## **Book of Proverbs Phrase Reference Bible**

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20 PRO 01:01 The proverbs of Solomon the son

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of David, king of Israel; #,
15_EZR_03_10, David king of, <<<<
15_EZR_03_10, David king of Israel, <<<<
16 NEH 13 26, king of Israel, 23 ISA 07 01
15_EZR_03_10, of David king, 21_ECC_01_01
15_EZR_03_10, of David king of, <<<<
14 2CH 13 06, of Solomon the, <<<<
>>>>, proverbs of Solomon, 20_PRO_10_01
14_2CH_35_03, Solomon the son, <<<<
14_2CH_35_03, Solomon the son of, <<<<
14_2CH_35_03, son of David, 21_ECC_01 01
14 2CH 30 26, son of David king,
21_ECC_01_01
>>>>, The proverbs of, 20 PRO 10 01
>>>>, The proverbs of Solomon, 20 PRO 10 01
19_PSA_146_003, the son of, 20_PRO_30_01
14_2CH_35_03, the son of David, 21_ECC_01_01
20 PRO 01:02 To know wisdom and
instruction; to perceive the words of
understanding; #,
>>>>, know wisdom and, 21 ECC 01 17
19 PSA 138 004, the words of, 20 PRO 01 06
19 PSA 051 006, to know wisdom,
21_ECC_08_16
>>>>, To know wisdom and, 21 ECC 01 17
>>>>, wisdom and instruction, 20 PRO 01 07
20 PRO 01:03 To receive the instruction of
wisdom, justice, and judgment, and equity; #,
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>>>>, the instruction of wisdom, 20\_PRO\_15\_33 11\_1KI\_08\_64, to receive the, <<<<

>>>>, and judgment and equity, 20 PRO 02 09

>>>>, instruction of wisdom, 20 PRO 15 33

>>>>, judgment and equity, 20 PRO 02 09

>>>>, the instruction of, 20 PRO 01 08

>>>>, and judgment and, 20 PRO 02 09

20\_PRO\_01:04 To give subtlety to the simple, to the young man knowledge and discretion. #,

12\_2KI\_10\_19, subtlety to the, <<<< 12\_2KI\_09\_04, the young man, 24\_JER\_51\_22 09\_1SA\_14\_06, to the young, <<<< 09\_1SA\_14\_06, to the young man, <<<< 20\_PRO\_01:05 A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: #,

15\_EZR\_08\_18, a man of, 20\_PRO\_10\_23
15\_EZR\_08\_18, a man of understanding,
20\_PRO\_11\_12
18\_JOB\_34\_34, a wise man, 20\_PRO\_09\_08
>>>>>, A wise man will, 20\_PRO\_16\_14
09\_1SA\_16\_18, and a man, 20\_PRO\_14\_17
>>>>>, and will increase, 26\_EZE\_36\_29
15\_EZR\_08\_18, man of understanding,
20\_PRO\_11\_12
>>>>>, of understanding shall, 20\_PRO\_21\_16
>>>>>, shall attain unto, 26\_EZE\_46\_07
>>>>>, wise man will, 20\_PRO\_16\_14

20\_PRO\_01:06 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. #,

11\_1KI\_09\_07, a proverb and, 26\_EZE\_14\_08
07\_JUD\_07\_15, and the interpretation,
27\_DAN\_02\_26
05\_DEU\_16\_19, of the wise, 20\_PRO\_13\_14
05\_DEU\_16\_19, of the wise and, 46\_1CO\_01\_19
>>>>, the wise and their, 21\_ECC\_09\_01
20\_PRO\_01\_02, the words of, 20\_PRO\_04\_05
19\_PSA\_012\_006, the words of the,
20\_PRO\_12\_06
>>>>, wise and their, 21\_ECC\_09\_01
19\_PSA\_012\_006, words of the, 20\_PRO\_12\_06
>>>>>, words of the wise, 20\_PRO\_22\_17

20\_PRO\_01:07 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction. #,

19\_PSA\_111\_010, fear of the, 20\_PRO\_01\_29
19\_PSA\_111\_010, fear of the LORD,
20\_PRO\_01\_29
19\_PSA\_116\_015, LORD is the, 20\_PRO\_09\_10
19\_PSA\_111\_010, LORD is the beginning, <<<<<
19\_PSA\_148\_013, of the LORD, 20\_PRO\_01\_29

19\_PSA\_118\_016, of the LORD is, 20\_PRO\_03\_33
19\_PSA\_111\_010, the beginning of,
20\_PRO\_08\_22
19\_PSA\_111\_010, the fear of, 20\_PRO\_01\_07
20\_PRO\_01\_07, the fear of, 20\_PRO\_02\_05
19\_PSA\_111\_010, the fear of the,
20\_PRO\_01\_29
19\_PSA\_145\_018, the LORD is, 20\_PRO\_03\_33

>>>>, lurk privily for, 20\_PRO\_01\_18 19 PSA 116 015, The LORD is the, 20\_PRO\_09\_10 02\_EXO\_05\_03, us let us, <<<< 20\_PRO\_01\_02, wisdom and instruction, <<<< >>>>, wait for blood, 20 PRO 12 06 02 EXO 05 03, with us let, <<<< 20\_PRO\_01:08 My son, hear the instruction of 02\_EXO\_05\_03, with us let us, <<<< thy father, and forsake not the law of thy mother: #, 20 PRO 01:12 Let us swallow them up alive as >>>>, and forsake not, 20 PRO 06 20 the grave; and whole, as those that go down into >>>>, and forsake not the, 20 PRO 06 20 the pit: #, >>>>, forsake not the law, 20\_PRO\_06\_20 >>>>, as the grave, 22\_SON\_08\_06 >>>>, hear the instruction, 20 PRO 19 27 19 PSA 143 003, as those that, <<<< 15 EZR 07 26, law of thy, 20 PRO 06 20 >>>>, law of thy mother, 20\_PRO\_06\_20 19 PSA 143 007, down into the, 20 PRO 18 08 >>>>, not the law, 20\_PRO\_06\_20 19 PSA 143 007, down into the pit, >>>>, not the law of, 20 PRO 06 20 23\_ISA\_38\_18 14 2CH 10 04, of thy father, 24 JER 12 06 19\_PSA\_143\_007, go down into, 20\_PRO\_18\_08 14\_2CH\_10\_04, of thy father And, <<<< 19 PSA 143 007, go down into the, 12\_2KI\_09\_22, of thy mother, 20\_PRO\_06\_20 20\_PRO\_18\_08 19\_PSA\_143\_007, into the pit, 23\_ISA\_24\_18 20 PRO 01 03, the instruction of, 20\_PRO\_15\_33 19\_PSA\_143\_007, that go down, 23\_ISA\_14\_19 19\_PSA\_119\_072, the law of, 20\_PRO\_06\_20 19 PSA 143 007, that go down into, 15\_EZR\_07\_26, the law of thy, 20\_PRO\_06\_20 23\_ISA\_38\_18 14 2CH 10 04, thy father and, 20 PRO 23 25 18\_JOB\_21\_32, the grave and, 20\_PRO\_30\_16 >>>>, thy father and forsake, 20 PRO 01 08 20 PRO 01:13 We shall find all precious 20\_PRO\_01\_08, thy father and forsake, <<<< substance, we shall fill our houses with spoil: #, 20\_PRO\_01:09 For they [shall be] an ornament of grace unto thy head, and chains about thy 20\_PRO\_01:14 Cast in thy lot among us; let us neck. #, all have one purse: #, >>>>, about thy neck, 20\_PRO\_03\_03 >>>>, in thy lot, 27\_DAN\_12\_13 20 PRO 01:15 My son, walk not thou in the >>>>, an ornament of, 20 PRO 04 09 way with them; refrain thy foot from their path: >>>>, an ornament of grace, 20 PRO 04 09 #, 19\_PSA\_064\_009, for they shall, 21\_ECC\_11\_08 19\_PSA\_142\_003, in the way, 20\_PRO\_02\_20 >>>>, For they shall be, 21\_ECC\_11\_08 >>>>, in the way with, 40\_MAT\_05\_25 >>>>, ornament of grace, 20 PRO 04 09 05 DEU 09 04, not thou in, <<<< 19\_PSA\_141\_005, shall be an, 20\_PRO\_01\_09 >>>>, the way with, 40\_MAT\_05\_25 20\_PRO\_01\_09, shall be an, 23\_ISA\_34\_13 19\_PSA\_110\_002, thou in the, 20\_PRO\_23\_17 19 PSA 102 026, they shall be, 21 ECC 11 08 >>>>, thy foot from, 20\_PRO\_03\_26 03\_LEV\_11\_10, they shall be an, 24\_JER\_44\_12 20 PRO 01:16 For their feet run to evil, and 01\_GEN\_03\_15, thy head and, <<<< make haste to shed blood. #, 20\_PRO\_01:10 My son, if sinners entice thee, >>>>, feet run to, 23 ISA 59 07 consent thou not. #, >>>>, feet run to evil, 23\_ISA\_59\_07 10\_2SA\_07\_14, my son If, 20\_PRO\_06\_01 >>>>, haste to shed, 23\_ISA\_59\_07 20\_PRO\_01:11 If they say, Come with us, let us 19\_PSA\_040\_013, Make haste to, 23\_ISA\_59\_07 lay wait for blood, let us lurk privily for the >>>>, make haste to shed, 23\_ISA\_59\_07 innocent without cause: #, >>>>, run to evil, 23\_ISA\_59\_07 04\_NUM\_22\_14, come with us, <<<< >>>>, run to evil and, 23\_ISA\_59\_07 12\_2KI\_24\_04, for the innocent, <<<< >>>>, their feet run, 23 ISA 59 07 19\_PSA\_071\_010, lay wait for, <<<< >>>>, their feet run to, 23\_ISA\_59\_07 >>>>, let us lay, 58\_HEB\_12\_01

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19_PSA_050_019, to evil and, 24_JER_09_03
                                                           >>>>, she uttereth her, 20_PRO_01_21
                                                            12_2KI_18_28, voice in the, 23_ISA_36_13
20_PRO_01:17 Surely in vain the net is spread in
the sight of any bird. #,
                                                           >>>>, voice in the streets, 40_MAT_12_19
19_PSA_116_015, in the sight, 20_PRO_03_04
                                                            20_PRO_01:21 She crieth in the chief place of
19_PSA_116_015, in the sight of, 20_PRO_03_04
                                                           concourse, in the openings of the gates: in the
>>>>, in vain the, 59_JAM_04_05
                                                           city she uttereth her words, [saying], #,
03_LEV_14_48, spread in the, <<<<
                                                           >>>>, crieth in the, 23_ISA_40_03
09 1SA 25 21, Surely in vain, <<<<
                                                            19 PSA 055 009, in the city, 21 ECC 07 19
19_PSA_116_015, the sight of, 20_PRO_03_04
                                                            16_NEH_12_25, of the gates, 24_JER_01_15
20_PRO_01:18 And they lay wait for their [own]
                                                            20 PRO 01 20, she uttereth her, <<<<
blood; they lurk privily for their [own] lives. #,
                                                            20_PRO_01:22 How long, ye simple ones, will ye
>>>>, And they lay, 30 AMO 02 08
                                                           love simplicity? and the scorners delight in their
20_PRO_01_11, lurk privily for, <<<<
                                                           scorning, and fools hate knowledge? #,
>>>>, their own blood, 23_ISA_49_26
                                                            19_PSA_004_002, will ye love, <<<<
>>>>, they lay wait, 24 JER 05 26
                                                            20_PRO_01:23 Turn you at my reproof: behold, I
>>>>, wait for their, 42_LUK_12_36
                                                           will pour out my spirit unto you, I will make
                                                           known my words unto you. #,
20_PRO_01:19 So [are] the ways of every one
                                                            14_2CH_34_28, behold I will, 20_PRO_01_23
that is greedy of gain; [which] taketh away the
life of the owners thereof. #,
                                                            20 PRO 01 23, behold I will, 23 ISA 29 14
19_PSA_084_005, are the ways, 20_PRO_16_25
                                                           >>>>, I will pour, 23_ISA_44_03
                                                           >>>>, I will pour out, 26_EZE_20_08
19_PSA_084_005, are the ways of,
20_PRO_16_25
                                                           >>>>, my words unto, 26_EZE_02_07
                                                           >>>>, out my spirit, 26 EZE 39 29
19_PSA_135_018, every one that,
20_PRO_03_18
                                                            19_PSA_042_004, pour out my, 26_EZE_14_19
                                                           >>>>, pour out my spirit, 29_JOE_02_28
19_PSA_071_018, every one that is,
                                                            03 LEV_26_16, unto you I will, 40_MAT_26_29
20_PRO_16_05
>>>>, greedy of gain, 20_PRO_15_27
                                                           >>>>, will make known, 27_DAN_02_25
19_PSA_017_012, is greedy of, <<<<
                                                           >>>>, will pour out, 26_EZE_20_08
>>>>, is greedy of gain, 20_PRO_15_27
                                                           >>>>, will pour out my, 26 EZE 20 08
15 EZR 06 10, life of the, 20 PRO 14 30
                                                            03_LEV_26_36, you I will, 24_JER_42_04
19_PSA_064_006, of every one, 20_PRO_21_05
                                                            20_PRO_01:24 Because I have called, and ye
                                                            refused; I have stretched out my hand, and no
12_2KI_12_04, of every one that, 20_PRO_21_05
                                                            man regarded; #,
19_PSA_089_019, one that is, 20_PRO_16_05
                                                            19_PSA_022_006, and no man, 23_ISA_57_01
18_JOB_08_13, So are the, 45_ROM_11_16
                                                            19_PSA_119_074, because I have, 24_JER_04_28
                                                            19 PSA 088 009, have stretched out,
18_JOB_12_20, taketh away the, 41_MAR_04_15
                                                            26_EZE_16_27
19_PSA_017_012, that is greedy, <<<<
                                                            19_PSA_088_009, have stretched out my, <<<<
19_PSA_017_012, that is greedy of, <<<<
                                                            19_PSA_088_009, I have called, 23_ISA_43_01
18_JOB_36_06, the life of, 20_PRO_12_10
                                                            19_PSA_088_009, I have stretched,
                                                           45_ROM_10_21
15_EZR_06_10, the life of the, 20_PRO_14_30
18 JOB 31 39, the owners thereof,
                                                            19_PSA_088_009, I have stretched out, <<<<
21_ECC_05_13
                                                            12_2KI_05_18, my hand and, 24_JER_25_15
19_PSA_138_005, the ways of, 20_PRO_02_13
                                                            02_EXO_03_20, out my hand and, <<<<
>>>>, which taketh away, 43_JOH_01_29
                                                            19_PSA_088_009, stretched out my, <<<<
>>>>, which taketh away the, 43_JOH_01_29
                                                           >>>>, stretched out my hand, 26_EZE_16_27
20_PRO_01:20 Wisdom crieth without; she
                                                            20_PRO_01:25 But ye have set at nought all my
uttereth her voice in the streets: #.
                                                           counsel, and would none of my reproof: #,
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16_NEH_02_20, but ye have, 23_ISA_22_11
                                                           20 PRO 01 07, fear of the LORD,
>>>>, But ye have set, 26_EZE_44_08
                                                           20_PRO_02_05
>>>>, my counsel and, 24_JER_23_22
                                                           20_PRO_01_07, of the LORD, 20_PRO_02_05
>>>>, none of my, 20 PRO 01 30
                                                            20 PRO 01 07, the fear of the, 20 PRO 02 05
>>>>, set at nought, 41_MAR_09_12
                                                            20 PRO 01:30 They would none of my counsel:
19_PSA_081_011, would none of, <<<<
                                                           they despised all my reproof. #,
>>>>, would none of my, 20_PRO_01_30
                                                            20_PRO_01_25, none of my, <<<<
>>>>, ye have set, 26 EZE 44 08
                                                            20 PRO 01 25, would none of my, <<<<<
20 PRO 01:26 I also will laugh at your calamity;
                                                           20_PRO_01:31 Therefore shall they eat of the
I will mock when your fear cometh; #,
                                                           fruit of their own way, and be filled with their
18 JOB 32 17, I also will, 23 ISA 66 04
                                                           own devices. #,
>>>>, when your fear, 20_PRO_01_27
                                                           05 DEU 26 12, and be filled, <<<<
>>>>, when your fear cometh, 20_PRO_01_27
                                                           >>>>, and be filled with, 44_ACT_09_17
18 JOB 09 23, will laugh at, <<<<
                                                            19 PSA 072 019, be filled with, 20 PRO 03 10
>>>>, your fear cometh, 20 PRO 01 27
                                                            16 NEH 07 65, eat of the, 27 DAN 01 13
                                                           03_LEV_19_25, eat of the fruit, <<<<
20_PRO_01:27 When your fear cometh as
                                                           >>>>, filled with their, 66 REV 19 21
desolation, and your destruction cometh as a
                                                            19_PSA_105_035, fruit of their, 24_JER_06_19
whirlwind; when distress and anguish cometh
upon you. #,
                                                           19_PSA_132_011, of the fruit, 20_PRO_31_31
>>>>, as a whirlwind, 24_JER_04_13
                                                            19_PSA_132_011, of the fruit of, 20_PRO_31_31
>>>>, cometh as a, 52_1TH_05_02
                                                            19_PSA_140_009, of their own, 23_ISA_02_08
03_LEV_26_32, desolation and your, <<<<
                                                           >>>>, own way and, 23 ISA 53 06
20 PRO 01 26, when your fear, <<<<
                                                            19_PSA_127_003, the fruit of, 20_PRO_10_16
20_PRO_01_26, when your fear cometh, <<<<
                                                           19_PSA_105_035, the fruit of their,
20_PRO_01_26, your fear cometh, <<<<
                                                           24_JER_06_19
                                                           >>>>, their own way, 23 ISA 56 11
20_PRO_01:28 Then shall they call upon me, but
                                                           >>>>, their own way and, 26_EZE_36_17
I will not answer; they shall seek me early, but
they shall not find me: #,
                                                           05_DEU_18_02, Therefore shall they,
19_PSA_119_095, But I will, 23_ISA_51_23
                                                           24_JER_08_12
19_PSA_127_005, but they shall, 23_ISA_11_14
                                                            20_PRO_01:32 For the turning away of the
05 DEU 15 06, but they shall not,
                                                           simple shall slay them, and the prosperity of
24_JER_01_19
                                                           fools shall destroy them. #,
18 JOB 40 05, I will not answer, <<<<
                                                           >>>>, away of the, 60 1PE 03 21
19_PSA_119_095, me but I, 27_DAN_07_28
                                                           >>>>, of fools shall, 20_PRO_13_20
>>>>, not find me, 43_JOH_07_34
                                                           >>>>, of the simple, 45_ROM_16_18
>>>>, seek me early, 20 PRO 08 17
                                                           19_PSA_028_005, shall destroy them,
>>>>, shall not find me, 43 JOH 07 34
                                                           20_PRO_11_03
>>>>, shall seek me, 24_JER_29_13
                                                           >>>>, shall slay them, 24_JER_05_06
>>>>, shall they call, 40 MAT 10 25
                                                           >>>>, shall slay them and, 24_JER_05_06
>>>>, Then shall they call, 45 ROM 10 14
                                                           16 NEH 04 11, slay them and, 30 AMO 09 04
>>>>, they shall not find, 28 HOS 05 06
                                                           19_PSA_064_006, them and the, 23_ISA_05_25
>>>>, they shall seek, 23_ISA_19_03
                                                           20_PRO_01:33 But whoso hearkeneth unto me
18_JOB_40_05, will not answer, 24_JER_07_27
                                                           shall dwell safely, and shall be quiet from fear of
                                                           evil.#,
20 PRO 01:29 For that they hated knowledge,
and did not choose the fear of the LORD: #,
                                                           13_1CH_17_09, and shall be, 23_ISA_02_02
19_PSA_078_038, and did not, 39_MAL_02_15
                                                           >>>>, dwell safely and, 24_JER_23_06
20_PRO_01_07, fear of the, 20_PRO_02_05
                                                           19_PSA_064_001, from fear of, <<<<
                                                           >>>>, shall dwell safely, 24 JER 23 06
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>>>>, shall dwell safely and, 24\_JER\_23\_06 04\_NUM\_28\_02, unto me shall, <<<<

## 20\_PRO\_02:01 My son, if thou wilt receive my words, and hide my commandments with thee; #,

>>>>, commandments with thee, 20\_PRO\_07\_01

19\_PSA\_081\_008, if thou wilt, 24\_JER\_04\_01

>>>>, my commandments with, 20\_PRO\_07\_01

>>>>, my commandments with thee, 20\_PRO\_07\_01

>>>>, My son if thou, 20\_PRO\_06\_01

>>>>, my words and, 20\_PRO\_07\_01

>>>>, son if thou, 20\_PRO\_06\_01

>>>>, thou wilt receive, 36\_ZEP\_03\_07

## 20\_PRO\_02:02 So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; #,

>>>>, and apply thine, 20\_PRO\_22\_17

>>>>, and apply thine heart, 20\_PRO\_22\_17

>>>>, apply thine heart, 20\_PRO\_22\_17

19\_PSA\_102\_002, incline thine ear,

20\_PRO\_04\_20

 $19\_PSA\_102\_002$ , incline thine ear unto,

20\_PRO\_04\_20

05\_DEU\_28\_34, so that thou, 23\_ISA\_47\_07

19\_PSA\_102\_002, thine ear unto, 20\_PRO\_04\_20 14\_2CH\_06\_08, thine heart to, 27\_DAN\_10\_12

## 20\_PRO\_02:03 Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding; #,

>>>>, thy voice for, 22\_SON\_02\_14
18\_JOB\_38\_34, up thy voice, 23\_ISA\_40\_09

### 20\_PRO\_02:04 If thou seekest her as silver, and searchest for her as [for] hid treasures; #,

>>>>, as silver and, 60\_1PE\_01\_18
18\_JOB\_03\_21, for hid treasures, <<<<
>>>>, her as for, 26\_EZE\_30\_18

## 20\_PRO\_02:05 Then shalt thou understand the fear of the LORD, and find the knowledge of God. #,

20\_PRO\_01\_29, fear of the, 20\_PRO\_08\_13 20\_PRO\_01\_29, fear of the LORD, 20\_PRO\_08\_13 >>>>, knowledge of God, 28\_HOS\_04\_01

20\_PRO\_01\_29, of the LORD, 20\_PRO\_03\_11

19\_PSA\_145\_021, of the LORD and, 20\_PRO\_05\_21

>>>>, shalt thou understand, 20\_PRO\_02\_09
20 PRO 01 07, the fear of, 20 PRO 08 13

20 PRO 01 29, the fear of the, 20 PRO 08 13

20\_PRO\_01\_29, the lear of the, 20\_PRO\_08\_1

18\_JOB\_21\_14, the knowledge of, 20\_PRO\_09\_10

>>>>, the knowledge of God, 28 HOS 06 06

19\_PSA\_145\_021, the LORD and, 20\_PRO\_03\_07

19\_PSA\_051\_019, Then shalt thou,

20\_PRO\_02\_09

>>>>, Then shalt thou understand,

20\_PRO\_02\_09

## 20\_PRO\_02:06 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding. #,

19\_PSA\_149\_004, for the LORD, 20\_PRO\_03\_26

>>>>, knowledge and understanding,

24\_JER\_03\_15

19\_PSA\_105\_005, of his mouth, 20\_PRO\_12\_14

19\_PSA\_135\_007, out of his, 21\_ECC\_08\_03

19 PSA 018 008, out of his mouth,

24 JER 51 44

05\_DEU\_11\_17, the LORD giveth, <<<<

## 20\_PRO\_02:07 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. #,

19\_PSA\_097\_011, for the righteous,

20\_PRO\_21\_18

19 PSA 089 041, he is a, 20 PRO 30 05

19\_PSA\_033\_007, he layeth up, <<<<

19\_PSA\_084\_011, that walk uprightly, <<<<

19\_PSA\_084\_011, them that walk,

61\_2PE\_02\_10

19\_PSA\_084\_011, them that walk uprightly,

19\_PSA\_125\_004, to them that, 20\_PRO\_03\_18 >>>>, to them that walk, 23\_ISA\_42\_05

## 20\_PRO\_02:08 He keepeth the paths of judgment, and preserveth the way of his saints. #,

09\_1SA\_16\_11, he keepeth the, <<<<
19\_PSA\_097\_010, of his saints, 65\_JDE\_01\_14
11\_1KI\_07\_07, of judgment and, 23\_ISA\_04\_04
>>>>, paths of judgment, 20\_PRO\_08\_20
19\_PSA\_025\_010, The paths of, 20\_PRO\_02\_13
>>>>, the paths of judgment, 20\_PRO\_08\_20
19\_PSA\_146\_009, the way of, 20\_PRO\_02\_12

19\_PSA\_085\_013, the way of his, 23\_ISA\_57\_17 19\_PSA\_085\_013, way of his, 23\_ISA\_57\_17

## 20\_PRO\_02:09 Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path. #,

20\_PRO\_01\_03, and judgment and, <<<<

20\_PRO\_01\_03, and judgment and equity, <<<< 20\_PRO\_01\_03, judgment and equity, <<<< 19\_PSA\_097\_002, righteousness and judgment, <<<<<

20\_PRO\_02\_05, shalt thou understand, <<<< 20\_PRO\_02\_05, Then shalt thou, 20\_PRO\_03\_23 20\_PRO\_02\_05, Then shalt thou understand, <<<<<

## 20\_PRO\_02:10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; #,

14\_2CH\_01\_12, and knowledge is, <<<< 18\_JOB\_11\_13, thine heart and, 20\_PRO\_03\_05 >>>>, unto thy soul, 20\_PRO\_03\_22

### 20\_PRO\_02:11 Discretion shall preserve thee, understanding shall keep thee: #,

>>>>, shall keep thee, 20\_PRO\_04\_06
19\_PSA\_121\_007, shall preserve thee, <<<<
>>>>>, understanding shall keep, 50\_PHP\_04\_07

### 20\_PRO\_02:12 To deliver thee from the way of the evil [man], from the man that speaketh froward things; #,

19\_PSA\_091\_003, deliver thee from, 27\_DAN\_06\_20

19\_PSA\_091\_003, deliver thee from the, 27\_DAN\_06\_20

03\_LEV\_20\_04, from the man, <<<<

19\_PSA\_002\_012, from the way, 26\_EZE\_09\_02

01 GEN 24 62, from the way of, 26 EZE 43 02

01 GEN 04 01, man from the, <<<<

16\_NEH\_13\_07, of the evil, 24\_JER\_04\_04

19\_PSA\_127\_005, the man that, 20\_PRO\_03\_13

20\_PRO\_02\_08, the way of, 20\_PRO\_02\_20

 $19_{PSA_146_009}$ , the way of the,

20\_PRO\_04\_19

19\_PSA\_091\_003, thee from the, 20\_PRO\_02\_16
05\_DEU\_23\_14, to deliver thee, 24\_JER\_01\_08
>>>>, To deliver thee from, 20\_PRO\_02\_16
19\_PSA\_146\_009, way of the, 20\_PRO\_04\_19

### 20\_PRO\_02:13 Who leave the paths of uprightness, to walk in the ways of darkness; #,

19\_PSA\_138\_005, in the ways, 21\_ECC\_11\_09
19\_PSA\_138\_005, in the ways of, 21\_ECC\_11\_09
20\_PRO\_02\_08, The paths of, 20\_PRO\_02\_19
20\_PRO\_01\_19, the ways of, 20\_PRO\_05\_21
19\_PSA\_078\_010, to walk in, 24\_JER\_18\_15
12\_2KI\_10\_31, to walk in the, <<<<<

19\_PSA\_138\_007, walk in the, 20\_PRO\_02\_20 >>>>, walk in the ways, 21\_ECC\_11\_09

20\_PRO\_02:14 Who rejoice to do evil, [and]

delight in the frowardness of the wicked; #, 18\_JOB\_22\_26, delight in the, <<<< 19\_PSA\_146\_009, of the wicked, 20\_PRO\_03\_25 19\_PSA\_037\_008, to do evil, 20\_PRO\_24\_08

### 20\_PRO\_02:15 Whose ways [are] crooked, and [they] froward in their paths: #,

>>>>, in their paths, 23\_ISA\_59\_07

## 20\_PRO\_02:16 To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words; #,

08\_RUT\_02\_07, Even from the, 23\_ISA\_48\_05
>>>>>, flattereth with her, 20\_PRO\_07\_05
>>>>>, flattereth with her words, 20\_PRO\_07\_05
15\_EZR\_10\_11, from the strange, <<<<
>>>>>, from the strange woman, 20\_PRO\_07\_05
>>>>>, from the stranger, 20\_PRO\_07\_05
>>>>>, from the stranger which, 20\_PRO\_07\_05
>>>>>, stranger which flattereth, 20\_PRO\_07\_05
>>>>>, stranger which flattereth with,
20\_PRO\_07\_05

>>>>, the strange woman, 20\_PRO\_07\_05
14\_2CH\_06\_32, the stranger which, <<<<
>>>>, the stranger which flattereth,
20\_PRO\_07\_05
20\_PRO\_02\_12, thee from the, 20\_PRO\_06\_24

>>>>, thee from the strange, 20\_PRO\_07\_05 20\_PRO\_02\_12, To deliver thee from, <<<<>>>>>, which flattereth with, 20\_PRO\_07\_05

>>>>, which flattereth with her, 20\_PRO\_07\_05 07 JUD 16 16, with her words, <<<<

### 20\_PRO\_02:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

>>>>, her youth and, 28\_HOS\_02\_15 >>>>>, of her youth, 26\_EZE\_23\_19 >>>>>, of her youth and, 28\_HOS\_02\_15

