory, [if] it be found in the way of righteousness. \#,
20_PRO_04_09, a crown of, 23_ISA_28_05
20_PRO_04_09, a crown of glory, 23_ISA_62_03
02_EXO_21_16, be found in, 23_ISA_30_14
02_EXO_09_19, be found in the, <<<<<
20_PRO_04_09, crown of glory, 23_ISA_62_03
18_JOB_28_13, found in the, 23_ISA_30_14
18_JOB_24_25, If it be, 27_DAN_03_17
20_PRO_13_06, in the way, 20_PRO_22_05
20_PRO_12_28, in the way of, 20_PRO_16_31
20_PRO_16_31, in the way of, 23_ISA_08_11
20_PRO_12_04, is a crown, <<<<<
01_GEN_44_09, it be found, $\lll \ll$
03_LEV_19_32, the hoary head, <<<<<
20_PRO_15_24, the way of, 20_PRO_21_08
20_PRO_16:32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city. \#,
20_PRO_15_10, And he that, 20_PRO_17_05
20_PRO_03_14, better than the, 21_ECC_07_08
20_PRO_15_27, he that is, 20_PRO_17_05
10_2SA_23_03, He that ruleth, <<<<<
05_DEU_27_25, he that taketh, 26_EZE_33_05
20_PRO_12_09, is better than, 20_PRO_19_22

19_PSA_037_016, is better than the,
21_ECC_07_08
20_PRO_15_18, is slow to anger, <<<<<<
20_PRO_15_18, slow to anger, 29_JOE_02_13
20_PRO_12_09, than he that, 20_PRO_28_06
19_PSA_093_004, than the mighty, <<<<<<
>>>>>, that taketh a, 20_PRO_26_17
16_NEH_09_32, the mighty and, 24_JER_46_12
20_PRO_16:33 The lot is cast into the lap; but
the whole disposing thereof [is] of the LORD. \#, >>>>>, but the whole, 36_ZEP_01_18
19_PSA_140_010, cast into the, 24_JER_38_09
18_JOB_18_08, is cast into, 40_MAT_06_30
>>>>>, is cast into the, 26_EZE_15_04
19_PSA_037_039, is of the, 20_PRO_21_31
20_PRO_16_06, of the LORD, 20_PRO_18_10
20_PRO_17:01 Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife. \#,
03_LEV_13_30, is a dry, $\lll \lll$
20_PRO_17:02 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren. \#, 20_PRO_10_05, a son that causeth, <<<<<
20_PRO_14_35, a wise servant, <<<<<
>>>>>, causeth shame and, 20_PRO_19_26
>>>>>, have rule over, 20_PRO_19_10
06_JOS_17_04, inheritance among the brethren, <<<<<

07_JUD_20_06, of the inheritance, 51_COL_01_12
20_PRO_08_26, part of the, 23_ISA_07_18
09_1SA_20_07, servant shall have, <<<<<< 20_PRO_10_05, son that causeth, <<<<<
20_PRO_10_05, son that causeth shame, <<<<< >>>>>, that causeth shame and, 20_PRO_19_26
20_PRO_17:03 The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts. \#,
>>>>>, and the furnace, 20_PRO_27_21
>>>>>, and the furnace for, 20_PRO_27_21
20_PRO_16_09, But the LORD, 20_PRO_21_02
11_1KI_22_48, for gold but, <<<<<
14_2CH_32_27, for silver and, 30_AMO_02_06
>>>>>, for silver and the, 20_PRO_27_21
>>>>>, furnace for gold, 20_PRO_27_21
19_PSA_011_005, LORD trieth the, <<<<<
20_PRO_03_14, silver and the, 20_PRO_27_21
>>>>>, silver and the furnace, 20_PRO_27_21
>>>>>, The fining pot, 20_PRO_27_21
>>>>>, the furnace for, 20_PRO_27_21
>>>>>, the furnace for gold, 20_PRO_27_21
19_PSA_011_005, The LORD trieth, <<<<<
19_PSA_011_005, The LORD trieth the, <<<<<
19_PSA_007_009, trieth the hearts, <<<<<
20_PRO_17:04 A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue. \#,
19_PSA_049_004, ear to a, <<<<<
>>>>>, lips and a, 20_PRO_26_23
20_PRO_17:05 Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished. \#,
20_PRO_16_32, And he that, 20_PRO_17_15
10_2SA_20_11, And he that is, 20_PRO_29_27
20_PRO_16_32, he that is, 20_PRO_18_17
>>>>>, his Maker and, 23_ISA_17_07
20_PRO_14_31, poor reproacheth his, <<<<< 20_PRO_14_31, poor reproacheth his Maker, <<<<<
20_PRO_14_31, reproacheth his Maker, <<<<< 20_PRO_16_05, shall not be, 20_PRO_19_05 20_PRO_14_31, the poor reproacheth, <<<<< 20_PRO_14_31, the poor reproacheth his, <<<<<
20_PRO_17:06 Children's children [are] the crown of old men; and the glory of children [are] their fathers. \#,
14_2CH_07_03, And the glory, 23_ISA_10_12
14_2CH_07_03, And the glory of, 23_ISA_10_12
>>>>>, children are their, 23_ISA_03_12
16_NEH_08_03, men and the, 21_ECC_07_02
01_GEN_06_04, of old men, <<<<<
19_PSA_148_012, old men and, 38_ZEC_08_04
20_PRO_14_24, the crown of, 23_ISA_03_17
>>>>>, the glory of children, 20_PRO_17_06
20_PRO_17_06, the glory of children, <<<<<
20_PRO_17:07 Excellent speech becometh not a
fool: much less do lying lips a prince. \#,
>>>>>, a fool much, 20_PRO_19_10
>>>>>, a fool much less, 20_PRO_19_10
>>>>>, fool much less, 20_PRO_19_10
>>>>>, not a fool, 20_PRO_26_04
20_PRO_17:08 A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth. \#, >>>>>, eyes of him, 58_HEB_04_13

20_PRO_16_22, him that hath, 20_PRO_17_24
20_PRO_16_22, him that hath it, <<<<<<
14_2CH_29_06, in the eyes, 23_ISA_49_05
14_2CH_29_06, in the eyes of, 23_ISA_49_05
20_PRO_16_27, is as a, 20_PRO_25_26
20_PRO_15_14, of him that, 20_PRO_23_06

20_PRO_15_14, of him that hath, 20_PRO_23_06
>>>>>, stone in the, 37_HAG_02_15
20_PRO_16_22, that hath it, <<<<<
20_PRO_15_03, the eyes of, 20_PRO_17_24
>>>>>, the eyes of him, 58_HEB_04_13
20_PRO_17:09 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends. \#,
20_PRO_15_27, but he that, 20_PRO_19_16
>>>>>, He that covereth, 20_PRO_28_13
20_PRO_17:10 A reproof entereth more into a wise man than an hundred stripes into a fool. \#, 20_PRO_16_14, a wise man, 20_PRO_21_22
20_PRO_17:11 An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him. \#,
>>>>>, An evil man, 20_PRO_29_06
12_2KI_24_02, sent against him, <<<<<<
20_PRO_17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly. \#, 10_2SA_17_08, a bear robbed, <<<<< 10_2SA_17_08, a bear robbed of, <<<<< >>>>>, a fool in, 20_PRO_27_22
10_2SA_17_08, bear robbed of, <<<<<<
10_2SA_17_08, bear robbed of her, <<<<<
10_2SA_17_08, of her whelps, 26_EZE_19_05
10_2SA_17_08, robbed of her, <<<<<
10_2SA_17_08, robbed of her whelps, <<<<<
20_PRO_17:13 Whoso rewardeth evil for good, evil shall not depart from his house. \#,
19_PSA_109_005, evil for good, <<<<< >>>>>, evil shall not, 30_AMO_09_10

20_PRO_04_21, not depart from, 20_PRO_22_06
18_JOB_15_30, shall not depart, 23_ISA_54_10
01_GEN_49_10, shall not depart from,
24_JER_32_40
20_PRO_17:14 The beginning of strife [is as]
when one letteth out water: therefore leave off contention, before it be meddled with. \#,
12_2KI_19_26, before it be, <<<<<

20_PRO_09_10, the beginning of, 21_ECC_10_13
20_PRO_17:15 He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD. \#,
20_PRO_16_05, abomination to the,
20_PRO_20_10
20_PRO_16_05, abomination to the LORD, 20_PRO_20_10
20_PRO_17_05, And he that, 20_PRO_17_19 >>>>>, he that condemneth, 45_ROM_08_34
>>>>>, that justifieth the, 45_ROM_04_05
20_PRO_11_31, the wicked and, 20_PRO_20_26
18_JOB_27_07, the wicked and he, <<<<<
20_PRO_16_05, to the LORD, 20_PRO_20_10
18_JOB_27_07, wicked and he, <<<<<
18_JOB_27_07, wicked and he that, <<<<<
20_PRO_17:16 Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]? \#,
07_JUD_04_09, hand of a, 20_PRO_26_06
>>>>>, hand of a fool, 20_PRO_26_06
05_DEU_14_29, he hath no, 21_ECC_05_04
19_PSA_127_004, in the hand, 20_PRO_21_01

19_PSA_127_004, in the hand of, 20_PRO_21_01
>>>>>, is there a, 23_ISA_44_08
20_PRO_12_15, of a fool, 20_PRO_17_24
20_PRO_12_24, the hand of, 20_PRO_21_01
07_JUD_04_09, the hand of a, 20_PRO_26_06
20_PRO_16_16, to get wisdom, <<<<<
20_PRO_17:17 A friend loveth at all times, and a brother is born for adversity. \#,
20_PRO_05_19, all times and, <<<<<
20_PRO_05_19, at all times, $\lll \ll$
20_PRO_05_19, at all times and, $\lll \lll$
20_PRO_17:18 A man void of understanding striketh hands, [and] becometh surety in the presence of his friend. \#,
19_PSA_116_018, in the presence, 20_PRO_25_06
19_PSA_116_018, in the presence of, 20_PRO_25_06
20_PRO_07_07, man void of, <<<<<
20_PRO_07_07, man void of understanding, <<<<<

01_GEN_38_20, of his friend, 24_JER_19_09
10_2SA_16_19, presence of his, 65_JDE_01_24

20_PRO_14_07, the presence of, 20_PRO_25_06
10_2SA_16_19, the presence of his, 65_JDE_01_24

20_PRO_10_13, void of understanding, 20_PRO_24_30

20_PRO_17:19 He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction. \#,
20_PRO_17_15, And he that, 20_PRO_17_20
20_PRO_17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief. \#,
20_PRO_17_19, And he that, 20_PRO_17_28
20_PRO_13_17, falleth into mischief, <<<<<
>>>>>, good and he, 20_PRO_19_02
>>>>>, good and he that, 20_PRO_19_02
20_PRO_14_21, he that hath, 20_PRO_17_20
20_PRO_17_20, he that hath, 20_PRO_17_27
03_LEV_21_18, he that hath a, 20_PRO_22_09
>>>>>, no good and, 24_JER_14_19
09_1SA_28_07, that hath a, 20_PRO_22_09
20_PRO_17:21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy. \#,
>>>>>, a fool hath, 20_PRO_18_02
>>>>>, a fool hath no, 20_PRO_18_02
13_1CH_02_49, and the father, 40_MAT_10_21
$13 \_1 \mathrm{CH} \_02 \_49$, and the father of, 43_JOH_08_44
>>>>>, fool hath no, 20_PRO_18_02
>>>>>, He that begetteth, 20_PRO_23_24
>>>>>, He that begetteth a, 20_PRO_23_24
20_PRO_11_19, it to his, 20_PRO_19_24
>>>>>, sorrow and the, 23_ISA_05_30
>>>>>, that begetteth a, 20_PRO_23_24
13_1CH_09_35, the father of, 20_PRO_23_24
20_PRO_17:22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones. \#,
19_PSA_051_017, a broken spirit, <<<<<<
20_PRO_17:23 A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment. \#,
20_PRO_13_05, a wicked man, 20_PRO_21_29
19_PSA_130_001, out of the, 20_PRO_21_16
>>>>>, the bosom to pervert, 20_PRO_17_23
20_PRO_17_23, the bosom to pervert, <<<<<
20_PRO_16_25, the ways of, 20_PRO_31_27
>>>>>, to pervert the, 44_ACT_13_10
20_PRO_17:24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth. \#,

20_PRO_09_18, are in the, 20_PRO_18_21
12_2KI_23_25, before him that, 66_REV_04_10
18_JOB_11_20, But the eyes, <<<<<<
18_JOB_11_20, But the eyes of, <<<<<<
19_PSA_135_007, ends of the, 20_PRO_17_24
20_PRO_17_24, ends of the, 23_ISA_26_15
19_PSA_135_007, ends of the earth,
20_PRO_30_04
19_PSA_123_002, eyes of a, <<<<<
>>>>>, eyes of a fool, 20_PRO_17_24
20_PRO_17_24, eyes of a fool, <<<<<
20_PRO_14_33, hath understanding but, $\lll \lll$
20_PRO_17_08, him that hath, 20_PRO_23_06
20_PRO_14_33, him that hath understanding, 66_REV_13_18
20_PRO_17_16, of a fool, 20_PRO_23_09
20_PRO_08_29, of the earth, 20_PRO_30_04
20_PRO_14_33, that hath understanding, 20_PRO_19_25

20_PRO_14_33, that hath understanding but, <<<<<
19_PSA_135_007, the ends of, 20_PRO_30_04
19_PSA_135_007, the ends of the, 20_PRO_30_04
20_PRO_17_08, the eyes of, 20_PRO_22_12
19_PSA_123_002, the eyes of a, <<<<<
20_PRO_17:25 A foolish son [is] a grief to his father, and bitterness to her that bare him. \#,
20_PRO_10_01, a foolish son, <<<<<
20_PRO_10_01, a foolish son is, $\lll \lll$
20_PRO_10_01, foolish son is, <<<<<<
>>>>>, her that bare, 22_SON_06_09
14_2CH_34_03, his father and, 20_PRO_19_13
>>>>>, is a grief, 24_JER_10_19
>>>>>, that bare him, 42_LUK_07_14
08_RUT_02_18, to her that, <<<<<
12_2KI_04_18, to his father, 40_MAT_15_05
20_PRO_17:26 Also to punish the just [is] not good, [nor] to strike princes for equity. \#,
20_PRO_16_29, is not good, 20_PRO_18_05
20_PRO_10_07, the just is, 23_ISA_26_07
>>>>>, to punish the, 23_ISA_26_21

20_PRO_17:27 He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit. \#,
20_PRO_15_21, a man of, 20_PRO_17_28
20_PRO_15_21, a man of understanding, 20_PRO_17_28
>>>>>, an excellent spirit, 27_DAN_05_12
20_PRO_14_17, and a man, 23_ISA_32_02
20_PRO_14_17, and a man of, 24_JER_15_10
20_PRO_17_20, he that hath, 20_PRO_19_17
$14 \_2 \mathrm{CH} 36 \_16$, his words and, $\lll \ll$
20_PRO_15_21, man of understanding,
20_PRO_17_28

20_PRO_17:28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding. \#, >>>>>, a fool when, 20_PRO_30_22
>>>>>, a fool when he, 20_PRO_30_22
20_PRO_17_27, a man of, 20_PRO_19_19
20_PRO_17_27, a man of understanding, 20_PRO_20_05
20_PRO_17_20, And he that, 20_PRO_19_02
>>>>>, fool when he, 20_PRO_30_22
20_PRO_10_19, his lips is, <<<<<
20_PRO_11_12, holdeth his peace, $\lll \lll$
20_PRO_17_27, man of understanding,
20_PRO_20_05
>>>>>, wise and he, 28_HOS_14_09
20_PRO_18:01 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom. \#,
"
20_PRO_18:02 A fool hath no delight in understanding, but that his heart may discover itself. \#,
20_PRO_17_21, a fool hath, $\lll \ll$
20_PRO_17_21, a fool hath no, <<<<<
>>>>>, but that his, 43_JOH_06_22
20_PRO_17_21, fool hath no, <<<<<
05_DEU_17_20, that his heart, $\lll \ll$
20_PRO_14_33, understanding but that, $\lll \ll$
20_PRO_18:03 When the wicked cometh, [then] cometh also contempt, and with ignominy reproach. \#,
20_PRO_11_02, cometh then cometh, <<<<<<
20_PRO_11_08, the wicked cometh, $\lll \ll$

20_PRO_11_10, When the wicked, 20_PRO_28_12
20_PRO_18:04 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook. \#,
>>>>>, man's mouth are, 21_ECC_10_12
20_PRO_15_26, the words of, 20_PRO_18_08 >>>>>, The words of a, 20_PRO_18_08 >>>>>, words of a, 20_PRO_18_08
20_PRO_18:05 [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment. \#, 20_PRO_17_26, is not good, 20_PRO_19_02 >>>>>, is not good to, 20_PRO_24_23 18_JOB_35_15, It is not, 20_PRO_19_02
18_JOB_24_21, not good to, 20_PRO_25_27
20_PRO_15_28, of the wicked, 20_PRO_19_28
20_PRO_10_16, of the wicked to, <<<<< 03_LEV_19_15, the person of the, <<<<< 11_1KI_08_32, the wicked to, 21_ECC_09_02 20_PRO_18:06 A fool's lips enter into contention, and his mouth calleth for strokes. \#, >>>>>, and his mouth, 42_LUK_01_64
20_PRO_18:07 A fool's mouth [is] his destruction, and his lips [are] the snare of his soul. \#,
>>>>>, and his lips, 60_1PE_03_10
18_JOB_21_20, his destruction and, <<<<<
>>>>>, his lips are, 23_ISA_30_27
20_PRO_16_13, lips are the, <<<<<
18_JOB_21_25, of his soul, 23_ISA_53_11
20_PRO_18:08 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. \#,
>>>>>, a talebearer are, 20_PRO_26_22
>>>>>, a talebearer are as, 20_PRO_26_22
04_NUM_16_30, and they go down, <<<<< >>>>>, are as wounds, 20_PRO_26_22
>>>>>, are as wounds and, 20_PRO_26_22
>>>>>, as wounds and, 20_PRO_26_22
>>>>>, as wounds and they, 20_PRO_26_22
20_PRO_01_12, down into the, 20_PRO_26_22
>>>>>, down into the innermost, 20_PRO_26_22
20_PRO_01_12, go down into, 20_PRO_26_22
20_PRO_01_12, go down into the, 20_PRO_26_22
>>>>>, innermost parts of, 20_PRO_26_22
>>>>>, innermost parts of the, 20_PRO_26_22
>>>>>, into the innermost, 20_PRO_26_22
>>>>>, into the innermost parts, 20_PRO_26_22
>>>>>, of a talebearer, 20_PRO_26_22
>>>>>, of a talebearer are, 20_PRO_26_22
18_JOB_03_11, of the belly, 20_PRO_20_30
19_PSA_139_015, parts of the, 20_PRO_20_27
>>>>>, parts of the belly, 20_PRO_20_27
>>>>>, talebearer are as, 20_PRO_26_22
>>>>>, talebearer are as wounds, 20_PRO_26_22
>>>>>, the innermost parts, 20_PRO_26_22
>>>>>, the innermost parts of, 20_PRO_26_22
20_PRO_18_04, the words of, 20_PRO_19_27
20_PRO_18_04, The words of a, 21_ECC_10_12
19_PSA_104_008, they go down, 20_PRO_26_22
>>>>>, they go down into, 20_PRO_26_22
20_PRO_18_04, words of a, 21_ECC_10_12
>>>>>, words of a talebearer, 20_PRO_26_22
>>>>>, wounds and they, 20_PRO_26_22
>>>>>, wounds and they go, 20_PRO_26_22
20_PRO_18:09 He also that is slothful in his work is brother to him that is a great waster. \#,
10_2SA_17_10, he also that is, <<<<<
20_PRO_15_21, him that is, 20_PRO_31_06
>>>>>, him that is a, 38_ZEC_08_23
19_PSA_047_002, is a great, 42_LUK_16_26
18_JOB_25_06, that is a, 20_PRO_28_07
20_PRO_15_21, to him that, 20_PRO_18_09
20_PRO_18_09, to him that, 21_ECC_02_26
20_PRO_15_21, to him that is, 21_ECC_02_26
20_PRO_18:10 The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe. \#,
14_2CH_21_17, into it and, 26_EZE_07_22
19_PSA_007_015, it and is, <<<<<
20_PRO_14_27, LORD is a, 23_ISA_30_18
20_PRO_10_07, name of the, 23_ISA_18_07
19_PSA_148_013, name of the LORD,
23_ISA_18_07
20_PRO_16_33, of the LORD, 20_PRO_18_22
20_PRO_15_33, of the LORD is, 23_ISA_13_06
20_PRO_15_33, the LORD is, 20_PRO_22_02
20_PRO_14_27, The LORD is a, 23_ISA_30_18
20_PRO_10_07, The name of, 20_PRO_30_09
20_PRO_10_07, The name of the, 23_ISA_18_07
20_PRO_18:11 The rich man's wealth [is] his strong city, and as an high wall in his own conceit. \#,
>>>>>, his own conceit, 20_PRO_26_05

20_PRO_10_15, his strong city, <<<<<
20_PRO_16_02, in his own, 20_PRO_18_17
>>>>>, in his own conceit, 20_PRO_26_05
20_PRO_10_15, is his strong, $\lll \lll$
20_PRO_10_15, is his strong city, $\lll \lll$
20_PRO_10_15, man's wealth is, $\lll \lll$
20_PRO_10_15, man's wealth is his, $\lll \ll$
20_PRO_10_15, rich man's wealth, $\lll \lll$
20_PRO_10_15, rich man's wealth is, $\lll \lll$
>>>>>, strong city and, 20_PRO_18_19
20_PRO_10_15, The rich man's, <<<<<<
20_PRO_10_15, The rich man's wealth, $\lll \lll$
20_PRO_10_15, wealth is his, <<<<<
20_PRO_10_15, wealth is his strong, <<<<<<
20_PRO_18:12 Before destruction the heart of man is haughty, and before honour [is] humility. \#,

20_PRO_15_33, and before honour, <<<<<
20_PRO_15_33, and before honour is, $\lll \lll$
20_PRO_15_33, before honour is, $\lll \ll$

20_PRO_15_33, before honour is humility, <<<<<< >>>>>, heart of man is, 20_PRO_20_05
20_PRO_15_33, honour is humility, $\lll \ll$
>>>>>, of man is, 20_PRO_20_05
20_PRO_16_23, the heart of, 20_PRO_18_15
20_PRO_18:13 He that answereth a matter before he heareth [it], it [is] folly and shame unto him. \#,
>>>>>, shame unto him, 46_1CO_11_14
20_PRO_18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear? \#,
03_LEV_27_31, a man will, <<<<<<
20_PRO_16_02, of a man, 20_PRO_19_11
19_PSA_076_012, the Spirit of, 20_PRO_20_27
20_PRO_18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge. \#,
20_PRO_16_23, heart of the, 21_ECC_07_04 >>>>>, knowledge and the, 23_ISA_32_04
20_PRO_14_08, of the prudent, $\lll \ll$
20_PRO_16_23, of the wise, 20_PRO_21_20
20_PRO_18_12, the heart of, 20_PRO_20_05
20_PRO_16_23, the heart of the, 21_ECC_07_04
20_PRO_18:16 A man's gift maketh room for him, and bringeth him before great men. \#, >>>>>, A man's gift maketh, 20_PRO_18_16

20_PRO_18_16, A man's gift maketh, <<<<<<
11_1KI_14_13, for him and, 23_ISA_25_09
20_PRO_18:17 [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him. \#,
20_PRO_17_05, he that is, 20_PRO_19_01
20_PRO_18_11, in his own, 20_PRO_18_17
20_PRO_18_17, in his own, 20_PRO_26_05
20_PRO_18:18 The lot causeth contentions to cease, and parteth between the mighty. \#, "
20_PRO_18:19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle. \#, 19_PSA_031_021, a strong city, $\lll \ll$
19_PSA_058_004, are like the, 23_ISA_57_20
06_JOS_08_13, city and their, <<<<<
20_PRO_18_11, strong city and, <<<<<
19_PSA_107_016, the bars of, 23_ISA_45_02
20_PRO_18:20 A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled. \#, 20_PRO_03_09, and with the, 23_ISA_11_04

20_PRO_12_14, be satisfied with, 20_PRO_20_13
19_PSA_065_004, be satisfied with the, <<<<<<
20_PRO_13_03, his lips shall, $\lll \ll$
>>>>>>, his lips shall he, 23_ISA_11_04
20_PRO_16_23, his mouth and, 20_PRO_21_23
>>>>>, his mouth and with, 23_ISA_11_04
18_JOB_20_28, increase of his, <<<<<
>>>>>, lips shall he, 23_ISA_11_04
02_EXO_04_15, mouth and with, 23_ISA_29_13
>>>>>, mouth and with the, 23_ISA_11_04
19_PSA_021_002, of his lips, 20_PRO_22_11
>>>>>, of his lips shall, 23_ISA_11_04
20_PRO_15_23, of his mouth, 21_ECC_10_13

20_PRO_12_14, of his mouth and, 23_ISA_11_04
19_PSA_065_004, satisfied with the, 23_ISA_66_11
19_PSA_104_013, satisfied with the fruit, <<<<<

20_PRO_14_14, shall be satisfied, 23_ISA_53_11
20_PRO_12_11, shall be satisfied with, 24_JER_31_14
20_PRO_06_15, shall he be, 23_ISA_54_05
20_PRO_13_02, the fruit of, 20_PRO_31_16

18_JOB_20_28, the increase of, 23_ISA_09_07
18_JOB_20_28, The increase of his, <<<<<
19_PSA_104_013, with the fruit, 24_JER_11_19
19_PSA_104_013, with the fruit of, <<<<<
>>>>>, with the increase, 51_COL_02_19
>>>>>, with the increase of, 51_COL_02_19
20_PRO_18:21 Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. \#,
19_PSA_137_003, And they that, 23_ISA_01_28
19_PSA_069_036, and they that love, <<<<<
20_PRO_17_24, are in the, 20_PRO_22_05
05_DEU_28_53, eat the fruit, 20_PRO_27_18
16_NEH_09_36, eat the fruit thereof,
23_ISA_37_30
>>>>>, it shall eat, 23_ISA_62_09
20_PRO_06_24, of the tongue, <<<<<
19_PSA_049_015, power of the, 23_ISA_47_14
05_DEU_28_51, shall eat the, 20_PRO_27_18
05_DEU_28_51, shall eat the fruit, 23_ISA_03_10
19_PSA_072_016, the fruit thereof, 20_PRO_27_18
20_PRO_03_27, the power of, 23_ISA_47_14
19_PSA_049_015, the power of the,
23_ISA_47_14
>>>>>, the tongue and, 24_JER_18_18
19_PSA_069_036, they that love, <<<<<
20_PRO_18:22 [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD. \#,
19_PSA_092_001, a good thing, 58_HEB_13_09
>>>>>, a good thing and, 48_GAL_04_18
>>>>>, good thing and, 48_GAL_04_18
20_PRO_12_02, obtaineth favour of, <<<<<
20_PRO_12_02, obtaineth favour of the, <<<<<
20_PRO_18_10, of the LORD, 20_PRO_19_21
20_PRO_18:23 The poor useth entreaties; but the rich answereth roughly. \#,
20_PRO_14_20, but the rich, <<<<<
20_PRO_18:24 A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother. \#, 19_PSA_088_004, a man that, 20_PRO_25_18
19_PSA_088_004, a man that hath, 43_JOH_08_40
20_PRO_11_24, and there is, 21_ECC_01_09 >>>>>, and there is a, 21_ECC_07_15
>>>>>, is a friend, 20_PRO_19_06
19_PSA_127_005, man that hath, 21_ECC_02_21
>>>>>, than a brother, 20_PRO_27_10
20_PRO_16_25, There is a, 20_PRO_22_13
20_PRO_19:01 Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool. \#,
03_LEV_05_01, and is a, <<<<<
>>>>>, Better is the, 20_PRO_28_06
>>>>>, Better is the poor, 20_PRO_28_06
20_PRO_18_17, he that is, 20_PRO_22_14
20_PRO_14_02, he that is perverse, 20_PRO_28_18
>>>>>, his lips and, 20_PRO_26_24
>>>>>, in his integrity, 20_PRO_20_07
20_PRO_16_27, in his lips, <<<<<
20_PRO_10_18, is a fool, 21_ECC_10_03
20_PRO_14_02, is perverse in, 20_PRO_28_18
20_PRO_14_02, is perverse in his, 20_PRO_28_18
>>>>>, is the poor, 20_PRO_28_06
>>>>>, is the poor that, 20_PRO_28_06
20_PRO_14_02, perverse in his, 20_PRO_28_18
>>>>>, poor that walketh, 20_PRO_28_06
>>>>>, poor that walketh in, 20_PRO_28_06
>>>>>, than he that is, 20_PRO_28_06
20_PRO_14_02, that is perverse, 20_PRO_28_18
20_PRO_14_02, that is perverse in,
20_PRO_28_18
20_PRO_14_02, that walketh in, 20_PRO_28_06
18_JOB_29_12, the poor that, 20_PRO_28_11
>>>>>, the poor that walketh, 20_PRO_28_06
>>>>>, walketh in his integrity, 20_PRO_20_07
20_PRO_19:02 Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth. \#,
14_2CH_20_01, also that the, 42_LUK_02_35
20_PRO_17_28, And he that, 20_PRO_19_05
20_PRO_17_20, good and he, <<<<<
20_PRO_17_20, good and he that, <<<<<
>>>>>, he that hasteth, 20_PRO_28_22
20_PRO_18_05, is not good, 20_PRO_20_23
20_PRO_18_05, It is not, 20_PRO_24_23
16_NEH_05_09, It is not good, 20_PRO_24_23
>>>>>, not good and, 26_EZE_20_25
09_1SA_18_01, that the soul, <<<<<