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14_2CH_34_08, the land and the, <<<<
19 PSA 089 039, the covenant of,
23_ISA_54_10
                                                           >>>>, the perfect shall, 20_PRO_11_05
                                                           >>>>, the perfect shall remain, 20_PRO_02_21
>>>>, the guide of, 24_JER_03_04
                                                            20 PRO 02 21, the perfect shall remain, <<<<
20 PRO 02:18 For her house inclineth unto
death, and her paths unto the dead. #,
                                                            19 PSA 112 002, the upright shall,
12_2KI_08_03, for her house, <<<<
                                                           20_PRO_11_03
12_2KI_20_01, unto death And, 23_ISA_38_01
                                                            19_PSA_140_013, the upright shall dwell, <<<<
                                                            19 PSA 140 013, upright shall dwell, <<<<
20_PRO_02:19 None that go unto her return
                                                            19_PSA_140_013, upright shall dwell in, <<<<
again, neither take they hold of the paths of life.
                                                            20_PRO_02:22 But the wicked shall be cut off
18_JOB_38_13, hold of the, 22_SON_07_08
                                                           from the earth, and the transgressors shall be
>>>>, of the paths, 20 PRO 08 02
                                                           rooted out of it. #,
>>>>, of the paths of, 20_PRO_08_20
                                                            19_PSA_109_013, be cut off, 20_PRO_23_18
20 PRO 02 13, The paths of, 20 PRO 02 20
                                                           06_JOS_03_13, be cut off from, 35_HAB_03_17
01 GEN 16 09, unto her Return, <<<<
                                                            18_JOB_18_14, be rooted out of, <<<<
                                                            19 PSA 037 020, But the wicked shall,
20_PRO_02:20 That thou mayest walk in the
                                                           20_PRO_11_05
way of good [men], and keep the paths of the
righteous. #,
                                                            19_PSA_088_005, cut off from, 23_ISA_09_14
16_NEH_13_22, and keep the, 44_ACT_15_24
                                                            14_2CH_26_21, cut off from the, 29_JOE_01_09
20_PRO_01_15, in the way, 20_PRO_04_11
                                                            19_PSA_102_025, Earth and the, 20_PRO_30_14
19_PSA_119_014, in the way of, 20_PRO_04_11
                                                            19_PSA_148_007, from the earth, 24_JER_10_11
>>>>, of good men, 56_TIT_01_08
                                                            19 PSA 021 010, from the earth and,
                                                           24_JER_10_11
19 PSA 125 003, of the righteous,
20_PRO_10_03
                                                            14_2CH_26_21, off from the, 23_ISA_27_12
19_PSA_017_004, paths of the, <<<<
                                                            02_EXO_09_15, off from the earth, <<<<
                                                            18_JOB_38_13, out of it, 20_PRO_04_23
19 PSA 130 004, that thou mayest,
20_PRO_05_02
                                                            18_JOB_18_14, rooted out of, <<<<
20_PRO_02_19, The paths of, 20_PRO_08_20
                                                            18_JOB_18_14, shall be rooted, 40_MAT_15_13
19 PSA 017 004, the paths of the, <<<<
                                                            18 JOB 18 14, shall be rooted out, <<<<
20 PRO 02 12, the way of, 20 PRO 04 11
                                                            19_PSA_148_013, the earth and, 20_PRO_30_14
20_PRO_02_13, walk in the, 21_ECC_11_09
                                                            19 PSA 102 025, the earth and the,
>>>>, walk in the way, 23_ISA_08_11
                                                           20_PRO_30_14
20_PRO_02:21 For the upright shall dwell in the
                                                            19_PSA_037_038, the transgressors shall,
land, and the perfect shall remain in it. #,
                                                           28_HOS_14_09
19_PSA_139_009, dwell in the, 20_PRO_21 19
                                                            19_PSA_037_038, the transgressors shall be,
                                                           <<<<
19_PSA_037_003, dwell in the land,
23_ISA_09_02
                                                            19_PSA_125_003, the wicked shall,
19_PSA_142_005, in the land, 23_ISA_07_18
                                                           20_PRO_10_07
                                                            19_PSA_037_038, the wicked shall be,
19_PSA_037_003, in the land and, 24_JER_14_08
                                                           20_PRO_10_27
14 2CH 34 08, land and the, 23 ISA 14 01
                                                            19_PSA_037_038, transgressors shall be, <<<<
06_JOS_10_30, remain in it, <<<<
                                                            19 PSA 037 038, wicked shall be,
19_PSA_140_013, shall dwell in, 23_ISA_30_19
                                                           20_PRO_10_27
04 NUM 32 17, shall dwell in the,
                                                            20 PRO 03:01 My son, forget not my law; but
23_ISA_32_16
                                                           let thine heart keep my commandments: #,
18_JOB_21_32, shall remain in, 20_PRO_21_16
                                                           16_NEH_01_09, keep my commandments,
>>>>, shall remain in it, 24_JER_51_62
                                                           20_PRO_04_04
19_PSA_037_029, the land and, 23_ISA_57_13
                                                           >>>>, my law but, 24_JER_06_19
```

>>>>, not my law, 20\_PRO\_04\_02

### 20\_PRO\_03:02 For length of days, and long life, and peace, shall they add to thee. #,

>>>>, and peace shall, 47\_2CO\_13\_11 >>>>>, life and peace, 39\_MAL\_02\_05 01\_GEN\_35\_29, of days and, <<<<

## 20\_PRO\_03:03 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: #,

20\_PRO\_01\_09, about thy neck, 27\_DAN\_05\_16
19\_PSA\_089\_014, mercy and truth,
20\_PRO\_14\_22
19\_PSA\_037\_004, of thine heart, 20\_PRO\_04\_21
>>>>, table of thine, 20\_PRO\_07\_03
>>>>, table of thine heart, 20\_PRO\_07\_03
04\_NUM\_04\_07, the table of, 20\_PRO\_07\_03
>>>>, the table of thine, 20\_PRO\_07\_03
>>>>>, them about thy, 20\_PRO\_06\_21
>>>>>, them about thy neck, 20\_PRO\_06\_21
18\_JOB\_37\_12, them upon the, 20\_PRO\_07\_03
>>>>>, them upon the table, 20\_PRO\_07\_03
02\_EXO\_37\_16, upon the table, 20\_PRO\_07\_03
04\_NUM\_04\_07, upon the table of,
24\_JER\_17\_01

## 20\_PRO\_03:04 So shalt thou find favour and good understanding in the sight of God and man. #.

20\_PRO\_01\_17, in the sight, 20\_PRO\_04\_03
20\_PRO\_01\_17, in the sight of, 20\_PRO\_04\_03
19\_PSA\_107\_011, of God and, 21\_ECC\_05\_01
>>>>, of God and man, 20\_PRO\_03\_04
20\_PRO\_03\_04, of God and man, <<<<<
>>>>>, sight of God, 42\_LUK\_16\_15
>>>>>, sight of God and, 52\_1TH\_01\_03
19\_PSA\_037\_003, so shalt thou, 26\_EZE\_04\_05
15\_EZR\_04\_15, so shalt thou find, <<<<<
20\_PRO\_01\_17, the sight of, 20\_PRO\_04\_03
>>>>, the sight of God, 42\_LUK\_16\_15
05\_DEU\_04\_06, understanding in the sight, <<<<<

## 20\_PRO\_03:05 Trust in the LORD with all thine heart; and lean not unto thine own understanding. #,

05\_DEU\_30\_10, all thine heart, 44\_ACT\_08\_37 05\_DEU\_30\_10, all thine heart and, <<<< 19\_PSA\_146\_005, in the LORD, 20\_PRO\_16\_20 >>>>, in the LORD with, 23\_ISA\_45\_17 14\_2CH\_22\_09, LORD with all, 44\_ACT\_18\_08 19\_PSA\_147\_007, the LORD with,
20\_PRO\_03\_09

14\_2CH\_22\_09, the LORD with all,
44\_ACT\_18\_08

20\_PRO\_02\_10, thine heart and, 20\_PRO\_06\_21

19\_PSA\_125\_001, trust in the, 20\_PRO\_28\_25

19\_PSA\_125\_001, trust in the LORD,
20\_PRO\_28\_25

05\_DEU\_30\_10, with all thine, 26\_EZE\_05\_11

05\_DEU\_30\_10, with all thine heart,
44\_ACT\_08\_37

### 20\_PRO\_03:06 In all thy ways acknowledge him, and he shall direct thy paths. #,

19\_PSA\_091\_011, all thy ways, 26\_EZE\_16\_47
19\_PSA\_130\_008, and he shall, 20\_PRO\_05\_22
19\_PSA\_037\_005, him and he, 20\_PRO\_24\_18
19\_PSA\_037\_005, him and he shall,
23\_ISA\_37\_07
19\_PSA\_091\_011, in all thy, 24\_JER\_15\_13
19\_PSA\_091\_011, in all thy ways, <<<<<

### 20\_PRO\_03:07 Be not wise in thine own eyes: fear the LORD, and depart from evil. #,

>>>>, Be not wise, 45\_ROM\_12\_16
>>>>>, Be not wise in, 45\_ROM\_12\_16
19\_PSA\_034\_014, depart from evil,
20\_PRO\_13\_19
19\_PSA\_135\_020, fear the LORD, 20\_PRO\_03\_07
20\_PRO\_03\_07, fear the LORD, 24\_JER\_26\_19

12\_2KI\_04\_01, fear the LORD and, 24\_JER\_26\_19
19\_PSA\_021\_013, in thine own, 26\_EZE\_16\_06
>>>>, not wise in, 45\_ROM\_12\_16
20\_PRO\_02\_05, the LORD and, 20\_PRO\_05\_21
>>>>, the LORD and depart, 20\_PRO\_03\_07
20\_PRO\_03\_07, the LORD and depart, <<<<

### 20\_PRO\_03:08 It shall be health to thy navel, and marrow to thy bones. #,

"

## 20\_PRO\_03:09 Honour the LORD with thy substance, and with the firstfruits of all thine increase: #,

05\_DEU\_16\_15, all thine increase, <<<< 19\_PSA\_028\_003, and with the, 20\_PRO\_18\_20 16\_NEH\_10\_35, firstfruits of all, <<<< >>>>, of all thine, 26\_EZE\_05\_09 16\_NEH\_10\_37, the firstfruits of all, <<<< 20\_PRO\_03\_05, the LORD with, 23\_ISA\_27\_01

>>>>, thy substance and, 24\_JER\_15\_13

## 20\_PRO\_03:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. #,

20\_PRO\_01\_31, be filled with, 20\_PRO\_05\_10 11\_1KI\_20\_40, So shall thy, 20\_PRO\_06\_11

## 20\_PRO\_03:11 My son, despise not the chastening of the LORD; neither be weary of his correction: #,

>>>>, be weary of, 20\_PRO\_25\_17

18\_JOB\_05\_17, chastening of the, <<<<
>>>>>, chastening of the LORD, 58\_HEB\_12\_05

16\_NEH\_08\_10, Lord neither be, <<<<
>>>>>, My son despise, 58\_HEB\_12\_05

>>>>>, My son despise not, 58\_HEB\_12\_05

20\_PRO\_02\_05, of the LORD, 20\_PRO\_03\_33

>>>>>, of the LORD neither, 23\_ISA\_05\_12

>>>>>, son despise not, 58\_HEB\_12\_05

18\_JOB\_05\_17, the chastening of, <<<<<
18\_JOB\_05\_17, the chastening of the, <<<<<
19\_PSA\_115\_017, the LORD neither,
23\_ISA\_05\_12

>>>>>, the LORD neither be, 24\_JER\_30\_10

## 20\_PRO\_03:12 For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth. #,

19\_PSA\_103\_013, as a father, 54\_1TI\_05\_01
19\_PSA\_131\_002, even as a, 52\_1TH\_02\_07
>>>>, father the son, 41\_MAR\_13\_12
>>>>, For whom the, 58\_HEB\_12\_06
>>>>, For whom the LORD, 58\_HEB\_12\_06
>>>>, LORD loveth he, 58\_HEB\_12\_06
>>>>, son in whom, 40\_MAT\_03\_17
19\_PSA\_087\_002, the LORD loveth,
58\_HEB\_12\_06
>>>>, the LORD loveth he, 58\_HEB\_12\_06
12\_2KI\_08\_27, the son in, <<<<>>>>>, whom the LORD loveth, 58\_HEB\_12\_06

## 20\_PRO\_03:13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding. #,

14\_2CH\_25\_09, And the man, 23\_ISA\_03\_02 09\_1SA\_17\_41, And the man that, 38\_ZEC\_01\_10 19\_PSA\_127\_005, is the man, 20\_PRO\_08\_34 19\_PSA\_127\_005, is the man that, 20\_PRO\_08\_34 20\_PRO\_02\_12, the man that, 20\_PRO\_08\_34

## 20\_PRO\_03:14 For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. #,

10\_2SA\_17\_14, better than the, 20\_PRO\_16\_32
19\_PSA\_084\_010, is better than, 20\_PRO\_08\_11
19\_PSA\_118\_009, It is better, 20\_PRO\_21\_09
03\_LEV\_17\_14, of it is, <<<<

16\_NEH\_07\_72, of silver and, 22\_SON\_08\_09
13\_1CH\_29\_02, of silver and the, 23\_ISA\_30\_22
15\_EZR\_08\_33, silver and the, 20\_PRO\_17\_03
>>>>, than fine gold, 20\_PRO\_08\_19
>>>>, the merchandise of, 26\_EZE\_27\_15

## 20\_PRO\_03:15 She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her. #,

17\_EST\_05\_11, all the things, 20\_PRO\_08\_11
19\_PSA\_135\_011, and all the, 20\_PRO\_08\_11
17\_EST\_05\_11, and all the things, <<<<
>>>>, are not to, 20\_PRO\_08\_11
>>>>>, are not to be, 20\_PRO\_08\_11
19\_PSA\_089\_006, be compared unto, <<<<>>>>>, more precious than, 23\_ISA\_13\_12
13\_1CH\_05\_01, not to be, 20\_PRO\_08\_11
>>>>>, not to be compared, 20\_PRO\_08\_11
>>>>>, rubies and all, 20\_PRO\_08\_11
>>>>>, than rubies and, 20\_PRO\_08\_11
>>>>>, than rubies and all, 20\_PRO\_08\_11

## 20\_PRO\_03:16 Length of days [is] in her right hand; [and] in her left hand riches and honour. #,

13\_1CH\_05\_16, and in her, 26\_EZE\_16\_49
05\_DEU\_34\_12, hand and in, <<<<

07\_JUD\_05\_26, her right hand, <<<<
>>>>>, is in her, 25\_LAM\_01\_09
19\_PSA\_021\_004, length of days, <<<<
14\_2CH\_32\_27, riches and honour,
20\_PRO\_08\_18
19\_PSA\_142\_004, right hand and, 23\_ISA\_09\_20

## 20\_PRO\_03:17 Her ways [are] ways of pleasantness, and all her paths [are] peace. #, 06\_JOS\_13\_17, and all her, 24\_JER\_50\_30 >>>>, Her ways are, 20\_PRO\_05\_06

## 20\_PRO\_03:18 She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her. #,

>>>>, a tree of, 20\_PRO\_11\_30

>>>>, a tree of life, 20\_PRO\_11\_30 20\_PRO\_01\_19, every one that, 20\_PRO\_16\_05 >>>>, every one that retaineth, 20\_PRO\_03\_18 20 PRO\_03\_18, every one that retaineth, <<<< >>>>, is a tree, 20\_PRO\_11\_30 >>>>, is a tree of, 20\_PRO\_11\_30 19\_PSA\_128\_001, is every one, 43\_JOH\_03\_08 19\_PSA\_128\_001, is every one that, 43\_JOH\_03\_08 >>>>, lay hold upon, 58\_HEB\_06\_18 >>>>, life to them, 21 ECC 07 12 >>>>, life to them that, 21\_ECC\_07\_12 >>>>, of life to, 20\_PRO\_13\_14 20 PRO 02 07, to them that, 20 PRO 05 13 01 GEN 03 22, tree of life, 20 PRO 11 30 12\_2KI\_04\_05, upon her and, 24\_JER\_51\_64 20\_PRO\_03:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. #, >>>>, he established the, 20\_PRO\_08\_28 >>>>, the earth by understanding, 20\_PRO\_03\_19 20\_PRO\_03\_19, the earth by understanding, <<<< 15\_EZR\_01\_01, the LORD by, 23\_ISA\_20\_02 20\_PRO\_03:20 By his knowledge the depths are broken up, and the clouds drop down the dew. #, >>>>, and the clouds, 34\_NAH\_01\_03 01 GEN 07 11, broken up and the, <<<< >>>>, By his knowledge, 23\_ISA\_53\_11 19\_PSA\_069\_009, up and the, 24\_JER\_51\_44 20\_PRO\_03:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion: #, 10\_2SA\_12\_10, depart from thine, <<<< >>>>, depart from thine eyes, 20 PRO 04 21 >>>>, from thine eyes, 20\_PRO\_04\_21 >>>>, from thine eyes keep, 20\_PRO\_04\_21 10 2SA 13 25, my son let, <<<< >>>>, thine eyes keep, 20\_PRO\_04\_21 20 PRO 03:22 So shall they be life unto thy soul, and grace to thy neck. #, 19\_PSA\_089\_016, shall they be, 23\_ISA\_23\_05 04\_NUM\_02\_17, so shall they, 23\_ISA\_23\_05 >>>>, So shall they be, 23\_ISA\_23\_05 05\_DEU\_06\_05, thy soul and, 41\_MAR\_12\_30 20\_PRO\_02\_10, unto thy soul, 20\_PRO\_29\_17

20 PRO 03:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble. #, >>>>, foot shall not, 30\_AMO\_02\_15 19\_PSA\_119\_037, in thy way, <<<< >>>>, shall not stumble, 24\_JER\_31\_09 20\_PRO\_02\_09, Then shalt thou, 23\_ISA\_49\_21 20\_PRO\_03:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. #, 18\_JOB\_11\_19, lie down and, 23\_ISA\_17\_02 19 PSA 112 008, not be afraid, 23 ISA 12 02 18\_JOB\_11\_19, shalt lie down, <<<< 18\_JOB\_11\_19, shalt lie down and, <<<< 19\_PSA\_091\_005, shalt not be, 23\_ISA 14 20 05 DEU 18 22, shalt not be afraid, <<<< 18\_JOB\_11\_19, thou shalt lie, 26\_EZE\_04\_09 18\_JOB\_11\_19, thou shalt lie down, <<<< 19\_PSA\_091\_005, thou shalt not, 20\_PRO\_04\_12 19 PSA 091 005, thou shalt not be, 23\_ISA\_14\_20 19\_PSA\_128\_006, yea thou shalt, 20\_PRO\_23\_34 20 PRO 03:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. #, 14\_2CH\_32\_07, be not afraid, 23\_ISA\_10\_24 12\_2KI\_01\_15, be not afraid of, 23\_ISA\_10\_24 >>>>, neither of the, 66 REV 21 23 12 2KI 01 15, not afraid of, 20 PRO 31 21 20\_PRO\_02\_14, of the wicked, 20\_PRO\_03\_33 20\_PRO\_03:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken. #, >>>>, foot from being, 24\_JER\_02\_25 20\_PRO\_02\_06, for the LORD, 20\_PRO\_22\_23 14 2CH 18 11, for the LORD shall, 23\_ISA\_28\_21 >>>>, keep thy foot, 21\_ECC\_05\_01 19\_PSA\_125\_001, LORD shall be, 20\_PRO\_28\_25 >>>>, LORD shall be thy, 23 ISA 58 08 19\_PSA\_091\_004, shall be thy, 23\_ISA\_49\_23 19\_PSA\_119\_034, shall keep thy, <<<< 19 PSA 146 010, The LORD shall, 20\_PRO\_22\_14 19\_PSA\_125\_001, the LORD shall be, 20\_PRO\_28\_25 20\_PRO\_01\_15, thy foot from, 20\_PRO\_25\_17

>>>>, thy foot from being, 24\_JER\_02\_25

## 20\_PRO\_03:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it]. #,

>>>>, from them to, 24\_JER\_32\_40 01\_GEN\_31\_29, hand to do, <<<< 01 GEN 31 29, in the power, 33 MIC 02 01 01 GEN 31 29, in the power of, 33 MIC 02 01 19\_PSA\_146\_005, is in the, 20\_PRO\_03\_33 01\_GEN\_31\_29, is in the power, <<<< 13 1CH 22 14, It is in, 23 ISA 10 07 01\_GEN\_31\_29, It is in the, <<<< 19\_PSA\_039\_010, of thine hand, 23\_ISA\_51\_22 19 PSA 090 011, power of thine, <<<< 19 PSA 111 006, the power of, 20 PRO 18 21 19\_PSA\_090\_011, the power of thine, <<<< >>>>, them to whom, 23\_ISA\_08\_12 15\_EZR\_07\_10, to do it, 24\_JER\_22\_17 03\_LEV\_06\_05, to whom it, 40\_MAT\_19\_11 >>>>, to whom it is, 40\_MAT\_19\_11 19 PSA 090 004, when it is, 20 PRO 23 31

## 20\_PRO\_03:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. #,

01\_GEN\_44\_10, whom it is, 40\_MAT\_19\_11

06\_JOS\_18\_08, and come again, 43\_JOH\_14\_28
17\_EST\_05\_14, and to morrow, 23\_ISA\_56\_12
03\_LEV\_14\_43, come again and, 43\_JOH\_14\_03
19\_PSA\_030\_012, I will give, 23\_ISA\_03\_04
09\_1SA\_09\_23, it by thee, <<<<
10\_2SA\_11\_12, morrow I will, <<<<
16\_NEH\_09\_29, not unto thy, <<<<>>>>>>, Say not unto, 40\_MAT\_18\_22
10\_2SA\_11\_12, to morrow I, <<<<<
10\_2SA\_11\_12, to morrow I will, <<<<

## 20\_PRO\_03:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee. #,

### 20\_PRO\_03:30 Strive not with a man without cause, if he have done thee no harm. #,

01\_GEN\_30\_26, have done thee, <<<< >>>>, he have done, 24\_JER\_30\_24 04\_NUM\_27\_10, if he have, 30\_AMO\_03\_04 >>>>, with a man, 42\_LUK\_19\_07

### 20\_PRO\_03:31 Envy thou not the oppressor, and choose none of his ways. #,

19\_PSA\_037\_031, none of his, 26\_EZE\_33\_16 >>>>, the oppressor and, 24\_JER\_22\_03 >>>>, thou not the, 20\_PRO\_23\_06

## 20\_PRO\_03:32 For the froward [is] abomination to the LORD: but his secret [is] with the righteous. #,

>>>>, is abomination to, 20\_PRO\_11\_01
>>>>, is abomination to the, 20\_PRO\_11\_01
18\_JOB\_05\_13, the froward is, <<<<
19\_PSA\_018\_041, the LORD but, 20\_PRO\_11\_01
19\_PSA\_136\_003, to the LORD, 20\_PRO\_11\_01
14\_2CH\_16\_12, to the LORD but, 20\_PRO\_11\_20
19\_PSA\_069\_028, with the righteous, <<<<

## 20\_PRO\_03:33 The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just. #,

>>>>, curse of the, 48\_GAL\_03\_13

14\_2CH\_29\_06, habitation of the, 24\_JER\_50\_44

19\_PSA\_135\_002, house of the, 20\_PRO\_12\_07

>>>>, house of the wicked, 20\_PRO\_14\_11

19\_PSA\_135\_002, in the house, 20\_PRO\_05\_10

19\_PSA\_135\_002, in the house of,

20\_PRO\_05\_10

20\_PRO\_05\_10

20\_PRO\_03\_27, is in the, 20\_PRO\_10\_17

10\_2SA\_09\_04, is in the house, 21\_ECC\_07\_04

19\_PSA\_011\_004, LORD is in, 35\_HAB\_02\_20

19\_PSA\_036\_005, LORD is in the, 36\_ZEP\_03\_15

>>>>, of the just, 20\_PRO\_04\_18

20\_PRO\_03\_11, of the LORD, 20\_PRO\_05\_21

20\_PRO\_01\_07, of the LORD is, 20\_PRO\_08\_13

20\_PRO\_03\_25, of the wicked, 20\_PRO\_04\_14

18\_JOB\_36\_06, of the wicked but, 26\_EZE\_33\_11
07\_JUD\_09\_57, the curse of, <<<<
>>>>>, The curse of the, 48\_GAL\_03\_13
19\_PSA\_097\_002, the habitation of,
23\_ISA\_35\_07
14\_2CH\_29\_06, the habitation of the,
24\_JER\_50\_44
19\_PSA\_135\_002, the house of, 20\_PRO\_05\_10
19\_PSA\_135\_002, the house of the,
20\_PRO\_12\_07
20\_PRO\_01\_07, the LORD is, 20\_PRO\_08\_13
18\_JOB\_36\_06, the wicked but, 20\_PRO\_15\_29
19\_PSA\_032\_010, the wicked but he, <<<<
19\_PSA\_032\_010, wicked but he, <<<<

### 20\_PRO\_03:34 Surely he scorneth the scorners: but he giveth grace unto the lowly. #,

>>>>, but he giveth, 59\_JAM\_04\_06

>>>>, giveth grace unto, 59 JAM 04 06

>>>>, giveth grace unto the, 59\_JAM\_04\_06

>>>>, grace unto the, 49\_EPH\_04\_29

18\_JOB\_39\_07, He scorneth the, <<<<

19\_PSA\_138\_006, unto the lowly, <<<<

### 20\_PRO\_03:35 The wise shall inherit glory: but shame shall be the promotion of fools. #,

19\_PSA\_011\_006, shall be the, 23\_ISA\_06\_13

>>>>, shame shall be, 20\_PRO\_13\_18

>>>>, The wise shall, 20\_PRO\_14\_03

## 20\_PRO\_04:01 Hear, ye children, the instruction of a father, and attend to know understanding.

07\_JUD\_18\_19, a father and, 54\_1TI\_05\_01

19\_PSA\_086\_006, and attend to, <<<<

### 20\_PRO\_04:02 For I give you good doctrine, forsake ye not my law. #,

>>>>, good doctrine forsake ye, 20\_PRO\_04\_02

20\_PRO\_04\_02, good doctrine forsake ye, <<<<

03\_LEV\_25\_02, I give you, 46\_1CO\_12\_03

20\_PRO\_03\_01, not my law, <<<<

### 20\_PRO\_04:03 For I was my father's son, tender and only [beloved] in the sight of my mother. #,

>>>>, beloved in the, 45\_ROM\_16\_08

19\_PSA\_073\_003, For I was, 38\_ZEC\_01\_15

20\_PRO\_03\_04, in the sight, 21\_ECC\_11\_09

20 PRO 03 04, in the sight of, 21 ECC 11 09

07\_JUD\_08\_19, of my mother, 22\_SON\_08\_01

01\_GEN\_47\_25, sight of my, <<<<

20\_PRO\_03\_04, the sight of, 21\_ECC\_06\_09

01\_GEN\_47\_25, the sight of my, <<<<

## 20\_PRO\_04:04 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. #,

19\_PSA\_052\_001, and said unto, 22\_SON\_02\_10 >>>>, commandments and live, 20\_PRO\_07\_02

20\_PRO\_03\_01, keep my commandments,

20\_PRO\_07\_02

16\_NEH\_01\_09, keep my commandments and, 20\_PRO\_07\_02

11\_1KI\_21\_07, let thine heart, <<<<

16\_NEH\_01\_09, my commandments and,

20\_PRO\_07\_02

>>>>, my commandments and live,

20\_PRO\_07\_02

19\_PSA\_122\_001, said unto me, 22\_SON\_02\_10

19\_PSA\_122\_001, said unto me Let, <<<<

19\_PSA\_122\_001, unto me Let, <<<<

## 20\_PRO\_04:05 Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth. #,

05\_DEU\_17\_11, decline from the, <<<<

19 PSA 022 001, from the words,

20\_PRO\_19\_27

19\_PSA\_022\_001, from the words of,

20\_PRO\_19\_27

19\_PSA\_137\_006, of my mouth, 20\_PRO\_05\_07

20\_PRO\_01\_06, the words of, 20\_PRO\_05\_07

19\_PSA\_078\_001, the words of my,

20\_PRO\_05\_07

>>>>, wisdom get understanding forget,

20\_PRO\_04\_05

20\_PRO\_04\_05, wisdom get understanding

forget, <<<<

19\_PSA\_078\_001, words of my, 20\_PRO\_05\_07

 $19\_PSA\_078\_001$ , words of my mouth,

20\_PRO\_05\_07

## 20\_PRO\_04:06 Forsake her not, and she shall preserve thee: love her, and she shall keep thee. #,

05\_DEU\_22\_29, and she shall, 20\_PRO\_04\_08 12\_2KI\_11\_16, her and she, 20\_PRO\_04\_08

03\_LEV\_12\_08, her and she shall, 20\_PRO\_04\_08

11 1KI 02 16, not And she, <<<<

20\_PRO\_02\_11, shall keep thee, <<<<

## 20\_PRO\_04:07 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding. #,

14\_2CH\_34\_31, and with all, 26\_EZE\_05\_11

 $05\_DEU\_30\_10$ , and with all thy,  $40\_MAT\_22\_37$ 

>>>>, wisdom and with, 26 EZE 28 04

19\_PSA\_088\_007, with all thy, 26\_EZE\_05\_11

## 20\_PRO\_04:08 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her. #,

20\_PRO\_04\_06, and she shall, 20\_PRO\_31\_25

>>>>, bring thee to, 26\_EZE\_28\_18

20\_PRO\_04\_06, her and she, 26\_EZE\_23\_43

20 PRO 04 06, her and she shall,

40\_MAT\_09\_18

05\_DEU\_28\_68, shall bring thee, 26\_EZE\_26\_20

04\_NUM\_22\_37, thee to honour, <<<<

05\_DEU\_24\_10, when thou dost, <<<< 20 PRO 04:09 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee. #, 19\_PSA\_021\_003, a crown of, 20\_PRO\_16\_31 >>>>, a crown of glory, 20\_PRO\_16\_31 20\_PRO\_01\_09, an ornament of, <<<< 20 PRO 01 09, an ornament of grace, <<<< >>>>, crown of glory, 20\_PRO\_16\_31 20\_PRO\_01\_09, ornament of grace, <<<<

### 20\_PRO\_04:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

19\_PSA\_090\_015, and the years, 20\_PRO\_09\_11

02\_EXO\_06\_18, and the years of, 20\_PRO\_09\_11 12\_2KI\_10\_24, life shall be, 23\_ISA\_15\_04 >>>>, my sayings and, 42\_LUK\_06\_47 >>>>, my sayings and the, 43\_JOH\_14\_24 13\_1CH\_28\_06, my son And, 20\_PRO\_06\_03 19\_PSA\_128\_005, of thy life, 20\_PRO\_09\_11 >>>>, of thy life shall, 20\_PRO\_09\_11 >>>>, sayings and the, 43\_JOH\_14\_24 >>>>, shall be many, 21\_ECC\_11\_08 19\_PSA\_077\_010, the years of, 20\_PRO\_09\_11 >>>>, the years of thy, 20\_PRO\_09\_11 >>>>, thy life shall be, 20\_PRO\_09\_11 >>>>, years of thy, 20\_PRO\_09\_11 >>>>, years of thy life, 20\_PRO\_09\_11

### 20 PRO 04:11 I have taught thee in the way of wisdom; I have led thee in right paths. #,

05\_DEU\_29\_05, I have led, <<<< 05 DEU 04 05, I have taught, <<<< 20\_PRO\_02\_20, in the way, 20\_PRO\_04\_14 20\_PRO\_02\_20, in the way of, 20\_PRO\_04\_14 20\_PRO\_02\_20, the way of, 20\_PRO\_04\_14 19\_PSA\_081\_007, thee in the, 21\_ECC\_11\_09 19 PSA 032 008, thee in the way, 44\_ACT\_09\_17

### 20\_PRO\_04:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. #,

18\_JOB\_11\_03, and when thou, 20\_PRO\_06\_22 18\_JOB\_18\_07, be straitened and, <<<< 19\_PSA\_127\_005, shall not be, 20\_PRO\_06\_29 20\_PRO\_03\_24, thou shalt not, 20\_PRO\_22\_24 09\_1SA\_28\_22, When thou goest, 20\_PRO\_06\_22

20 PRO 04:13 Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life. #, 03\_LEV\_18\_13, for she is, 28\_HOS\_02\_02 03 LEV 18 13, for she is thy, <<<< 12\_2KI\_09\_34, her for she is, <<<< 05\_DEU\_30\_20, is thy life, <<<< 03\_LEV\_18\_15, she is thy, <<<< 20 PRO 04:14 Enter not into the path of the

### wicked, and go not in the way of evil [men]. #,

11\_1KI\_02\_36, and go not, 24\_JER\_35\_15 19 PSA 143 002, enter not into, 24 JER 16 05 >>>>, Enter not into the, 20\_PRO\_23\_10 20\_PRO\_04\_11, in the way, 20\_PRO\_08\_20 20\_PRO\_04\_11, in the way of, 20\_PRO\_08\_20 19 PSA 147 010, not in the, 20 PRO 11 04 12\_2KI\_21\_22, not in the way, <<<< 18\_JOB\_35\_12, of evil men, 20\_PRO\_24 19 20\_PRO\_03\_33, of the wicked, 20\_PRO\_04\_19 19 PSA 109 002, of the wicked and, 23\_ISA\_14\_05 04\_NUM\_22\_24, path of the, 23\_ISA\_26\_07 >>>>, the path of the, 20 PRO 04 18 20\_PRO\_04\_11, the way of, 20\_PRO\_04\_19 19\_PSA\_109\_002, the wicked and, 20\_PRO\_11\_31

### 20\_PRO\_04:15 Avoid it, pass not by it, turn from it, and pass away. #,

18\_JOB\_34\_20, and pass away, <<<< >>>>, from it and, 21 ECC 03 14 19\_PSA\_132\_011, turn from it, <<<<

### 20\_PRO\_04:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall. #,

19\_PSA\_026\_010, mischief and their, <<<< 19\_PSA\_014\_001, they have done, 24\_JER\_11\_17

### 20 PRO 04:17 For they eat the bread of wickedness, and drink the wine of violence. #,

>>>>, and drink the wine, 30\_AMO\_09\_14

19\_PSA\_060\_003, drink the wine, 30\_AMO\_09\_14 19\_PSA\_060\_003, drink the wine of, <<<< >>>>, of wickedness and, 39\_MAL\_01\_04 19\_PSA\_127\_002, the bread of, 20\_PRO\_23\_06 14 2CH 30 18, they eat the, <<<<

### 20\_PRO\_04:18 But the path of the just [is] as the shining light, that shineth more and more unto the perfect day. #,

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19 PSA_068_015, is as the, 20_PRO_19_12
                                                            20_PRO_03_03, of thine heart, 20_PRO_07_03
>>>>, just is as, 20_PRO_10_20
                                                            19_PSA_138_007, the midst of, 20_PRO_05_14
>>>>, light that shineth, 61_2PE_01_19
                                                            19_PSA_110_002, the midst of thine, <<<<
                                                            20_PRO_03_21, thine eyes keep, <<<<
19_PSA_115_014, more and more,
23_ISA_01_05
                                                            20 PRO 04:22 For they [are] life unto those
10_2SA_19_28, more unto the, <<<<
                                                           that find them, and health to all their flesh. #,
20_PRO_03_33, of the just, 20_PRO_10_07
                                                            04_NUM_08_07, all their flesh, <<<<
>>>>, of the just is, 20 PRO 10 07
                                                           >>>>, and health to, 20 PRO 16 24
>>>>, path of the just, 23_ISA_26_07
                                                            19_PSA_142_006, for they are, 20_PRO_23_03
>>>>, the just is, 20_PRO_10_07
                                                           >>>>, they are life, 43_JOH_06_63
>>>>, the just is as, 20 PRO 10 20
                                                            04_NUM_04_33, to all their, 26_EZE_06_13
19_PSA_119_035, the path of, 20_PRO_04_26
                                                            19 PSA 119 132, unto those that,
20_PRO_04_14, the path of the, <<<<
                                                           20_PRO_31_06
                                                            20_PRO_04:23 Keep thy heart with all diligence;
20_PRO_04:19 The way of the wicked [is] as
                                                           for out of it [are] the issues of life. #,
darkness: they know not at what they stumble.
                                                            12_2KI_19_31, for out of, 21_ECC_04_14
18_JOB_10_22, is as darkness, <<<<
                                                            01_GEN_03_19, for out of it, <<<<
20_PRO_04_14, of the wicked, 20_PRO_10_03
                                                           >>>>, heart with all, 26_EZE_25_06
18_JOB_21_16, of the wicked is, 20_PRO_10_20
                                                            18_JOB_28_06, it are the, <<<<
20_PRO_04_14, the way of, 20_PRO_06_23
                                                            18_JOB_28_06, of it are, 66_REV_21_16
20_PRO_02_12, the way of the, 20_PRO_10_29
                                                            18_JOB_28_06, of it are the, <<<<
19_PSA_039_001, the wicked is, 20_PRO_10_20
                                                            20_PRO_02_22, out of it, 23_ISA_13_09
>>>>, the wicked is as, 20 PRO 25 26
                                                            20 PRO 04:24 Put away from thee a froward
19_PSA_082_005, they know not, 23_ISA_59_08
                                                            mouth, and perverse lips put far from thee. #,
20_PRO_02_12, way of the, 20_PRO_10_29
                                                           >>>>, a froward mouth, 20_PRO_06_12
                                                            12_2KI_02_09, away from thee, 26_EZE_24 16
19 PSA 146 009, way of the wicked,
20_PRO_15_09
                                                            19_PSA_073_027, far from thee, 26_EZE_22_05
>>>>, wicked is as, 20_PRO_25_26
                                                            03_LEV_21_07, put away from, 46_1CO_05_13
20_PRO_04:20 My son, attend to my words;
                                                            19_PSA_088_018, put far from, <<<<
incline thine ear unto my sayings. #,
                                                            20_PRO_04:25 Let thine eyes look right on, and
                                                           let thine eyelids look straight before thee. #,
19_PSA_141_001, ear unto my, 23_ISA_32_09
20_PRO_02_02, incline thine ear, 23_ISA_37_17
                                                            14_2CH_06_40, and let thine, 20_PRO_23_26
20 PRO 02 02, incline thine ear unto, <<<<
                                                            20_PRO_04:26 Ponder the path of thy feet, and
>>>>, My son attend, 20_PRO_05_01
                                                           let all thy ways be established. #,
20_PRO_02_02, thine ear unto, <<<<
                                                            19_PSA_145_021, and let all, 58_HEB_01_06
19_PSA_088_002, thine ear unto my, <<<<
                                                            07_JUD_19_20, let all thy, <<<<
19_PSA_005_001, to my words, 24_JER_35_13
                                                           >>>>, of thy feet, 23_ISA_49_23
                                                           >>>>, of thy feet and, 23_ISA_49_23
20 PRO 04:21 Let them not depart from thine
eyes; keep them in the midst of thine heart. #,
                                                            19_PSA_119_035, path of thy, <<<<
20_PRO_03_21, depart from thine eyes, <<<<
                                                           >>>>, Ponder the path, 20_PRO_05_06
20 PRO 03 21, from thine eyes, <<<<
                                                           >>>>, Ponder the path of, 20 PRO 05 06
20_PRO_03_21, from thine eyes keep, <<<<
                                                            20_PRO_04_18, the path of, 20_PRO_05_06
19_PSA_138_007, in the midst, 20_PRO_05_14
                                                            19_PSA_119_035, the path of thy, <<<<
                                                            10_2SA_11_08, thy feet And, 23_ISA_60_14
19 PSA 138 007, in the midst of,
20_PRO_05_14
                                                            20 PRO 04:27 Turn not to the right hand nor to
19_PSA_085_008, let them not, 24_JER_14_17
                                                           the left: remove thy foot from evil. #,
19_PSA_110_002, midst of thine, <<<<
                                                            14_2CH_34_02, hand nor to, <<<<
18_JOB_07_19, not depart from, 20_PRO_17_13
                                                            14_2CH_34_02, hand nor to the, <<<<
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16_NEH_02_16, nor to the, 46_1CO_10_32
                                                           20_PRO_04_26, Ponder the path, <<<<
14_2CH_34_02, nor to the left, <<<<
                                                           20_PRO_04_26, Ponder the path of, <<<<
14_2CH_16_12, not to the, 21_ECC_09_11
                                                           18_JOB_42_02, that thou canst, 23_ISA_33_19
10 2SA 02 19, not to the right, <<<<
                                                           18 JOB 22 11, that thou canst not, <<<<
                                                           20_PRO_04_26, the path of, 23_ISA_26_07
14_2CH_34_02, right hand nor, <<<<
14_2CH_34_02, right hand nor to, <<<<
                                                           19_PSA_016_011, the path of life, <<<<
19_PSA_118_016, the right hand, 23 ISA 09 20
                                                           18_JOB_22_11, Thou canst not, 23_ISA_33_19
14 2CH 34 02, the right hand nor, <<<<
                                                           20_PRO_05:07 Hear me now therefore, O ye
14_2CH_34_02, to the left, 23_ISA_30_21
                                                          children, and depart not from the words of my
14_2CH_34_02, to the right, 23_ISA_30_21
                                                          mouth. #,
                                                           19_PSA_055_011, depart not from, <<<<
14_2CH_34_02, to the right hand, 23_ISA_30_21
20 PRO 05:01 My son, attend unto my wisdom,
                                                           04 NUM 22 34, me Now therefore,
[and] bow thine ear to my understanding: #,
                                                          20_PRO_07_24
19 PSA 061 001, attend unto my, <<<<
                                                          >>>>, me now therefore O, 20 PRO 07 24
19 PSA 055 001, ear to my, <<<<
                                                           18_JOB_03_11, not from the, 23_ISA_48_07
20_PRO_04_20, My son attend, <<<<
                                                           19 PSA 002 010, Now therefore O,
                                                          20_PRO_07_24
20 PRO 05:02 That thou mayest regard
                                                           19_PSA_002_010, now therefore O ye, <<<<
discretion, and [that] thy lips may keep
knowledge. #,
                                                          >>>>, O ye children, 20 PRO 07 24
                                                          >>>>, O ye children and, 20_PRO_07_24
20 PRO 02 20, that thou mayest,
20_PRO_19_20
                                                           20_PRO_04_05, of my mouth, 20_PRO_07_24
                                                           20_PRO_04_05, the words of, 20_PRO_06_02
20_PRO_05:03 For the lips of a strange woman
drop [as] an honeycomb, and her mouth [is]
smoother than oil: #,
                                                           20_PRO_04_05, the words of my, 20_PRO_07_24
07_JUD_11_02, a strange woman,
20_PRO_06_24
                                                           19 PSA 002 010, therefore O ye, 26 EZE 34 09
                                                          >>>>, therefore O ye children, 20_PRO_07_24
09_1SA_14_27, an honeycomb and, <<<<
>>>>, as an honeycomb, 20_PRO_16_24
                                                           20_PRO_04_05, words of my, 20_PRO_07_24
>>>>, lips of a, 21_ECC_10_12
                                                           20 PRO 04 05, words of my mouth,
07 JUD 11 02, of a strange, 24 JER 02 21
                                                          20 PRO 07 24
07_JUD_11_02, of a strange woman, <<<<
                                                          >>>>, ye children and, 20_PRO_07_24
>>>>, the lips of, 20_PRO_10_13
                                                           20 PRO 05:08 Remove thy way far from her,
>>>>, the lips of a, 21_ECC_10_12
                                                          and come not nigh the door of her house: #,
                                                          >>>>, and come not, 28_HOS_04_15
20 PRO 05:04 But her end is bitter as
wormwood, sharp as a twoedged sword. #,
                                                           05_DEU_22_21, door of her, <<<<
19_PSA_149_006, a twoedged sword, <<<<
                                                          >>>>, door of her house, 20 PRO 09 14
                                                           01_GEN_38_19, from her and, 24_JER_49_19
20 PRO 05:05 Her feet go down to death; her
steps take hold on hell. #,
                                                           01_GEN_39_14, of her house, <<<<
19_PSA_107_023, go down to, 23_ISA_14_19
                                                           19 PSA 141 003, the door of, 20 PRO 09 14
18_JOB_36_17, take hold on, <<<<
                                                           05_DEU_22_21, the door of her, <<<<
                                                           20 PRO 05:09 Lest thou give thine honour unto
20_PRO_05:06 Lest thou shouldest ponder the
                                                          others, and thy years unto the cruel: #,
path of life, her ways are moveable, [that] thou
canst not know [them]. #,
                                                           19_PSA_102_027, and thy years, <<<<
20_PRO_03_17, Her ways are, <<<<
                                                          >>>>, unto others and, 24_JER_08_10
                                                           03_LEV_25_52, years unto the, <<<<
01 GEN 14 23, lest thou shouldest,
23_ISA_48_07
                                                           20 PRO_05:10 Lest strangers be filled with thy
>>>>, not know them, 23_ISA_48_06
                                                          wealth; and thy labours [be] in the house of a
19 PSA 016 011, path of life, <<<<
                                                          stranger; #,
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20_PRO_03_10, be filled with, 20_PRO_12_21
19_PSA_071_008, be filled with thy, <<<<
14_2CH_23_05, be in the, 20_PRO_22_19
19 PSA 071 008, filled with thy, <<<<
20_PRO_03_33, in the house, 20_PRO_15_06
20_PRO_03_33, in the house of, 20_PRO_15_06
07 JUD 19 12, of a stranger, 20 PRO 05 20
20 PRO 03 33, the house of, 20 PRO 12 07
20 PRO 05:11 And thou mourn at the last,
when thy flesh and thy body are consumed, #,
01_GEN_49_19, at the last, 27_DAN_04_08
20 PRO 05:12 And sav. How have I hated
instruction, and my heart despised reproof; #,
19_PSA_109_022, And my heart, 25_LAM_01_22
>>>>, And say How, 23 ISA 14 04
>>>>, have I hated, 24_JER_12_08
20 PRO 05:13 And have not obeyed the voice
of my teachers, nor inclined mine ear to them
that instructed me! #,
19_PSA_086_014, and have not, 20_PRO_30_02
>>>>, And have not obeyed, 24_JER_03_25
>>>>, have not obeyed the, 24 JER 03 25
19 PSA 049 004, mine ear to, <<<<
11_1KI_20_36, not obeyed the, 24_JER_42_21
11 1KI 20 36, not obeyed the voice,
24_JER_42_21
19_PSA_140_006, the voice of, 21_ECC_12_04
19_PSA_140_006, the voice of my,
22_SON_02_08
20 PRO 03 18, to them that, 20 PRO 08 09
19_PSA_140_006, voice of my, 22_SON_02_08
20 PRO 05:14 I was almost in all evil in the
midst of the congregation and assembly. #,
14_2CH_36_12, evil in the, 24_JER_52_02
20_PRO_04_21, in the midst, 20_PRO_08_20
20 PRO 04 21, in the midst of, 20 PRO 08 20
19 PSA 074 012, midst of the, 20 PRO 08 20
14_2CH_20_14, midst of the congregation, <<<<
19 PSA 022 022, of the congregation,
23_ISA_14_13
14_2CH_05_05, of the congregation and, <<<<
14_2CH_29_23, the congregation and, <<<<
20_PRO_04_21, the midst of, 20_PRO_08_20
19 PSA 074 012, the midst of the,
20_PRO_08_20
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20 PRO 05:15 Drink waters out of thine own
cistern, and running waters out of thine own
well. #.
19_PSA_138_008, of thine own, 40_MAT_07 05
18_JOB_10_07, out of thine, 23_ISA_51_22
10_2SA_12_11, out of thine own, 20_PRO_05_15
20_PRO_05_15, out of thine own,
40_MAT_07_05
>>>>, waters out of thine, 20_PRO_05_15
20 PRO 05 15, waters out of thine, <<<<
20 PRO 05:16 Let thy fountains be dispersed
abroad, [and] rivers of waters in the streets. #,
19_PSA_018_042, in the streets, 20_PRO 07 12
18 JOB 30 14, of waters in, 24 JER 10 13
18_JOB_30_14, of waters in the, 24_JER_10_13
>>>>, rivers of waters in, 24_JER_31_09
03_LEV_11_09, waters in the, 23_ISA_30_25
20 PRO 05:17 Let them be only thine own, and
not strangers' with thee. #,
19_PSA_129_006, let them be, 24_JER_17_18
>>>>, thine own and, 44_ACT_05_04
20 PRO 05:18 Let thy fountain be blessed: and
rejoice with the wife of thy youth. #,
19 PSA 002 011, and rejoice with,
50_PHP_02_17
11_1KI_02_45, be blessed and, <<<<
19_PSA_110_003, of thy youth, 21_ECC_12_01
14 2CH 34 22, the wife of, 39 MAL 02 14
05 DEU 13 06, the wife of thy, 39 MAL 02 14
05_DEU_13_06, wife of thy, <<<<
>>>>, wife of thy youth, 39 MAL 02 14
>>>>, with the wife, 21_ECC_09_09
20_PRO_05:19 [Let her be as] the loving hind
and pleasant roe; let her breasts satisfy thee at
all times; and be thou ravished always with her
love. #,
>>>>, all times and, 20_PRO_17_17
05_DEU_33_07, and be thou, 22_SON_02_17
19_PSA_119_020, at all times, 20_PRO_17_17
>>>>, at all times and, 20 PRO 17 17
19_PSA_129_006, be as the, 23_ISA_09_19
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04\_NUM\_12\_14, let her be, 33\_MIC\_04\_11

20\_PRO\_05:20 And why wilt thou, my son, be

ravished with a strange woman, and embrace

18\_JOB\_24\_08, and embrace the, <<<< 01 GEN 38 11, my son be, 21 ECC 12 12

the bosom of a stranger? #,

20\_PRO\_05\_10, of a stranger, <<<< >>>>, the bosom of, 21\_ECC\_07\_09 10\_2SA\_20\_19, why wilt thou, <<<< >>>>, with a strange, 27\_DAN\_11\_39

## 20\_PRO\_05:21 For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings. #,

18 JOB 34 21, all his goings, <<<< 14\_2CH\_29\_19, are before the, 26\_EZE\_42\_13 01\_GEN\_30\_41, before the eyes, <<<< 01 GEN 30 41, before the eyes of, <<<< 19\_PSA\_146\_008, eyes of the, 20\_PRO\_15\_03 19\_PSA\_034\_015, eyes of the LORD, 20\_PRO\_15\_03 >>>>, For the ways, 28 HOS 14 09 >>>>, For the ways of, 28\_HOS\_14\_09 19\_PSA\_120\_001, LORD and he, 20\_PRO\_20\_22 18\_JOB\_10\_05, of man are, <<<< 20\_PRO\_03\_33, of the LORD, 20\_PRO\_08\_13 20\_PRO\_02\_05, of the LORD and, 23\_ISA\_02\_10 19\_PSA\_146\_008, the eyes of, 20\_PRO\_15\_03 19 PSA 146 008, the eyes of the, 20\_PRO\_15\_03 20\_PRO\_03\_07, the LORD and, 20\_PRO\_16\_03 19 PSA 120 001, the LORD and he, 20\_PRO\_20\_22 20\_PRO\_02\_13, the ways of, 20\_PRO\_14\_12 18\_JOB\_34\_21, the ways of man, <<<< 18\_JOB\_34\_21, ways of man, <<<<

## 20\_PRO\_05:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. #,

20\_PRO\_03\_06, and he shall, 20\_PRO\_20\_22

19\_PSA\_041\_002, and he shall be, 23\_ISA\_02\_12
19\_PSA\_109\_007, he shall be, 20\_PRO\_28\_26
>>>>, he shall be holden, 45\_ROM\_14\_04
>>>>>, of his sins, 25\_LAM\_03\_39
>>>>>, shall be holden, 45\_ROM\_14\_04
05\_DEU\_26\_04, shall take the, 27\_DAN\_07\_18

## 20\_PRO\_05:23 He shall die without instruction; and in the greatness of his folly he shall go astray. #,

19\_PSA\_113\_006, And in the, 20\_PRO\_12\_28
02\_EXO\_15\_07, And in the greatness, <<<<
>>>>, greatness of his, 23\_ISA\_40\_26
11\_1KI\_01\_52, he shall die, 26\_EZE\_03\_19
19\_PSA\_049\_019, he shall go, 24\_JER\_43\_12

02\_EXO\_15\_07, in the greatness, 23\_ISA\_63\_01
02\_EXO\_15\_07, in the greatness of,
23\_ISA\_63\_01
18\_JOB\_36\_12, shall die without, <<<<
19\_PSA\_079\_011, the greatness of,
23\_ISA\_40\_26
>>>>, the greatness of his, 23\_ISA\_40\_26

## 20\_PRO\_06:01 My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger, #,

19\_PSA\_119\_122, Be surety for thy, <<<<
19\_PSA\_028\_001, if thou be, 20\_PRO\_09\_12
18\_JOB\_38\_04, if thou hast, 20\_PRO\_22\_27
20\_PRO\_01\_10, my son If, 20\_PRO\_23\_15
20\_PRO\_02\_01, My son if thou, <<<<
20\_PRO\_02\_01, son if thou, <<<<<
19\_PSA\_119\_122, surety for thy, <<<<>>>>>, thou hast stricken, 24\_JER\_05\_03

## 20\_PRO\_06:02 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. #,

19\_PSA\_138\_004, of thy mouth, 22\_SON\_07\_09
04\_NUM\_05\_13, taken with the, 23\_ISA\_06\_06
20\_PRO\_05\_07, the words of, 20\_PRO\_07\_24
19\_PSA\_138\_004, the words of thy, <<<<
10\_2SA\_16\_08, thou art taken, <<<<
14\_2CH\_29\_30, with the words, <<<<
14\_2CH\_29\_30, with the words of, <<<<
19\_PSA\_138\_004, words of thy mouth, <<<<

## 20\_PRO\_06:03 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. #,

05\_DEU\_18\_09, art come into, <<<<
19\_PSA\_132\_003, come into the, 23\_ISA\_30\_29
19\_PSA\_106\_041, into the hand, 20\_PRO\_26\_09
19\_PSA\_106\_041, into the hand of,
20\_PRO\_26\_09
20\_PRO\_04\_10, my son And, 20\_PRO\_23\_19
13\_1CH\_22\_11, Now my son, <<<<
19\_PSA\_144\_011, the hand of, 20\_PRO\_06\_05
17\_EST\_04\_14, thou art come, 26\_EZE\_16\_07
05\_DEU\_18\_09, thou art come into, <<<<<
12\_2KI\_04\_04, When thou art come, <<<<>20\_PRO\_06:04 Give not sleep to thine eyes, nor

### 20\_PRO\_06:04 Give not sleep to thine eyes, nor slumber to thine eyelids. #,

n	>>>>, a little sleep, 20_PRO_24_33
20_PRO_06:05 Deliver thyself as a roe from the	>>>>, a little sleep a, 20_PRO_24_33
hand [of the hunter], and as a bird from the	>>>>, a little slumber, 20_PRO_24_33
hand of the fowler. #,	>>>>, a little slumber a, 20_PRO_24_33
>>>>, a bird from, 28_HOS_09_11	>>>>, folding of the, 20_PRO_24_33
>>>>, a bird from the, 28_HOS_09_11	>>>>, folding of the hands, 20_PRO_24_33
19_PSA_090_004, and as a, 23_ISA_01_30	>>>>, hands to sleep, 20_PRO_24_33
>>>>, bird from the, 23_ISA_46_11	>>>>, little folding of, 20_PRO_24_33
19_PSA_144_011, from the hand, 21_ECC_02_24	>>>>, little folding of the, 20_PRO_24_33
19_PSA_144_011, from the hand of,	>>>>, little sleep a, 20_PRO_24_33
20_PRO_06_05	>>>>, little sleep a little, 20_PRO_24_33
20_PRO_06_05, from the hand of,	>>>>, little slumber a, 20_PRO_24_33
21_ECC_02_24	>>>>, little slumber a little, 20_PRO_24_33
19_PSA_118_016, hand of the, 20_PRO_10_04	14_2CH_32_19, of the hands, 20_PRO_24_33
19_PSA_091_003, of the fowler, <<<<	>>>>, of the hands to, 20_PRO_24_33
20_PRO_06_03, the hand of, 20_PRO_10_04	>>>>, sleep a little, 20_PRO_24_33
19_PSA_107_002, the hand of the,	>>>>, sleep a little slumber, 20_PRO_24_33
20_PRO_06_05	>>>>, slumber a little, 20_PRO_24_33
20_PRO_06_05, the hand of the, 20_PRO_10_04	>>>>, slumber a little folding, 20_PRO_24_33
20_PRO_06:06 Go to the ant, thou sluggard;	>>>>, the hands to, 20_PRO_24_33
consider her ways, and be wise: #,	>>>>, the hands to sleep, 20_PRO_24_33
>>>>, and be wise, 20_PRO_08_33	>>>>, Yet a little sleep, 20_PRO_24_33
19_PSA_049_019, go to the, 21_ECC_07_02	20_PRO_06:11 So shall thy poverty come as one
20 F7F 40 C4	
>>>>, ways and be, 26_EZE_16_61	that travelleth, and thy want as an armed man.
20_PRO_06:07 Which having no guide, overseer,	#,
20_PRO_06:07 Which having no guide, overseer,	#,
20_PRO_06:07 Which having no guide, overseer, or ruler, #,	<b>#,</b> >>>>, an armed man, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,	#, >>>>, an armed man, 20_PRO_24_34 >>>>, and thy want, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the	#, >>>>, an armed man, 20_PRO_24_34 >>>>, and thy want, 20_PRO_24_34 >>>>, and thy want as, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the	#, >>>>, an armed man, 20_PRO_24_34 >>>>, and thy want, 20_PRO_24_34 >>>>>, and thy want as, 20_PRO_24_34 >>>>>, as an armed, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,	#, >>>>, an armed man, 20_PRO_24_34 >>>>, and thy want, 20_PRO_24_34 >>>>>, and thy want as, 20_PRO_24_34 >>>>, as an armed, 20_PRO_24_34 >>>>, as an armed man, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<>>>>>, in the summer, 20_PRO_30_25	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<>>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<>>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<>>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<>>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<>>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? #,	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, poverty come as one, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<<>>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? #,  >>>>>, arise out of, 27_DAN_07_17	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  "  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<< >>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  #,  >>>>>, arise out of, 27_DAN_07_17  19_PSA_080_004, How long wilt, 24_JER_31_22	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, poverty come as one, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  20_PRO_03_10, So shall thy, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  "  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<< >>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  #,  >>>>>, arise out of, 27_DAN_07_17  19_PSA_080_004, How long wilt, 24_JER_31_22  19_PSA_080_004, How long wilt thou,  24_JER_31_22  19_PSA_080_004, long wilt thou, 24_JER_31_22	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, poverty come as one, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>>, shall thy poverty come, 20_PRO_24_34  >>>>>, shall thy poverty come, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  "  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<< >>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  #,  >>>>>, arise out of, 27_DAN_07_17  19_PSA_080_004, How long wilt, 24_JER_31_22  19_PSA_080_004, long wilt thou,  24_JER_31_22  19_PSA_080_004, long wilt thou, 24_JER_31_22  19_PSA_119_018, out of thy, 23_ISA_14_19	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, poverty come as one, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, So shall thy poverty, 20_PRO_24_34  >>>>, So shall thy poverty, 20_PRO_24_34  >>>>>, that travelleth and, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  "  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<< >>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  #,  >>>>>, arise out of, 27_DAN_07_17  19_PSA_080_004, How long wilt, 24_JER_31_22  19_PSA_080_004, How long wilt thou,  24_JER_31_22  19_PSA_080_004, long wilt thou, 24_JER_31_22	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, none that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, poverty come as one, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, that travelleth and, 20_PRO_24_34  >>>>, that travelleth and, 20_PRO_24_34  >>>>, that travelleth and thy, 20_PRO_24_34  >>>>, that travelleth and thy, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  "  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<< >>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  #,  >>>>>, arise out of, 27_DAN_07_17  19_PSA_080_004, How long wilt, 24_JER_31_22  19_PSA_080_004, How long wilt thou,  24_JER_31_22  19_PSA_080_004, long wilt thou, 24_JER_31_22  19_PSA_119_018, out of thy, 23_ISA_14_19  19_PSA_119_084, when wilt thou, <<<<<  20_PRO_06:10 [Yet] a little sleep, a little	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, one that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, that travelleth and, 20_PRO_24_34  >>>>, that travelleth and, 20_PRO_24_34  >>>>, that travelleth and thy, 20_PRO_24_34  >>>>, thy poverty come, 20_PRO_24_34
20_PRO_06:07 Which having no guide, overseer, or ruler, #,  "  20_PRO_06:08 Provideth her meat in the summer, [and] gathereth her food in the harvest. #,  10_2SA_23_13, in the harvest, <<<< >>>>>, in the summer, 20_PRO_30_25  >>>>>, meat in the, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  >>>>>, meat in the summer, 20_PRO_30_25  20_PRO_06:09 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  #,  >>>>>, arise out of, 27_DAN_07_17  19_PSA_080_004, How long wilt, 24_JER_31_22  19_PSA_080_004, How long wilt thou,  24_JER_31_22  19_PSA_080_004, long wilt thou, 24_JER_31_22  19_PSA_119_018, out of thy, 23_ISA_14_19  19_PSA_119_084, when wilt thou, <<<<<	#,  >>>>, an armed man, 20_PRO_24_34  >>>>, and thy want, 20_PRO_24_34  >>>>, and thy want as, 20_PRO_24_34  >>>>, as an armed, 20_PRO_24_34  >>>>, as an armed man, 20_PRO_24_34  19_PSA_119_162, as one that, 20_PRO_24_34  >>>>, as one that travelleth, 20_PRO_24_34  >>>>, come as one, 20_PRO_24_34  >>>>, come as one that, 20_PRO_24_34  >>>>, none that travelleth, 20_PRO_24_34  >>>>, one that travelleth and, 20_PRO_24_34  >>>>, poverty come as, 20_PRO_24_34  >>>>, poverty come as one, 20_PRO_24_34  >>>>, shall thy poverty, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, shall thy poverty come, 20_PRO_24_34  >>>>, that travelleth and, 20_PRO_24_34  >>>>, that travelleth and, 20_PRO_24_34  >>>>, that travelleth and thy, 20_PRO_24_34  >>>>, that travelleth and thy, 20_PRO_24_34

>>>>, thy want as an, 20\_PRO\_24\_34

>>>>, a little folding of, 20\_PRO\_24\_33

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>>>>, travelleth and thy want, 20_PRO_24_34
                                                           >>>>, he that soweth, 20 PRO 22 08
>>>>, want as an, 20 PRO 24 34
>>>>, want as an armed, 20 PRO 24 34
20 PRO 06:12 A naughty person, a wicked man,
walketh with a froward mouth. #,
                                                           mother: #.
20 PRO 04 24, a froward mouth, <<<<
18 JOB 27 13, a wicked man, 20 PRO 09 07
20_PRO_06:13 He winketh with his eyes, he
speaketh with his feet, he teacheth with his
fingers; #,
07_JUD_19_17, his eyes he, <<<<
10_2SA_04_04, his feet He, <<<<
18 JOB 40 24, with his eyes, 21 ECC 08 16
18 JOB 12 05, with his feet, 23 ISA 41 03
20_PRO_06:14 Frowardness [is] in his heart, he
deviseth mischief continually; he soweth
discord. #,
19 PSA 036 004, He deviseth mischief, <<<<
02_EXO_09_34, his heart he, <<<<
19_PSA_055_021, in his heart, 20_PRO 23 07
19 PSA 037 031, is in his, 23 ISA 02 22
19 PSA 037 031, is in his heart, <<<<
20 PRO 06:15 Therefore shall his calamity
come suddenly; suddenly shall he be broken
without remedy. #,
>>>>, be broken without, 27_DAN_08_25
19_PSA_137_009, shall he be, 20_PRO_18_20
20_PRO_06:16 These six [things] doth the LORD
hate: yea, seven [are] an abomination unto him:
19_PSA_088_008, an abomination unto,
20 PRO 15 09
05 DEU 25 16, are an abomination,
20_PRO_15_26
05 DEU 10 12, doth the LORD, <<<<
19 PSA 097 010, the LORD hate, <<<<
20 PRO 06:17 A proud look, a lying tongue, and
hands that shed innocent blood, #,
19_PSA_109_002, a lying tongue, 20_PRO_21_06
20_PRO_06:18 An heart that deviseth wicked
imaginations, feet that be swift in running to
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>>>>, travelleth and thy, 20\_PRO\_24\_34

mischief, #,

brethren. #.

20 PRO 06:19 A false witness [that] speaketh

lies, and he that soweth discord among

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>>>>, that speaketh lies, 20 PRO 19 05
20_PRO_06:20 My son, keep thy father's
commandment, and forsake not the law of thy
20_PRO_01_08, and forsake not, <<<<
20 PRO 01 08, and forsake not the, <<<<
19_PSA_138_008, forsake not the, <<<<
20 PRO 01 08, forsake not the law, <<<<
20 PRO 01 08, law of thy, 28 HOS 04 06
20 PRO 01 08, law of thy mother, <<<<
>>>>, My son keep, 20_PRO_07_01
20 PRO 01 08, not the law, 45 ROM 02 14
20 PRO 01 08, not the law of, <<<<
20_PRO_01_08, of thy mother, <<<<
20 PRO 01 08, the law of, 20 PRO 13 14
20_PRO_01_08, the law of thy, 28_HOS_04_06
20 PRO 06:21 Bind them continually upon
thine heart, [and] tie them about thy neck. #,
20_PRO_03_03, them about thy, <<<<
20 PRO 03 03, them about thy neck, <<<<
20_PRO_03_05, thine heart and, 20_PRO_23_26
02_EXO_09_14, upon thine heart, <<<<
02_EXO_09_14, upon thine heart and, <<<<
20_PRO_06:22 When thou goest, it shall lead
thee; when thou sleepest, it shall keep thee; and
[when] thou awakest, it shall talk with thee. #,
20 PRO 04 12, and when thou, 23 ISA 33 01
>>>>, keep thee and, 23_ISA_42_06
05_DEU_28_37, shall lead thee, <<<<
04 NUM 11 17, talk with thee, 26 EZE 03 22
11_1KI_18_10, thee And when, 23_ISA_37_09
08_RUT_02_09, thee and when thou, <<<<
19 PSA 049 018, thee when thou,
23 ISA 33 01
19_PSA_073_020, when thou awakest, <<<<
20_PRO_04_12, When thou goest,
21_ECC_05_01
20_PRO_06:23 For the commandment [is] a
lamp; and the law [is] light; and reproofs of
instruction [are] the way of life: #,
>>>>, a lamp and, 66_REV_08_10
12 2KI 17 37, and the law, 24 JER 08 08
>>>>, and the law is, 48_GAL_03_12
19 PSA 119 105, is a lamp, <<<<
>>>>, is light and, 62 1JO 01 05
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19\_PSA\_106\_003, And he that, 20\_PRO\_09\_07

>>>>, the commandment is, 54\_1TI\_01\_05 >>>>, the law is, 20 PRO 28 07 20 PRO 04 19, the way of, 20 PRO 08 20 >>>>, the way of life, 20 PRO 10 17 >>>>, way of life, 20\_PRO\_10\_17 20 PRO 06:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman. #, 20 PRO 05 03, a strange woman, 20\_PRO\_20\_16 19\_PSA\_140\_001, from the evil, 24\_JER\_23\_22 05 DEU 23 09, keep thee from, 66 REV 03 10 >>>>, keep thee from the, 20\_PRO\_07\_05 18 JOB 05 21, of the tongue, 20 PRO 18 21 20 PRO 02 16, thee from the, 20 PRO 07 05 >>>>, woman from the, 20\_PRO\_07\_05 20\_PRO\_06:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids. 18\_JOB\_22\_22, in thine heart, 23\_ISA\_14\_13 01\_GEN\_38\_23, Let her take, <<<< 07 JUD 13 14, neither let her, <<<< 20\_PRO\_06:26 For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life. 09\_1SA\_25\_29, a man is, 20\_PRO\_21\_02 18\_JOB\_42\_11, a piece of, 20\_PRO\_28\_21 09\_1SA\_02\_36, a piece of bread, 24\_JER\_37\_21 03 LEV 20 10, and the adulteress, <<<< >>>>, bread and the, 23\_ISA\_03\_01 >>>>, by means of, 58\_HEB\_09\_15 05 DEU 33 16, for the precious, 59 JAM 05 07 01\_GEN\_33\_11, is brought to, 24\_JER\_11\_19 13\_1CH\_16\_03, of bread and, 23\_ISA\_03\_01 >>>>, of bread and the, 23 ISA 03 01 09\_1SA\_02\_36, piece of bread, 24\_JER\_37\_21 20 PRO 06:27 Can a man take fire in his bosom, and his clothes not be burned? #, 03\_LEV\_20\_14, a man take, <<<< 01 GEN 49 11, and his clothes, <<<< 18\_JOB\_22\_02, Can a man, 41\_MAR\_08\_04 01\_GEN\_22\_06, fire in his, <<<< 10 2SA 12 03, his bosom and, 20 PRO 19 24 10\_2SA\_12\_03, in his bosom, 20\_PRO\_26\_15

10\_2SA\_12\_03, in his bosom and, 23\_ISA\_40\_11

>>>>, not be burned, 20\_PRO\_06\_28

### 20 PRO 06:28 Can one go upon hot coals, and his feet not be burned? #, >>>>, and his feet, 27\_DAN\_10\_06 20 PRO 06 27, not be burned, 24 JER 38 17 20 PRO 06:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. #, 03 LEV 16 17, goeth in to, <<<< 19\_PSA\_126\_006, he that goeth, 20\_PRO\_20\_19 13\_1CH\_07\_23, in to his, <<<< >>>>, not be innocent, 20 PRO 28 20 20\_PRO\_04\_12, shall not be, 20\_PRO\_06\_33 >>>>, shall not be innocent, 20\_PRO\_28\_20 18 JOB 07 09, so he that, 20 PRO 27 18 18 JOB 07 09, so he that goeth, <<<< 03\_LEV\_15\_19, toucheth her shall, <<<< 03\_LEV\_15\_19, whosoever toucheth her shall, <<<< 20 PRO 06:30 [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry; #, >>>>, he is hungry, 23\_ISA\_44\_12 01 GEN 42 21, his soul when, <<<< 01\_GEN\_42\_21, his soul when he, <<<< >>>>, Men do not, 42\_LUK\_06\_44 01\_GEN\_42\_21, soul when he, <<<< 19 PSA 102 001, when he is, 20 PRO 20 14 20 PRO 06:31 But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house. #, 13 1CH 28 01, all the substance, 22\_SON\_08\_07 >>>>, all the substance of, 22\_SON\_08\_07 10 2SA 15 26, But if he, 26 EZE 46 17 09\_1SA\_20\_07, But if he be, <<<< 01\_GEN\_44\_17, found he shall, <<<< >>>>, give all the, 22 SON 08 07 >>>>, give all the substance, 22 SON 08 07

02\_EXO\_21\_16, he be found, <<<<

10 2SA 12 06, he shall restore, <<<<

02\_EXO\_21\_16, if he be found, <<<<

>>>>, substance of his, 22 SON 08 07

>>>>, the substance of, 20\_PRO\_10\_03

>>>>, the substance of his, 22 SON 08 07

13 1CH 28 07, if he be, 20 PRO 25 21

19\_PSA\_091\_011, he shall give, 20\_PRO 29 17

19\_PSA\_105\_021, of his house, 22\_SON\_08\_07

>>>>, substance of his house, 22\_SON\_08\_07

### 20\_PRO\_06:32 [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul. #,

03\_LEV\_20\_10, committeth adultery with, <<<< 19\_PSA\_022\_029, his own soul, 20\_PRO\_08\_36 05 DEU 22 22, with a woman, <<<<

#### 20 PRO 06:33 A wound and dishonour shall he get; and his reproach shall not be wiped away. #,

>>>>, and his reproach, 28 HOS 12 14 >>>>, and his reproach shall, 28\_HOS\_12\_14 >>>>, he get and his, 20\_PRO\_06\_33 20 PRO 06 33, he get and his, <<<< >>>>, his reproach shall, 28 HOS 12 14 20\_PRO\_06\_29, shall not be, 20\_PRO\_11\_21

### 20\_PRO\_06:34 For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance. #,

>>>>, a man therefore, 55\_2TI\_02\_21 >>>>, day of vengeance, 23\_ISA\_61\_02 19 PSA 132 011, he will not, 20 PRO 06 35 19 PSA 140 007, in the day, 20 PRO 11 04 19\_PSA\_140\_007, in the day of, 20\_PRO\_06\_34 20\_PRO\_06\_34, in the day of, 20\_PRO\_24\_10 19 PSA 147 010, of a man, 20 PRO 16 02 19\_PSA\_140\_007, the day of, 20\_PRO\_11\_04 >>>>, the day of vengeance, 23\_ISA\_61\_02 >>>>, therefore he will, 28 HOS 09 09 05 DEU 29 20, will not spare, <<<<

### 20\_PRO\_06:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts. #,

20\_PRO\_06\_34, he will not, 20\_PRO\_22\_06

#### 19\_PSA\_094\_014, neither will he, 20\_PRO\_15\_12

### 20 PRO 07:01 My son, keep my words, and lay up my commandments with thee. #,

20\_PRO\_02\_01, commandments with thee, <<<<<

>>>>, keep my words, 43 JOH 14 23 >>>>, keep my words and, 43\_JOH\_14\_23 20\_PRO\_02\_01, my commandments with, <<<< 20 PRO 02 01, my commandments with thee,

<<<< 20\_PRO\_06\_20, My son keep, <<<<

20\_PRO\_02\_01, my words and, 38\_ZEC\_01\_06

20 PRO 07:02 Keep my commandments, and live; and my law as the apple of thine eye. #,

>>>>, and live and, 20\_PRO\_09\_06 >>>>, apple of thine, 25 LAM 02 18 >>>>, apple of thine eye, 25\_LAM\_02\_18 20\_PRO\_04\_04, commandments and live, <<<< 20\_PRO\_04\_04, keep my commandments, 43 JOH 14 15

20 PRO 04 04, keep my commandments and,

20 PRO 04 04, my commandments and, 43 JOH 14 21

20 PRO 04 04, my commandments and live, <<<<

14 2CH 06 16, my law as, <<<< >>>>, of thine eye, 25\_LAM\_02\_18 >>>>, the apple of thine, 25\_LAM\_02\_18

### 20 PRO 07:03 Bind them upon thy fingers, write them upon the table of thine heart. #,

20\_PRO\_04\_21, of thine heart, 21\_ECC\_11\_09 20 PRO 03 03, table of thine, <<<< 20 PRO 03 03, table of thine heart, <<<< 20 PRO 03 03, the table of, 24 JER 17 01 20\_PRO\_03\_03, the table of thine, <<<< 20 PRO 03 03, them upon the, 26 EZE 34 13 20 PRO 03 03, them upon the table, <<<< >>>>, them upon thy, 24\_JER\_27\_02 20\_PRO\_03\_03, upon the table, 24\_JER\_17\_01 05 DEU 11 20, write them upon, <<<< 05 DEU 11 20, write them upon the, <<<<

### 20 PRO\_07:04 Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

01\_GEN\_12\_13, art my sister, <<<< 01\_GEN\_30\_08, my sister and, 41\_MAR\_03\_35 19 PSA 143 010, thou art my, 23 ISA 25 01 01\_GEN\_12\_13, thou art my sister, <<<<

#### 20\_PRO\_07:05 That they may keep thee from the strange woman, from the stranger [which] flattereth with her words. #,

20 PRO 02 16, flattereth with her, <<<<

20\_PRO\_02\_16, flattereth with her words, <<<< 20 PRO 02 16, from the strange woman, <<<< 20 PRO 02 16, from the stranger, <<<< 20\_PRO\_02\_16, from the stranger which, <<<< 20 PRO 06 24, keep thee from the, <<<< 20 PRO 02 16, stranger which flattereth, <<<<

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20_PRO_07_10, attire of an harlot, <<<<
20 PRO 02 16, stranger which flattereth with,
                                                           >>>>, him a woman, 40_MAT_26 07
<<<<
19_PSA_109_027, that they may, 23_ISA_05_08
                                                           07 JUD 11 01, of an harlot, 46 1CO 06 15
>>>>, That they may keep, 26 EZE 43 11
                                                           07 JUD 11 01, of an harlot and, <<<<
20_PRO_02_16, the strange woman, <<<<
                                                           >>>>, there met him, 40_MAT_08_28
20_PRO_02_16, the stranger which flattereth,
                                                           20 PRO 07:11 (She [is] loud and stubborn; her
<<<<
                                                           feet abide not in her house: #,
20 PRO 06 24, thee from the, 23 ISA 38 07
                                                           09 1SA 22 05, Abide not in, <<<<
20_PRO_02_16, thee from the strange, <<<<
                                                           02_EXO_03_22, in her house, <<<<
>>>>, they may keep, 26 EZE 43 11
                                                           20 PRO 07:12 Now [is she] without, now in the
20 PRO 02 16, which flattereth with, <<<<
                                                           streets, and lieth in wait at every corner.) #,
                                                           20 PRO 05 16, in the streets, 20 PRO 22 13
20_PRO_02_16, which flattereth with her, <<<<
                                                           >>>>, in the streets and, 22_SON_03_02
20_PRO_06_24, woman from the, <<<<
                                                           19 PSA 010 009, lieth in wait, <<<<
                                                           19 PSA 116 018, now in the, 24 JER 52 12
20 PRO 07:06 For at the window of my house I
looked through my casement, #,
                                                           >>>>, the streets and, 22_SON_03_02
11_1KI_20_22, for at the, 27_DAN_08_19
                                                           20_PRO_07:13 So she caught him, and kissed
07 JUD 11 31, of my house, <<<<
                                                           him, [and] with an impudent face said unto him,
01 GEN 08 06, the window of, <<<<
                                                           10_2SA_15_05, and kissed him, 40_MAT_26_49
20_PRO_07:07 And beheld among the simple
                                                           09_1SA_10_01, and kissed him and, <<<<
ones, I discerned among the youths, a young
man void of understanding, #,
                                                           07 JUD 01 06, caught him and, 40 MAT 21 39
19_PSA_119_009, a young man, 23_ISA_62_05
                                                           01_GEN_50_01, him and kissed, <<<<
>>>>, man void of, 20_PRO_17_18
                                                           01_GEN_50_01, him and kissed him, <<<<
                                                           09_1SA_10_01, kissed him and, <<<<
>>>>, man void of understanding,
20_PRO_17_18
                                                           19 PSA 052 001, said unto him, 23 ISA 37 03
>>>>, void of understanding, 20_PRO_10_13
                                                           20 PRO 07:14 [I have] peace offerings with me;
                                                           this day have I payed my vows. #,
                                                           06_JOS_05_09, day have I, 44_ACT_13_33
20 PRO 07:08 Passing through the street near
her corner; and he went the way to her house, #,
                                                           09 1SA 25 33, me this day, 44 ACT 26 29
14_2CH_28_09, And he went, 23_ISA_57_17
                                                           19_PSA_002_007, this day have, 44_ACT_13_33
>>>>, he went the, 42_LUK_08_42
                                                           20_PRO_07:15 Therefore came I forth to meet
19 PSA 084 006, passing through the,
                                                           thee, diligently to seek thy face, and I have
42_LUK_04_30
                                                           found thee. #,
09_1SA_17_52, the way to, 20_PRO_07_27
                                                           19_PSA_026_003, and I have, 23_ISA_10_13
>>>>, to her house, 41 MAR 07 30
                                                           09 1SA 29 03, and I have found, <<<<
12 2KI 25 04, went the way, <<<<
                                                           >>>>, came I forth, 24 JER 20 18
                                                           19_PSA_030_007, face and I, 34_NAH_03_05
20 PRO 07:09 In the twilight, in the evening, in
the black and dark night: #,
                                                           04 NUM 31 13, forth to meet, 40 MAT 25 01
                                                           02 EXO 04 14, forth to meet thee, <<<<
19 PSA 090 006, in the evening, 21 ECC 11 06
                                                           11_1KI_21_20, have found thee, <<<<
                                                           18_JOB_33_24, I have found, 27_DAN_02_25
20_PRO_07:10 And, behold, there met him a
                                                           11_1KI_21_20, I have found thee, <<<<
woman [with] the attire of an harlot, and subtle
of heart. #.
                                                           19 PSA 024 006, seek thy face, <<<<
02_EXO_21_22, a woman with, 52_1TH_05_03
                                                           >>>>, Therefore came I, 41 MAR 01 38
                                                           >>>>, Therefore came I forth, 41_MAR_01_38
18_JOB_32_12, And behold there, 26_EZE_08_14
                                                           19 PSA 044 024, thy face and, 34 NAH 03 05
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19 PSA 030 007, thy face and I, <<<<

>>>>, attire of an harlot, 20 PRO 07 10

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02_EXO_04_14, to meet thee, 23_ISA_14_09
09_1SA_25_29, to seek thy, <<<<
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## 20\_PRO\_07:16 I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt. #,

>>>>, coverings of tapestry, 20\_PRO\_31\_22 >>>>>, my bed with, 20\_PRO\_07\_17 >>>>>, with fine linen, 26 EZE 16 10

### 20\_PRO\_07:17 I have perfumed my bed with myrrh, aloes, and cinnamon. #,

20 PRO 07 16, my bed with, <<<<

## 20\_PRO\_07:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves. #,

19\_PSA\_095\_006, Come let us, 40\_MAT\_21\_38
19\_PSA\_083\_012, Let us take, <<<<
01\_GEN\_33\_12, Let us take our, <<<<
12\_2KI\_10\_08, until the morning, <<<<
01 GEN 33 12, us take our, <<<<

### 20\_PRO\_07:19 For the goodman [is] not at home, he is gone a long journey: #,

11\_1KI\_01\_25, he is gone, 20\_PRO\_20\_14

## 20\_PRO\_07:20 He hath taken a bag of money with him, [and] will come home at the day appointed. #,

>>>>, and will come, 33\_MIC\_01\_03 >>>>, at the day, 40\_MAT\_11\_22 03\_LEV\_14\_43, he hath taken, 24\_JER\_49\_20 01\_GEN\_17\_20, him and will, 43\_JOH\_14\_21 19\_PSA\_089\_024, with him and, 20\_PRO\_08\_30

## 20\_PRO\_07:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him. #,

11\_1KI\_01\_44, caused him to, 23\_ISA\_63\_14 07\_JUD\_16\_19, she caused him, <<<< 07\_JUD\_16\_19, she caused him to, <<<<

## 20\_PRO\_07:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; #,

>>>>, a fool to, 20\_PRO\_10\_23
10\_2SA\_03\_33, as a fool, 47\_2CO\_11\_23
18\_JOB\_40\_15, as an ox, <<<<
>>>>, goeth to the, 26\_EZE\_07\_14
>>>>, of the stocks, 24\_JER\_20\_03
>>>>, or as a, 60\_1PE\_04\_15
>>>>, to the slaughter, 23\_ISA\_10\_26

## 20\_PRO\_07:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life. #,

19\_PSA\_039\_006, and knoweth not, <<<<
19\_PSA\_124\_007, as a bird, 20\_PRO\_27\_08
18\_JOB\_02\_04, for his life, 44\_ACT\_08\_33
18\_JOB\_09\_26, hasteth to the, <<<<
19\_PSA\_133\_001, it is for, 21\_ECC\_11\_07
>>>>, knoweth not that, 20\_PRO\_09\_18
18\_JOB\_39\_24, that it is, 21\_ECC\_06\_10

## 20\_PRO\_07:24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth. #,

19\_PSA\_086\_006, and attend to the, <<<<
19\_PSA\_086\_006, attend to the, <<<<
19\_PSA\_081\_008, hearken unto me,
20\_PRO\_08\_32
20\_PRO\_05\_07, me Now therefore, <<<<
20\_PRO\_05\_07, me now therefore O, <<<<

20\_PRO\_05\_07, Now therefore O, 23\_ISA\_37\_20 20\_PRO\_05\_07, O ye children, 23\_ISA\_27\_12 20\_PRO\_05\_07, O ye children and, <<<< 20\_PRO\_05\_07, of my mouth, 20\_PRO\_08\_08 20\_PRO\_06\_02, the words of, 20\_PRO\_08\_08

20\_PRO\_05\_07, the words of my, 20\_PRO\_08\_08 20\_PRO\_05\_07, therefore O ye children, <<<< 20\_PRO\_05\_07, words of my, 20\_PRO\_08\_08 20\_PRO\_05\_07, words of my mouth, 20\_PRO\_08\_08 20\_PRO\_05\_07, ye children and, <<<<

### 20\_PRO\_07:25 Let not thine heart decline to her ways, go not astray in her paths. #,

>>>>, Let not thine heart, 20\_PRO\_23\_17 
>>>>, not thine heart, 20\_PRO\_23\_17

## 20\_PRO\_07:26 For she hath cast down many wounded: yea, many strong [men] have been slain by her. #,

>>>>, cast down many, 27\_DAN\_11\_12 
>>>>, For she hath, 23\_ISA\_40\_02

### 20\_PRO\_07:27 Her house [is] the way to hell, going down to the chambers of death. #,

19\_PSA\_147\_006, down to the, 23\_ISA\_14\_11 09\_1SA\_09\_27, going down to, <<<< >>>>, house is the, 42\_LUK\_19\_46 18\_JOB\_38\_19, is the way, 21\_ECC\_11\_05 26\_EZE\_08\_12 20\_PRO\_07\_08, the way to, 24\_JER\_50\_05 16 NEH 10 37, to the chambers of, <<<< 20 PRO 08:01 Doth not wisdom cry? and understanding put forth her voice? #, 20 PRO 08:02 She standeth in the top of high places, by the way in the places of the paths. #, 19\_PSA\_089\_041, by the way, 21\_ECC\_10\_03 07 JUD 05 11, in the places of, <<<< 11\_1KI\_07\_35, in the top, 23\_ISA\_02\_02 11\_1KI\_07\_35, in the top of, 23\_ISA\_02\_02 11\_1KI\_12\_31, of high places, <<<< 20 PRO 02 19, of the paths, <<<< 19\_PSA\_095\_004, places of the, 20\_PRO\_09\_03 19\_PSA\_082\_001, standeth in the, <<<< 07 JUD 05 11, the places of, <<<< 19\_PSA\_072\_016, the top of, 20\_PRO\_23\_34 02\_EXO\_04\_24, the way in, <<<< 20 PRO 08:03 She crieth at the gates, at the entry of the city, at the coming in at the doors. #, 12\_2KI\_13\_20, at the coming, <<<< 12\_2KI\_13\_20, at the coming in, <<<< >>>>, at the doors, 40 MAT 24 33 >>>>, at the entry, 24\_JER\_36\_10 >>>>, at the entry of, 24\_JER\_36\_10 >>>>, city at the, 44\_ACT\_22\_03 14 2CH 04 22, entry of the, 24 JER 26 10 14\_2CH\_33\_14, in at the, 24\_JER\_17\_27 19\_PSA\_072\_016, of the city, 20\_PRO\_09\_03 >>>>, of the city at, 44 ACT 25 23 >>>>, the city at, 44\_ACT\_25\_23 12\_2KI\_13\_20, the coming in, <<<< 14\_2CH\_04\_22, the entry of, 24\_JER\_26\_10 14\_2CH\_04\_22, the entry of the, 24\_JER\_26\_10 20 PRO 08:04 Unto you, O men, I call; and my voice [is] to the sons of man. #, >>>>, sons of man, 21\_ECC\_01\_13 19 PSA 145 012, the sons of, 20 PRO 08 31 >>>>, the sons of man, 21\_ECC\_01\_13 19\_PSA\_145\_012, to the sons, 21\_ECC\_01\_13 19\_PSA\_145\_012, to the sons of, 21\_ECC\_01\_13 >>>>, Unto you O, 24\_JER\_10\_01 20\_PRO\_08:05 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. #,

19 PSA 105 030, the chambers of,

19\_PSA\_094\_008, and ye fools, <<<< 09\_1SA\_23\_21, be ye of, 42\_LUK\_12\_29

## 20\_PRO\_08:06 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things. #,

13\_1CH\_09\_27, and the opening, <<<< >>>>>, and the opening of, 23\_ISA\_61\_01 19\_PSA\_119\_115, for I will, 23\_ISA\_14\_22 02\_EXO\_22\_27, hear for I, <<<< 19\_PSA\_145\_005, I will speak, 26\_EZE\_02\_01 19\_PSA\_119\_171, My lips shall, <<<< 19\_PSA\_141\_003, of my lips, 24\_JER\_17\_16 >>>>, the opening of, 23\_ISA\_61\_01 13\_1CH\_23\_28, things and the, 26\_EZE\_42\_13

## 20\_PRO\_08:07 For my mouth shall speak truth; and wickedness [is] an abomination to my lips. #,

05\_DEU\_07\_25, an abomination to, 20\_PRO\_15\_26 >>>>, For my mouth, 23\_ISA\_34\_16 05\_DEU\_17\_01, is an abomination, 20\_PRO\_15\_08 05\_DEU\_07\_25, is an abomination to, 20\_PRO\_16\_05 19\_PSA\_145\_021, my mouth shall, <<<<

## 20\_PRO\_08:08 All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them. #,

17\_EST\_09\_26, all the words, 23\_ISA\_37\_17
17\_EST\_09\_26, all the words of, 23\_ISA\_37\_17
20\_PRO\_07\_24, of my mouth, 23\_ISA\_45\_23
20\_PRO\_07\_24, the words of, 20\_PRO\_12\_06
20\_PRO\_07\_24, the words of my, 24\_JER\_26\_05
19\_PSA\_019\_006, there is nothing,
21\_ECC\_02\_24
20\_PRO\_07\_24, words of my, 24\_JER\_26\_05
20\_PRO\_07\_24, words of my mouth,
28\_HOS\_06\_05

## 20\_PRO\_08:09 They [are] all plain to him that understandeth, and right to them that find knowledge. #,

>>>>, him that understandeth, 20\_PRO\_14\_06 19\_PSA\_136\_010, to him that, 20\_PRO\_11\_18 20\_PRO\_05\_13, to them that, 20\_PRO\_10\_26

### 20\_PRO\_08:10 Receive my instruction, and not silver; and knowledge rather than choice gold. #,

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20_PRO_08:11 For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it. #,

20_PRO_03_15, all the things, 26_EZE_11_25
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20\_PRO\_03\_15, all the things, 26\_EZE\_11\_25 14\_2CH\_05\_01, all the things that,

26\_EZE\_11\_25

20\_PRO\_03\_15, and all the, 21\_ECC\_12\_04

20\_PRO\_03\_15, are not to, <<<<

20\_PRO\_03\_15, are not to be, <<<<

19 PSA 019 010, be desired are, <<<<

>>>>, For wisdom is, 21\_ECC\_07\_12

20\_PRO\_03\_14, is better than, 20\_PRO\_08\_19

20\_PRO\_03\_15, not to be, 20\_PRO\_23\_04

20\_PRO\_03\_15, not to be compared, <<<<

20\_PRO\_03\_15, rubies and all, <<<<

20\_PRO\_03\_15, rubies and all the, <<<<

20\_PRO\_03\_15, than rubies and, <<<<

20\_PRO\_03\_15, than rubies and all, <<<<

03\_LEV\_11\_47, that may be, <<<<

 $19_{PSA}_{113}_{006}$ , the things that,  $23_{ISA}_{41}_{23}$ 

20\_PRO\_03\_15, to be compared, <<<<

>>>>, wisdom is better, 21\_ECC\_09\_16

>>>>, wisdom is better than, 21\_ECC\_09\_16

### 20\_PRO\_08:12 I wisdom dwell with prudence, and find out knowledge of witty inventions. #,

14\_2CH\_02\_12, with prudence and, <<<<

## 20\_PRO\_08:13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. #,

09\_1SA\_19\_09, and the evil, 24\_JER\_24\_03

>>>>, evil way and, 24\_JER\_18\_11

20\_PRO\_02\_05, fear of the, 20\_PRO\_09\_10

20\_PRO\_02\_05, fear of the LORD,

20\_PRO\_09\_10

20\_PRO\_05\_21, of the LORD, 20\_PRO\_08\_35

20 PRO 03 33, of the LORD is, 20 PRO 08 13

20 PRO 08 13, of the LORD is, 20 PRO 10 29

20\_PRO\_02\_05, the fear of, 20\_PRO\_09\_10

20\_PRO\_02\_05, the fear of the, 20\_PRO\_09\_10

20 PRO 03 33, the LORD is, 20 PRO 09 10

11 1KI 13 28, way and the, 21 ECC 12 05

### 20\_PRO\_08:14 Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

19\_PSA\_060\_007, is mine and, 22\_SON\_02\_16

### 20\_PRO\_08:15 By me kings reign, and princes decree justice. #,

### 20\_PRO\_08:16 By me princes rule, and nobles, [even] all the judges of the earth. #,

14\_2CH\_34\_24, even all the, 23\_ISA\_14\_09

19\_PSA\_148\_011, of the earth, 20\_PRO\_08\_29

>>>>, the judges of the, 23\_ISA\_40\_23

### 20\_PRO\_08:17 I love them that love me; and those that seek me early shall find me. #,

19\_PSA\_119\_167, I love them, <<<<

14\_2CH\_19\_02, love them that, <<<<

19\_PSA\_119\_079, me and those, <<<<

19 PSA 119 079, me and those that, <<<<

20\_PRO\_01\_28, seek me early, <<<<

19 PSA 145 020, them that love,

27\_DAN\_09\_04

19\_PSA\_070\_004, those that seek,

24\_JER\_21\_07

### 20\_PRO\_08:18 Riches and honour [are] with me; [yea], durable riches and righteousness. #,

13\_1CH\_16\_27, and honour are, <<<<

14\_2CH\_02\_07, are with me, 42\_LUK\_11\_07

20\_PRO\_03\_16, riches and honour,

20 PRO 22 04

19\_PSA\_007\_004, with me yea, <<<<

## 20\_PRO\_08:19 My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver. #,

14\_2CH\_03\_05, fine gold and, <<<<

19\_PSA\_019\_010, gold yea than, <<<<

20 PRO 08 11, is better than, 20 PRO 12 09

20 PRO 03 14, than fine gold, <<<<

19\_PSA\_019\_010, than gold yea, <<<<

19\_PSA\_019\_010, than gold yea than, <<<<

## 20\_PRO\_08:20 I lead in the way of righteousness, in the midst of the paths of judgment: #,

20\_PRO\_05\_14, in the midst, 20\_PRO\_14\_33

20 PRO 05 14, in the midst of, 20 PRO 14 33

20\_PRO\_04\_14, in the way, 20\_PRO\_09\_06

20\_PRO\_04\_14, in the way of, 20\_PRO\_09\_06

20 PRO 05 14, midst of the, 20 PRO 23 34

20 PRO 02 19, of the paths of, <<<<

20\_PRO\_02\_08, paths of judgment, <<<<

20\_PRO\_05\_14, the midst of, 20\_PRO\_14\_33

20\_PRO\_05\_14, the midst of the, 20\_PRO\_23\_34

20\_PRO\_02\_20, The paths of, <<<<

20\_PRO\_02\_08, the paths of judgment, <<<<

20\_PRO\_06\_23, the way of, 20\_PRO\_10\_17

>>>>, the way of righteousness, 20_PRO_12_28
>>>>, way of righteousness, 20_PRO_12_28
20_PRO_08:21 That I may cause those that love me to inherit substance; and I will fill their
treasures. #,
19_PSA_145_006, And I will, 23_ISA_01_25
19_PSA_081_010, and I will fill, 26_EZE_35_08
19_PSA_081_010, I will fill, 24_JER_51_14
19_PSA_142_007, that I may, 20_PRO_27_11
05_DEU_05_10, that love me, <<<<
19_PSA_119_132, those that love, <<<<
20_PRO_08:22 The LORD possessed me in the
beginning of his way, before his works of old. #,
05_DEU_21_17, beginning of his, <<<<
15_EZR_04_06, In the beginning, 24_JER_26_01
15_EZR_04_06, in the beginning of,
24_JER_26_01
19_PSA_139_024, me in the, 24_JER_02_02
18_JOB_08_19, of his way, 59_JAM_05_20
20_PRO_01_07, the beginning of, 20_PRO_09_10
05_DEU_21_17, the beginning of his, <<<<
20_PRO_08:23 I was set up from everlasting,
from the beginning, or ever the earth was. #,
19_PSA_119_160, from the beginning, 21_ECC_03_11
>>>>, or ever the, 21_ECC_12_06
18_JOB_15_19, the earth was, 35_HAB_03_03
20_PRO_08:24 When [there were] no depths, I was brought forth; when [there were] no
fountains abounding with water. #,
19_PSA_116_006, I was brought, <<<<
01_GEN_38_25, was brought forth, <<<<
>>>>, when there were, 20_PRO_08_24
20_PRO_08_24, when there were, 42_LUK_12_01
>>>>, when there were no, 20_PRO_08_24
20_PRO_08_24, when there were no, <<<<
20 PRO 08:25 Before the mountains were
settled, before the hills was I brought forth: #,
18_JOB_15_07, before the hills, <<<<
19_PSA_090_002, Before the mountains, <<<<
19_PSA_090_002, Before the mountains were,
14_2CH_06_05, I brought forth, 26_EZE_12_07
20_PRO_08:26 While as yet he had not made
the earth, nor the fields, nor the highest part of
the dust of the world. #,

>>>>, as yet he, 44\_ACT\_07\_05
>>>>, as yet he had, 44\_ACT\_07\_05
18\_JOB\_14\_19, dust of the, 23\_ISA\_40\_12
10\_2SA\_01\_21, he had not, 23\_ISA\_41\_03
09\_1SA\_15\_17, not made the, <<<<
19\_PSA\_113\_007, of the dust, 21\_ECC\_03\_20
19\_PSA\_049\_001, of the world, 23\_ISA\_14\_21
16\_NEH\_09\_03, part of the, 20\_PRO\_17\_02
19\_PSA\_022\_015, the dust of, 23\_ISA\_40\_12
18\_JOB\_14\_19, the dust of the, 20\_PRO\_08\_26
20\_PRO\_08\_26, the dust of the, 23\_ISA\_40\_12
02\_EXO\_34\_10, the earth nor, <<<<<>>>>>, yet he had, 44\_ACT\_07\_05

## 20\_PRO\_08:27 When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth: #,

19\_PSA\_104\_030, face of the, 23\_ISA\_14\_21
14\_2CH\_33\_07, he set a, <<<<
18\_JOB\_38\_16, of the depth, <<<<
19\_PSA\_132\_010, the face of, 23\_ISA\_14\_21
19\_PSA\_104\_030, the face of the, 23\_ISA\_14\_21
19\_PSA\_084\_009, upon the face, 23\_ISA\_23\_17
19\_PSA\_084\_009, upon the face of,
23\_ISA\_23\_17
>>>>, was there when, 24\_JER\_38\_28

## 20\_PRO\_08:28 When he established the clouds above: when he strengthened the fountains of the deep: #,

>>>>, above when he, 58\_HEB\_10\_08
01\_GEN\_07\_11, fountains of the, <<<<
20\_PRO\_03\_19, he established the, <<<<
19\_PSA\_069\_014, of the deep, 26\_EZE\_34\_18
01\_GEN\_07\_11, the fountains of, 66\_REV\_14\_07
01\_GEN\_07\_11, the fountains of the, <<<<

## 20\_PRO\_08:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: #,

19\_PSA\_104\_005, foundations of the, 23\_ISA\_24\_18 19\_PSA\_082\_005, foundations of the earth, 23\_ISA\_24\_18 16\_NEH\_07\_71, gave to the, 42\_LUK\_09\_16 19\_PSA\_104\_019, He appointed the, <<<<< 20\_PRO\_08\_16, of the earth, 20\_PRO\_17\_24 >>>>, should not pass, 25\_LAM\_03\_44

19 PSA 078 020, that the waters, 23 ISA 54 09

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19 PSA 104 005, the foundations of,
                                                           18 JOB 34 10, Therefore hearken unto me,
23_ISA_16_07
                                                           <<<<
                                                           19_PSA_139_017, unto me O, 23_ISA_46_03
19 PSA 104 005, the foundations of the,
23_ISA_24_18
                                                           20 PRO 08:33 Hear instruction, and be wise,
02_EXO_15_04, the sea his, <<<<
                                                           and refuse it not. #,
15_EZR_03_07, to the sea, 23_ISA_42_10
                                                           20_PRO_06_06, and be wise, <<<<
                                                           >>>>, and be wise and, 20 PRO 23 19
20_PRO_08:30 Then I was by him, [as] one
                                                           19 PSA 036 003, be wise and, 20 PRO 27 11
brought up [with him]: and I was daily [his]
delight, rejoicing always before him; #,
                                                           20_PRO_08:34 Blessed [is] the man that heareth
19_PSA_073_021, and I was, 20_PRO_23_35
                                                           me, watching daily at my gates, waiting at the
18 JOB 31 18, brought up with, 44 ACT 13 01
                                                           posts of my doors. #,
14_2CH_10_10, brought up with him, <<<<
                                                           19_PSA_112_001, Blessed is the, 23_ISA_56_02
>>>>, by him as, 49_EPH_04_21
                                                           19_PSA_112_001, Blessed is the man,
19_PSA_028_007, him and I, 23_ISA_45_01
                                                           23_ISA_56_02
>>>>, I was by, 27_DAN_08_02
                                                           20_PRO_03_13, is the man, 20_PRO_26_19
19_PSA_055_008, I was daily, <<<<
                                                           20_PRO_03_13, is the man that, 20_PRO_26_19
16_NEH_02_02, Then I was, <<<<
                                                           19_PSA_038_014, man that heareth,
17_EST_02_20, up with him, 41_MAR_15_41
                                                           66_REV_22_18
11_1KI_12_08, up with him and, <<<<
                                                           20_PRO_03_13, the man that, 20_PRO_21_16
16_NEH_04_03, was by him, <<<<
                                                           >>>>, the man that heareth, 20_PRO_21_28
20_PRO_07_20, with him and, 23_ISA_40_10
                                                           05_DEU_06_09, the posts of, 26_EZE_40_38
                                                           20 PRO 08:35 For whoso findeth me findeth
20_PRO_08:31 Rejoicing in the habitable part of
                                                           life, and shall obtain favour of the LORD. #,
his earth; and my delights [were] with the sons
of men. #,
                                                           >>>>, favour of the, 20_PRO_12_02
>>>>, earth and my, 23_ISA_48_13
                                                           >>>>, favour of the LORD, 20_PRO_12_02
03 LEV 13 41, part of his, <<<<
                                                           >>>>, life and shall, 43 JOH 05 24
                                                           20_PRO_08_13, of the LORD, 20_PRO_09_10
19_PSA_145_012, sons of men, 21_ECC_02_03
20_PRO_08_04, the sons of, 21_ECC_01_13
                                                           20_PRO_08:36 But he that sinneth against me
19 PSA 145 012, the sons of men,
                                                           wrongeth his own soul: all they that hate me
21 ECC 02 03
                                                           love death. #,
12_2KI_25_10, were with the, 24_JER_52_14
                                                           19_PSA_111_010, all they that, 21_ECC_01_16
01 GEN 37 02, with the sons, <<<<
                                                           20_PRO_06_32, his own soul, 20_PRO_11_17
                                                           >>>>, sinneth against me, 26 EZE 14 13
20_PRO_08:32 Now therefore hearken unto me,
                                                           19_PSA_118_007, that hate me, <<<<
O ye children: for blessed [are they that] keep
my ways. #,
                                                           19_PSA_083_002, they that hate, <<<<
19_PSA_119_002, are they that, 23_ISA_65_11
                                                           20_PRO_09:01 Wisdom hath builded her house,
                                                           she hath hewn out her seven pillars: #,
19 PSA 106 003, Blessed are they,
40_MAT_05_04
                                                           >>>>, her house she, 41_MAR_07_30
19_PSA_106_003, Blessed are they that,
                                                           20_PRO_09:02 She hath killed her beasts; she
40_MAT_05_04
                                                           hath mingled her wine; she hath also furnished
                                                           her table. #,
20_PRO_07_24, hearken unto me, 23_ISA_46_03
                                                           01_GEN_22_20, she hath also, <<<<
>>>>, hearken unto me O, 23_ISA_46_03
                                                           20 PRO 09:03 She hath sent forth her maidens:
18_JOB_19_21, me O ye, <<<<
                                                           she crieth upon the highest places of the city, #,
09_1SA_08_09, Now therefore hearken, <<<<
                                                           >>>>, hath sent forth, 48 GAL 04 06
                                                           >>>>, her maidens she crieth, 20_PRO_09_03
09_1SA_08_09, Now therefore hearken unto,
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20 PRO 09 03, her maidens she crieth, <<<<

20\_PRO\_08\_03, of the city, 20\_PRO\_09\_14

<<<<

>>>>, that keep my, 23 ISA 56 04

20\_PRO\_08\_02, places of the, 20\_PRO\_09\_14 >>>>, places of the city, 20\_PRO\_09\_14 20\_PRO\_09:04 Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him, #, >>>>, as for him, 20\_PRO\_09\_16 >>>>, as for him that, 20\_PRO\_09\_16 18 JOB 30 25, for him that, 20 PRO 09 16 >>>>, for him that wanteth, 20\_PRO\_09\_16 >>>>, him that wanteth, 20\_PRO\_09\_16 >>>>, him that wanteth understanding, 20\_PRO\_09\_16 07\_JUD\_04\_18, him Turn in, <<<< >>>>, him turn in hither, 20 PRO 09 16 >>>>, is simple let, 20 PRO 09 16 >>>>, is simple let him, 20\_PRO\_09\_16 10 2SA 14 24, Let him turn, <<<< >>>>, let him turn in, 20\_PRO\_09\_16 >>>>, saith to him, 20 PRO 09 16 >>>>, she saith to, 20\_PRO\_09\_16 >>>>, she saith to him, 20\_PRO\_09\_16 >>>>, simple let him, 20 PRO 09 16 >>>>, simple let him turn, 20 PRO 09 16 >>>>, that wanteth understanding, 20\_PRO\_09\_16 >>>>, that wanteth understanding she, 20\_PRO\_09\_16 >>>>, turn in hither, 20\_PRO\_09\_16 >>>>, understanding she saith, 20 PRO 09 16 >>>>, understanding she saith to, 20\_PRO\_09\_16 >>>>, wanteth understanding she, 20\_PRO\_09\_16 >>>>, wanteth understanding she saith, 20\_PRO\_09\_16 >>>>, Whoso is simple, 20\_PRO\_09\_16 >>>>, Whoso is simple let, 20\_PRO\_09\_16 20 PRO 09:05 Come, eat of my bread, and drink of the wine [which] I have mingled. #, 08\_RUT\_02\_09, and drink of, <<<< >>>>, bread and drink of, 46 1CO 11 28 19\_PSA\_110\_007, drink of the, 23\_ISA\_32\_06 05 DEU 28 39, drink of the wine, 66\_REV\_14\_10 01 GEN 27 25, eat of my, <<<< 19\_PSA\_041\_009, eat of my bread, <<<< 09\_1SA\_25\_11, my bread and, <<<<

19 PSA 041 009, of my bread, <<<<

04\_NUM\_18\_12, of the wine, 27\_DAN\_01\_05 >>>>, of the wine which, 27\_DAN\_01\_05 14\_2CH\_02\_15, the wine which, 27\_DAN\_01\_08 19 PSA 119 048, which I have, 21 ECC 05 13 20 PRO 09:06 Forsake the foolish, and live; and go in the way of understanding. #, 12\_2KI\_09\_02, and go in, 44\_ACT\_16\_36 20 PRO 07 02, and live and, <<<< 20\_PRO\_08\_20, in the way, 20\_PRO\_10\_17 20\_PRO\_08\_20, in the way of, 20\_PRO\_10\_17 05 DEU 04 01, live and go, <<<< 05\_DEU\_04\_01, live and go in, <<<< >>>>, the way of understanding, 20 PRO 21 16 >>>>, way of understanding, 20 PRO 21 16 20\_PRO\_09:07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot. #, 20\_PRO\_06\_12, a wicked man, 20\_PRO\_11\_07 20\_PRO\_06\_19, And he that, 20\_PRO\_10\_18 >>>>, he that rebuketh, 20\_PRO\_28\_23 >>>>, he that rebuketh a, 20 PRO 28 23 18 JOB 40 02, he that reproveth, <<<< >>>>, that rebuketh a, 20\_PRO\_28\_23 20\_PRO\_09:08 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. #, 20\_PRO\_01\_05, a wise man, 20\_PRO\_09\_09 19 PSA 135 014, And he will, 20 PRO 09 09 05 DEU 07 13, And he will love, <<<< 05\_DEU\_07\_13, he will love, <<<< 05\_DEU\_07\_13, he will love thee, <<<< 18 JOB 34 21, man and he, 20 PRO 09 09

>>>>, man and he will, 20\_PRO\_09\_09 >>>>, wise man and he, 20\_PRO\_09\_09

20\_PRO\_09:09 Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning. #,

01\_GEN\_06\_09, a just man, 21\_ECC\_07\_15 01\_GEN\_06\_09, a just man and, 41\_MAR\_06\_20 20\_PRO\_09\_08, a wise man, 20\_PRO\_14\_16 13\_1CH\_27\_32, a wise man and, 59\_JAM\_03\_13 20\_PRO\_09\_08, And he will, 20\_PRO\_19\_25 19\_PSA\_048\_014, he will be, 23\_ISA\_30\_19 01\_GEN\_06\_09, just man and, 41\_MAR\_06\_20 20\_PRO\_09\_08, man and he, 21\_ECC\_09\_15 20\_PRO\_09\_08, man and he will, <<<< 13\_1CH\_27\_32, wise man and, 21\_ECC\_08\_01

20\_PRO\_09\_08, wise man and he, <<<<
20\_PRO\_09:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding. #,
>>>>>, and the knowledge, 28\_HOS\_06\_06
>>>>>, and the knowledge of, 28\_HOS\_06\_06
19\_PSA\_111\_010, beginning of wisdom, <<<<<
20\_PRO\_08\_13, fear of the, 20\_PRO\_10\_24
20\_PRO\_08\_13, fear of the LORD,

20\_PRO\_10\_27 19\_PSA\_111\_010, is the beginning, 33\_MIC\_01\_13

19\_PSA\_111\_010, is the beginning of, 33\_MIC\_01\_13

14\_2CH\_30\_22, knowledge of the, 20\_PRO\_30\_03

>>>>, knowledge of the holy, 20\_PRO\_30\_03 20\_PRO\_01\_07, LORD is the, 20\_PRO\_15\_33 18\_JOB\_06\_10, of the holy, 20\_PRO\_30\_03 20\_PRO\_08\_35, of the LORD, 20\_PRO\_10\_22

19\_PSA\_049\_003, of wisdom and, 21\_ECC\_01\_16 19\_PSA\_049\_003, of wisdom and the, <<<<

20\_PRO\_08\_22, the beginning of, 20\_PRO\_17\_14
19\_PSA\_111\_010, the beginning of wisdom,
<>>>

20\_PRO\_08\_13, the fear of, 20\_PRO\_10\_24
20\_PRO\_08\_13, the fear of the, 20\_PRO\_10\_24
20\_PRO\_02\_05, the knowledge of,
20\_PRO\_24\_14
20\_PRO\_08\_13, the LORD is, 20\_PRO\_10\_29
20\_PRO\_01\_07, The LORD is the, 20\_PRO\_15\_33
19\_PSA\_049\_003, wisdom and the,
21\_ECC\_07\_25

## 20\_PRO\_09:11 For by me thy days shall be multiplied, and the years of thy life shall be increased. #,

20\_PRO\_04\_10, and the years, <<<<
20\_PRO\_04\_10, and the years of, <<<<<
05\_DEU\_11\_21, be multiplied and, <<<<<
05\_DEU\_11\_21, be multiplied and the, <<<<<
01\_GEN\_06\_03, days shall be, 41\_MAR\_13\_19
05\_DEU\_11\_21, multiplied and the, <<<<<
20\_PRO\_04\_10, of thy life, <<<<<
20\_PRO\_04\_10, of thy life shall, <<<<>>>>>>, shall be increased, 27\_DAN\_12\_04
19\_PSA\_016\_004, shall be multiplied, <<<<

20\_PRO\_04\_10, the years of, 20\_PRO\_10\_27
20\_PRO\_04\_10, the years of thy, <<<<
11\_1KI\_20\_42, thy life shall, 24\_JER\_39\_18
20\_PRO\_04\_10, thy life shall be, <<<<
20\_PRO\_04\_10, years of thy, <<<<

## 20\_PRO\_09:12 If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it]. #,

14\_2CH\_25\_08, But if thou, 23\_ISA\_36\_07 20\_PRO\_06\_01, if thou be, 20\_PRO\_23\_02 19\_PSA\_037\_003, thou shalt be, 20\_PRO\_20\_13

20\_PRO\_09:13 A foolish woman [is] clamorous: [she is] simple, and knoweth nothing. #,

,,

20\_PRO\_09:14 For she sitteth at the door of her house, on a seat in the high places of the city, #,

12\_2KI\_06\_32, at the door, 26\_EZE\_08\_16 12\_2KI\_05\_09, at the door of, 26\_EZE\_08\_16 20\_PRO\_05\_08, door of her house, <<<< 12\_2KI\_23\_08, high places of, 23\_ISA\_58\_14

07\_JUD\_05\_18, high places of the, 23\_ISA\_58\_14 14\_2CH\_33\_17, in the high, 23\_ISA\_57\_15

14\_2CH\_33\_17, in the high places, 24\_JER\_14\_06
20\_PRO\_09\_03, of the city, 23\_ISA\_22\_09
20\_PRO\_09\_03, places of the, 22\_SON\_02\_14
20\_PRO\_09\_03, places of the city, <<<<
18\_JOB\_29\_07, seat in the, <<<<
17\_EST\_06\_10, sitteth at the, <<<<
20\_PRO\_05\_08, the door of, 26\_EZE\_08\_03
14\_2CH\_34\_03, the high places, 23\_ISA\_15\_02
12\_2KI\_23\_08, the high places of, 23\_ISA\_58\_14
20\_PRO\_09:15 To call passengers who go right on their ways: #,

,,

## 20\_PRO\_09:16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him, #,

19\_PSA\_147\_020, And as for, 23\_ISA\_13\_17
20\_PRO\_09\_04, as for him, <<<<
20\_PRO\_09\_04, as for him that, <<<<
20\_PRO\_09\_04, for him that, 20\_PRO\_28\_08
20\_PRO\_09\_04, for him that wanteth, <<<<
20\_PRO\_09\_04, him that wanteth, <<<<
20\_PRO\_09\_04, him that wanteth
understanding, <<<<<

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20_PRO_09_04, him turn in hither, <<<<
                                                           >>>>, a glad father, 20_PRO_15_20
20_PRO_09_04, is simple let, <<<<
                                                           >>>>, a glad father but, 20_PRO_15_20
20_PRO_09_04, is simple let him, <<<<
                                                           >>>>, A wise son maketh, 20_PRO_15_20
20 PRO 09 04, let him turn in, <<<<
                                                           >>>>, but a foolish, 20 PRO 15 20
20_PRO_09_04, saith to him, 43_JOH_21_16
                                                           >>>>, father but a, 20_PRO_15_20
                                                           >>>>, father but a foolish, 20_PRO_15_20
20_PRO_09_04, she saith to, <<<<
20_PRO_09_04, she saith to him, <<<<
                                                           >>>>, foolish son is, 20 PRO 17 25
20 PRO 09 04, simple let him, <<<<<
                                                           >>>>, foolish son is the, 20 PRO 19 13
                                                           >>>>, glad father but, 20_PRO_15_20
20_PRO_09_04, simple let him turn, <<<<
                                                           >>>>, glad father but a, 20_PRO_15_20
20_PRO_09_04, that wanteth understanding,
<<<<
                                                           >>>>, maketh a glad, 20 PRO 15 20
                                                           >>>>, maketh a glad father, 20_PRO_15_20
20 PRO 09 04, that wanteth understanding she,
                                                           19_PSA_131_002, of his mother, 42_LUK_07_12
20_PRO_09_04, turn in hither, <<<<
                                                           20 PRO 01 01, proverbs of Solomon, <<<<
20_PRO_09_04, understanding she saith, <<<<
                                                           11 1KI 03 23, son is the, <<<<
                                                           >>>>, son maketh a, 20_PRO_15_20
20 PRO 09 04, understanding she saith to,
<<<<
                                                           >>>>, son maketh a glad, 20 PRO 15 20
                                                           20_PRO_01_01, The proverbs of, <<<<
20_PRO_09_04, wanteth understanding she,
                                                           20_PRO_01_01, The proverbs of Solomon, <<<<
20 PRO 09 04, wanteth understanding she
saith, <<<<
                                                           >>>>, wise son maketh, 20_PRO_15_20
20_PRO_09_04, Whoso is simple, <<<<
                                                           >>>>, wise son maketh a, 20 PRO 15 20
20_PRO_09_04, Whoso is simple let, <<<<
                                                           20_PRO_10:02 Treasures of wickedness profit
20 PRO 09:17 Stolen waters are sweet, and
                                                           nothing: but righteousness delivereth from
bread [eaten] in secret is pleasant. #,
                                                           death. #,
                                                           >>>>, but righteousness delivereth,
                                                           20_PRO_11_04
20_PRO_09:18 But he knoweth not that the
dead [are] there; [and that] her guests [are] in
                                                           >>>>, but righteousness delivereth from,
the depths of hell. #,
                                                           20_PRO_11_04
09 1SA 04 19, and that her, <<<<
                                                           >>>>, delivereth from death, 20 PRO 11 04
19_PSA_127_004, are in the, 20_PRO_17_24
                                                           >>>>, righteousness delivereth from,
18_JOB_03_19, are there and, <<<<
                                                           20_PRO_11_04
18 JOB 23 10, But he knoweth, <<<<
                                                           >>>>, righteousness delivereth from death,
>>>>, he knoweth not, 21_ECC_08_07
                                                           20_PRO_11_04
>>>>, he knoweth not that, 21_ECC_08_07
                                                           >>>>, Treasures of wickedness, 33_MIC_06_10
>>>>, in the depths, 26 EZE 27 34
                                                           20_PRO_10:03 The LORD will not suffer the soul
>>>>, in the depths of, 26 EZE 27 34
                                                           of the righteous to famish: but he casteth away
20_PRO_07_23, knoweth not that, <<<<
                                                           the substance of the wicked. #,
07_JUD_15_11, not that the, 42_LUK_10_20
                                                           19_PSA_094_014, LORD will not, 25_LAM_03_31
>>>>, that the dead, 42_LUK_20_37
>>>>, that the dead are, 42 LUK 20 37
                                                           20 PRO 02 20, of the righteous, 20 PRO 10 16
>>>>, the dead are, 40_MAT_11_05
                                                           20_PRO_04_19, of the wicked, 20_PRO_10_06
06_JOS_14_12, there and that, <<<<
                                                           19_PSA_094_021, soul of the, 20_PRO_13_02
                                                           19_PSA_094_021, soul of the righteous, <<<<
20_PRO_10:01 The proverbs of Solomon. A wise
                                                           19_PSA_140_012, the LORD will, 20_PRO_15_25
son maketh a glad father: but a foolish son [is]
the heaviness of his mother. #,
                                                           19_PSA_094_014, the LORD will not,
>>>>, a foolish son, 20_PRO_17_25
                                                           25_LAM_03_31
>>>>, a foolish son is, 20_PRO_17_25
                                                           19_PSA_094_021, The soul of, 20_PRO_13_02
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19\_PSA\_109\_002, mouth of the, 20\_PRO\_10\_11 19 PSA 094 021, the soul of the, 20\_PRO\_13\_02 19 PSA 109 002, mouth of the wicked, 20\_PRO\_10\_32 20\_PRO\_06\_31, the substance of, 22\_SON\_08\_07 20 PRO 10 03, of the wicked, 20 PRO 10 07 19\_PSA\_140\_009, the head of, 20\_PRO\_11\_26 18\_JOB\_09\_18, will not suffer, 21\_ECC\_05\_12 02\_EXO\_12\_23, will not suffer the, <<<< 19\_PSA\_018\_043, the head of the, 23\_ISA\_03\_17 20\_PRO\_10:04 He becometh poor that dealeth >>>>, the just but, 20 PRO 12 21 [with] a slack hand: but the hand of the diligent maketh rich. #, 19 PSA 109 002, the mouth of the, 09\_1SA\_05\_06, But the hand, <<<< 20\_PRO\_10\_11 09 1SA 05 06, But the hand of, <<<< 19\_PSA\_133\_002, upon the head, >>>>, hand but the, 40 MAT 25 33 20\_PRO\_11\_26 20\_PRO\_06\_05, hand of the, 20\_PRO\_12\_24 >>>>, hand of the diligent, 20 PRO 12 24 11\_1KI\_02\_33, upon the head of, 20\_PRO\_11\_26 >>>>, of the diligent, 20 PRO 12 24 >>>>, violence covereth the, 20\_PRO\_10\_11 20\_PRO\_06\_05, the hand of, 20\_PRO\_12\_24 >>>>, violence covereth the mouth, 20\_PRO\_06\_05, the hand of the, 20\_PRO\_12\_24 20\_PRO\_10\_11 20 PRO 10:07 The memory of the just [is] 20\_PRO\_10:05 He that gathereth in summer [is] blessed: but the name of the wicked shall rot. #, a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame. #, 01\_GEN\_28\_19, but the name, <<<< 10\_2SA\_04\_04, a son that, 20\_PRO\_19\_26 01\_GEN\_28\_19, but the name of, <<<< >>>>, a son that causeth, 20 PRO 17 02 19 PSA 148 013, name of the, 20 PRO 18 10 14 2CH 02 12, a wise son, 20 PRO 13 01 20\_PRO\_04\_18, of the just, 20\_PRO\_10\_20 >>>>, a wise son but, 20\_PRO\_28\_07 20\_PRO\_04\_18, of the just is, 23\_ISA\_26\_07 19\_PSA\_032\_010, but he that, 20\_PRO\_10\_09 20\_PRO\_10\_06, of the wicked, 20\_PRO\_10\_11 04 NUM 19 10, he that gathereth, 19 PSA 125 003, of the wicked shall, 23\_ISA\_17\_05 20\_PRO\_10\_27 08\_RUT\_04\_17, is a son, 42\_LUK\_19\_09 20\_PRO\_04\_18, the just is, 20\_PRO\_17\_26 >>>>, is a son that, 20 PRO 19 26 19\_PSA\_148\_013, The name of, 20\_PRO\_18\_10 05 DEU 04 06, is a wise, 20 PRO 28 07 19 PSA 148 013, The name of the, >>>>, is a wise son, 20\_PRO\_28\_07 20\_PRO\_18\_10 >>>>, son but he, 20\_PRO\_13\_24 >>>>, son but he that, 20 PRO 13 24 20\_PRO\_02\_22, the wicked shall, 20\_PRO\_10\_27 >>>>, son that causeth, 20\_PRO\_17\_02 20 PRO 10:08 The wise in heart will receive >>>>, son that causeth shame, 20\_PRO\_17\_02 commandments: but a prating fool shall fall. #, >>>>, that causeth shame, 20 PRO 14 35 >>>>, a prating fool, 20\_PRO\_10\_10 >>>>, wise son but, 20 PRO 28 07 >>>>, a prating fool shall, 20 PRO 10 10 >>>>, wise son but he, 20\_PRO\_28\_07 >>>>, but a prating, 20\_PRO\_10\_10 >>>>, but a prating fool, 20\_PRO\_10\_10 20\_PRO\_10:06 Blessings [are] upon the head of >>>>, fool shall fall, 20 PRO 10 10 the just: but violence covereth the mouth of the wicked. #, >>>>, prating fool shall, 20 PRO 10 10 >>>>, prating fool shall fall, 20\_PRO\_10\_10 19\_PSA\_034\_015, are upon the, 24\_JER\_25\_26 >>>>, but violence covereth, 20\_PRO\_10\_11 18\_JOB\_05\_13, the wise in, 46\_1CO\_03\_19 >>>>, The wise in heart, 20 PRO 16 21 >>>>, but violence covereth the, 20 PRO 10 11 18\_JOB\_09\_04, wise in heart, <<<< >>>>, covereth the mouth, 20\_PRO\_10\_11 20\_PRO\_10:09 He that walketh uprightly >>>>, covereth the mouth of, 20 PRO 10 11 walketh surely: but he that perverteth his ways

shall be known. #,

19 PSA 018 043, head of the, 23 ISA 03 17

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20 PRO_10_05, but he that, 20_PRO_10_17
05_DEU_27_19, he that perverteth, <<<<
19_PSA_015_002, He that walketh uprightly,
<<<<
>>>>, his ways shall, 20_PRO_19_16
09_1SA_06_03, shall be known, 23_ISA_61_09
19_PSA_015_002, that walketh uprightly, <<<<
03 LEV 26 22, ways shall be, <<<<
20 PRO 10:10 He that winketh with the eye
causeth sorrow: but a prating fool shall fall. #,
20_PRO_10_08, a prating fool, <<<<
20_PRO_10_08, a prating fool shall, <<<<
20_PRO_10_08, but a prating, <<<<
20_PRO_10_08, but a prating fool, <<<<
20_PRO_10_08, fool shall fall, <<<<
20_PRO_10_08, prating fool shall, <<<<
20_PRO_10_08, prating fool shall fall, <<<<
>>>>, the eye causeth sorrow, 20_PRO_10_10
20_PRO_10_10, the eye causeth sorrow, <<<<
19_PSA_035_019, with the eye, <<<<
20_PRO_10:11 The mouth of a righteous [man
is] a well of life: but violence covereth the
mouth of the wicked. #,
19 PSA 037 016, a righteous man,
20_PRO_13_05
01_GEN_26_19, a well of, 22_SON_04_15
20_PRO_10_06, but violence covereth, <<<<
20_PRO_10_06, but violence covereth the, <<<<
20 PRO 10 06, covereth the mouth, <<<<
20_PRO_10_06, covereth the mouth of, <<<<
>>>>, man is a, 20_PRO_19_06
>>>>, mouth of a, 66 REV 13 02
20_PRO_10_06, mouth of the, 20_PRO_10_14
>>>>, of a righteous, 40_MAT_10_41
>>>>, of a righteous man, 40_MAT_10_41
>>>>, of life but, 20_PRO_15_04
20_PRO_10_07, of the wicked, 20_PRO_10_16
19_PSA_109_002, the mouth of, 20_PRO_10_11
20_PRO_10_11, the mouth of, 20_PRO_10_14
>>>>, The mouth of a, 66_REV_13_02
20 PRO 10 06, the mouth of the,
20_PRO_10_14
20_PRO_10_06, violence covereth the, <<<<
20_PRO_10_06, violence covereth the mouth,
<<<<
20_PRO_10:12 Hatred stirreth up strifes: but
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love covereth all sins. #,

# >>>>, is void of understanding, 20\_PRO\_12\_11 19\_PSA\_057\_003, of him that, 20\_PRO\_11\_26 18\_JOB\_07\_08, of him that hath, 20\_PRO\_14\_33 18\_JOB\_12\_05, of him that is, 38\_ZEC\_08\_23 >>>>, that hath understanding, 20\_PRO\_14\_33 >>>>, that is void, 20\_PRO\_11\_12 >>>>, that is void of, 20\_PRO\_11\_12

20\_PRO\_05\_03, the lips of, 20\_PRO\_10\_32

20 PRO 07 07, void of understanding,

>>>>, wisdom is found, 27\_DAN\_05\_14

20 PRO\_10:13 In the lips of him that hath

>>>>, for the back, 20\_PRO\_19\_29 
>>>>, for the back of, 20\_PRO\_19\_29

>>>>, found but a, 21 ECC 07 28

>>>>, him that hath understanding,

>>>>, In the lips, 20\_PRO\_16\_10

>>>>, is void of, 20\_PRO\_11\_12

>>>>, the back of, 20\_PRO\_19\_29

>>>>, In the lips of, 20\_PRO\_16\_10

18\_JOB\_27\_14, is for the, 21\_ECC\_11\_07

20\_PRO\_14\_33

20\_PRO\_17\_18

understanding wisdom is found: but a rod [is] for

the back of him that is void of understanding. #,

19\_PSA\_101\_005, him that hath, 20\_PRO\_14\_33

19\_PSA\_035\_010, him that is, 20\_PRO\_13\_06

## 20\_PRO\_10:14 Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction. #,

19\_PSA\_063\_011, but the mouth of, 20\_PRO\_12\_06 >>>>, knowledge but the, 20\_PRO\_12\_23

>>>>, knowledge but the mouth, 20\_PRO\_15\_14 20\_PRO\_10\_11, mouth of the, 20\_PRO\_10\_31 >>>>, mouth of the foolish, 20\_PRO\_14\_03 >>>>, of the foolish is, 20\_PRO\_14\_03 >>>>>, the foolish is, 20\_PRO\_14\_03 20\_PRO\_10\_11, the mouth of, 20\_PRO\_10\_31 20\_PRO\_10\_11, the mouth of the, 20\_PRO\_10\_31

## 20\_PRO\_10:15 The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty. #,

>>>>, destruction of the, 20\_PRO\_14\_28 
>>>>, his strong city, 20\_PRO\_18\_11

>>>>, is his strong, 20\_PRO\_18\_11 >>>>, is his strong city, 20\_PRO\_18\_11 >>>>, man's wealth is, 20\_PRO\_18\_11 >>>>, man's wealth is his, 20 PRO 18 11 19\_PSA\_140\_012, of the poor, 20\_PRO\_13\_23 >>>>, of the poor is, 23\_ISA\_03\_14 >>>>, rich man's wealth, 20\_PRO\_18\_11 >>>>, rich man's wealth is, 20 PRO 18 11 17 EST 08 06, the destruction of, 20\_PRO\_14\_28 >>>>, the destruction of the, 20\_PRO\_14\_28 >>>>, the poor is, 20 PRO 14 20 >>>>, The rich man's, 20\_PRO\_18\_11 >>>>, The rich man's wealth, 20 PRO 18 11 >>>>, wealth is his, 20 PRO 18 11 >>>>, wealth is his strong, 20\_PRO\_18\_11

## 20\_PRO\_10:16 The labour of the righteous [tendeth] to life: the fruit of the wicked to sin. #, 19\_PSA\_127\_003, fruit of the, 20\_PRO\_11\_30 19\_PSA\_105\_044, labour of the, 35\_HAB\_03\_17

20\_PRO\_10\_03, of the righteous, 20\_PRO\_10\_21
20\_PRO\_10\_11, of the wicked, 20\_PRO\_10\_20
>>>>, of the wicked to, 20\_PRO\_18\_05
>>>>, tendeth to life, 20\_PRO\_11\_19
20\_PRO\_01\_31, the fruit of, 20\_PRO\_11\_30
19\_PSA\_127\_003, the fruit of the,
20\_PRO\_11\_30
19\_PSA\_105\_044, the labour of, 21\_ECC\_06\_07
19\_PSA\_105\_044, the labour of the,
35\_HAB\_03\_17

## 20\_PRO\_10:17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth. #,

20\_PRO\_10\_09, but he that, 20\_PRO\_10\_19
18\_JOB\_23\_13, he is in, 24\_JER\_38\_05
>>>>, he that refuseth, 20\_PRO\_15\_32
20\_PRO\_09\_06, in the way, 20\_PRO\_12\_28
20\_PRO\_09\_06, in the way of, 20\_PRO\_12\_28
>>>>, instruction but he, 20\_PRO\_13\_18
>>>>, instruction but he that, 20\_PRO\_13\_18
20\_PRO\_03\_33, is in the, 20\_PRO\_12\_20
>>>>, of life that, 50\_PHP\_02\_16
20\_PRO\_08\_20, the way of, 20\_PRO\_10\_29
20\_PRO\_06\_23, the way of life, 24\_JER\_21\_08
20\_PRO\_06\_23, way of life, 24\_JER\_21\_08

## 20\_PRO\_10:18 He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool. #,

20\_PRO\_09\_07, And he that, 20\_PRO\_11\_15
18\_JOB\_42\_03, he that hideth, <<<<
>>>>>, is a fool, 20\_PRO\_19\_01
19\_PSA\_120\_002, lying lips and, <<<<

## 20\_PRO\_10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise. #,

20\_PRO\_10\_17, but he that, 20\_PRO\_11\_13
>>>>, his lips is, 20\_PRO\_17\_28

19\_PSA\_094\_019, in the multitude,
20\_PRO\_11\_14

19\_PSA\_094\_019, in the multitude of,
20\_PRO\_11\_14

18\_JOB\_11\_02, multitude of words, <<<<</td>

12\_2KI\_13\_11, sin but he, <<<<</td>

19\_PSA\_106\_045, the multitude of,

20\_PRO\_11\_14

18\_JOB\_11\_02, the multitude of words, <<<<</td>

## 20\_PRO\_10:20 The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth. #,

19\_PSA\_045\_005, heart of the, 20\_PRO\_15\_07
20\_PRO\_04\_18, just is as, <<<<
20\_PRO\_10\_07, of the just, 20\_PRO\_10\_31
20\_PRO\_10\_16, of the wicked, 20\_PRO\_10\_24
20\_PRO\_04\_19, of the wicked is, 20\_PRO\_11\_23
19\_PSA\_105\_003, the heart of, 20\_PRO\_12\_20
19\_PSA\_045\_005, the heart of the,
20\_PRO\_15\_07
20\_PRO\_04\_18, the just is as, <<<<
19\_PSA\_068\_023, the tongue of, 20\_PRO\_12\_18
18\_JOB\_15\_05, the tongue of the,
20\_PRO\_15\_02
20\_PRO\_04\_19, the wicked is, 20\_PRO\_11\_23
18\_JOB\_15\_05, tongue of the, 20\_PRO\_15\_02

### 20\_PRO\_10:21 The lips of the righteous feed many: but fools die for want of wisdom. #,

18\_JOB\_24\_08, for want of, 20\_PRO\_13\_23 >>>>, lips of the, 20\_PRO\_10\_32 >>>>>, lips of the righteous, 20\_PRO\_10\_32

20\_PRO\_10\_16, of the righteous, 20\_PRO\_10\_24 >>>>>, The lips of the, 20\_PRO\_10\_32

20\_PRO\_10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it. #,

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>>>>, the wicked it shall, 23_ISA_03_11
19 PSA 129 008, blessing of the,
                                                           09_1SA_18_17, upon him but, <<<<
20_PRO_11_11
19_PSA_129_008, blessing of the LORD, <<<<
                                                           >>>>, wicked it shall, 23_ISA_03_11
20 PRO 09 10, of the LORD, 20 PRO 10 27
                                                           20_PRO_10:25 As the whirlwind passeth, so [is]
12_2KI_24_20, of the LORD it, 24_JER_50_13
                                                           the wicked no [more]: but the righteous [is] an
                                                           everlasting foundation. #,
19_PSA_129_008, the blessing of,
20_PRO_11_11
                                                           19_PSA_037_021, but the righteous,
                                                           20 PRO 14 32
19_PSA_129_008, the blessing of the,
20_PRO_11_11
                                                           09_1SA_18_08, more but the, <<<<
19_PSA_035_009, the LORD it, 23_ISA_23_18
                                                           >>>>, no more but, 42_LUK_09_13
                                                           19_PSA_037_039, the righteous is,
20_PRO_10:23 [It is] as sport to a fool to do
                                                           20_PRO_11_23
mischief: but a man of understanding hath
wisdom. #,
                                                           20_PRO_10:26 As vinegar to the teeth, and as
20_PRO_07_22, a fool to, <<<<
                                                           smoke to the eyes, so [is] the sluggard to them
20_PRO_01_05, a man of, 20_PRO_11_12
                                                           that send him. #,
10_2SA_20_21, but a man, 20_PRO_12_02
                                                           03_LEV_14_13, so is the, 20_PRO_26_19
10_2SA_20_21, but a man of, 20_PRO_12_02
                                                           >>>>, that send him, 20_PRO_25_13
18 JOB 11 08, It is as, <<<<
                                                           >>>>, them that send, 20_PRO_22_21
>>>>, mischief but a, 20 PRO 13 17
                                                           >>>>, them that send him, 20 PRO 25 13
>>>>, to a fool, 20_PRO_26_08
                                                           01_GEN_03_06, to the eyes, <<<<
                                                           20 PRO_08_09, to them that, 20_PRO_14_22
>>>>, to do mischief, 27_DAN_11_27
                                                           >>>>, to them that send, 20_PRO_22_21
20_PRO_10:24 The fear of the wicked, it shall
come upon him: but the desire of the righteous
                                                           20_PRO_10:27 The fear of the LORD prolongeth
shall be granted. #,
                                                           days: but the years of the wicked shall be
                                                           shortened. #,
19_PSA_035_008, come upon him,
20_PRO_28_22
                                                           20_PRO_10_24, fear of the, 20_PRO_14_26
19_PSA_092_011, desire of the, 20_PRO_11_23
                                                           20 PRO 09 10, fear of the LORD,
>>>>, desire of the righteous, 20_PRO_11_23
                                                           20_PRO_14_26
20 PRO 09 10, fear of the, 20 PRO 10 27
                                                           20_PRO_10_22, of the LORD, 20_PRO_10_29
13 1CH 17 11, it shall come, 20 PRO 11 27
                                                           20_PRO_10_24, of the wicked, 20_PRO_10_28
                                                           20 PRO 10 07, of the wicked shall,
20_PRO_10_21, of the righteous, 20_PRO_10_28
                                                           20_PRO_10_28
                                                           >>>>, shall be shortened, 40 MAT 24 22
19_PSA_075_010, of the righteous shall,
                                                           20_PRO_10_24, the fear of, 20_PRO_14_26
20_PRO_11_21
20_PRO_10_20, of the wicked, 20_PRO_10_27
                                                           20_PRO_10_24, the fear of the, 20_PRO_14_26
19_PSA_112_006, righteous shall be,
20_PRO_10_28
                                                           20_PRO_10_07, the wicked shall, 20_PRO_10_28
17_EST_07_02, shall be granted, <<<<
                                                           20 PRO 02 22, the wicked shall be,
                                                           20_PRO_12_21
18_JOB_20_22, shall come upon, 20_PRO_24_25
                                                           20_PRO_09_11, the years of, 23_ISA_16_14
19 PSA 145 019, the desire of, 20 PRO 11 23
                                                           19 PSA 077 010, the years of the, <<<<
20_PRO_09_10, the fear of, 20_PRO_10_27
                                                            20_PRO_02_22, wicked shall be, 20_PRO_12_21
20_PRO_09_10, the fear of the, 20_PRO_10_27
                                                            19_PSA_077_010, years of the, <<<<
19 PSA 142 007, the righteous shall,
                                                           20_PRO_10:28 The hope of the righteous [shall
20_PRO_10_28
                                                           be] gladness: but the expectation of the wicked
                                                           shall perish. #,
19_PSA_112_006, the righteous shall be,
20_PRO_10_28
                                                           >>>>, but the expectation, 20_PRO_11_23
                                                           >>>>, but the expectation of, 20 PRO 11 23
>>>>, the wicked it, 23_ISA_03_11
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18_JOB_31_03, to the workers of, <<<<
19_PSA_009_018, expectation of the,
44_ACT_12_11
                                                           20_PRO_04_19, way of the, 20_PRO_12_26
                                                           07_JUD_02_22, way of the LORD, 23_ISA_40_03
>>>>, expectation of the wicked, 20 PRO 11 23
                                                           19_PSA_141_009, workers of iniquity,
18_JOB_27_08, hope of the, 45_ROM_05_02
                                                           20_PRO_21_15
                                                           20_PRO_10:30 The righteous shall never be
20_PRO_10_24, of the righteous, 20_PRO_10_32
                                                           removed: but the wicked shall not inhabit the
20 PRO 10 27, of the wicked, 20 PRO 10 32
                                                           earth. #,
                                                           19_PSA_125_001, be removed but, <<<<
20 PRO 10 27, of the wicked shall,
20_PRO_13_09
                                                           19_PSA_037_020, but the wicked,
                                                           20_PRO_11_05
20_PRO_10_24, righteous shall be,
20_PRO_11_21
                                                           19_PSA_015_005, shall never be, 23_ISA_13_20
19_PSA_009_018, the expectation of,
                                                           20_PRO_10_28, the righteous shall,
44_ACT_12_11
                                                           20_PRO_11_21
19 PSA 009 018, the expectation of the,
44_ACT_12_11
                                                           20_PRO_10_28, the wicked shall, 20_PRO_11_05
18_JOB_27_08, the hope of, 20_PRO_11_07
                                                           20_PRO_10:31 The mouth of the just bringeth
18_JOB_27_08, the hope of the, 51_COL_01_23
                                                           forth wisdom: but the froward tongue shall be
                                                           cut out. #,
20 PRO 10 24, the righteous shall,
20_PRO_10_30
                                                           20_PRO_10_14, mouth of the, 20_PRO_10_32
20_PRO_10_24, the righteous shall be,
                                                           20_PRO_10_20, of the just, 23_ISA_26_07
20_PRO_11_21
                                                           19_PSA_037_038, shall be cut, 23_ISA_11_13
                                                           20_PRO_10_14, the mouth of, 20_PRO_10_32
20_PRO_10_27, the wicked shall, 20_PRO_10_30
                                                           20 PRO 10 14, the mouth of the,
                                                           20_PRO_10_32
20_PRO_10:29 The way of the LORD [is]
strength to the upright: but destruction [shall
                                                           20_PRO_10:32 The lips of the righteous know
be] to the workers of iniquity. #,
                                                           what is acceptable: but the mouth of the wicked
19_PSA_032_010, be to the, 23_ISA_55_13
                                                           [speaketh] frowardness. #,
>>>>, be to the workers, 20_PRO_21_15
                                                           19_PSA_063_011, but the mouth,
>>>>, but destruction shall, 20 PRO 21 15
                                                           20_PRO_12_06
>>>>, but destruction shall be, 20_PRO_21_15
                                                           >>>>, know what is, 49_EPH_01_18
18_JOB_18_12, destruction shall be, <<<<
                                                           20_PRO_10_21, lips of the, 20_PRO_15_07
>>>>, destruction shall be to, 20 PRO 21 15
                                                           20 PRO 10 21, lips of the righteous, <<<<
20_PRO_10_27, of the LORD, 20_PRO_12_02
                                                           20_PRO_10_31, mouth of the, 20_PRO_11_11
20_PRO_08_13, of the LORD is, 20_PRO_14_26
                                                           20_PRO_10_06, mouth of the wicked,
19_PSA_032_010, shall be to, 20_PRO_13_18
                                                           20_PRO_11_11
19_PSA_032_010, shall be to the, 23_ISA_55_13
>>>>, strength to the, 23_ISA_25_04
                                                           20_PRO_10_28, of the righteous, 20_PRO_11_21
20_PRO_09_10, the LORD is, 20_PRO_14_26
                                                           20_PRO_10_28, of the wicked, 20_PRO_11_11
>>>>, the upright but, 20_PRO_29_10
                                                           20_PRO_10_13, the lips of, 20_PRO_14_03
20_PRO_10_17, the way of, 20_PRO_12_15
                                                           20_PRO_10_21, The lips of the, 20_PRO_15_07
20_PRO_04_19, the way of the, 20_PRO_12_26
                                                           20_PRO_10_31, the mouth of, 20_PRO_11_11
                                                           20_PRO_10_31, the mouth of the,
19_PSA_141_009, the workers of,
20_PRO_21_15
                                                           20_PRO_11_11
                                                           >>>>, what is acceptable, 49_EPH_05_10
19_PSA_141_009, the workers of iniquity,
20_PRO_21_15
                                                           20_PRO_11:01 A false balance [is] abomination
19_PSA_036_010, to the upright, <<<<
                                                           to the LORD: but a just weight [is] his delight. #,
18 JOB 31 03, to the workers, <<<<
                                                           >>>>, A FALSE balance, 20_PRO_20_23
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>>>>, A FALSE balance is, 20_PRO_20_23
                                                           20 PRO 10 02, righteousness delivereth from
>>>>, a just weight, 20_PRO_16_11
                                                           death, <<<<
                                                           20_PRO_06_34, the day of, 20_PRO_16_04
05 DEU 12 31, abomination to the,
20_PRO_11_20
                                                           18 JOB 21 30, the day of wrath, <<<<
05 DEU 12 31, abomination to the LORD,
                                                           20_PRO_11:05 The righteousness of the perfect
20_PRO_11_20
                                                           shall direct his way: but the wicked shall fall by
>>>>, FALSE balance is, 20_PRO_20_23
                                                           his own wickedness. #,
                                                           20 PRO 10 30, but the wicked, 20 PRO 12 21
20 PRO 03 32, is abomination to,
20_PRO_29_27
                                                           20 PRO 02 22, But the wicked shall,
20_PRO_03_32, is abomination to the, <<<<
                                                           20_PRO_12_21
>>>>, is his delight, 20 PRO 15 08
                                                           04_NUM_02_02, by his own, 27_DAN_08_24
>>>>, LORD but a, 20_PRO_12_02
                                                           19_PSA_010_010, fall by his, <<<<
20_PRO_03_32, the LORD but, 20_PRO_11_20
                                                           >>>>, his way but, 20_PRO_14_08
>>>>, the LORD but a, 20 PRO 12 02
                                                           >>>>, his way but the, 20 PRO 14 08
20_PRO_03_32, to the LORD, 20_PRO_11_20
                                                           >>>>, righteousness of the, 20 PRO 11 06
                                                           20_PRO_02_21, the perfect shall, <<<<
20_PRO_11:02 [When] pride cometh, then
                                                           19_PSA_119_144, The righteousness of,
cometh shame: but with the lowly [is] wisdom.
                                                           23_ISA_05_23
#,
>>>>, but with the, 20_PRO_13_10
                                                           >>>>, The righteousness of the, 20 PRO 11 06
>>>>, cometh then cometh, 20_PRO_18_03
>>>>, with the lowly, 20_PRO_16_19
                                                           20_PRO_10_30, the wicked shall, 20_PRO_11_21
                                                           >>>>, the wicked shall fall, 20 PRO 24 16
20_PRO_11:03 The integrity of the upright shall
                                                           >>>>, way but the, 20_PRO_14_08
guide them: but the perverseness of
transgressors shall destroy them. #,
                                                           >>>>, wicked shall fall, 20_PRO_24_16
19_PSA_111_001, of the upright, 20_PRO_11_06
                                                           20_PRO_11:06 The righteousness of the upright
19 PSA 112 002, of the upright shall,
                                                           shall deliver them: but transgressors shall be
20_PRO_12_06
                                                           taken in [their own] naughtiness. #,
                                                           19_PSA_059_012, be taken in their, <<<<
20_PRO_01_32, shall destroy them,
20_PRO_21_07
                                                           19 PSA 106 043, deliver them but, <<<<
01 GEN 20 06, the integrity of, <<<<
                                                           19 PSA 094 023, in their own, 20 PRO 30 12
                                                           20_PRO_11_03, of the upright, 20_PRO_11_11
20_PRO_02_21, the upright shall, 20_PRO_11_06
                                                           20_PRO_11_05, righteousness of the,
14 2CH 04 06, them but the, 28 HOS 14 09
                                                           26_EZE_18_20
                                                           >>>>, shall be taken in, 23_ISA_24 18
20_PRO_11:04 Riches profit not in the day of
wrath: but righteousness delivereth from death.
                                                           05_DEU_07_23, shall deliver them,
                                                           20_PRO_12_06
                                                           19_PSA_059_012, taken in their, 26_EZE_19_04
20_PRO_10_02, but righteousness delivereth,
                                                           20 PRO 11 05, The righteousness of the,
                                                           26_EZE_18_20
20_PRO_10_02, but righteousness delivereth
from, <<<<
18_JOB_21_30, day of wrath, 45_ROM_02_05
                                                           20 PRO 11 03, the upright shall, 20 PRO 12 06
                                                           >>>>, the upright shall deliver, 20_PRO_12_06
>>>>, day of wrath but, 20_PRO_11_04
20_PRO_11_04, day of wrath but, <<<<
                                                           >>>>, upright shall deliver, 20 PRO 12 06
20_PRO_10_02, delivereth from death, <<<<
20 PRO 06 34, in the day, 20 PRO 24 10
                                                           >>>>, upright shall deliver them, 20_PRO_12_06
20_PRO_04_14, not in the, 20_PRO_23_09
                                                           20 PRO 11:07 When a wicked man dieth, [his]
20 PRO 10 02, righteousness delivereth from,
                                                           expectation shall perish: and the hope of unjust
<<<<
                                                           [men] perisheth. #,
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20_PRO_09_07, a wicked man, 20_PRO_13_05
                                                            20_PRO_11:12 He that is void of wisdom
19_PSA_037_020, perish and the, 24_JER_04_09
                                                           despiseth his neighbour: but a man of
                                                           understanding holdeth his peace. #,
19 PSA 037 020, shall perish and the,
24_JER_04_09
                                                            20 PRO 10 23, a man of, 20 PRO 12 02
20_PRO_10_28, the hope of, 24_JER_14_08
                                                           20_PRO_01_05, a man of understanding.
20 PRO 11:08 The righteous is delivered out of
                                                           20_PRO_15_21
                                                           >>>>, despiseth his neighbour, 20_PRO_14_21
trouble, and the wicked cometh in his stead. #,
18 JOB 09 22, and the wicked, 20 PRO 14 19
                                                           19 PSA 068 020, he that is, 20 PRO 11 13
14_2CH_36_08, in his stead, 21_ECC_04_15
                                                           20_PRO_11_09, his neighbour but, <<<<
                                                           >>>>, holdeth his peace, 20_PRO_17_28
12 2KI 19 03, of trouble and, 23 ISA 30 06
19 PSA 143 011, out of trouble, <<<<
                                                           20 PRO 10 13, is void of, <<<<
>>>>, the wicked cometh, 20 PRO 18 03
                                                            20 PRO 01 05, man of understanding,
                                                           20_PRO_15_21
20_PRO_11:09 An hypocrite with [his] mouth
                                                            20_PRO_10_13, that is void, <<<<
destroyeth his neighbour: but through
knowledge shall the just be delivered. #,
                                                            20 PRO 10 13, that is void of, <<<<
>>>>, his neighbour but, 20_PRO_11_12
                                                           20_PRO_11:13 A talebearer revealeth secrets:
>>>>, knowledge shall the, 20 PRO 24 04
                                                           but he that is of a faithful spirit concealeth the
11 1KI 08 15, with his mouth, 24 JER 09 08
                                                           matter. #,
                                                           >>>>, A talebearer revealeth, 20_PRO_20_19
20_PRO_11:10 When it goeth well with the
righteous, the city rejoiceth: and when the
                                                           >>>>, A talebearer revealeth secrets,
wicked perish, [there is] shouting. #,
                                                           20_PRO_20_19
18_JOB_29_11, And when the, 20_PRO_21_11
                                                           20_PRO_10_19, but he that, 20_PRO_11_17
19_PSA_118_015, the righteous the, <<<<
                                                           >>>>, but he that is, 20_PRO_11_17
19_PSA_068_002, the wicked perish, <<<<
                                                           20_PRO_11_12, he that is, 20_PRO_11_15
02_EXO_01_20, well with the, 21_ECC_08_13
                                                           >>>>, he that is of, 20_PRO_12_08
03 LEV 27 21, when it goeth, <<<<
                                                           02_EXO_35_05, is of a, 20_PRO_15_15
19 PSA 037 034, When the wicked,
                                                           >>>>, talebearer revealeth secrets,
20_PRO_18_03
                                                           20_PRO_20_19
                                                            12_2KI_05_04, that is of, 20_PRO_15_15
20_PRO_11:11 By the blessing of the upright the
city is exalted: but it is overthrown by the mouth
                                                           >>>>, that is of a, 20 PRO 12 08
of the wicked. #,
                                                           20_PRO_11:14 Where no counsel [is], the
20_PRO_10_22, blessing of the, 45_ROM_15_29
                                                           people fall: but in the multitude of counsellors
18 JOB 09 35, but it is, 20 PRO 13 19
                                                           [there is] safety. #,
15_EZR_01_01, by the mouth, 23_ISA_19_07
                                                           19_PSA_118_011, But in the, 20_PRO_14_28
15_EZR_01_01, by the mouth of, 23_ISA_19_07
                                                           >>>>, but in the multitude, 20_PRO_15_22
20_PRO_10_32, mouth of the, 20_PRO_12_06
                                                           >>>>, counsellors there is, 20 PRO 24 06
20 PRO 10 32, mouth of the wicked,
20_PRO_15_28
                                                           >>>>, counsellors there is safety, 20_PRO_24_06
20_PRO_11_06, of the upright, 20_PRO_12_06
20_PRO_10_32, of the wicked, 20_PRO_11_23
                                                           20_PRO_10_19, in the multitude, 20_PRO_14_28
20_PRO_10_22, the blessing of, 45_ROM_15_29
                                                            20_PRO_10_19, in the multitude of,
20 PRO 10 22, the blessing of the,
                                                           20_PRO_14_28
45_ROM_15_29
                                                           19_PSA_089_015, is the people, <<<<
                                                           >>>>, multitude of counsellors, 20_PRO_15_22
01_GEN_26_33, the city is, 24_JER_32_24
20_PRO_10_32, the mouth of, 20_PRO_12_06
                                                           >>>>, multitude of counsellors there,
20_PRO_10_32, the mouth of the,
                                                           20_PRO_24_06
20_PRO_12_06
                                                           >>>>, of counsellors there, 20 PRO 24 06
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>>>>, of counsellors there is, 20 PRO 24 06

>>>>, righteousness shall be, 23\_ISA\_11\_05 20\_PRO\_10\_19, the multitude of, 20\_PRO\_14\_28 19\_PSA\_141\_005, shall be a, 20\_PRO\_21\_17 20\_PRO\_08\_09, to him that, 20\_PRO\_13\_18 >>>>, the multitude of counsellors, 20\_PRO\_15\_22 20\_PRO\_11:19 As righteousness [tendeth] to 19\_PSA\_045\_005, the people fall, <<<< life: so he that pursueth evil [pursueth it] to his >>>>, there is safety, 20\_PRO\_24\_06 own death. #, 14\_2CH\_24\_11, it to his, 20\_PRO\_17\_21 20\_PRO\_11:15 He that is surety for a stranger 20 PRO 10 16, tendeth to life, <<<< shall smart [for it]: and he that hateth suretiship 20\_PRO\_11\_17, to his own, 21\_ECC\_08\_09 is sure. #, 04\_NUM\_18\_04, a stranger shall, <<<< 20\_PRO\_11:20 They that are of a froward heart 20 PRO 10 18, And he that, 20 PRO 11 25 [are] abomination to the LORD: but [such as are] >>>>, and he that hateth, 20\_PRO\_15\_10 upright in [their] way [are] his delight. #, 18\_JOB\_19\_15, for a stranger, 20\_PRO\_27\_13 19\_PSA\_101\_004, A froward heart, <<<< 13\_1CH\_16\_01, for it and, <<<< 20\_PRO\_11\_01, abomination to the, 11 1KI 21 06, for it and he, <<<< 20\_PRO\_12\_22 18\_JOB\_34\_17, he that hateth, 20\_PRO\_15\_10 20 PRO 11 01, abomination to the LORD, 20\_PRO\_11\_13, he that is, 20\_PRO\_11\_17 20\_PRO\_12\_22 >>>>, is surety for, 20\_PRO\_20\_16 >>>>, are abomination to, 20\_PRO\_12\_22 >>>>, is surety for a, 20\_PRO\_20\_16 >>>>, are abomination to the, 20\_PRO\_12\_22 12\_2KI\_18\_04, it and he, 20\_PRO\_24\_12 >>>>, are his delight, 20\_PRO\_12\_22 19 PSA\_125\_004, are upright in their, <<<< >>>>, surety for a, 20\_PRO\_20\_16 >>>>, surety for a stranger, 20\_PRO\_20\_16 >>>>, but such as, 20\_PRO\_28\_04 >>>>, that is surety, 20 PRO 20 16 19\_PSA\_034\_018, that are of, 46\_1CO\_07\_33 >>>>, that is surety for, 20\_PRO\_20\_16 19\_PSA\_034\_018, that are of a, <<<< 20\_PRO\_11\_01, the LORD but, 20\_PRO\_12\_02 20\_PRO\_11:16 A gracious woman retaineth honour: and strong [men] retain riches. #, 18\_JOB\_06\_18, their way are, <<<< >>>>, and strong men, 24\_JER\_48\_14 19\_PSA\_102\_008, they that are, 23\_ISA\_09\_16 >>>>, They that are of, 50\_PHP\_04\_22 20\_PRO\_11:17 The merciful man doeth good to 20\_PRO\_11\_01, to the LORD, 20\_PRO\_12\_22 his own soul: but [he that is] cruel troubleth his own flesh. #, 20 PRO 03 32, to the LORD but, 20 PRO 12 22 19\_PSA\_125\_004, upright in their, <<<< 20\_PRO\_11\_13, but he that, 20\_PRO\_11\_27 20\_PRO\_11\_13, but he that is, 20\_PRO\_14\_02 20\_PRO\_11:21 [Though] hand [join] in hand, the 20 PRO 11 15, he that is, 20 PRO 12 08 wicked shall not be unpunished: but the seed of >>>>, his own flesh, 21\_ECC\_04\_05 the righteous shall be delivered. #, 20\_PRO\_08\_36, his own soul, 20\_PRO\_15\_32 19\_PSA\_037\_028, but the seed, <<<< >>>>, his own soul but, 20\_PRO\_15\_32 19 PSA 037 028, but the seed of, <<<< >>>>, own soul but, 20\_PRO\_15\_32 >>>>, hand join in, 20 PRO 16 05 >>>>, own soul but he, 20\_PRO\_15\_32 >>>>, hand join in hand, 20\_PRO\_16\_05 >>>>, soul but he, 20 PRO 15 32 >>>>, join in hand, 20\_PRO\_16\_05 >>>>, soul but he that, 20 PRO 15 32 >>>>, not be unpunished, 20\_PRO\_16\_05 19 PSA 015 004, to his own, 20 PRO 11 19 >>>>, troubleth his own, 20\_PRO\_11\_29 20\_PRO\_10\_32, of the righteous, 20\_PRO\_11\_23 20\_PRO\_10\_24, of the righteous shall, 20 PRO 11:18 The wicked worketh a deceitful 20\_PRO\_12\_03 work: but to him that soweth righteousness [shall be] a sure reward. #, 20 PRO 10 28, righteous shall be, >>>>, but to him, 45\_ROM\_04\_05 20\_PRO\_11\_31 >>>>, but to him that, 45 ROM 04 05 19\_PSA\_037\_028, seed of the, 23\_ISA\_57\_03 >>>>, him that soweth, 30 AMO 09 13 20\_PRO\_06\_33, shall not be, 20\_PRO\_12\_03

>>>>, shall not be unpunished, 20\_PRO\_16\_05
20\_PRO\_10\_30, the righteous shall,
20\_PRO\_11\_28
20\_PRO\_10\_28, the righteous shall be,
20\_PRO\_11\_31
19\_PSA\_037\_028, the seed of, 23\_ISA\_05\_10
17\_EST\_06\_13, the seed of the, 23\_ISA\_57\_03

20\_PRO\_11\_05, the wicked shall, 20\_PRO\_12\_21 19\_PSA\_125\_003, the wicked shall not, <<<< >>>>, Though hand join, 20\_PRO\_16\_05 >>>>, Though hand join in, 20\_PRO\_16\_05 19\_PSA\_125\_003, wicked shall not, <<<< 19 PSA 037 010, wicked shall not be, <<<<

#### 20\_PRO\_11:22 [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion. #,

01\_GEN\_12\_11, a fair woman, <<<< 12\_2KI\_25\_15, of gold in, 20\_PRO\_25\_11 >>>>, so is a, 20\_PRO\_25\_12 >>>>, which is without, 42\_LUK\_11\_40

## 20\_PRO\_11:23 The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath. #,

20\_PRO\_10\_28, but the expectation, <<<< 20\_PRO\_10\_28, but the expectation of, <<<< 20\_PRO\_10\_24, desire of the, 20\_PRO\_21\_25 20\_PRO\_10\_24, desire of the righteous, <<<< 20\_PRO\_10\_28, expectation of the wicked, <<<<

20\_PRO\_11\_21, of the righteous, 20\_PRO\_11\_30 19\_PSA\_037\_039, of the righteous is, 20\_PRO\_15\_06 20\_PRO\_11\_11, of the wicked, 20\_PRO\_12\_05 20\_PRO\_10\_20, of the wicked is, 20\_PRO\_15\_06 20\_PRO\_10\_24, the desire of, 20\_PRO\_19\_22 19\_PSA\_112\_010, the desire of the, 20\_PRO\_21\_25 20\_PRO\_10\_25, the righteous is, 20\_PRO\_11\_30 20\_PRO\_10\_20, the wicked is, 20\_PRO\_11\_31

## 20\_PRO\_11:24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty. #,

19\_PSA\_092\_015, and there is, 20\_PRO\_18\_24 19\_PSA\_104\_026, there is that, 20\_PRO\_12\_18

#### 20\_PRO\_11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself. #.

20\_PRO\_11\_15, And he that, 20\_PRO\_11\_30 >>>>, and he that watereth, 46\_1CO\_03\_08 >>>>, be made fat, 20\_PRO\_13\_04 01\_GEN\_49\_20, fat and he, <<<< >>>>, he that watereth, 46\_1CO\_03\_07

19\_PSA\_072\_015, shall be made, 20\_PRO\_13\_04 >>>>, shall be made fat, 20\_PRO\_13\_04 19\_PSA\_063\_005, soul shall be, 20\_PRO\_22\_05

## 20\_PRO\_11:26 He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it]. #,

19\_PSA\_101\_006, be upon the, 21\_ECC\_11\_02
05\_DEU\_33\_16, head of him, <<<<

05\_DEU\_33\_16, head of him that, <<<<

20\_PRO\_10\_13, of him that, 20\_PRO\_14\_33
19\_PSA\_125\_005, shall be upon, 21\_ECC\_11\_02
20\_PRO\_10\_06, the head of, 23\_ISA\_03\_17
05\_DEU\_33\_16, the head of him, <<<<<
19\_PSA\_045\_012, The people shall,