20_PRO_19:03 The foolishness of man perverteth his way: and his heart fretteth against the LORD. \#,

19_PSA_002_002, against the LORD, 20_PRO_21_30
14_2CH_17_06, and his heart, 23_ISA_07_02
19_PSA_037_034, his way and, 23_ISA_55_07
20_PRO_14_24, the foolishness of, 46_1CO_01_25
20_PRO_19:04 Wealth maketh many friends; but the poor is separated from his neighbour. \#,
>>>>>, from his neighbour, 24_JER_23_30
05_DEU_33_16, separated from his, <<<<<
20_PRO_19:05 A false witness shall not be unpunished, and [he that] speaketh lies shall not escape. \#,

20_PRO_14_05, a FALSE witness, 20_PRO_19_09
>>>>>, A FALSE witness shall, 20_PRO_19_09
20_PRO_19_02, And he that, 20_PRO_19_09
>>>>>, and he that speaketh, 20_PRO_19_09
>>>>>, be unpunished and, 20_PRO_19_09
>>>>>, be unpunished and he, 20_PRO_19_09
>>>>>, FALSE witness shall, 20_PRO_19_09
>>>>>, FALSE witness shall not, 20_PRO_19_09
>>>>>, he that speaketh lies, 20_PRO_19_09
19_PSA_101_007, lies shall not, 24_JER_48_30
20_PRO_16_05, not be unpunished, 20_PRO_19_09
>>>>>, not be unpunished and, 20_PRO_19_09
20_PRO_17_05, shall not be, 20_PRO_19_09
20_PRO_16_05, shall not be unpunished, 20_PRO_19_09
18_JOB_11_20, shall not escape, 26_EZE_17_18
>>>>>, speaketh lies shall, 20_PRO_19_09
20_PRO_06_19, that speaketh lies, <<<<<<
>>>>>, that speaketh lies shall, 20_PRO_19_09
>>>>>, unpunished and he, 20_PRO_19_09
>>>>>, unpunished and he that, 20_PRO_19_09
>>>>>, witness shall not be, 20_PRO_19_09
20_PRO_19:06 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts. \#,
18_JOB_21_33, and every man, 24_JER_12_15
20_PRO_12_02, favour of the, <<<<<
>>>>>, him that giveth, 35_HAB_02_15
20_PRO_18_24, is a friend, <<<<<
20_PRO_10_11, $\operatorname{man}$ is a, 44_ACT_22_26
18_JOB_21_28, of the prince and, $\lll \ll$

18_JOB_21_28, the prince and, $\lll \ll$
02_EXO_08_29, will entreat the, $\lll \ll$
20_PRO_19:07 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. \#,
>>>>>, All the brethren, 44_ACT_15_03
13_1CH_15_18, brethren of the, 46_1CO_09_05
19_PSA_109_017, far from him, $\lll \ll$

20_PRO_15_11, how much more, 20_PRO_21_27
20_PRO_13_23, of the poor, 20_PRO_21_13
14_2CH_22_08, the brethren of, 46_1CO_09_05 >>>>>, the brethren of the, 46_1CO_09_05
>>>>>, the poor do, 59_JAM_02_06
05_DEU_09_29, Yet they are, <<<<<
20_PRO_19:08 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good. \#, >>>>>, He that getteth, 24_JER_17_11

20_PRO_16_17, he that keepeth, 20_PRO_19_16
20_PRO_15_32, his own soul, 20_PRO_19_16
>>>>>, his own soul he, 20_PRO_29_24
>>>>>, own soul he, 20_PRO_29_24
20_PRO_16_20, shall find good, <<<<<

## 20_PRO_19:09 A false witness shall not be

 unpunished, and [he that] speaketh lies shall perish. \#,20_PRO_19_05, a FALSE witness, 20_PRO_21_28
20_PRO_19_05, A FALSE witness shall, <<<<<
20_PRO_19_05, And he that, 20_PRO_19_23
20_PRO_19_05, and he that speaketh, $\lll \ll$
20_PRO_19_05, be unpunished and, $\lll \ll$
20_PRO_19_05, be unpunished and he, <<<<<
20_PRO_19_05, FALSE witness shall, $\lll \lll$
20_PRO_19_05, FALSE witness shall not, $\lll \ll$
20_PRO_12_17, He that speaketh,
43_JOH_07_18
20_PRO_19_05, he that speaketh lies, $\lll \ll$
20_PRO_19_05, not be unpunished,
24_JER_25_29
20_PRO_19_05, not be unpunished and, <<<<<
20_PRO_19_05, shall not be, 20_PRO_19_23
20_PRO_19_05, shall not be unpunished,
24_JER_25_29
20_PRO_19_05, speaketh lies shall, <<<<<
20_PRO_19_05, that speaketh lies shall, <<<<<

20_PRO_19_05, unpunished and he, $\lll \lll$
20_PRO_19_05, unpunished and he that, <<<<<
05_DEU_19_15, witness shall not, $\lll \lll$
20_PRO_19_05, witness shall not be, <<<<<
20_PRO_19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes. \#,
20_PRO_17_07, a fool much, <<<<<
20_PRO_17_07, a fool much less, <<<<<
09_1SA_25_41, a servant to, <<<<<<
20_PRO_17_07, fool much less, <<<<<
>>>>>, for a fool, 20_PRO_24_07
20_PRO_17_02, have rule over, <<<<< >>>>>, is not seemly, 20_PRO_26_01 >>>>>, is not seemly for, 20_PRO_26_01 >>>>>, not seemly for, 20_PRO_26_01
>>>>>, not seemly for a, 20_PRO_26_01 >>>>>, seemly for a, 20_PRO_26_01
>>>>>, seemly for a fool, 20_PRO_26_01
20_PRO_19:11 The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression. \#,
19_PSA_104_020, and it is, 21_ECC_06_01
19_PSA_089_044, his glory to, <<<<<<
03_LEV_15_03, it is his, 21_ECC_05_18
20_PRO_18_14, of a man, 20_PRO_19_22
07_JUD_03_28, to pass over, 23_ISA_51_10
20_PRO_19:12 The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass. \#,
>>>>>, as the roaring, 20_PRO_20_02
>>>>>, as the roaring of, 20_PRO_20_02
20_PRO_16_15, favour is as, $\lll \lll$
20_PRO_16_15, his favour is as, <<<<<
20_PRO_04_18, is as the, 20_PRO_20_02
>>>>>, is as the roaring, 20_PRO_20_02
10_2SA_17_10, of a lion, 26_EZE_01_10
>>>>>, roaring of a, 20_PRO_20_02
>>>>>, roaring of a lion, 20_PRO_20_02
18_JOB_04_10, The roaring of, 23_ISA_05_30
>>>>>, the roaring of a, 20_PRO_20_02
05_DEU_32_02, upon the grass, <<<<<
20_PRO_19:13 A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping. \#,
>>>>>, a continual dropping, 20_PRO_27_15
01_GEN_50_02, father and the, 40_MAT_10_35
20_PRO_10_01, foolish son is the, $\lll \lll$

20_PRO_17_25, his father and, 20_PRO_19_26
01_GEN_50_02, his father and the, <<<<<
14_2CH_26_01, of his father, 23_ISA_03_06
$14 \_2 \mathrm{CH} 17 \_04$, of his father and, $\lll \ll$ >>>>>, the calamity of, 24_JER_48_16

20_PRO_19:14 House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD. \#,
20_PRO_16_01, from the LORD, 20_PRO_29_26
19_PSA_103_012, is from the, 62_1JO_02_13
20_PRO_16_01, is from the LORD, $\lll \ll$
>>>>>, of fathers and, 54_1TI_01_09

11_1KI_21_04, the inheritance of, 26_EZE_35_15
20_PRO_19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. \#,
01_GEN_15_12, a deep sleep, 27_DAN_08_18
>>>>>, a deep sleep and, 44_ACT_20_09
>>>>>, deep sleep and, 23_ISA_29_10
>>>>>, into a deep, 44_ACT_20_09
>>>>>, into a deep sleep, 44_ACT_20_09

## 20_PRO_19:16 He that keepeth the

 commandment keepeth his own soul; [but] he that despiseth his ways shall die. \#, 20_PRO_17_09, but he that, 20_PRO_28_0720_PRO_14_21, He that despiseth, 42_LUK_10_16
20_PRO_14_21, He that despiseth his, <<<<<

20_PRO_19_08, he that keepeth, 20_PRO_24_12 >>>>>, He that keepeth the, 20_PRO_29_18
20_PRO_19_08, his own soul, 20_PRO_20_02
20_PRO_10_09, his ways shall, <<<<<
>>>>>, keepeth the commandment,
21_ECC_08_05
20_PRO_14_21, that despiseth his, <<<<<
>>>>>, that keepeth the, 20_PRO_29_18
20_PRO_19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. \#,
19_PSA_069_022, and that which,
21_ECC_01_09
01_GEN_39_23, and that which he, <<<<<
19_PSA_112_009, he hath given, 21_ECC_09_09
20_PRO_17_27, he that hath, 20_PRO_19_23
19_PSA_074_018, LORD and that, 26_EZE_06_10
20_PRO_12_27, that which he, 24_JER_15_04
20_PRO_16_03, the LORD and, 20_PRO_20_22

14_2CH_20_21, the LORD and that, 26_EZE_06_10
20_PRO_16_03, unto the LORD, 20_PRO_20_23
20_PRO_16_03, unto the LORD and,
20_PRO_20_23
>>>>>, upon the poor, 30_AMO_05_11
19_PSA_104_016, which he hath, 21_ECC_07_13
06_JOS_23_16, which he hath given,
21_ECC_09_09
20_PRO_19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying. \#, 19_PSA_119_133, and let not, 20_PRO_24_17
18_JOB_13_21, and let not thy, <<<<<
12_2KI_19_10, Let not thy, 23_ISA_37_10
18_JOB_11_18, there is hope, 21_ECC_09_04
19_PSA_007_002, while there is, <<<<<
20_PRO_19:19 A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again. \#,
20_PRO_17_28, a man of, 20_PRO_20_05
13_1CH_11_23, a man of great, <<<<<
17_EST_04_14, For if thou, 20_PRO_23_13
13_1CH_11_23, man of great, <<<<<
>>>>>, thou must do, 44_ACT_09_06
20_PRO_19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. \#,
>>>>>, be wise in, 20_PRO_26_05

20_PRO_05_02, that thou mayest, 23_ISA_23_16
19_PSA_130_004, that thou mayest be, 23_ISA_23_16
19_PSA_130_004, thou mayest be,
23_ISA_23_16
20_PRO_19:21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. \#,
20_PRO_16_09, A man's heart, <<<<<
19_PSA_107_011, counsel of the, 23_ISA_05_19
20_PRO_18_22, of the LORD, 20_PRO_19_23
19_PSA_027_004, of the LORD that, 20_PRO_19_21
20_PRO_19_21, of the LORD that, 23_ISA_61_03
04_NUM_01_05, that shall stand, <<<<<
19_PSA_107_011, the counsel of, 23_ISA_05_19
19_PSA_107_011, the counsel of the,
23_ISA_05_19
19_PSA_134_003, the LORD that, 23_ISA_08_17
>>>>>, There are many, 46_1CO_16_09
20_PRO_19:22 The desire of a man [is] his kindness: and a poor man [is] better than a liar. \#,
05_DEU_15_07, a poor man, 20_PRO_21_17
19_PSA_084_010, better than a, 40_MAT_12_12
20_PRO_16_32, is better than, 20_PRO_27_05
19_PSA_084_010, is better than a, <<<<<
20_PRO_19_11, of a man, 20_PRO_21_02
>>>>>, of a man is, 20_PRO_21_02
20_PRO_11_23, the desire of, 20_PRO_21_25

## 20_PRO_19:23 The fear of the LORD [tendeth]

 to life: and [he that hath it] shall abide satisfied;he shall not be visited with evil. \#,
20_PRO_19_09, And he that, 20_PRO_22_16
18_JOB_17_09, And he that hath, 23_ISA_55_01
20_PRO_16_06, fear of the, 20_PRO_22_04
20_PRO_16_06, fear of the LORD,
20_PRO_22_04
20_PRO_16_05, he shall not, 20_PRO_22_29
20_PRO_16_05, he shall not be, 23_ISA_36_14
20_PRO_19_17, he that hath, 20_PRO_22_09
20_PRO_11_30, life and he, 43_JOH_03_36
20_PRO_11_30, life and he that, 62_1JO_05_12
20_PRO_19_21, of the LORD, 20_PRO_20_24
20_PRO_19_09, shall not be, 20_PRO_20_21
20_PRO_16_06, the fear of, 20_PRO_20_02
20_PRO_16_06, the fear of the, 20_PRO_22_04
20_PRO_19:24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again. \#,
19_PSA_119_046, and will not, 23_ISA_26_10
19_PSA_037_005, bring it to, 23_ISA_46_11
09_1SA_17_49, hand in his, <<<<<
>>>>>, hand in his bosom, 20_PRO_26_15
>>>>>, hideth his hand, 20_PRO_26_15
>>>>>, hideth his hand in, 20_PRO_26_15
20_PRO_06_27, his bosom and, 23_ISA_40_11
09_1SA_17_49, his hand in his, <<<<<
20_PRO_17_21, it to his, 21_ECC_07_02
>>>>>, it to his mouth, 43_JOH_19_29
10_2SA_17_12, so much as, 20_PRO_25_16
20_PRO_19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge. \#,

[^0]20_PRO_17_24, that hath understanding, 20_PRO_28_11
20_PRO_19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach. \#,
20_PRO_10_05, a son that, 26_EZE_18_10
20_PRO_17_02, causeth shame and, <<<<<
20_PRO_19_13, his father and, 20_PRO_30_17
20_PRO_10_05, is a son that, <<<<<
20_PRO_14_35, that causeth shame, <<<<<< 20_PRO_17_02, that causeth shame and, <<<<<
20_PRO_19:27 Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge. \#,
>>>>>, err from the, 59_JAM_05_19
20_PRO_04_05, from the words, 66_REV_22_19
20_PRO_04_05, from the words of, 66_REV_22_19
20_PRO_01_08, hear the instruction, <<<<<
14_2CH_25_18, my son to, 58_HEB_05_05
20_PRO_18_08, the words of, 20_PRO_22_12
>>>>>, the words of knowledge, 20_PRO_23_12
>>>>>, to err from, 23_ISA_63_17
11_1KI_04_34, to hear the, 21_ECC_07_05
>>>>>, words of knowledge, 20_PRO_23_12

## 20_PRO_19:28 An ungodly witness scorneth

 judgment: and the mouth of the wicked devoureth iniquity. \#,18_JOB_12_11, And the mouth, <<<<<
20_PRO_15_28, mouth of the, 23_ISA_01_20
20_PRO_15_28, mouth of the wicked, <<<<<
20_PRO_18_05, of the wicked, 20_PRO_21_04
20_PRO_15_28, the mouth of, 20_PRO_22_14

20_PRO_15_28, the mouth of the, 23_ISA_01_20 >>>>>, the wicked devoureth, 35_HAB_01_13
20_PRO_19:29 Judgments are prepared for scorners, and stripes for the back of fools. \#,
20_PRO_10_13, for the back, <<<<<
20_PRO_10_13, for the back of, $\lll \ll$
20_PRO_10_13, the back of, <<<<<
20_PRO_20:01 Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise. \#,
04_NUM_05_02, and whosoever is, <<<<<<
20_PRO_20:02 The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul. \#,

20_PRO_16_14, a king is as, <<<<<
11_1KI_02_23, against his own, <<<<<
20_PRO_19_12, as the roaring, <<<<<
20_PRO_19_12, as the roaring of, <<<<<
19_PSA_106_029, him to anger, 28_HOS_12_14
20_PRO_19_16, his own soul, 20_PRO_29_24
20_PRO_19_12, is as the, 21_ECC_08_01
20_PRO_19_12, is as the roaring, <<<<<
20_PRO_16_14, of a king, 21_ECC_08_04
20_PRO_19_12, roaring of a, <<<<<
20_PRO_19_12, roaring of a lion, <<<<<
>>>>>, sinneth against his, 46_1CO_06_18
>>>>>, sinneth against his own, 46_1CO_06_18
20_PRO_19_23, the fear of, 20_PRO_22_04
20_PRO_19_12, the roaring of a, <<<<<
20_PRO_20:03 [It is] an honour for a man to cease from strife: but every fool will be meddling. \#,
16_NEH_02_10, a man to, 20_PRO_27_21
>>>>>, for a man to, 21_ECC_03_12
20_PRO_16_12, it is an, 21_ECC_06_02
20_PRO_20:04 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing. \#,
>>>>>, and have nothing, 40_MAT_15_32
19_PSA_102_005, by reason of, 23_ISA_49_19
19_PSA_102_005, by reason of the, 23_ISA_49_19
>>>>>, in harvest and, 23_ISA_09_03
>>>>>, of the cold, 44_ACT_28_02
19_PSA_102_005, reason of the, 23_ISA_49_19
>>>>>, the cold therefore shall, 20_PRO_20_04
20_PRO_20_04, the cold therefore shall, <<<<<
20_PRO_20:05 Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out. \#,

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20_PRO_19_19, a man of, 20_PRO_24_05
20_PRO_17_28, a man of understanding,
20_PRO_28_02
20_PRO_15_21, but a man, <<<<<
20_PRO_15_21, but a man of, <<<<<
20_PRO_12_25, heart of man, 20_PRO_27_19
20_PRO_18_12, heart of man is, <<<<<
20_PRO_14_33, in the heart, 20_PRO_22_15
20_PRO_14_33, in the heart of, 20_PRO_22_15
20_PRO_17_28, man of understanding,
20_PRO_28_02
20_PRO_18_12, of man is, 20_PRO_21_08
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20_PRO_18_15, the heart of, 20_PRO_22_15
20_PRO_12_25, the heart of man, 20_PRO_27_19
10_2SA_17_13, will draw it, <<<<<
20_PRO_20:06 Most men will proclaim every one his own goodness: but a faithful man who can find? \#,
16_NEH_07_02, a faithful man, <<<<<<
20_PRO_13_17, but a faithful, $\lll \ll$
18_JOB_24_06, every one his, 23_ISA_41_06
>>>>>, who can find, 20_PRO_31_10
20_PRO_20:07 The just [man] walketh in his integrity: his children [are] blessed after him. \#, 18_JOB_05_04, His children are, <<<<<<
20_PRO_19_01, in his integrity, $\lll \ll$
19_PSA_039_006, man walketh in, <<<<<
20_PRO_14_02, walketh in his, 20_PRO_28_06
20_PRO_19_01, walketh in his integrity, <<<<<
20_PRO_20:08 A king that sitteth in the throne of judgment scattereth away all evil with his eyes. \#,
13_1CH_07_23, evil with his, <<<<<<
>>>>>, in the throne of, 40_MAT_19_28
>>>>>, king that sitteth, 24_JER_29_16
19_PSA_002_004, sitteth in the, 38_ZEC_05_07
19_PSA_002_004, that sitteth in, 38_ZEC_05_07
19_PSA_002_004, that sitteth in the, <<<<<
19_PSA_094_020, the throne of, 23_ISA_09_07
20_PRO_20:09 Who can say, I have made my heart clean, I am pure from my sin? \#, >>>>>, am pure from, 44_ACT_20_26
18_JOB_17_13, have made my, <<<<< >>>>>, I am pure, 44_ACT_20_26
>>>>>, I am pure from, 44_ACT_20_26
19_PSA_045_001, I have made, 20_PRO_22_19
18_JOB_17_13, I have made my, <<<<<
19_PSA_013_004, say I have, 21_ECC_12_01
01_GEN_14_23, say I have made, <<<<<
18_JOB_36_23, who can say, <<<<<
20_PRO_20:10 Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD. \#,
20_PRO_17_15, abomination to the, 20_PRO_29_27

20_PRO_17_15, abomination to the LORD, <<<<< 10_2SA_17_18, both of them, 20_PRO_20_12 >>>>>, of them are, 23_ISA_09_16

20_PRO_17_15, to the LORD, 20_PRO_21_03
20_PRO_20:11 Even a child is known by his doings, whether his work [be] pure, and whether [it be] right. \#,
>>>>>, a child is, 23_ISA_09_06
03_LEV_22_28, And whether it, $\lll \ll$
03_LEV_22_28, And whether it be, $\lll \ll$
19_PSA_009_016, is known by, 40_MAT_12_33
>>>>>, is known by his, 40_MAT_12_33
>>>>>, it be right, 44_ACT_04_19
>>>>>, known by his, 40_MAT_12_33
>>>>>, whether it be right, 44_ACT_04_19
20_PRO_20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them. \#,
20_PRO_20_10, both of them, $\lll \ll$
02_EXO_09_31, ear and the, $\lll \lll$
20_PRO_16_04, LORD hath made, 23_ISA_52_10
20_PRO_16_04, the LORD hath, 23_ISA_01_02
20_PRO_16_04, the LORD hath made, 23_ISA_52_10

20_PRO_20:13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread. \#,
19_PSA_128_005, and thou shalt, 20_PRO_27_27

18_JOB_11_18, and thou shalt be, 23_ISA_29_04

20_PRO_18_20, be satisfied with, 21_ECC_05_10
01_GEN_45_11, come to poverty, $\lll \ll$
05_DEU_28_31, eyes and thou, $\lll \ll$
05_DEU_28_31, eyes and thou shalt, <<<<<

18_JOB_14_03, open thine eyes, 27_DAN_09_18 >>>>>, open thine eyes and, 27_DAN_09_18
12_2KI_19_16, thine eyes and, 24_JER_22_17
05_DEU_28_31, thine eyes and thou, <<<<<
09_1SA_17_52, thou come to, 26_EZE_38_13
>>>>>, thou come to poverty, 20_PRO_20_13
20_PRO_20_13, thou come to poverty, <<<<<
20_PRO_09_12, thou shalt be, 20_PRO_23_34
20_PRO_20:14 [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth. \#,
14_2CH_26_16, But when he, 23_ISA_29_23
20_PRO_07_19, he is gone, 23_ISA_15_02
>>>>>, it is naught, 20_PRO_20_14
20_PRO_20_14, it is naught, $\lll \lll$

20_PRO_06_30, when he is, 20_PRO_22_06
20_PRO_20:15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel. \#,
14_2CH_30_18, a multitude of, 23_ISA_31_04
20_PRO_14_03, but the lips, $\lll \lll$
20_PRO_14_03, but the lips of, $\lll \ll$
13_1CH_22_14, gold and a, <<<<<
20_PRO_14_07, lips of knowledge, <<<<<<
20_PRO_16_10, the lips of, 21_ECC_10_12
20_PRO_14_07, the lips of knowledge, <<<<<<
01_GEN_02_11, there is gold, $\lll \ll$
20_PRO_20:16 Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman. \#,
18_JOB_24_09, a pledge of, <<<<<<
>>>>>, a pledge of him, 20_PRO_27_13
20_PRO_06_24, a strange woman, 20_PRO_23_27
>>>>>, a stranger and take, 20_PRO_27_13
01_GEN_24_38, and take a, 20_PRO_27_13
18_JOB_24_09, and take a pledge, $\lll \ll$
>>>>>, for a strange, 20_PRO_27_13
>>>>>, for a strange woman, 20_PRO_27_13
>>>>>, for a stranger and, 20_PRO_27_13
18_JOB_13_28, garment that is, <<<<<<
>>>>>, garment that is surety, 20_PRO_27_13
18_JOB_41_04, him for a, 20_PRO_27_13
>>>>>, him for a strange, 20_PRO_27_13
>>>>>, his garment that, 20_PRO_27_13
>>>>>, his garment that is, 20_PRO_27_13
20_PRO_11_15, is surety for, $\lll \ll$
20_PRO_11_15, is surety for $\mathrm{a}, \lll \lll$
>>>>>, of him for, 20_PRO_27_13
>>>>>, of him for a, 20_PRO_27_13
>>>>>, pledge of him, 20_PRO_27_13
>>>>>, pledge of him for, 20_PRO_27_13
>>>>>, stranger and take, 20_PRO_27_13
>>>>>, stranger and take a, 20_PRO_27_13
20_PRO_11_15, surety for a, <<<<<<
20_PRO_11_15, surety for a stranger, <<<<<
18_JOB_24_09, take a pledge, <<<<<<
18_JOB_24_09, take a pledge of, $\lll \lll$
>>>>>, Take his garment, 20_PRO_27_13
>>>>>, Take his garment that, 20_PRO_27_13
20_PRO_11_15, that is surety, <<<<<
20_PRO_11_15, that is surety for, $\lll \lll$

20_PRO_20:18 [Every] purpose is established by counsel: and with good advice make war. \#, "

20_PRO_20:17 Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel. \#,

20_PRO_14_14, be filled with, 20_PRO_24_04
18_JOB_15_30, his mouth shall, $\lll \ll$
20_PRO_13_19, is sweet to, <<<<<
20_PRO_14_14, shall be filled, 24_JER_13_12
20_PRO_14_14, shall be filled with,
24_JER_13_12
18_JOB_03_23, to a man, 21_ECC_02_26
20_PRO_20:19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. \#, 20_PRO_11_13, A talebearer revealeth, <<<<<< 20_PRO_11_13, A talebearer revealeth secrets, <<<<<
19_PSA_073_006, about as a, <<<<<
03_LEV_19_16, as a talebearer, <<<<<<
20_PRO_06_29, he that goeth, 24_JER_21_09
05_DEU_02_05, Meddle not with, <<<<<
>>>>>, not with him, 45_ROM_08_32
20_PRO_11_13, talebearer revealeth secrets, <<<<<
>>>>>, that flattereth with, 20_PRO_28_23
19_PSA_120_006, with him that, 21_ECC_06_10
18_JOB_02_10, with his lips, 20_PRO_26_24
20_PRO_20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness. \#,
20_PRO_13_09, be put out, 20_PRO_24_20
07_JUD_14_06, father or his, 20_PRO_28_24
07_JUD_14_06, father or his mother,
20_PRO_28_24
07_JUD_14_06, his father or, 20_PRO_28_24
07_JUD_14_06, his father or his, 20_PRO_28_24
07_JUD_14_06, or his mother, 20_PRO_28_24
03_LEV_20_09, or his mother his, <<<<<
20_PRO_13_09, shall be put, 20_PRO_24_20
18_JOB_18_06, shall be put out, 20_PRO_24_20
20_PRO_20:21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed. \#,
13_1CH_17_09, at the beginning, 23_ISA_01_26
>>>>>, end thereof shall, 27_DAN_09_26
>>>>>, inheritance may be, 42_LUK_20_14

20_PRO_19_23, shall not be, 20_PRO_21_13
>>>>>, the end thereof shall, 27_DAN_09_26 >>>>>, thereof shall not, 23_ISA_13_10 >>>>>, thereof shall not be, 26_EZE_47_11
20_PRO_20:22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee. \#,
20_PRO_05_22, and he shall, 20_PRO_29_17
18_JOB_22_29, and he shall save, <<<<<
>>>>>, I will recompense, 24_JER_16_18
20_PRO_05_21, LORD and he, 23_ISA_11_03
19_PSA_037_004, LORD and he shall, 23_ISA_11_03
19_PSA_037_034, on the LORD, 44_ACT_11_17
>>>>>, Say not thou, 21_ECC_07_10
05_DEU_28_29, shall save thee, <<<<<
20_PRO_19_17, the LORD and, 20_PRO_20_23
20_PRO_05_21, the LORD and he, 23_ISA_11_03
19_PSA_037_034, wait on the, $\lll \lll$
20_PRO_20:23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good. \#,
20_PRO_11_01, A FALSE balance, $\lll \ll$
20_PRO_11_01, A FALSE balance is, $\lll \ll$
20_PRO_15_09, abomination unto the, $\lll \lll$
20_PRO_15_09, abomination unto the LORD, <<<<<
20_PRO_15_09, an abomination unto, 23_ISA_01_13
20_PRO_15_09, an abomination unto the, <<<<<
20_PRO_15_26, are an abomination, <<<<<
05_DEU_25_16, are an abomination unto, <<<<<<
20_PRO_11_01, FALSE balance is, $\lll \ll$
20_PRO_19_02, is not good, 20_PRO_24_23
03_LEV_09_04, LORD and a, 23_ISA_62_03
20_PRO_20_22, the LORD and, 20_PRO_24_21
03_LEV_09_04, the LORD and a, $\lll \ll$
20_PRO_19_17, unto the LORD, 23_ISA_12_05
20_PRO_19_17, unto the LORD and,
23_ISA_19_21
20_PRO_20:24 Man's goings [are] of the LORD;
how can a man then understand his own way? \#,
03_LEV_13_09, a man then, <<<<<<
06_JOS_17_16, are of the, 21_ECC_03_20
>>>>>, his own way, 23_ISA_53_06
>>>>>, how can a, 43_JOH_03_04
>>>>>, how can a man, 43_JOH_03_04
20_PRO_19_23, of the LORD, 20_PRO_20_27

11_1KI_18_13, of the LORD how, 42_LUK_22_61
20_PRO_20:25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry. \#,
09_1SA_18_21, a snare to, 23_ISA_08_14
>>>>>, a snare to the, 23_ISA_08_14
>>>>>, is a snare, 20_PRO_29_06
04_NUM_16_05, is holy and, 45_ROM_07_12
20_PRO_13_12, it is a, 20_PRO_22_18
>>>>>, snare to the, 23_ISA_08_14
20_PRO_14_33, that which is, 20_PRO_23_05
>>>>>, that which is holy, 40_MAT_07_06
19_PSA_037_007, The man who, 24_JER_20_15
17_EST_06_09, to the man, 20_PRO_24_29
>>>>>, which is holy, 40_MAT_07_06
20_PRO_20:26 A wise king scattereth the wicked, and bringeth the wheel over them. \#, 20_PRO_17_15, the wicked and, 23_ISA_14_05