23\_ISA\_03\_05
20\_PRO\_10\_06, upon the head, 24\_JER\_23\_19

20\_PRO\_10\_06, upon the head of, 24\_JER\_23\_19

## 20\_PRO\_11:27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him. #,

20\_PRO\_11\_17, but he that, 20\_PRO\_12\_01 >>>>, but he that seeketh, 43\_JOH\_07\_18 19\_PSA\_109\_017, come unto him, 41\_MAR\_02\_03 09\_1SA\_22\_23, he that seeketh, 42\_LUK\_11\_10 20\_PRO\_10\_24, it shall come, 23\_ISA\_02\_02 18\_JOB\_22\_21, shall come unto, 23\_ISA\_60\_05

#### 20\_PRO\_11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch. #,

>>>>, as a branch, 43\_JOH\_15\_06
>>>>, but the righteous shall, 20\_PRO\_29\_16
19\_PSA\_118\_013, fall but the, <<<<
19\_PSA\_032\_010, he that trusteth, <<<<
19\_PSA\_032\_010, he that trusteth in, <<<<>>>>>, in his riches, 24\_JER\_09\_23
19\_PSA\_092\_012, righteous shall flourish, <<<<

>>>>, earth much more, 58\_HEB\_12\_25 19 PSA 135 018, that trusteth in, 20\_PRO\_28\_26 19\_PSA\_140\_011, in the earth, 23\_ISA\_26\_09 >>>>, that trusteth in his, 20\_PRO\_28\_26 >>>>, much more the, 45\_ROM\_05\_15 20 PRO 11 21, the righteous shall, 20 PRO 11 21, righteous shall be, 20\_PRO\_11\_31 26\_EZE\_18\_20 >>>>, shall be recompensed, 45\_ROM\_11\_35 19\_PSA\_092\_012, The righteous shall flourish, <<<< 20 PRO 11 28, the righteous shall, >>>>, trusteth in his, 20 PRO 28 26 20 PRO 12 03 20 PRO 11 21, the righteous shall be, 20\_PRO\_11:29 He that troubleth his own house 26\_EZE\_18\_20 shall inherit the wind: and the fool [shall be] servant to the wise of heart. #, 20 PRO 04 14, the wicked and, 20 PRO 17 15 >>>>, fool shall be, 40 MAT 05 22 20\_PRO\_12:01 Whoso loveth instruction loveth 11\_1KI\_18\_17, he that troubleth, <<<< knowledge: but he that hateth reproof [is] 17 EST 01 22, his own house, 20 PRO 15 27 brutish. #, 01 GEN 41 12, servant to the, 42 LUK 20 10 20\_PRO\_11\_27, but he that, 20\_PRO\_12\_08 >>>>, shall be servant, 41\_MAR\_10\_44 >>>>, but he that hateth, 20\_PRO\_15\_27 19\_PSA\_037\_029, shall inherit the, >>>>, he that hateth reproof, 20 PRO 15 10 >>>>, that hateth reproof, 20 PRO 15 10 23\_ISA\_54\_03 19 PSA 035 005, the wind and, 20 PRO 27 16 20\_PRO\_12:02 A good [man] obtaineth favour >>>>, the wind and the, 20\_PRO\_27\_16 of the LORD: but a man of wicked devices will he 17\_EST\_01\_13, to the wise, 20\_PRO\_24\_23 condemn. #, 20 PRO 11 17, troubleth his own, <<<< 19\_PSA\_037\_023, a good man, 20\_PRO\_13\_22 >>>>, troubleth his own house, 20\_PRO\_15\_27 20\_PRO\_11\_12, a man of, 20\_PRO\_14\_17 >>>>, wind and the, 20\_PRO\_27\_16 >>>>, a man of wicked, 20\_PRO\_14\_17 18 JOB 37 24, wise of heart, <<<< 20\_PRO\_10\_23, but a man, 20\_PRO\_15\_21 20 PRO 10 23, but a man of, 20 PRO 15 21 20\_PRO\_11:30 The fruit of the righteous [is] a 20\_PRO\_08\_35, favour of the, 20\_PRO\_19\_06 tree of life; and he that winneth souls [is] wise. #, 20\_PRO\_08\_35, favour of the LORD, <<<< 20\_PRO\_03\_18, a tree of, 20\_PRO\_15\_04 20\_PRO\_11\_01, LORD but a, <<<< 20 PRO 03 18, a tree of life, 20 PRO 15 04 >>>>, man of wicked, 20 PRO 14 17 >>>>, man of wicked devices, 20\_PRO\_14\_17 20\_PRO\_11\_25, And he that, 20\_PRO\_15\_10 >>>>, obtaineth favour of, 20\_PRO\_18\_22 20\_PRO\_10\_16, fruit of the, 23\_ISA\_04\_02 20 PRO 03 18, is a tree, 20 PRO 15 04 >>>>, obtaineth favour of the, 20 PRO 18 22 20\_PRO\_10\_29, of the LORD, 20\_PRO\_14\_26 20\_PRO\_03\_18, is a tree of, 20\_PRO\_15\_04 >>>>, life and he, 20\_PRO\_19\_23 14\_2CH\_25\_02, of the LORD but, 47\_2CO\_08\_21 >>>>, life and he that, 20 PRO 19 23 >>>>, of wicked devices, 20 PRO 14 17 20 PRO 11 20, the LORD but, 20 PRO 12 22 01\_GEN\_18\_14, of life and, 24\_JER\_21\_08 20\_PRO\_11\_01, the LORD but a, <<<< 20\_PRO\_11\_23, of the righteous, 20\_PRO\_12\_03 20\_PRO\_12:03 A man shall not be established 20\_PRO\_10\_16, the fruit of, 20\_PRO\_12\_14 by wickedness: but the root of the righteous 20 PRO 10 16, the fruit of the, 23 ISA 04 02 shall not be moved. #, 20\_PRO\_11\_23, the righteous is, 20\_PRO\_12\_26 19\_PSA\_058\_011, a man shall, 20\_PRO\_12\_08 20\_PRO\_03\_18, tree of life, 20\_PRO\_13\_12 05\_DEU\_22\_30, A man shall not, <<<< 01\_GEN\_03\_22, tree of life and, <<<< >>>>, but the root, 20\_PRO\_12\_12 >>>>, but the root of, 20\_PRO\_12\_12 20\_PRO\_11:31 Behold, the righteous shall be 05\_DEU\_22\_30, man shall not, 42\_LUK\_04\_04

09 1SA 20 31, not be established, <<<<

19\_PSA\_112\_006, not be moved, 23\_ISA\_40\_20

recompensed in the earth: much more the

>>>>, and the sinner, 60\_1PE\_04\_18

wicked and the sinner. #,

20\_PRO\_11\_30, of the righteous, 20\_PRO\_12\_05 20\_PRO\_11\_21, of the righteous shall, 20\_PRO\_12\_07 >>>>, righteous shall not, 26\_EZE\_33\_12 18\_JOB\_19\_28, root of the, 40\_MAT\_03\_10 >>>>, root of the righteous, 20 PRO 12 12 20 PRO 11 21, shall not be, 20 PRO 16 05 >>>>, shall not be established, 23\_ISA\_07\_09 19\_PSA\_112\_006, shall not be moved, 23\_ISA\_40\_20 20 PRO 11 31, the righteous shall, 20\_PRO\_12\_07 >>>>, the righteous shall not, 26\_EZE\_33\_12 18 JOB 19 28, the root of, 40 MAT 03 10 18\_JOB\_19\_28, the root of the, 40\_MAT\_03\_10 >>>>, wickedness but the, 20\_PRO\_14\_32

#### 20\_PRO\_12:04 A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones. #,

18\_JOB\_31\_36, a crown to, <<<< 08\_RUT\_03\_11, a virtuous woman, <<<< >>>>>, but she that, 46\_1CO\_07\_34 >>>>>, is a crown, 20\_PRO\_16\_31 01\_GEN\_16\_03, to her husband, 46\_1CO\_07\_11 >>>>>, woman is a, 20\_PRO\_23\_27

#### 20\_PRO\_12:05 The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit. #,

>>>>, counsels of the, 46 1CO 04 05

20\_PRO\_12\_03, of the righteous, 20\_PRO\_12\_07
20\_PRO\_11\_23, of the wicked, 20\_PRO\_12\_06
>>>>, of the wicked are, 20\_PRO\_12\_06
>>>>, the counsels of, 46\_1CO\_04\_05
>>>>>, the counsels of the, 46\_1CO\_04\_05
>>>>>, the righteous are, 20\_PRO\_28\_01
19\_PSA\_094\_011, the thoughts of,
20\_PRO\_15\_26
13\_1CH\_29\_18, the thoughts of the,
20\_PRO\_21\_05
13\_1CH\_29\_18, thoughts of the, 20\_PRO\_21\_05
20\_PRO\_12:06 The words of the wicked [are] to

#### 20\_PRO\_12:06 The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them. #,

20\_PRO\_10\_32, but the mouth, 20\_PRO\_15\_02 20\_PRO\_10\_14, but the mouth of, 20\_PRO\_15\_02 07\_JUD\_09\_25, in wait for, 33\_MIC\_07\_02
>>>>, in wait for blood, 33\_MIC\_07\_02
19\_PSA\_059\_003, lie in wait, 28\_HOS\_07\_06
20\_PRO\_11\_11, mouth of the, 20\_PRO\_14\_03
20\_PRO\_11\_11, of the upright, 20\_PRO\_14\_11
20\_PRO\_11\_03, of the upright shall,
20\_PRO\_14\_11
20\_PRO\_12\_05, of the wicked, 20\_PRO\_12\_10
20\_PRO\_12\_05, of the wicked are,
20\_PRO\_15\_26
20\_PRO\_11\_06, shall deliver them,
23\_ISA\_19\_20
20\_PRO\_11\_11, the mouth of, 20\_PRO\_14\_03
20\_PRO\_11\_11, the mouth of the,
20\_PRO\_14\_03

20\_PRO\_11\_06, the upright shall, 20\_PRO\_14\_11
20\_PRO\_11\_06, the upright shall deliver, <<<<
19\_PSA\_058\_003, the wicked are,
20\_PRO\_12\_07
20\_PRO\_08\_08, the words of, 20\_PRO\_15\_26
20\_PRO\_01\_06, the words of the,
20\_PRO\_15\_26
18\_JOB\_38\_40, to lie in, <<<<
09\_1SA\_22\_13, to lie in wait, <<<<
20\_PRO\_11\_06, upright shall deliver, <<<<<

20\_PRO\_11\_06, upright shall deliver them, <<<< 20\_PRO\_01\_11, wait for blood, <<<< 20\_PRO\_01\_06, words of the, 20\_PRO\_15\_26

#### 20\_PRO\_12:07 The wicked are overthrown, and [are] not: but the house of the righteous shall stand. #,

18\_JOB\_19\_22, and are not, 41\_MAR\_06\_03
>>>>, and are not but, 66\_REV\_02\_09
>>>>, are not but, 24\_JER\_22\_17
20\_PRO\_03\_33, house of the, 20\_PRO\_14\_11
>>>>, house of the righteous, 20\_PRO\_15\_06
19\_PSA\_078\_053, not but the, 40\_MAT\_21\_32

20\_PRO\_12\_05, of the righteous, 20\_PRO\_12\_12
20\_PRO\_12\_03, of the righteous shall,
20\_PRO\_23\_24
20\_PRO\_05\_10, the house of, 20\_PRO\_14\_11
20\_PRO\_03\_33, the house of the,
20\_PRO\_14\_11
20\_PRO\_12\_03, the righteous shall,
20\_PRO\_23\_24

20\_PRO\_12\_06, the wicked are, 20\_PRO\_12\_10 04\_NUM\_32\_29, land shall be, 23\_ISA\_24\_03 18 JOB 27 14, satisfied with bread, 20 PRO 12:08 A man shall be commended 25\_LAM\_05\_06 according to his wisdom: but he that is of a perverse heart shall be despised. #, 19\_PSA\_065\_004, shall be satisfied, 20\_PRO\_12\_03, a man shall, 20\_PRO\_12\_14 20\_PRO\_12\_14 03\_LEV\_05\_03, a man shall be, 23\_ISA\_32\_02 19\_PSA\_065\_004, shall be satisfied with, 20\_PRO\_18\_20 19\_PSA\_150\_002, according to his, 20\_PRO\_24\_12 >>>>, that tilleth his, 20 PRO 28 19 >>>>, that tilleth his land, 20\_PRO\_28\_19 20\_PRO\_12\_01, but he that, 20\_PRO\_12\_11 20\_PRO\_11\_17, he that is, 20\_PRO\_12\_09 >>>>, tilleth his land, 20 PRO 28 19 >>>>, tilleth his land shall, 20 PRO 28 19 20 PRO 11 13, he that is of, 20 PRO 28 25 19 PSA 049 003, heart shall be, 20 PRO 14 14 20\_PRO\_12:12 The wicked desireth the net of 12\_2KI\_14\_06, man shall be, 20\_PRO\_12\_14 evil [men]: but the root of the righteous yieldeth 20\_PRO\_11\_13, that is of a, 20\_PRO\_28\_25 [fruit]. #, 20\_PRO\_12\_03, but the root, <<<< 20\_PRO\_12:09 [He that is] despised, and hath a 20\_PRO\_12\_03, but the root of, <<<< servant, [is] better than he that honoureth himself, and lacketh bread. #, >>>>, men but the, 40\_MAT\_12\_31 >>>>, a servant is, 24\_JER\_02\_14 11 1KI 02 32, better than he, <<<< 20 PRO 12 07, of the righteous, 20 PRO 12 12 >>>>, he that honoureth, 20\_PRO\_14\_31 20\_PRO\_12\_08, he that is, 20\_PRO\_14\_02 20\_PRO\_12\_12, of the righteous, 20\_PRO\_14\_19 20 PRO 08 19, is better than, 20 PRO 16 32 20 PRO 12 03, root of the righteous, <<<< >>>>, is better than he, 21\_ECC\_06\_03 >>>>, The wicked desireth, 20\_PRO\_21\_10 >>>>, is despised and, 21\_ECC\_09\_16 20 PRO 12:13 The wicked is snared by the >>>>, than he that, 20\_PRO\_16\_32 transgression of [his] lips: but the just shall come out of trouble. #, 20\_PRO\_12:10 A righteous [man] regardeth the 18\_JOB\_27\_17, but the just, 35\_HAB\_02\_04 life of his beast: but the tender mercies of the wicked [are] cruel. #, 18\_JOB\_27\_17, but the just shall, <<<< 10\_2SA\_14\_07, life of his, <<<< >>>>, by the transgression, 33 MIC 07 18 19 PSA 089 001, mercies of the, <<<< >>>>, by the transgression of, 33 MIC 07 18 20\_PRO\_12\_06, of the wicked, 20\_PRO\_12\_26 19\_PSA\_068\_031, come out of, 24\_JER\_36\_06 20\_PRO\_01\_19, the life of, 20\_PRO\_14\_30 19\_PSA\_068\_031, shall come out, 10 2SA 14 07, the life of his, <<<< 45 ROM 11 26 20\_PRO\_12\_07, the wicked are, 20\_PRO\_15\_26 19 PSA 068 031, shall come out of, 45\_ROM\_11\_26 20\_PRO\_12:11 He that tilleth his land shall be 18\_JOB\_27\_17, the just shall, 35\_HAB\_02\_04 satisfied with bread: but he that followeth vain [persons is] void of understanding. #, 15\_EZR\_10\_06, the transgression of, 20\_PRO\_28\_02 18 JOB 27 14, be satisfied with bread, 25\_LAM\_05\_06 20\_PRO\_11\_23, the wicked is, 20\_PRO\_14\_32 >>>>, bread but he, 20\_PRO\_28\_19 19 PSA 009 016, the wicked is snared, <<<< >>>>, bread but he that, 20 PRO 28 19 19 PSA 009 016, wicked is snared, <<<< 20\_PRO\_12\_08, but he that, 20\_PRO\_12\_15 20\_PRO\_12:14 A man shall be satisfied with >>>>, but he that followeth, 20\_PRO\_28\_19

>>>>, he that followeth, 20\_PRO\_21\_21

>>>>, He that tilleth his, 20\_PRO\_28\_19

20 PRO 10 13, is void of understanding, <<<<

>>>>, He that tilleth, 20 PRO 28 19

>>>>, his land shall, 20 PRO 28 19

20\_PRO\_12:14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him. #,

20\_PRO\_12\_08, a man shall, 20\_PRO\_13\_02 19\_PSA\_065\_004, be satisfied with, 20\_PRO\_18\_20 >>>>, by the fruit, 20\_PRO\_13\_02 >>>>, by the fruit of, 20\_PRO\_13\_02 >>>>, fruit of his, 20 PRO 13 02 >>>>, fruit of his mouth, 20 PRO 13 02 >>>>, good by the, 20\_PRO\_13\_02 >>>>, good by the fruit, 20\_PRO\_13\_02 18 JOB 22 22, his mouth and, 20 PRO 15 23 20 PRO 12 08, man shall be, 20 PRO 14 14 >>>>, man shall be satisfied, 20\_PRO\_14\_14 19 PSA 019\_014, mouth and the, 24\_JER\_01\_09 >>>>, of a man's, 20 PRO 13 08 20 PRO 02 06, of his mouth, 20 PRO 13 02 09\_1SA\_17\_35, of his mouth and, 20\_PRO\_18\_20 20\_PRO\_12\_11, shall be satisfied, 20\_PRO\_14\_14 20\_PRO\_11\_30, the fruit of, 20\_PRO\_13\_02 >>>>, the fruit of his, 20 PRO 13 02 >>>>, the recompense of, 58 HEB 11 26 20\_PRO\_12:15 The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise. #, 20\_PRO\_12\_11, but he that, 20\_PRO\_13\_03 19\_PSA\_036\_002, his own eyes, 20\_PRO\_16\_02 >>>>, his own eyes but, 20 PRO 16 02 19\_PSA\_036\_002, in his own, 20\_PRO\_16\_02 19 PSA 036 002, in his own eyes, 20\_PRO\_16\_02 12\_2KI\_10\_30, is right in, 20\_PRO\_21\_02 >>>>, of a fool, 20 PRO 17 16 >>>>, own eyes but, 20\_PRO\_16\_02 07\_JUD\_21\_25, right in his, 20\_PRO\_21\_02 07 JUD 17 06, right in his own, 20 PRO 21 02 20\_PRO\_10\_29, the way of, 20\_PRO\_12\_26 >>>>, The way of a, 20\_PRO\_30\_19 >>>>, way of a, 20\_PRO\_21\_02 20 PRO 12:16 A fool's wrath is presently known: but a prudent [man] covereth shame. #, >>>>, A fool's wrath, 20 PRO 27 03 >>>>, A fool's wrath is, 20 PRO 27 03 >>>>, a prudent man, 20 PRO 12 23 >>>>, fool's wrath is, 20\_PRO\_27\_03 20 PRO 12:17 [He that] speaketh truth showeth forth righteousness: but a false witness deceit. #, 20\_PRO\_10\_20, the heart of, 20\_PRO\_12\_23 05\_DEU\_19\_18, a FALSE witness, 20\_PRO\_14\_05 20\_PRO\_12:21 There shall no evil happen to the >>>>, but a FALSE, 20\_PRO\_14\_05

>>>>, but a FALSE witness, 20\_PRO\_14\_05

18 JOB 17 05, He that speaketh, 20\_PRO\_19\_09 20\_PRO\_12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health. #, >>>>, but the tongue, 59\_JAM\_03\_08 >>>>, of the wise is, 20 PRO 13 14 20 PRO 10 20, the tongue of, 20 PRO 15 02 >>>>, the wise is, 20\_PRO\_13\_14 20 PRO 11\_24, there is that, 20\_PRO\_13\_07 >>>>, tongue of the wise, 20 PRO 15 02 20\_PRO\_12:19 The lip of truth shall be established for ever: but a lying tongue [is] but for a moment. #, >>>>, a lying tongue is, 20\_PRO\_21\_06 19 PSA 089 037, be established for, 20\_PRO\_29\_14 19\_PSA\_089\_037, be established for ever, 20\_PRO\_29\_14 18\_JOB\_20\_05, but for a moment, <<<< 19\_PSA\_089\_037, established for ever, 20\_PRO\_29\_14 18\_JOB\_20\_05, for a moment, 47\_2CO\_04\_17 19\_PSA\_037\_028, for ever but, 43\_JOH\_08\_35 >>>>, is but for, 47\_2CO\_04\_17 >>>>, is but for a, 47 2CO 04 17 >>>>, lying tongue is, 20\_PRO\_21\_06 >>>>, of truth shall, 61\_2PE\_02\_02 >>>>, of truth shall be, 61 2PE 02 02 19 PSA 102 028, shall be established, 20\_PRO\_16\_03 19\_PSA\_089\_037, shall be established for, 20 PRO 29 14 19\_PSA\_091\_004, truth shall be, 61\_2PE\_02\_02 20\_PRO\_12:20 Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy. #, 19\_PSA\_016\_003, But to the, 20\_PRO\_13\_21 >>>>, evil but to, 24\_JER\_04\_22 19\_PSA\_045\_005, in the heart, 20\_PRO\_12\_25 19\_PSA\_045\_005, in the heart of, 20\_PRO\_12\_25 20\_PRO\_10\_17, is in the, 20\_PRO\_13\_23 19\_PSA\_145\_019, of them that, 20\_PRO\_21\_06

just: but the wicked shall be filled with mischief.

#,

20\_PRO\_05\_10, be filled with, 20\_PRO\_14\_14 20\_PRO\_11\_05, but the wicked, 20\_PRO\_24\_16 20\_PRO\_11\_05, But the wicked shall, 20\_PRO\_24\_16 04\_NUM\_14\_21, shall be filled, 20\_PRO\_14\_14 04 NUM\_14\_21, shall be filled with, 20\_PRO\_14\_14 20 PRO 10 06, the just but, <<<< 20\_PRO\_11\_21, the wicked shall, 20\_PRO\_13\_09 20\_PRO\_10\_27, the wicked shall be, 20\_PRO\_13\_09 19\_PSA\_091\_010, there shall no, 23\_ISA\_52\_01 >>>>, to the just, 20 PRO 21 15 20\_PRO\_10\_27, wicked shall be, 20\_PRO\_13\_09 20\_PRO\_12:22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight. #, 20 PRO 11 20, abomination to the, 20\_PRO\_15\_08 20\_PRO\_11\_20, abomination to the LORD, 20\_PRO\_15\_08 20\_PRO\_11\_20, are abomination to, <<<< 20\_PRO\_11\_20, are abomination to the, <<<< 20 PRO 11 20, are his delight, <<<< 19 PSA 034 010, but they that, 23 ISA 40 31 03\_LEV\_02\_12, LORD but they, 28\_HOS\_05\_06 20\_PRO\_12\_02, the LORD but, 20\_PRO\_14\_02 03 LEV 02 12, the LORD but they, 28 HOS 05 06 20\_PRO\_11\_20, to the LORD, 20\_PRO\_15\_08 20\_PRO\_11\_20, to the LORD but, 20\_PRO 15 08 20\_PRO\_12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. #, 20 PRO\_12\_16, a prudent man, 20\_PRO\_27\_12 >>>>, but the heart, 20 PRO 15 07 >>>>, but the heart of, 20\_PRO\_15\_07 >>>>, heart of fools, 21\_ECC\_07\_04 20\_PRO\_10\_14, knowledge but the, 20\_PRO\_15\_14 >>>>, knowledge but the heart, 20\_PRO\_15\_07 20\_PRO\_12\_20, the heart of, 20\_PRO\_12\_25 >>>>, the heart of fools, 21 ECC 07 04

#### 20\_PRO\_12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute. #, 20 PRO 10 04, hand of the, 20 PRO 21 01

20\_PRO\_10\_04, hand of the diligent, <<<< 20\_PRO\_10\_04, of the diligent, 20\_PRO\_21\_05 >>>>, of the diligent shall, 20\_PRO\_13\_04 04 NUM 04 28, shall be under, <<<< >>>>, shall bear rule, 27\_DAN\_02\_39 >>>>, the diligent shall, 20\_PRO\_13\_04 20 PRO 10 04, the hand of, 20 PRO 17 16 20 PRO 10 04, the hand of the, 20 PRO 21 01

#### 20\_PRO\_12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. #,

19 PSA 104 015, heart of man, 20 PRO 20 05 20\_PRO\_12\_20, in the heart, 20\_PRO\_14\_33 20 PRO 12 20, in the heart of, 20 PRO 14 33 20\_PRO\_12\_23, the heart of, 20\_PRO\_14\_33 19 PSA 104 015, the heart of man, 20\_PRO\_20\_05

#### 20\_PRO\_12:26 The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them. #,

>>>>, neighbour but the, 20\_PRO\_14\_20 20\_PRO\_12\_10, of the wicked, 20\_PRO\_13\_25 20 PRO 11 30, the righteous is, 20 PRO 15 06 20\_PRO\_12\_15, the way of, 20\_PRO\_12\_28 20\_PRO\_10\_29, the way of the, 20\_PRO\_15\_09 20\_PRO\_10\_29, way of the, 20\_PRO\_15\_09

#### 20\_PRO\_12:27 The slothful [man] roasteth not that which he took in hunting: but the substance of a diligent man [is] precious. #,

12 2KI 16 02, not that which, 21 ECC 08 07 >>>>, slothful man roasteth not, 20\_PRO\_12\_27

20 PRO 12 27, slothful man roasteth not, <<<< 18\_JOB\_20\_20, that which he, 20\_PRO\_19\_17 03\_LEV\_06\_04, that which he took, <<<< >>>>, The slothful man, 20 PRO 15 19 03\_LEV\_06\_04, which he took, <<<<

#### 20\_PRO\_12:28 In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death. #,

20 PRO 05 23, And in the, 21 ECC 11 06 20\_PRO\_10\_17, in the way, 20\_PRO\_13\_06 20\_PRO\_10\_17, in the way of, 20\_PRO\_16\_31 >>>>, is life and, 20\_PRO\_16\_15 >>>>, life and in, 21\_ECC\_09\_09 >>>>, of righteousness is, 58\_HEB\_01\_08 20\_PRO\_12\_26, the way of, 20\_PRO\_13\_15

20 PRO 08 20, the way of righteousness, 14\_2CH\_18\_15, nothing but the, <<<< 40\_MAT\_21\_32 20\_PRO\_12\_24, of the diligent shall, <<<< 19\_PSA\_146\_003, there is no, 20\_PRO\_21\_30 20\_PRO\_11\_25, shall be made, 20\_PRO\_28\_25 20 PRO 11 25, shall be made fat, <<<< 20 PRO 08 20, way of righteousness, 20\_PRO\_13\_02, soul of the, 20\_PRO\_21\_10 40\_MAT\_21\_32 20 PRO 13:01 A wise son [heareth] his father's 20\_PRO\_12\_24, the diligent shall, <<<< instruction: but a scorner heareth not rebuke. #, 20 PRO 13 02, The soul of, 20 PRO 13 04 20 PRO 13 04, The soul of, 20 PRO 21 10 20 PRO 10 05, a wise son, 20 PRO 15 20 >>>>, father's instruction but, 20\_PRO\_15\_05 20\_PRO\_13\_02, the soul of the, 20\_PRO\_13\_04 >>>>, heareth not rebuke, 20 PRO 13 08 20\_PRO\_13\_04, the soul of the, 20\_PRO\_21\_10 >>>>, his father's instruction, 20 PRO 15 05 20\_PRO\_13:05 A righteous [man] hateth lying: >>>>, his father's instruction but, but a wicked [man] is loathsome, and cometh to 20\_PRO\_15\_05 shame. #, 20\_PRO\_13:02 A man shall eat good by the fruit 20 PRO 10 11, a righteous man, 20 PRO 25 26 of [his] mouth: but the soul of the transgressors 20\_PRO\_11\_07, a wicked man, 20\_PRO\_17\_23 [shall eat] violence. #, 20\_PRO\_12\_14, a man shall, 23\_ISA\_02\_20 >>>>, and cometh to, 26 EZE 14 04 04\_NUM\_15\_30, But the soul, 20\_PRO\_13\_04 20\_PRO\_13:06 Righteousness keepeth [him that 09 1SA 25 29, but the soul of, <<<< is] upright in the way: but wickedness 20\_PRO\_12\_14, by the fruit, <<<< overthroweth the sinner. #, 20\_PRO\_12\_14, by the fruit of, <<<< 20\_PRO\_10\_13, him that is, 20\_PRO\_15\_21 20 PRO 12 14, fruit of his, 24 JER 17 10 20\_PRO\_12\_28, in the way, 20\_PRO\_16\_31 20\_PRO\_12\_14, fruit of his mouth, <<<< >>>>, is upright in, 20\_PRO\_29\_27 20\_PRO\_12\_14, good by the, <<<< >>>>, is upright in the, 20\_PRO\_29\_27 20 PRO 12 14, good by the fruit, <<<< >>>>, that is upright, 20\_PRO\_29\_27 >>>>, his mouth but, 24 JER 09 08 >>>>, that is upright in, 20 PRO 29 27 20\_PRO\_12\_14, of his mouth, 20\_PRO\_15\_23 >>>>, upright in the, 20\_PRO\_29\_27 >>>>, of the transgressors, 23\_ISA\_01\_28 >>>>, upright in the way, 20\_PRO\_29\_27 20 PRO 10 03, soul of the, 20 PRO 13 04 20\_PRO\_13:07 There is that maketh himself 20 PRO 12 14, the fruit of, 20 PRO 18 20 rich, yet [hath] nothing: [there is] that maketh 20\_PRO\_12\_14, the fruit of his, 24\_JER\_17\_10 himself poor, yet [hath] great riches. #, 20\_PRO\_10\_03, The soul of, 20\_PRO 13 04 >>>>, is that maketh himself, 20\_PRO\_13\_07 20\_PRO\_10\_03, the soul of the, 20\_PRO\_13\_04 20 PRO 13 07, is that maketh himself, <<<< 05\_DEU\_22\_26, nothing there is, <<<< 20\_PRO\_13:03 He that keepeth his mouth 20\_PRO\_12\_18, there is that, 20\_PRO\_13\_07 keepeth his life: [but] he that openeth wide his lips shall have destruction. #, 20\_PRO\_13\_07, there is that, 20\_PRO\_13\_23 20\_PRO\_12\_15, but he that, 20\_PRO\_13\_11 >>>>, there is that maketh, 20 PRO 13 07 >>>>, He that keepeth his, 20\_PRO\_16\_17 20\_PRO\_13\_07, there is that maketh, <<<< >>>>, he that openeth, 66 REV 03 07 20\_PRO\_13:08 The ransom of a man's life [are] >>>>, his lips shall, 20 PRO 18 20 his riches: but the poor heareth not rebuke. #, >>>>, keepeth his mouth, 20 PRO 21 23 05 DEU 24 06, a man's life, <<<< >>>>, that keepeth his, 20\_PRO\_16\_17 10\_2SA\_12\_03, But the poor, 20\_PRO\_28\_11 20\_PRO\_13\_01, heareth not rebuke, <<<< 20 PRO 13:04 The soul of the sluggard desireth, 20 PRO 12 14, of a man's, 20 PRO 27 09 and [hath] nothing: but the soul of the diligent shall be made fat. #, >>>>, riches but the, 20 PRO 14 24 >>>>, and hath nothing, 43\_JOH\_14\_30 02\_EXO\_21\_30, the ransom of, <<<< 20\_PRO\_11\_25, be made fat, <<<<

20 PRO 13 02, But the soul, <<<<

## 20\_PRO\_13:09 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. #,

18\_JOB\_18\_05, be put out, 20\_PRO\_20\_20

19\_PSA\_056\_013, light of the, 20\_PRO\_15\_30

20\_PRO\_10\_28, of the wicked shall,

20\_PRO\_13\_25

18\_JOB\_18\_06, shall be put, 20\_PRO\_20\_20

09\_1SA\_03\_03, the lamp of, <<<<

19\_PSA\_090\_008, the light of, 20\_PRO\_15\_30

19\_PSA\_056\_013, the light of the,

20 PRO 15 30

20\_PRO\_12\_21, the wicked shall, 20\_PRO\_13\_25

20 PRO 12 21, the wicked shall be,

20\_PRO\_14\_11

20\_PRO\_12\_21, wicked shall be, 20\_PRO\_14\_11

18\_JOB\_18\_05, wicked shall be put, <<<<

#### 20\_PRO\_13:10 Only by pride cometh contention: but with the well advised [is] wisdom. #,

20\_PRO\_11\_02, but with the, 46\_1CO\_05\_08

#### 20\_PRO\_13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase. #,

20 PRO 13 03, but he that, 20 PRO 13 13

02\_EXO\_05\_11, shall be diminished, <<<<

18\_JOB\_15\_31, vanity shall be, <<<<

#### 20\_PRO\_13:12 Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life. #,

10\_2SA\_12\_21, But when the, 20\_PRO\_28\_12

19 PSA 095 010, it is a, 20 PRO 20 25

20\_PRO\_11\_30, tree of life, 20\_PRO\_15\_04

#### 20\_PRO\_13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. #,

20\_PRO\_13\_11, but he that, 20\_PRO\_13\_18

15\_EZR\_04\_21, commandment shall be, <<<<

19\_PSA\_025\_012, he that feareth,

21 ECC 09 02

19\_PSA\_025\_012, he that feareth the, <<<<

19 PSA 092 007, shall be destroyed,

20\_PRO\_13\_20

14\_2CH\_15\_07, shall be rewarded, <<<<

19\_PSA\_128\_004, that feareth the,

20\_PRO\_31\_30

>>>>, the commandment shall, 21 ECC 08 05

>>>>, word shall be, 24\_JER\_23\_36

#### 20\_PRO\_13:14 The law of the wise [is] a fountain of life, to depart from the snares of death. #.

>>>>, a fountain of life, 20\_PRO\_14\_27

10\_2SA\_20\_21, depart from the, 54\_1TI\_04\_01

>>>>, depart from the snares, 20\_PRO\_14\_27

19\_PSA\_036\_009, fountain of life, <<<<

>>>>, fountain of life to, 20\_PRO\_14\_27

19\_PSA\_141\_009, from the snares, <<<<

>>>>, from the snares of, 20\_PRO\_14\_27

>>>>, is a fountain, 20 PRO 14 27

>>>>, is a fountain of, 20\_PRO\_14\_27

19 PSA 119 001, law of the, 23 ISA 05 24

>>>>, life to depart, 20\_PRO\_14\_27

>>>>, life to depart from, 20\_PRO\_14\_27

20 PRO 03 18, of life to, <<<<

>>>>, of life to depart, 20 PRO 14 27

20 PRO 01 06, of the wise, 20 PRO 14 03

20\_PRO\_12\_18, of the wise is, 21\_ECC\_07\_04

20\_PRO\_06\_20, the law of, 20\_PRO\_31\_26

 $19_{PSA_019_007}$ , the law of the,  $23_{ISA_05_24}$ 

20\_PRO\_12\_18, the wise is, 20\_PRO\_21\_11

>>>>, to depart from the, 20\_PRO\_14\_27

#### 20\_PRO\_13:15 Good understanding giveth favour: but the way of transgressors [is] hard. #,

19\_PSA\_146\_009, but the way, 20\_PRO\_15\_19

19\_PSA\_146\_009, but the way of,

20\_PRO\_15\_19

20\_PRO\_12\_28, the way of, 20\_PRO\_15\_09

20\_PRO\_13:16 Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly. #,

#### 20\_PRO\_13:17 A wicked messenger falleth into mischief: but a faithful ambassador [is] health. #,

>>>>, but a faithful, 20\_PRO\_20\_06

>>>>, falleth into mischief, 20\_PRO\_17\_20

20\_PRO\_10\_23, mischief but a, <<<<

### 20\_PRO\_13:18 Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured. #,

>>>>, and shame shall, 26\_EZE\_07\_18

>>>>, and shame shall be, 26 EZE 07 18

02\_EXO\_12\_49, be to him, 58\_HEB\_01\_05

02 EXO 12 49, be to him that, <<<<

20\_PRO\_13\_13, but he that, 20\_PRO\_13\_24

>>>>, but he that regardeth, 20\_PRO\_15\_05 >>>>, he that regardeth, 20\_PRO\_15\_05 >>>>, he that regardeth reproof, 20\_PRO\_15 05 20\_PRO\_10\_17, instruction but he, <<<< 20\_PRO\_10\_17, instruction but he that, <<<< >>>>, shall be honoured, 20\_PRO\_27\_18 20 PRO 10 29, shall be to, 20 PRO 14 22 02\_EXO\_12\_49, shall be to him, <<<< 20\_PRO\_03\_35, shame shall be, 26\_EZE\_07\_18 >>>>, that refuseth instruction, 20 PRO 15 32 >>>>, that regardeth reproof, 20\_PRO\_15\_05 20\_PRO\_11\_18, to him that, 20\_PRO\_15\_21 20\_PRO\_13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil. #, 20\_PRO\_11\_11, but it is, 23\_ISA\_10\_07 20\_PRO\_03\_07, depart from evil, 20\_PRO\_16\_06 >>>>, is sweet to, 20\_PRO\_20\_17 03\_LEV\_18\_22, it is abomination, <<<< >>>>, sweet to the, 20\_PRO\_16\_24 >>>>, sweet to the soul, 20\_PRO\_16\_24 >>>>, the soul but, 40\_MAT\_10\_28 18\_JOB\_28\_28, to depart from, 20\_PRO\_14\_27 18\_JOB\_28\_28, to depart from evil, <<<< >>>>, to the soul, 20\_PRO\_16\_24 20\_PRO\_13:20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed. #, 19\_PSA\_119\_063, a companion of, <<<< >>>>, be wise but, 21\_ECC\_07\_23 19\_PSA\_101\_006, He that walketh, 20\_PRO\_14\_02 18\_JOB\_17\_08, men shall be, 23\_ISA\_02\_11 20\_PRO\_01\_32, of fools shall, <<<< 20 PRO 13 13, shall be destroyed, 23\_ISA\_10\_27 >>>>, wise but a, 20\_PRO\_21\_20 >>>>, wise men shall, 23\_ISA\_29\_14 20 PRO 13:21 Evil pursueth sinners: but to the righteous good shall be repayed. #, 20\_PRO\_12\_20, But to the, 20\_PRO\_27\_07 >>>>, to the righteous, 21\_ECC\_09\_02 20\_PRO\_13:22 A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just. #,

20\_PRO\_12\_02, a good man, 20\_PRO\_14\_14

15\_EZR\_09\_12, an inheritance to, <<<< >>>>, and the wealth, 38\_ZEC\_14\_14 >>>>, and the wealth of, 38\_ZEC\_14\_14 >>>>, children and the, 24 JER 41 16 05\_DEU\_04\_25, children's children and, <<<< >>>>, for the just, 48\_GAL\_03\_11 >>>>, is laid up, 51\_COL\_01\_05 >>>>, is laid up for, 51 COL 01 05 19\_PSA\_031\_019, laid up for, 23\_ISA\_23\_18 17\_EST\_10\_03, the wealth of, <<<< 11 1KI 22 06, up for the, 26 EZE 21 15 08\_RUT\_02\_01, wealth of the, <<<< 20\_PRO\_13:23 Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment. #, 19\_PSA\_130\_004, but there is, 23\_ISA\_59\_11 20\_PRO\_10\_21, for want of, 25\_LAM\_04\_09 20\_PRO\_12\_20, is in the, 20\_PRO\_14\_33 20\_PRO\_10\_15, of the poor, 20\_PRO\_19\_07 >>>>, of the poor but, 20\_PRO\_29\_07 >>>>, the poor but, 20\_PRO\_29\_07 20\_PRO\_13\_07, there is that, 21\_ECC\_08\_16 13\_1CH\_27\_26, tillage of the, <<<< 20 PRO 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. #. 20\_PRO\_13\_18, but he that, 20\_PRO\_14\_02 >>>>, he that loveth, 20\_PRO\_21\_17 20\_PRO\_10\_05, son but he, <<<< 20 PRO 10 05, son but he that, <<<< >>>>, that loveth him, 62\_1JO\_05\_01 20\_PRO\_13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. #, >>>>, belly of the, 32\_JON\_01\_17 >>>>, eateth to the, 45\_ROM\_14\_06 20\_PRO\_12\_26, of the wicked, 20\_PRO\_14\_11 20 PRO 13 09, of the wicked shall, 20\_PRO\_14\_11 09\_1SA\_25\_29, soul but the, <<<< >>>>, the belly of, 32 JON 01 17 >>>>, the belly of the, 32\_JON\_01\_17 >>>>, the satisfying of, 51\_COL\_02\_23 20\_PRO\_13\_09, the wicked shall, 20\_PRO\_14\_11 >>>>, to the satisfying, 51\_COL\_02\_23

>>>>, to the satisfying of, 51\_COL\_02\_23

20\_PRO\_14:01 Every wise woman buildeth her house: but the foolish plucketh it down with her hands. #.

>>>>, with her hands, 20 PRO 30 28

20\_PRO\_14:02 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him. #,

20\_PRO\_13\_24, but he that, 20\_PRO\_14\_21 20\_PRO\_11\_17, but he that is, 20\_PRO\_14\_29

19\_PSA\_128\_004, feareth the LORD, 20\_PRO\_31\_30

20\_PRO\_12\_09, he that is, 20\_PRO\_14\_17

>>>>, he that is perverse, 20\_PRO\_19\_01

20\_PRO\_13\_20, He that walketh, 23\_ISA\_33\_15

19\_PSA\_101\_006, he that walketh in, <<<<

>>>>, in his uprightness, 20\_PRO\_28\_06

19\_PSA\_128\_001, in his ways, 20\_PRO\_28\_06

>>>>, is perverse in, 20\_PRO\_19\_01

>>>>, is perverse in his, 20\_PRO\_19\_01

>>>>, perverse in his, 20\_PRO\_19\_01

>>>>, perverse in his ways, 20\_PRO\_28\_06

>>>>, that is perverse, 20\_PRO\_19\_01

>>>>, that is perverse in, 20\_PRO\_19\_01

19\_PSA\_128\_001, that walketh in,

20\_PRO\_19\_01

19\_PSA\_128\_001, that walketh in his,

20\_PRO\_28\_06

20\_PRO\_12\_22, the LORD but, 20\_PRO\_14\_02

20 PRO 14 02, the LORD but, 20 PRO 15 09

19\_PSA\_128\_001, walketh in his, 20\_PRO\_20\_07

>>>>, walketh in his uprightness, 20\_PRO\_28\_06

20\_PRO\_14:03 In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them. #,

19\_PSA\_002\_009, a rod of, 26\_EZE\_07\_11

>>>>, but the lips, 20\_PRO\_20\_15

>>>>, but the lips of, 20\_PRO\_20\_15

18\_JOB\_32\_05, in the mouth, 20\_PRO\_26\_07

18 JOB 32 05, in the mouth of, 20 PRO 26 07

>>>>, lips of the wise, 20\_PRO\_15\_07

20\_PRO\_12\_06, mouth of the, 20\_PRO\_15\_28

20\_PRO\_10\_14, mouth of the foolish, <<<<

19\_PSA\_039\_008, of the foolish, 20\_PRO\_15\_07

20\_PRO\_10\_14, of the foolish is, <<<<

20\_PRO\_13\_14, of the wise, 20\_PRO\_14\_24

20 PRO 10 14, the foolish is, <<<<

20\_PRO\_10\_32, the lips of, 20\_PRO\_14\_07

20\_PRO\_12\_06, the mouth of, 20\_PRO\_15\_02

20 PRO 12 06, the mouth of the,

20\_PRO\_15\_28

20\_PRO\_03\_35, The wise shall, <<<<

20\_PRO\_14:04 Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox. #,

>>>>, by the strength, 23\_ISA\_10\_13

>>>>, by the strength of, 23\_ISA\_10\_13

12\_2KI\_25\_04, is by the, 24\_JER\_19\_02

02\_EXO\_21\_28, of the ox, 46\_1CO\_09\_09

19 PSA 147 010, strength of the,

20\_PRO\_21\_22

19 PSA 147 010, the strength of,

20\_PRO\_21\_22

19\_PSA\_147\_010, The strength of the,

20\_PRO\_21\_22

>>>>, Where no oxen are, 20\_PRO\_14\_04

20\_PRO\_14\_04, Where no oxen are, <<<<

20\_PRO\_14:05 A faithful witness will not lie: but a false witness will utter lies. #,

19\_PSA\_089\_037, a faithful witness, <<<<

20\_PRO\_12\_17, a FALSE witness, 20\_PRO\_19\_05

20\_PRO\_12\_17, but a FALSE, <<<<

20\_PRO\_12\_17, but a FALSE witness, <<<<

20\_PRO\_14:06 A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth. #,

20 PRO 08 09, him that understandeth, <<<<

18\_JOB\_20\_13, it not but, <<<<

19\_PSA\_076\_011, unto him that, 20\_PRO\_15\_10

20\_PRO\_14:07 Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge. #,

>>>>, a foolish man, 20\_PRO\_15\_20

18\_JOB\_02\_07, from the presence,

32\_JON\_01\_03

18\_JOB\_02\_07, from the presence of,

32\_JON\_01\_03

>>>>, in him the, 43 JOH 15 05

>>>>, lips of knowledge, 20\_PRO\_20\_15

>>>>, not in him, 62\_1JO\_02\_04

>>>>, of a foolish, 38 ZEC 11 15

20\_PRO\_14\_03, the lips of, 20\_PRO\_15\_07

>>>>, the lips of knowledge, 20\_PRO\_20\_15

19\_PSA\_116\_018, the presence of,

20\_PRO\_17\_18

#### 20\_PRO\_14:08 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit. #. 20\_PRO\_11\_05, his way but, <<<< 20\_PRO\_11\_05, his way but the, <<<< >>>>, of fools is, 20\_PRO\_14\_24 >>>>, of the prudent, 20 PRO 18 15 >>>>, the prudent is, 24 JER 49 07 15\_EZR\_07\_25, the wisdom of, 20\_PRO\_23\_09 >>>>, The wisdom of the, 27\_DAN\_05\_11 20 PRO 11 05, way but the, <<<< >>>>, wisdom of the, 27\_DAN\_05\_11 20\_PRO\_14:09 Fools make a mock at sin: but among the righteous [there is] favour. #, 20\_PRO\_14:10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy. #, 04 NUM 18 04, and a stranger, <<<< 20 PRO 14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. #, >>>>, be overthrown but, 27 DAN 11 41 20\_PRO\_12\_07, house of the, 20\_PRO\_15\_06 20 PRO 03 33, house of the wicked, 33\_MIC\_06\_10 20\_PRO\_12\_06, of the upright, 20\_PRO\_15\_08 20\_PRO\_12\_06, of the upright shall, <<<< 20\_PRO\_13\_25, of the wicked, 20\_PRO\_15\_06 20 PRO 13 25, of the wicked shall, 20\_PRO\_21\_07 >>>>, shall be overthrown, 27\_DAN\_11\_41

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>>>>, shall be overthrown but, 27 DAN 11 41
14 2CH 05 05, tabernacle of the,
25_LAM_02_04
20_PRO_12_07, the house of, 20_PRO_15_06
20 PRO 12 07, the house of the,
20_PRO_15_06
19_PSA_132_003, the tabernacle of,
23_ISA_16_05
14 2CH 05 05, the tabernacle of the,
25_LAM_02_04
20_PRO_12_06, the upright shall, 20_PRO_28_10
20_PRO_13_25, the wicked shall, 20_PRO_21_07
20 PRO 13 09, the wicked shall be,
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20\_PRO\_21\_18

20\_PRO\_13\_09, wicked shall be, 20\_PRO\_21\_18 20 PRO 14:12 There is a way which seemeth right unto a man, but the end thereof [are] the ways of death. #, >>>>, a man but, 20\_PRO\_16\_25 >>>>, a man but the, 20\_PRO\_16\_25 >>>>, but the end, 20\_PRO\_16\_25 >>>>, but the end thereof, 20 PRO 16 25 >>>>, end thereof are, 20\_PRO\_16\_25 >>>>, end thereof are the, 20\_PRO\_16\_25 >>>>, is a way, 20 PRO 16 25 >>>>, man but the, 20\_PRO\_16\_25 >>>>, man but the end, 20\_PRO\_16\_25 >>>>, right unto a, 20 PRO 16 25 >>>>, right unto a man, 20 PRO 16 25 >>>>, seemeth right unto, 20\_PRO\_16\_25 >>>>, seemeth right unto a, 20\_PRO\_16\_25 >>>>, the end thereof, 20\_PRO\_16\_25 >>>>, the end thereof are, 20\_PRO\_16\_25 20\_PRO\_05\_21, the ways of, 20\_PRO\_16\_02 >>>>, the ways of death, 20\_PRO\_16\_25 19\_PSA\_075\_008, There is a, 20\_PRO\_16\_25 >>>>, There is a way, 20\_PRO\_16\_25 >>>>, thereof are the, 20\_PRO\_16\_25 >>>>, thereof are the ways, 20\_PRO\_16\_25 05 DEU 22 05, unto a man, 40 MAT 13 24 >>>>, unto a man but, 20\_PRO\_16\_25 >>>>, ways of death, 20\_PRO\_16\_25 20\_PRO\_14:13 Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness. #, >>>>, and the end, 21\_ECC\_10\_13 >>>>, and the end of, 21 ECC 10 13 19\_PSA\_037\_037, end of that, <<<< 19\_PSA\_061\_002, The end of, 21\_ECC\_07\_02 19\_PSA\_037\_037, the end of that, 47\_2CO\_03\_13 19\_PSA\_064\_006, the heart is, 24\_JER\_17 09 20 PRO 14:14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself. #, 20\_PRO\_13\_22, a good man, 40\_MAT\_12\_35

17\_EST\_09\_19, and a good, 20\_PRO\_15\_30

19\_PSA\_072\_019, filled with his, <<<<

>>>>, in heart shall be, 20\_PRO\_16\_21

20\_PRO\_12\_21, be filled with, 20\_PRO\_20\_17 19\_PSA\_072\_019, be filled with his, <<<<

20 PRO 12 08, heart shall be, 20 PRO 16 21

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20_PRO_12_14, man shall be, 23_ISA_02_11
                                                           20_PRO_14:20 The poor is hated even of his
20_PRO_12_14, man shall be satisfied, <<<<
                                                           own neighbour: but the rich [hath] many friends.
>>>>, own ways and, 23_ISA_66_03
20_PRO_12_21, shall be filled, 20_PRO_20 17
                                                           >>>>, but the rich, 20_PRO_18_23
                                                           >>>>, even of his, 23_ISA_16_06
20 PRO 12 21, shall be filled with,
20_PRO_20_17
                                                           20_PRO_12_26, neighbour but the, <<<<
                                                           19_PSA_009_016, of his own, 23_ISA_09_20
20_PRO_12_14, shall be satisfied,
20 PRO 18 20
                                                           20 PRO 10 15, the poor is, 20 PRO 28 03
20_PRO_14:15 The simple believeth every word:
                                                           20_PRO_14:21 He that despiseth his neighbour
but the prudent [man] looketh well to his going.
                                                           sinneth: but he that hath mercy on the poor,
#,
                                                           happy [is] he. #,
>>>>, but the prudent, 20_PRO_14_18
                                                           20_PRO_14_02, but he that, 20_PRO_14_29
>>>>, looketh well to, 20_PRO_31_27
                                                           20_PRO_11_12, despiseth his neighbour, <<<<
                                                           19_PSA_146_005, Happy is he, 20_PRO_29_18
20_PRO_14:16 A wise [man] feareth, and
                                                           >>>>, hath mercy on, 20 PRO 14 31
departeth from evil: but the fool rageth, and is
confident. #,
                                                           >>>>, hath mercy on the, 20_PRO_14_31
20_PRO_09_09, a wise man, 20_PRO_16_14
                                                           >>>>, He that despiseth, 20_PRO_19_16
>>>>, but the fool, 21 ECC 02 14
                                                           >>>>, He that despiseth his, 20_PRO_19_16
                                                           19 PSA_146_005, he that hath, 20_PRO_17_20
>>>>, departeth from evil, 23 ISA 59 15
                                                           >>>>, he that hath mercy, 23_ISA_49_10
20_PRO_14:17 [He that is] soon angry dealeth
                                                           >>>>, mercy on the, 20_PRO_14_31
foolishly: and a man of wicked devices is hated.
                                                           >>>>, mercy on the poor, 20_PRO_14_31
#,
20_PRO_12_02, a man of, 20_PRO_15_21
                                                           >>>>, on the poor, 20_PRO_14_31
20_PRO_12_02, a man of wicked, <<<<
                                                           >>>>, that despiseth his, 20_PRO_19_16
20_PRO_01_05, and a man, 20_PRO_17_27
                                                           >>>>, that hath mercy, 23_ISA_49_10
09_1SA_16_18, and a man of, 20_PRO_17 27
                                                           >>>>, that hath mercy on, 23_ISA_49_10
20_PRO_14_02, he that is, 20_PRO_14_29
                                                           20_PRO_14:22 Do they not err that devise evil?
20_PRO_12_02, man of wicked, <<<<
                                                           but mercy and truth [shall be] to them that
20_PRO_12_02, man of wicked devices, <<<<
                                                           devise good. #,
20 PRO 12 02, of wicked devices, <<<<
                                                           19 PSA 089 014, and truth shall, <<<<
                                                           04_NUM_35_05, be to them, 26_EZE_11_16
20 PRO 14:18 The simple inherit folly: but the
prudent are crowned with knowledge. #,
                                                           >>>>, be to them that, 27_DAN_04_19
20_PRO_14_15, but the prudent, <<<<
                                                           >>>>, Do they not, 24 JER 05 28
20 PRO 14:19 The evil bow before the good;
and the wicked at the gates of the righteous. #,
                                                           20_PRO_03_03, mercy and truth, 20_PRO_16_06
20_PRO_11_08, and the wicked, 21_ECC_03_17
                                                           19_PSA_089_014, mercy and truth shall, <<<<
16_NEH_13_19, at the gates, 24_JER_17_27
                                                           20_PRO_13_18, shall be to, 20_PRO_21_15
14_2CH_23_19, at the gates of, 26_EZE_44_11
                                                           04_NUM_35_05, shall be to them, <<<<
19_PSA_009_014, gates of the, 23_ISA_13_02
                                                           >>>>, them that devise, 33_MIC_02_01
13_1CH_04_40, good And the, 20_PRO_24_13
                                                           20_PRO_10_26, to them that, 20_PRO_22_21
                                                           >>>>, to them that devise, 33 MIC 02 01
20_PRO_12_12, of the righteous, 20_PRO_15_06
                                                           20 PRO 14:23 In all labour there is profit: but
19_PSA_118_019, the gates of, 23_ISA_13_02
                                                           the talk of the lips [tendeth] only to penury. #,
                                                           >>>>, of the lips, 20_PRO_16_21
19 PSA 009 014, the gates of the,
23_ISA_13_02
                                                           >>>>, profit but the, 46_1CO_10_33
09_1SA_12_23, the good and, 30_AMO_05_15
                                                           >>>>, there is profit, 21_ECC_07_11
09_1SA_12_23, the good and the, <<<<
                                                           20 PRO 14:24 The crown of the wise [is] their
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riches: [but] the foolishness of fools [is] folly. #,

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03_LEV_21_12, crown of the, 23_ISA_03_17
                                                            20_PRO_14_26, of the LORD, 20_PRO_15_03
>>>>, fools is folly, 20_PRO_16_22
                                                            20_PRO_14_26, of the LORD is, 20_PRO_15_33
20_PRO_14_08, of fools is, 20_PRO_16_22
                                                            19_PSA_018_005, snares of death, <<<<
>>>>, of fools is folly, 20 PRO 16 22
                                                            20 PRO 14 26, the fear of, 20 PRO 15 16
                                                            20_PRO_14_26, the fear of the, 20_PRO_15_16
20_PRO_14_03, of the wise, 20_PRO_15_02
20_PRO_13_08, riches but the, <<<<
                                                            20_PRO_14_26, the LORD is, 20_PRO_15_29
13_1CH_20_02, the crown of, 20_PRO_17 06
                                                            09 1SA 02 03, The LORD is a, 20 PRO 18 10
03 LEV 21 12, the crown of the, 23 ISA 03 17
                                                            19 PSA 018 005, the snares of, <<<<
>>>>, the foolishness of, 20_PRO_19_03
                                                            19_PSA_018_005, the snares of death, <<<<
                                                            20_PRO_13_19, to depart from, 20_PRO 16 17
20 PRO 14:25 A true witness delivereth souls:
but a deceitful [witness] speaketh lies. #,
                                                            20 PRO 13 14, to depart from the, <<<<
                                                            20_PRO_14:28 In the multitude of people [is]
                                                           the king's honour: but in the want of people [is]
20_PRO_14:26 In the fear of the LORD [is]
                                                           the destruction of the prince. #,
strong confidence: and his children shall have a
place of refuge. #,
                                                            20_PRO_11_14, But in the, 20_PRO_15_06
10 2SA_07_10, a place of, 23_ISA_33_21
                                                            20 PRO 10 15, destruction of the,
>>>>, a place of refuge, 23_ISA_04_06
                                                           25_LAM_02_11
09_1SA_30_22, and his children, 43_JOH_04_12
                                                           >>>>, honour but in, 41_MAR_06_04
20_PRO_10_27, fear of the, 20_PRO_14_27
20 PRO 10 27, fear of the LORD,
                                                            20_PRO_11_14, in the multitude, 20_PRO_15_22
20_PRO_14_27
                                                            20_PRO_11_14, in the multitude of,
05_DEU_23_12, have a place, <<<<
                                                           20_PRO_15_22
14_2CH_19_09, in the fear, 20_PRO_23_17
                                                           >>>>, of people is the, 20_PRO_14_28
14_2CH_19_09, in the fear of, 20_PRO_23_17
                                                            20_PRO_14_28, of people is the, <<<<
20_PRO_12_02, of the LORD, 20_PRO_14_27
                                                            18_JOB_21_28, of the prince, 20_PRO_25_07
20 PRO 10 29, of the LORD is, 20 PRO 14 27
                                                            20 PRO 10 15, the destruction of,
>>>>, place of refuge, 23_ISA_04_06
                                                           23_ISA_01_28
04_NUM_29_35, shall have a, 23_ISA_30_29
                                                            20_PRO_10_15, the destruction of the,
20_PRO_10_27, the fear of, 20_PRO_14_27
                                                           25_LAM_02_11
20 PRO 10 27, the fear of the, 20 PRO 14 27
20_PRO_10_29, the LORD is, 20_PRO_14_27
                                                            20_PRO_11_14, the multitude of, 20_PRO_15_22
                                                           >>>>, the want of, 47_2CO_09_12
20_PRO_14:27 The fear of the LORD [is] a
fountain of life, to depart from the snares of
                                                            20_PRO_14:29 [He that is] slow to wrath [is] of
death. #,
                                                           great understanding: but [he that is] hasty of
19_PSA_114_008, a fountain of, 22_SON_04_15
                                                           spirit exalteth folly. #,
20 PRO 13 14, a fountain of life, <<<<
                                                            20_PRO_14_21, but he that, 20_PRO_14_31
20 PRO 13 14, depart from the snares, <<<<
                                                            20 PRO 14 02, but he that is, 20 PRO 15 15
20_PRO_14_26, fear of the, 20_PRO_15_16
                                                            20_PRO_14_17, he that is, 20_PRO_14_29
20_PRO_14_26, fear of the LORD,
                                                            20_PRO_14_29, he that is, 20_PRO_14_29
20_PRO_15_16
                                                            20_PRO_14_29, he that is, 20_PRO_15_18
20_PRO_13_14, fountain of life to, <<<<
                                                           >>>>, He that is slow, 20 PRO 15 18
20_PRO_13_14, from the snares of, <<<<
                                                           >>>>, is slow to, 20_PRO_15_18
20_PRO_13_14, is a fountain, <<<<
                                                           >>>>, slow to wrath, 59_JAM_01_19
20_PRO_13_14, is a fountain of, <<<<
                                                           >>>>, that is hasty, 20_PRO_21_05
20_PRO_13_14, life to depart, <<<<
                                                           >>>>, that is slow, 20_PRO_15_18
20_PRO_13_14, life to depart from, <<<<
                                                           >>>>, that is slow to, 20_PRO_15_18
09_1SA_02_03, LORD is a, 20_PRO_18_10
                                                            20 PRO 14:30 A sound heart [is] the life of the
20 PRO 13 14, of life to depart, <<<<
                                                           flesh: but envy the rottenness of the bones. #,
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03_LEV_17_14, is the life of, <<<<
                                                           20 PRO 10 13, him that hath understanding,
20_PRO_01_19, life of the, 43_JOH_06_51
                                                           20_PRO_17_24
03_LEV_17_11, life of the flesh, <<<<
                                                           20_PRO_12_25, in the heart, 20_PRO_20_05
05 DEU 28 55, of the flesh, 21 ECC 12 12
                                                           20 PRO 12 25, in the heart of, 20 PRO 20 05
>>>>, of the flesh but, 45_ROM_08_05
                                                           20_PRO_08_20, in the midst, 20_PRO_23_34
>>>>, the flesh but, 45_ROM_08_01
                                                           20_PRO_08_20, in the midst of, 20_PRO_23_34
20 PRO 12 10, the life of, 21 ECC 09 09
                                                           20_PRO_13_23, is in the, 20_PRO_16_10
20 PRO 01 19, the life of the, 43 JOH 06 51
                                                           19 PSA 055 011, is in the midst, 24 JER 09 06
                                                           20_PRO_11_26, of him that, 20_PRO_15_14
20_PRO_14:31 He that oppresseth the poor
reproacheth his Maker: but he that honoureth
him hath mercy on the poor. #,
                                                           20_PRO_10_13, of him that hath, 20_PRO_15_14
20 PRO 14 29, but he that, 20 PRO 15 05
                                                           >>>>, resteth in the, 21_ECC_07_09
20_PRO_14_21, hath mercy on, 23_ISA_54_10
                                                           20_PRO_10_13, that hath understanding,
20 PRO 14 21, hath mercy on the, <<<<
                                                           20_PRO_17_24
20 PRO 12 09, he that honoureth, <<<<
                                                           >>>>, that hath understanding but,
>>>>, He that oppresseth, 20_PRO_22_16
                                                           20_PRO_17_24
>>>>, He that oppresseth the, 20_PRO_22_16
                                                           19_PSA_085_012, that which is, 20_PRO_20_25
20_PRO_14_21, mercy on the, <<<<
                                                           09_1SA_02_35, that which is in, <<<<
20 PRO 14 21, mercy on the poor, <<<<
                                                           20 PRO 12 25, the heart of, 20 PRO 15 07
20_PRO_14_21, on the poor, <<<<
                                                           >>>>, the heart of him, 20_PRO_15_14
>>>>, oppresseth the poor, 20_PRO_22_16
                                                           20_PRO_08_20, the midst of, 20_PRO_23_34
>>>>, poor reproacheth his, 20_PRO_17_05
                                                           >>>>, understanding but that, 20_PRO_18_02
                                                           18_JOB_37_21, which is in, 23_ISA_28_14
>>>>, poor reproacheth his Maker,
20_PRO_17_05
                                                           18_JOB_37_21, which is in the, 24_JER_07_31
>>>>, reproacheth his Maker, 20_PRO_17_05
                                                           20 PRO 14:34 Righteousness exalteth a nation:
>>>>, that oppresseth the, 20 PRO 22 16
                                                           but sin [is] a reproach to any people. #,
>>>>, that oppresseth the poor, 20_PRO_22_16
                                                           19_PSA_079_004, a reproach to, 27_DAN_09_16
>>>>, the poor reproacheth, 20_PRO_17_05
                                                           >>>>, but sin is, 45_ROM_05_13
>>>>, the poor reproacheth his, 20_PRO_17_05
                                                           19 PSA 089 041, is a reproach, <<<<
                                                           19 PSA 089 041, is a reproach to, <<<<
20_PRO_14:32 The wicked is driven away in his
wickedness: but the righteous hath hope in his
                                                           20_PRO_14:35 The king's favour [is] toward a
death. #,
                                                           wise servant: but his wrath is [against] him that
14_2CH_29_19, away in his, 26_EZE_33_06
                                                           causeth shame. #,
                                                           >>>>, a wise servant, 20_PRO_17_02
20 PRO 10 25, but the righteous,
20_PRO_21_26
                                                           15_EZR_08_22, his wrath is against, <<<<
>>>>, in his death, 23_ISA_53_09
                                                           20_PRO_10_05, that causeth shame,
19_PSA_052_007, in his wickedness, <<<<
                                                           20_PRO_19_26
19_PSA_068_002, is driven away, <<<<
                                                           15_EZR_08_22, wrath is against, <<<<
20 PRO 12 13, the wicked is, 20 PRO 15 06
                                                           20_PRO_15:01 A soft answer turneth away
20_PRO_12_03, wickedness but the, <<<<
                                                           wrath: but grievous words stir up anger. #,
20_PRO_14:33 Wisdom resteth in the heart of
him that hath understanding: but [that which is]
                                                           20_PRO_15:02 The tongue of the wise useth
in the midst of fools is made known. #,
                                                           knowledge aright: but the mouth of fools
05_DEU_15_03, but that which, 40_MAT_15_11
                                                           poureth out foolishness. #,
>>>>, hath understanding but, 20 PRO 17 24
                                                           20_PRO_12_06, but the mouth, 20_PRO_15_14
>>>>, heart of him, 20_PRO_15_14
                                                           20 PRO 12 06, but the mouth of,
>>>>, heart of him that, 20 PRO 15 14
                                                           20_PRO_15_14
20 PRO_10_13, him that hath, 20_PRO_15_14
                                                           >>>>, mouth of fools, 20_PRO_15_14
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20_PRO_14_24, of the wise, 20_PRO_15_07
                                                            20_PRO_13_18, that regardeth reproof, <<<<
20 PRO 14_03, the mouth of, 20_PRO_15_14
                                                            20 PRO 15:06 In the house of the righteous [is]
>>>>, the mouth of fools, 20 PRO 15 14
                                                           much treasure: but in the revenues of the
20 PRO 12 18, the tongue of, 23 ISA 11 15
                                                           wicked is trouble. #,
                                                            20_PRO_14_28, But in the, 20_PRO_15_22
20_PRO_10_20, the tongue of the, 23_ISA_11_15
                                                           20_PRO_14_11, house of the, 20_PRO_15_25
20 PRO 10 20, tongue of the, 23 ISA 11 15
                                                            20 PRO 12 07, house of the righteous, <<<<
                                                            20 PRO 05 10, in the house, 21 ECC 07 04
20 PRO 12 18, tongue of the wise, <<<<
                                                            20_PRO_05_10, in the house of, 21_ECC_07_04
20 PRO 15:03 The eyes of the LORD [are] in
every place, beholding the evil and the good. #,
16 NEH 09 36, and the good, <<<<
                                                            20_PRO_14_19, of the righteous, 20_PRO_15_19
>>>>, evil and the, 23_ISA_13_11
                                                            20 PRO 11 23, of the righteous is,
20_PRO_05_21, eyes of the, 20_PRO_22_12
                                                           20_PRO_15_19
                                                            20_PRO_14_11, of the wicked, 20_PRO 15 08
20_PRO_05_21, eyes of the LORD,
                                                            20 PRO 11 23, of the wicked is, 20 PRO 15 08
20_PRO_22_12
                                                            20_PRO_14_11, the house of, 20_PRO_15_25
20_PRO_14_27, of the LORD, 20_PRO_15_16
19_PSA_111_002, of the LORD are,
                                                           20_PRO_14_11, the house of the,
20_PRO_22_04
                                                           20_PRO_15_25
20_PRO_05_21, the eyes of, 20_PRO_17_08
                                                           20 PRO 12 26, the righteous is, 20 PRO 15 19
                                                            20_PRO_14_32, the wicked is, 20_PRO_15_08
20_PRO_05_21, the eyes of the, 20_PRO_22_12
19_PSA_111_002, the LORD are, 20_PRO_22_04
                                                           20 PRO 15:07 The lips of the wise disperse
                                                           knowledge: but the heart of the foolish [doeth]
20_PRO_15:04 A wholesome tongue [is] a tree
                                                           not so. #,
of life: but perverseness therein [is] a breach in
the spirit. #,
                                                           20_PRO_12_23, but the heart, <<<<
07_JUD_21_15, a breach in, <<<<
                                                            20_PRO_12_23, but the heart of, <<<<
07 JUD 21 15, a breach in the, <<<<
                                                            20 PRO 10 20, heart of the, 20 PRO 15 28
                                                            20_PRO_12_23, knowledge but the heart, <<<<
20_PRO_11_30, a tree of, <<<<
20_PRO_11_30, a tree of life, <<<<
                                                            20_PRO_10_32, lips of the, 20_PRO_16_10
07 JUD 21 15, breach in the, <<<<
                                                            20 PRO 14 03, lips of the wise, <<<<
>>>>, in the spirit, 26 EZE 37 01
                                                            20 PRO 14 03, of the foolish, 21 ECC 10 15
20_PRO_11_30, is a tree, <<<<
                                                            20_PRO_15_02, of the wise, 20_PRO_16_23
20_PRO_11_30, is a tree of, <<<<
                                                            20_PRO_14_33, the heart of, 20_PRO 15 14
20 PRO 10 11, of life but, 66 REV 03 05
                                                            20 PRO 10 20, the heart of the, 20 PRO 15 28
>>>>, tongue is a, 20_PRO_21_06
                                                            20_PRO_14_07, the lips of, 20_PRO_16_10
20_PRO_13_12, tree of life, 66_REV_02_07
                                                            20_PRO_10_32, The lips of the, 20_PRO_16_10
20_PRO_15:05 A fool despiseth his father's
                                                            20_PRO_15:08 The sacrifice of the wicked [is] an
instruction: but he that regardeth reproof is
                                                           abomination to the LORD: but the prayer of the
                                                           upright [is] his delight. #,
prudent. #,
20_PRO_14_31, but he that, 20_PRO_15_15
                                                           20_PRO_12_22, abomination to the,
20 PRO 13 18, but he that regardeth, <<<<
                                                           20_PRO_15_26
20_PRO_13_01, father's instruction but, <<<<
                                                           20_PRO_12_22, abomination to the LORD,
                                                           20_PRO_15_26
20 PRO 13 18, he that regardeth,
45_ROM_14_06
                                                           05_DEU_07_25, an abomination to the,
                                                           20_PRO_16_05
20_PRO_13_18, he that regardeth reproof,
<<<<
                                                           20 PRO 08 07, is an abomination,
20_PRO_13_01, his father's instruction, <<<<
                                                           20_PRO_15_09
                                                           20_PRO_11_01, is his delight, <<<<
20 PRO 13 01, his father's instruction but,
<<<<
                                                            15 EZR 03 06, LORD but the, 20 PRO 15 26
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20_PRO_14_11, of the upright, 20_PRO_16_17
>>>>, of the upright is, 20_PRO_16_17
20_PRO_15_06, of the wicked, 20_PRO_15_09
20 PRO 15 06, of the wicked is, 20 PRO 15 09
09_1SA_09_12, sacrifice of the, 20_PRO_21_27
>>>>, sacrifice of the wicked, 20_PRO_21_27
15_EZR_03_06, the LORD but the,
20 PRO 15 26
19_PSA_102_017, the prayer of, 20_PRO_15_29
19_PSA_102_017, the prayer of the, <<<<
19 PSA 116 017, the sacrifice of,
20_PRO_21_27
04 NUM 07 88, the sacrifice of the,
20_PRO_21_27
>>>>, the upright is, 20 PRO 16 17
20_PRO_15_06, the wicked is, 20_PRO_15_09
>>>>, the wicked is an, 20_PRO_15_09
20 PRO 12 22, to the LORD, 20 PRO 15 26
20 PRO 12 22, to the LORD but, 20 PRO 15 26
>>>>, wicked is an, 20_PRO_15_09
>>>>, wicked is an abomination, 20_PRO_15_09
20_PRO_15:09 The way of the wicked [is] an
abomination unto the LORD: but he loveth him
that followeth after righteousness. #,
05_DEU_27_15, abomination unto the,
20_PRO_20_23
05_DEU_27_15, abomination unto the LORD,
20_PRO_20_23
20_PRO_06_16, an abomination unto,
20_PRO_20_23
05 DEU 27 15, an abomination unto the,
20_PRO_20_23
>>>>, followeth after righteousness,
20_PRO_21_21
12_2KI_11_15, him that followeth, <<<<
20_PRO_15_08, is an abomination,
20_PRO_16_05
01 GEN 46 34, is an abomination unto,
23_ISA_01_13
19_PSA_018_041, LORD but he, 33_MIC_03_04
>>>>, loveth him that, 62 1JO 05 01
20_PRO_15_08, of the wicked, 20_PRO_15_26
20_PRO_15_08, of the wicked is, 20_PRO_21_04
>>>>, that followeth after, 20_PRO_21_21
>>>>, that followeth after righteousness,
20_PRO_21_21
20_PRO_14_02, the LORD but, 20_PRO_15_26
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19_PSA_018_041, the LORD but he,
33_MIC_03_04
20_PRO_13_15, the way of, 20_PRO_15_19
20_PRO_12_26, the way of the, 20_PRO_15_19
20_PRO_15_08, the wicked is, 20_PRO_21_04
20_PRO_15_08, the wicked is an, <<<<
19_PSA_149_001, unto the LORD,
20_PRO_16_03
19_PSA_018_041, unto the LORD but,
33_MIC_03_04
20_PRO_12_26, way of the, 20_PRO_15_19
20_PRO_04_19, way of the wicked,
24_JER_12_01
20_PRO_15_08, wicked is an, <<<<<
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#### 20\_PRO\_15\_08, wicked is an abomination, <<<<

## 20\_PRO\_15:10 Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die. #,

20\_PRO\_11\_30, And he that, 20\_PRO\_16\_32
20\_PRO\_11\_15, and he that hateth, <<<<
>>>>>, grievous unto him, 23\_ISA\_15\_04
20\_PRO\_11\_15, he that hateth, 20\_PRO\_15\_27
20\_PRO\_12\_01, he that hateth reproof, <<<<>
>>>>, is grievous unto, 21\_ECC\_02\_17
20\_PRO\_12\_01, that hateth reproof, <<<<<
18\_JOB\_31\_07, the way and, 21\_ECC\_12\_05
11\_1KI\_11\_29, the way and he, <<<<<
20\_PRO\_14\_06, unto him that, 20\_PRO\_16\_22
18\_JOB\_17\_09, way and he, <<<<<

## 20\_PRO\_15:11 Hell and destruction [are] before the LORD: how much more then the hearts of the children of men? #,

>>>>, and destruction are, 20\_PRO\_27\_20

19\_PSA\_116\_009, before the LORD,

23\_ISA\_23\_18

19\_PSA\_115\_016, children of men,

25\_LAM\_03\_33

14\_2CH\_06\_30, hearts of the, 42\_LUK\_01\_17

14\_2CH\_06\_30, hearts of the children, <<<<
>>>>>, Hell and destruction, 20\_PRO\_27\_20

>>>>>, Hell and destruction are, 20\_PRO\_27\_20

18\_JOB\_15\_16, how much more, 20\_PRO\_19\_07

09\_1SA\_23\_03, how much more then, <<<<
09\_1SA\_23\_03, much more then, <<<<
19\_PSA\_148\_014, of the children, 23\_ISA\_17\_03

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19 PSA 148 014, of the children of,
23_ISA_17_03
19_PSA_149_002, the children of, 23_ISA_02_06
19 PSA 115 016, the children of men,
25_LAM_03_33
14_2CH_06_30, the hearts of, 26_EZE_32_09
14 2CH 06 30, the hearts of the, 42 LUK 01 17
11_1KI_18_13, the LORD how, 24_JER_47_06
20 PRO_15:12 A scorner loveth not one that
reproveth him: neither will he go unto the wise.
19_PSA_043_004, Go unto the, 24_JER_35_02
>>>>, he go unto, 43 JOH 07 35
>>>>, he go unto the, 43 JOH 07 35
20_PRO_06_35, neither will he, 36_ZEP_01_12
11_1KI_16_11, not one that, <<<<
>>>>, unto the wise, 27_DAN_02_21
>>>>, will he go, 43 JOH 07 35
>>>>, will he go unto, 43_JOH_07_35
20 PRO 15:13 A merry heart maketh a cheerful
countenance: but by sorrow of the heart the
spirit is broken. #,
>>>>, A merry heart, 20_PRO_15_15
>>>>, heart maketh a, 24_JER_04_19
>>>>, of the heart the, 40 MAT 12 34
>>>>, sorrow of the, 47_2CO_07_10
19 PSA 019 008, the heart the, <<<<
>>>>, the spirit is, 43_JOH_03_06
20_PRO_15:14 The heart of him that hath
understanding seeketh knowledge: but the
mouth of fools feedeth on foolishness. #,
20_PRO_15_02, but the mouth, 20_PRO_15_28
20 PRO 15 02, but the mouth of,
20_PRO_15_28
20_PRO_14_33, heart of him, <<<<
20 PRO 14 33, heart of him that, <<<<
20_PRO_14_33, him that hath, 20_PRO_16_22
20_PRO_12_23, knowledge but the, <<<<
20_PRO_10_14, knowledge but the mouth,
<<<<
20_PRO_15_02, mouth of fools, 20_PRO_26_09
20_PRO_14_33, of him that, 20_PRO_17_08
20 PRO 14 33, of him that hath, 20 PRO 17 08
20_PRO_15_07, the heart of, 20_PRO_15_28
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20\_PRO\_14\_33, the heart of him, <<<<

20 PRO\_15\_02, the mouth of, 20\_PRO\_15\_28

20\_PRO\_15\_02, the mouth of fools, 20\_PRO\_26\_09

### 20\_PRO\_15:15 All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast. #,

20\_PRO\_15\_13, A merry heart, 21\_ECC\_09\_07 19\_PSA\_128\_005, all the days, 20\_PRO\_31\_12

19\_PSA\_128\_005, all the days of, 20\_PRO\_31\_12
20\_PRO\_15\_05, but he that, 20\_PRO\_15\_18
20\_PRO\_14\_29, but he that is, 20\_PRO\_15\_18
19\_PSA\_037\_018, days of the, 21\_ECC\_09\_09
20\_PRO\_11\_13, is of a, 20\_PRO\_28\_25
19\_PSA\_140\_012, of the afflicted,
20\_PRO\_31\_05
20\_PRO\_11\_13, that is of, 20\_PRO\_28\_25
19\_PSA\_143\_005, the days of, 20\_PRO\_31\_12
19\_PSA\_037\_018, the days of the,
21\_ECC\_09\_09

#### 20\_PRO\_15:16 Better [is] little with the fear of the LORD than great treasure and trouble therewith. #,

20\_PRO\_14\_27, fear of the, 20\_PRO\_15\_33
20\_PRO\_14\_27, fear of the LORD,
20\_PRO\_15\_33
20\_PRO\_15\_03, of the LORD, 20\_PRO\_15\_33
20\_PRO\_14\_27, the fear of, 20\_PRO\_15\_33
20\_PRO\_14\_27, the fear of the, 20\_PRO\_15\_33

### 20\_PRO\_15:17 Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith. #,

>>>>, Better is a, 20\_PRO\_16\_08

#### 20\_PRO\_15:18 A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife. #,

20\_PRO\_15\_15, but he that, 20\_PRO\_15\_27
20\_PRO\_15\_15, but he that is, 20\_PRO\_28\_07
20\_PRO\_14\_29, he that is, 20\_PRO\_15\_27
20\_PRO\_14\_29, He that is slow, <<<<
20\_PRO\_14\_29, is slow to, 34\_NAH\_01\_03
>>>>>, is slow to anger, 20\_PRO\_16\_32
>>>>>, man stirreth up, 20\_PRO\_29\_22
>>>>>, man stirreth up strife, 20\_PRO\_29\_22
19\_PSA\_103\_008, slow to anger, 20\_PRO\_16\_32
>>>>>, stirreth up strife, 20\_PRO\_28\_25
>>>>>, stirreth up strife but, 20\_PRO\_28\_25
>>>>, strife but he, 20\_PRO\_28\_25
>>>>>, strife but he that, 20\_PRO\_28\_25

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20_PRO_14_29, that is slow, <<<<
20_PRO_14_29, that is slow to, <<<<
>>>>, up strife but, 20 PRO 28 25
>>>>, up strife but he, 20 PRO 28 25
20_PRO_15:19 The way of the slothful [man is]
as an hedge of thorns: but the way of the
righteous [is] made plain. #,
20 PRO 13 15, but the way, <<<<
20_PRO_13_15, but the way of, <<<<
10_2SA_19_27, is as an, 24_JER_09_08
>>>>, man is as, 41 MAR 13 34
20_PRO_15_06, of the righteous, 20_PRO_15_28
20 PRO 15 06, of the righteous is, <<<<
>>>>, of the slothful, 20 PRO 21 25
20_PRO_15_06, the righteous is, 23_ISA_57_01
20_PRO_12_27, The slothful man,
20_PRO_26_13
20_PRO_15_09, the way of, 20_PRO_15_19
20_PRO_15_19, the way of, 20_PRO_15_24
20_PRO_15_09, the way of the, 20_PRO_15_19
20_PRO_15_19, the way of the, 20_PRO_22_05
20_PRO_15_09, way of the, 20_PRO_22_05
19_PSA_001_006, way of the righteous, <<<<
20 PRO 15:20 A wise son maketh a glad father:
but a foolish man despiseth his mother. #,
20_PRO_14_07, a foolish man, 20_PRO_29_09
20_PRO_10_01, a glad father, <<<<
20_PRO_10_01, a glad father but, <<<<
20 PRO 13 01, a wise son, 20 PRO 28 07
20_PRO_10_01, A wise son maketh, <<<<
20_PRO_10_01, but a foolish, <<<<
>>>>, but a foolish man, 20 PRO 21 20
20_PRO_10_01, father but a, <<<<
20_PRO_10_01, father but a foolish, <<<<
20 PRO 10 01, glad father but, <<<<
20_PRO_10_01, glad father but a, <<<<
20_PRO_10_01, maketh a glad, <<<<
20_PRO_10_01, maketh a glad father, <<<<
20_PRO_10_01, son maketh a, <<<<
20 PRO 10 01, son maketh a glad, <<<<
20_PRO_10_01, wise son maketh, <<<<
20_PRO_10_01, wise son maketh a, <<<<
20_PRO_15:21 Folly [is] joy to [him that is]
destitute of wisdom: but a man of
understanding walketh uprightly. #,
20_PRO_14_17, a man of, 20_PRO_17_27
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20 PRO 11 12, a man of understanding, 20\_PRO\_17\_27 20\_PRO\_12\_02, but a man, 20\_PRO\_20\_05 20 PRO 12 02, but a man of, 20 PRO 20 05 20\_PRO\_13\_06, him that is, 20\_PRO\_18\_09 >>>>, is joy to, 20\_PRO\_21\_15 20\_PRO\_11\_12, man of understanding, 20 PRO 17 27 20\_PRO\_13\_18, to him that, 20\_PRO\_18\_09 18\_JOB\_03\_20, to him that is, 20\_PRO\_18\_09 >>>>, wisdom but a, 20 PRO 29 15 20\_PRO\_15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established. #, 20\_PRO\_15\_06, But in the, 21\_ECC\_07 14 20\_PRO\_11\_14, but in the multitude, <<<<

20\_PRO\_14\_28, in the multitude, 21\_ECC\_05\_07
20\_PRO\_14\_28, in the multitude of,
21\_ECC\_05\_07
20\_PRO\_11\_14, multitude of counsellors, <<<<

20\_PRO\_14\_28, the multitude of, 21\_ECC\_05\_03 20\_PRO\_11\_14, the multitude of counsellors,

## 20\_PRO\_15:23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]! #,

05\_DEU\_24\_05, a man hath, 21\_ECC\_03\_19
20\_PRO\_12\_14, his mouth and, 20\_PRO\_16\_23
19\_PSA\_104\_027, in due season, 21\_ECC\_10\_17
>>>>, joy by the, 45\_ROM\_15\_32
19\_PSA\_149\_006, mouth and a, <<<<
20\_PRO\_13\_02, of his mouth, 20\_PRO\_18\_20
>>>>, the answer of, 20\_PRO\_16\_01

#### 20\_PRO\_15:24 The way of life [is] above to the wise, that he may depart from hell beneath. #,

11\_1KI\_15\_19, may depart from, <<<< >>>>, of life is, 62\_1JO\_02\_16 19\_PSA\_113\_008, That he may, 21\_ECC\_02\_26 20\_PRO\_15\_19, the way of, 20\_PRO\_16\_31 >>>>, the wise that, 46\_1CO\_03\_20

## 20\_PRO\_15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow. #,

06\_JOS\_16\_05, border of the, 26\_EZE\_47\_15 >>>>, but he will, 26\_EZE\_21\_23 14\_2CH\_21\_07, destroy the house, <<<<

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14_2CH_21_07, destroy the house of, <<<<
20_PRO_15_06, house of the, 20_PRO_21_12
01_GEN_19_14, LORD will destroy, <<<<
19 PSA 123 004, of the proud, <<<<
18_JOB_31_16, of the widow, <<<<
19_PSA_078_054, the border of, 26_EZE_11_10
06 JOS 16 05, the border of the, 26 EZE 47 15
20 PRO 15 06, the house of, 20 PRO 21 12
20 PRO 15 06, the house of the,
20_PRO_21_12
20_PRO_10_03, the LORD will, 20_PRO_22_23
01_GEN_19_14, the LORD will destroy, <<<<
>>>>, the proud but, 59_JAM_04_06
10_2SA_14_07, will destroy the, 24_JER_46_08
20_PRO_15:26 The thoughts of the wicked [are]
an abomination to the LORD: but [the words] of
the pure [are] pleasant words. #,
20_PRO_15_08, abomination to the,
20_PRO_16_05
20 PRO 15 08, abomination to the LORD,
20_PRO_16_05
20 PRO 08 07, an abomination to,
20_PRO_16_05
20_PRO_06_16, are an abomination,
20_PRO_20_23
20_PRO_15_08, LORD but the, <<<<
20_PRO_15_09, of the wicked, 20_PRO_15_28
20_PRO_12_06, of the wicked are, <<<<
20 PRO 15 09, the LORD but, 23 ISA 66 02
20 PRO 15 08, the LORD but the, <<<<
20_PRO_12_05, the thoughts of, 20_PRO_21_05
20_PRO_12_10, the wicked are, 20_PRO_29_16
20 PRO 12 06, the words of, 20 PRO 18 04
20 PRO 12 06, the words of the,
20_PRO_22_12
20_PRO_15_08, to the LORD, 20_PRO_16_05
20 PRO 15 08, to the LORD but, <<<<
20_PRO_12_06, words of the, 20_PRO_22_12
20_PRO_15:27 He that is greedy of gain
troubleth his own house; but he that hateth gifts
shall live. #,
20_PRO_15_18, but he that, 20_PRO_15_27
20_PRO_15_27, but he that, 20_PRO_17_09
20 PRO 12 01, but he that hateth,
62_1JO_02_11
20_PRO_01_19, greedy of gain, <<<<
20_PRO_15_10, he that hateth, 20_PRO_26_24
20_PRO_15_18, he that is, 20_PRO_16_32
```