20_PRO_20:27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly. \#,
18_JOB_21_17, candle of the, <<<<<<
>>>>>, inward parts of, 20_PRO_20_30
>>>>>, inward parts of the, 20_PRO_20_30
18_JOB_21_17, is the candle, $\lll \ll$
18_JOB_21_17, is the candle of, $\lll \lll$
>>>>>, man is the, 44_ACT_08_10
20_PRO_20_24, of the LORD, 20_PRO_21_01
20_PRO_18_08, parts of the, 20_PRO_20_30
20_PRO_18_08, parts of the belly,
20_PRO_26_22
>>>>>, spirit of man, 21_ECC_03_21
18_JOB_21_17, the candle of, <<<<<
18_JOB_21_17, the candle of the, $\lll \ll$
>>>>>, the inward parts of, 20_PRO_20_30
20_PRO_18_14, the Spirit of, 21_ECC_03_21
>>>>>, The spirit of man, 21_ECC_03_21
20_PRO_20:28 Mercy and truth preserve the king: and his throne is upholden by mercy. \#,
19_PSA_089_036, and his throne, 20_PRO_25_05
15_EZR_08_25, king and his, 20_PRO_25_05
10_2SA_14_09, king and his throne, $\lll \lll$
20_PRO_16_06, mercy and truth, $\lll \ll$
17_EST_08_05, the king and, 20_PRO_24_21
15_EZR_08_25, the king and his, 20_PRO_25_05

20_PRO_20:29 The glory of young men [is] their strength: and the beauty of old men [is] the grey head. \#,
19_PSA_037_039, is their strength, <<<<<
19_PSA_028_008, is their strength and, <<<<<
>>>>>, of young men, 24_JER_06_11
01_GEN_49_24, strength and the, <<<<<
19_PSA_096_009, The beauty of, 23_ISA_13_19
19_PSA_145_011, the glory of, 20_PRO_25_02
20_PRO_20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly. \#,
20_PRO_20_27, inward parts of, <<<<< 20_PRO_20_27, inward parts of the, $\lll \lll$
20_PRO_18_08, of the belly, 20_PRO_26_22
20_PRO_20_27, parts of the, 20_PRO_26_22
19_PSA_051_006, the inward parts, <<<<<
20_PRO_20_27, the inward parts of, <<<<<
20_PRO_21:01 The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will. \#,
>>>>>, as the rivers, 24_JER_46_07
20_PRO_12_24, hand of the, 23_ISA_19_16
19_PSA_118_016, hand of the LORD,
23_ISA_19_16
20_PRO_17_16, in the hand, 21_ECC_09_01
20_PRO_17_16, in the hand of, 21_ECC_09_01
20_PRO_16_10, is in the, 20_PRO_26_13
>>>>>, is in the hand, 26_EZE_37_19
19_PSA_126_004, LORD as the, 23_ISA_11_09
20_PRO_20_27, of the LORD, 20_PRO_21_31
14_2CH_33_22, of the LORD as, 23_ISA_11_09
19_PSA_001_003, rivers of water,
25_LAM_03_48
20_PRO_17_16, the hand of, 20_PRO_26_06
20_PRO_12_24, the hand of the, 23_ISA_19_16
14_2CH_35_12, the LORD as, 23_ISA_11_09
12_2KI_24_13, the LORD as the, 23_ISA_11_09
19_PSA_137_001, the rivers of, 22_SON_05_12
19_PSA_001_003, the rivers of water, <<<<<
20_PRO_21:02 Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts. \#,
20_PRO_06_26, a man is, 20_PRO_28_12
20_PRO_17_03, But the LORD, 23_ISA_05_16
20_PRO_16_02, eyes but the, <<<<<
20_PRO_16_02, eyes but the LORD, <<<<<
20_PRO_16_02, his own eyes, <<<<<

20_PRO_16_02, in his own eyes, <<<<<
20_PRO_12_15, is right in, <<<<<
05_DEU_12_08, is right in his, $\lll \lll$
20_PRO_19_22, of a man, 20_PRO_30_02
20_PRO_19_22, of a man is, $\lll \lll$
20_PRO_16_02, own eyes but the, <<<<<<
20_PRO_12_15, right in his, <<<<<
20_PRO_12_15, right in his own, <<<<<
20_PRO_12_15, way of a, <<<<<
>>>>>, way of a man, 20_PRO_21_02
20_PRO_21_02, way of a man, <<<<<
20_PRO_21:03 To do justice and judgment [is] more acceptable to the LORD than sacrifice. \#,
>>>>>, and judgment is, 23_ISA_59_14
01_GEN_18_19, do justice and, <<<<<
01_GEN_18_19, do justice and judgment, <<<<<
19_PSA_089_014, justice and judgment, <<<<<
19_PSA_118_009, the LORD than, <<<<<
01_GEN_18_19, to do justice, <<<<<
01_GEN_18_19, to do justice and, <<<<<
20_PRO_20_10, to the LORD, 23_ISA_19_18
20_PRO_21:04 An high look, and a proud heart, [and] the plowing of the wicked, [is] sin. \#,
19_PSA_101_005, a proud heart, <<<<<
19_PSA_101_005, an high look, <<<<<
19_PSA_101_005, an high look and, <<<<<<
19_PSA_101_005, and a proud, <<<<<
19_PSA_101_005, and a proud heart, <<<<<
05_DEU_30_06, heart and the, 23_ISA_63_04
19_PSA_101_005, high look and, <<<<<
19_PSA_101_005, high look and a, <<<<<
19_PSA_101_005, look and a, <<<<<<
19_PSA_101_005, look and a proud, <<<<<
20_PRO_19_28, of the wicked, 20_PRO_21_07
20_PRO_15_09, of the wicked is, 20_PRO_21_27
20_PRO_15_09, the wicked is, 20_PRO_21_27
20_PRO_21:05 The thoughts of the diligent
[tend] only to plenteousness; but of every one
[that is] hasty only to want. \#,
20_PRO_16_05, every one that, 21_ECC_10_03
20_PRO_16_05, every one that is, 23_ISA_02_12
20_PRO_01_19, of every one, 26_EZE_01_11
20_PRO_01_19, of every one that, <<<<<
20_PRO_12_24, of the diligent, <<<<<
20_PRO_16_05, one that is, 23_ISA_02_12
20_PRO_14_29, that is hasty, <<<<<
20_PRO_15_26, the thoughts of, 24_JER_23_20

20_PRO_12_05, the thoughts of the,
33_MIC_04_12
20_PRO_12_05, thoughts of the, 33_MIC_04_12
20_PRO_21:06 The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death. \#,
20_PRO_06_17, a lying tongue, 20_PRO_26_28
20_PRO_12_19, a lying tongue is, <<<<<
>>>>>, and fro of, 23_ISA_33_04
>>>>>, is a vanity, 21_ECC_08_14
20_PRO_12_19, lying tongue is, <<<<<
20_PRO_12_20, of them that, 20_PRO_22_26
19_PSA_024_006, of them that seek, 24_JER_22_25
19_PSA_107_027, to and fro, 23_ISA_24_20
>>>>>, to and fro of, 23_ISA_33_04
20_PRO_15_04, tongue is a, 59_JAM_03_06
>>>>>, tossed to and, 49_EPH_04_14
>>>>>, tossed to and fro, 49_EPH_04_14
20_PRO_21:07 The robbery of the wicked shall destroy them; because they refuse to do judgment.\#,
20_PRO_21_04, of the wicked, 20_PRO_21_10
20_PRO_14_11, of the wicked shall, 20_PRO_24_20
20_PRO_11_03, shall destroy them, <<<<<

20_PRO_14_11, the wicked shall, 20_PRO_21_18
13_1CH_05_20, them because they,
28_HOS_07_13
>>>>>, they refuse to, 24_JER_08_05
11_1KI_10_09, to do judgment, 20_PRO_21_15
20_PRO_21:08 The way of man [is] froward and strange: but [as for] the pure, his work [is] right. \#,
19_PSA_140_009, as for the, 20_PRO_21_29
19_PSA_073_002, But as for, 20_PRO_21_29
18_JOB_22_08, But as for the, 20_PRO_21_29
19_PSA_111_003, his work is, <<<<<
20_PRO_20_05, of man is, 21_ECC_06_07
20_PRO_16_31, the way of, 20_PRO_21_16
>>>>>, The way of man, 24_JER_10_23
>>>>>, way of man, 24_JER_10_23
>>>>>, way of man is, 24_JER_10_23
20_PRO_21:09 [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house. \#,
>>>>>, a brawling woman, 20_PRO_25_24
>>>>>, a wide house, 20_PRO_25_24
>>>>>, better to dwell, 20_PRO_21_19
>>>>>, better to dwell in, 20_PRO_21_19
>>>>>, corner of the housetop, 20_PRO_25_24
11_1KI_08_13, dwell in a, 23_ISA_32_18
>>>>>, housetop than with, 20_PRO_25_24
>>>>>, housetop than with a, 20_PRO_25_24
>>>>>, in a corner, 44_ACT_26_26
>>>>>, in a wide, 20_PRO_25_24
>>>>>, in a wide house, 20_PRO_25_24
19_PSA_118_008, is better to, 20_PRO_21_19
>>>>>, is better to dwell, 20_PRO_21_19
20_PRO_03_14, It is better, 20_PRO_21_19
>>>>>, of the housetop, 20_PRO_25_24
>>>>>, of the housetop than, 20_PRO_25_24
>>>>>, than with a, 20_PRO_21_19
>>>>>, than with a brawling, 20_PRO_25_24
>>>>>, the housetop than, 20_PRO_25_24
>>>>>, the housetop than with, 20_PRO_25_24
19_PSA_143_003, to dwell in, 20_PRO_21_19
11_1KI_08_13, to dwell in a, <<<<<
>>>>>, with a brawling, 20_PRO_25_24
>>>>>, with a brawling woman, 20_PRO_25_24
20_PRO_21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes. \#,
17_EST_08_05, favour in his, <<<<<
05_DEU_24_01, favour in his eyes, <<<<<
13_1CH_21_23, in his eyes, 22_SON_08_10
05_DEU_24_01, no favour in, <<<<<
05_DEU_24_01, no favour in his, <<<<<
20_PRO_21_07, of the wicked, 20_PRO_21_12
20_PRO_13_04, soul of the, 23_ISA_32_06
20_PRO_13_04, The soul of, 20_PRO_22_23
20_PRO_13_04, the soul of the, 23_ISA_32_06
20_PRO_12_12, The wicked desireth, <<<<<
20_PRO_21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge. \#,
20_PRO_11_10, And when the, 24_JER_37_05
>>>>>, the scorner is, 20_PRO_24_09
20_PRO_13_14, the wise is, 21_ECC_07_04
20_PRO_21:12 The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness. \#,
>>>>>, for their wickedness, 29_JOE_03_13
20_PRO_15_25, house of the, 23_ISA_02_03

20_PRO_21_10, of the wicked, 20_PRO_21_27
20_PRO_15_25, the house of, 21_ECC_05_01
20_PRO_15_25, the house of the, 23_ISA_02_03
>>>>>, The righteous man, 23_ISA_41_02
20_PRO_15_29, the wicked but, 20_PRO_28_04

19_PSA_119_155, the wicked for, 21_ECC_03_17
>>>>>, the wicked for their, 23_ISA_13_11
>>>>>, wicked for their, 23_ISA_13_11
20_PRO_21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. \#,
04_NUM_16_34, at the cry, <<<<<<
04_NUM_16_34, at the cry of, $\lll \lll$
19_PSA_009_012, cry of the, 24_JER_08_19
18_JOB_34_28, cry of the poor, $\lll \lll$
18_JOB_13_16, he also shall, 24_JER_48_26
20_PRO_19_07, of the poor, 20_PRO_29_07
20_PRO_20_21, shall not be, 20_PRO_21_17
>>>>>, stoppeth his ears, 23_ISA_33_15
19_PSA_009_012, the cry of, 21_ECC_09_17
19_PSA_009_012, the cry of the, 24_JER_08_19
19_PSA_010_009, the poor he, <<<<<
20_PRO_21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath. \#, >>>>>, and a reward, 24_JER_40_05
>>>>>, in the bosom, 21_ECC_07_09

## 20_PRO_21:15 [It is] joy to the just to do

 judgment: but destruction [shall be] to the workers of iniquity. \#,20_PRO_10_29, be to the workers, $\lll \lll$ 20_PRO_10_29, but destruction shall, $\lll \ll$
20_PRO_10_29, but destruction shall be, <<<<<
20_PRO_10_29, destruction shall be to, <<<<<<
20_PRO_15_21, is joy to, <<<<<<
20_PRO_14_22, shall be to, 23_ISA_30_13
>>>>>, the just to, 42_LUK_01_17
20_PRO_10_29, the workers of, <<<<<<
20_PRO_10_29, the workers of iniquity, $\lll \ll$
20_PRO_21_07, to do judgment, $\lll \ll$
20_PRO_12_21, to the just, <<<<<
20_PRO_10_29, workers of iniquity, 42_LUK_13_27
20_PRO_21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead. \#,
19_PSA_107_032, congregation of the, 33_MIC_02_05

19_PSA_149_001, in the congregation,
33_MIC_02_05
19_PSA_149_001, in the congregation of,
33_MIC_02_05
>>>>>, man that wandereth, 20_PRO_27_08
19_PSA_106_028, of the dead, 24_JER_31_40
18_JOB_31_07, of the way, 23_ISA_28_07
>>>>>, of the way of, 23_ISA_57_14
20_PRO_01_05, of understanding shall, $\lll \ll$
20_PRO_17_23, out of the, 21_ECC_12_03
18_JOB_31_07, out of the way, 23_ISA_28_07
19_PSA_055_007, remain in the, 23_ISA_32_16
20_PRO_02_21, shall remain in, 24_JER_51_62
18_JOB_21_32, shall remain in the,
38_ZEC_05_04
19_PSA_107_032, the congregation of,
33_MIC_02_05
19_PSA_107_032, the congregation of the,
33_MIC_02_05
20_PRO_08_34, the man that, 20_PRO_21_28
20_PRO_21_08, the way of, 20_PRO_22_05

20_PRO_09_06, the way of understanding, <<<<<
20_PRO_09_06, way of understanding, <<<<<
20_PRO_21:17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich. \#,
20_PRO_19_22, a poor man, 20_PRO_28_03
20_PRO_13_24, he that loveth, 20_PRO_22_11
>>>>>, man he that, 23_ISA_66_03
18_JOB_15_29, not be rich, <<<<<
20_PRO_11_18, shall be a, 20_PRO_21_18
20_PRO_21_13, shall not be, 20_PRO_23_18
18_JOB_15_29, shall not be rich, <<<<<
15_EZR_06_09, wine and oil, 28_HOS_02_08
20_PRO_21:18 The wicked [shall be] a ransom for the righteous, and the transgressor for the upright. \#,
20_PRO_02_07, for the righteous, <<<<<
19_PSA_097_011, for the righteous and, <<<<<
19_PSA_097_011, for the upright,
20_PRO_21_29
>>>>>, righteous and the, 21_ECC_03_17
20_PRO_21_17, shall be a, 20_PRO_24_14
19_PSA_097_011, the righteous and,
21_ECC_03_17
>>>>>, the righteous and the, 21_ECC_03_17

20_PRO_21_07, the wicked shall, 20_PRO_21_18

20_PRO_21_18, the wicked shall, 20_PRO_24_20
20_PRO_14_11, the wicked shall be, 20_PRO_24_20
20_PRO_14_11, wicked shall be, 20_PRO_24_20
20_PRO_21:19 [It is] better to dwell in the wilderness, than with a contentious and an angry woman. \#,
20_PRO_21_09, better to dwell, <<<<<
20_PRO_21_09, better to dwell in, <<<<<
20_PRO_02_21, dwell in the, 20_PRO_25_24
19_PSA_072_009, dwell in the wilderness, 23_ISA_32_16
19_PSA_107_040, in the wilderness, 23_ISA_23_13
20_PRO_21_09, is better to, 20_PRO_25_24
20_PRO_21_09, is better to dwell, <<<<<
20_PRO_21_09, It is better, 20_PRO_25_24
19_PSA_118_009, It is better to, 20_PRO_25_24
20_PRO_21_09, than with a, <<<<<
20_PRO_21_09, to dwell in, 20_PRO_25_24
19_PSA_084_010, to dwell in the, 20_PRO_25_24

20_PRO_21:20 [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up. \#,
20_PRO_15_20, but a foolish man, <<<<< >>>>>, dwelling of the, 20_PRO_24_15
20_PRO_18_15, of the wise, 20_PRO_22_17
>>>>>, oil in the, 59_JAM_05_14

04_NUM_21_15, the dwelling of, 34_NAH_02_11 >>>>>, the dwelling of the, 20_PRO_24_15 20_PRO_13_20, wise but a, <<<<<

20_PRO_21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour. \#,
20_PRO_15_09, followeth after righteousness, <<<<<

20_PRO_12_11, he that followeth, 43_JOH_08_12
>>>>>, He that followeth after, 20_PRO_28_19 20_PRO_15_09, that followeth after, <<<<< 20_PRO_15_09, that followeth after righteousness, <<<<<

20_PRO_21:22 A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof. \#,
20_PRO_17_10, a wise man, 20_PRO_24_05
19_PSA_101_008, city of the, 23_ISA_25_03
19_PSA_120_004, of the mighty, 23_ISA_49_25
>>>>>, of the mighty and, 26_EZE_39_18
20_PRO_14_04, strength of the, 23_ISA_23_04
19_PSA_101_008, the city of, 23_ISA_01_26
19_PSA_101_008, the city of the, 23_ISA_25_03
20_PRO_14_04, the strength of, 23_ISA_10_13
20_PRO_14_04, The strength of the, 23_ISA_23_04
20_PRO_21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles. \#,
19_PSA_037_030, and his tongue,
42_LUK_01_64
20_PRO_18_20, his mouth and, 21_ECC_06_07
19_PSA_089_048, his soul from, 20_PRO_23_14
20_PRO_13_03, keepeth his mouth, <<<<<
>>>>>, Whoso keepeth his, 62_1JO_02_05
20_PRO_21:24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath. \#,
19_PSA_111_009, is his name, 20_PRO_30_04
20_PRO_21:25 The desire of the slothful killeth him; for his hands refuse to labour. \#,
20_PRO_11_23, desire of the, <<<<<
14_2CH_32_25, him for his, 41_MAR_06_14
20_PRO_15_19, of the slothful, <<<<<
20_PRO_19_22, the desire of, 23_ISA_26_08
20_PRO_11_23, the desire of the, <<<<<
20_PRO_21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not. \#,
19_PSA_119_097, all the day, 20_PRO_23_17
19_PSA_073_014, all the day long,
20_PRO_23_17
20_PRO_14_32, but the righteous,
20_PRO_28_01
>>>>>, day long but the, 20_PRO_21_26
20_PRO_21_26, day long but the, <<<<<
19_PSA_073_014, the day long, 20_PRO_23_17
20_PRO_21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind? \#,
>>>>>, he bringeth it, 23_ISA_26_05
20_PRO_19_07, how much more, 26_EZE_14_21
10_2SA_04_11, How much more when, <<<<<

04_NUM_04_11, it with a, 23_ISA_08_01
10_2SA_04_11, much more when, $\lll \ll$
20_PRO_21_12, of the wicked, 20_PRO_24_20
20_PRO_21_04, of the wicked is, $\lll \lll$
20_PRO_15_08, sacrifice of the, 26_EZE_46_24
20_PRO_15_08, sacrifice of the wicked, <<<<<<
20_PRO_15_08, the sacrifice of, 21_ECC_05_01
20_PRO_15_08, the sacrifice of the,
26_EZE_46_24
20_PRO_21_04, the wicked is, 20_PRO_25_26
>>>>>, when he bringeth, 58_HEB_01_06
20_PRO_21:28 A false witness shall perish: but the man that heareth speaketh constantly. \#,
20_PRO_19_09, a FALSE witness, <<<<<
10_2SA_23_07, but the man, 48_GAL_03_12
04_NUM_19_20, But the man that, 48_GAL_03_12
19_PSA_102_026, shall perish but, <<<<<
20_PRO_21_16, the man that, 20_PRO_26_19
20_PRO_08_34, the man that heareth, <<<<<
20_PRO_21:29 A wicked man hardeneth his
face: but [as for] the upright, he directeth his way. \#,
20_PRO_17_23, a wicked man, 21_ECC_07_15
20_PRO_21_08, as for the, 24_JER_23_34
20_PRO_21_08, But as for, 26_EZE_11_21
20_PRO_21_08, But as for the, $\lll \ll$
20_PRO_21_18, for the upright, $\lll \lll$
20_PRO_21:30 [There is] no wisdom nor understanding nor counsel against the LORD. \#,

20_PRO_19_03, against the LORD, 23_ISA_03_08 20_PRO_12_28, there is no, 20_PRO_26_20
20_PRO_21:31 The horse [is] prepared against the day of battle: but safety [is] of the LORD. \#,
18_JOB_38_23, against the day, 45_ROM_02_05
18_JOB_38_23, against the day of,
45_ROM_02_05
19_PSA_140_007, day of battle, 28_HOS_10_14
20_PRO_16_33, is of the, 25_LAM_03_22
19_PSA_037_039, is of the LORD, 32_JON_02_09
20_PRO_21_01, of the LORD, 20_PRO_22_04
20_PRO_16_04, the day of, 20_PRO_24_10
19_PSA_140_007, the day of battle,
28_HOS_10_14
20_PRO_22:01 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold. \#,
>>>>>, A good name, 21_ECC_07_01
>>>>>, A good name is, 21_ECC_07_01
20_PRO_16_16, be chosen than, <<<<<
>>>>>, good name is, 21_ECC_07_01
09_1SA_17_25, great riches and, $\lll \ll$
20_PRO_16_16, rather to be, <<<<<<
20_PRO_16_16, rather to be chosen, <<<<<

19_PSA_135_015, silver and gold, 21_ECC_02_08
20_PRO_16_16, to be chosen, <<<<<<
20_PRO_16_16, to be chosen than, $\lll \lll$
20_PRO_22:02 The rich and poor meet together: the LORD [is] the maker of them all. \#,
20_PRO_15_33, LORD is the, 24_JER_10_10
>>>>>, meet together the, 20_PRO_29_13
>>>>>, meet together the LORD, 20_PRO_29_13
19_PSA_049_002, rich and poor, <<<<<<
20_PRO_18_10, the LORD is, 23_ISA_13_06
20_PRO_15_33, The LORD is the, 24_JER_10_10
>>>>>>, the maker of, 23_ISA_01_31
>>>>>, together the LORD, 20_PRO_29_13
20_PRO_22:03 A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished. \#,
>>>>>, A prudent man foreseeth, 20_PRO_27_12
>>>>>, and are punished, 20_PRO_27_12
>>>>>, and hideth himself, 20_PRO_27_12
>>>>>, and hideth himself but, 20_PRO_27_12
>>>>>, but the simple, 20_PRO_27_12
>>>>>, but the simple pass, 20_PRO_27_12
>>>>>, evil and hideth, 20_PRO_27_12
>>>>>, evil and hideth himself, 20_PRO_27_12
>>>>>, foreseeth the evil, 20_PRO_27_12
>>>>>, foreseeth the evil and, 20_PRO_27_12
>>>>>, hideth himself but, 20_PRO_27_12
>>>>>, hideth himself but the, 20_PRO_27_12
>>>>>, himself but the, 20_PRO_27_12
>>>>>, himself but the simple, 20_PRO_27_12
>>>>>, man foreseeth the, 20_PRO_27_12
>>>>>, man foreseeth the evil, 20_PRO_27_12
>>>>>, on and are, 20_PRO_27_12
>>>>>, on and are punished, 20_PRO_27_12
06_JOS_06_07, Pass on and, <<<<<
>>>>>, pass on and are, 20_PRO_27_12
>>>>>, prudent man foreseeth, 20_PRO_27_12
>>>>>, prudent man foreseeth the,
20_PRO_27_12
>>>>>, simple pass on, 20_PRO_27_12
>>>>>, simple pass on and, 20_PRO_27_12
13_1CH_21_15, the evil and, 20_PRO_27_12
>>>>>, the evil and hideth, 20_PRO_27_12
>>>>>, the simple pass, 20_PRO_27_12 >>>>>, the simple pass on, 20_PRO_27_12
20_PRO_22:04 By humility [and] the fear of the LORD [are] riches, and honour, and life. \#, 14_2CH_20_29, And the fear, $\lll \ll$
14_2CH_20_29, And the fear of, <<<<<
20_PRO_19_23, fear of the, 20_PRO_23_17
20_PRO_19_23, fear of the LORD,
20_PRO_23_17
20_PRO_21_31, of the LORD, 20_PRO_22_12
20_PRO_15_03, of the LORD are, 24_JER_07_04
20_PRO_08_18, riches and honour, <<<<<
20_PRO_20_02, the fear of, 20_PRO_23_17
20_PRO_19_23, the fear of the, 20_PRO_23_17
20_PRO_15_03, the LORD are, 24_JER_07_04
20_PRO_22:05 Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them. \#,
20_PRO_18_21, are in the, 21_ECC_07_19
>>>>>, far from them, 26_EZE_07_20
06_JOS_20_04, he that doth, 42_LUK_22_26
19_PSA_025_013, His soul shall, <<<<<
>>>>>, his soul shall be, 24_JER_50_19
20_PRO_16_31, in the way, 20_PRO_22_06
18_JOB_05_13, of the froward, <<<<<
>>>>>, shall be far, 23_ISA_49_19
20_PRO_11_25, soul shall be, 23_ISA_61_10
20_PRO_21_16, the way of, 20_PRO_30_19
20_PRO_15_19, the way of the, 21_ECC_11_05
20_PRO_15_19, way of the, 21_ECC_11_05
20_PRO_22:06 Train up a child in the way he should go: and when he is old, he will not depart from it. \#,
18_JOB_34_29, and when he, 23_ISA_18_03
>>>>>, and when he is, 40_MAT_12_44
>>>>>, go and when, 40_MAT_08_32
>>>>>, he is old, 43_JOH_03_04
>>>>>, he should go, 44_ACT_11_22
20_PRO_06_35, he will not, 20_PRO_22_06
20_PRO_22_06, he will not, 23_ISA_28_28
20_PRO_22_05, in the way, 20_PRO_23_19
19_PSA_102_023, in the way he, <<<<<
20_PRO_17_13, not depart from, 23_ISA_54_10
05_DEU_01_33, should go and, 43_JOH_15_16
19_PSA_102_023, the way he, 41_MAR_08_27

20_PRO_20_14, when he is, 20_PRO_30_22
>>>>>, when he is old, 43_JOH_03_04
20_PRO_22:07 The rich ruleth over the poor, and the borrower [is] servant to the lender. \#, >>>>>, over the poor, 20_PRO_28_15
19_PSA_109_016, the poor and, 20_PRO_29_13
20_PRO_22:08 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail. \#, 04_NUM_17_06, and the rod of, <<<<<
20_PRO_06_19, he that soweth, 43_JOH_04_36
18_JOB_18_04, his anger shall, <<<<<
06_JOS_07_26, of his anger, 23_ISA_30_30
>>>>>, rod of his, 23_ISA_09_04
19_PSA_125_003, the rod of, 20_PRO_22_15
>>>>>, the rod of his, 23_ISA_09_04
>>>>>, vanity and the, 24_JER_10_15
20_PRO_22:09 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. \#,
02_EXO_16_08, bread to the, 21_ECC_09_11
18_JOB_33_13, for he giveth, $\lll \lll$
03_LEV_20_04, giveth of his, $\lll \lll$
03_LEV_20_04, he giveth of, <<<<<
03_LEV_20_04, he giveth of his, <<<<<<
20_PRO_19_23, he that hath, 20_PRO_25_28
20_PRO_17_20, he that hath a, 42_LUK_22_36
>>>>>, his bread to, 26_EZE_18_07
>>>>>, his bread to the, 26_EZE_18_07
19_PSA_112_002, shall be blessed,
59_JAM_01_25
13_1CH_17_27, shall be blessed for, <<<<<
20_PRO_17_20, that hath a, 23_ISA_29_04
19_PSA_112_009, to the poor, 20_PRO_31_20
20_PRO_22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease. \#,
19_PSA_080_008, cast out the, 23_ISA_26_19
06_JOS_02_19, shall go out, 23_ISA_55_12
20_PRO_22:11 He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.\#,
>>>>>, for the grace, 46_1CO_01_04
>>>>>, for the grace of, 46_1CO_01_04
20_PRO_21_17, he that loveth, 21_ECC_05_10
10_2SA_07_03, heart for the, <<<<<
05_DEU_28_47, of heart for the, <<<<<
20_PRO_18_20, of his lips, 23_ISA_11_04
18_JOB_15_31, shall be his, 24_JER_23_36
>>>>>, the grace of, 42_LUK_02_40
19_PSA_063_011, the king shall, 24_JER_04_09 10_2SA_15_21, the king shall be, <<<<<
20_PRO_22:12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.\#,
20_PRO_15_03, eyes of the, 20_PRO_22_12
20_PRO_22_12, eyes of the, 23_ISA_29_18