20\_PRO\_11\_29, his own house, 23\_ISA\_14\_18 20\_PRO\_01\_19, is greedy of gain, <<<< 20\_PRO\_11\_29, troubleth his own house, <<<< 20\_PRO\_15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things. #, 20\_PRO\_15\_14, but the mouth, <<<< 20 PRO 15 14, but the mouth of, <<<< 20\_PRO\_15\_07, heart of the, 20\_PRO\_16\_23 >>>>, heart of the righteous, 26 EZE 13 22 20\_PRO\_14\_03, mouth of the, 20\_PRO\_19\_28 20 PRO 11 11, mouth of the wicked, 20\_PRO\_19\_28 20 PRO 15 19, of the righteous, 20 PRO 15 29 20\_PRO\_15\_26, of the wicked, 20\_PRO\_18\_05 20\_PRO\_15\_14, the heart of, 20\_PRO\_16\_23 20 PRO 15 07, the heart of the, 20 PRO 16 23 20\_PRO\_15\_14, the mouth of, 20\_PRO\_19\_28 20 PRO 14 03, the mouth of the, 20\_PRO\_19\_28 20\_PRO\_15:29 The LORD [is] far from the wicked: but he heareth the prayer of the righteous. #, >>>>, but he heareth, 23\_ISA\_42\_20 19\_PSA\_119\_155, far from the, 26\_EZE\_11 15 19\_PSA\_119\_155, far from the wicked, <<<< 19\_PSA\_119\_155, from the wicked, <<<< 09 1SA 24 13, from the wicked but, <<<< 18 JOB 22 18, is far from, 25 LAM 01 16 19\_PSA\_119\_155, is far from the, <<<< 20 PRO 15 28, of the righteous, 20 PRO 23 24 19\_PSA\_102\_017, Prayer of the, <<<< 20\_PRO\_14\_27, the LORD is, 20\_PRO\_15\_33 20 PRO 15 08, the prayer of, 27 DAN 09 17 20\_PRO\_03\_33, the wicked but, 20\_PRO\_21\_12 20\_PRO\_15:30 The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat. #, >>>>, a good report, 44\_ACT\_22\_12 20\_PRO\_14\_14, and a good, 20\_PRO\_24\_25 >>>>, heart and a, 26\_EZE\_18\_31 20\_PRO\_13\_09, light of the, 20\_PRO\_16\_15 01 GEN 20 16, of the eyes, 62 1JO 02 16 13\_1CH\_29\_17, the heart and, 41\_MAR\_12\_33