20_PRO_15_03, eyes of the LORD, 23_ISA_49_05
20_PRO_22_04, of the LORD, 20_PRO_22_14
20_PRO_17_24, the eyes of, 20_PRO_27_20
20_PRO_15_03, the eyes of the, 20_PRO_22_12
20_PRO_22_12, the eyes of the, 23_ISA_29_18
20_PRO_19_27, the words of, 20_PRO_22_17
20_PRO_15_26, the words of the,
20_PRO_22_17
20_PRO_15_26, words of the, 20_PRO_22_17

20_PRO_22:13 The slothful [man] saith, [There is] a lion without, I shall be slain in the streets. \#,
12_2KI_11_15, be slain in, $\lll \ll$
12_2KI_11_15, be slain in the, <<<<<
19_PSA_119_117, I shall be, 23_ISA_47_07
20_PRO_07_12, in the streets, 20_PRO_26_13
>>>>>, is a lion, 20_PRO_26_13
>>>>>, man saith There, 20_PRO_26_13
>>>>>, man saith There is, 20_PRO_26_13
>>>>>, saith There is, 20_PRO_26_13
>>>>>, saith There is a, 20_PRO_26_13
05_DEU_28_31, shall be slain, 26_EZE_26_06
05_DEU_21_01, slain in the, 25_LAM_02_20
>>>>>, slothful man saith, 20_PRO_26_13
>>>>>, slothful man saith There, 20_PRO_26_13
>>>>>, The slothful man saith, 20_PRO_26_13
20_PRO_18_24, There is a, 20_PRO_26_13
>>>>>, There is a lion, 20_PRO_26_13
20_PRO_22:14 The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein. \#,
20_PRO_19_01, he that is, 20_PRO_28_06
>>>>>, is a deep, 20_PRO_23_27
20_PRO_22_12, of the LORD, 20_PRO_23_17
19_PSA_104_031, of the LORD shall,
23_ISA_11_02
>>>>>, shall fall therein, 20_PRO_26_27
20_PRO_03_26, The LORD shall, 20_PRO_25_22
20_PRO_19_28, the mouth of, 20_PRO_26_07

20_PRO_22:15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him. \#,
>>>>>, a child but, 46_1CO_13_11
01_GEN_42_19, bound in the, 44_ACT_20_22
20_PRO_20_05, in the heart, 24_JER_09_26
20_PRO_20_05, in the heart of, 24_JER_23_26
09_1SA_22_15, it far from, 26_EZE_07_20
11_1KI_03_17, of a child, 58_HEB_11_11
20_PRO_20_05, the heart of, 20_PRO_25_03
20_PRO_22_08, the rod of, 23_ISA_09_04
20_PRO_22:16 He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want. \#,
20_PRO_19_23, And he that, 20_PRO_23_24
19_PSA_147_009, giveth to the, <<<<<

19_PSA_144_010, he that giveth, 20_PRO_26_08
20_PRO_14_31, He that oppresseth, <<<<<
20_PRO_14_31, He that oppresseth the, <<<<<
20_PRO_14_31, oppresseth the poor, <<<<<
18_JOB_20_15, riches and he, <<<<<
11_1KI_13_32, shall surely come, <<<<<
11_1KI_13_32, shall surely come to, <<<<<
11_1KI_13_32, surely come to, <<<<<
>>>>>, that giveth to, 59_JAM_01_05
20_PRO_14_31, that oppresseth the, <<<<<
20_PRO_14_31, that oppresseth the poor, <<<<<
02_EXO_30_15, The rich shall, <<<<<
20_PRO_22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. \#,
20_PRO_02_02, and apply thine, <<<<<
20_PRO_02_02, and apply thine heart, $\lll \ll$
12_2KI_19_16, and hear the, 24_JER_04_21
09_1SA_25_24, and hear the words, $\lll \ll$
20_PRO_02_02, apply thine heart, <<<<<<
>>>>>, apply thine heart unto, 20_PRO_23_12
19_PSA_031_002, bow down thine, <<<<<
19_PSA_031_002, bow down thine ear, <<<<<
19_PSA_031_002, down thine ear, <<<<<
12_2KI_19_16, down thine ear and, <<<<<
12_2KI_19_16, ear and hear, 27_DAN_09_18

19_PSA_138_004, hear the words, 23_ISA_29_18
19_PSA_138_004, hear the words of,
23_ISA_29_18
09_1SA_25_31, heart unto my, <<<<<

20_PRO_21_20, of the wise, 21_ECC_02_16
05_DEU_16_19, the wise and, 21_ECC_09_01 20_PRO_22_12, the words of, 20_PRO_22_21

20_PRO_22_12, the words of the, 21_ECC_01_01
12_2KI_19_16, thine ear and, <<<<<
12_2KI_19_16, thine ear and hear, <<<<<
>>>>>, thine heart unto, 20_PRO_23_12
20_PRO_22_12, words of the, 21_ECC_01_01
20_PRO_01_06, words of the wise, <<<<<
20_PRO_22:18 For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. \#,
>>>>>, a pleasant thing, 21_ECC_11_07
19_PSA_147_001, for it is, 21_ECC_05_18
18_JOB_31_12, for it is a, 23_ISA_22_05
>>>>>, if thou keep, 45_ROM_02_25
12_2KI_19_28, in thy lips, <<<<<
20_PRO_20_25, it is a, 21_ECC_04_08
01_GEN_30_31, thing if thou, $\lll \lll$
20_PRO_22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee. \#,
20_PRO_05_10, be in the, 21_ECC_12_05
>>>>>, day even to, 23_ISA_38_12
>>>>>, even to thee, 33_MIC_07_12
>>>>>, have made known, 43_JOH_15_15
20_PRO_20_09, I have made, 23_ISA_16_10
>>>>>, I have made known, 43_JOH_15_15
20_PRO_16_20, in the LORD, 20_PRO_28_25
>>>>>, in the LORD I, 35_HAB_03_18
>>>>>, known to thee, 27_DAN_02_29
19_PSA_119_166, LORD I have, 35_HAB_03_02
>>>>>, made known to, 27_DAN_02_45
02_EXO_13_09, may be in, 43_JOH_17_26
19_PSA_146_002, the LORD I, 23_ISA_01_11
12_2KI_09_12, the LORD I have, <<<<<
14_2CH_35_21, thee this day, 24_JER_01_18
>>>>>, this day even, 41_MAR_14_30
01_GEN_19_05, to thee this, $\lll \ll$
20_PRO_22:20 Have not I written to thee excellent things in counsels and knowledge, \#, 10_2SA_13_28, have not I, 23_ISA_44_08

20_PRO_22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? \#,
>>>>>, know the certainty, 42_LUK_01_04
>>>>>, know the certainty of, 42_LUK_01_04
05_DEU_08_03, make thee know, <<<<<
05_DEU_08_03, might make thee, $\lll \lll$
05_DEU_08_03, might make thee know, <<<<<
15_EZR_07_11, of the words, 21_ECC_10_13
15_EZR_07_11, of the words of, 21_ECC_10_13
>>>>>, of truth that, 59_JAM_01_18
04_NUM_22_37, send unto thee, <<<<<
19_PSA_119_148, that I might, 24_JER_09_01
>>>>>, That I might make, 26_EZE_20_26
19_PSA_051_004, that thou mightest,
27_DAN_02_30
>>>>>, the certainty of, 42_LUK_01_04
20_PRO_22_17, the words of, 20_PRO_23_12
>>>>>, the words of truth, 20_PRO_22_21
20_PRO_22_21, the words of truth, <<<<<
20_PRO_10_26, them that send, <<<<<
20_PRO_14_22, to them that, 20_PRO_24_25
20_PRO_10_26, to them that send, $\lll \lll$
>>>>>, words of truth, 21_ECC_12_10

20_PRO_22:22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate: \#, 19_PSA_016_008, because he is, 26_EZE_03_21
05_DEU_24_15, he is poor, $\lll \ll$
19_PSA_127_005, in the gate, 20_PRO_24_07
18_JOB_20_19, poor because he, $\lll \ll$
18_JOB_20_19, the poor because he, <<<<<
20_PRO_22:23 For the LORD will plead their cause, and spoil the soul of those that spoiled them. \#,
>>>>>, and spoil the, 24_JER_49_28
20_PRO_03_26, for the LORD, 23_ISA_01_02
19_PSA_135_014, for the LORD will,
23_ISA_14_01
19_PSA_140_009, of those that, 22_SON_07_09
07_JUD_02_16, of those that spoiled, <<<<<<
>>>>>, plead their cause, 20_PRO_23_11
07_JUD_02_16, that spoiled them,
26_EZE_39_10
20_PRO_15_25, the LORD will, 23_ISA_03_14
20_PRO_21_10, The soul of, 20_PRO_25_13
14_2CH_06_39, their cause and, $\lll \ll$
07_JUD_02_16, those that spoiled, $\lll \ll$
07_JUD_02_16, those that spoiled them, <<<<<<

20_PRO_22:24 Make no friendship with an angry man; and with a furious man thou shalt not go: \#,
>>>>>, a furious man, 20_PRO_29_22
>>>>>, an angry man, 20_PRO_29_22
19_PSA_136_012, and with a, 23_ISA_38_03
>>>>>, man and with, 24_JER_31_27
19_PSA_031_020, man thou shalt, <<<<<
10_2SA_18_03, shalt not go, 24_JER_49_12
20_PRO_04_12, thou shalt not, 23_ISA_14_20
10_2SA_18_03, Thou shalt not go, 24_JER_49_12
20_PRO_22:25 Lest thou learn his ways, and get a snare to thy soul. \#,
>>>>>, and get a, 24_JER_19_01
19_PSA_145_017, his ways and, 23_ISA_02_03 >>>>>, to thy soul, 23_ISA_51_23

## 20_PRO_22:26 Be not thou [one] of them that

 strike hands, [or] of them that are sureties for debts.\#,19_PSA_022_019, be not thou, 20_PRO_24_01
20_PRO_21_06, of them that, 23_ISA_17_14
14_2CH_13_09, of them that are, 23_ISA_27_07
19_PSA_106_011, one of them, 21_ECC_10_15
13_1CH_21_10, one of them that, 27_DAN_07_16
19_PSA_146_008, them that are, 20_PRO_24_11
20_PRO_22:27 If thou hast nothing to pay, why should he take away thy bed from under thee? \#,
>>>>>, hast nothing to, 43_JOH_04_11
04_NUM_21_07, he take away, 23_ISA_25_08
20_PRO_06_01, if thou hast, 20_PRO_30_32 >>>>>, nothing to pay, 42_LUK_07_42
12_2KI_02_03, take away thy, 26_EZE_23_25
>>>>>, thou hast nothing, 43_JOH_04_11
>>>>>, thou hast nothing to, 43_JOH_04_11
10_2SA_13_26, Why should he, <<<<<
20_PRO_22:28 Remove not the ancient landmark, which thy fathers have set. \#, >>>>>, Remove not the, 20_PRO_23_10 05_DEU_28_64, thy fathers have, 23_ISA_39_06

05_DEU_30_05, which thy fathers, 23_ISA_39_06 12_2KI_20_17, which thy fathers have, <<<<<
20_PRO_22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men]. \#, 20_PRO_19_23, he shall not, 20_PRO_23_13
>>>>>, he shall not stand, 27_DAN_11_25
18_JOB_19_25, he shall stand, 27_DAN_11_04
04_NUM_27_21, he shall stand before, <<<<<
16_NEH_13_30, in his business, <<<<<
06_JOS_07_12, not stand before, <<<<<
>>>>>, Seest thou a, 20_PRO_26_12
>>>>>, Seest thou a man, 20_PRO_26_12
19_PSA_005_005, shall not stand, 23_ISA_07_07
19_PSA_055_013, thou a man, 20_PRO_29_20

20_PRO_23:01 When thou sittest to eat with a ruler, consider diligently what [is] before thee: \#, 19_PSA_038_009, is before thee, 24_JER_40_04 >>>>>, to eat with, 40_MAT_15_20
20_PRO_23:02 And put a knife to thy throat, if thou [be] a man given to appetite. \#,
09_1SA_19_13, and put a, 27_DAN_05_29
13_1CH_22_09, be a man, 26_EZE_28_09
20_PRO_09_12, if thou be, 23_ISA_36_08
06_JOS_17_15, If thou be a, <<<<<
06_JOS_17_15, thou be a, 45_ROM_02_25
20_PRO_23:03 Be not desirous of his dainties: for they [are] deceitful meat. \#,
20_PRO_04_22, for they are, 23_ISA_65_23
20_PRO_23:04 Labour not to be rich: cease from thine own wisdom. \#,
>>>>>, from thine own, 23_ISA_58_07
>>>>>, Labour not to, 23_ISA_22_04
20_PRO_08_11, not to be, 40_MAT_20_28
>>>>>, to be rich, 20_PRO_28_20
20_PRO_23:05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. \#,
05_DEU_32_11, As an eagle, 28_HOS_08_01
18_JOB_20_08, fly away as, <<<<<
20_PRO_20_25, that which is, 21_ECC_01_09
05_DEU_32_21, that which is not, 26_EZE_18_18
18_JOB_14_03, thine eyes upon, <<<<<
>>>>>, thou set thine, 26_EZE_28_02
>>>>>, upon that which, 37_HAG_01_11
18_JOB_15_09, which is not, 23_ISA_55_02
12_2KI_08_12, wilt thou set, <<<<<
20_PRO_23:06 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats: \#,
>>>>>, an evil eye, 20_PRO_28_22
>>>>>, hath an evil, 20_PRO_28_22
>>>>>, hath an evil eye, 20_PRO_28_22
20_PRO_17_24, him that hath, 40_MAT_25_29
03_LEV_15_33, him that hath an, <<<<< >>>>>, not the bread, 20_PRO_31_27
>>>>>, not the bread of, 20_PRO_31_27
20_PRO_17_08, of him that, 21_ECC_09_17
20_PRO_17_08, of him that hath, 43_JOH_10_21
19_PSA_101_005, that hath an, 66_REV_02_07
20_PRO_04_17, the bread of, 20_PRO_31_27
20_PRO_03_31, thou not the, <<<<<
20_PRO_23:07 For as he thinketh in his heart, so
[is] he: Eat and drink, saith he to thee; but his heart [is] not with thee. \#,
13_1CH_29_22, eat and drink, 21_ECC_02_24
>>>>>, he to thee, 43_JOH_09_26
19_PSA_044_018, heart is not, 44_ACT_08_21
07_JUD_16_15, heart is not with, <<<<<
19_PSA_112_008, his heart is, 26_EZE_31_10
14_2CH_22_09, his heart So, <<<<<
20_PRO_06_14, in his heart, 20_PRO_26_25
>>>>>, in his heart so, 47_2CO_09_07
18_JOB_28_14, is not with, 27_DAN_02_11
>>>>>, saith he to, 40_MAT_09_06
09_1SA_25_25, so is he, 20_PRO_26_08
20_PRO_23:08 The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words. \#,
19_PSA_119_049, which thou hast, 21_ECC_05_04
20_PRO_23:09 Speak not in the ears of a fool: for he will despise the wisdom of thy words. \#,
>>>>>, a fool for, 47_2CO_12_06
19_PSA_085_008, for he will, 23_ISA_44_15
12_2KI_18_26, in the ears, 23_ISA_36_11
12_2KI_18_26, in the ears of, 23_ISA_36_11
20_PRO_11_04, not in the, 20_PRO_25_06
20_PRO_17_24, of a fool, 20_PRO_26_06
18_JOB_33_08, of thy words, <<<<<
>>>>>, Speak not in, 46_1CO_02_13
>>>>>, Speak not in the, 46_1CO_02_13
18_JOB_33_16, the ears of, 23_ISA_32_03
20_PRO_14_08, the wisdom of, 23_ISA_29_14
15_EZR_07_25, the wisdom of thy, <<<<<
15_EZR_07_25, wisdom of thy, <<<<<
20_PRO_23:10 Remove not the old landmark; and enter not into the fields of the fatherless: \#, 19_PSA_143_002, And enter not, <<<<< 19_PSA_143_002, And enter not into, <<<<<

20_PRO_04_14, Enter not into the, <<<<<
19_PSA_132_006, fields of the, <<<<<
14_2CH_28_27, not into the, 24_JER_16_05
>>>>>, not the old, 61_2PE_02_05
19_PSA_068_005, of the fatherless, 24_JER_05_28
20_PRO_22_28, Remove not the, <<<<<
19_PSA_132_006, the fields of, 23_ISA_16_08
19_PSA_132_006, the fields of the, <<<<<
20_PRO_23:11 For their redeemer [is] mighty; he shall plead their cause with thee. \#, >>>>>, is mighty he, 36_ZEP_03_17
20_PRO_22_23, plead their cause, <<<<< >>>>>, their redeemer is, 24_JER_50_34
20_PRO_23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge. \#,
>>>>>, and thine ears, 23_ISA_30_21
20_PRO_22_17, apply thine heart unto, <<<<<<
19_PSA_078_001, ears to the, <<<<<
19_PSA_078_001, ears to the words, <<<<<
20_PRO_22_21, the words of, 20_PRO_26_22
20_PRO_19_27, the words of knowledge, <<<<<
20_PRO_22_17, thine heart unto, <<<<<
19_PSA_078_001, to the words, 24_JER_26_05
19_PSA_078_001, to the words of,
24_JER_26_05
20_PRO_19_27, words of knowledge, <<<<<
20_PRO_23:13 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die. \#,
20_PRO_19_19, For if thou, 45_ROM_11_24
20_PRO_22_29, he shall not, 21_ECC_05_20
>>>>>, he shall not die, 26_EZE_18_17
19_PSA_150_004, him with the, 20_PRO_23_14
10_2SA_07_14, him with the rod, <<<<<
14_2CH_25_04, shall not die, 23_ISA_66_24
02_EXO_02_07, the child for, <<<<<
19_PSA_089_032, with the rod, 20_PRO_23_14
20_PRO_23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell. \#,
20_PRO_23_13, him with the, 23_ISA_37_38
20_PRO_21_23, his soul from, 24_JER_51_45
04_NUM_20_08, the rod and, 20_PRO_29_15
02_EXO_30_36, thou shalt beat, <<<<<
20_PRO_23_13, with the rod, 23_ISA_11_04
19_PSA_089_032, with the rod and, <<<<<

20_PRO_23:15 My son, if thine heart be wise, my heart shall rejoice, even mine. \#, 05_DEU_30_17, if thine heart, <<<<< 19_PSA_049_003, my heart shall, 23_ISA_15_05
19_PSA_013_005, my heart shall rejoice, <<<<<
20_PRO_06_01, my son If, <<<<<
07_JUD_19_06, thine heart be, 20_PRO_24_17
20_PRO_23:16 Yea, my reins shall rejoice, when thy lips speak right things. \#,
19_PSA_058_010, shall rejoice when, <<<<<
20_PRO_23:17 Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long. \#,
20_PRO_21_26, all the day, 23_ISA_65_02

20_PRO_21_26, all the day long, 45_ROM_08_36
>>>>>, but be thou, 54_1TI_04_12
20_PRO_22_04, fear of the, 20_PRO_23_17
20_PRO_23_17, fear of the, 23_ISA_02_19
20_PRO_22_04, fear of the LORD, 23_ISA_02_10
>>>>>, heart envy sinners but, 20_PRO_23_17
20_PRO_23_17, heart envy sinners but, <<<<<
20_PRO_14_26, in the fear, 23_ISA_11_03
20_PRO_14_26, in the fear of, 23_ISA_11_03
07_JUD_06_39, let not thine, 20_PRO_24_17
20_PRO_07_25, Let not thine heart,
21_ECC_05_02
19_PSA_098_004, LORD all the, <<<<<
20_PRO_07_25, not thine heart, 21_ECC_05_02
20_PRO_22_14, of the LORD, 23_ISA_01_10
19_PSA_027_004, of the LORD all, 24_JER_07_02
20_PRO_21_26, the day long, 45_ROM_08_36
20_PRO_22_04, the fear of, 20_PRO_29_25
20_PRO_22_04, the fear of the, 23_ISA_11_02
19_PSA_134_001, the LORD all, 24_JER_07_02
19_PSA_098_004, the LORD all the, <<<<<
20_PRO_01_15, thou in the, 24_JER_49_04
20_PRO_23:18 For surely there is an end; and thine expectation shall not be cut off. \#,
20_PRO_02_22, be cut off, 20_PRO_24_14
>>>>>, expectation shall not, 20_PRO_24_14
>>>>>, expectation shall not be, 20_PRO_24_14
>>>>>, not be cut, 20_PRO_24_14
>>>>>, not be cut off, 20_PRO_24_14
20_PRO_21_17, shall not be, 20_PRO_24_14
>>>>>, shall not be cut, 20_PRO_24_14
06_JOS_07_13, There is an, 21_ECC_10_05

20_PRO_23:19 Hear thou, my son, and be wise, and guide thine heart in the way. \#,
20_PRO_08_33, and be wise and, <<<<<
19_PSA_111_001, heart in the, 24_JER_30_24
20_PRO_22_06, in the way, 20_PRO_26_13
20_PRO_06_03, my son And, 20_PRO_31_02
09_1SA_26_25, thou my son, <<<<<
20_PRO_23:20 Be not among winebibbers; among riotous eaters of flesh: \#,
"
20_PRO_23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags. \#,
18_JOB_08_22, shall come to, 23_ISA_02_02
20_PRO_23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old. \#,
05_DEU_32_18, that begat thee, <<<<< 13_1CH_19_03, thy father that, <<<<< >>>>>, unto thy father, 40_MAT_06_18
05_DEU_24_02, when she is, 43_JOH_16_21
20_PRO_23:23 Buy the truth, and sell [it] not;
[also] wisdom, and instruction, and understanding. \#,
>>>>>, the truth and, 24_JER_05_01
20_PRO_23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him. \#,
>>>>>, a wise child, 21_ECC_04_13
20_PRO_22_16, And he that, 20_PRO_24_12
>>>>>, child shall have, 20_PRO_29_21
19_PSA_068_005, father of the, 41_MAR_09_24
>>>>>, have joy of, 57_PHM_01_20
20_PRO_17_21, He that begetteth, <<<<<
20_PRO_17_21, He that begetteth a, <<<<<

20_PRO_15_29, of the righteous, 20_PRO_24_15
20_PRO_12_07, of the righteous shall, 26_EZE_18_20
19_PSA_071_023, shall greatly rejoice, <<<<<
20_PRO_17_21, that begetteth a, <<<<<
20_PRO_17_21, the father of, 41_MAR_09_24
$13 \_1 \mathrm{CH} \_04 \_14$, the father of the,
41_MAR_09_24
20_PRO_12_07, the righteous shall,
20_PRO_29_16
20_PRO_23:25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice. \#,

08_RUT_02_11, and thy mother, 24_JER_22_26
19_PSA_069_032, be glad and, 22_SON_01_04
14_2CH_16_03, father and thy, 40_MAT_19_19
08_RUT_02_11, father and thy mother, 40_MAT_19_19
19_PSA_053_006, shall be glad, 23_ISA_35_01
>>>>>, she that bare, 24_JER_50_12
>>>>>, that bare thee, 22_SON_08_05
20_PRO_01_08, thy father and, 40_MAT_15_04
08_RUT_02_11, Thy father and thy, 40_MAT_19_19
20_PRO_23:26 My son, give me thine heart, and let thine eyes observe my ways. \#,
20_PRO_04_25, and let thine, $\lll \ll$
12_2KI_10_15, give me thine, <<<<<
>>>>>, give me thine heart, 20_PRO_23_26
20_PRO_23_26, give me thine heart, <<<<<
19_PSA_017_002, Let thine eyes, <<<<<
06_JOS_07_19, My son give, <<<<<
20_PRO_06_21, thine heart and, 21_ECC_11_09
20_PRO_23:27 For a whore [is] a deep ditch;
and a strange woman [is] a narrow pit. \#,
20_PRO_20_16, a strange woman,
20_PRO_27_13
18_JOB_31_03, and a strange, <<<<<
20_PRO_22_14, is a deep, $\lll \ll$
20_PRO_12_04, woman is a, <<<<<
20_PRO_23:28 She also lieth in wait as [for] a prey, and increaseth the transgressors among men. \#,
18_JOB_24_05, for a prey, 23_ISA_42_22
>>>>>, for a prey and, 23_ISA_42_22
20_PRO_23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? \#,
18_JOB_09_17, wounds without cause, <<<<<
20_PRO_23:30 They that tarry long at the wine;
they that go to seek mixed wine. \#,
"
20_PRO_23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright. \#,
>>>>>, in the cup, 66_REV_18_06
>>>>>, the cup when, 46_1CO_11_25
20_PRO_03_27, when it is, 23_ISA_16_12
20_PRO_23:32 At the last it biteth like a serpent, and stingeth like an adder. \#,

02_EXO_04_03, a serpent and, <<<<< >>>>>, it biteth like a, 20_PRO_23_32
20_PRO_23_32, it biteth like a, <<<<<
19_PSA_140_003, like a serpent, 33_MIC_07_17
20_PRO_23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things. \#,
12_2KI_14_10, and thine heart, 23_ISA_60_05
05_DEU_15_10, and thine heart shall, <<<<<
18_JOB_19_27, eyes shall behold, 24_JER_32_04
>>>>>, Thine eyes shall behold, 24_JER_20_04
05_DEU_15_10, thine heart shall, 23_ISA_60_05
20_PRO_23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. \#,
18_JOB_22_02, as he that, 20_PRO_25_20
>>>>>, as he that lieth, 20_PRO_23_34
20_PRO_23_34, as he that lieth, <<<<<<
>>>>>, be as he, 23_ISA_17_05
>>>>>, be as he that, 23_ISA_17_05
19_PSA_009_015, down in the, 23_ISA_38_08
>>>>>, down in the midst, 26_EZE_28_14
05_DEU_27_23, he that lieth, <<<<<
20_PRO_14_33, in the midst, 20_PRO_30_19
20_PRO_14_33, in the midst of, 20_PRO_30_19
04_NUM_21_15, lieth upon the, <<<<<
20_PRO_08_20, midst of the, 20_PRO_30_19
19_PSA_046_002, midst of the sea, 20_PRO_30_19
19_PSA_139_009, of the sea, 20_PRO_30_19
18_JOB_38_16, of the sea or, <<<<<
20_PRO_14_33, the midst of, 20_PRO_30_19

20_PRO_08_20, the midst of the, 20_PRO_30_19
18_JOB_38_16, the sea or, <<<<<
20_PRO_08_02, the top of, 22_SON_04_08
>>>>>, the top of a, 23_ISA_30_17
20_PRO_20_13, thou shalt be, 23_ISA_01_26
>>>>>, top of a, 23_ISA_30_17
19_PSA_072_016, upon the top, 23_ISA_30_17
19_PSA_072_016, upon the top of,
23_ISA_30_17
20_PRO_03_24, yea thou shalt, 24_JER_02_37
18_JOB_11_15, yea thou shalt be, <<<<<

20_PRO_23:35 They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again. \#,
20_PRO_08_30, and I was, 23_ISA_50_05
>>>>>, and I was not, 23_ISA_50_05
19_PSA_139_018, I awake I, <<<<<
19_PSA_122_009, I will seek, 26_EZE_34_16
19_PSA_119_146, me and I, 23_ISA_51_04
14_2CH_10_10, shalt thou say, 23_ISA_49_21 >>>>>, they have beaten, 44_ACT_16_37 19_PSA_042_002, when shall I, <<<<<
20_PRO_24:01 Be not thou envious against evil men, neither desire to be with them. \#, 20_PRO_22_26, be not thou, 26_EZE_02_08 12_2KI_06_16, be with them, 26_EZE_37_27 >>>>>, desire to be, 41_MAR_09_35 >>>>>, evil men neither, 20_PRO_24_19 19_PSA_037_001, thou envious against, <<<<< 13_1CH_17_11, to be with, 50_PHP_01_23 20_PRO_24:02 For their heart studieth destruction, and their lips talk of mischief. \#, 19_PSA_078_037, For their heart, 41_MAR_06_52
20_PRO_24:03 Through wisdom is an house builded; and by understanding it is established: \#,
"
20_PRO_24:04 And by knowledge shall the chambers be filled with all precious and pleasant riches. \#,
20_PRO_20_17, be filled with, 24_JER_13_12 >>>>>, be filled with all, 49_EPH_03_19
>>>>>, filled with all, 45_ROM_01_29
20_PRO_11_09, knowledge shall the, <<<<< >>>>>, with all precious, 26_EZE_27_22

20_PRO_24:05 A wise man [is] strong; yea, a man of knowledge increaseth strength. \#, 20_PRO_20_05, a man of, 20_PRO_28_02
20_PRO_21_22, a wise man, 20_PRO_29_09 >>>>>, yea a man, 59_JAM_02_18
20_PRO_24:06 For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety. \#,
20_PRO_11_14, counsellors there is, <<<<< 20_PRO_11_14, counsellors there is safety, <<<<<

20_PRO_11_14, multitude of counsellors there, <<<<<
20_PRO_11_14, of counsellors there, <<<<<
20_PRO_11_14, of counsellors there is, <<<<<
20_PRO_11_14, there is safety, <<<<<
20_PRO_24:07 Wisdom [is] too high for a fool: he openeth not his mouth in the gate. \#, 20_PRO_19_10, for a fool, <<<<< >>>>>, he openeth not, 23_ISA_53_07
>>>>>, he openeth not his, 23_ISA_53_07
18_JOB_35_16, his mouth in, 66_REV_13_06
>>>>>, his mouth in the, 25_LAM_03_29
20_PRO_22_22, in the gate, 23_ISA_29_21
>>>>>, mouth in the, 25_LAM_03_29
19_PSA_038_013, not his mouth, 44_ACT_08_32
19_PSA_038_013, openeth not his, <<<<<
19_PSA_038_013, openeth not his mouth, <<<<<
19_PSA_131_001, too high for, <<<<<
20_PRO_24:08 He that deviseth to do evil shall be called a mischievous person. \#,
>>>>>, be called a, 38_ZEC_08_03
>>>>>, evil shall be, 21_ECC_11_02
20_PRO_16_21, shall be called, 23_ISA_04_03
>>>>>, shall be called a, 38_ZEC_08_03
20_PRO_02_14, to do evil, 21_ECC_08_11
20_PRO_24:09 The thought of foolishness [is] sin: and the scorner [is] an abomination to men. \#,
20_PRO_16_12, an abomination to, 20_PRO_29_27
>>>>>, and the scorner, 23_ISA_29_20
>>>>>, and the scorner is, 23_ISA_29_20
20_PRO_16_12, is an abomination, 20_PRO_29_27
20_PRO_16_12, is an abomination to, 20_PRO_29_27
>>>>>, is sin and, 46_1CO_15_56
>>>>>, is sin and the, 46_1CO_15_56
>>>>>, sin and the, 27_DAN_09_20
20_PRO_21_11, the scorner is, <<<<<
18_JOB_12_05, the thought of, 44_ACT_08_22
20_PRO_24:10 [If] thou faint in the day of adversity, thy strength [is] small. \#,
>>>>>, day of adversity, 21_ECC_07_14
10_2SA_16_02, faint in the, <<<<<
20_PRO_11_04, in the day, 20_PRO_27_10
20_PRO_06_34, in the day of, 20_PRO_27_10
20_PRO_21_31, the day of, 20_PRO_27_10
>>>>>, the day of adversity, 21_ECC_07_14
20_PRO_24:11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; \#,

19_PSA_119_079, and those that, 21_ECC_12_03
04_NUM_18_16, And those that are, <<<<<
18_JOB_03_08, are ready to, 44_ACT_23_15
>>>>>, ready to be, 55_2TI_04_06
>>>>>, that are ready, 66_REV_03_02
>>>>>, that are ready to, 66_REV_03_02
20_PRO_22_26, them that are, 20_PRO_24_21

19_PSA_123_004, those that are, 20_PRO_26_28
17_EST_07_04, to be slain, <<<<<
18_JOB_05_04, to deliver them, 26_EZE_07_19
20_PRO_24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? \#, 20_PRO_12_08, according to his, 20_PRO_24_12 20_PRO_24_12, according to his, 20_PRO_26_04 >>>>>, according to his works, 40_MAT_16_27 20_PRO_23_24, And he that, 20_PRO_26_27 >>>>>, and he that keepeth, 62_1JO_03_24 19_PSA_089_048, and shall not, 23_ISA_37_34
18_JOB_31_04, Doth not he, <<<<<
19_PSA_062_012, every man according, 24_JER_17_10
19_PSA_062_012, every man according to, 24_JER_17_10

20_PRO_19_16, he that keepeth, 20_PRO_29_03
20_PRO_11_15, it and he, 23_ISA_34_11
03_LEV_24_21, it and he that, 40_MAT_10_39
06_JOS_07_09, it and shall, 23_ISA_44_19
10_2SA_03_26, knew it not, 28_HOS_08_04
>>>>>, know it and, 41_MAR_05_43
19_PSA_062_012, man according to,
20_PRO_24_29
19_PSA_062_012, man according to his, 20_PRO_24_29
19_PSA_094_010, not he know, <<<<<
18_JOB_31_15, not he that, 42_LUK_11_40
09_1SA_26_23, render to every, <<<<<
09_1SA_26_23, render to every man, <<<<<
19_PSA_094_010, shall not he, <<<<<

19_PSA_062_012, to every man, 40_MAT_25_15
11_1KI_08_39, to every man according,
40_MAT_25_15
>>>>>, to his works, 40_MAT_16_27
20_PRO_24:13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste: \#,
19_PSA_019_010, and the honeycomb, <<<<<
18_JOB_35_15, because it is, 24_JER_04_18
20_PRO_14_19, good And the, 24_JER_24_03
19_PSA_147_001, It is good, 21_ECC_05_18
>>>>>, it is good and, 21_ECC_05_18
20_PRO_24:14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off. \#,
>>>>>, a reward and, 24_JER_40_05
20_PRO_23_18, be cut off, 23_ISA_11_13
20_PRO_23_18, expectation shall not, <<<<<
20_PRO_23_18, expectation shall not be, <<<<<
01_GEN_27_20, hast found it, <<<<<
20_PRO_23_18, not be cut, 23_ISA_56_05
20_PRO_23_18, not be cut off, 23_ISA_56_05
20_PRO_21_18, shall be a, 21_ECC_02_19
20_PRO_23_18, shall not be, 20_PRO_28_20
20_PRO_23_18, shall not be cut, 23_ISA_56_05
19_PSA_045_011, so shall the, 23_ISA_20_04
20_PRO_09_10, the knowledge of,
20_PRO_30_03
05_DEU_12_11, Then there shall, <<<<<
$05 \_D E U \_12 \_11$, Then there shall be, <<<<<
06_JOS_03_04, there shall be a, 23_ISA_04_06
02_EXO_33_17, thou hast found, 23_ISA_57_10
01_GEN_27_20, thou hast found it, <<<<<
20_PRO_03_28, When thou hast, 24_JER_51_63
20_PRO_24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place: \#,
20_PRO_21_20, dwelling of the, <<<<<
>>>>>, O wicked man, 26_EZE_33_08
20_PRO_23_24, of the righteous, 21_ECC_08_14
20_PRO_21_20, the dwelling of the, <<<<<
20_PRO_24:16 For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief. \#,
19_PSA_037_021, again but the, <<<<<
20_PRO_12_21, but the wicked, 20_PRO_29_07

20_PRO_12_21, But the wicked shall, 27_DAN_12_10
>>>>>, fall into mischief, 20_PRO_28_14
12_2KI_05_10, seven times and, <<<<<
>>>>>, shall fall into, 20_PRO_28_14
>>>>>, shall fall into mischief, 20_PRO_28_14
20_PRO_11_05, the wicked shall fall, <<<<<
20_PRO_11_05, wicked shall fall, <<<<<
20_PRO_24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: \#,
20_PRO_19_18, and let not, 21_ECC_05_02
01_GEN_44_18, and let not thine, <<<<< 19_PSA_119_074, be glad when, <<<<<
20_PRO_23_17, let not thine, 21_ECC_05_02 >>>>>, not thine heart be, 21_ECC_05_02 20_PRO_23_15, thine heart be, 21_ECC_05_02
20_PRO_24:18 Lest the LORD see [it], and it displease him, and he turn away his wrath from him. \#,
>>>>>, and he turn, 26_EZE_03_19
19_PSA_106_023, away his wrath, <<<<<<
>>>>>, he turn away, 24_JER_08_04
20_PRO_03_06, him and he, 21_ECC_10_03
19_PSA_103_016, it and it, 23_ISA_24_20
02_EXO_19_22, lest the LORD, <<<<<
19_PSA_112_010, see it and, 23_ISA_05_19
02_EXO_33_12, the LORD See, <<<<<
19_PSA_106_023, turn away his wrath, <<<<<
20_PRO_24:19 Fret not thyself because of evil [men], neither be thou envious at the wicked; \#, 19_PSA_037_001, be thou envious, <<<<<
19_PSA_073_003, envious at the, <<<<<
20_PRO_24_01, evil men neither, <<<<<
19_PSA_037_007, Fret not thyself, <<<<<< >>>>>, men neither be, 23_ISA_51_07
06_JOS_08_01, neither be thou, 21_ECC_07_17
19_PSA_037_001, neither be thou envious, <<<<<
20_PRO_04_14, of evil men, <<<<<
19_PSA_037_001, thyself because of, <<<<<
20_PRO_24:20 For there shall be no reward to the evil [man]; the candle of the wicked shall be put out. \#,
20_PRO_20_20, be put out, 43_JOH_09_22
18_JOB_21_17, candle of the wicked, <<<<<
>>>>>, For there shall be, 23_ISA_39_08
20_PRO_21_27, of the wicked, 21_ECC_08_14

20_PRO_21_07, of the wicked shall,
26_EZE_18_20
19_PSA_094_002, reward to the, <<<<<
18_JOB_24_20, shall be no, 23_ISA_09_07
20_PRO_20_20, shall be put, <<<<<
20_PRO_20_20, shall be put out, $\lll \lll$
19_PSA_140_001, the evil man, <<<<<
20_PRO_21_18, the wicked shall, 26_EZE_18_20
20_PRO_21_18, the wicked shall be, 26_EZE_18_20
19_PSA_072_016, there shall be, 23_ISA_03_24
05_DEU_28_32, there shall be no, 23_ISA_09_07
>>>>>, to the evil, 42_LUK_06_35
20_PRO_21_18, wicked shall be, 26_EZE_18_20
20_PRO_24:21 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change: \#,
19_PSA_024_009, and the king, 23_ISA_36_02
17_EST_03_15, And the king and,
27_DAN_05_03
>>>>>, are given to, 21_ECC_08_08
19_PSA_127_003, LORD and the, 23_ISA_13_05
05_DEU_02_05, Meddle not with them, <<<<<
05_DEU_02_05, not with them, 44_ACT_15_38
>>>>>, not with them that, 58_HEB_03_17
15_EZR_07_19, that are given, <<<<<
>>>>>, that are given to, 21_ECC_08_08
20_PRO_20_28, the king and, 20_PRO_25_05
20_PRO_20_23, the LORD and, 23_ISA_02_10
19_PSA_127_003, the LORD and the,
23_ISA_13_05
20_PRO_24_11, them that are, 23_ISA_04_02
19_PSA_104_035, thou the LORD, <<<<<
19_PSA_118_007, with them that,
21_ECC_08_12
>>>>>, with them that are, 26_EZE_32_28

## 20_PRO_24:22 For their calamity shall rise

 suddenly; and who knoweth the ruin of them both? \#,17_EST_04_14, and who knoweth, 21_ECC_08_01
>>>>>, and who knoweth the, 21_ECC_08_01
01_GEN_03_07, of them both, <<<<<
$14 \_2 \mathrm{CH}_{1} 28 \_23$, the ruin of, $\lll \lll$
19_PSA_090_011, Who knoweth the, 21_ECC_08_01

20_PRO_24:23 These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment. \#,
>>>>>, belong to the, 46_1CO_07_32
>>>>>, have respect of, 20_PRO_28_21
>>>>>, have respect of persons, 20_PRO_28_21
20_PRO_20_23, is not good, 20_PRO_25_27
20_PRO_18_05, is not good to, 40_MAT_19_10
20_PRO_19_02, It is not, 20_PRO_25_27
20_PRO_19_02, It is not good, 20_PRO_25_27
05_DEU_01_17, persons in judgment, <<<<<
14_2CH_19_07, respect of persons, 45_ROM_02_11
>>>>>, to have respect, 20_PRO_28_21
>>>>>, to have respect of, 20_PRO_28_21
20_PRO_11_29, to the wise, 21_ECC_09_11
20_PRO_24:24 He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him: \#, >>>>>, He that saith, 25_LAM_03_37
01_GEN_49_10, him shall the, 42_LUK_12_08
>>>>>, saith unto the, 40_MAT_26_36
07_JUD_05_11, shall the people, <<<<< >>>>>, that saith unto, 23_ISA_45_10
19_PSA_009_005, the wicked thou, 26_EZE_33_14

16_NEH_09_08, thou art righteous, 66_REV_16_05
19_PSA_050_016, unto the wicked, 23_ISA_48_22
>>>>>, unto the wicked Thou, 26_EZE_03_18
20_PRO_24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them. \#,
20_PRO_15_30, and a good, 54_1TI_01_19
>>>>>, But to them, 40_MAT_13_11
>>>>>, But to them that, 46_1CO_14_22
13_1CH_14_14, come upon them, 24_JER_02_03
19_PSA_104_034, him shall be, 23_ISA_45_24

20_PRO_10_24, shall come upon, 20_PRO_28_22
05_DEU_32_35, shall come upon them, 26_EZE_30_09
20_PRO_22_21, to them that, 20_PRO_25_13
20_PRO_24:26 [Every man] shall kiss [his] lips that giveth a right answer. \#,
18_JOB_21_33, Every man shall, 23_ISA_31_07
>>>>>, his lips that, 60_1PE_03_10

07_JUD_21_18, that giveth a, <<<<<
20_PRO_24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house. \#,
>>>>>, and make it, 23_ISA_42_21
19_PSA_078_043, in the field, 24_JER_14_05
18_JOB_24_06, in the field and, 24_JER_14_05
18_JOB_24_06, the field and, 23_ISA_37_27
>>>>>, thyself in the, 20_PRO_25_06
20_PRO_24:28 Be not a witness against thy neighbour without cause; and deceive [not] with thy lips. \#,
05_DEU_05_20, against thy neighbour, <<<<<<
05_DEU_15_09, be not a, 24_JER_17_17
20_PRO_24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work. \#,
19_PSA_062_012, according to his work, <<<<<<
13_1CH_22_11, as he hath, 24_JER_40_03
03_LEV_24_19, As he hath done, $\lll \ll$
11_1KI_02_23, do so to, <<<<<
>>>>>, done to me, 24_JER_51_35
>>>>>, hath done to me, 42_LUK_01_49
19_PSA_115_003, he hath done, 23_ISA_12_05
07_JUD_15_10, he hath done to, $\lll \ll$
19_PSA_109_017, him as he, 23_ISA_27_07
07_JUD_15_10, him as he hath, <<<<<
18_JOB_34_32, I will do, 23_ISA_05_05

20_PRO_24_12, man according to, 23_ISA_44_13
20_PRO_24_12, man according to his,
24_JER_17_10
19_PSA_101_004, me I will, 23_ISA_18_04
09_1SA_02_16, not I will, 23_ISA_41_13
08_RUT_03_11, not I will do, $\lll \lll$
>>>>>, Say not I, 24_JER_01_07
09_1SA_28_17, to him as, <<<<<
18_JOB_32_10, to mel, 43_JOH_06_37
>>>>>, to me I will, 43_JOH_06_37
20_PRO_20_25, to the man, 26_EZE_09_03
>>>>>, will render to, 45_ROM_02_06
20_PRO_24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding; \#,
20_PRO_16_06, and by the, 22_SON_02_07
>>>>>, by the field, 21_ECC_05_09
14_2CH_26_23, field of the, <<<<<
19_PSA_037_007, of the man, 40_MAT_19_10

19_PSA_078_043, the field of, 24_JER_32_09
08_RUT_04_05, the field of the, $\lll \lll$
11_1KI_21_18, the vineyard of, 23_ISA_05_07
>>>>>, the vineyard of the, 23_ISA_05_07 >>>>>, vineyard of the, 23_ISA_05_07
20_PRO_17_18, void of understanding, <<<<<<

## 20_PRO_24:31 And, lo, it was all grown over

with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down. \#,
01_GEN_42_28, and lo it, 26_EZE_30_21
>>>>>, And lo it was, 24_JER_04_23
>>>>>, and the stone, 27_DAN_02_35
02_EXO_10_15, covered the face, $\lll \ll$
>>>>>, lo it was, 24_JER_04_23
>>>>>, the face thereof, 23_ISA_28_25
16_NEH_09_36, thereof And the, 21_ECC_07_08
11_1KI_18_30, was broken down, <<<<< >>>>>, with thorns and, 28_HOS_02_06
20_PRO_24:32 Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.
\#,
>>>>>, I saw and, 27_DAN_04_10
>>>>>, Then I saw, 21_ECC_02_13
18_JOB_36_30, upon it and, 23_ISA_24_20
20_PRO_24:33 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep: \#,
20_PRO_06_10, a little folding, <<<<<
20_PRO_06_10, a little folding of, $\lll \lll$
20_PRO_06_10, a little sleep, <<<<<
20_PRO_06_10, a little sleep a, <<<<<
20_PRO_06_10, a little slumber, $\lll \ll$
20_PRO_06_10, a little slumber a, <<<<<
20_PRO_06_10, folding of the, $\lll \lll$
20_PRO_06_10, folding of the hands, <<<<<<
20_PRO_06_10, hands to sleep, $\lll \ll$
20_PRO_06_10, little folding of, $\lll \ll$
20_PRO_06_10, little folding of the, $\lll \ll$
20_PRO_06_10, little sleep a, $\lll \ll$
20_PRO_06_10, little sleep a little, $\lll \ll$
20_PRO_06_10, little slumber $a, \lll \ll$
20_PRO_06_10, little slumber a little, <<<<<<
20_PRO_06_10, of the hands, 21_ECC_10_18
20_PRO_06_10, of the hands to, $\lll \ll$
20_PRO_06_10, sleep a little, <<<<<
20_PRO_06_10, sleep a little slumber, $\lll \ll$
20_PRO_06_10, slumber a little, <<<<<<
20_PRO_06_10, slumber a little folding, <<<<<

20_PRO_06_10, the hands to, <<<<<<
20_PRO_06_10, the hands to sleep, <<<<<
19_PSA_037_010, yet a little, 24_JER_51_33
20_PRO_06_10, Yet a little sleep, $\lll \lll$
20_PRO_24:34 So shall thy poverty come [as] one that travelleth; and thy want as an armed man. \#,
20_PRO_06_11, an armed man, $\lll \ll$
20_PRO_06_11, and thy want, $\lll \lll$
20_PRO_06_11, and thy want as, $\lll \ll$
20_PRO_06_11, as an armed, $\lll \ll$
20_PRO_06_11, as an armed man, <<<<<
20_PRO_06_11, as one that, 22_SON_01_07
20_PRO_06_11, as one that travelleth, <<<<<
20_PRO_06_11, come as one, $\lll \ll$
20_PRO_06_11, come as one that, $\lll \ll$
20_PRO_06_11, one that travelleth, $\lll \ll$
20_PRO_06_11, one that travelleth and, $\lll \ll$
20_PRO_06_11, poverty come as, <<<<<<
20_PRO_06_11, poverty come as one, <<<<<
20_PRO_06_11, shall thy poverty, $\lll \ll$
20_PRO_06_11, shall thy poverty come, <<<<<
20_PRO_06_11, So shall thy, 23_ISA_62_05
20_PRO_06_11, So shall thy poverty, $\lll \ll$
20_PRO_06_11, that travelleth and, $\lll \ll$
20_PRO_06_11, that travelleth and thy, $\lll \ll$
20_PRO_06_11, thy poverty come, <<<<<
20_PRO_06_11, thy poverty come as, $\lll \lll$
20_PRO_06_11, thy want as, $\lll \lll$
20_PRO_06_11, thy want as an, $\lll \ll$
20_PRO_06_11, travelleth and thy, <<<<<
20_PRO_06_11, travelleth and thy want, $\lll \lll$
20_PRO_06_11, want as an, <<<<<
20_PRO_06_11, want as an armed, $\lll \lll$
20_PRO_25:01 These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. \#,
14_2CH_32_23, Hezekiah king of, 23_ISA_37_10
14_2CH_32_23, Hezekiah king of Judah, 23_ISA_37_10
17_EST_02_06, king of Judah, 23_ISA_07_01
14_2CH_09_10, of Solomon which, <<<<<<
19_PSA_076_005, the men of, 23_ISA_05_07
04_NUM_31_32, which the men, $\lll \ll$
04_NUM_31_32, which the men of, <<<<<
20_PRO_25:02 [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter. \#,

19_PSA_019_001, glory of God, 43_JOH_11_40
19_PSA_138_005, is the glory, 26_EZE_20_15
19_PSA_138_005, is the glory of, 26_EZE_20_15
18_JOB_39_24, it is the, 21_ECC_03_13
15_EZR_02_68, of God to, 26_EZE_08_03
>>>>>, of kings is, 20_PRO_25_03
04_NUM_10_33, search out a, <<<<<
20_PRO_20_29, the glory of, 23_ISA_02_10
19_PSA_019_001, the glory of God,
43_JOH_11_40
17_EST_01_04, the honour of, 27_DAN_04_30
06_JOS_02_02, to search out, $\lll \lll$
04_NUM_10_33, to search out a, <<<<<
20_PRO_25:03 The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.\#,
18_JOB_20_27, and the earth, 23_ISA_13_13
19_PSA_064_006, And the heart, 23_ISA_07_02
05_DEU_30_06, And the heart of, 23_ISA_07_02
20_PRO_25_02, of kings is, <<<<<<
19_PSA_002_008, the earth for, 21_ECC_08_16
20_PRO_22_15, the heart of, 20_PRO_27_19
20_PRO_25:04 Take away the dross from the silver, and there shall come forth a vessel for the finer. \#,
13_1CH_28_21, And there shall, 23_ISA_04_06
02_EXO_17_06, and there shall come, <<<<< >>>>>>, come forth a, 23_ISA_11_01
18_JOB_23_10, shall come forth, 21_ECC_07_18 >>>>>, shall come forth a, 23_ISA_11_01 >>>>>, silver and there, 35_HAB_02_19 18_JOB_24_10, take away the, 20_PRO_25_05 18_JOB_28_01, the silver and, 23_ISA_39_02 >>>>>, there shall come forth, 23_ISA_11_01
20_PRO_25:05 Take away the wicked [from] before the king, and his throne shall be established in righteousness. \#,
20_PRO_20_28, and his throne, <<<<<
13_1CH_17_14, and his throne shall, <<<<<
17_EST_09_25, before the king, 23_ISA_08_04
17_EST_08_05, before the king and, 27_DAN_02_10
15_EZR_10_06, from before the, 25_LAM_02_03
13_1CH_17_14, his throne shall be, <<<<<
20_PRO_20_28, king and his, 27_DAN_05_02
20_PRO_16_03, shall be established,
20_PRO_29_14

09_1SA_24_20, shall be established in, 33_MIC_04_01
20_PRO_25_04, take away the, 23_ISA_03_18
20_PRO_24_21, the king and, 20_PRO_25_06

20_PRO_20_28, the king and his, 27_DAN_05_02
19_PSA_064_002, the wicked from, 26_EZE_33_08
20_PRO_25:06 Put not forth thyself in the presence of the king, and stand not in the place of great [men]: \#,
19_PSA_044_019, in the place, 21_ECC_11_03

19_PSA_044_019, in the place of, 28_HOS_13_13
20_PRO_17_18, in the presence, 20_PRO_25_07
20_PRO_17_18, in the presence of, 20_PRO_25_07
20_PRO_23_09, not in the, 23_ISA_01_11
17_EST_05_08, of the king and, 24_JER_36_21
19_PSA_114_007, presence of the, 20_PRO_25_07
18_JOB_01_12, put not forth, <<<<<<
>>>>>, stand not in, 21_ECC_08_03
20_PRO_25_05, the king and, 24_JER_13_18
19_PSA_044_019, the place of, 21_ECC_03_16
20_PRO_17_18, the presence of, 20_PRO_25_07
19_PSA_114_007, the presence of the, 20_PRO_25_07
20_PRO_24_27, thyself in the, 26_EZE_22_16
20_PRO_25:07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. \#,
18_JOB_34_31, be said unto, 28_HOS_01_10
20_PRO_16_19, Better it is, <<<<<
>>>>>, Come up hither, 66_REV_04_01
09_1SA_24_10, eyes have seen, 23_ISA_06_05
20_PRO_25_06, in the presence, 24_JER_28_01
20_PRO_25_06, in the presence of, 24_JER_28_01
>>>>>, it be said, 24_JER_04_11
19_PSA_108_013, it is that, 21_ECC_01_09
20_PRO_14_28, of the prince, 27_DAN_01_08
20_PRO_25_06, presence of the, 24_JER_04_26
19_PSA_027_008, said unto thee, 23_ISA_41_09
>>>>>, than that thou, 21_ECC_05_05
>>>>>, than that thou shouldest, 21_ECC_05_05 17_EST_01_19, that it be, 23_ISA_07_08

19_PSA_050_016, that thou shouldest, 21_ECC_05_05
20_PRO_25_06, the presence of, 24_JER_04_26
20_PRO_25_06, the presence of the,
24_JER_04_26
09_1SA_24_10, Thine eyes have, <<<<<
09_1SA_24_10, Thine eyes have seen, <<<<<
20_PRO_25:08 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame. \#,
14_2CH_19_09, do in the, 23_ISA_10_03
>>>>>, do in the end, 24_JER_05_31
>>>>>, in the end thereof, 24_JER_05_31
18_JOB_15_09, know not what, 40_MAT_24_42
>>>>>, not what to, 41_MAR_09_06
>>>>>, put thee to shame, 20_PRO_25_10
20_PRO_16_25, the end thereof, 24_JER_05_31
>>>>>, thee to shame, 20_PRO_25_10
>>>>>, thou know not, 22_SON_01_08
05_DEU_34_11, to do in, 24_JER_02_18
20_PRO_25:09 Debate thy cause with thy neighbour [himself]; and discover not a secret to another: \#,
"
20_PRO_25:10 Lest he that heareth [it] put thee to shame, and thine infamy turn not away. \#,

20_PRO_15_32, he that heareth, 40_MAT_13_20
>>>>>, Lest he that, 58_HEB_11_28
11_1KI_02_26, put thee to, 24_JER_38_16
20_PRO_25_08, put thee to shame, <<<<<
09_1SA_03_11, that heareth it, <<<<<
20_PRO_25_08, thee to shame, <<<<<
14_2CH_06_42, turn not away, <<<<<
20_PRO_25:11 A word fitly spoken [is like] apples of gold in pictures of silver. \#, 20_PRO_11_22, of gold in, 24_JER_52_19
20_PRO_25:12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear. \#,
18_JOB_42_11, an earring of, <<<<<
18_JOB_42_11, an earring of gold, <<<<<<
18_JOB_42_11, earring of gold, <<<<<
>>>>>, gold so is, 20_PRO_27_21
>>>>>, gold so is a, 20_PRO_27_21
18_JOB_28_17, of fine gold, 27_DAN_02_32
19_PSA_119_072, of gold and, 27_DAN_05_04 20_PRO_11_22, so is a, 20_PRO_26_07

20_PRO_25:13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters. \#,
19_PSA_037_013, him for he, 40_MAT_27_43
19_PSA_081_003, in the time, 23_ISA_33_02
19_PSA_071_009, in the time of, 23_ISA_33_02
>>>>>, is a faithful, 40_MAT_24_45
19_PSA_034_022, soul of his, <<<<<
20_PRO_10_26, that send him, <<<<<
20_PRO_22_23, The soul of, 23_ISA_32_06
19_PSA_034_022, the soul of his, <<<<<
19_PSA_071_009, the time of, 22_SON_02_12
06_JOS_03_15, the time of harvest,
40_MAT_13_30
20_PRO_10_26, them that send him, <<<<<
06_JOS_03_15, time of harvest, 40_MAT_13_30
20_PRO_24_25, to them that, 21_ECC_07_11
20_PRO_25:14 Whoso boasteth himself of a false gift [is like] clouds and wind without rain. \#,

11_1KI_18_45, clouds and wind, <<<<<
20_PRO_25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone. \#,
10_2SA_03_38, is a prince, <<<<<
20_PRO_25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it. \#, 09_1SA_29_08, hast thou found, <<<<<
>>>>>, is sufficient for, 47_2CO_02_16
>>>>>, is sufficient for thee, 47_2CO_12_09
05_DEU_07_26, lest thou be, <<<<< 20_PRO_19_24, so much as, 41_MAR_02_02
>>>>>, sufficient for thee, 47_2CO_12_09
05_DEU_07_25, thee lest thou, <<<<<
05_DEU_07_25, thee lest thou be, <<<<<
20_PRO_25:17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee. \#,
20_PRO_03_11, be weary of, <<<<<
05_DEU_20_06, house lest he, <<<<<
19_PSA_119_120, of thee and, 26_EZE_05_10
20_PRO_03_26, thy foot from, 23_ISA_58_13
20_PRO_25:18 A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow. \#,
20_PRO_18_24, a man that, 20_PRO_27_08

19_PSA_064_003, a sword and, 41_MAR_14_47
19_PSA_015_003, against his neighbour,
23_ISA_19_02
09_1SA_14_04, and a sharp, $\lll \lll$
09_1SA_22_13, and a sword, $\lll \ll$
09_1SA_22_13, and a sword and, <<<<<
20_PRO_25:19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint. \#,
>>>>>, foot out of, 40_MAT_14_13
19_PSA_041_001, in time of trouble, <<<<< >>>>>, is like a, 20_PRO_25_28
19_PSA_031_012, like a broken, <<<<< >>>>>, of trouble is, 26_EZE_07_07

19_PSA_041_001, time of trouble, 23_ISA_33_02
20_PRO_25:20 [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart. \#,
20_PRO_23_34, as he that, 20_PRO_26_08
19_PSA_146_005, is he that, 20_PRO_26_08 >>>>>, so is he that, 20_PRO_26_08
>>>>>, that taketh away, 42_LUK_06_29
20_PRO_25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: \#,
19_PSA_041_006, and if he, 40_MAT_18_17
03_LEV_14_21, And if he be, 46_1CO_07_13
01_GEN_28_20, bread to eat, <<<<<
01_GEN_28_20, bread to eat and, $\lll \lll$
20_PRO_06_31, if he be, 40_MAT_27_42
>>>>>, If thine enemy, 45_ROM_12_20
19_PSA_078_024, to eat and, 21_ECC_05_18
04_NUM_20_05, water to drink, 27_DAN_01_12
20_PRO_25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee. \#,
19_PSA_055_016, And the LORD, 23_ISA_02_11
19_PSA_055_016, And the LORD shall, 23_ISA_11_15
19_PSA_018_013, coals of fire, 22_SON_08_06 >>>>>, fire upon his, 28_HOS_08_14
19_PSA_142_007, For thou shalt, 21_ECC_11_01
03_LEV_08_20, head and the, 23_ISA_07_20
>>>>>, heap coals of, 45_ROM_12_20
>>>>>, heap coals of fire, 45_ROM_12_20
18_JOB_01_20, his head and, 23_ISA_59_17