20\_PRO\_13\_09, the light of, 20\_PRO\_16\_15

20\_PRO\_13\_09, the light of the, 20\_PRO\_16\_15

#### 20\_PRO\_15:31 The ear that heareth the reproof of life abideth among the wise. #,

>>>>, that heareth the, 40\_MAT\_13\_20 
>>>>, The ear that, 40 MAT 10 27

#### 20\_PRO\_15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. #,

>>>>, but he that heareth, 42\_LUK\_06\_49 >>>>, he that heareth, 20\_PRO\_25\_10

20 PRO 10 17, he that refuseth, <<<<

20 DDO 11 17 his own soul 20 DDO 10

20\_PRO\_11\_17, his own soul, 20\_PRO\_19\_08

 $20\_PRO\_11\_17$ , his own soul but, <<<<

20\_PRO\_11\_17, own soul but, <<<<

20\_PRO\_11\_17, own soul but he, <<<<

20\_PRO\_11\_17, soul but he, <<<<

20\_PRO\_11\_17, soul but he that, <<<<

20\_PRO\_13\_18, that refuseth instruction, <<<<

#### 20\_PRO\_15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility. #,

>>>>, and before honour, 20\_PRO\_18\_12 >>>>, and before honour is, 20\_PRO\_18\_12 >>>>, before honour is, 20\_PRO\_18\_12

>>>>, before honour is humility, 20\_PRO\_18\_12 20\_PRO\_15\_16, fear of the, 20\_PRO\_16\_06 20\_PRO\_15\_16, fear of the LORD, 20\_PRO\_16\_06 >>>>, honour is humility, 20\_PRO\_18\_12 20\_PRO\_01\_03, instruction of wisdom, <<<< 20\_PRO\_09\_10, LORD is the, 20\_PRO\_22\_02 20\_PRO\_15\_16, of the LORD, 20\_PRO\_16\_06 20\_PRO\_14\_27, of the LORD is, 20\_PRO\_18\_10 20\_PRO\_15\_16, the fear of, 20\_PRO\_16\_06 20\_PRO\_15\_16, the fear of the, 20\_PRO\_16\_06 20\_PRO\_15\_16, the instruction of, 20\_PRO\_16\_22

20\_PRO\_01\_03, the instruction of wisdom, <<<< 20\_PRO\_15\_29, the LORD is, 20\_PRO\_18\_10 20\_PRO\_09\_10, The LORD is the, 20\_PRO\_22\_02

#### 20\_PRO\_16:01 The preparations of the heart in man, and the answer of the tongue, [is] from the LORD. #,

19\_PSA\_121\_002, from the LORD, 20\_PRO\_19\_14 18\_JOB\_32\_08, in man and the, <<<<>>>>>, is from the LORD, 20\_PRO\_19\_14 18\_JOB\_32\_08, man and the, 23\_ISA\_03\_02
19\_PSA\_044\_021, of the heart, 40\_MAT\_12\_34
>>>>, of the heart in, 45\_ROM\_02\_29
20\_PRO\_15\_23, the answer of, 60\_1PE\_03\_21
>>>>, the heart in, 45\_ROM\_02\_29
>>>>, the tongue is, 59\_JAM\_03\_05

### 20\_PRO\_16:02 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits. #,

11\_1KI\_22\_43, all the ways of, <<<<
19\_PSA\_118\_013, But the LORD, 20\_PRO\_16\_09
18\_JOB\_15\_15, clean in his, <<<<<
>>>>>, eyes but the, 20\_PRO\_21\_02
>>>>>, eyes but the LORD, 20\_PRO\_21\_02
20\_PRO\_12\_15, his own eyes, 20\_PRO\_21\_02
20\_PRO\_12\_15, his own eyes but, <<<<
20\_PRO\_12\_15, in his own, 20\_PRO\_18\_11
20\_PRO\_12\_15, in his own eyes, 20\_PRO\_21\_02
20\_PRO\_12\_15, in his own eyes, 20\_PRO\_21\_02
20\_PRO\_06\_34, of a man, 20\_PRO\_18\_14
20\_PRO\_12\_15, own eyes but, <<<<>>>>>, own eyes but the, 20\_PRO\_21\_02
20\_PRO\_14\_12, the ways of, 20\_PRO\_16\_25

#### 20\_PRO\_16:03 Commit thy works unto the LORD, and thy thoughts shall be established. #,

19\_PSA\_119\_174, LORD and thy, 23\_ISA\_41\_14
20\_PRO\_12\_19, shall be established,
20\_PRO\_25\_05
20\_PRO\_05\_21, the LORD and, 20\_PRO\_19\_17
09\_1SA\_15\_24, the LORD and thy, 23\_ISA\_41\_14
20\_PRO\_15\_09, unto the LORD, 20\_PRO\_19\_17
19\_PSA\_132\_002, unto the LORD and,
20\_PRO\_19\_17

>>>>, works unto the, 66\_REV\_02\_26

## 20\_PRO\_16:04 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil. #,

19\_PSA\_057\_002, all things for, 51\_COL\_03\_20 >>>>, day of evil, 24\_JER\_17\_17 
05\_DEU\_32\_35, for the day, 23\_ISA\_02\_12 
05\_DEU\_32\_35, for the day of, 23\_ISA\_13\_06 
19\_PSA\_118\_024, LORD hath made, 
20\_PRO\_20\_12 
>>>>, made all things, 46\_1CO\_09\_22 
20\_PRO\_11\_04, the day of, 20\_PRO\_21\_31 
>>>>, the day of evil, 24\_JER\_17\_17 
19\_PSA\_135\_004, the LORD hath, 
20\_PRO\_20\_12

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19 PSA 118 024, the LORD hath made,
20_PRO_20_12
20_PRO_16:05 Every one [that is] proud in heart
[is] an abomination to the LORD: [though] hand
[join] in hand, he shall not be unpunished. #,
20_PRO_15_26, abomination to the,
20_PRO_17_15
20_PRO_15_26, abomination to the LORD,
20_PRO_17_15
20_PRO_15_26, an abomination to,
20_PRO_16_12
20 PRO 15 08, an abomination to the,
20_PRO_29_27
20_PRO_03_18, every one that, 20_PRO_21_05
20 PRO 01 19, every one that is,
20_PRO_21_05
03_LEV_14_29, hand he shall, <<<<
20_PRO_11_21, hand join in, <<<<
20 PRO 11 21, hand join in hand, <<<<
19_PSA_112_008, he shall not, 20_PRO_19_23
19_PSA_112_008, he shall not be,
20_PRO_19_23
20_PRO_15_09, is an abomination,
20_PRO_16_12
20_PRO_08_07, is an abomination to,
20_PRO_16_12
20_PRO_11_21, join in hand, <<<<
20_PRO_11_21, not be unpunished,
20_PRO_19_05
20 PRO 01 19, one that is, 20 PRO 21 05
20_PRO_12_03, shall not be, 20_PRO_17_05
20_PRO_11_21, shall not be unpunished,
20_PRO_19_05
03_LEV_05_17, the LORD though, 24_JER_22_24
20_PRO_11_21, Though hand join, <<<<
20 PRO 11 21, Though hand join in, <<<<
20_PRO_15_26, to the LORD, 20_PRO_17_15
20_PRO_16:06 By mercy and truth iniquity is
purged: and by the fear of the LORD [men]
depart from evil. #,
18 JOB 15 30, and by the, 20 PRO 24 30
01_GEN_31_53, by the fear, <<<<
01_GEN_31_53, by the fear of, <<<<
20 PRO 13 19, depart from evil, 20 PRO 16 17
20_PRO_15_33, fear of the, 20_PRO_19_23
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20\_PRO\_15\_33, fear of the LORD,

20\_PRO\_19\_23

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20_PRO_14_22, mercy and truth, 20_PRO_20_28
20_PRO_15_33, of the LORD, 20_PRO_16_33
>>>>, of the LORD men, 23 ISA 61 06
20_PRO_15_33, the fear of, 20_PRO_19_23
20_PRO_15_33, the fear of the, 20_PRO_19_23
>>>>, the LORD men, 23 ISA 61 06
20_PRO_16:07 When a man's ways please the
LORD, he maketh even his enemies to be at
peace with him. #,
19_PSA_007_004, at peace with, 31_OBA 01 07
19_PSA_055_020, at peace with him, <<<<<
18_JOB_22_21, be at peace, 52_1TH_05_13
19 PSA 089 042, his enemies to, <<<<
19 PSA 055 020, peace with him, <<<<<
19_PSA_069_031, please the LORD, <<<<
19_PSA_115_011, the LORD he, 23_ISA_42 05
>>>>, to be at, 26_EZE_29_07
20_PRO_16:08 Better [is] a little with
righteousness than great revenues without right.
#,
20_PRO_15_17, Better is a, 20_PRO_27_10
01 GEN 19 20, is a little, 59 JAM 03 05
20 PRO 16:09 A man's heart deviseth his way:
but the LORD directeth his steps. #,
>>>>, A man's heart, 20 PRO 19 21
20_PRO_16_02, But the LORD, 20_PRO_17_03
20_PRO_16:10 A divine sentence [is] in the lips
of the king: his mouth transgresseth not in
judgment. #,
20_PRO_10_13, In the lips, <<<<
20_PRO_10_13, In the lips of, <<<<
20 PRO 14 33, is in the, 20 PRO 21 01
20_PRO_15_07, lips of the, <<<<
17_EST_09_20, of the king, 23_ISA_10_12
20 PRO 15 07, the lips of, 20 PRO 20 15
20 PRO 15 07, The lips of the, <<<<
20_PRO_16:11 A just weight and balance [are]
the LORD's: all the weights of the bag [are] his
work. #,
20_PRO_11_01, a just weight, <<<<
>>>>, of the bag, 23_ISA_46_06
20 PRO 16:12 [It is] an abomination to kings to
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commit wickedness: for the throne is established

20\_PRO\_16\_05, an abomination to,

11\_1KI\_07\_07, for the throne, <<<<

by righteousness. #,

20\_PRO\_24\_09

20\_PRO\_16\_05, is an abomination, 20\_PRO\_24\_09 20\_PRO\_16\_05, is an abomination to, 20\_PRO\_24\_09 01\_GEN\_41\_32, is established by, <<<< 18\_JOB\_31\_11, it is an, 20\_PRO\_20\_03 05\_DEU\_07\_25, it is an abomination, <<<< 19\_PSA\_093\_002, throne is established, <<<<

#### 20\_PRO\_16:13 Righteous lips [are] the delight of kings; and they love him that speaketh right. #,

>>>>, him that speaketh, 30\_AMO\_05\_10 06\_JOS\_10\_24, kings And they, <<<< >>>>>, lips are the, 20\_PRO\_18\_07 18\_JOB\_12\_18, of kings and, 23\_ISA\_60\_16 >>>>>, of kings and they, 66\_REV\_17\_14

#### 20\_PRO\_16:14 The wrath of a king [is as] messengers of death: but a wise man will pacify it. #,

04\_NUM\_23\_21, a king is, 21\_ECC\_08\_04
>>>>, a king is as, 20\_PRO\_20\_02
20\_PRO\_14\_16, a wise man, 20\_PRO\_17\_10
20\_PRO\_01\_05, A wise man will, <<<<
>>>>, but a wise, 20\_PRO\_29\_11
>>>>, but a wise man, 20\_PRO\_29\_11
10\_2SA\_19\_27, king is as, <<<<
07\_JUD\_08\_18, of a king, 20\_PRO\_20\_02
04\_NUM\_23\_21, of a king is, 21\_ECC\_08\_04
19\_PSA\_138\_007, the wrath of, 23\_ISA\_09\_19
20\_PRO\_01\_05, wise man will, <<<<

#### 20\_PRO\_16:15 In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain. #,

>>>>, a cloud of, 23\_ISA\_18\_04

18\_JOB\_30\_15, as a cloud, 23\_ISA\_60\_08

03\_LEV\_16\_13, cloud of the, <<<<
>>>>>, favour is as, 20\_PRO\_19\_12

19\_PSA\_030\_005, his favour is, <<<<
>>>>>, his favour is as, 20\_PRO\_19\_12

19\_PSA\_089\_015, in the light, 23\_ISA\_02\_05

19\_PSA\_089\_015, in the light of, 23\_ISA\_02\_05

18\_JOB\_24\_14, is as a, 20\_PRO\_16\_27

20\_PRO\_12\_28, is life and, <<<<<
19\_PSA\_061\_006, life and his, <<<<
20\_PRO\_15\_30, light of the, 23\_ISA\_02\_05

19\_PSA\_045\_005, of the king's, 24\_JER\_38\_08

02\_EXO\_04\_08, of the latter, 38\_ZEC\_10\_01

>>>>, of the latter rain, 38 ZEC 10 01

>>>>, the king's countenance, 27\_DAN\_05\_06 20\_PRO\_15\_30, the light of, 23\_ISA\_02\_05 20\_PRO\_15\_30, the light of the, 23\_ISA\_02\_05

## 20\_PRO\_16:16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! #,

rather to be chosen than silver! #,

>>>>, be chosen than, 20\_PRO\_22\_01

>>>>, better is it, 21\_ECC\_05\_05

>>>>, How much better, 22\_SON\_04\_10

>>>>, is it to, 23\_ISA\_50\_01

>>>>, much better is, 22\_SON\_04\_10

>>>>, rather to be, 20\_PRO\_22\_01

>>>>, rather to be chosen, 20\_PRO\_22\_01

>>>>, to be chosen than, 20\_PRO\_22\_01

### 20\_PRO\_16:17 The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul. #,

>>>>, to get wisdom, 20\_PRO\_17 16

20\_PRO\_16\_06, depart from evil, <<<<
19\_PSA\_121\_004, he that keepeth,
20\_PRO\_19\_08
20\_PRO\_13\_03, He that keepeth his, <<<<
12\_2KI\_18\_17, highway of the, 23\_ISA\_36\_02
20\_PRO\_15\_08, of the upright, <<<<
20\_PRO\_15\_08, of the upright is, <<<<
20\_PRO\_13\_03, that keepeth his, <<<<
12\_2KI\_18\_17, the highway of, 23\_ISA\_36\_02
12\_2KI\_18\_17, the highway of the,
23\_ISA\_36\_02
20\_PRO\_15\_08, the upright is, <<<<
20\_PRO\_15\_08, the upright is, <<<<

20\_PRO\_16:18 Pride [goeth] before destruction, and an haughty spirit before a fall. #,

"

### 20\_PRO\_16:19 Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud. #,

03\_LEV\_27\_27, be of an, <<<<>>>>>, Better it is, 20\_PRO\_25\_07
02\_EXO\_15\_09, divide the spoil, 23\_ISA\_09\_03
>>>>, divide the spoil with, 23\_ISA\_53\_12
19\_PSA\_113\_003, is to be, 21\_ECC\_03\_15
13\_1CH\_29\_12, it is to, 43\_JOH\_13\_26
>>>>, spirit with the, 46\_1CO\_05\_04
>>>>>, spoil with the, 23\_ISA\_53\_12
>>>>, the spoil with, 23\_ISA\_53\_12

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>>>>, the spoil with the, 23_ISA_53_12
                                                            20_PRO_13_19, to the soul, 32_JON_02_05
>>>>, to be of, 44_ACT_27_22
                                                            20 PRO 16:25 There is a way that seemeth
04 NUM 34 29, to divide the, <<<<
                                                           right unto a man, but the end thereof [are] the
20 PRO 11 02, with the lowly, <<<<
                                                           ways of death. #,
                                                            20_PRO_14_12, a man but, 40_MAT_15_11
20 PRO 16:20 He that handleth a matter wisely
                                                            20_PRO_14_12, a man but the, <<<<
shall find good: and whoso trusteth in the LORD,
happy [is] he. #,
                                                            19_PSA_036_004, a way that, 23_ISA_65_02
20 PRO 03 05, in the LORD, 20 PRO 22 19
                                                            20 PRO 01 19, are the ways, <<<<
>>>>, shall find good, 20_PRO_19_08
                                                            20_PRO_01_19, are the ways of, <<<<
                                                            20_PRO_14_12, but the end, 40_MAT_24_06
20_PRO_16:21 The wise in heart shall be called
                                                            20 PRO 14 12, but the end thereof, <<<<
prudent: and the sweetness of the lips
                                                            20_PRO_14_12, end thereof are, <<<<
increaseth learning. #,
                                                            20_PRO_14_12, end thereof are the, <<<<
20_PRO_14_14, heart shall be, 27_DAN_11_12
                                                            20_PRO_14_12, is a way, <<<<
19 PSA 094 015, in heart shall, <<<<
20 PRO 14 14, in heart shall be, <<<<
                                                            20 PRO 14 12, man but the, 46 1CO 02 11
20_PRO_14_23, of the lips, <<<<
                                                            20_PRO_14_12, man but the end, <<<<
                                                            20 PRO_14_12, right unto a, <<<<
>>>>, prudent and the, 23 ISA 03 02
05 DEU 25 10, shall be called, 20 PRO 24 08
                                                            20 PRO 14 12, right unto a man, <<<<
>>>>, the sweetness of, 20 PRO 27 09
                                                            20 PRO 14 12, seemeth right unto, <<<<
                                                            20_PRO_14_12, seemeth right unto a, <<<<
20_PRO_10_08, The wise in heart, <<<<
20 PRO 16:22 Understanding [is] a wellspring
                                                            20 PRO 14 12, the end thereof, 20 PRO 25 08
of life unto him that hath it: but the instruction
of fools [is] folly. #,
                                                            20 PRO 14 12, the end thereof are, <<<<
20_PRO_14_24, fools is folly, <<<<
                                                            20_PRO_16_02, the ways of, 20_PRO_17_23
20 PRO 15_14, him that hath, 20_PRO_17_08
                                                            20_PRO_14_12, the ways of death, <<<<
>>>>, him that hath it, 20 PRO 17 08
                                                            20 PRO 14 12, There is a, 20 PRO 18 24
20_PRO_14_24, of fools is, 21_ECC_07_04
                                                            20_PRO_14_12, There is a way, <<<<
20 PRO 14_24, of fools is folly, <<<<
                                                            20_PRO_14_12, thereof are the, <<<<
>>>>, of life unto, 47_2CO_02_16
                                                            20 PRO 14 12, thereof are the ways, <<<<
>>>>, that hath it, 20 PRO 17 08
                                                            20 PRO 14 12, unto a man but, <<<<
20_PRO_15_33, the instruction of, <<<<
                                                            20_PRO_14_12, ways of death, <<<<
20_PRO_15_10, unto him that, 20_PRO_31_06
                                                            20_PRO_16:26 He that laboureth laboureth for
                                                           himself; for his mouth craveth it of him. #,
20 PRO 16:23 The heart of the wise teacheth
his mouth, and addeth learning to his lips. #,
                                                           09_1SA_08_11, for himself for, <<<<
20_PRO_15_28, heart of the, 20_PRO_18_15
                                                           09_1SA_08_11, for himself for his, <<<<
>>>>, heart of the wise, 21 ECC 07 04
                                                           >>>>, for his mouth, 21 ECC 06 07
20 PRO 15 23, his mouth and, 20 PRO 18 20
                                                           05 DEU 32 36, himself for his, <<<<
20_PRO_15_07, of the wise, 20_PRO_18_15
                                                           05_DEU_18_19, it of him, <<<<
20 PRO 15 28, the heart of, 20 PRO 18 12
                                                           20_PRO_16:27 An ungodly man diggeth up evil:
20_PRO_15_28, the heart of the, 20_PRO_18_15
                                                           and in his lips [there is] as a burning fire. #,
                                                           >>>>, a burning fire, 24 JER 20 09
20_PRO_16:24 Pleasant words [are as] an
                                                           19_PSA_130_005, and in his, 23_ISA_63_09
honeycomb, sweet to the soul, and health to the
bones. #,
                                                           >>>>, as a burning, 24_JER_20_09
20_PRO_04_22, and health to, <<<<
                                                           >>>>, as a burning fire, 24_JER_20_09
20 PRO 05 03, as an honeycomb, <<<<
                                                           >>>>, evil and in, 24_JER_15_11
20_PRO_13_19, sweet to the, <<<<
                                                           >>>>, in his lips, 20_PRO_19_01
20 PRO 13 19, sweet to the soul, <<<<
                                                           20_PRO_16_15, is as a, 20_PRO_17_08
>>>>, the soul and, 41 MAR 12 33
                                                           03 LEV 14 35, there is as, <<<<
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## 20\_PRO\_16:28 A froward man soweth strife: and a whisperer separateth chief friends. #, >>>>, strife and a, 20\_PRO\_29\_22

## 20\_PRO\_16:29 A violent man enticeth his neighbour, and leadeth him into the way [that is] not good. #,

14\_2CH\_28\_05, him into the, 24\_JER\_26\_24 14\_2CH\_06\_22, his neighbour and, 20\_PRO\_26\_19

04\_NUM\_22\_23, into the way, 41\_MAR\_10\_17 19 PSA 036 004, is not good, 20 PRO 17 26

19\_PSA\_036\_004, that is not, 20\_PRO\_30\_16

19\_PSA\_036\_004, that is not good, <<<<

19\_PSA\_025\_012, the way that, 23\_ISA\_37\_34

19\_PSA\_036\_004, way that is, <<<<

19\_PSA\_036\_004, way that is not, <<<<

#### 20\_PRO\_16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass. #,

>>>>, his eyes to, 26\_EZE\_18\_06 >>>>, his lips he, 39\_MAL\_02\_06 >>>>>, shutteth his eyes, 23\_ISA\_33\_15

#### 20\_PRO\_16:31 The hoary head [is] a crown of glory, [if] it be found in the way of righteousness. #,

20\_PRO\_04\_09, a crown of, 23\_ISA\_28\_05
20\_PRO\_04\_09, a crown of glory, 23\_ISA\_62\_03
02\_EXO\_21\_16, be found in, 23\_ISA\_30\_14
02\_EXO\_09\_19, be found in the, <<<<
20\_PRO\_04\_09, crown of glory, 23\_ISA\_62\_03
18\_JOB\_28\_13, found in the, 23\_ISA\_30\_14
18\_JOB\_24\_25, If it be, 27\_DAN\_03\_17
20\_PRO\_13\_06, in the way, 20\_PRO\_22\_05
20\_PRO\_12\_28, in the way of, 20\_PRO\_16\_31
20\_PRO\_16\_31, in the way of, 23\_ISA\_08\_11
20\_PRO\_12\_04, is a crown, <<<<
01\_GEN\_44\_09, it be found, <<<<
03\_LEV\_19\_32, the hoary head, <<<<<

### 20\_PRO\_16:32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city. #,

20\_PRO\_15\_24, the way of, 20\_PRO\_21\_08

20\_PRO\_15\_10, And he that, 20\_PRO\_17\_05
20\_PRO\_03\_14, better than the, 21\_ECC\_07\_08
20\_PRO\_15\_27, he that is, 20\_PRO\_17\_05
10\_2SA\_23\_03, He that ruleth, <<<<

05\_DEU\_27\_25, he that taketh, 26\_EZE\_33\_05
20\_PRO\_12\_09, is better than, 20\_PRO\_19\_22

19\_PSA\_037\_016, is better than the, 21\_ECC\_07\_08 20\_PRO\_15\_18, is slow to anger, <<<< 20\_PRO\_15\_18, slow to anger, 29\_JOE\_02\_13 20\_PRO\_12\_09, than he that, 20\_PRO\_28\_06 19\_PSA\_093\_004, than the mighty, <<<<>>>>>, that taketh a, 20\_PRO\_26\_17 16\_NEH\_09\_32, the mighty and, 24\_JER\_46\_12 20\_PRO\_16:33 The lot is cast into the lap; but

the whole disposing thereof [is] of the LORD. #, >>>>, but the whole, 36\_ZEP\_01\_18

19\_PSA\_140\_010, cast into the, 24\_JER\_38\_09

18\_JOB\_18\_08, is cast into, 40\_MAT\_06\_30

>>>>, is cast into the, 26\_EZE\_15\_04

19\_PSA\_037\_039, is of the, 20\_PRO\_21\_31

20\_PRO\_16\_06, of the LORD, 20\_PRO\_18\_10

#### 20\_PRO\_17:01 Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife. #,

03\_LEV\_13\_30, is a dry, <<<<

20\_PRO\_17:02 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren. #,

20\_PRO\_10\_05, a son that causeth, <<<< 20\_PRO\_14\_35, a wise servant, <<<< >>>>>, causeth shame and, 20\_PRO\_19\_26 >>>>>, have rule over, 20\_PRO\_19\_10 06\_JOS\_17\_04, inheritance among the brethren, <<<<<

07\_JUD\_20\_06, of the inheritance, 51\_COL\_01\_12 20\_PRO\_08\_26, part of the, 23\_ISA\_07\_18 09\_1SA\_20\_07, servant shall have, <<<< 20\_PRO\_10\_05, son that causeth, <<<< 20\_PRO\_10\_05, son that causeth shame, <<<<>>>>>, that causeth shame and, 20\_PRO\_19\_26

#### 20\_PRO\_17:03 The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts. #,

>>>>, and the furnace, 20\_PRO\_27\_21
>>>>>, and the furnace for, 20\_PRO\_27\_21
20\_PRO\_16\_09, But the LORD, 20\_PRO\_21\_02
11\_1KI\_22\_48, for gold but, <<<<
14\_2CH\_32\_27, for silver and, 30\_AMO\_02\_06
>>>>, for silver and the, 20\_PRO\_27\_21
>>>>, furnace for gold, 20\_PRO\_27\_21
19\_PSA\_011\_005, LORD trieth the, <<<<
20\_PRO\_03\_14, silver and the, 20\_PRO\_27\_21

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>>>>, silver and the furnace, 20_PRO_27_21
                                                            20_PRO_16_22, him that hath, 20_PRO_17_24
>>>>, The fining pot, 20_PRO_27_21
                                                            20_PRO_16_22, him that hath it, <<<<
>>>>, the furnace for, 20_PRO_27_21
                                                            14_2CH_29_06, in the eyes, 23_ISA_49_05
>>>>, the furnace for gold, 20 PRO 27 21
                                                            14 2CH 29 06, in the eyes of, 23 ISA 49 05
19_PSA_011_005, The LORD trieth, <<<<
                                                            20_PRO_16_27, is as a, 20_PRO_25_26
19_PSA_011_005, The LORD trieth the, <<<<
                                                            20_PRO_15_14, of him that, 20_PRO_23_06
19_PSA_007_009, trieth the hearts, <<<<
                                                            20 PRO 15 14, of him that hath, 20 PRO 23 06
20_PRO_17:04 A wicked doer giveth heed to
                                                           >>>>, stone in the, 37_HAG_02_15
false lips; [and] a liar giveth ear to a naughty
tongue. #,
                                                            20 PRO 16 22, that hath it, <<<<
19 PSA 049 004, ear to a, <<<<
                                                            20 PRO 15 03, the eyes of, 20 PRO 17 24
>>>>, lips and a, 20_PRO_26_23
                                                           >>>>, the eyes of him, 58_HEB_04_13
20_PRO_17:05 Whoso mocketh the poor
                                                            20_PRO_17:09 He that covereth a transgression
reproacheth his Maker: [and] he that is glad at
                                                           seeketh love; but he that repeateth a matter
calamities shall not be unpunished. #,
                                                           separateth [very] friends. #,
20_PRO_16_32, And he that, 20_PRO_17_15
                                                            20_PRO_15_27, but he that, 20_PRO_19_16
10_2SA_20_11, And he that is, 20_PRO_29_27
                                                           >>>>, He that covereth, 20_PRO_28_13
20_PRO_16_32, he that is, 20_PRO_18_17
                                                            20 PRO 17:10 A reproof entereth more into a
>>>>, his Maker and, 23 ISA 17 07
                                                           wise man than an hundred stripes into a fool. #,
20_PRO_14_31, poor reproacheth his, <<<<
                                                            20_PRO_16_14, a wise man, 20_PRO_21_22
20_PRO_14_31, poor reproacheth his Maker,
                                                            20 PRO 17:11 An evil [man] seeketh only
<<<<
                                                            rebellion: therefore a cruel messenger shall be
20_PRO_14_31, reproacheth his Maker, <<<<
                                                           sent against him. #,
20_PRO_16_05, shall not be, 20_PRO_19_05
                                                           >>>>, An evil man, 20_PRO_29_06
20_PRO_14_31, the poor reproacheth, <<<<
                                                            12_2KI_24_02, sent against him, <<<<
20 PRO 14 31, the poor reproacheth his, <<<<
                                                            20 PRO 17:12 Let a bear robbed of her whelps
                                                            meet a man, rather than a fool in his folly. #,
20_PRO_17:06 Children's children [are] the
                                                            10_2SA_17_08, a bear robbed, <<<<
crown of old men; and the glory of children [are]
                                                            10_2SA_17_08, a bear robbed of, <<<<
their fathers. #,
14 2CH 07 03, And the glory, 23 ISA 10 12
                                                           >>>>, a fool in, 20 PRO 27 22
14_2CH_07_03, And the glory of, 23_ISA_10_12
                                                            10_2SA_17_08, bear robbed of, <<<<
>>>>, children are their, 23_ISA_03_12
                                                            10_2SA_17_08, bear robbed of her, <<<<
16 NEH 08 03, men and the, 21 ECC 07 02
                                                            10 2SA 17 08, of her whelps, 26 EZE 19 05
01_GEN_06_04, of old men, <<<<
                                                            10_2SA_17_08, robbed of her, <<<<
19_PSA_148_012, old men and, 38_ZEC_08_04
                                                            10_2SA_17_08, robbed of her whelps, <<<<
20_PRO_14_24, the crown of, 23_ISA_03_17
                                                            20_PRO_17:13 Whoso rewardeth evil for good,
>>>>, the glory of children, 20 PRO 17 06
                                                           evil shall not depart from his house. #,
20_PRO_17_06, the glory of children, <<<<
                                                            19_PSA_109_005, evil for good, <<<<
20_PRO_17:07 Excellent speech becometh not a
                                                           >>>>, evil shall not, 30_AMO_09_10
fool: much less do lying lips a prince. #,
>>>>, a fool much, 20_PRO_19_10
                                                            20 PRO 04 21, not depart from, 20 PRO 22 06
>>>>, a fool much less, 20_PRO_19_10
                                                            18_JOB_15_30, shall not depart, 23_ISA_54_10
>>>>, fool much less, 20_PRO_19_10
                                                            01_GEN_49_10, shall not depart from,
>>>>, not a fool, 20_PRO_26_04
                                                           24_JER_32_40
20_PRO_17:08 A gift [is as] a precious stone in
                                                            20_PRO_17:14 The beginning of strife [is as]
the eyes of him that hath it: whithersoever it
                                                           when one letteth out water: therefore leave off
                                                           contention, before it be meddled with. #,
turneth, it prospereth. #,
>>>>, eyes of him, 58_HEB_04_13
                                                            12 2KI 19 26, before it be, <<<<
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20\_PRO\_09\_10, the beginning of, 21\_ECC\_10\_13

### 20\_PRO\_17:15 He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD. #,

20\_PRO\_16\_05, abomination to the, 20\_PRO\_20\_10

20\_PRO\_16\_05, abomination to the LORD, 20\_PRO\_20\_10

20\_PRO\_17\_05, And he that, 20\_PRO\_17\_19 >>>>, he that condemneth, 45\_ROM\_08\_34

>>>>, that justifieth the, 45\_ROM\_04\_05

20\_PRO\_11\_31, the wicked and, 20\_PRO\_20\_26

 $18\_JOB\_27\_07$ , the wicked and he, <<<<

20\_PRO\_16\_05, to the LORD, 20\_PRO\_20\_10

18\_JOB\_27\_07, wicked and he, <<<<

18\_JOB\_27\_07, wicked and he that, <<<<

### 20\_PRO\_17:16 Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]? #,

07\_JUD\_04\_09, hand of a, 20\_PRO\_26\_06 >>>>, hand of a fool, 20\_PRO\_26\_06 05\_DEU\_14\_29, he hath no, 21\_ECC\_05\_04 19\_PSA\_127\_004, in the hand, 20\_PRO\_21\_01

19\_PSA\_127\_004, in the hand of, 20\_PRO\_21\_01 >>>>, is there a, 23\_ISA\_44\_08 
20\_PRO\_12\_15, of a fool, 20\_PRO\_17\_24 
20\_PRO\_12\_24, the hand of, 20\_PRO\_21\_01 
07\_JUD\_04\_09, the hand of a, 20\_PRO\_26\_06

#### 20\_PRO\_17:17 A friend loveth at all times, and a brother is born for adversity. #,

20\_PRO\_05\_19, all times and, <<<< 20\_PRO\_05\_19, at all times, <<<< 20\_PRO\_05\_19, at all times and, <<<<

20\_PRO\_16\_16, to get wisdom, <<<<

### 20\_PRO\_17:18 A man void of understanding striketh hands, [and] becometh surety in the presence of his friend. #,

19\_PSA\_116\_018, in the presence, 20\_PRO\_25\_06

19\_PSA\_116\_018, in the presence of, 20\_PRO\_25\_06

20\_PRO\_07\_07, man void of, <<<<

20\_PRO\_07\_07, man void of understanding,

01\_GEN\_38\_20, of his friend, 24\_JER\_19\_09 10\_2SA\_16\_19, presence of his, 65\_JDE\_01\_24 20\_PRO\_14\_07, the presence of, 20\_PRO\_25\_06 10\_2SA\_16\_19, the presence of his, 65\_JDE\_01\_24 20\_PRO\_10\_13, void of understanding, 20\_PRO\_24\_30

#### 20\_PRO\_17:19 He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction. #,

20\_PRO\_17\_15, And he that, 20\_PRO\_17\_20

### 20\_PRO\_17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief. #,

20\_PRO\_17\_19, And he that, 20\_PRO\_17\_28
20\_PRO\_13\_17, falleth into mischief, <<<<
>>>>, good and he, 20\_PRO\_19\_02
>>>>, good and he that, 20\_PRO\_19\_02
20\_PRO\_14\_21, he that hath, 20\_PRO\_17\_20
20\_PRO\_17\_20, he that hath, 20\_PRO\_17\_27
03\_LEV\_21\_18, he that hath a, 20\_PRO\_22\_09
>>>>, no good and, 24\_JER\_14\_19
09\_1SA\_28\_07, that hath a, 20\_PRO\_22\_09

## 20\_PRO\_17:21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy. #,

>>>>, a fool hath, 20\_PRO\_18\_02
>>>>, a fool hath no, 20\_PRO\_18\_02
13\_1CH\_02\_49, and the father, 40\_MAT\_10\_21
13\_1CH\_02\_49, and the father of,
43\_JOH\_08\_44
>>>>, fool hath no, 20\_PRO\_18\_02
>>>>, He that begetteth, 20\_PRO\_23\_24
>>>>, He that begetteth a, 20\_PRO\_23\_24
20\_PRO\_11\_19, it to his, 20\_PRO\_19\_24
>>>>, sorrow and the, 23\_ISA\_05\_30
>>>>, that begetteth a, 20\_PRO\_23\_24
13\_1CH\_09\_35, the father of, 20\_PRO\_23\_24

#### 20\_PRO\_17:22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones. #,

19\_PSA\_051\_017, a broken spirit, <<<<

#### 20\_PRO\_17:23 A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment. #,

20\_PRO\_13\_05, a wicked man, 20\_PRO\_21\_29 19\_PSA\_130\_001, out of the, 20\_PRO\_21\_16 >>>>, the bosom to pervert, 20\_PRO\_17\_23 20\_PRO\_17\_23, the bosom to pervert, <<<< 20\_PRO\_16\_25, the ways of, 20\_PRO\_31\_27 >>>>, to pervert the, 44\_ACT\_13\_10

#### 20\_PRO\_17:24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth. #,

20\_PRO\_09\_18, are in the, 20\_PRO\_18\_21

12\_2KI\_23\_25, before him that, 66\_REV\_04\_10

18 JOB 11 20, But the eyes, <<<<

18 JOB 11 20, But the eyes of, <<<<

19\_PSA\_135\_007, ends of the, 20\_PRO\_17\_24

20\_PRO\_17\_24, ends of the, 23\_ISA\_26\_15

19\_PSA\_135\_007, ends of the earth,

20\_PRO\_30\_04

19\_PSA\_123\_002, eyes of a, <<<<

>>>>, eyes of a fool, 20\_PRO\_17\_24

20 PRO 17 24, eyes of a fool, <<<<

20\_PRO\_14\_33, hath understanding but, <<<<

20\_PRO\_17\_08, him that hath, 20\_PRO\_23\_06

20\_PRO\_14\_33, him that hath understanding, 66\_REV\_13\_18

20\_PRO\_17\_16, of a fool, 20\_PRO\_23\_09

20\_PRO\_08\_29, of the earth, 20\_PRO\_30\_04

20\_PRO\_14\_33, that hath understanding,

20\_PRO\_19\_25

20\_PRO\_14\_33, that hath understanding but,

19\_PSA\_135\_007, the ends of, 20\_PRO\_30\_04

19 PSA 135 007, the ends of the,

20\_PRO\_30\_04

20\_PRO\_17\_08, the eyes of, 20\_PRO\_22\_12

19 PSA 123 002, the eyes of a, <<<<

#### 20\_PRO\_17:25 A foolish son [is] a grief to his father, and bitterness to her that bare him. #,

20 PRO 10 01, a foolish son, <<<<

20\_PRO\_10\_01, a foolish son is, <<<<

20 PRO 10 01, foolish son is, <<<<

>>>>, her that bare, 22 SON 06 09

14 2CH 34 03, his father and, 20 PRO 19 13

>>>>, is a grief, 24\_JER\_10\_19

>>>>, that bare him, 42\_LUK\_07\_14

08 RUT 02 18, to her that, <<<<

12 2KI\_04\_18, to his father, 40\_MAT\_15\_05

#### 20\_PRO\_17:26 Also to punish the just [is] not good, [nor] to strike princes for equity. #,

20\_PRO\_16\_29, is not good, 20\_PRO\_18\_05 20\_PRO\_10\_07, the just is, 23\_ISA\_26\_07

>>>>, to punish the, 23\_ISA\_26\_21

#### 20\_PRO\_17:27 He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit. #,

20\_PRO\_15\_21, a man of, 20\_PRO\_17\_28

20\_PRO\_15\_21, a man of understanding, 20\_PRO\_17\_28

>>>>, an excellent spirit, 27\_DAN\_05\_12

20\_PRO\_14\_17, and a man, 23\_ISA\_32\_02

20\_PRO\_14\_17, and a man of, 24\_JER\_15\_10

20\_PRO\_17\_20, he that hath, 20\_PRO\_19\_17

14\_2CH\_36\_16, his words and, <<<<

20\_PRO\_15\_21, man of understanding,

20\_PRO\_17\_28

## 20\_PRO\_17:28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding. #,

>>>>, a fool when, 20\_PRO\_30\_22

>>>>, a fool when he, 20\_PRO\_30\_22

20\_PRO\_17\_27, a man of, 20\_PRO\_19\_19

20\_PRO\_17\_27, a man of understanding,

20\_PRO\_20\_05

20\_PRO\_17\_20, And he that, 20\_PRO\_19\_02

>>>>, fool when he, 20\_PRO\_30\_22

20\_PRO\_10\_19, his lips is, <<<<

20\_PRO\_11\_12, holdeth his peace, <<<<

20\_PRO\_17\_27, man of understanding,

20\_PRO\_20\_05

>>>>, wise and he, 28\_HOS\_14\_09

#### 20\_PRO\_18:01 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom. #,

,,

### 20\_PRO\_18:02 A fool hath no delight in understanding, but that his heart may discover itself. #,

20 PRO 17 21, a fool hath, <<<<

20\_PRO\_17\_21, a fool hath no, <<<<

>>>>, but that his, 43 JOH 06 22

20 PRO 17 21, fool hath no, <<<<

05 DEU 17 20, that his heart, <<<<

20\_PRO\_14\_33, understanding but that, <<<<

#### 20\_PRO\_18:03 When the wicked cometh, [then] cometh also contempt, and with ignominy reproach. #,

20\_PRO\_11\_02, cometh then cometh, <<<< 20 PRO 11 08, the wicked cometh, <<<<

>>>>, into the innermost, 20\_PRO\_26\_22 20 PRO 11 10, When the wicked, >>>>, into the innermost parts, 20\_PRO\_26\_22 20\_PRO\_28\_12 >>>>, of a talebearer, 20 PRO 26 22 20\_PRO\_18:04 The words of a man's mouth [are >>>>, of a talebearer are, 20 PRO 26 22 as] deep waters, [and] the wellspring of wisdom 18\_JOB\_03\_11, of the belly, 20\_PRO\_20\_30 [as] a flowing brook. #, >>>>, man's mouth are, 21\_ECC\_10\_12 19\_PSA\_139\_015, parts of the, 20\_PRO\_20\_27 20 PRO 15\_26, the words of, 20\_PRO\_18\_08 >>>>, parts of the belly, 20\_PRO\_20\_27 >>>>, The words of a, 20 PRO 18 08 >>>>, talebearer are as, 20 PRO 26 22 >>>>, words of a, 20\_PRO\_18\_08 >>>>, talebearer are as wounds, 20\_PRO\_26\_22 >>>>, the innermost parts, 20\_PRO\_26\_22 20\_PRO\_18:05 [It is] not good to accept the >>>>, the innermost parts of, 20 PRO 26 22 person of the wicked, to overthrow the righteous in judgment. #, 20\_PRO\_18\_04, the words of, 20\_PRO\_19\_27 20\_PRO\_17\_26, is not good, 20\_PRO\_19\_02 20\_PRO\_18\_04, The words of a, 21\_ECC\_10\_12 >>>>, is not good to, 20 PRO 24 23 19 PSA 104 008, they go down, 20 PRO 26 22 18 JOB 35 15, It is not, 20 PRO 19 02 >>>>, they go down into, 20 PRO 26 22 18\_JOB\_24\_21, not good to, 20\_PRO\_25\_27 20\_PRO\_18\_04, words of a, 21\_ECC\_10\_12 20\_PRO\_15\_28, of the wicked, 20\_PRO\_19\_28 >>>>, words of a talebearer, 20\_PRO\_26\_22 20\_PRO\_10\_16, of the wicked to, <<<< >>>>, wounds and they, 20\_PRO\_26\_22 03 LEV 19 15, the person of the, <<<< >>>>, wounds and they go, 20\_PRO\_26\_22 11\_1KI\_08\_32, the wicked to, 21\_ECC\_09\_02 20 PRO 18:09 He also that is slothful in his work is brother to him that is a great waster. #, 20 PRO 18:06 A fool's lips enter into contention, and his mouth calleth for strokes. #, 10\_2SA\_17\_10, he also that is, <<<< >>>>, and his mouth, 42\_LUK\_01\_64 20\_PRO\_15\_21, him that is, 20\_PRO\_31\_06 >>>>, him that is a, 38\_ZEC\_08\_23 20 PRO 18:07 A fool's mouth [is] his 19\_PSA\_047\_002, is a great, 42\_LUK\_16\_26 destruction, and his lips [are] the snare of his soul. #, 18 JOB 25 06, that is a, 20 PRO 28 07 >>>>, and his lips, 60\_1PE\_03\_10 20\_PRO\_15\_21, to him that, 20\_PRO\_18\_09 18\_JOB\_21\_20, his destruction and, <<<< 20\_PRO\_18\_09, to him that, 21\_ECC\_02\_26 >>>>, his lips are, 23 ISA 30 27 20\_PRO\_15\_21, to him that is, 21\_ECC\_02\_26 20 PRO 16 13, lips are the, <<<< 20\_PRO\_18:10 The name of the LORD [is] a 18\_JOB\_21\_25, of his soul, 23\_ISA\_53\_11 strong tower: the righteous runneth into it, and is safe. #, 20\_PRO\_18:08 The words of a talebearer [are] as wounds, and they go down into the innermost 14\_2CH\_21\_17, into it and, 26\_EZE\_07\_22 parts of the belly. #, 19\_PSA\_007\_015, it and is, <<<< >>>>, a talebearer are, 20\_PRO\_26\_22 20\_PRO\_14\_27, LORD is a, 23\_ISA\_30\_18 >>>>, a talebearer are as, 20\_PRO\_26\_22 20\_PRO\_10\_07, name of the, 23\_ISA\_18\_07 04 NUM 16 30, and they go down, <<<< 19 PSA 148 013, name of the LORD, >>>>, are as wounds, 20\_PRO\_26\_22 23\_ISA\_18\_07 >>>>, are as wounds and, 20 PRO 26 22 20\_PRO\_16\_33, of the LORD, 20\_PRO\_18\_22 >>>>, as wounds and, 20\_PRO\_26\_22 20\_PRO\_15\_33, of the LORD is, 23\_ISA\_13\_06 >>>>, as wounds and they, 20\_PRO\_26\_22 20\_PRO\_15\_33, the LORD is, 20\_PRO\_22\_02 20\_PRO\_01\_12, down into the, 20\_PRO\_26\_22 20\_PRO\_14\_27, The LORD is a, 23\_ISA\_30\_18 >>>>, down into the innermost, 20\_PRO\_26\_22 20\_PRO\_10\_07, The name of, 20\_PRO\_30\_09 20\_PRO\_01\_12, go down into, 20\_PRO\_26\_22 20\_PRO\_10\_07, The name of the, 23\_ISA\_18\_07 20 PRO 01 12, go down into the, 20\_PRO\_18:11 The rich man's wealth [is] his 20\_PRO\_26\_22 strong city, and as an high wall in his own

conceit. #,

>>>>, his own conceit, 20\_PRO\_26\_05

>>>>, innermost parts of, 20\_PRO\_26\_22

>>>>, innermost parts of the, 20 PRO 26 22

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20_PRO_10_15, his strong city, <<<<
20_PRO_16_02, in his own, 20_PRO_18_17
>>>>, in his own conceit, 20_PRO_26_05
20 PRO 10 15, is his strong, <<<<
20_PRO_10_15, is his strong city, <<<<
20_PRO_10_15, man's wealth is, <<<<
20_PRO_10_15, man's wealth is his, <<<<
20 PRO 10 15, rich man's wealth, <<<<
20_PRO_10_15, rich man's wealth is, <<<<
>>>>, strong city and, 20_PRO_18_19
20 PRO 10 15, The rich man's, <<<<
20_PRO_10_15, The rich man's wealth, <<<<
20_PRO_10_15, wealth is his, <<<<
20_PRO_10_15, wealth is his strong, <<<<
20_PRO_18:12 Before destruction the heart of
man is haughty, and before honour [is] humility.
20_PRO_15_33, and before honour, <<<<
20 PRO 15 33, and before honour is, <<<<
20_PRO_15_33, before honour is, <<<<
20_PRO_15_33, before honour is humility, <<<<
>>>>, heart of man is, 20 PRO 20 05
20_PRO_15_33, honour is humility, <<<<
>>>>, of man is, 20_PRO_20_05
20_PRO_16_23, the heart of, 20_PRO_18_15
20 PRO 18:13 He that answereth a matter
before he heareth [it], it [is] folly and shame
unto him. #,
>>>>, shame unto him, 46_1CO_11_14
20_PRO_18:14 The spirit of a man will sustain
his infirmity; but a wounded spirit who can
bear? #,
03_LEV_27_31, a man will, <<<<
20_PRO_16_02, of a man, 20_PRO_19_11
19_PSA_076_012, the Spirit of, 20_PRO_20_27
20_PRO_18:15 The heart of the prudent getteth
knowledge; and the ear of the wise seeketh
knowledge. #,
20_PRO_16_23, heart of the, 21_ECC_07_04
>>>>, knowledge and the, 23 ISA 32 04
20_PRO_14_08, of the prudent, <<<<
20_PRO_16_23, of the wise, 20_PRO_21_20
20_PRO_18_12, the heart of, 20_PRO_20_05
20_PRO_16_23, the heart of the, 21_ECC_07_04
20_PRO_18:16 A man's gift maketh room for
him, and bringeth him before great men. #,
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>>>>, A man's gift maketh, 20\_PRO\_18\_16