10_2SA_01_10, his head and the, <<<<< 10_2SA_03_39, LORD shall reward, $\lll \lll$ >>>>>, shall reward thee, 40_MAT_06_04 >>>>>, shalt heap coals, 45_ROM_12_20 >>>>>, shalt heap coals of, 45_ROM_12_20 20_PRO_22_14, The LORD shall, 20_PRO_28_25
10_2SA_03_39, the LORD shall reward, <<<<< >>>>>, thou shalt heap, 45_ROM_12_20
>>>>>, thou shalt heap coals, 45_ROM_12_20
17_EST_06_08, upon his head, 23_ISA_59_17

11_1KI_08_32, upon his head and, 23_ISA_59_17
20_PRO_25:23 The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue. \#,
19_PSA_001_004, wind driveth away, <<<<<

## 20_PRO_25:24 [It is] better to dwell in the

 corner of the housetop, than with a brawling woman and in a wide house. \#,20_PRO_21_09, a brawling woman, <<<<<
20_PRO_21_09, a wide house, $\lll \lll$
18_JOB_21_13, and in a, 23_ISA_49_08
12_2KI_11_11, corner of the, 24_JER_31_40
20_PRO_21_09, corner of the housetop, $\lll \ll$
20_PRO_21_19, dwell in the, 23_ISA_06_05
20_PRO_21_09, housetop than with, <<<<<<
20_PRO_21_09, housetop than with a, <<<<<<
20_PRO_21_09, in a wide, <<<<<
20_PRO_21_09, in a wide house, $\lll \lll$
>>>>>, in the corner, 30_AMO_03_12
>>>>>, in the corner of, 30_AMO_03_12
20_PRO_21_19, is better to, 21_ECC_07_02
20_PRO_21_19, It is better, 21_ECC_07_02
20_PRO_21_19, It is better to, 21_ECC_07_02
20_PRO_21_09, of the housetop, <<<<<
20_PRO_21_09, of the housetop than, <<<<<<
20_PRO_21_09, than with a brawling, $\lll \ll$
06_JOS_18_14, the corner of the, <<<<<
20_PRO_21_09, the housetop than, <<<<<
20_PRO_21_09, the housetop than with, <<<<<
20_PRO_21_19, to dwell in, 23_ISA_40_22
20_PRO_21_19, to dwell in the, 24_JER_43_04
20_PRO_21_09, with a brawling, <<<<<
20_PRO_21_09, with a brawling woman, <<<<<<
20_PRO_25:25 [As] cold waters to a thirsty soul, so [is] good news from a far country. \#,
14_2CH_06_32, a far country, 23_ISA_13_05
14_2CH_06_32, from a far, 23_ISA_13_05

12_2KI_20_14, from a far country, 23_ISA_13_05
20_PRO_25:26 A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring. \#,
20_PRO_13_05, a righteous man, 26_EZE_03_20

15_EZR_10_01, down before the, 66_REV_05_08 >>>>>, falling down before, 42_LUK_08_47
20_PRO_17_08, is as a, 22_SON_04_01
20_PRO_21_27, the wicked is, <<<<<
20_PRO_04_19, the wicked is as, $\lll \lll$
20_PRO_04_19, wicked is as, <<<<<
20_PRO_25:27 [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory. \#,
>>>>>, for men to, 26_EZE_23_40
20_PRO_24_23, is not good, 20_PRO_28_21
20_PRO_24_23, It is not, 20_PRO_31_04
20_PRO_24_23, It is not good, 40_MAT_19_10
20_PRO_18_05, not good to, 40_MAT_19_10
20_PRO_25:28 He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls. \#,
19_PSA_122_003, a city that is, $\lll \ll$
16_NEH_01_03, broken down and, $\lll \lll$
19_PSA_122_003, city that is, 40_MAT_05_14
20_PRO_22_09, he that hath, 21_ECC_05_16
>>>>>, He that hath no, 23_ISA_55_01
16_NEH_01_03, is broken down, 24_JER_48_20
16_NEH_01_03, is broken down and, $\lll \lll$
20_PRO_25_19, is like a, 22_SON_02_09
>>>>>, over his own, 46_1CO_07_37
11_1KI_22_31, rule over his, <<<<<
19_PSA_088_004, that hath no, 23_ISA_01_30
>>>>>, that is broken, 23_ISA_30_14
20_PRO_26:01 As snow in summer, and as rain in harvest, so honour is not seemly for a fool. \#, 19_PSA_068_014, as snow in, <<<<< >>>>>, in summer and, 38_ZEC_14_08
20_PRO_19_10, is not seemly, <<<<<
20_PRO_19_10, is not seemly for, $\lll \lll$
20_PRO_19_10, not seemly for, $\lll \ll$
20_PRO_19_10, not seemly for $\mathrm{a}, \lll \ll$
20_PRO_19_10, seemly for a, <<<<<
20_PRO_19_10, seemly for a fool, <<<<<
20_PRO_26:02 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come. \#,

19_PSA_091_007, shall not come, 23_ISA_07_25
20_PRO_26:03 A whip for the horse, a bridle for the ass, and a rod for the fool's back. \#, >>>>>, ass and a, 40_MAT_21_05
02_EXO_15_19, For the horse, <<<<<
11_1KI_13_29, the ass and, 38_ZEC_14_15
20_PRO_26:04 Answer not a fool according to his folly, lest thou also be like unto him. \#, >>>>>, a fool according, 20_PRO_26_05
>>>>>, a fool according to, 20_PRO_26_05
20_PRO_24_12, according to his, 20_PRO_26_05
>>>>>, according to his folly, 20_PRO_26_05
19_PSA_143_007, be like unto, 25_LAM_01_21
>>>>>, fool according to, 20_PRO_26_05
>>>>>, fool according to his, 20_PRO_26_05
>>>>>, his folly lest, 20_PRO_26_05
>>>>>, lest thou also, 48_GAL_06_01
>>>>>, lest thou also be, 48_GAL_06_01
12_2KI_23_25, like unto him, $\lll \ll$
20_PRO_17_07, not a fool, <<<<<<
>>>>>, thou also be, 48_GAL_06_01
>>>>>, to his folly, 20_PRO_26_05
>>>>>, to his folly lest, 20_PRO_26_05
20_PRO_26:05 Answer a fool according to his folly, lest he be wise in his own conceit. \#,
20_PRO_26_04, a fool according, $\lll \ll$
20_PRO_26_04, a fool according to, $\lll \ll$
20_PRO_26_04, according to his, 21_ECC_01_06
20_PRO_26_04, according to his folly, <<<<<
20_PRO_19_20, be wise in, 46_1CO_03_18
20_PRO_26_04, fool according to, $\lll \lll$
20_PRO_26_04, fool according to his, $\lll \ll$
20_PRO_26_04, his folly lest, <<<<<
20_PRO_18_11, his own conceit, 20_PRO_26_16
20_PRO_18_17, in his own, 20_PRO_26_12
20_PRO_18_11, in his own conceit, 20_PRO_26_16
19_PSA_002_012, lest he be, <<<<<<
20_PRO_26_04, to his folly, <<<<<
20_PRO_26_04, to his folly lest, $\lll \ll$
>>>>>, wise in his, 20_PRO_26_12
>>>>>, wise in his own, 20_PRO_26_12
20_PRO_26:06 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage. \#,
19_PSA_077_020, by the hand, 23_ISA_51_18
19_PSA_077_020, by the hand of, 23_ISA_51_18
20_PRO_17_16, hand of a, 20_PRO_26_09

20_PRO_17_16, hand of a fool, <<<<<
20_PRO_23_09, of a fool, 20_PRO_26_12
12_2KI_09_35, the feet and, 26_EZE_25_06
20_PRO_21_01, the hand of, 20_PRO_26_09
20_PRO_17_16, the hand of a, 20_PRO_26_09
20_PRO_26:07 The legs of the lame are not equal: so [is] a parable in the mouth of fools. \#, >>>>>>, a parable in, 20_PRO_26_09
>>>>>, a parable in the, 20_PRO_26_09
20_PRO_14_03, in the mouth, 20_PRO_26_09
20_PRO_14_03, in the mouth of, 20_PRO_26_09
>>>>>, is a parable, 20_PRO_26_09
>>>>>, is a parable in, 20_PRO_26_09
>>>>>, legs of the, 43_JOH_19_32
>>>>>, parable in the, 20_PRO_26_09
>>>>>, parable in the mouth, 20_PRO_26_09
20_PRO_25_12, so is a, 20_PRO_26_09
>>>>>, so is a parable, 20_PRO_26_09
19_PSA_147_010, the legs of, <<<<<
>>>>>, The legs of the, 43_JOH_19_32
20_PRO_22_14, the mouth of, 20_PRO_26_09
20_PRO_26:08 As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool. \#, >>>>>, a stone in, 37_HAG_02_15
20_PRO_25_20, as he that, 21_ECC_09_02
19_PSA_129_007, he that bindeth, $\lll \ll$
20_PRO_22_16, he that giveth, 20_PRO_28_27
20_PRO_25_20, is he that, 23_ISA_33_18
19_PSA_068_035, is he that giveth, $\lll \ll$
20_PRO_23_07, so is he, 42_LUK_12_21
20_PRO_25_20, so is he that, $\lll \ll$
20_PRO_10_23, to a fool, <<<<<
20_PRO_26:09 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools. \#,
20_PRO_26_07, a parable in, $\lll \ll$
20_PRO_26_07, a parable in the, $\lll \lll$
>>>>>, goeth up into, 41_MAR_03_13
20_PRO_26_06, hand of a, 23_ISA_19_04
20_PRO_26_07, in the mouth, 24_JER_44_26
20_PRO_26_07, in the mouth of, 24_JER_44_26
20_PRO_06_03, into the hand, 23_ISA_19_04
20_PRO_06_03, into the hand of, 23_ISA_19_04
20_PRO_26_07, is a parable, $\lll \ll$
20_PRO_26_07, is a parable in, $\lll \ll$
20_PRO_15_14, mouth of fools, $\lll \lll$
20_PRO_26_07, parable in the, $\lll \ll$
20_PRO_26_07, parable in the mouth, $\lll \ll$

20_PRO_26_07, so is a, 20_PRO_26_21
20_PRO_26_07, so is a parable, $\lll \ll$
20_PRO_26_06, the hand of, 21_ECC_02_24
20_PRO_26_06, the hand of a, 23_ISA_19_04
20_PRO_26_07, the mouth of, 23_ISA_01_20
20_PRO_15_14, the mouth of fools, <<<<<
19_PSA_031_008, up into the, 23_ISA_40_09
19_PSA_031_008, up into the hand, $\lll \ll$
20_PRO_26:10 The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors. \#,
>>>>>, all things both, 41_MAR_06_30
05_DEU_32_18, God that formed, $\lll \ll$
20_PRO_26:11 As a dog returneth to his vomit,
[so] a fool returneth to his folly. \#,
07_JUD_07_05, as a dog, <<<<<
19_PSA_146_004, returneth to his, <<<<<<
20_PRO_26:12 Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him. \#,
>>>>>, a fool than, 20_PRO_29_20
>>>>>, a fool than of, 20_PRO_29_20
>>>>>, fool than of, 20_PRO_29_20
>>>>>, fool than of him, 20_PRO_29_20
18_JOB_14_07, hope of a, <<<<<
>>>>>, hope of a fool, 20_PRO_29_20
20_PRO_26_05, in his own, 20_PRO_26_16
>>>>>, is more hope, 20_PRO_29_20
>>>>>, is more hope of, 20_PRO_29_20
>>>>>, more hope of, 20_PRO_29_20
>>>>>, more hope of a, 20_PRO_29_20
20_PRO_26_06, of a fool, 20_PRO_29_20
>>>>>, of a fool than, 20_PRO_29_20
20_PRO_22_29, Seest thou a, <<<<<
20_PRO_22_29, Seest thou a man, <<<<<<
>>>>>, than of him, 20_PRO_29_20
>>>>>, there is more, 20_PRO_29_20
>>>>>, there is more hope, 20_PRO_29_20
20_PRO_26_05, wise in his, <<<<<
20_PRO_26_05, wise in his own, <<<<<
20_PRO_26:13 The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets. \#, 13_1CH_11_22, a lion in, 24_JER_12_08
10_2SA_23_20, a lion in the, <<<<<
20_PRO_22_13, in the streets, 21_ECC_12_04
20_PRO_23_19, in the way, 20_PRO_29_27
>>>>>, in the way a, 42_LUK_09_57
20_PRO_22_13, is a lion, <<<<<

20_PRO_21_01, is in the, 21_ECC_02_16
10_2SA_23_20, lion in the, <<<<<<
20_PRO_22_13, man saith There, <<<<<
20_PRO_22_13, man saith There is, $\lll \lll$
20_PRO_22_13, saith There is, $\lll \lll$
20_PRO_22_13, saith There is a, $\lll \lll$
20_PRO_22_13, slothful man saith, $\lll \ll$
20_PRO_22_13, slothful man saith There, <<<<<<
20_PRO_15_19, The slothful man, <<<<<
20_PRO_22_13, The slothful man saith, <<<<<<
>>>>>, the way a, 42_LUK_09_57
20_PRO_22_13, There is a, 20_PRO_29_06
20_PRO_22_13, There is a lion, $\lll \ll$
20_PRO_26:14 [As] the door turneth upon his hinges, so [doth] the slothful upon his bed. \#,
18_JOB_24_19, so doth the, <<<<<<
19_PSA_036_004, upon his bed, 27_DAN_07_01
20_PRO_26:15 The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth. \#,
>>>>>, bring it again, 23_ISA_46_08
>>>>>, bring it again to, 23_ISA_46_08
20_PRO_19_24, hand in his bosom, $\lll \ll$
20_PRO_19_24, hideth his hand, $\lll \ll$
20_PRO_19_24, hideth his hand in, $\lll \ll$
>>>>>, him to bring, 30_AMO_06_10
09_1SA_23_16, his hand in, <<<<<
20_PRO_06_27, in his bosom, 23_ISA_40_11
>>>>>, it again to, 23_ISA_46_08
16_NEH_10_34, to bring it, 32_JON_01_13
09_1SA_14_27, to his mouth, 43_JOH_19_29
20_PRO_26:16 The sluggard [is] wiser in his own conceit than seven men that can render a reason. \#,
20_PRO_26_05, his own conceit, 20_PRO_28_11
20_PRO_26_12, in his own, 20_PRO_28_11
20_PRO_26_05, in his own conceit, 20_PRO_28_11

20_PRO_26:17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears. \#,
12_2KI_15_16, not to him, 59_JAM_04_17
>>>>>, passeth by and, 38_ZEC_09_08
>>>>>, that passeth by and, 38_ZEC_09_08
20_PRO_16_32, that taketh a, <<<<<
12_2KI_10_15, to him Is, <<<<<<
20_PRO_26:18 As a mad [man] who casteth firebrands, arrows, and death, \#,
"
20_PRO_26:19 So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport? \#,
19_PSA_139_021, Am not I, <<<<<<
20_PRO_16_29, his neighbour and, 23_ISA_41_06
20_PRO_08_34, is the man, 20_PRO_28_14
20_PRO_08_34, is the man that, 20_PRO_28_14
20_PRO_10_26, so is the, 21_ECC_07_06
>>>>>, So is the man, 46_1CO_11_12
20_PRO_21_28, the man that, 20_PRO_28_14
20_PRO_26:20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth. \#,
20_PRO_21_30, there is no, 20_PRO_29_09
19_PSA_107_040, where there is,
20_PRO_29_18
19_PSA_107_040, where there is no, 20_PRO_29_18
20_PRO_26:21 [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife. \#,
20_PRO_26_09, so is a, 20_PRO_27_08
20_PRO_26:22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. \#,
20_PRO_18_08, a talebearer are, <<<<<<
20_PRO_18_08, a talebearer are as, $\lll \ll$
04_NUM_16_30, and they go, <<<<<
20_PRO_18_08, are as wounds, $\lll \ll$
20_PRO_18_08, are as wounds and, <<<<<<
20_PRO_18_08, as wounds and, <<<<<<
20_PRO_18_08, as wounds and they, <<<<<
20_PRO_18_08, down into the, 22_SON_06_11
20_PRO_18_08, down into the innermost, <<<<<
20_PRO_18_08, go down into, 23_ISA_30_02

20_PRO_18_08, go down into the, 23_ISA_38_18
20_PRO_18_08, innermost parts of, <<<<<
20_PRO_18_08, innermost parts of the, <<<<<<
20_PRO_18_08, into the innermost, <<<<<<
20_PRO_18_08, into the innermost parts, $\lll \ll$
20_PRO_18_08, of a talebearer, $\lll \lll$
20_PRO_18_08, of a talebearer are, $\lll \ll$
20_PRO_20_30, of the belly, 32_JON_02_02
20_PRO_20_30, parts of the, 23_ISA_44_23
20_PRO_20_27, parts of the belly, $\lll \lll$
20_PRO_18_08, talebearer are as, <<<<<

20_PRO_18_08, talebearer are as wounds, $\lll \ll$
20_PRO_18_08, the innermost parts, <<<<<
20_PRO_18_08, the innermost parts of, $\lll \lll$
20_PRO_23_12, the words of, 20_PRO_30_01
20_PRO_18_08, they go down, <<<<<
20_PRO_18_08, they go down into, $\lll \ll$
20_PRO_18_08, words of a talebearer, <<<<<<
20_PRO_18_08, wounds and they, $\lll \ll$
20_PRO_18_08, wounds and they go, $\lll \ll$

20_PRO_26:23 Burning lips and a wicked heart [are like] a potsherd covered with silver dross. \#, 19_PSA_102_011, are like a, 22_SON_04_03
19_PSA_068_013, covered with silver, <<<<<<
19_PSA_022_015, like a potsherd, $\lll \lll$
20_PRO_17_04, lips and a, <<<<<
20_PRO_26:24 He that hateth dissembleth with his lips, and layeth up deceit within him; \#, 20_PRO_15_27, he that hateth, 20_PRO_28_16 20_PRO_19_01, his lips and, $\lll \lll$ 20_PRO_20_19, with his lips, <<<<<
20_PRO_26:25 When he speaketh fair, believe him not: for [there are] seven abominations in his heart. \#,
>>>>>, believe him not, 41_MAR_13_21
09_1SA_26_09, him not for, 24_JER_22_13
>>>>>, him not for there, 41_MAR_09_39
20_PRO_23_07, in his heart, 20_PRO_26_25
20_PRO_26_25, in his heart, 23_ISA_44_19
>>>>>, not for there, 41_MAR_09_39
>>>>>, there are seven, 66_REV_17_10
>>>>>, When he speaketh, 26_EZE_10_05
20_PRO_26:26 [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation. \#,
03_LEV_13_49, shall be showed, $\lll \lll$
16_NEH_07_66, the whole congregation, <<<<<
20_PRO_26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. \#,
>>>>>, a pit shall, 21_ECC_10_08
>>>>>, a pit shall fall, 21_ECC_10_08
20_PRO_24_12, And he that, 20_PRO_29_27
>>>>>, diggeth a pit, 21_ECC_10_08
>>>>>, diggeth a pit shall, 21_ECC_10_08
>>>>>, pit shall fall, 21_ECC_10_08
20_PRO_22_14, shall fall therein, $\lll \ll$
>>>>>, therein and he, 23_ISA_05_02
20_PRO_26:28 A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin. \#,
20_PRO_21_06, a lying tongue, <<<<<
07_JUD_06_28, by it and, 40_MAT_23_20
02_EXO_37_01, it and a, <<<<<
20_PRO_24_11, those that are, 21_ECC_08_08
20_PRO_27:01 Boast not thyself of to morrow; for thou knowest not what a day may bring forth. \#,
11_1KI_05_06, for thou knowest, 21_ECC_11_02
>>>>>, for thou knowest not, 21_ECC_11_02
>>>>>, knowest not what, 21_ECC_11_02
05_DEU_28_33, thou knowest not, 21_ECC_11_05
>>>>>, thou knowest not what, 21_ECC_11_02
20_PRO_27:02 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. \#,
10_2SA_15_19, a stranger and, 20_PRO_27_13
>>>>>, and not thine own, 20_PRO_27_02
20_PRO_27_02, and not thine own, <<<<<
>>>>>, not thine own, 44_ACT_05_04
19_PSA_119_175, praise thee and, $\lll \lll$
18_JOB_15_06, thine own lips, $\lll \ll$
18_JOB_15_06, Thine own mouth, <<<<<
20_PRO_27:03 A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both. \#,
20_PRO_12_16, A fool's wrath, $\lll \lll$
20_PRO_12_16, A fool's wrath is, $\lll \ll$
>>>>>, but a fool's, 21_ECC_10_02
20_PRO_12_16, fool's wrath is, $\lll \ll$
18_JOB_23_02, is heavier than, <<<<<
20_PRO_27:04 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy? \#,
18_JOB_41_10, able to stand, 49_EPH_06_11
18_JOB_41_10, able to stand before, $\lll \ll$
$14 \_2 \mathrm{CH}$ _02_06, But who is able, $\lll \ll$
18_JOB_41_10, is able to, 26_EZE_46_11
18_JOB_41_10, to stand before, 24_JER_35_19
11_1KI_03_09, Who is able, 59_JAM_04_12
11_1KI_03_09, Who is able to, 59_JAM_04_12
20_PRO_27:05 Open rebuke [is] better than secret love. \#,
20_PRO_19_22, is better than, 21_ECC_06_03

20_PRO_27:06 Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. \#,
>>>>>, of an enemy, 24_JER_30_14
>>>>>, the kisses of, 22_SON_01_02
20_PRO_27:07 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. \#,
20_PRO_13_21, But to the, 21_ECC_02_26
19_PSA_107_009, the hungry soul, $\lll \lll$ 19_PSA_146_007, to the hungry, 23_ISA_58_10

20_PRO_27:08 As a bird that wandereth from her nest, so [is] a man that wandereth from his place. \#,
20_PRO_25_18, a man that, 20_PRO_28_17
20_PRO_07_23, as a bird, 28_HOS_11_11
18_JOB_03_03, is a man, 20_PRO_27_21
20_PRO_21_16, man that wandereth, <<<<< 20_PRO_26_21, so is a, 20_PRO_27_21
>>>>>, so is a man, 20_PRO_27_21
20_PRO_27:09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel. \#,
20_PRO_13_08, of a man's, 26_EZE_10_08 20_PRO_16_21, the sweetness of, <<<<<

## 20_PRO_27:10 Thine own friend, and thy

 father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off. \#,19_PSA_045_010, and thy father's, <<<<<
20_PRO_16_08, Better is a, 21_ECC_04_13
19_PSA_116_019, house in the, 24_JER_36_10
20_PRO_24_10, in the day, 21_ECC_07_14
20_PRO_24_10, in the day of, 21_ECC_07_14
>>>>>, neither go into, 41_MAR_08_26
20_PRO_18_24, than a brother, <<<<<
20_PRO_24_10, the day of, 21_ECC_07_01
20_PRO_27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me. \#,
19_PSA_119_042, answer him that, <<<<<
19_PSA_119_042, answer him that reproacheth, <<<<<
20_PRO_08_33, be wise and, <<<<<
19_PSA_119_042, him that reproacheth me, <<<<<
11_1KI_12_06, I may answer, <<<<<

20_PRO_08_21, that I may, 23_ISA_49_20
11_1KI_12_06, that I may answer, <<<<<
19_PSA_119_042, that reproacheth me, <<<<<
20_PRO_27:12 A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished. \#,

20_PRO_12_23, a prudent man, 44_ACT_13_07

20_PRO_22_03, A prudent man foreseeth, <<<<<
20_PRO_22_03, and are punished, <<<<<
20_PRO_22_03, and hideth himself, $\lll \ll$
20_PRO_22_03, and hideth himself but, <<<<<
20_PRO_22_03, but the simple, <<<<<
20_PRO_22_03, but the simple pass, $\lll \ll$
20_PRO_22_03, evil and hideth, <<<<<
20_PRO_22_03, evil and hideth himself, $\lll \lll$
20_PRO_22_03, foreseeth the evil, <<<<<<
20_PRO_22_03, foreseeth the evil and, $\lll \ll$
20_PRO_22_03, hideth himself but, $\lll \lll$
20_PRO_22_03, hideth himself but the, <<<<<
20_PRO_22_03, himself but the, <<<<<
20_PRO_22_03, himself but the simple, <<<<<<
20_PRO_22_03, man foreseeth the, <<<<<
20_PRO_22_03, man foreseeth the evil, <<<<<
20_PRO_22_03, on and are, <<<<<
20_PRO_22_03, on and are punished, $\lll \ll$
20_PRO_22_03, pass on and are, <<<<<<
20_PRO_22_03, prudent man foreseeth, <<<<<
20_PRO_22_03, prudent man foreseeth the,
<<<<<
20_PRO_22_03, simple pass on, $\lll \lll$
20_PRO_22_03, simple pass on and, $\lll \ll$
20_PRO_22_03, the evil and, 23_ISA_07_15
20_PRO_22_03, the evil and hideth, $\lll \ll$
20_PRO_22_03, the simple pass, $\lll \ll$
20_PRO_22_03, the simple pass on, $\lll \ll$
20_PRO_27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. \#,
20_PRO_20_16, a pledge of him, <<<<<
20_PRO_23_27, a strange woman, <<<<<
20_PRO_27_02, a stranger and, 40_MAT_25_35
20_PRO_20_16, a stranger and take, <<<<<
20_PRO_20_16, and take a, <<<<<
20_PRO_20_16, for a strange, <<<<<<
20_PRO_20_16, for a strange woman, <<<<<
20_PRO_11_15, for a stranger, <<<<<
20_PRO_20_16, for a stranger and, $\lll \lll$

20_PRO_20_16, garment that is surety, <<<<<
20_PRO_20_16, him for a, 23_ISA_55_04
20_PRO_20_16, him for a strange, <<<<<
20_PRO_20_16, his garment that, <<<<<
20_PRO_20_16, his garment that is, <<<<<
20_PRO_20_16, of him for, 43_JOH_07_13
20_PRO_20_16, of him for a, <<<<<
20_PRO_20_16, pledge of him, <<<<<
20_PRO_20_16, pledge of him for, $\lll \lll$
20_PRO_20_16, stranger and take, $\lll \ll$
20_PRO_20_16, stranger and take a, <<<<<
20_PRO_20_16, Take his garment, <<<<<
20_PRO_20_16, Take his garment that, <<<<<
20_PRO_27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him. \#,
18_JOB_31_30, a curse to, <<<<<
16_NEH_09_04, a loud voice, 23_ISA_36_13
18_JOB_01_05, early in the, 23_ISA_05_11
18_JOB_01_05, early in the morning, 23_ISA_05_11

19_PSA_143_008, in the morning, 21_ECC_10_16
19_PSA_141_005, it shall be, 21_ECC_03_14
04_NUM_18_30, it shall be counted, <<<<<
11_1KI_01_21, shall be counted, 23_ISA_05_28
19_PSA_033_003, with a loud, 23_ISA_36_13
16_NEH_09_04, with a loud voice, 23_ISA_36_13
20_PRO_27:15 A continual dropping in a very rainy day and a contentious woman are alike. \#, 20_PRO_19_13, a continual dropping, <<<<< >>>>>, day and a, 66_REV_09_15 >>>>>, in a very, 23_ISA_05_01
20_PRO_27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself]. \#,
19_PSA_109_006, his right hand, 21_ECC_10_02
20_PRO_27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. \#, "
19_PSA_020_006, of his right, <<<<<
19_PSA_020_006, of his right hand, <<<<<<
13_1CH_09_30, the ointment of, $\lll \ll$
20_PRO_11_29, the wind and, 23_ISA_17_13
20_PRO_11_29, the wind and the,
42_LUK_08_24
20_PRO_11_29, wind and the, 32_JON_04_08

20_PRO_27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. \#,
20_PRO_18_21, eat the fruit, 23_ISA_03_10
>>>>>, fig tree shall, 35_HAB_03_17
>>>>>, he that waiteth, 27_DAN_12_12
02_EXO_21_06, his master shall, <<<<<
20_PRO_13_18, shall be honoured, <<<<<
20_PRO_18_21, shall eat the, 23_ISA_01_19
20_PRO_06_29, so he that, 24_JER_17_11
>>>>>, the fig tree shall, 35_HAB_03_17

20_PRO_18_21, the fruit thereof, 22_SON_08_11 >>>>>, Whoso keepeth the, 20_PRO_28_07
20_PRO_27:19 As in water face [answereth] to face, so the heart of man to man. \#,
20_PRO_20_05, heart of man, 46_1CO_02_09
>>>>>, of man to, 21_ECC_01_13
20_PRO_25_03, the heart of, 20_PRO_31_11
20_PRO_20_05, the heart of man, 46_1CO_02_09
20_PRO_27:20 Hell and destruction are never full; so the eyes of man are never satisfied. \#, 20_PRO_15_11, and destruction are, <<<<< >>>>>, are never satisfied, 20_PRO_30_15 >>>>>, eyes of man, 27_DAN_07_08 20_PRO_15_11, Hell and destruction, <<<<< 20_PRO_15_11, Hell and destruction are, <<<<< 20_PRO_22_12, the eyes of, 22_SON_05_12 >>>>>, the eyes of man, 27_DAN_07_08
20_PRO_27:21 [As] the fining pot for silver, and the furnace for gold; so [is] a man to his praise. \#,
20_PRO_20_03, a man to, 21_ECC_03_12
20_PRO_17_03, and the furnace, <<<<<
20_PRO_17_03, and the furnace for, <<<<<
20_PRO_17_03, for silver and the,
30_AMO_08_06
20_PRO_17_03, furnace for gold, <<<<<
20_PRO_25_12, gold so is, $\lll \ll$
20_PRO_25_12, gold so is a, <<<<<
20_PRO_27_08, is a man, 21_ECC_02_21
14_2CH_31_01, man to his, 24_JER_12_15
20_PRO_17_03, silver and the, 23_ISA_30_22
20_PRO_17_03, silver and the furnace, <<<<<
20_PRO_27_08, so is a, 20_PRO_28_15
20_PRO_27_08, so is a man, <<<<<
20_PRO_17_03, The fining pot, <<<<<

20_PRO_17_03, the furnace for, <<<<<
20_PRO_17_03, the furnace for gold, <<<<<
20_PRO_27:22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him. \#, 20_PRO_17_12, a fool in, <<<<<
14_2CH_18_31, depart from him, <<<<<
04_NUM_11_08, in a mortar, <<<<<
>>>>>, Though thou shouldest, 24_JER_49_16
>>>>>, yet will not, 41_MAR_14_29
20_PRO_27:23 Be thou diligent to know the state of thy flocks, [and] look well to thy herds.
\#,
>>>>>, and look well, 24_JER_39_12
>>>>>, and look well to, 24_JER_39_12
>>>>>, look well to, 24_JER_39_12
05_DEU_14_23, of thy flocks, <<<<<
01_GEN_45_10, thy flocks and, <<<<<
19_PSA_143_008, to know the, 26_EZE_20_04
20_PRO_27:24 For riches [are] not for ever: and doth the crown [endure] to every generation? \#,
19_PSA_148_006, for ever and, 23_ISA_30_08
11_1KI_11_39, not for ever, <<<<<
20_PRO_27:25 The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered. \#,
02_EXO_10_15, herbs of the, <<<<<
06_JOS_10_06, mountains are gathered, <<<<<
19_PSA_072_016, of the mountains,
23_ISA_02_02
06_JOS_10_06, the mountains are gathered, <<<<<

10_2SA_23_04, the tender grass, 27_DAN_04_23
20_PRO_27:26 The lambs [are] for thy clothing, and the goats [are] the price of the field. \#,
19_PSA_104_011, of the field, 22_SON_02_07 >>>>>, price of the, 44_ACT_05_03
18_JOB_28_18, the price of, 40_MAT_27_06
>>>>>, the price of the, 44_ACT_05_03
20_PRO_27:27 And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens. \#, 19_PSA_119_123, and for the, 23_ISA_02_10 20_PRO_20_13, and thou shalt, 23_ISA_29_04 18_JOB_22_25, And thou shalt have, 33_MIC_05_12

01_GEN_42_33, food for the, <<<<<
18_JOB_41_05, for thy maidens, $\lll \lll$
03_LEV_16_17, household and for, <<<<<
07_JUD_18_25, of thy household, <<<<<
03_LEV_03_16, the food of, <<<<<
19_PSA_059_008, thou shalt have,
23_ISA_49_20
01_GEN_45_11, thy household and, <<<<<
20_PRO_28:01 The wicked flee when no man
pursueth: but the righteous are bold as a lion. \#,
19_PSA_017_012, as a lion, 23_ISA_38_13
20_PRO_21_26, but the righteous,
20_PRO_29_06
20_PRO_12_05, the righteous are, <<<<<
>>>>>, when no man, 43_JOH_09_04
20_PRO_28:02 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged. \#,
20_PRO_24_05, a man of, 21_ECC_01_03 20_PRO_20_05, a man of understanding, <<<<< >>>>>, For the transgression, 23_ISA_53_08 >>>>>, For the transgression of, 23_ISA_53_08 20_PRO_20_05, man of understanding, <<<<< 04_NUM_16_13, of a land, <<<<< >>>>>, the princes thereof, 23_ISA_03_14
20_PRO_12_13, the transgression of, 20_PRO_29_06
04_NUM_34_04, thereof shall be, 23_ISA_19_17
20_PRO_28:03 A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food. \#,
20_PRO_21_17, a poor man, 59_JAM_02_02
20_PRO_14_20, the poor is, 23_ISA_03_14
20_PRO_28:04 They that forsake the law praise the wicked: but such as keep the law contend with them. \#,
20_PRO_11_20, but such as, 44_ACT_03_06
05_DEU_02_09, contend with them, <<<<<
13_1CH_22_12, keep the law, 44_ACT_15_24
>>>>>, that forsake the, 23_ISA_01_28
20_PRO_21_12, the wicked but, 26_EZE_33_11
>>>>>, They that forsake, 23_ISA_01_28
>>>>>, They that forsake the, 23_ISA_01_28
20_PRO_28:05 Evil men understand not judgment: but they that seek the LORD understand all [things]. \#,
19_PSA_034_010, but they that seek, <<<<<

19_PSA_105_004, seek the LORD, 23_ISA_09_13
19_PSA_034_010, that seek the, 23_ISA_51_01
19_PSA_034_010, that seek the LORD,
23_ISA_51_01
19_PSA_034_010, they that seek, 24_JER_02_24
19_PSA_034_010, they that seek the, <<<<<
20_PRO_28:06 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich. \#,
20_PRO_19_01, Better is the, 21_ECC_07_08
20_PRO_19_01, Better is the poor, $\lll \ll$
20_PRO_22_14, he that is, 20_PRO_28_07
20_PRO_14_02, in his uprightness, <<<<<
20_PRO_14_02, in his ways, 20_PRO_28_18
20_PRO_19_01, is the poor, $\lll \ll$
20_PRO_19_01, is the poor that, $\lll \lll$
20_PRO_14_02, perverse in his ways, $\lll \lll$
20_PRO_19_01, poor that walketh, <<<<<
20_PRO_19_01, poor that walketh in, <<<<<<
20_PRO_16_32, than he that, 20_PRO_28_23
20_PRO_19_01, than he that is, $\lll \lll$
20_PRO_19_01, that walketh in, 23_ISA_50_10
20_PRO_14_02, that walketh in his, <<<<<
20_PRO_19_01, the poor that walketh, $\lll \lll$
20_PRO_20_07, walketh in his, <<<<<
20_PRO_14_02, walketh in his uprightness, <<<<<
20_PRO_28:07 Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father. \#,
20_PRO_15_20, a wise son, <<<<<<
20_PRO_10_05, a wise son but, $\lll \lll$
20_PRO_19_16, but he that, 20_PRO_28_14
20_PRO_15_18, but he that is, 20_PRO_28_18
20_PRO_28_06, he that is, 20_PRO_28_18
>>>>>, he that is a, 21_ECC_10_03
20_PRO_10_05, is a wise, 59_JAM_03_13
20_PRO_10_05, is a wise son, <<<<<
>>>>>, keepeth the law, 20_PRO_29_18
20_PRO_18_09, that is a, 21_ECC_10_03
20_PRO_06_23, the law is, 35_HAB_01_04
20_PRO_27_18, Whoso keepeth the, <<<<<<
20_PRO_10_05, wise son but, <<<<<
20_PRO_10_05, wise son but he, $\lll \lll$
20_PRO_28:08 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. \#, 20_PRO_09_16, for him that, 23_ISA_29_21
>>>>>, he shall gather, 23_ISA_40_11
02_EXO_16_26, shall gather it, <<<<<
20_PRO_28:09 He that turneth away his ear from hearing the law, even his prayer [shall be] abomination. \#,
"
20_PRO_28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession. \#,
19_PSA_064_005, in an evil, 21_ECC_09_12
02_EXO_18_27, into his own, 24_JER_51_09
19_PSA_055_022, the righteous to, $\lll \ll$
20_PRO_14_11, the upright shall, <<<<<
19_PSA_049_014, the upright shall have, <<<<<
>>>>>, to go astray, 24_JER_50_06
19_PSA_049_014, upright shall have, <<<<<
19_PSA_101_006, way he shall, 26_EZE_33_09
20_PRO_28:11 The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out. \#,
20_PRO_13_08, But the poor, $\lll \lll$
20_PRO_26_16, his own conceit, <<<<<
20_PRO_26_16, in his own, 20_PRO_28_26
20_PRO_26_16, in his own conceit, $\lll \lll$
18_JOB_09_04, is wise in, <<<<<
>>>>>, poor that hath, 26_EZE_18_17
20_PRO_19_25, that hath understanding, 66_REV_13_18
20_PRO_19_01, the poor that, 21_ECC_06_08
>>>>>, the poor that hath, 26_EZE_18_17
10_2SA_12_04, The rich man, 24_JER_09_23
20_PRO_28:12 When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden. \#,
20_PRO_21_02, a man is, 21_ECC_04_04
20_PRO_13_12, But when the, 20_PRO_29_02
>>>>>, but when the wicked, 20_PRO_29_02
>>>>>, the wicked rise, 20_PRO_28_28
19_PSA_019_011, there is great, <<<<<
20_PRO_18_03, When the wicked, 20_PRO_28_28
>>>>>, when the wicked rise, 20_PRO_28_28
20_PRO_28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy. \#,
20_PRO_17_09, He that covereth, <<<<< >>>>>, shall have mercy, 23_ISA_09_17

20_PRO_28:14 Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief. \#,
20_PRO_28_07, but he that, 20_PRO_28_16
20_PRO_24_16, fall into mischief, $\lll \ll$
19_PSA_127_005, happy is the, $\lll \ll$
19_PSA_127_005, happy is the man, <<<<<
01_GEN_17_17, his heart Shall, 27_DAN_11_28
20_PRO_26_19, is the man, 23_ISA_56_02
20_PRO_26_19, is the man that, 23_ISA_56_02
19_PSA_112_001, man that feareth, <<<<<<
20_PRO_24_16, shall fall into, 23_ISA_24_18
20_PRO_24_16, shall fall into mischief, <<<<< 20_PRO_26_19, the man that, 21_ECC_02_18 19_PSA_112_001, the man that feareth, <<<<<

20_PRO_28:15 [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people. \#,
19_PSA_022_013, a roaring lion, 60_1PE_05_08
>>>>>, As a roaring, 60_1PE_05_08
>>>>>, As a roaring lion, 60_1PE_05_08
03_LEV_20_17, is a wicked, $\lll \ll$
09_1SA_17_34, lion and a, <<<<<
20_PRO_22_07, over the poor, $\lll \ll$
10_2SA_06_21, ruler over the, $\lll \ll$
20_PRO_27_21, so is a, <<<<<
20_PRO_28:16 The prince that wanteth
understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days. \#,
09_1SA_04_17, also a great, <<<<<
20_PRO_28_14, but he that, 20_PRO_28_18
20_PRO_26_24, he that hateth, 43_JOH_12_25
05_DEU_17_20, prolong his days, 23_ISA_53_10
>>>>>, shall prolong his, 23_ISA_53_10
>>>>>, shall prolong his days, 23_ISA_53_10
>>>>>, The prince that, 26_EZE_12_12
20_PRO_28:17 A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him. \#,
20_PRO_27_08, a man that, 20_PRO_29_05
>>>>>, flee to the, 38_ZEC_14_05
17_EST_05_12, Let no man, 24_JER_36_19
>>>>>, man that doeth, 23_ISA_56_02
>>>>>, shall flee to, 38_ZEC_14_05
>>>>>, shall flee to the, 38_ZEC_14_05
19_PSA_106_038, the blood of, 23_ISA_01_11 >>>>>, to the blood, 58_HEB_12_24
>>>>>, to the blood of, 58_HEB_12_24
19_PSA_030_003, to the pit, 26_EZE_26_20
>>>>>, violence to the, 24_JER_22_03
20_PRO_28:18 Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once. \#,
>>>>>, be saved but, 40_MAT_24_22
>>>>>>, be saved but he, 41_MAR_16_16
20_PRO_28_16, but he that, 20_PRO_28_19
20_PRO_28_07, but he that is, 40_MAT_23_11
20_PRO_28_07, he that is, 20_PRO_28_25
20_PRO_19_01, he that is perverse, <<<<<
20_PRO_28_06, in his ways, 23_ISA_42_24
20_PRO_19_01, is perverse in, $\lll \lll$
20_PRO_19_01, is perverse in his, $\lll \ll$
20_PRO_19_01, perverse in his, $\lll \lll$
>>>>>, saved but he, 41_MAR_16_16
>>>>>, saved but he that, 41_MAR_16_16
19_PSA_080_019, shall be saved, 23_ISA_45_17
>>>>>, shall be saved but, 41_MAR_16_16
19_PSA_091_007, shall fall at, <<<<<
20_PRO_19_01, that is perverse, $\lll \lll$
20_PRO_19_01, that is perverse in, $\lll \ll$
20_PRO_28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough. \#,
20_PRO_12_11, bread but he, <<<<<<
20_PRO_12_11, bread but he that, $\lll \ll$
20_PRO_28_18, but he that, 20_PRO_28_20
20_PRO_12_11, but he that followeth, <<<<<<
18_JOB_22_25, have plenty of, <<<<<
20_PRO_21_21, He that followeth after, $\lll \ll$
20_PRO_12_11, He that tilleth, $\lll \ll$
20_PRO_12_11, He that tilleth his, $\lll \ll$
20_PRO_12_11, his land shall, <<<<<
>>>>>, of bread but, 40_MAT_16_12
20_PRO_12_11, that tilleth his, $\lll \ll$
20_PRO_12_11, that tilleth his land, $\lll \ll$
20_PRO_12_11, tilleth his land, $\lll \ll$
20_PRO_12_11, tilleth his land shall, <<<<<
20_PRO_28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. \#,
20_PRO_28_19, but he that, 20_PRO_28_25
05_DEU_27_18, he that maketh, <<<<<<
20_PRO_06_29, not be innocent, $\lll \lll$
02_EXO_30_15, rich shall not, $\lll \ll$
20_PRO_24_14, shall not be, 21_ECC_05_10

20_PRO_06_29, shall not be innocent, $\lll \lll$ 20_PRO_23_04, to be rich, <<<<<
20_PRO_28:21 To have respect of persons [is] not good: for for a piece of bread [that] man will transgress. \#,
20_PRO_06_26, a piece of, 22_SON_04_03
09_1SA_02_36, for a piece, <<<<<<
09_1SA_02_36, for a piece of, $\lll \ll$ 20_PRO_24_23, have respect of, $\lll \ll$ 20_PRO_24_23, have respect of persons, <<<<< 20_PRO_25_27, is not good, 26_EZE_18_18
20_PRO_24_23, to have respect, $\lll \ll$
20_PRO_24_23, to have respect of, $\lll \ll$
20_PRO_28:22 He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him. \#,
20_PRO_23_06, an evil eye, <<<<<<
20_PRO_10_24, come upon him, 28_HOS_13_13
20_PRO_23_06, hath an evil, $\lll \ll$
20_PRO_23_06, hath an evil eye, <<<<<<
20_PRO_19_02, he that hasteth, $\lll \lll$
20_PRO_24_25, shall come upon, 23_ISA_41_25
18_JOB_20_22, shall come upon him,
28_HOS_13_13
18_JOB_09_26, that hasteth to, $\lll \lll$

## 20_PRO_28:23 He that rebuketh a man

 afterwards shall find more favour than he that flattereth with the tongue. \#,20_PRO_09_07, he that rebuketh, $\lll \ll$
20_PRO_09_07, he that rebuketh a, <<<<<
20_PRO_28_06, than he that, 43_JOH_13_16
20_PRO_20_19, that flattereth with, $\lll \ll$
20_PRO_09_07, that rebuketh $a, \lll \ll$ >>>>>, with the tongue, 24_JER_18_18
20_PRO_28:24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer. \#, 20_PRO_20_20, father or his, 40_MAT_15_05
20_PRO_20_20, father or his mother, 40_MAT_15_05 20_PRO_20_20, his father or, 40_MAT_15_05

20_PRO_20_20, his father or his, 40_MAT_15_05
12_2KI_24_12, his mother and, 40_MAT_02_11 >>>>>, is no transgression, 45_ROM_04_15
20_PRO_20_20, or his mother, 40_MAT_15_05
05_DEU_27_16, or his mother And, <<<<<
18_JOB_28_14, saith It is, $\lll \ll$

01_GEN_19_38, same is the, $\lll \ll$
15_EZR_10_23, the same is, 40_MAT_12_50
01_GEN_19_38, the same is the, <<<<<
20_PRO_28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat. \#,
20_PRO_28_20, but he that, 20_PRO_28_27
>>>>>>, but he that putteth, 23_ISA_57_13
20_PRO_28_18, he that is, 20_PRO_29_27
20_PRO_12_08, he that is of, 43_JOH_03_31
>>>>>, he that putteth his, 23_ISA_57_13
>>>>>, his trust in, 20_PRO_29_25
>>>>>, his trust in the, 20_PRO_29_25
20_PRO_22_19, in the LORD, 20_PRO_29_25
19_PSA_125_001, in the LORD shall,
23_ISA_45_25
20_PRO_15_15, is of a, 23_ISA_57_15
20_PRO_03_26, LORD shall be, 20_PRO_29_25
03_LEV_02_11, LORD shall be made, <<<<<
>>>>>, proud heart stirreth up, 20_PRO_28_25
20_PRO_28_25, proud heart stirreth up, <<<<<<
>>>>>, putteth his trust, 20_PRO_29_25
>>>>>, putteth his trust in, 20_PRO_29_25
20_PRO_13_04, shall be made, 23_ISA_02_17
20_PRO_15_18, stirreth up strife, $\lll \ll$
20_PRO_15_18, stirreth up strife but, $\lll \lll$
20_PRO_15_18, strife but he, <<<<<
20_PRO_15_18, strife but he that, $\lll \lll$
20_PRO_15_15, that is of, 23_ISA_57_15
20_PRO_12_08, that is of a, 23_ISA_57_15
>>>>>, that putteth his, 23_ISA_57_13
>>>>>, that putteth his trust, 23_ISA_57_13
20_PRO_25_22, The LORD shall, 20_PRO_29_25
20_PRO_03_26, the LORD shall be, 20_PRO_29_25
20_PRO_03_05, trust in the, 20_PRO_29_25
20_PRO_03_05, trust in the LORD, 20_PRO_29_25
20_PRO_15_18, up strife but, $\lll \ll$
20_PRO_15_18, up strife but he, <<<<<<
20_PRO_28:26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered. \#,
20_PRO_05_22, he shall be, 21_ECC_02_19
>>>>>, he shall be delivered, 42_LUK_18_32
11_1KI_08_38, his own heart, 24_JER_23_17
20_PRO_28_11, in his own, 21_ECC_03_22

14_2CH_18_14, shall be delivered, 23_ISA_49_25
20_PRO_11_28, that trusteth in, 24_JER_17_05
20_PRO_11_28, that trusteth in his, $\lll \ll$
20_PRO_11_28, trusteth in his, <<<<<
20_PRO_28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse. \#,
20_PRO_28_25, but he that, 20_PRO_29_03
>>>>>, eyes shall have, 23_ISA_17_07
20_PRO_26_08, he that giveth, 23_ISA_42_05
>>>>>, his eyes shall have, 23_ISA_17_07
>>>>>, that hideth his, 23_ISA_08_17
05_DEU_15_11, the poor shall, 23_ISA_14_30
03_LEV_23_22, unto the poor, <<<<<
20_PRO_28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase. \#,
14_2CH_15_04, But when they, 40_MAT_10_23
20_PRO_28_12, the wicked rise, <<<<<
>>>>>, they perish the righteous, 20_PRO_28_28

20_PRO_28_28, they perish the righteous, <<<<<
20_PRO_28_12, When the wicked, 20_PRO_29_02
20_PRO_28_12, when the wicked rise, $\lll \lll$
20_PRO_29:01 He, that being often reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy. \#, 19_PSA_105_034, and that without, <<<<<< 17_EST_03_09, be destroyed and, 27_DAN_02_44

20_PRO_29:02 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn. \#, >>>>>, are in authority, 54_1TI_02_02
20_PRO_28_12, But when the, 26_EZE_18_24
20_PRO_28_12, but when the wicked, <<<<< >>>>>, When the righteous, 26_EZE_18_24
20_PRO_28_28, When the wicked, 20_PRO_29_16
20_PRO_29:03 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance. \#, 20_PRO_28_27, but he that, 20_PRO_29_04 >>>>>, but he that keepeth, 20_PRO_29_18
>>>>>, his father but, 42_LUK_15_20
20_PRO_29:04 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it. \#,
20_PRO_29_03, but he that, 20_PRO_29_18
>>>>>, he that receiveth, 40_MAT_10_40
>>>>>, land but he, 27_DAN_11_19
13_1CH_28_01, the king by, <<<<<<
>>>>>, the land but, 26_EZE_33_24
20_PRO_29:05 A man that flattereth his neighbour spreadeth a net for his feet. \#, 20_PRO_28_17, a man that, 20_PRO_29_20 19_PSA_057_006, a net for, <<<<<
20_PRO_29:06 In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice. \#,
>>>>>, a snare but, 20_PRO_29_08
20_PRO_17_11, An evil man, 42_LUK_06_45
20_PRO_28_01, but the righteous,
20_PRO_29_16
>>>>>, In the transgression, 54_1TI_02_14
20_PRO_20_25, is a snare, <<<<<
>>>>>, sing and rejoice, 38_ZEC_02_10
20_PRO_28_02, the transgression of, 23_ISA_53_08
20_PRO_26_13, There is a, 20_PRO_30_11
20_PRO_29:07 The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it]. \#,
20_PRO_24_16, but the wicked, 23_ISA_57_20
19_PSA_140_012, cause of the, 23_ISA_01_23
>>>>>, cause of the poor, 20_PRO_31_09
14_2CH_13_05, not to know, <<<<<
20_PRO_21_13, of the poor, 20_PRO_31_09
20_PRO_13_23, of the poor but, $\lll \ll$
19_PSA_140_012, the cause of, 20_PRO_31_08
19_PSA_140_012, the cause of the, 23_ISA_01_23
20_PRO_13_23, the poor but, <<<<<
>>>>>, to know it, 21_ECC_08_17
20_PRO_29:08 Scornful men bring a city into a snare: but wise [men] turn away wrath. \#,
20_PRO_29_06, a snare but, <<<<<
>>>>>, Scornful men bring a, 20_PRO_29_08
20_PRO_29_08, Scornful men bring a, <<<<<
20_PRO_29:09 [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest. \#,

20_PRO_15_20, a foolish man, 40_MAT_07_26
20_PRO_24_05, a wise man, 20_PRO_29_11
20_PRO_26_20, there is no, 20_PRO_29_18
05_DEU_32_21, with a foolish, <<<<<
20_PRO_29:10 The bloodthirsty hate the upright: but the just seek his soul. \#,
20_PRO_10_29, the upright but, <<<<<
20_PRO_29:11 A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards. \#,
20_PRO_29_09, a wise man, 21_ECC_02_19
20_PRO_16_14, but a wise, <<<<<<
20_PRO_16_14, but a wise man, <<<<<
20_PRO_29:12 If a ruler hearken to lies, all his servants [are] wicked. \#,
19_PSA_135_009, all his servants, 24_JER_25_04
20_PRO_29:13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes. \#,
20_PRO_22_02, meet together the, <<<<<<
20_PRO_22_02, meet together the LORD, <<<<<
19_PSA_035_010, poor and the, 23_ISA_26_06
20_PRO_22_07, the poor and, 20_PRO_31_09
19_PSA_035_010, the poor and the,
23_ISA_26_06
20_PRO_22_02, together the LORD, <<<<<
20_PRO_29:14 The king that faithfully judgeth
the poor, his throne shall be established for ever. \#,
20_PRO_12_19, be established for, $\lll \ll$
20_PRO_12_19, be established for ever, <<<<<
20_PRO_12_19, established for ever, <<<<<<
13_1CH_17_14, his throne shall, <<<<<<
20_PRO_25_05, shall be established, 23_ISA_02_02
20_PRO_12_19, shall be established for, <<<<<
17_EST_05_14, the king that, 24_JER_29_16
19_PSA_112_009, the poor his, $\lll \lll$
$13 \_1 \mathrm{CH} \_17 \_14$, throne shall be, $\lll \ll$
13_1CH_17_14, throne shall be established, <<<<<

20_PRO_29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame. \#,
07_JUD_14_05, his mother to, <<<<<<
20_PRO_23_14, the rod and, 26_EZE_20_37
20_PRO_15_21, wisdom but a, <<<<<

20_PRO_29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall. \#,
20_PRO_29_06, but the righteous,
40_MAT_25_46
20_PRO_11_28, but the righteous shall, $\lll \lll$
19_PSA_107_042, righteous shall see, <<<<<<
>>>>>, shall see their, 26_EZE_14_22
20_PRO_23_24, the righteous shall, 26_EZE_18_20
19_PSA_107_042, The righteous shall see, <<<<<
20_PRO_15_26, the wicked are, 23_ISA_57_20
20_PRO_29_02, When the wicked,
26_EZE_18_27
19_PSA_037_034, when the wicked are, <<<<<
20_PRO_29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. \#,
20_PRO_20_22, and he shall, 21_ECC_12_04
19_PSA_037_004, and he shall give,
27_DAN_11_17
02_EXO_33_14, give thee rest, <<<<<
20_PRO_06_31, he shall give, 24_JER_25_30
19_PSA_037_004, he shall give thee, <<<<<
19_PSA_037_004, shall give thee, 23_ISA_14_03
>>>>>, shall give thee rest, 23_ISA_14_03
13_1CH_07_23, son and he, 40_MAT_01_25
11_1KI_17_19, thy son and, $\lll \lll$
11_1KI_17_19, thy son And he, $\lll \ll$
20_PRO_03_22, unto thy soul, $\lll \lll$
18_JOB_20_08, yea he shall, <<<<<
20_PRO_29:18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he. \#,
20_PRO_29_04, but he that, 23_ISA_57_13
20_PRO_29_03, but he that keepeth, <<<<<
20_PRO_14_21, Happy is he, 45_ROM_14_22
20_PRO_29_03, he that keepeth, 24_JER_48_10
20_PRO_19_16, He that keepeth the, <<<<<
20_PRO_28_07, keepeth the law, <<<<<

20_PRO_19_16, that keepeth the, 23_ISA_56_06
20_PRO_29_09, there is no, 20_PRO_30_31
20_PRO_26_20, where there is, 51_COL_03_11
20_PRO_26_20, where there is no, <<<<<
20_PRO_29:19 A servant will not be corrected by words: for though he understand he will not answer. \#,

13_1CH_26_10, for though he, <<<<<
19_PSA_119_046, will not be, 23_ISA_03_07
20_PRO_29:20 Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him. \#,
20_PRO_26_12, a fool than, <<<<<<
20_PRO_26_12, a fool than of, $\lll \ll$
20_PRO_29_05, a man that, 21_ECC_02_21
20_PRO_26_12, fool than of, <<<<<
20_PRO_26_12, fool than of him, $\lll \ll$
20_PRO_26_12, hope of a fool, $\lll \ll$
>>>>>, in his words, 41_MAR_12_13
20_PRO_26_12, is more hope, <<<<<
20_PRO_26_12, is more hope of, $\lll \lll$
19_PSA_049_020, man that is, 21_ECC_02_26
20_PRO_26_12, more hope of, $\lll \lll$
20_PRO_26_12, more hope of a, <<<<<
20_PRO_26_12, of a fool, 21_ECC_10_12
20_PRO_26_12, of a fool than, $\lll \lll$
20_PRO_26_12, than of him, <<<<<<
20_PRO_26_12, there is more, $\lll \lll$
20_PRO_26_12, there is more hope, $\lll \ll$
20_PRO_22_29, thou a man, <<<<<
20_PRO_29:21 He that delicately bringeth up his servant from a child shall have him become [his] son at the length. \#,
11_1KI_13_02, a child shall, <<<<<<
20_PRO_23_24, child shall have, $\lll \lll$
>>>>>, from a child, 55_2TI_03_15
>>>>>, son at the, 23_ISA_07_03

20_PRO_29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression. \#,
20_PRO_22_24, a furious man, <<<<<
20_PRO_22_24, an angry man, <<<<<
20_PRO_15_18, man stirreth up, $\lll \lll$
20_PRO_15_18, man stirreth up strife, <<<<<<
20_PRO_16_28, strife and a, <<<<<
>>>>>, up strife and, 35_HAB_01_03
20_PRO_29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit. \#,
18_JOB_40_12, bring him low, <<<<<
20_PRO_29:24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not. \#,
20_PRO_20_02, his own soul, 40_MAT_16_26
20_PRO_19_08, his own soul he, <<<<<

20_PRO_19_08, own soul he, <<<<<
20_PRO_29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe. \#,
20_PRO_28_25, his trust in, <<<<<<
20_PRO_28_25, his trust in the, $\lll \lll$
20_PRO_28_25, in the LORD, 23_ISA_26_04
20_PRO_28_25, LORD shall be, 23_ISA_01_28
20_PRO_28_25, putteth his trust, <<<<<
20_PRO_28_25, putteth his trust in, $\lll \ll$
19_PSA_119_117, shall be safe, $\lll \ll$
20_PRO_23_17, the fear of, 23_ISA_07_25
20_PRO_28_25, The LORD shall, 23_ISA_01_28
20_PRO_28_25, the LORD shall be,
23_ISA_01_28
20_PRO_28_25, trust in the, 23_ISA_30_02