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20_PRO_18_16, A man's gift maketh, <<<<
11_1KI_14_13, for him and, 23_ISA_25_09
20_PRO_18:17 [He that is] first in his own cause
[seemeth] just; but his neighbour cometh and
searcheth him. #,
20_PRO_17_05, he that is, 20_PRO_19_01
20_PRO_18_11, in his own, 20_PRO_18_17
20 PRO 18 17, in his own, 20 PRO 26 05
20 PRO 18:18 The lot causeth contentions to
cease, and parteth between the mighty. #,
20_PRO_18:19 A brother offended [is harder to
be won] than a strong city: and [their]
contentions [are] like the bars of a castle. #,
19 PSA 031 021, a strong city, <<<<
19_PSA_058_004, are like the, 23_ISA_57_20
06_JOS_08_13, city and their, <<<<
20_PRO_18_11, strong city and, <<<<
19_PSA_107_016, the bars of, 23_ISA_45_02
20_PRO_18:20 A man's belly shall be satisfied
with the fruit of his mouth; [and] with the
increase of his lips shall he be filled. #,
20_PRO_03_09, and with the, 23_ISA_11_04
20_PRO_12_14, be satisfied with, 20_PRO_20_13
19 PSA 065 004, be satisfied with the, <<<<
20_PRO_13_03, his lips shall, <<<<
>>>>, his lips shall he, 23_ISA_11_04
20 PRO 16 23, his mouth and, 20 PRO 21 23
>>>>, his mouth and with, 23 ISA 11 04
18_JOB_20_28, increase of his, <<<<
>>>>, lips shall he, 23_ISA_11_04
02 EXO 04 15, mouth and with, 23 ISA 29 13
>>>>, mouth and with the, 23_ISA_11_04
19_PSA_021_002, of his lips, 20_PRO_22_11
>>>>, of his lips shall, 23 ISA 11 04
20_PRO_15_23, of his mouth, 21_ECC_10_13
20_PRO_12_14, of his mouth and, 23_ISA_11_04
19_PSA_065_004, satisfied with the,
23 ISA 66 11
19_PSA_104_013, satisfied with the fruit, <<<<
20_PRO_14_14, shall be satisfied, 23_ISA_53_11
20 PRO 12 11, shall be satisfied with,
24_JER_31_14
20_PRO_06_15, shall he be, 23_ISA_54_05
20 PRO 13 02, the fruit of, 20 PRO 31 16
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18\_JOB\_20\_28, the increase of, 23\_ISA\_09\_07 18\_JOB\_20\_28, The increase of his, <<<< 19\_PSA\_104\_013, with the fruit, 24\_JER\_11\_19 19 PSA 104 013, with the fruit of, <<<< >>>>, with the increase, 51\_COL\_02\_19 >>>>, with the increase of, 51 COL 02 19 20\_PRO\_18:21 Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. #, 19\_PSA\_137\_003, And they that, 23\_ISA\_01\_28 19 PSA 069 036, and they that love, <<<< 20\_PRO\_17\_24, are in the, 20\_PRO\_22\_05 05\_DEU\_28\_53, eat the fruit, 20\_PRO\_27\_18 16\_NEH\_09\_36, eat the fruit thereof, 23\_ISA\_37\_30 >>>>, it shall eat, 23\_ISA\_62\_09 20 PRO 06 24, of the tongue, <<<< 19 PSA 049 015, power of the, 23 ISA 47 14 05 DEU 28 51, shall eat the, 20 PRO 27 18 05\_DEU\_28\_51, shall eat the fruit, 23\_ISA\_03\_10 19 PSA 072 016, the fruit thereof, 20\_PRO\_27\_18 20\_PRO\_03\_27, the power of, 23\_ISA\_47\_14 19 PSA 049 015, the power of the, 23\_ISA\_47\_14 >>>>, the tongue and, 24\_JER\_18\_18 19\_PSA\_069\_036, they that love, <<<< 20\_PRO\_18:22 [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD. 19\_PSA\_092\_001, a good thing, 58\_HEB\_13\_09 >>>>, a good thing and, 48 GAL 04 18 >>>>, good thing and, 48\_GAL\_04\_18 20\_PRO\_12\_02, obtaineth favour of, <<<< 20 PRO 12 02, obtaineth favour of the, <<<< 20\_PRO\_18\_10, of the LORD, 20\_PRO\_19\_21 20 PRO 18:23 The poor useth entreaties; but the rich answereth roughly. #, 20\_PRO\_14\_20, but the rich, <<<< 20\_PRO\_18:24 A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother. #, 19\_PSA\_088\_004, a man that, 20\_PRO\_25\_18 19 PSA 088 004, a man that hath, 43\_JOH\_08\_40 20\_PRO\_11\_24, and there is, 21\_ECC\_01\_09 >>>>, and there is a, 21 ECC 07 15

>>>>, is a friend, 20\_PRO\_19\_06 19\_PSA\_127\_005, man that hath, 21\_ECC\_02\_21 >>>>, than a brother, 20 PRO 27 10 20 PRO 16 25, There is a, 20 PRO 22 13 20\_PRO\_19:01 Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool. #, 03 LEV 05 01, and is a, <<<< >>>>, Better is the, 20\_PRO\_28\_06 >>>>, Better is the poor, 20 PRO 28 06 20 PRO\_18\_17, he that is, 20\_PRO\_22\_14 20 PRO 14\_02, he that is perverse, 20\_PRO\_28\_18 >>>>, his lips and, 20\_PRO\_26\_24 >>>>, in his integrity, 20 PRO 20 07 20\_PRO\_16\_27, in his lips, <<<< 20\_PRO\_10\_18, is a fool, 21\_ECC\_10\_03 20\_PRO\_14\_02, is perverse in, 20\_PRO\_28\_18 20 PRO 14 02, is perverse in his, 20\_PRO\_28\_18 >>>>, is the poor, 20\_PRO\_28\_06 >>>>, is the poor that, 20 PRO 28 06 20\_PRO\_14\_02, perverse in his, 20\_PRO\_28\_18 >>>>, poor that walketh, 20\_PRO\_28\_06 >>>>, poor that walketh in, 20 PRO 28 06 >>>>, than he that is, 20 PRO 28 06 20\_PRO\_14\_02, that is perverse, 20\_PRO\_28\_18 20\_PRO\_14\_02, that is perverse in, 20\_PRO\_28\_18 20 PRO 14 02, that walketh in, 20 PRO 28 06 18\_JOB\_29\_12, the poor that, 20\_PRO\_28\_11 >>>>, the poor that walketh, 20 PRO 28 06 >>>>, walketh in his integrity, 20 PRO 20 07 20\_PRO\_19:02 Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth. #, 14\_2CH\_20\_01, also that the, 42\_LUK\_02\_35 20\_PRO\_17\_28, And he that, 20\_PRO\_19\_05 20 PRO 17 20, good and he, <<<< 20 PRO 17 20, good and he that, <<<< >>>>, he that hasteth, 20 PRO 28 22 20\_PRO\_18\_05, is not good, 20\_PRO\_20\_23 20\_PRO\_18\_05, It is not, 20\_PRO\_24\_23 16\_NEH\_05\_09, It is not good, 20\_PRO\_24\_23 >>>>, not good and, 26\_EZE\_20\_25 09\_1SA\_18\_01, that the soul, <<<<

### 20\_PRO\_19:03 The foolishness of man perverteth his way: and his heart fretteth against the LORD. #,

19\_PSA\_002\_002, against the LORD, 20\_PRO\_21\_30 14\_2CH\_17\_06, and his heart, 23\_ISA\_07\_02 19\_PSA\_037\_034, his way and, 23\_ISA\_55\_07 20\_PRO\_14\_24, the foolishness of, 46\_1CO\_01\_25

#### 20\_PRO\_19:04 Wealth maketh many friends; but the poor is separated from his neighbour. #,

>>>>, from his neighbour, 24\_JER\_23\_30 05\_DEU\_33\_16, separated from his, <<<<

## 20\_PRO\_19:05 A false witness shall not be unpunished, and [he that] speaketh lies shall not escape. #,

20\_PRO\_14\_05, a FALSE witness, 20\_PRO\_19\_09 >>>>, A FALSE witness shall, 20 PRO 19 09 20\_PRO\_19\_02, And he that, 20\_PRO\_19\_09 >>>>, and he that speaketh, 20\_PRO\_19\_09 >>>>, be unpunished and, 20\_PRO\_19\_09 >>>>, be unpunished and he, 20 PRO 19 09 >>>>, FALSE witness shall, 20\_PRO\_19\_09 >>>>, FALSE witness shall not, 20\_PRO\_19\_09 >>>>, he that speaketh lies, 20\_PRO\_19\_09 19\_PSA\_101\_007, lies shall not, 24\_JER\_48\_30 20\_PRO\_16\_05, not be unpunished, 20\_PRO\_19\_09 >>>>, not be unpunished and, 20 PRO 19 09 20\_PRO\_17\_05, shall not be, 20\_PRO\_19 09 20 PRO 16 05, shall not be unpunished, 20\_PRO\_19\_09 18 JOB 11 20, shall not escape, 26 EZE 17 18 >>>>, speaketh lies shall, 20\_PRO\_19\_09 20\_PRO\_06\_19, that speaketh lies, <<<< >>>>, that speaketh lies shall, 20 PRO 19 09 >>>>, unpunished and he, 20 PRO 19 09 >>>>, unpunished and he that, 20\_PRO\_19\_09

### 20\_PRO\_19:06 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts. #,

>>>>, witness shall not be, 20\_PRO\_19\_09

18\_JOB\_21\_33, and every man, 24\_JER\_12\_15
20\_PRO\_12\_02, favour of the, <<<<
>>>>>, him that giveth, 35\_HAB\_02\_15
20\_PRO\_18\_24, is a friend, <<<<
20\_PRO\_10\_11, man is a, 44\_ACT\_22\_26
18\_JOB\_21\_28, of the prince and, <<<<

18\_JOB\_21\_28, the prince and, <<<< 02\_EXO\_08\_29, will entreat the, <<<<

# 20\_PRO\_19:07 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. #,

>>>>, All the brethren, 44\_ACT\_15\_03
13\_1CH\_15\_18, brethren of the, 46\_1CO\_09\_05
19\_PSA\_109\_017, far from him, <<<<<

20\_PRO\_15\_11, how much more, 20\_PRO\_21\_27
20\_PRO\_13\_23, of the poor, 20\_PRO\_21\_13
14\_2CH\_22\_08, the brethren of, 46\_1CO\_09\_05
>>>>, the brethren of the, 46\_1CO\_09\_05
>>>>, the poor do, 59\_JAM\_02\_06
05\_DEU\_09\_29, Yet they are, <<<<

### 20\_PRO\_19:08 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good. #,

>>>>, He that getteth, 24\_JER\_17\_11

20\_PRO\_16\_17, he that keepeth, 20\_PRO\_19\_16 20\_PRO\_15\_32, his own soul, 20\_PRO\_19\_16 >>>>, his own soul he, 20\_PRO\_29\_24 >>>>, own soul he, 20\_PRO\_29\_24 20\_PRO\_16\_20, shall find good, <<<<

#### 20\_PRO\_19:09 A false witness shall not be unpunished, and [he that] speaketh lies shall perish. #,

20\_PRO\_19\_05, a FALSE witness, 20\_PRO\_21 28 20\_PRO\_19\_05, A FALSE witness shall, <<<< 20\_PRO\_19\_05, And he that, 20\_PRO\_19\_23 20 PRO 19 05, and he that speaketh, <<<< 20\_PRO\_19\_05, be unpunished and, <<<< 20\_PRO\_19\_05, be unpunished and he, <<<< 20 PRO 19 05, FALSE witness shall, <<<< 20\_PRO\_19\_05, FALSE witness shall not, <<<< 20 PRO 12 17, He that speaketh, 43\_JOH\_07\_18 20\_PRO\_19\_05, he that speaketh lies, <<<< 20 PRO 19 05, not be unpunished, 24\_JER\_25\_29 20\_PRO\_19\_05, not be unpunished and, <<<< 20\_PRO\_19\_05, shall not be, 20\_PRO\_19\_23 20 PRO 19 05, shall not be unpunished, 24\_JER\_25\_29 20\_PRO\_19\_05, speaketh lies shall, <<<< 20 PRO 19 05, that speaketh lies shall, <<<<

20\_PRO\_19\_05, unpunished and he, <<<< 20\_PRO\_19\_05, unpunished and he that, <<<< 05\_DEU\_19\_15, witness shall not, <<<< 20\_PRO\_19\_05, witness shall not be, <<<<

#### 20\_PRO\_19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes. #,

20\_PRO\_17\_07, a fool much, <<<< 09\_1SA\_25\_41, a servant to, <<<< 20\_PRO\_17\_07, fool much less, <<<< 20\_PRO\_17\_07, fool much less, <<<< >>>>>, for a fool, 20\_PRO\_24\_07
20\_PRO\_17\_02, have rule over, <<<< >>>>>, is not seemly, 20\_PRO\_26\_01
>>>>>, not seemly for, 20\_PRO\_26\_01
>>>>>, not seemly for a, 20\_PRO\_26\_01
>>>>>, seemly for a, 20\_PRO\_26\_01
>>>>>, seemly for a fool, 20\_PRO\_26\_01

#### 20\_PRO\_19:11 The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression. #,

19\_PSA\_104\_020, and it is, 21\_ECC\_06\_01
19\_PSA\_089\_044, his glory to, <<<<
03\_LEV\_15\_03, it is his, 21\_ECC\_05\_18
20\_PRO\_18\_14, of a man, 20\_PRO\_19\_22
07\_JUD\_03\_28, to pass over, 23\_ISA\_51\_10

## 20\_PRO\_19:12 The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass. #,

>>>>, as the roaring, 20\_PRO\_20\_02
>>>>, as the roaring of, 20\_PRO\_20\_02
20\_PRO\_16\_15, favour is as, <<<<
20\_PRO\_16\_15, his favour is as, <<<<
20\_PRO\_04\_18, is as the, 20\_PRO\_20\_02
>>>>, is as the roaring, 20\_PRO\_20\_02
10\_2SA\_17\_10, of a lion, 26\_EZE\_01\_10
>>>>, roaring of a, 20\_PRO\_20\_02
>>>>, roaring of a lion, 20\_PRO\_20\_02
18\_JOB\_04\_10, The roaring of, 23\_ISA\_05\_30
>>>>, the roaring of a, 20\_PRO\_20\_02
05\_DEU\_32\_02, upon the grass, <<<<

## 20\_PRO\_19:13 A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping. #,

>>>>, a continual dropping, 20\_PRO\_27\_15 01\_GEN\_50\_02, father and the, 40\_MAT\_10\_35 20\_PRO\_10\_01, foolish son is the, <<<< 20\_PRO\_17\_25, his father and, 20\_PRO\_19\_26 01\_GEN\_50\_02, his father and the, <<<< 14\_2CH\_26\_01, of his father, 23\_ISA\_03\_06 14\_2CH\_17\_04, of his father and, <<<<>>>>>, the calamity of, 24\_JER\_48\_16

### 20\_PRO\_19:14 House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD. #,

20\_PRO\_16\_01, from the LORD, 20\_PRO\_29\_26 19\_PSA\_103\_012, is from the, 62\_1JO\_02\_13 20\_PRO\_16\_01, is from the LORD, <<<<>>>>>, of fathers and, 54\_1TI\_01\_09

11\_1KI\_21\_04, the inheritance of, 26\_EZE\_35\_15

#### 20\_PRO\_19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. #,

01\_GEN\_15\_12, a deep sleep, 27\_DAN\_08\_18
>>>>>, a deep sleep and, 44\_ACT\_20\_09
>>>>>, deep sleep and, 23\_ISA\_29\_10
>>>>>, into a deep, 44\_ACT\_20\_09
>>>>>, into a deep sleep, 44\_ACT\_20\_09

## 20\_PRO\_19:16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die. #,

20\_PRO\_17\_09, but he that, 20\_PRO\_28\_07
20\_PRO\_14\_21, He that despiseth,
42\_LUK\_10\_16
20\_PRO\_14\_21, He that despiseth his, <<<<

20\_PRO\_19\_08, he that keepeth, 20\_PRO\_24\_12 >>>>, He that keepeth the, 20\_PRO\_29\_18 
20\_PRO\_19\_08, his own soul, 20\_PRO\_20\_02 
20\_PRO\_10\_09, his ways shall, <<<< >>>>, keepeth the commandment, 
21\_ECC\_08\_05 
20\_PRO\_14\_21, that despiseth his, <<<< >>>>, that keepeth the, 20\_PRO\_29\_18

#### 20\_PRO\_19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. #,

19\_PSA\_069\_022, and that which, 21\_ECC\_01\_09 01\_GEN\_39\_23, and that which he, <<<< 19\_PSA\_112\_009, he hath given, 21\_ECC\_09\_09 20\_PRO\_17\_27, he that hath, 20\_PRO\_19\_23 19\_PSA\_074\_018, LORD and that, 26\_EZE\_06\_10 20\_PRO\_12\_27, that which he, 24\_JER\_15\_04 20\_PRO\_16\_03, the LORD and, 20\_PRO\_20\_22

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14 2CH 20 21, the LORD and that,
26_EZE_06_10
20_PRO_16_03, unto the LORD, 20_PRO_20_23
20 PRO 16 03, unto the LORD and,
20_PRO_20_23
>>>>, upon the poor, 30_AMO_05_11
19_PSA_104_016, which he hath, 21_ECC 07 13
06 JOS 23 16, which he hath given,
21_ECC_09_09
20_PRO_19:18 Chasten thy son while there is
hope, and let not thy soul spare for his crying. #,
19 PSA 119 133, and let not, 20 PRO 24 17
18_JOB_13_21, and let not thy, <<<<
12 2KI 19 10, Let not thy, 23 ISA 37 10
18 JOB 11 18, there is hope, 21 ECC 09 04
19_PSA_007_002, while there is, <<<<
20_PRO_19:19 A man of great wrath shall suffer
punishment: for if thou deliver [him], yet thou
must do it again. #,
20_PRO_17_28, a man of, 20_PRO_20_05
13_1CH_11_23, a man of great, <<<<
17_EST_04_14, For if thou, 20_PRO_23_13
13 1CH 11 23, man of great, <<<<
>>>>, thou must do, 44_ACT_09_06
20_PRO_19:20 Hear counsel, and receive
instruction, that thou mayest be wise in thy
latter end. #,
>>>>, be wise in, 20_PRO_26_05
20 PRO 05 02, that thou mayest, 23 ISA 23 16
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20\_PRO\_05\_02, that thou mayest, 23\_ISA\_23\_16 19\_PSA\_130\_004, that thou mayest be, 23\_ISA\_23\_16 19\_PSA\_130\_004, thou mayest be, 23\_ISA\_23\_16

### 20\_PRO\_19:21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. #,

20\_PRO\_16\_09, A man's heart, <<<<
19\_PSA\_107\_011, counsel of the, 23\_ISA\_05\_19
20\_PRO\_18\_22, of the LORD, 20\_PRO\_19\_23
19\_PSA\_027\_004, of the LORD that,
20\_PRO\_19\_21
20\_PRO\_19\_21, of the LORD that, 23\_ISA\_61\_03
04\_NUM\_01\_05, that shall stand, <<<<
19\_PSA\_107\_011, the counsel of, 23\_ISA\_05\_19
19\_PSA\_107\_011, the counsel of the,
23\_ISA\_05\_19
19\_PSA\_134\_003, the LORD that, 23\_ISA\_08\_17

>>>>, There are many, 46\_1CO\_16\_09

### 20\_PRO\_19:22 The desire of a man [is] his kindness: and a poor man [is] better than a liar. #,

05\_DEU\_15\_07, a poor man, 20\_PRO\_21\_17
19\_PSA\_084\_010, better than a, 40\_MAT\_12\_12
20\_PRO\_16\_32, is better than, 20\_PRO\_27\_05
19\_PSA\_084\_010, is better than a, <<<<
20\_PRO\_19\_11, of a man, 20\_PRO\_21\_02
>>>>, of a man is, 20\_PRO\_21\_02
20\_PRO\_11\_23, the desire of, 20\_PRO\_21\_25

#### 20\_PRO\_19:23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil. #,

20\_PRO\_19\_09, And he that, 20\_PRO\_22\_16
18\_JOB\_17\_09, And he that hath, 23\_ISA\_55\_01
20\_PRO\_16\_06, fear of the, 20\_PRO\_22\_04
20\_PRO\_16\_06, fear of the LORD,
20\_PRO\_22\_04
20\_PRO\_16\_05, he shall not, 20\_PRO\_22\_29
20\_PRO\_16\_05, he shall not be, 23\_ISA\_36\_14
20\_PRO\_19\_17, he that hath, 20\_PRO\_22\_09
20\_PRO\_11\_30, life and he, 43\_JOH\_03\_36
20\_PRO\_11\_30, life and he that, 62\_1JO\_05\_12
20\_PRO\_19\_21, of the LORD, 20\_PRO\_20\_24
20\_PRO\_19\_09, shall not be, 20\_PRO\_20\_21
20\_PRO\_16\_06, the fear of, 20\_PRO\_20\_02
20\_PRO\_16\_06, the fear of the, 20\_PRO\_22\_04

## 20\_PRO\_19:24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again. #,

19\_PSA\_119\_046, and will not, 23\_ISA\_26\_10
19\_PSA\_037\_005, bring it to, 23\_ISA\_46\_11
09\_1SA\_17\_49, hand in his, <<<<
>>>>>, hand in his bosom, 20\_PRO\_26\_15
>>>>>, hideth his hand, 20\_PRO\_26\_15
>>>>>, hideth his hand in, 20\_PRO\_26\_15
20\_PRO\_06\_27, his bosom and, 23\_ISA\_40\_11
09\_1SA\_17\_49, his hand in his, <<<<<
20\_PRO\_17\_21, it to his, 21\_ECC\_07\_02
>>>>>, it to his mouth, 43\_JOH\_19\_29
10\_2SA\_17\_12, so much as, 20\_PRO\_25\_16

# 20\_PRO\_19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge. #,

20\_PRO\_09\_09, And he will, 23\_ISA\_02\_03

20\_PRO\_17\_24, that hath understanding, 20\_PRO\_28\_11

#### 20\_PRO\_19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach. #,

20\_PRO\_10\_05, a son that, 26\_EZE\_18\_10

20\_PRO\_17\_02, causeth shame and, <<<<

20 PRO 19 13, his father and, 20 PRO 30 17

20\_PRO\_10\_05, is a son that, <<<<

20\_PRO\_14\_35, that causeth shame, <<<<

20 PRO 17 02, that causeth shame and, <<<<

#### 20\_PRO\_19:27 Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge. #,

>>>>, err from the, 59 JAM 05 19

20\_PRO\_04\_05, from the words, 66\_REV\_22\_19

20\_PRO\_04\_05, from the words of,

66\_REV\_22\_19

20\_PRO\_01\_08, hear the instruction, <<<<

14\_2CH\_25\_18, my son to, 58\_HEB\_05\_05

20\_PRO\_18\_08, the words of, 20\_PRO\_22\_12

>>>>, the words of knowledge, 20\_PRO\_23\_12

>>>>, to err from, 23\_ISA\_63\_17

11\_1KI\_04\_34, to hear the, 21\_ECC\_07\_05

>>>>, words of knowledge, 20\_PRO\_23\_12

#### 20\_PRO\_19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity. #,

18\_JOB\_12\_11, And the mouth, <<<<

20 PRO 15 28, mouth of the, 23 ISA 01 20

20\_PRO\_15\_28, mouth of the wicked, <<<<

20\_PRO\_18\_05, of the wicked, 20\_PRO\_21\_04

20\_PRO\_15\_28, the mouth of, 20\_PRO\_22\_14

20\_PRO\_15\_28, the mouth of the, 23\_ISA\_01\_20 >>>>, the wicked devoureth, 35\_HAB\_01\_13

#### 20 PRO 19:29 Judgments are prepared for scorners, and stripes for the back of fools. #,

20\_PRO\_10\_13, for the back, <<<<

20\_PRO\_10\_13, for the back of, <<<<

20\_PRO\_10\_13, the back of, <<<<

#### 20\_PRO\_20:01 Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise. #,

04\_NUM\_05\_02, and whosoever is, <<<<

20\_PRO\_20:02 The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul. #,

20\_PRO\_16\_14, a king is as, <<<< 11\_1KI\_02\_23, against his own, <<<< 20\_PRO\_19\_12, as the roaring, <<<< 20 PRO 19 12, as the roaring of, <<<< 19\_PSA\_106\_029, him to anger, 28\_HOS\_12\_14 20\_PRO\_19\_16, his own soul, 20\_PRO\_29\_24 20\_PRO\_19\_12, is as the, 21\_ECC\_08\_01

20 PRO 19 12, is as the roaring, <<<< 20\_PRO\_16\_14, of a king, 21\_ECC\_08\_04

20\_PRO\_19\_12, roaring of a, <<<<

20 PRO\_19\_12, roaring of a lion, <<<<

>>>>, sinneth against his, 46\_1CO\_06\_18

>>>>, sinneth against his own, 46\_1CO\_06\_18

20\_PRO\_19\_23, the fear of, 20\_PRO\_22\_04

20\_PRO\_19\_12, the roaring of a, <<<<

#### 20\_PRO\_20:03 [It is] an honour for a man to cease from strife: but every fool will be meddling. #,

16\_NEH\_02\_10, a man to, 20\_PRO\_27\_21

>>>>, for a man to, 21\_ECC\_03\_12

20\_PRO\_16\_12, it is an, 21\_ECC\_06\_02

#### 20\_PRO\_20:04 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing. #,

>>>>, and have nothing, 40\_MAT\_15\_32

19\_PSA\_102\_005, by reason of, 23\_ISA\_49\_19

19\_PSA\_102\_005, by reason of the,

23\_ISA\_49\_19

>>>>, in harvest and, 23\_ISA\_09\_03

>>>>, of the cold, 44 ACT 28 02

19\_PSA\_102\_005, reason of the, 23\_ISA\_49\_19

>>>>, the cold therefore shall, 20\_PRO\_20\_04

20\_PRO\_20\_04, the cold therefore shall, <<<<

#### 20\_PRO\_20:05 Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out. #,

20\_PRO\_19\_19, a man of, 20\_PRO\_24\_05

20 PRO 17 28, a man of understanding,

20\_PRO\_28\_02

20\_PRO\_15\_21, but a man, <<<<

20\_PRO\_15\_21, but a man of, <<<<

20\_PRO\_12\_25, heart of man, 20\_PRO\_27\_19

20\_PRO\_18\_12, heart of man is, <<<<

20\_PRO\_14\_33, in the heart, 20\_PRO\_22\_15

20\_PRO\_14\_33, in the heart of, 20\_PRO\_22\_15

20 PRO 17 28, man of understanding,

20\_PRO\_28\_02

20\_PRO\_18\_12, of man is, 20\_PRO\_21\_08

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20_PRO_18_15, the heart of, 20_PRO_22_15
                                                            20_PRO_17_15, to the LORD, 20_PRO_21_03
20_PRO_12_25, the heart of man,
                                                           20 PRO 20:11 Even a child is known by his
20_PRO_27_19
                                                           doings, whether his work [be] pure, and whether
10_2SA_17_13, will draw it, <<<<
                                                           [it be] right. #,
                                                           >>>>, a child is, 23_ISA_09_06
20 PRO 20:06 Most men will proclaim every
                                                           03_LEV_22_28, And whether it, <<<<
one his own goodness: but a faithful man who
can find? #.
                                                           03 LEV 22 28, And whether it be, <<<<
16 NEH 07 02, a faithful man, <<<<
                                                           19 PSA 009 016, is known by, 40 MAT 12 33
20_PRO_13_17, but a faithful, <<<<
                                                           >>>>, is known by his, 40_MAT_12_33
18 JOB 24 06, every one his, 23 ISA 41 06
                                                           >>>>, it be right, 44_ACT_04_19
>>>>, who can find, 20_PRO_31_10
                                                           >>>>, known by his, 40 MAT 12 33
                                                           >>>>, whether it be right, 44_ACT_04_19
20 PRO 20:07 The just [man] walketh in his
integrity: his children [are] blessed after him. #,
                                                           20_PRO_20:12 The hearing ear, and the seeing
18_JOB_05_04, His children are, <<<<
                                                           eye, the LORD hath made even both of them. #,
20 PRO 19 01, in his integrity, <<<<
                                                           20 PRO 20 10, both of them, <<<<
19_PSA_039_006, man walketh in, <<<<
                                                           02_EXO_09_31, ear and the, <<<<
20_PRO_14_02, walketh in his, 20_PRO_28_06
                                                           20_PRO_16_04, LORD hath made, 23_ISA_52_10
20 PRO 19 01, walketh in his integrity, <<<<
                                                           20_PRO_16_04, the LORD hath, 23_ISA_01_02
                                                           20 PRO 16 04, the LORD hath made,
20_PRO_20:08 A king that sitteth in the throne
                                                           23_ISA_52_10
of judgment scattereth away all evil with his
eyes. #,
                                                           20 PRO 20:13 Love not sleep, lest thou come to
13_1CH_07_23, evil with his, <<<<
                                                           poverty; open thine eyes, [and] thou shalt be
>>>>, in the throne of, 40_MAT_19_28
                                                           satisfied with bread. #,
>>>>, king that sitteth, 24_JER_29_16
                                                           19_PSA_128_005, and thou shalt,
19_PSA_002_004, sitteth in the, 38_ZEC_05_07
                                                           20_PRO_27_27
19 PSA 002 004, that sitteth in, 38 ZEC 05 07
19_PSA_002_004, that sitteth in the, <<<<
                                                           18_JOB_11_18, and thou shalt be, 23_ISA_29_04
19_PSA_094_020, the throne of, 23_ISA_09_07
                                                           20 PRO_18_20, be satisfied with, 21_ECC_05_10
20 PRO 20:09 Who can say, I have made my
heart clean, I am pure from my sin? #,
                                                           01 GEN 45 11, come to poverty, <<<<
>>>>, am pure from, 44_ACT_20_26
                                                           05_DEU_28_31, eyes and thou, <<<<
18_JOB_17_13, have made my, <<<<
                                                           05_DEU_28_31, eyes and thou shalt, <<<<
>>>>, I am pure, 44 ACT 20 26
>>>>, I am pure from, 44_ACT_20_26
                                                           18_JOB_14_03, open thine eyes, 27_DAN_09_18
19_PSA_045_001, I have made, 20_PRO_22_19
                                                           >>>>, open thine eyes and, 27_DAN_09_18
                                                           12_2KI_19_16, thine eyes and, 24_JER_22 17
18 JOB 17 13, I have made my, <<<<
19_PSA_013_004, say I have, 21_ECC_12_01
                                                           05 DEU 28 31, thine eyes and thou, <<<<
01_GEN_14_23, say I have made, <<<<
                                                           09_1SA_17_52, thou come to, 26_EZE_38_13
18_JOB_36_23, who can say, <<<<
                                                           >>>>, thou come to poverty, 20 PRO 20 13
                                                           20 PRO 20 13, thou come to poverty, <<<<
20_PRO_20:10 Divers weights, [and] divers
                                                           20 PRO 09 12, thou shalt be, 20 PRO 23 34
measures, both of them [are] alike abomination
to the LORD. #,
                                                           20_PRO_20:14 [It is] naught, [it is] naught, saith
20_PRO_17_15, abomination to the,
                                                           the buyer: but when he is gone his way, then he
20_PRO_29_27
                                                           boasteth. #,
                                                           14_2CH_26_16, But when he, 23_ISA_29_23
20_PRO_17_15, abomination to the LORD, <<<<
                                                           20_PRO_07_19, he is gone, 23_ISA_15_02
10_2SA_17_18, both of them, 20_PRO_20_12
                                                           >>>>, it is naught, 20_PRO_20_14
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20 PRO 20 14, it is naught, <<<<

>>>>, of them are, 23 ISA 09 16

20\_PRO\_06\_30, when he is, 20\_PRO\_22\_06

### 20\_PRO\_20:15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel. #,

14\_2CH\_30\_18, a multitude of, 23\_ISA\_31\_04

20\_PRO\_14\_03, but the lips, <<<<

20\_PRO\_14\_03, but the lips of, <<<<

13 1CH 22 14, gold and a, <<<<

20\_PRO\_14\_07, lips of knowledge, <<<<

20\_PRO\_16\_10, the lips of, 21\_ECC\_10\_12

20\_PRO\_14\_07, the lips of knowledge, <<<<

01\_GEN\_02\_11, there is gold, <<<<

### 20\_PRO\_20:16 Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman. #,

18\_JOB\_24\_09, a pledge of, <<<<

>>>>, a pledge of him, 20\_PRO\_27\_13

20\_PRO\_06\_24, a strange woman,

20\_PRO\_23\_27

>>>>, a stranger and take, 20\_PRO\_27\_13

01\_GEN\_24\_38, and take a, 20\_PRO\_27\_13

18\_JOB\_24\_09, and take a pledge, <<<<

>>>>, for a strange, 20\_PRO\_27\_13

>>>>, for a strange woman, 20\_PRO\_27\_13

>>>>, for a stranger and, 20\_PRO\_27\_13

18\_JOB\_13\_28, garment that is, <<<<

>>>>, garment that is surety, 20\_PRO\_27\_13

18\_JOB\_41\_04, him for a, 20\_PRO\_27\_13

>>>>, him for a strange, 20 PRO 27 13

>>>>, his garment that, 20 PRO 27 13

>>>>, his garment that is, 20\_PRO\_27\_13

20\_PRO\_11\_15, is surety for, <<<<

20\_PRO\_11\_15, is surety for a, <<<<

>>>>, of him for, 20\_PRO\_27\_13

>>>>, of him for a, 20\_PRO\_27\_13

>>>>, pledge of him, 20\_PRO\_27\_13

>>>>, pledge of him for, 20 PRO 27 13

>>>>, stranger and take, 20\_PRO\_27\_13

>>>>, stranger and take a, 20\_PRO\_27\_13

20\_PRO\_11\_15, surety for a, <<<<

20 PRO 11 15, surety for a stranger, <<<<

18\_JOB\_24\_09, take a pledge, <<<<

18\_JOB\_24\_09, take a pledge of, <<<<

>>>>, Take his garment, 20\_PRO\_27\_13

>>>>, Take his garment that, 20\_PRO\_27\_13

20\_PRO\_11\_15, that is surety, <<<<

20\_PRO\_11\_15, that is surety for, <<<<

### 20\_PRO\_20:18 [Every] purpose is established by counsel: and with good advice make war. #,

,,

### 20\_PRO\_20:17 Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel. #,

20\_PRO\_14\_14, be filled with, 20\_PRO\_24\_04

18\_JOB\_15\_30, his mouth shall, <<<<

20\_PRO\_13\_19, is sweet to, <<<<

20\_PRO\_14\_14, shall be filled, 24\_JER\_13\_12

20\_PRO\_14\_14, shall be filled with,

24\_JER\_13\_12

18\_JOB\_03\_23, to a man, 21\_ECC\_02\_26

## 20\_PRO\_20:19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. #,

20\_PRO\_11\_13, A talebearer revealeth, <<<<

20\_PRO\_11\_13, A talebearer revealeth secrets, <<<<

19\_PSA\_073\_006, about as a, <<<<

03\_LEV\_19\_16, as a talebearer, <<<<

20 PRO 06 29, he that goeth, 24 JER 21 09

05\_DEU\_02\_05, Meddle not with, <<<<

>>>>, not with him, 45\_ROM\_08\_32

20\_PRO\_11\_13, talebearer revealeth secrets, <<<<<

>>>>, that flattereth with, 20\_PRO\_28\_23

19\_PSA\_120\_006, with him that, 21\_ECC\_06\_10

18\_JOB\_02\_10, with his lips, 20\_PRO\_26\_24

### 20\_PRO\_20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness. #,

20\_PRO\_13\_09, be put out, 20\_PRO\_24\_20

07\_JUD\_14\_06, father or his, 20\_PRO\_28\_24

07\_JUD\_14\_06, father or his mother,

20\_PRO\_28\_24

07 JUD 14 06, his father or, 20 PRO 28 24

07\_JUD\_14\_06, his father or his, 20\_PRO\_28\_24

07\_JUD\_14\_06, or his mother, 20\_PRO\_28\_24

03\_LEV\_20\_09, or his mother his, <<<<

20 PRO 13 09, shall be put, 20 PRO 24 20

18\_JOB\_18\_06, shall be put out, 20\_PRO\_24\_20

### 20\_PRO\_20:21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed. #,

13\_1CH\_17\_09, at the beginning, 23\_ISA\_01\_26

>>>>, end thereof shall, 27\_DAN\_09\_26 >>>>, inheritance may be, 42 LUK 20 14

20\_PRO\_19\_23, shall not be, 20\_PRO\_21\_13 >>>>, the end thereof shall, 27\_DAN\_09\_26 >>>>, thereof shall not, 23 ISA 13 10 >>>>, thereof shall not be, 26 EZE 47 11 20\_PRO\_20:22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee. #, 20 PRO 05 22, and he shall, 20 PRO 29 17 18\_JOB\_22\_29, and he shall save, <<<< >>>>, I will recompense, 24 JER 16 18 20\_PRO\_05\_21, LORD and he, 23\_ISA\_11\_03 19 PSA 037 004, LORD and he shall. 23\_ISA\_11\_03 19 PSA\_037\_034, on the LORD, 44\_ACT\_11\_17 >>>>, Say not thou, 21 ECC 07 10 05\_DEU\_28\_29, shall save thee, <<<< 20 PRO 19 17, the LORD and, 20 PRO 20 23 20 PRO 05 21, the LORD and he, 23 ISA 11 03 19 PSA 037 034, wait on the, <<<< 20\_PRO\_20:23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good. #, 20\_PRO\_11\_01, A FALSE balance, <<<< 20\_PRO\_11\_01, A FALSE balance is, <<<< 20\_PRO\_15\_09, abomination unto the, <<<< 20 PRO 15 09, abomination unto the LORD, <<<< 20\_PRO\_15\_09, an abomination unto, 23\_ISA\_01\_13 20 PRO 15 09, an abomination unto the, <<<< 20\_PRO\_15\_26, are an abomination, <<<< 05 DEU 25 16, are an abomination unto, <<<< 20 PRO 11 01, FALSE balance is, <<<< 20\_PRO\_19\_02, is not good, 20\_PRO\_24\_23 03\_LEV\_09\_04, LORD and a, 23\_ISA\_62 03 20 PRO 20 22, the LORD and, 20 PRO 24 21 03 LEV 09 04, the LORD and a, <<<< 20\_PRO\_19\_17, unto the LORD, 23\_ISA\_12\_05 20\_PRO\_19\_17, unto the LORD and, 23\_ISA\_19\_21 20 PRO 20:24 Man's goings [are] of the LORD; how can a man then understand his own way? #, 03\_LEV\_13\_09, a man then, <<<< 06 JOS 17 16, are of the, 21 ECC 03 20 >>>>, his own way, 23\_ISA\_53\_06 >>>>, how can a, 43\_JOH\_03\_04 >>>>, how can a man, 43 JOH 03 04 20 PRO 19 23, of the LORD, 20 PRO 20 27

20 PRO 20:25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry. #, 09\_1SA\_18\_21, a snare to, 23\_ISA\_08\_14 >>>>, a snare to the, 23\_ISA\_08\_14 >>>>, is a snare, 20 PRO 29 06 04 NUM 16 05, is holy and, 45 ROM 07 12 20\_PRO\_13\_12, it is a, 20\_PRO\_22\_18 >>>>, snare to the, 23\_ISA\_08\_14 20 PRO 14 33, that which is, 20 PRO 23 05 >>>>, that which is holy, 40\_MAT\_07\_06 19\_PSA\_037\_007, The man who, 24\_JER\_20\_15 17 EST 06 09, to the man, 20 PRO 24 29 >>>>, which is holy, 40 MAT 07 06 20 PRO 20:26 A wise king scattereth the wicked, and bringeth the wheel over them. #, 20\_PRO\_17\_15, the wicked and, 23\_ISA\_14\_05 20\_PRO\_20:27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly. #, 18\_JOB\_21\_17, candle of the, <<<< >>>>, inward parts of, 20\_PRO\_20\_30 >>>>, inward parts of the, 20\_PRO\_20\_30 18\_JOB\_21\_17, is the candle, <<<< 18 JOB 21 17, is the candle of, <<<< >>>>, man is the, 44\_ACT\_08\_10 20 PRO 20 24, of the LORD, 20 PRO 21 01 20 PRO 18 08, parts of the, 20 PRO 20 30 20 PRO 18 08, parts of the belly, 20\_PRO\_26\_22 >>>>, spirit of man, 21\_ECC\_03\_21 18 JOB 21 17, the candle of, <<<< 18\_JOB\_21\_17, the candle of the, <<<< >>>>, the inward parts of, 20\_PRO\_20\_30 20 PRO 18 14, the Spirit of, 21 ECC 03 21 >>>>, The spirit of man, 21\_ECC\_03\_21 20 PRO 20:28 Mercy and truth preserve the king: and his throne is upholden by mercy. #, 19\_PSA\_089\_036, and his throne, 20 PRO 25 05 15\_EZR\_08\_25, king and his, 20\_PRO\_25\_05 10\_2SA\_14\_09, king and his throne, <<<< 20\_PRO\_16\_06, mercy and truth, <<<< 17\_EST\_08\_05, the king and, 20\_PRO\_24\_21 15\_EZR\_08\_25, the king and his, 20\_PRO\_25\_05

11\_1KI\_18\_13, of the LORD how, 42\_LUK\_22\_61

### 20\_PRO\_20:29 The glory of young men [is] their strength: and the beauty of old men [is] the grey head. #,

19\_PSA\_037\_039, is their strength, <<<<
19\_PSA\_028\_008, is their strength and, <<<<
>>>>, of young men, 24\_JER\_06\_11
01\_GEN\_49\_24, strength and the, <<<<
19\_PSA\_096\_009, The beauty of, 23\_ISA\_13\_19
19\_PSA\_145\_011, the glory of, 20\_PRO\_25\_02

### 20\_PRO\_20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly. #,

20\_PRO\_20\_27, inward parts of, <<<< 20\_PRO\_20\_27, inward parts of the, <<<< 20\_PRO\_18\_08, of the belly, 20\_PRO\_26\_22 20\_PRO\_20\_27, parts of the, 20\_PRO\_26\_22 19\_PSA\_051\_006, the inward parts, <<<< 20\_PRO\_20\_27, the inward parts of, <<<<

### 20\_PRO\_21:01 The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will. #,

>>>>, as the rivers, 24 JER 46 07 20\_PRO\_12\_24, hand of the, 23\_ISA\_19\_16 19\_PSA\_118\_016, hand of the LORD, 23\_ISA\_19\_16 20\_PRO\_17\_16, in the hand, 21\_ECC\_09 01 20\_PRO\_17\_16, in the hand of, 21\_ECC\_09\_01 20\_PRO\_16\_10, is in the, 20\_PRO\_26\_13 >>>>, is in the hand, 26 EZE 37 19 19 PSA 126 004, LORD as the, 23 ISA 11 09 20\_PRO\_20\_27, of the LORD, 20\_PRO\_21\_31 14\_2CH\_33\_22, of the LORD as, 23\_ISA\_11\_09 19\_PSA\_001\_003, rivers of water, 25\_LAM\_03\_48 20\_PRO\_17\_16, the hand of, 20\_PRO\_26\_06 20\_PRO\_12\_24, the hand of the, 23\_ISA\_19\_16 14\_2CH\_35\_12, the LORD as, 23\_ISA\_11\_09 12\_2KI\_24\_13, the LORD as the, 23\_ISA\_11\_09 19 PSA 137 001, the rivers of, 22 SON 05 12

### 20\_PRO\_21:02 Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts. #,

19\_PSA\_001\_003, the rivers of water, <<<<

20\_PRO\_06\_26, a man is, 20\_PRO\_28\_12
20\_PRO\_17\_03, But the LORD, 23\_ISA\_05\_16
20\_PRO\_16\_02, eyes but the, <<<<
20\_PRO\_16\_02, eyes but the LORD, <<<<<
20\_PRO\_16\_02, his own eyes, <<<<

20\_PRO\_16\_02, in his own eyes, <<<<
20\_PRO\_12\_15, is right in, <<<<
05\_DEU\_12\_08, is right in his, <<<<
20\_PRO\_19\_22, of a man, 20\_PRO\_30\_02
20\_PRO\_19\_22, of a man is, <<<<
20\_PRO\_16\_02, own eyes but the, <<<<
20\_PRO\_12\_15, right in his, <<<<
20\_PRO\_12\_15, right in his own, <<<<
20\_PRO\_12\_15, way of a, <<<<
20\_PRO\_12\_15, way of a, <<<<
20\_PRO\_12\_15, way of a man, 20\_PRO\_21\_02
20\_PRO\_21\_02, way of a man, <<<<
20\_PRO\_21:03 To do justice and judgment [is]

### 20\_PRO\_21:03 To do justice and judgment [is] more acceptable to the LORD than sacrifice. #,

>>>>, and judgment is, 23\_ISA\_59\_14
01\_GEN\_18\_19, do justice and, <<<<
01\_GEN\_18\_19, do justice and judgment, <<<<
19\_PSA\_089\_014, justice and judgment, <<<<
19\_PSA\_118\_009, the LORD than, <<<<
01\_GEN\_18\_19, to do justice, <<<<
01\_GEN\_18\_19, to do justice and, <<<<
20\_PRO\_20\_10, to the LORD, 23\_ISA\_19\_18

### 20\_PRO\_21:04 An high look, and a proud heart, [and] the plowing of the wicked, [is] sin. #,

19\_PSA\_101\_005, a proud heart, <<<<
19\_PSA\_101\_005, an high look, <<<<
19\_PSA\_101\_005, an high look and, <<<<
19\_PSA\_101\_005, and a proud, <<<<
19\_PSA\_101\_005, and a proud heart, <<<<
19\_PSA\_101\_005, and a proud heart, <<<<
05\_DEU\_30\_06, heart and the, 23\_ISA\_63\_04
19\_PSA\_101\_005, high look and, <<<<
19\_PSA\_101\_005, high look and a, <<<<
19\_PSA\_101\_005, look and a, <<<<
19\_PSA\_101\_005, look and a proud, <<<<
20\_PRO\_19\_28, of the wicked, 20\_PRO\_21\_07
20\_PRO\_15\_09, of the wicked is, 20\_PRO\_21\_27
20\_PRO\_15\_09, the wicked is, 20\_PRO\_21\_27

### 20\_PRO\_21:05 The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want. #,

20\_PRO\_16\_05, every one that, 21\_ECC\_10\_03
20\_PRO\_16\_05, every one that is, 23\_ISA\_02\_12
20\_PRO\_01\_19, of every one, 26\_EZE\_01\_11
20\_PRO\_01\_19, of every one that, <<<<
20\_PRO\_12\_24, of the diligent, <<<<
20\_PRO\_16\_05, one that is, 23\_ISA\_02\_12
20\_PRO\_14\_29, that is hasty, <<<<
20\_PRO\_15\_26, the thoughts of, 24\_JER\_23\_20

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>>>>, a wide house, 20_PRO_25_24
20 PRO 12 05, the thoughts of the,
                                                           >>>>, better to dwell, 20_PRO_21_19
33_MIC_04_12
20_PRO_12_05, thoughts of the, 33_MIC_04_12
                                                           >>>>, better to dwell in, 20 PRO 21 19
                                                           >>>>, corner of the housetop, 20 PRO 25 24
20_PRO_21:06 The getting of treasures by a
                                                           11_1KI_08_13, dwell in a, 23_ISA_32_18
lying tongue [is] a vanity tossed to and fro of
them that seek death. #,
                                                           >>>>, housetop than with, 20_PRO_25_24
                                                           >>>>, housetop than with a, 20_PRO_25_24
20_PRO_06_17, a lying tongue, 20_PRO_26_28
20 PRO 12 19, a lying tongue is, <<<<
                                                           >>>>, in a corner, 44 ACT 26 26
>>>>, and fro of, 23_ISA_33_04
                                                           >>>>, in a wide, 20_PRO_25_24
>>>>, is a vanity, 21_ECC_08_14
                                                           >>>>, in a wide house, 20_PRO_25_24
20 PRO 12 19, lying tongue is, <<<<
                                                           19 PSA 118 008, is better to, 20 PRO 21 19
20 PRO 12 20, of them that, 20 PRO 22 26
                                                           >>>>, is better to dwell, 20_PRO_21_19
                                                           20_PRO_03_14, It is better, 20_PRO_21_19
19_PSA_024_006, of them that seek,
24_JER_22_25
                                                           >>>>, of the housetop, 20 PRO 25 24
19_PSA_107_027, to and fro, 23_ISA_24_20
                                                           >>>>, of the housetop than, 20 PRO 25 24
>>>>, to and fro of, 23_ISA_33_04
                                                           >>>>, than with a, 20_PRO_21_19
20_PRO_15_04, tongue is a, 59_JAM_03_06
                                                           >>>>, than with a brawling, 20_PRO_25_24
>>>>, tossed to and, 49_EPH_04_14
                                                           >>>>, the housetop than, 20 PRO 25 24
>>>>, tossed to and fro, 49 EPH 04 14
                                                           >>>>, the housetop than with, 20 PRO 25 24
                                                           19_PSA_143_003, to dwell in, 20_PRO_21_19
20_PRO_21:07 The robbery of the wicked shall
                                                           11_1KI_08_13, to dwell in a, <<<<
destroy them; because they refuse to do
judgment. #,
                                                           >>>>, with a brawling, 20 PRO 25 24
20_PRO_21_04, of the wicked, 20_PRO_21 10
                                                           >>>>, with a brawling woman, 20_PRO_25_24
20_PRO_14_11, of the wicked shall,
                                                           20 PRO 21:10 The soul of the wicked desireth
20_PRO_24_20
                                                           evil: his neighbour findeth no favour in his eyes.
20 PRO 11 03, shall destroy them, <<<<
                                                           #,
                                                           17_EST_08_05, favour in his, <<<<
20_PRO_14_11, the wicked shall, 20_PRO_21_18
                                                           05_DEU_24_01, favour in his eyes, <<<<
                                                           13_1CH_21_23, in his eyes, 22_SON_08 10
13_1CH_05_20, them because they,
28 HOS 07 13
                                                           05 DEU 24 01, no favour in, <<<<
>>>>, they refuse to, 24_JER_08_05
                                                           05_DEU_24_01, no favour in his, <<<<
11_1KI_10_09, to do judgment, 20_PRO_21_15
                                                            20_PRO_21_07, of the wicked, 20_PRO_21_12
                                                           20 PRO 13 04, soul of the, 23 ISA 32 06
20_PRO_21:08 The way of man [is] froward and
                                                           20_PRO_13_04, The soul of, 20_PRO_22_23
strange: but [as for] the pure, his work [is] right.
#,
                                                            20_PRO_13_04, the soul of the, 23_ISA_32_06
                                                           20_PRO_12_12, The wicked desireth, <<<<
19_PSA_140_009, as for the, 20_PRO_21_29
19_PSA_073_002, But as for, 20_PRO_21_29
                                                           20_PRO_21:11 When the scorner is punished,
18_JOB_22_08, But as for the, 20_PRO_21_29
                                                           the simple is made wise: and when the wise is
19_PSA_111_003, his work is, <<<<
                                                           instructed, he receiveth knowledge. #,
20_PRO_20_05, of man is, 21_ECC_06_07
                                                           20 PRO 11 10, And when the, 24 JER 37 05
20 PRO 16 31, the way of, 20 PRO 21 16
                                                           >>>>, the scorner is, 20 PRO 24 09
>>>>, The way of man, 24_JER_10_23
                                                           20_PRO_13_14, the wise is, 21_ECC_07_04
>>>>, way of man, 24_JER_10_23
                                                           20_PRO_21:12 The righteous [man] wisely
>>>>, way of man is, 24_JER_10_23
                                                           considereth the house of the wicked: [but God]
                                                           overthroweth the wicked for [their] wickedness.
20_PRO_21:09 [It is] better to dwell in a corner
                                                           #,
of the housetop, than with a brawling woman in
a wide house. #,
                                                           >>>>, for their wickedness, 29_JOE_03_13
                                                           20_PRO_15_25, house of the, 23_ISA_02_03
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>>>>, a brawling woman, 20\_PRO\_25\_24

20\_PRO\_21\_10, of the wicked, 20\_PRO\_21\_27
20\_PRO\_15\_25, the house of, 21\_ECC\_05\_01
20\_PRO\_15\_25, the house of the, 23\_ISA\_02\_03
>>>>, The righteous man, 23\_ISA\_41\_02
20\_PRO\_15\_29, the wicked but, 20\_PRO\_28\_04
19\_PSA\_119\_155, the wicked for, 21\_ECC\_03\_17

19\_PSA\_119\_155, the wicked for, 21\_ECC\_03\_17 >>>>, the wicked for their, 23\_ISA\_13\_11 >>>>, wicked for their, 23\_ISA\_13\_11

### 20\_PRO\_21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. #,

04\_NUM\_16\_34, at the cry, <<<<
04\_NUM\_16\_34, at the cry of, <<<<
19\_PSA\_009\_012, cry of the, 24\_JER\_08\_19
18\_JOB\_34\_28, cry of the poor, <<<<<
18\_JOB\_13\_16, he also shall, 24\_JER\_48\_26
20\_PRO\_19\_07, of the poor, 20\_PRO\_29\_07
20\_PRO\_20\_21, shall not be, 20\_PRO\_21\_17
>>>>, stoppeth his ears, 23\_ISA\_33\_15
19\_PSA\_009\_012, the cry of, 21\_ECC\_09\_17
19\_PSA\_009\_012, the cry of the, 24\_JER\_08\_19
19\_PSA\_010\_009, the poor he, <<<<<

### 20\_PRO\_21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath. #,

>>>>, and a reward, 24\_JER\_40\_05 >>>>, in the bosom, 21\_ECC\_07\_09

## 20\_PRO\_21:15 [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity. #,

20\_PRO\_10\_29, be to the workers, <<<< 20\_PRO\_10\_29, but destruction shall, <<<< 20\_PRO\_10\_29, but destruction shall be, <<<< 20\_PRO\_10\_29, destruction shall be to, <<<< 20\_PRO\_15\_21, is joy to, <<<< 20\_PRO\_15\_21, is joy to, <<<< 20\_PRO\_14\_22, shall be to, 23\_ISA\_30\_13 >>>>, the just to, 42\_LUK\_01\_17 20\_PRO\_10\_29, the workers of, <<<< 20\_PRO\_10\_29, the workers of iniquity, <<<< 20\_PRO\_21\_07, to do judgment, <<<< 20\_PRO\_12\_21, to the just, <<< 20\_PRO\_10\_29, workers of iniquity, 42\_LUK\_13\_27

### 20\_PRO\_21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead. #,

19\_PSA\_107\_032, congregation of the, 33\_MIC\_02\_05

19 PSA 149 001, in the congregation, 33\_MIC\_02\_05 19 PSA 149 001, in the congregation of, 33\_MIC\_02\_05 >>>>, man that wandereth, 20\_PRO\_27\_08 19\_PSA\_106\_028, of the dead, 24\_JER\_31\_40 18\_JOB\_31\_07, of the way, 23\_ISA\_28\_07 >>>>, of the way of, 23 ISA 57 14 20\_PRO\_01\_05, of understanding shall, <<<< 20\_PRO\_17\_23, out of the, 21\_ECC\_12\_03 18 JOB 31 07, out of the way, 23 ISA 28 07 19\_PSA\_055\_007, remain in the, 23\_ISA\_32\_16 20\_PRO\_02\_21, shall remain in, 24\_JER\_51\_62 18\_JOB\_21\_32, shall remain in the, 38\_ZEC\_05\_04 19 PSA 107 032, the congregation of, 33\_MIC\_02\_05 19 PSA 107 032, the congregation of the, 33\_MIC\_02\_05 20\_PRO\_08\_34, the man that, 20\_PRO\_21\_28 20\_PRO\_21\_08, the way of, 20\_PRO\_22\_05

20\_PRO\_09\_06, the way of understanding, <<<< 20\_PRO\_09\_06, way of understanding, <<<<

### 20\_PRO\_21:17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich. #,

20\_PRO\_19\_22, a poor man, 20\_PRO\_28\_03
20\_PRO\_13\_24, he that loveth, 20\_PRO\_22\_11
>>>>, man he that, 23\_ISA\_66\_03
18\_JOB\_15\_29, not be rich, <<<<
20\_PRO\_11\_18, shall be a, 20\_PRO\_21\_18
20\_PRO\_21\_13, shall not be, 20\_PRO\_23\_18
18\_JOB\_15\_29, shall not be rich, <<<<<
15\_EZR\_06\_09, wine and oil, 28\_HOS\_02\_08

## 20\_PRO\_21:18 The wicked [shall be] a ransom for the righteous, and the transgressor for the upright. #,

20\_PRO\_02\_07, for the righteous, <<<< 19\_PSA\_097\_011, for the righteous and, <<<< 19\_PSA\_097\_011, for the upright, 20\_PRO\_21\_29 
>>>>, righteous and the, 21\_ECC\_03\_17 
20\_PRO\_21\_17, shall be a, 20\_PRO\_24\_14 
19\_PSA\_097\_011, the righteous and, 
21\_ECC\_03\_17 
>>>>, the righteous and the, 21\_ECC\_03\_17