20_PRO_28_25, trust in the LORD, 23_ISA_36_07
20_PRO_29:26 Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD. \#,
02_EXO_12_44, But every man's, <<<<<
19_PSA_121_002, cometh from the,
24_JER_06_22
19_PSA_121_002, cometh from the LORD, <<<<<
20_PRO_19_14, from the LORD, 23_ISA_08_18
20_PRO_29:27 An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked. \#, 20_PRO_20_10, abomination to the, <<<<<< 20_PRO_24_09, an abomination to, $\lll \ll$ 20_PRO_16_05, an abomination to the, <<<<<<
20_PRO_26_27, And he that, 21_ECC_01_18
20_PRO_17_05, And he that is, 23_ISA_31_03
20_PRO_28_25, he that is, 21_ECC_04_14
20_PRO_26_13, in the way, 21_ECC_12_05
20_PRO_11_01, is abomination to, $\lll \ll$
20_PRO_24_09, is an abomination,
23_ISA_01_13
20_PRO_24_09, is an abomination to, $\lll \ll$
20_PRO_13_06, is upright in, $\lll \ll$
20_PRO_13_06, is upright in the, $\lll \lll$
>>>>>, just and he, 59_JAM_05_06
20_PRO_13_06, that is upright, $\lll \ll$
20_PRO_13_06, that is upright in, $\lll \ll$
19_PSA_037_012, the just and, 44_ACT_03_14
>>>>>, the just and he, 59_JAM_05_06
05_DEU_19_06, the way is, $\lll \ll$

19_PSA_032_010, to the wicked, 21_ECC_09_02
20_PRO_13_06, upright in the, <<<<<
20_PRO_13_06, upright in the way, $\lll \lll$
20_PRO_30:01 The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, \#,
20_PRO_01_01, the son of, 20_PRO_31_02
20_PRO_26_22, the words of, 20_PRO_31_01
20_PRO_30:02 Surely I [am] more brutish than [any] man, and have not the understanding of a man. \#,
20_PRO_05_13, and have not, 23_ISA_30_02
07_JUD_18_28, any man and, <<<<<<
>>>>>, have not the, 43_JOH_05_42
>>>>>, I am more, 47_2CO_11_23
>>>>>, man and have, 53_2TH_03_14
20_PRO_21_02, of a man, 20_PRO_30_19
>>>>>, than any man, 23_ISA_52_14
>>>>>, than any man and, 23_ISA_52_14
18_JOB_12_20, the understanding of, 46_1CO_01_19
20_PRO_30:03 I neither learned wisdom, nor have the knowledge of the holy. \#,

20_PRO_09_10, knowledge of the, 23_ISA_11_09
20_PRO_09_10, knowledge of the holy, $\lll \lll$
20_PRO_09_10, of the holy, 21_ECC_08_10

20_PRO_24_14, the knowledge of, 23_ISA_11_09
04_NUM_24_16, the knowledge of the, 23_ISA_11_09

20_PRO_30:04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? \#,
19_PSA_104_002, a garment who, <<<<<<
19_PSA_098_003, All the ends, 23_ISA_26_15
19_PSA_098_003, All the ends of, 23_ISA_26_15
18_JOB_06_11, and what is, 38_ZEC_02_02

20_PRO_17_24, ends of the earth, 23_ISA_26_15
>>>>>, hath ascended up, 43_JOH_03_13
09_1SA_25_25, his name and, 66_REV_13_06
01_GEN_16_15, his son's name, <<<<<<
18_JOB_33_05, If thou canst, 41_MAR_09_22
03_LEV_13_59, in a garment, $\lll \lll$

20_PRO_21_24, is his name, 23_ISA_47_04
09_1SA_25_25, is his name and, <<<<<
20_PRO_17_24, of the earth, 21_ECC_05_09
20_PRO_17_24, the ends of, 23_ISA_26_15
20_PRO_17_24, the ends of the, 23_ISA_26_15
03_LEV_11_09, the waters in, 23_ISA_40_12
19_PSA_139_008, up into heaven,
42_LUK_24_51
>>>>>, waters in a, 24_JER_31_09
02_EXO_03_13, What is his, $\lll \ll$
02_EXO_03_13, What is his name, $\lll \lll$
20_PRO_30:05 Every word of God [is] pure: he [is] a shield unto them that put their trust in him. \#,
>>>>>, Every word of, 42_LUK_04_04
>>>>>, Every word of God, 42_LUK_04_04
20_PRO_02_07, he is a, 21_ECC_10_03
19_PSA_068_015, of God is, 40_MAT_12_28
19_PSA_036_007, put their trust, $\lll \ll$
19_PSA_017_007, put their trust in, $\lll \ll$
19_PSA_017_007, their trust in, $\lll \lll$
19_PSA_064_010, trust in him, 23_ISA_36_06
19_PSA_143_007, unto them That,
23_ISA_05_08
11_1KI_12_22, word of God, 41_MAR_07_13
>>>>>, word of God is, 55_2TI_02_09
20_PRO_30:06 Add thou not unto his words, lest he reprove thee, and thou be found a liar. \#, >>>>>, and thou be found, 20_PRO_30_10 18_JOB_22_04, he reprove thee, <<<<< 19_PSA_050_021, reprove thee and, <<<<<

19_PSA_145_015, thee and thou, 20_PRO_30_10 >>>>>, thee and thou be, 20_PRO_30_10 >>>>>, thou be found, 20_PRO_30_10 04_NUM_22_37, thou not unto, $\lll \lll$

20_PRO_30:07 Two [things] have I required of thee; deny me [them] not before I die: \#, 11_1KI_02_16, of thee deny, <<<<< 11_1KI_02_16, of thee deny me, <<<<< >>>>>>, required of thee, 42_LUK_12_20
11_1KI_02_16, thee deny me, <<<<< >>>>>, things have I, 21_ECC_07_15

20_PRO_30:08 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: \#,
19_PSA_088_018, far from me, 21_ECC_07_23

20_PRO_30:09 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain]. \#,
17_EST_06_10, and take the, 24_JER_13_06 >>>>>, be full and, 26_EZE_39_19
03_LEV_14_21, be poor and, <<<<<
19_PSA_145_003, is the lord, 23_ISA_06_03 19_PSA_143_007, lest I be, <<<<<
01_GEN_48_16, name of my, 66_REV_03_12 >>>>>, name of my God, 27_DAN_04_08
19_PSA_119_115, of my God, 27_DAN_04_08 19_PSA_024_003, the LORD or, 23_ISA_40_13 20_PRO_18_10, The name of, 23_ISA_18_07 01_GEN_48_16, the name of $\mathrm{my}, 66$ _REV_03_12 19_PSA_043_005, who is the, 24_JER_09_12
20_PRO_30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty. \#,
14_2CH_06_36, and thou be, 40_MAT_05_25
20_PRO_30_06, and thou be found, <<<<<
20_PRO_30_06, thee and thou, 23_ISA_47_10
20_PRO_30_06, thee and thou be, <<<<< 20_PRO_30_06, thou be found, $\lll \ll$ 07_JUD_19_11, unto his master, <<<<<

## 20_PRO_30:11 [There is] a generation [that]

 curseth their father, and doth not bless their mother. \#,19_PSA_078_008, a generation that, <<<<< >>>>>, is a generation, 20_PRO_30_12
>>>>>, is a generation that, 20_PRO_30_12
13_1CH_24_02, their father and, 40_MAT_04_22
20_PRO_29_06, There is a, 20_PRO_30_12
>>>>>, There is a generation, 20_PRO_30_12
20_PRO_30:12 [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness. \#,
>>>>>, and yet is, 66_REV_17_08
20_PRO_11_06, in their own, 23_ISA_05_21
16_NEH_06_16, in their own eyes, <<<<<
20_PRO_30_11, is a generation, 20_PRO_30_14
20_PRO_30_11, is a generation that, <<<<<
>>>>>, own eyes and, 23_ISA_05_21
16_NEH_06_16, their own eyes, <<<<<
>>>>>, their own eyes and, 23_ISA_05_21
20_PRO_30_11, There is a, 20_PRO_30_13
20_PRO_30_11, There is a generation, 20_PRO_30_14

20_PRO_30:13 [There is] a generation, 0 how lofty are their eyes! and their eyelids are lifted up. \#,
>>>>>, are lifted up, 23_ISA_02_14
12_2KI_06_20, their eyes and, 23_ISA_06_10
20_PRO_30_12, There is a, 20_PRO_30_14
20_PRO_30:14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men. \#,
19_PSA_035_010, and the needy,
30_AMO_08_06
19_PSA_035_010, and the needy from, <<<<<
>>>>>, devour the poor, 35_HAB_03_14
20_PRO_02_22, Earth and the, 23_ISA_18_06
12_2KI_16_17, from off the, 23_ISA_06_06
01_GEN_08_13, from off the earth, <<<<<
20_PRO_30_12, is a generation, $\lll \ll$
01_GEN_08_13, off the earth, <<<<<
01_GEN_08_13, off the earth and, <<<<<
>>>>>, teeth are as, 22_SON_06_06
20_PRO_02_22, the earth and, 21_ECC_11_03
20_PRO_02_22, the earth and the, 23_ISA_18_06
19_PSA_035_010, the needy from, <<<<<
18_JOB_31_16, the poor from, 24_JER_20_13
20_PRO_30_13, There is a, 21_ECC_02_21
20_PRO_30_12, There is a generation, <<<<<
14_2CH_07_13, to devour the, <<<<<
>>>>>, to devour the poor, 35_HAB_03_14
19_PSA_057_004, whose teeth are, <<<<<
20_PRO_30:15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: \#,
20_PRO_27_20, are never satisfied, <<<<<
13_1CH_21_15, It is enough, 20_PRO_30_16
03_LEV_13_23, not it is, 45_ROM_07_20
>>>>>, not It is enough, 20_PRO_30_16
>>>>>, There are three, 62_1JO_05_07

19_PSA_113_006, things that are, 21_ECC_01_11
20_PRO_30:16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough. \#,
18_JOB_39_06, and the barren, <<<<<
19_PSA_021_009, and the fire, 26_EZE_01_13
05_DEU_28_23, earth that is, <<<<<
>>>>>, filled with water and, 42_LUK_08_23
>>>>>, grave and the, 23_ISA_14_11
>>>>>, is not filled, 21_ECC_06_07
20_PRO_30_15, It is enough, 40_MAT_10_25
>>>>>, not filled with, 21_ECC_06_03
20_PRO_30_15, not It is enough, <<<<<<
20_PRO_16_29, that is not, 23_ISA_29_12
19_PSA_104_005, the earth that, 21_ECC_08_14
05_DEU_28_23, the earth that is, <<<<<
>>>>>, the fire that, 24_JER_36_23
20_PRO_01_12, the grave and, 23_ISA_14_11
>>>>>, The grave and the, 23_ISA_14_11
12_2KI_03_22, water and the, 23_ISA_41_18
11_1KI_18_33, with water and, 42_LUK_08_23
03_LEV_01_13, with water and the, <<<<<
20_PRO_30:17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. \#,
14_2CH_10_10, And the young, 23_ISA_11_06
20_PRO_19_26, his father and, 38_ZEC_13_03
07_JUD_17_02, his mother The, <<<<<
10_2SA_10_03, it out and, 40_MAT_05_29
18_JOB_21_33, of the valley, 22_SON_06_11
18_JOB_21_33, of the valley shall, <<<<<
19_PSA_078_020, out and the, 24_JER_37_17
05_DEU_15_22, shall eat it, 23_ISA_62_09
19_PSA_035_019, the eye that, <<<<<
18_JOB_21_33, the valley shall, <<<<<
>>>>>, to obey his, 45_ROM_06_16
20_PRO_30:18 There be three [things which] are too wonderful for me, yea, four which I know not: \#,
>>>>>, be three things, 20_PRO_30_29
>>>>>, be three things which, 20_PRO_30_29
19_PSA_071_015, I know not, 23_ISA_44_08
10_2SA_24_13, there be three, <<<<<
>>>>>, There be three things, 20_PRO_30_29
>>>>>, three things which, 20_PRO_30_29
20_PRO_30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. \#,
18_JOB_16_21, a man with, 28_HOS_11_04
>>>>>, a man with a, 38_ZEC_02_01
16_NEH_09_19, and the way, 26_EZE_42_11
>>>>>, and the way of, 24_JER_21_08
05_DEU_04_17, in the air, <<<<<

20_PRO_23_34, in the midst, 23_ISA_05_02
20_PRO_23_34, in the midst of, 23_ISA_05_02 >>>>>, man with a, 38_ZEC_02_01
20_PRO_23_34, midst of the, 23_ISA_05_08
20_PRO_23_34, midst of the sea, 26_EZE_26_05
20_PRO_30_02, of a man, 23_ISA_44_13
>>>>>, of a man with, 28_HOS_11_04
19_PSA_058_004, of a serpent, <<<<< >>>>>, of an eagle, 26_EZE_01_10
20_PRO_23_34, of the sea, 23_ISA_05_30
19_PSA_008_008, of the sea and, 23_ISA_05_30
18_JOB_14_11, sea and the, 23_ISA_19_05
>>>>>, the air the, 49_EPH_02_02
20_PRO_23_34, the midst of, 23_ISA_05_02
20_PRO_23_34, the midst of the, 23_ISA_05_08
19_PSA_146_006, the sea and, 23_ISA_05_30
18_JOB_14_11, the sea and the, 23_ISA_19_05
20_PRO_22_05, the way of, 20_PRO_30_19
20_PRO_30_19, the way of, 20_PRO_30_20
20_PRO_12_15, The way of a, 20_PRO_30_19
20_PRO_30_19, The way of a, <<<<<
>>>>>, The way of an, 20_PRO_30_20
19_PSA_040_002, upon a rock, 40_MAT_07_24
>>>>>, way of an, 20_PRO_30_20
20_PRO_30:20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. \#, >>>>>, and saith I, 45_ROM_10_20
05_DEU_11_06, her mouth and, 28_HOS_02_17
19_PSA_119_121, I have done, 23_ISA_10_11
>>>>>, is the way of, 21_ECC_11_05
>>>>>, saith I have, 47_2CO_06_02
>>>>>, Such is the, 40_MAT_19_14
20_PRO_30_19, the way of, 21_ECC_11_05
20_PRO_30_19, The way of an, <<<<<
20_PRO_30_19, way of an, <<<<<
20_PRO_30:21 For three [things] the earth is disquieted, and for four [which] it cannot bear: \#,
>>>>>, and for four, 30_AMO_01_03
19_PSA_104_024, the earth is, 21_ECC_05_09
20_PRO_30:22 For a servant when he reigneth; and a fool when he is filled with meat; \#,
20_PRO_17_28, a fool when, <<<<<
20_PRO_17_28, a fool when he, <<<<<
20_PRO_17_28, fool when he, <<<<<
19_PSA_105_017, for a servant, <<<<<
>>>>>, he is filled, 25_LAM_03_30

01_GEN_06_13, is filled with, 23_ISA_34_06
20_PRO_22_06, when he is, 24_JER_02_26
20_PRO_30:23 For an odious [woman] when she is married; and an handmaid that is heir to her mistress. \#,
>>>>>, woman when she, 43_JOH_16_21
>>>>>, woman when she is, 43_JOH_16_21
20_PRO_30:24 There be four [things which are] little upon the earth, but they [are] exceeding wise: \#,
12_2KI_18_20, but they are, 24_JER_09_03
11_1KI_01_52, the earth but, 40_MAT_05_13
05_DEU_29_29, things which are, 26_EZE_42_14
19_PSA_141_007, upon the earth,
21_ECC_08_14
20_PRO_30:25 The ants [are] a people not strong, yet they prepare their meat in the summer; \#,
20_PRO_06_08, in the summer, <<<<<
20_PRO_06_08, meat in the, 40_MAT_09_10
20_PRO_06_08, meat in the summer, $\lll \lll$
>>>>>, their meat in the, 25_LAM_04_10
20_PRO_30:26 The conies [are but] a feeble folk, yet make they their houses in the rocks; \#, 13_1CH_15_01, houses in the, <<<<<<
18_JOB_30_06, in the rocks, <<<<<<
20_PRO_30:27 The locusts have no king, yet go they forth all of them by bands; \#,
19_PSA_102_026, all of them, 23_ISA_07_19
15_EZR_10_16, all of them by, <<<<<<
18_JOB_24_05, go they forth, <<<<<
>>>>>, have no king, 28_HOS_10_03
19_PSA_033_006, of them by, <<<<<
20_PRO_30:28 The spider taketh hold with her hands, and is in kings' palaces. \#, >>>>>, and is in, 48_GAL_04_25
>>>>>, her hands and, 20_PRO_31_31
20_PRO_14_01, with her hands, <<<<<
20_PRO_30:29 There be three [things] which go well, yea, four are comely in going: \#,
20_PRO_30_18, be three things, <<<<<< 20_PRO_30_18, be three things which, <<<<<<
20_PRO_30_18, There be three things, <<<<< 20_PRO_30_18, three things which, <<<<<
20_PRO_30:30 A lion [which is] strongest among beasts, and turneth not away for any; \#,

20_PRO_30:31 A greyhound; an he goat also; and a king, against whom [there is] no rising up. \#,
>>>>>, an he goat, 27_DAN_08_05
>>>>>, and a king, 24_JER_23_05
20_PRO_29_18, there is no, 21_ECC_01_09
19_PSA_146_003, whom there is, $\lll \ll$
19_PSA_146_003, whom there is no, <<<<<
20_PRO_30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth. \#, 01_GEN_31_28, done foolishly in, $\lll \ll$
07_JUD_18_19, hand upon thy, <<<<<
07_JUD_18_19, hand upon thy mouth, <<<<<<
20_PRO_22_27, if thou hast, 20_PRO_30_32
20_PRO_30_32, if thou hast, 24_JER_12_05
07_JUD_18_19, lay thine hand, <<<<<
07_JUD_18_19, lay thine hand upon, <<<<<
01_GEN_31_50, or if thou, <<<<<
19_PSA_139_005, thine hand upon,
26_EZE_38_12
07_JUD_18_19, thine hand upon thy, <<<<<

19_PSA_052_009, thou hast done, 23_ISA_25_01
>>>>>, thou hast thought, 44_ACT_08_20
07_JUD_18_19, upon thy mouth, <<<<<
20_PRO_30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife. \#,
18_JOB_29_06, butter and the, <<<<<
20_PRO_31:01 The words of king Lemuel, the prophecy that his mother taught him. \#,
20_PRO_30_01, the words of, 21_ECC_01_01
20_PRO_31:02 What, my son? and what, the son of my womb? and what, the son of my vows? \#,
>>>>>, and what the son, 20_PRO_31_02
20_PRO_31_02, and what the son, $\lll \ll$
20_PRO_23_19, my son And, <<<<<
20_PRO_30_01, the son of, 21_ECC_01_01
>>>>>, the son of my, 20_PRO_31_02
20_PRO_31_02, the son of my, <<<<<
>>>>>, what the son of, 20_PRO_31_02
20_PRO_31_02, what the son of, $\lll \lll$
20_PRO_31:03 Give not thy strength unto women, nor thy ways to that which destroyeth kings. \#,

19_PSA_071_018, thy strength unto, <<<<<
>>>>>, thy ways to, 24_JER_03_13
18_JOB_11_06, to that which, 26_EZE_07_13
20_PRO_31:04 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink: \#,
03_LEV_10_09, drink wine nor, <<<<<
17_EST_03_08, is not for, 44_ACT_01_07
>>>>>, is not for kings, 20_PRO_31_04
20_PRO_31_04, is not for kings, <<<<<
20_PRO_25_27, It is not, 20_PRO_31_04
20_PRO_31_04, It is not, 24_JER_05_12
17_EST_03_08, it is not for, 44_ACT_01_07
>>>>>, not for kings to, 20_PRO_31_04
20_PRO_31_04, not for kings to, <<<<<
>>>>>, to drink wine, 23_ISA_05_22
>>>>>, to drink wine nor, 45_ROM_14_21
20_PRO_31:05 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. \#,
05_DEU_16_19, and pervert the, <<<<<<
15_EZR_07_24, any of the, 23_ISA_33_20
>>>>>>, drink and forget, 20_PRO_31_07
09_1SA_13_22, of any of, 26_EZE_07_11
09_1SA_13_22, of any of the, $\lll \ll$
20_PRO_15_15, of the afflicted, $\lll \lll$
05_DEU_24_17, pervert the judgment, <<<<<<
05_DEU_24_17, pervert the judgment of, <<<<<
18_JOB_36_17, the judgment of, 24_JER_05_04
17_EST_04_16, the law and, 23_ISA_02_03
20_PRO_31:06 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. \#,
20_PRO_18_09, him that is, 21_ECC_02_26
>>>>>, him that is ready, 60_1PE_04_05
>>>>>, that be of, 26_EZE_43_19
18_JOB_12_05, that is ready, $\lll \ll$
18_JOB_12_05, that is ready to, $\lll \lll$
19_PSA_145_014, those that be, 24_JER_49_05
>>>>>, those that be of, 40_MAT_16_23
20_PRO_16_22, unto him that, 23_ISA_09_13
20_PRO_04_22, unto those that, 38_ZEC_03_04
19_PSA_125_004, unto those that be, <<<<<
20_PRO_31:07 Let him drink, and forget his poverty, and remember his misery no more. \#,
20_PRO_31_05, drink and forget, <<<<<
07_JUD_04_19, him drink and, <<<<<

20_PRO_31:08 Open thy mouth for the dumb in the cause of all such as are appointed to destruction. \#,
17_EST_09_27, all such as, 36_ZEP_01_08
>>>>>, all such as are, 36_ZEP_01_08
19_PSA_079_011, are appointed to, $\lll \lll$
01_GEN_04_21, of all such, $\lll \ll$
01_GEN_04_21, of all such as, <<<<<
19_PSA_081_010, open thy mouth,
26_EZE_02_08
19_PSA_073_001, such as are, 23_ISA_10_20
20_PRO_29_07, the cause of, 20_PRO_31_09
02_EXO_13_09, thy mouth for, <<<<<
20_PRO_31:09 Open thy mouth, judge
righteously, and plead the cause of the poor and
needy. \#,
20_PRO_29_07, cause of the poor, $\lll \ll$
20_PRO_29_07, of the poor, 21_ECC_05_08
>>>>>, of the poor and, 21_ECC_05_08
19_PSA_109_022, poor and needy,
23_ISA_41_17
20_PRO_31_08, the cause of, 23_ISA_01_23
20_PRO_29_13, the poor and, 21_ECC_05_08
19_PSA_109_016, the poor and needy,
23_ISA_41_17
20_PRO_31:10 Who can find a virtuous woman? for her price [is] far above rubies. \#,
>>>>>, can find a, 24_JER_05_01
20_PRO_20_06, who can find, <<<<<
20_PRO_31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil. \#,
>>>>>, have no need, 41_MAR_02_17
>>>>>, have no need of, 41_MAR_02_17
19_PSA_072_008, he shall have, 24_JER_36_30
>>>>>, no need of, 41_MAR_02_17
04_NUM_05_29, of her husband, 26_EZE_16_32
19_PSA_102_027, shall have no, 23_ISA_09_17
19_PSA_106_033, so that he, 21_ECC_06_02
14_2CH_07_21, so that he shall, <<<<<
19_PSA_025_012, that he shall, 23_ISA_16_12
20_PRO_27_19, the heart of, 21_ECC_07_04
20_PRO_31:12 She will do him good and not evil all the days of her life. \#,
20_PRO_15_15, all the days, 21_ECC_02_03
20_PRO_15_15, all the days of, 21_ECC_02_03
>>>>>, and not evil, 30_AMO_05_14
03_LEV_15_26, days of her, 25_LAM_01_07
>>>>>, good and not, 30_AMO_05_14
>>>>>, good and not evil, 30_AMO_05_14
20_PRO_15_15, the days of, 21_ECC_02_03
03_LEV_15_26, the days of her, 25_LAM_01_07
20_PRO_31:13 She seeketh wool, and flax, and worketh willingly with her hands. \#,
"
20_PRO_31:14 She is like the merchants' ships; she bringeth her food from afar. \#, 19_PSA_133_002, is like the, 22_SON_04_04

20_PRO_31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. \#,
>>>>>, a portion to, 21_ECC_11_02
>>>>>, and a portion, 26_EZE_45_07
12_2KI_08_02, her household and, <<<<<<
18_JOB_08_12, it is yet, 23_ISA_28_04
>>>>>, while it is, 23_ISA_28_04
>>>>>, while it is yet, 23_ISA_28_04
20_PRO_31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. \#,
>>>>>, fruit of her, 20_PRO_31_31
>>>>>, fruit of her hands, 20_PRO_31_31 19_PSA_104_006, it with the, 23_ISA_05_02
12_2KI_09_35, of her hands, <<<<<
>>>>>, planteth a vineyard, 46_1CO_09_07
20_PRO_18_20, the fruit of, 20_PRO_31_31 >>>>>, the fruit of her, 20_PRO_31_31
20_PRO_31:17 She girdeth her loins with strength, and strengtheneth her arms. \#, 19_PSA_018_032, with strength and, <<<<<
20_PRO_31:18 She perceiveth that her merchandise [is] good: her candle goeth not out by night. \#,
19_PSA_017_001, goeth not out, <<<<<
01_GEN_45_24, not out by, $\lll \ll$
16_NEH_02_13, out by night, <<<<<
20_PRO_31:19 She layeth her hands to the spindle, and her hands hold the distaff. \#,
07_JUD_19_27, and her hands, <<<<<
>>>>>, hands to the, 20_PRO_31_20
>>>>>, her hands to, 20_PRO_31_20
>>>>>, her hands to the, 20_PRO_31_20
20_PRO_31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. \#,
>>>>>, forth her hands, 25_LAM_01_17

18_JOB_30_24, hand to the, 23_ISA_49_22
20_PRO_31_19, hands to the, <<<<<
07_JUD_05_26, her hand to, <<<<<
07_JUD_05_26, her hand to the, <<<<<
20_PRO_31_19, her hands to, <<<<<
20_PRO_31_19, her hands to the, <<<<<<
>>>>>, to the needy, 23_ISA_25_04
20_PRO_22_09, to the poor, 23_ISA_25_04
20_PRO_31:21 She is not afraid of the snow for her household: for all her household [are] clothed with scarlet. \#,
18_JOB_19_29, afraid of the, 23_ISA_10_24
19_PSA_065_013, are clothed with, <<<<<
>>>>>, clothed with scarlet, 27_DAN_05_07
>>>>>, for all her, 23_ISA_40_02
20_PRO_03_25, not afraid of, 23_ISA_10_24
12_2KI_19_06, not afraid of the, 23_ISA_37_06
18_JOB_38_22, of the snow, <<<<<
>>>>>, She is not, 24_JER_51_09
20_PRO_31:22 She maketh herself coverings of tapestry; her clothing [is] silk and purple. \#, 20_PRO_07_16, coverings of tapestry, <<<<<
19_PSA_045_013, her clothing is, <<<<<
20_PRO_31:23 Her husband is known in the gates, when he sitteth among the elders of the land. \#,
15_EZR_06_14, elders of the, 23_ISA_37_02
12_2KI_04_14, her husband is, <<<<<
19_PSA_009_014, in the gates, 20_PRO_31_31
19_PSA_048_003, is known in, <<<<<
15_EZR_10_14, the elders of, 23_ISA_37_02
15_EZR_06_14, the elders of the, 23_ISA_37_02
05_DEU_17_18, when he sitteth, <<<<<
20_PRO_31:24 She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant. \#,
17_EST_08_15, fine linen and, 23_ISA_03_23

20_PRO_31:25 Strength and honour [are] her clothing; and she shall rejoice in time to come. \#, 20_PRO_04_08, and she shall, 23_ISA_23_17
06_JOS_22_28, in time to, <<<<<
06_JOS_22_28, in time to come, <<<<<
19_PSA_104_031, shall rejoice in, 23_ISA_29_19
>>>>>, Strength and honour, 66_REV_05_12
06_JOS_22_28, time to come, 23_ISA_30_08

20_PRO_31:26 She openeth her mouth with wisdom; and in her tongue [is] the law of kindness. \#,
05_DEU_04_44, is the law, 26_EZE_43_12
04_NUM_06_21, is the law of, 26_EZE_43_12
20_PRO_13_14, the law of, 23_ISA_01_10
19_PSA_045_001, tongue is the, <<<<<
11_1KI_07_14, with wisdom and, 42_LUK_02_40
20_PRO_31:27 She looketh well to the ways of her household, and eateth not the bread of idleness. \#,
>>>>>, and eateth not, 46_1CO_09_07
20_PRO_14_15, looketh well to, <<<<<
20_PRO_23_06, not the bread, $\lll \ll$
20_PRO_23_06, not the bread of, <<<<<
20_PRO_23_06, the bread of, 23_ISA_30_20
20_PRO_17_23, the ways of, 21_ECC_11_09
20_PRO_31:28 Her children arise up, and call her blessed; her husband [also], and he praiseth her.
\#,
"
20_PRO_31:29 Many daughters have done virtuously, but thou excellest them all. \#, ,"

20_PRO_31:30 Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. \#,
19_PSA_058_008, a woman that, 23_ISA_13_08
>>>>>, but a woman, 21_ECC_07_28

20_PRO_14_02, feareth the LORD, 23_ISA_50_10
19_PSA_045_014, she shall be, 22_SON_08_08
20_PRO_13_13, that feareth the, 23_ISA_50_10
19_PSA_128_004, that feareth the LORD,
23_ISA_50_10
04_NUM_22_27, the LORD she, 36_ZEP_03_02

## 20_PRO_31:31 Give her of the fruit of her

 hands; and let her own works praise her in the gates. \#,01_GEN_38_24, and let her, 44_ACT_27_32
20_PRO_31_16, fruit of her, <<<<<
20_PRO_31_16, fruit of her hands, $\lll \ll$
20_PRO_30_28, her hands and, <<<<<
11_1KI_03_17, her in the, 43_JOH_08_03
20_PRO_31_23, in the gates, 24_JER_15_07
20_PRO_01_31, of the fruit, 40_MAT_21_34
20_PRO_01_31, of the fruit of, 41_MAR_12_02
20_PRO_31_16, the fruit of, 23_ISA_03_10


[^0]:    20_PRO_09_09, And he will, 23_ISA_02_03