20\_PRO\_21\_07, the wicked shall, 20\_PRO\_21\_18 20\_PRO\_21\_18, the wicked shall, 20\_PRO\_24\_20 20 PRO 14 11, the wicked shall be, 20\_PRO\_24\_20 20\_PRO\_14\_11, wicked shall be, 20\_PRO\_24\_20 20\_PRO\_21:19 [It is] better to dwell in the wilderness, than with a contentious and an angry woman. #, 20\_PRO\_21\_09, better to dwell, <<<< 20 PRO 21 09, better to dwell in, <<<< 20\_PRO\_02\_21, dwell in the, 20\_PRO\_25\_24 19\_PSA\_072\_009, dwell in the wilderness, 23\_ISA\_32\_16 19 PSA 107 040, in the wilderness, 23\_ISA\_23\_13 20\_PRO\_21\_09, is better to, 20\_PRO\_25\_24 20\_PRO\_21\_09, is better to dwell, <<<< 20\_PRO\_21\_09, It is better, 20\_PRO\_25\_24 19\_PSA\_118\_009, It is better to, 20\_PRO\_25\_24 20\_PRO\_21\_09, than with a, <<<< 20\_PRO\_21\_09, to dwell in, 20\_PRO\_25\_24 19\_PSA\_084\_010, to dwell in the, 20\_PRO\_25\_24 20\_PRO\_21:20 [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up. #, 20\_PRO\_15\_20, but a foolish man, <<<< >>>>, dwelling of the, 20 PRO 24 15 20\_PRO\_18\_15, of the wise, 20\_PRO\_22\_17 >>>>, oil in the, 59\_JAM\_05\_14 04\_NUM\_21\_15, the dwelling of, 34\_NAH\_02\_11 >>>>, the dwelling of the, 20\_PRO\_24\_15 20 PRO\_13\_20, wise but a, <<<< 20\_PRO\_21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour. #, 20\_PRO\_15\_09, followeth after righteousness, <<<< 20 PRO 12 11, he that followeth, 43\_JOH\_08\_12 >>>>, He that followeth after, 20\_PRO\_28\_19 20 PRO 15 09, that followeth after, <<<< 20\_PRO\_15\_09, that followeth after righteousness, <<<<

#### 20\_PRO\_21:22 A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof. #, 20\_PRO\_17\_10, a wise man, 20\_PRO\_24\_05 19\_PSA\_101\_008, city of the, 23\_ISA\_25\_03 19\_PSA\_120\_004, of the mighty, 23\_ISA\_49\_25 >>>>, of the mighty and, 26\_EZE\_39\_18 20 PRO 14 04, strength of the, 23 ISA 23 04 19\_PSA\_101\_008, the city of, 23\_ISA\_01\_26 19\_PSA\_101\_008, the city of the, 23\_ISA\_25\_03 20\_PRO\_14\_04, the strength of, 23\_ISA\_10\_13 20 PRO 14 04, The strength of the, 23\_ISA\_23\_04 20\_PRO\_21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles. #, 19 PSA 037 030, and his tongue, 42\_LUK\_01\_64 20\_PRO\_18\_20, his mouth and, 21\_ECC\_06\_07 19\_PSA\_089\_048, his soul from, 20\_PRO\_23\_14 20\_PRO\_13\_03, keepeth his mouth, <<<< >>>>, Whoso keepeth his, 62\_1JO\_02\_05 20 PRO 21:24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath. #, 19\_PSA\_111\_009, is his name, 20\_PRO\_30\_04 20 PRO 21:25 The desire of the slothful killeth him; for his hands refuse to labour. #, 20\_PRO\_11\_23, desire of the, <<<< 14\_2CH\_32\_25, him for his, 41\_MAR\_06\_14 20\_PRO\_15\_19, of the slothful, <<<< 20 PRO 19 22, the desire of, 23 ISA 26 08 20\_PRO\_11\_23, the desire of the, <<<< 20\_PRO\_21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not. 19\_PSA\_119\_097, all the day, 20\_PRO\_23 17 19\_PSA\_073\_014, all the day long, 20\_PRO\_23\_17 20 PRO 14 32, but the righteous, 20\_PRO\_28\_01 >>>>, day long but the, 20\_PRO\_21\_26 20 PRO 21 26, day long but the, <<<< 19\_PSA\_073\_014, the day long, 20\_PRO\_23\_17 20 PRO 21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he

bringeth it with a wicked mind? #, >>>>, he bringeth it, 23\_ISA\_26\_05

20\_PRO\_19\_07, how much more, 26\_EZE\_14\_21 10 2SA 04 11, How much more when, <<<<

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04_NUM_04_11, it with a, 23_ISA_08_01
                                                          >>>>, A good name, 21_ECC_07_01
10_2SA_04_11, much more when, <<<<
                                                          >>>>, A good name is, 21_ECC_07_01
20_PRO_21_12, of the wicked, 20_PRO_24_20
                                                           20_PRO_16_16, be chosen than, <<<<
20_PRO_21_04, of the wicked is, <<<<
                                                          >>>>, good name is, 21 ECC 07 01
20_PRO_15_08, sacrifice of the, 26_EZE_46_24
                                                           09_1SA_17_25, great riches and, <<<<
20_PRO_15_08, sacrifice of the wicked, <<<<
                                                           20_PRO_16_16, rather to be, <<<<
                                                           20_PRO_16_16, rather to be chosen, <<<<
20_PRO_15_08, the sacrifice of, 21_ECC_05_01
20_PRO_15_08, the sacrifice of the,
26_EZE_46_24
                                                           19_PSA_135_015, silver and gold, 21_ECC_02_08
                                                           20_PRO_16_16, to be chosen, <<<<
20_PRO_21_04, the wicked is, 20_PRO_25_26
>>>>, when he bringeth, 58 HEB 01 06
                                                           20_PRO_16_16, to be chosen than, <<<<
20 PRO 21:28 A false witness shall perish: but
                                                           20 PRO 22:02 The rich and poor meet together:
the man that heareth speaketh constantly. #,
                                                          the LORD [is] the maker of them all. #,
20 PRO 19 09, a FALSE witness, <<<<
                                                           20 PRO 15 33, LORD is the, 24 JER 10 10
10_2SA_23_07, but the man, 48_GAL_03_12
                                                          >>>>, meet together the, 20 PRO 29 13
                                                          >>>>, meet together the LORD, 20_PRO_29_13
04 NUM 19 20, But the man that,
48_GAL_03_12
                                                           19_PSA_049_002, rich and poor, <<<<
19_PSA_102_026, shall perish but, <<<<
                                                           20_PRO_18_10, the LORD is, 23_ISA_13_06
20 PRO 21 16, the man that, 20 PRO 26 19
                                                           20 PRO 15 33, The LORD is the, 24 JER 10 10
20_PRO_08_34, the man that heareth, <<<<
                                                          >>>>, the maker of, 23_ISA_01_31
                                                          >>>>, together the LORD, 20_PRO_29_13
20 PRO 21:29 A wicked man hardeneth his
face: but [as for] the upright, he directeth his
                                                           20_PRO_22:03 A prudent [man] foreseeth the
way. #,
                                                          evil, and hideth himself: but the simple pass on,
20_PRO_17_23, a wicked man, 21_ECC_07_15
                                                          and are punished. #,
20_PRO_21_08, as for the, 24_JER_23_34
                                                          >>>>, A prudent man foreseeth, 20_PRO_27_12
20_PRO_21_08, But as for, 26_EZE_11 21
                                                          >>>>, and are punished, 20 PRO 27 12
20_PRO_21_08, But as for the, <<<<
                                                          >>>>, and hideth himself, 20_PRO_27_12
20_PRO_21_18, for the upright, <<<<
                                                          >>>>, and hideth himself but, 20_PRO_27_12
                                                          >>>>, but the simple, 20 PRO 27 12
20_PRO_21:30 [There is] no wisdom nor
understanding nor counsel against the LORD. #,
                                                          >>>>, but the simple pass, 20 PRO 27 12
                                                          >>>>, evil and hideth, 20_PRO_27_12
                                                          >>>>, evil and hideth himself, 20_PRO_27_12
20_PRO_19_03, against the LORD, 23_ISA_03_08
20 PRO 12 28, there is no, 20 PRO 26 20
                                                          >>>>, foreseeth the evil, 20 PRO 27 12
                                                          >>>>, foreseeth the evil and, 20_PRO_27_12
20 PRO 21:31 The horse [is] prepared against
the day of battle: but safety [is] of the LORD. #,
                                                          >>>>, hideth himself but, 20_PRO_27_12
                                                          >>>>, hideth himself but the, 20_PRO_27_12
18_JOB_38_23, against the day, 45_ROM_02_05
                                                          >>>>, himself but the, 20_PRO_27_12
18_JOB_38_23, against the day of,
45_ROM_02_05
                                                          >>>>, himself but the simple, 20_PRO_27_12
19_PSA_140_007, day of battle, 28_HOS_10_14
                                                          >>>>, man foreseeth the, 20 PRO 27 12
20_PRO_16_33, is of the, 25_LAM_03_22
                                                          >>>>, man foreseeth the evil, 20 PRO 27 12
19_PSA_037_039, is of the LORD, 32_JON_02_09
                                                          >>>>, on and are, 20 PRO 27 12
20_PRO_21_01, of the LORD, 20_PRO_22_04
                                                          >>>>, on and are punished, 20_PRO_27_12
20_PRO_16_04, the day of, 20_PRO_24_10
                                                           06_JOS_06_07, Pass on and, <<<<
                                                          >>>>, pass on and are, 20_PRO_27_12
19 PSA 140 007, the day of battle,
28_HOS_10_14
                                                          >>>>, prudent man foreseeth, 20_PRO_27_12
                                                          >>>>, prudent man foreseeth the,
20_PRO_22:01 A [good] name [is] rather to be
                                                          20_PRO_27_12
chosen than great riches, [and] loving favour
rather than silver and gold. #,
                                                          >>>>, simple pass on, 20_PRO_27_12
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>>>>, simple pass on and, 20_PRO_27_12
                                                            20_PRO_20_14, when he is, 20_PRO_30_22
13_1CH_21_15, the evil and, 20_PRO_27_12
                                                           >>>>, when he is old, 43_JOH_03_04
>>>>, the evil and hideth, 20_PRO_27_12
                                                            20 PRO 22:07 The rich ruleth over the poor,
>>>>, the simple pass, 20 PRO 27 12
                                                           and the borrower [is] servant to the lender. #,
>>>>, the simple pass on, 20_PRO_27_12
                                                           >>>>, over the poor, 20_PRO_28_15
                                                            19_PSA_109_016, the poor and, 20_PRO_29_13
20 PRO 22:04 By humility [and] the fear of the
LORD [are] riches, and honour, and life. #,
                                                            20 PRO 22:08 He that soweth iniquity shall
14 2CH 20 29, And the fear, <<<<
                                                            reap vanity: and the rod of his anger shall fail. #,
                                                            04_NUM_17_06, and the rod of, <<<<
14_2CH_20_29, And the fear of, <<<<
20_PRO_19_23, fear of the, 20_PRO_23_17
                                                            20_PRO_06_19, he that soweth, 43_JOH_04_36
                                                            18 JOB 18 04, his anger shall, <<<<
20 PRO 19 23, fear of the LORD,
20_PRO_23_17
                                                            06_JOS_07_26, of his anger, 23_ISA_30_30
20_PRO_21_31, of the LORD, 20_PRO_22_12
                                                           >>>>, rod of his, 23_ISA_09_04
20_PRO_15_03, of the LORD are, 24 JER 07 04
                                                            19 PSA 125 003, the rod of, 20 PRO 22 15
                                                           >>>>, the rod of his, 23 ISA 09 04
20 PRO 08 18, riches and honour, <<<<
20_PRO_20_02, the fear of, 20_PRO_23_17
                                                           >>>>, vanity and the, 24_JER_10_15
20_PRO_19_23, the fear of the, 20_PRO_23_17
                                                            20 PRO 22:09 He that hath a bountiful eve
20_PRO_15_03, the LORD are, 24_JER_07_04
                                                           shall be blessed; for he giveth of his bread to the
                                                           poor. #,
20_PRO_22:05 Thorns [and] snares [are] in the
                                                            02_EXO_16_08, bread to the, 21_ECC_09_11
way of the froward: he that doth keep his soul
shall be far from them. #,
                                                            18_JOB_33_13, for he giveth, <<<<
20_PRO_18_21, are in the, 21_ECC_07_19
                                                            03_LEV_20_04, giveth of his, <<<<
>>>>, far from them, 26 EZE 07 20
                                                            03_LEV_20_04, he giveth of, <<<<
06_JOS_20_04, he that doth, 42_LUK_22_26
                                                            03_LEV_20_04, he giveth of his, <<<<
19_PSA_025_013, His soul shall, <<<<
                                                            20_PRO_19_23, he that hath, 20_PRO_25_28
>>>>, his soul shall be, 24 JER 50 19
                                                            20 PRO 17 20, he that hath a, 42 LUK 22 36
20_PRO_16_31, in the way, 20_PRO_22_06
                                                           >>>>, his bread to, 26_EZE_18_07
18_JOB_05_13, of the froward, <<<<
                                                           >>>>, his bread to the, 26_EZE_18_07
>>>>, shall be far, 23_ISA_49_19
                                                            19 PSA 112 002, shall be blessed,
20 PRO 11 25, soul shall be, 23 ISA 61 10
                                                           59 JAM 01 25
20_PRO_21_16, the way of, 20_PRO_30_19
                                                            13_1CH_17_27, shall be blessed for, <<<<
20_PRO_15_19, the way of the, 21_ECC_11_05
                                                            20_PRO_17_20, that hath a, 23_ISA_29_04
20_PRO_15_19, way of the, 21_ECC_11_05
                                                            19_PSA_112_009, to the poor, 20_PRO_31_20
20_PRO_22:06 Train up a child in the way he
                                                            20_PRO_22:10 Cast out the scorner, and
should go: and when he is old, he will not depart
                                                           contention shall go out; yea, strife and reproach
from it. #,
                                                           shall cease. #,
18_JOB_34_29, and when he, 23_ISA_18_03
                                                            19_PSA_080_008, cast out the, 23_ISA_26_19
>>>>, and when he is, 40_MAT_12_44
                                                            06_JOS_02_19, shall go out, 23_ISA_55_12
>>>>, go and when, 40_MAT_08_32
                                                            20_PRO_22:11 He that loveth pureness of heart,
>>>>, he is old, 43_JOH_03_04
                                                           [for] the grace of his lips the king [shall be] his
>>>>, he should go, 44 ACT 11 22
                                                           friend. #,
20_PRO_06_35, he will not, 20_PRO_22_06
                                                           >>>>, for the grace, 46_1CO_01_04
20_PRO_22_06, he will not, 23_ISA_28_28
                                                           >>>>, for the grace of, 46_1CO_01_04
20_PRO_22_05, in the way, 20_PRO_23_19
                                                            20_PRO_21_17, he that loveth, 21_ECC_05_10
19_PSA_102_023, in the way he, <<<<
                                                            10_2SA_07_03, heart for the, <<<<
20_PRO_17_13, not depart from, 23_ISA_54_10
                                                            05_DEU_28_47, of heart for the, <<<<
05_DEU_01_33, should go and, 43_JOH_15_16
                                                            20_PRO_18_20, of his lips, 23_ISA_11_04
19_PSA_102_023, the way he, 41_MAR_08_27
                                                            18_JOB_15_31, shall be his, 24_JER_23_36
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>>>>, the grace of, 42\_LUK\_02\_40
19\_PSA\_063\_011, the king shall, 24\_JER\_04\_09
10\_2SA\_15\_21, the king shall be, <<<<

### 20\_PRO\_22:12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor. #,

20\_PRO\_15\_03, eyes of the, 20\_PRO\_22\_12 20\_PRO\_22\_12, eyes of the, 23\_ISA\_29\_18

20\_PRO\_15\_03, eyes of the LORD, 23\_ISA\_49\_05
20\_PRO\_22\_04, of the LORD, 20\_PRO\_22\_14
20\_PRO\_17\_24, the eyes of, 20\_PRO\_27\_20
20\_PRO\_15\_03, the eyes of the, 20\_PRO\_22\_12
20\_PRO\_22\_12, the eyes of the, 23\_ISA\_29\_18
20\_PRO\_19\_27, the words of, 20\_PRO\_22\_17
20\_PRO\_15\_26, the words of the,
20\_PRO\_15\_26, words of the, 20\_PRO\_22\_17

### 20\_PRO\_22:13 The slothful [man] saith, [There is] a lion without, I shall be slain in the streets. #,

12\_2KI\_11\_15, be slain in, <<<< 12 2KI 11 15, be slain in the, <<<< 19\_PSA\_119\_117, I shall be, 23\_ISA\_47\_07 20\_PRO\_07\_12, in the streets, 20\_PRO\_26\_13 >>>>, is a lion, 20\_PRO\_26\_13 >>>>, man saith There, 20\_PRO\_26\_13 >>>>, man saith There is, 20\_PRO\_26\_13 >>>>, saith There is, 20\_PRO\_26\_13 >>>>, saith There is a, 20 PRO 26 13 05\_DEU\_28\_31, shall be slain, 26\_EZE\_26\_06 05\_DEU\_21\_01, slain in the, 25\_LAM\_02\_20 >>>>, slothful man saith, 20 PRO 26 13 >>>>, slothful man saith There, 20\_PRO\_26\_13 >>>>, The slothful man saith, 20\_PRO\_26\_13 20 PRO 18\_24, There is a, 20\_PRO\_26\_13 >>>>, There is a lion, 20\_PRO\_26\_13

### 20\_PRO\_22:14 The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein. #,

20\_PRO\_19\_01, he that is, 20\_PRO\_28\_06
>>>>, is a deep, 20\_PRO\_23\_27
20\_PRO\_22\_12, of the LORD, 20\_PRO\_23\_17
19\_PSA\_104\_031, of the LORD shall,
23\_ISA\_11\_02
>>>>, shall fall therein, 20\_PRO\_26\_27
20\_PRO\_03\_26, The LORD shall, 20\_PRO\_25\_22
20\_PRO\_19\_28, the mouth of, 20\_PRO\_26\_07

### 20\_PRO\_22:15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him. #,

>>>>, a child but, 46\_1CO\_13\_11
01\_GEN\_42\_19, bound in the, 44\_ACT\_20\_22
20\_PRO\_20\_05, in the heart, 24\_JER\_09\_26
20\_PRO\_20\_05, in the heart of, 24\_JER\_23\_26
09\_1SA\_22\_15, it far from, 26\_EZE\_07\_20
11\_1KI\_03\_17, of a child, 58\_HEB\_11\_11
20\_PRO\_20\_05, the heart of, 20\_PRO\_25\_03
20\_PRO\_22\_08, the rod of, 23\_ISA\_09\_04

## 20\_PRO\_22:16 He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want. #,

20\_PRO\_19\_23, And he that, 20\_PRO\_23\_24 19\_PSA\_147\_009, giveth to the, <<<<

19\_PSA\_144\_010, he that giveth, 20\_PRO\_26\_08
20\_PRO\_14\_31, He that oppresseth, <<<<
20\_PRO\_14\_31, He that oppresseth the, <<<<
20\_PRO\_14\_31, oppresseth the poor, <<<<<
18\_JOB\_20\_15, riches and he, <<<<<
11\_1KI\_13\_32, shall surely come, <<<<<
11\_1KI\_13\_32, shall surely come to, <<<<<
11\_1KI\_13\_32, surely come to, <<<<
20\_PRO\_14\_31, that oppresseth the, <<<<
20\_PRO\_14\_31, that oppresseth the poor, <<<<
02\_EXO\_30\_15, The rich shall, <<<<

## 20\_PRO\_22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. #,

20\_PRO\_02\_02, and apply thine, <<<< 12\_PRO\_02\_02, and apply thine heart, <<<< 12\_ZKI\_19\_16, and hear the, 24\_JER\_04\_21 09\_1SA\_25\_24, and hear the words, <<<< 20\_PRO\_02\_02, apply thine heart, <<<< >>>>>, apply thine heart unto, 20\_PRO\_23\_12 19\_PSA\_031\_002, bow down thine, <<<< 19\_PSA\_031\_002, bow down thine ear, <<<< 19\_PSA\_031\_002, down thine ear, <<<< 12\_ZKI\_19\_16, down thine ear and, <<< 12\_ZKI\_19\_16, ear and hear, 27\_DAN\_09\_18

19\_PSA\_138\_004, hear the words, 23\_ISA\_29\_18
19\_PSA\_138\_004, hear the words of,
23\_ISA\_29\_18
09\_1SA\_25\_31, heart unto my, <<<<

20\_PRO\_21\_20, of the wise, 21\_ECC\_02\_16
05\_DEU\_16\_19, the wise and, 21\_ECC\_09\_01
20\_PRO\_22\_12, the words of, 20\_PRO\_22\_21

20\_PRO\_22\_12, the words of the, 21\_ECC\_01\_01
12\_2KI\_19\_16, thine ear and, <<<<
12\_2KI\_19\_16, thine ear and hear, <<<<>>>>>, thine heart unto, 20\_PRO\_23\_12
20\_PRO\_22\_12, words of the, 21\_ECC\_01\_01
20\_PRO\_01\_06, words of the wise, <<<<>

### 20\_PRO\_22:18 For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. #,

>>>>, a pleasant thing, 21\_ECC\_11\_07
19\_PSA\_147\_001, for it is, 21\_ECC\_05\_18
18\_JOB\_31\_12, for it is a, 23\_ISA\_22\_05
>>>>, if thou keep, 45\_ROM\_02\_25
12\_2KI\_19\_28, in thy lips, <<<<
20\_PRO\_20\_25, it is a, 21\_ECC\_04\_08
01\_GEN\_30\_31, thing if thou, <<<<

### 20\_PRO\_22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee. #,

20\_PRO\_05\_10, be in the, 21\_ECC\_12\_05 >>>>, day even to, 23\_ISA\_38\_12 >>>>, even to thee, 33 MIC 07 12 >>>>, have made known, 43\_JOH\_15\_15 20\_PRO\_20\_09, I have made, 23\_ISA\_16\_10 >>>>, I have made known, 43\_JOH\_15\_15 20 PRO 16 20, in the LORD, 20 PRO 28 25 >>>>, in the LORD I, 35\_HAB\_03\_18 >>>>, known to thee, 27\_DAN\_02\_29 19 PSA 119 166, LORD I have, 35 HAB 03 02 >>>>, made known to, 27\_DAN\_02\_45 02\_EXO\_13\_09, may be in, 43\_JOH\_17\_26 19\_PSA\_146\_002, the LORD I, 23\_ISA\_01\_11 12 2KI 09 12, the LORD I have, <<<< 14\_2CH\_35\_21, thee this day, 24\_JER\_01\_18 >>>>, this day even, 41 MAR 14 30 01\_GEN\_19\_05, to thee this, <<<< 20 PRO 22:20 Have not I written to thee

20\_PRO\_22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that

excellent things in counsels and knowledge, #,

10\_2SA\_13\_28, have not I, 23\_ISA\_44\_08

>>>>, I might make, 26\_EZE\_20\_26

send unto thee? #,

>>>>, know the certainty, 42\_LUK\_01\_04 >>>>, know the certainty of, 42\_LUK\_01\_04 05 DEU 08 03, make thee know, <<<< 05 DEU 08 03, might make thee, <<<< 05\_DEU\_08\_03, might make thee know, <<<< 15\_EZR\_07\_11, of the words, 21\_ECC\_10\_13 15 EZR 07 11, of the words of, 21 ECC 10 13 >>>>, of truth that, 59 JAM 01 18 04\_NUM\_22\_37, send unto thee, <<<< 19\_PSA\_119\_148, that I might, 24\_JER\_09\_01 >>>>, That I might make, 26 EZE 20 26 19 PSA 051 004, that thou mightest, 27\_DAN\_02\_30 >>>>, the certainty of, 42\_LUK\_01\_04 20 PRO 22 17, the words of, 20 PRO 23 12 >>>>, the words of truth, 20\_PRO\_22\_21 20\_PRO\_22\_21, the words of truth, <<<< 20 PRO 10 26, them that send, <<<< 20 PRO 14 22, to them that, 20 PRO 24 25 20\_PRO\_10\_26, to them that send, <<<< >>>>, words of truth, 21\_ECC\_12\_10

### 20\_PRO\_22:22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate: #,

19\_PSA\_016\_008, because he is, 26\_EZE\_03\_21
05\_DEU\_24\_15, he is poor, <<<<
19\_PSA\_127\_005, in the gate, 20\_PRO\_24\_07
18\_JOB\_20\_19, poor because he, <<<<
18\_JOB\_20\_19, the poor because he, <<<<

### 20\_PRO\_22:23 For the LORD will plead their cause, and spoil the soul of those that spoiled them. #,

>>>>, and spoil the, 24\_JER\_49\_28
20\_PRO\_03\_26, for the LORD, 23\_ISA\_01\_02
19\_PSA\_135\_014, for the LORD will,
23\_ISA\_14\_01
19\_PSA\_140\_009, of those that, 22\_SON\_07\_09
07\_JUD\_02\_16, of those that spoiled, <<<<
>>>>>, plead their cause, 20\_PRO\_23\_11
07\_JUD\_02\_16, that spoiled them,
26\_EZE\_39\_10
20\_PRO\_15\_25, the LORD will, 23\_ISA\_03\_14
20\_PRO\_21\_10, The soul of, 20\_PRO\_25\_13
14\_2CH\_06\_39, their cause and, <<<<
07\_JUD\_02\_16, those that spoiled, <<<<

## 20\_PRO\_22:24 Make no friendship with an angry man; and with a furious man thou shalt not go: #,

>>>>, a furious man, 20\_PRO\_29\_22
>>>>, an angry man, 20\_PRO\_29\_22
19\_PSA\_136\_012, and with a, 23\_ISA\_38\_03
>>>>, man and with, 24\_JER\_31\_27
19\_PSA\_031\_020, man thou shalt, <<<<
10\_2SA\_18\_03, shalt not go, 24\_JER\_49\_12
20\_PRO\_04\_12, thou shalt not, 23\_ISA\_14\_20

## 10\_2SA\_18\_03, Thou shalt not go, 24\_JER\_49\_12 20\_PRO\_22:25 Lest thou learn his ways, and get a snare to thy soul. #,

>>>>, and get a, 24\_JER\_19\_01
19\_PSA\_145\_017, his ways and, 23\_ISA\_02\_03
>>>>, to thy soul, 23\_ISA\_51\_23

### 20\_PRO\_22:26 Be not thou [one] of them that strike hands, [or] of them that are sureties for debts. #,

19\_PSA\_022\_019, be not thou, 20\_PRO\_24\_01
20\_PRO\_21\_06, of them that, 23\_ISA\_17\_14
14\_2CH\_13\_09, of them that are, 23\_ISA\_27\_07
19\_PSA\_106\_011, one of them, 21\_ECC\_10\_15
13\_1CH\_21\_10, one of them that,
27\_DAN\_07\_16
19\_PSA\_146\_008, them that are, 20\_PRO\_24\_11

## 20\_PRO\_22:27 If thou hast nothing to pay, why should he take away thy bed from under thee? #,

>>>>, hast nothing to, 43\_JOH\_04\_11
04\_NUM\_21\_07, he take away, 23\_ISA\_25\_08
20\_PRO\_06\_01, if thou hast, 20\_PRO\_30\_32
>>>>>, nothing to pay, 42\_LUK\_07\_42
12\_2KI\_02\_03, take away thy, 26\_EZE\_23\_25
>>>>>, thou hast nothing, 43\_JOH\_04\_11
>>>>>, thou hast nothing to, 43\_JOH\_04\_11
10\_2SA\_13\_26, Why should he, <<<<

### 20\_PRO\_22:28 Remove not the ancient landmark, which thy fathers have set. #,

>>>>, Remove not the, 20\_PRO\_23\_10
05\_DEU\_28\_64, thy fathers have, 23\_ISA\_39\_06

05\_DEU\_30\_05, which thy fathers, 23\_ISA\_39\_06 12\_2KI\_20\_17, which thy fathers have, <<<<

## 20\_PRO\_22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men]. #,

20\_PRO\_19\_23, he shall not, 20\_PRO\_23\_13

>>>>, he shall not stand, 27\_DAN\_11\_25
18\_JOB\_19\_25, he shall stand, 27\_DAN\_11\_04
04\_NUM\_27\_21, he shall stand before, <<<<
16\_NEH\_13\_30, in his business, <<<<
06\_JOS\_07\_12, not stand before, <<<<>>>>>>, Seest thou a, 20\_PRO\_26\_12
>>>>>, Seest thou a man, 20\_PRO\_26\_12
19\_PSA\_005\_005, shall not stand, 23\_ISA\_07\_07
19\_PSA\_055\_013, thou a man, 20\_PRO\_29\_20

### 20\_PRO\_23:01 When thou sittest to eat with a ruler, consider diligently what [is] before thee: #,

19\_PSA\_038\_009, is before thee, 24\_JER\_40\_04 >>>>, to eat with, 40\_MAT\_15\_20

### 20\_PRO\_23:02 And put a knife to thy throat, if thou [be] a man given to appetite. #,

09\_1SA\_19\_13, and put a, 27\_DAN\_05\_29 13\_1CH\_22\_09, be a man, 26\_EZE\_28\_09 20\_PRO\_09\_12, if thou be, 23\_ISA\_36\_08 06\_JOS\_17\_15, If thou be a, <<<< 06\_JOS\_17\_15, thou be a, 45\_ROM\_02\_25

### 20\_PRO\_23:03 Be not desirous of his dainties: for they [are] deceitful meat. #,

20\_PRO\_04\_22, for they are, 23\_ISA\_65\_23

### 20\_PRO\_23:04 Labour not to be rich: cease from thine own wisdom. #,

>>>>, from thine own, 23\_ISA\_58\_07
>>>>>, Labour not to, 23\_ISA\_22\_04
20\_PRO\_08\_11, not to be, 40\_MAT\_20\_28
>>>>, to be rich, 20\_PRO\_28\_20

# 20\_PRO\_23:05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. #,

05\_DEU\_32\_11, As an eagle, 28\_HOS\_08\_01
18\_JOB\_20\_08, fly away as, <<<<
20\_PRO\_20\_25, that which is, 21\_ECC\_01\_09
05\_DEU\_32\_21, that which is not, 26\_EZE\_18\_18
18\_JOB\_14\_03, thine eyes upon, <<<<>>>>>, thou set thine, 26\_EZE\_28\_02
>>>>>, upon that which, 37\_HAG\_01\_11
18\_JOB\_15\_09, which is not, 23\_ISA\_55\_02
12\_2KI\_08\_12, wilt thou set, <<<<

## 20\_PRO\_23:06 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats: #,

>>>>, an evil eye, 20\_PRO\_28\_22 
>>>>, hath an evil, 20\_PRO\_28\_22

>>>>, hath an evil eye, 20\_PRO\_28\_22 20\_PRO\_04\_14, Enter not into the, <<<< 20\_PRO\_17\_24, him that hath, 40\_MAT\_25\_29 19\_PSA\_132\_006, fields of the, <<<< 03 LEV 15 33, him that hath an, <<<< 14\_2CH\_28\_27, not into the, 24\_JER\_16\_05 >>>>, not the bread, 20 PRO 31 27 >>>>, not the old, 61\_2PE\_02\_05 >>>>, not the bread of, 20\_PRO\_31\_27 19 PSA 068 005, of the fatherless, 20\_PRO\_17\_08, of him that, 21\_ECC\_09\_17 24\_JER\_05\_28 20 PRO 17 08, of him that hath, 43 JOH 10 21 20\_PRO\_22\_28, Remove not the, <<<< 19 PSA 132 006, the fields of, 23 ISA 16 08 19 PSA 101 005, that hath an, 66 REV 02 07 19\_PSA\_132\_006, the fields of the, <<<< 20\_PRO\_04\_17, the bread of, 20\_PRO\_31\_27 20\_PRO\_03\_31, thou not the, <<<< 20 PRO 23:11 For their redeemer [is] mighty; he shall plead their cause with thee. #, 20\_PRO\_23:07 For as he thinketh in his heart, so >>>>, is mighty he, 36 ZEP 03 17 [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee. #, 20\_PRO\_22\_23, plead their cause, <<<< 13\_1CH\_29\_22, eat and drink, 21\_ECC\_02\_24 >>>>, their redeemer is, 24\_JER\_50\_34 >>>>, he to thee, 43 JOH 09 26 20\_PRO\_23:12 Apply thine heart unto 19\_PSA\_044\_018, heart is not, 44\_ACT\_08\_21 instruction, and thine ears to the words of 07\_JUD\_16\_15, heart is not with, <<<< knowledge. #, 19\_PSA\_112\_008, his heart is, 26\_EZE\_31\_10 >>>>, and thine ears, 23\_ISA\_30\_21 14\_2CH\_22\_09, his heart So, <<<< 20\_PRO\_22\_17, apply thine heart unto, <<<< 20\_PRO\_06\_14, in his heart, 20\_PRO\_26\_25 19\_PSA\_078\_001, ears to the, <<<< >>>>, in his heart so, 47\_2CO\_09\_07 19\_PSA\_078\_001, ears to the words, <<<< 18\_JOB\_28\_14, is not with, 27\_DAN\_02\_11 20 PRO 22 21, the words of, 20 PRO 26 22 >>>>, saith he to, 40\_MAT\_09\_06 20 PRO 19 27, the words of knowledge, <<<< 09\_1SA\_25\_25, so is he, 20\_PRO\_26\_08 20\_PRO\_22\_17, thine heart unto, <<<< 19\_PSA\_078\_001, to the words, 24\_JER\_26\_05 20\_PRO\_23:08 The morsel [which] thou hast 19 PSA 078 001, to the words of, eaten shalt thou vomit up, and lose thy sweet words. #, 24\_JER\_26\_05 20\_PRO\_19\_27, words of knowledge, <<<< 19\_PSA\_119\_049, which thou hast, 21\_ECC\_05\_04 20\_PRO\_23:13 Withhold not correction from the child: for [if] thou beatest him with the rod, 20 PRO 23:09 Speak not in the ears of a fool: for he will despise the wisdom of thy words. #, he shall not die. #, >>>>, a fool for, 47\_2CO\_12\_06 20\_PRO\_19\_19, For if thou, 45\_ROM\_11\_24 19\_PSA\_085\_008, for he will, 23\_ISA 44 15 20 PRO 22 29, he shall not, 21 ECC 05 20 12\_2KI\_18\_26, in the ears, 23\_ISA\_36\_11 >>>>, he shall not die, 26\_EZE\_18\_17 12\_2KI\_18\_26, in the ears of, 23\_ISA\_36\_11 19\_PSA\_150\_004, him with the, 20\_PRO\_23\_14 20\_PRO\_11\_04, not in the, 20\_PRO\_25\_06 10\_2SA\_07\_14, him with the rod, <<<< 20\_PRO\_17\_24, of a fool, 20\_PRO\_26\_06 14\_2CH\_25\_04, shall not die, 23\_ISA\_66\_24 18\_JOB\_33\_08, of thy words, <<<< 02\_EXO\_02\_07, the child for, <<<< >>>>, Speak not in, 46\_1CO\_02\_13 19\_PSA\_089\_032, with the rod, 20\_PRO\_23\_14 >>>>, Speak not in the, 46 1CO 02 13 20 PRO 23:14 Thou shalt beat him with the 18\_JOB\_33\_16, the ears of, 23\_ISA\_32\_03 rod, and shalt deliver his soul from hell. #, 20\_PRO\_14\_08, the wisdom of, 23\_ISA\_29\_14 20\_PRO\_23\_13, him with the, 23\_ISA\_37\_38 15\_EZR\_07\_25, the wisdom of thy, <<<< 20\_PRO\_21\_23, his soul from, 24\_JER\_51\_45 15\_EZR\_07\_25, wisdom of thy, <<<< 04\_NUM\_20\_08, the rod and, 20\_PRO\_29\_15 02\_EXO\_30\_36, thou shalt beat, <<<< 20 PRO 23:10 Remove not the old landmark; and enter not into the fields of the fatherless: #, 20\_PRO\_23\_13, with the rod, 23\_ISA\_11\_04 19\_PSA\_143\_002, And enter not, <<<< 19\_PSA\_089\_032, with the rod and, <<<<

19 PSA 143 002, And enter not into, <<<<

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my heart shall rejoice, even mine. #,
                                                            and guide thine heart in the way. #,
05_DEU_30_17, if thine heart, <<<<
                                                            20_PRO_08_33, and be wise and, <<<<
19 PSA 049 003, my heart shall, 23 ISA 15 05
                                                            19 PSA 111 001, heart in the, 24 JER 30 24
                                                            20_PRO_22_06, in the way, 20_PRO_26_13
19_PSA_013_005, my heart shall rejoice, <<<<
20_PRO_06_01, my son If, <<<<
                                                            20_PRO_06_03, my son And, 20_PRO_31_02
07_JUD_19_06, thine heart be, 20_PRO_24_17
                                                            09_1SA_26_25, thou my son, <<<<
20 PRO 23:16 Yea, my reins shall rejoice, when
                                                            20_PRO_23:20 Be not among winebibbers;
thy lips speak right things. #,
                                                           among riotous eaters of flesh: #,
19_PSA_058_010, shall rejoice when, <<<<
20_PRO_23:17 Let not thine heart envy sinners:
                                                            20_PRO_23:21 For the drunkard and the glutton
but [be thou] in the fear of the LORD all the day
                                                           shall come to poverty: and drowsiness shall
long. #,
                                                           clothe [a man] with rags. #,
20_PRO_21_26, all the day, 23_ISA_65_02
                                                            18_JOB_08_22, shall come to, 23_ISA_02_02
                                                            20_PRO_23:22 Hearken unto thy father that
20_PRO_21_26, all the day long, 45_ROM_08_36
                                                           begat thee, and despise not thy mother when
>>>>, but be thou, 54_1TI_04_12
                                                            she is old. #,
20_PRO_22_04, fear of the, 20_PRO_23_17
                                                            05_DEU_32_18, that begat thee, <<<<
20_PRO_23_17, fear of the, 23_ISA_02_19
                                                            13 1CH 19 03, thy father that, <<<<
20_PRO_22_04, fear of the LORD, 23_ISA_02_10
                                                           >>>>, unto thy father, 40_MAT_06_18
>>>>, heart envy sinners but, 20_PRO_23_17
                                                            05_DEU_24_02, when she is, 43_JOH_16_21
20_PRO_23_17, heart envy sinners but, <<<<
                                                            20_PRO_23:23 Buy the truth, and sell [it] not;
20_PRO_14_26, in the fear, 23_ISA_11_03
                                                           [also] wisdom, and instruction, and
20_PRO_14_26, in the fear of, 23_ISA_11_03
                                                           understanding. #,
07_JUD_06_39, let not thine, 20_PRO_24_17
                                                           >>>>, the truth and, 24_JER_05_01
20_PRO_07_25, Let not thine heart,
                                                            20_PRO_23:24 The father of the righteous shall
21_ECC_05_02
                                                           greatly rejoice: and he that begetteth a wise
19_PSA_098_004, LORD all the, <<<<
                                                           [child] shall have joy of him. #,
20_PRO_07_25, not thine heart, 21_ECC 05 02
                                                           >>>>, a wise child, 21_ECC_04_13
20 PRO 22 14, of the LORD, 23 ISA 01 10
                                                            20 PRO 22 16, And he that, 20 PRO 24 12
19_PSA_027_004, of the LORD all, 24_JER_07_02
                                                           >>>>, child shall have, 20_PRO_29_21
20_PRO_21_26, the day long, 45_ROM_08_36
                                                            19_PSA_068_005, father of the, 41_MAR_09_24
20 PRO 22 04, the fear of, 20 PRO 29 25
                                                           >>>>, have joy of, 57 PHM 01 20
20_PRO_22_04, the fear of the, 23_ISA_11_02
                                                            20_PRO_17_21, He that begetteth, <<<<
19_PSA_134_001, the LORD all, 24_JER_07_02
                                                            20_PRO_17_21, He that begetteth a, <<<<
19 PSA 098 004, the LORD all the, <<<<
20_PRO_01_15, thou in the, 24_JER_49_04
                                                            20_PRO_15_29, of the righteous, 20_PRO_24_15
20 PRO 23:18 For surely there is an end; and
                                                            20 PRO 12 07, of the righteous shall,
thine expectation shall not be cut off. #,
                                                            26_EZE_18_20
20_PRO_02_22, be cut off, 20_PRO_24_14
                                                            19_PSA_071_023, shall greatly rejoice, <<<<
>>>>, expectation shall not, 20_PRO_24_14
                                                            20_PRO_17_21, that begetteth a, <<<<
>>>>, expectation shall not be, 20_PRO_24_14
                                                            20_PRO_17_21, the father of, 41_MAR_09_24
>>>>, not be cut, 20_PRO_24_14
                                                            13_1CH_04_14, the father of the,
>>>>, not be cut off, 20_PRO_24_14
                                                           41_MAR_09_24
20 PRO 21 17, shall not be, 20 PRO 24 14
                                                            20_PRO_12_07, the righteous shall,
>>>>, shall not be cut, 20_PRO_24_14
                                                           20_PRO_29_16
06_JOS_07_13, There is an, 21_ECC_10_05
                                                            20 PRO 23:25 Thy father and thy mother shall
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20 PRO 23:19 Hear thou, my son, and be wise,

be glad, and she that bare thee shall rejoice. #,

20 PRO 23:15 My son, if thine heart be wise,

08\_RUT\_02\_11, and thy mother, 24\_JER\_22\_26 19\_PSA\_069\_032, be glad and, 22\_SON\_01\_04 14\_2CH\_16\_03, father and thy, 40\_MAT\_19\_19 08 RUT 02 11, father and thy mother, 40\_MAT\_19\_19 19\_PSA\_053\_006, shall be glad, 23\_ISA\_35\_01 >>>>, she that bare, 24\_JER\_50\_12 >>>>, that bare thee, 22 SON 08 05 20\_PRO\_01\_08, thy father and, 40\_MAT\_15\_04 08\_RUT\_02\_11, Thy father and thy, 40\_MAT\_19\_19 20 PRO 23:26 My son, give me thine heart, and let thine eyes observe my ways. #, 20 PRO 04 25, and let thine, <<<< 12 2KI 10 15, give me thine, <<<< >>>>, give me thine heart, 20\_PRO\_23\_26 20 PRO\_23\_26, give me thine heart, <<<< 19\_PSA\_017\_002, Let thine eyes, <<<< 06 JOS 07 19, My son give, <<<< 20\_PRO\_06\_21, thine heart and, 21\_ECC\_11\_09 20\_PRO\_23:27 For a whore [is] a deep ditch; and a strange woman [is] a narrow pit. #, 20 PRO 20 16, a strange woman, 20\_PRO\_27\_13 18\_JOB\_31\_03, and a strange, <<<< 20 PRO 22 14, is a deep, <<<< 20\_PRO\_12\_04, woman is a, <<<< 20\_PRO\_23:28 She also lieth in wait as [for] a prey, and increaseth the transgressors among men. #, 18\_JOB\_24\_05, for a prey, 23\_ISA\_42\_22 >>>>, for a prey and, 23\_ISA\_42\_22 20\_PRO\_23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? #, 18\_JOB\_09\_17, wounds without cause, <<<< 20 PRO 23:30 They that tarry long at the wine; they that go to seek mixed wine. #, 20\_PRO\_23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright. #, >>>>, in the cup, 66\_REV\_18\_06 >>>>, the cup when, 46 1CO 11 25

20\_PRO\_03\_27, when it is, 23\_ISA\_16\_12
20\_PRO\_23:32 At the last it biteth like a serpent, and stingeth like an adder. #,

02\_EXO\_04\_03, a serpent and, <<<< >>>>, it biteth like a, 20\_PRO\_23 32 20\_PRO\_23\_32, it biteth like a, <<<< 19 PSA\_140\_003, like a serpent, 33\_MIC\_07\_17 20\_PRO\_23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things. #, 12 2KI 14 10, and thine heart, 23 ISA 60 05 05\_DEU\_15\_10, and thine heart shall, <<<< 18\_JOB\_19\_27, eyes shall behold, 24\_JER\_32\_04 >>>>, Thine eyes shall behold, 24\_JER\_20\_04 05\_DEU\_15\_10, thine heart shall, 23\_ISA\_60\_05 20\_PRO\_23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. #, 18\_JOB\_22\_02, as he that, 20\_PRO\_25\_20 >>>>, as he that lieth, 20\_PRO\_23\_34 20 PRO 23 34, as he that lieth, <<<< >>>>, be as he, 23\_ISA\_17\_05 >>>>, be as he that, 23\_ISA\_17\_05 19 PSA 009 015, down in the, 23 ISA 38 08 >>>>, down in the midst, 26\_EZE\_28\_14 05\_DEU\_27\_23, he that lieth, <<<< 20\_PRO\_14\_33, in the midst, 20\_PRO\_30\_19 20\_PRO\_14\_33, in the midst of, 20\_PRO\_30 19 04\_NUM\_21\_15, lieth upon the, <<<< 20\_PRO\_08\_20, midst of the, 20\_PRO\_30\_19 19 PSA 046 002, midst of the sea, 20 PRO 30 19 19\_PSA\_139\_009, of the sea, 20\_PRO\_30\_19 18\_JOB\_38\_16, of the sea or, <<<< 20 PRO 14 33, the midst of, 20 PRO 30 19 20\_PRO\_08\_20, the midst of the, 20\_PRO\_30\_19 18\_JOB\_38\_16, the sea or, <<<< 20 PRO 08 02, the top of, 22 SON 04 08 >>>>, the top of a, 23\_ISA\_30\_17 20\_PRO\_20\_13, thou shalt be, 23\_ISA\_01\_26 >>>>, top of a, 23\_ISA\_30\_17 19\_PSA\_072\_016, upon the top, 23\_ISA\_30\_17 19 PSA 072 016, upon the top of, 23\_ISA\_30\_17 20\_PRO\_03\_24, yea thou shalt, 24\_JER\_02\_37 18 JOB 11 15, yea thou shalt be, <<<<

20 PRO 11 14, multitude of counsellors there, 20\_PRO\_23:35 They have stricken me, [shalt <<<< thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again. #, 20\_PRO\_08\_30, and I was, 23\_ISA\_50\_05 >>>>, and I was not, 23\_ISA\_50\_05 19 PSA 139 018, I awake I, <<<< 19 PSA 122 009, I will seek, 26 EZE 34 16 19\_PSA\_119\_146, me and I, 23\_ISA\_51\_04 14 2CH 10 10, shalt thou say, 23 ISA 49 21 >>>>, they have beaten, 44 ACT 16 37 19\_PSA\_042\_002, when shall I, <<<< 20 PRO 24:01 Be not thou envious against evil men, neither desire to be with them. #, 20 PRO 22 26, be not thou, 26 EZE 02 08 12\_2KI\_06\_16, be with them, 26\_EZE\_37\_27 >>>>, desire to be, 41 MAR 09 35 >>>>, evil men neither, 20 PRO 24 19 19 PSA 037 001, thou envious against, <<<< 13\_1CH\_17\_11, to be with, 50\_PHP\_01\_23 20 PRO 24:02 For their heart studieth destruction, and their lips talk of mischief. #, 19 PSA 078 037, For their heart, 41\_MAR\_06\_52 20\_PRO\_24:03 Through wisdom is an house builded; and by understanding it is established: #, #, 20\_PRO\_24:04 And by knowledge shall the 20 PRO 29 27 chambers be filled with all precious and pleasant riches. #, 20\_PRO\_20\_17, be filled with, 24\_JER\_13\_12 >>>>, be filled with all, 49 EPH 03 19 >>>>, filled with all, 45\_ROM\_01\_29 20\_PRO\_29\_27 20\_PRO\_11\_09, knowledge shall the, <<<< >>>>, with all precious, 26\_EZE\_27\_22 20 PRO 24:05 A wise man [is] strong; yea, a man of knowledge increaseth strength. #, 20 PRO 20 05, a man of, 20 PRO 28 02 20 PRO 21 22, a wise man, 20 PRO 29 09 >>>>, yea a man, 59 JAM 02 18 20\_PRO\_24:06 For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety. #, 20\_PRO\_11\_14, counsellors there is, <<<< 20 PRO 11 14, counsellors there is safety, <<<<<

20 PRO 11 14, of counsellors there, <<<< 20 PRO 11 14, of counsellors there is, <<<< 20\_PRO\_11\_14, there is safety, <<<< 20 PRO 24:07 Wisdom [is] too high for a fool: he openeth not his mouth in the gate. #, 20 PRO 19 10, for a fool, <<<< >>>>, he openeth not, 23\_ISA\_53\_07 >>>>, he openeth not his, 23 ISA 53 07 18 JOB 35 16, his mouth in, 66 REV 13 06 >>>>, his mouth in the, 25\_LAM\_03\_29 20\_PRO\_22\_22, in the gate, 23\_ISA\_29\_21 >>>>, mouth in the, 25 LAM 03 29 19 PSA 038 013, not his mouth, 44 ACT 08 32 19\_PSA\_038\_013, openeth not his, <<<< 19 PSA 038 013, openeth not his mouth, <<<< 19 PSA 131 001, too high for, <<<< 20 PRO 24:08 He that deviseth to do evil shall be called a mischievous person. #, >>>>, be called a, 38 ZEC 08 03 >>>>, evil shall be, 21 ECC 11 02 20 PRO 16 21, shall be called, 23 ISA 04 03 >>>>, shall be called a, 38\_ZEC\_08\_03 20 PRO 02 14, to do evil, 21 ECC 08 11 20\_PRO\_24:09 The thought of foolishness [is] sin: and the scorner [is] an abomination to men. 20\_PRO\_16\_12, an abomination to, >>>>, and the scorner, 23\_ISA\_29\_20 >>>>, and the scorner is, 23 ISA 29 20 20\_PRO\_16\_12, is an abomination, 20\_PRO\_16\_12, is an abomination to, 20\_PRO\_29\_27 >>>>, is sin and, 46 1CO 15 56 >>>>, is sin and the, 46\_1CO\_15\_56 >>>>, sin and the, 27 DAN 09 20 20 PRO 21 11, the scorner is, <<<< 18 JOB 12 05, the thought of, 44 ACT 08 22 20 PRO 24:10 [If] thou faint in the day of adversity, thy strength [is] small. #, >>>>, day of adversity, 21\_ECC\_07\_14 10\_2SA\_16\_02, faint in the, <<<< 20\_PRO\_11\_04, in the day, 20\_PRO\_27\_10 20 PRO 06 34, in the day of, 20 PRO 27 10 20\_PRO\_21\_31, the day of, 20\_PRO\_27\_10

>>>>, the day of adversity, 21\_ECC\_07\_14

### 20\_PRO\_24:11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; #,

19\_PSA\_119\_079, and those that, 21\_ECC\_12\_03
04\_NUM\_18\_16, And those that are, <<<<
18\_JOB\_03\_08, are ready to, 44\_ACT\_23\_15
>>>>, ready to be, 55\_2TI\_04\_06
>>>>, that are ready, 66\_REV\_03\_02
>>>>, that are ready to, 66\_REV\_03\_02
20\_PRO\_22\_26, them that are, 20\_PRO\_24\_21

19\_PSA\_123\_004, those that are, 20\_PRO\_26\_28 17\_EST\_07\_04, to be slain, <<<< 18\_JOB\_05\_04, to deliver them, 26\_EZE\_07\_19

20\_PRO\_24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? #,

20\_PRO\_12\_08, according to his, 20\_PRO\_24\_12
20\_PRO\_24\_12, according to his, 20\_PRO\_26\_04
>>>>, according to his works, 40\_MAT\_16\_27
20\_PRO\_23\_24, And he that, 20\_PRO\_26\_27
>>>>, and he that keepeth, 62\_1JO\_03\_24
19\_PSA\_089\_048, and shall not, 23\_ISA\_37\_34
18\_JOB\_31\_04, Doth not he, <<<<<
19\_PSA\_062\_012, every man according,
24\_JER\_17\_10
19\_PSA\_062\_012, every man according to,
24\_JER\_17\_10

20\_PRO\_19\_16, he that keepeth, 20\_PRO\_29\_03
20\_PRO\_11\_15, it and he, 23\_ISA\_34\_11
03\_LEV\_24\_21, it and he that, 40\_MAT\_10\_39
06\_JOS\_07\_09, it and shall, 23\_ISA\_44\_19
10\_2SA\_03\_26, knew it not, 28\_HOS\_08\_04
>>>>, know it and, 41\_MAR\_05\_43
19\_PSA\_062\_012, man according to,
20\_PRO\_24\_29
19\_PSA\_062\_012, man according to his,
20\_PRO\_24\_29
19\_PSA\_094\_010, not he know, <<<<<
18\_JOB\_31\_15, not he that, 42\_LUK\_11\_40
09\_1SA\_26\_23, render to every, <<<<
09\_1SA\_26\_23, render to every man, <<<<>19\_PSA\_094\_010, shall not he, <<<<<

19\_PSA\_062\_012, to every man, 40\_MAT\_25\_15
11\_1KI\_08\_39, to every man according,
40\_MAT\_25\_15
>>>>, to his works, 40\_MAT\_16\_27

### 20\_PRO\_24:13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste: #,

19\_PSA\_019\_010, and the honeycomb, <<<< 18\_JOB\_35\_15, because it is, 24\_JER\_04\_18 20\_PRO\_14\_19, good And the, 24\_JER\_24\_03 19\_PSA\_147\_001, It is good, 21\_ECC\_05\_18 >>>>, it is good and, 21\_ECC\_05\_18

# 20\_PRO\_24:14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off. #,

>>>>, a reward and, 24 JER 40 05 20 PRO 23 18, be cut off, 23 ISA 11 13 20 PRO 23 18, expectation shall not, <<<< 20\_PRO\_23\_18, expectation shall not be, <<<< 01\_GEN\_27\_20, hast found it, <<<< 20 PRO 23 18, not be cut, 23 ISA 56 05 20\_PRO\_23\_18, not be cut off, 23\_ISA\_56\_05 20\_PRO\_21\_18, shall be a, 21\_ECC\_02\_19 20\_PRO\_23\_18, shall not be, 20\_PRO\_28\_20 20 PRO 23 18, shall not be cut, 23 ISA 56 05 19\_PSA\_045\_011, so shall the, 23\_ISA\_20\_04 20 PRO 09 10, the knowledge of, 20\_PRO\_30\_03 05 DEU 12 11, Then there shall, <<<< 05\_DEU\_12\_11, Then there shall be, <<<< 06 JOS 03 04, there shall be a, 23 ISA 04 06 02 EXO 33 17, thou hast found, 23 ISA 57 10 01\_GEN\_27\_20, thou hast found it, <<<< 20\_PRO\_03\_28, When thou hast, 24\_JER\_51\_63

## 20\_PRO\_24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place: #,

20\_PRO\_21\_20, dwelling of the, <<<< >>>>>, O wicked man, 26\_EZE\_33\_08 20\_PRO\_23\_24, of the righteous, 21\_ECC\_08\_14 20\_PRO\_21\_20, the dwelling of the, <<<<

## 20\_PRO\_24:16 For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief. #,

19\_PSA\_037\_021, again but the, <<<< 20\_PRO\_12\_21, but the wicked, 20\_PRO\_29\_07

20 PRO 12 21, But the wicked shall, 27\_DAN\_12\_10 >>>>, fall into mischief, 20\_PRO\_28\_14 12 2KI 05 10, seven times and, <<<< >>>>, shall fall into, 20\_PRO\_28\_14 >>>>, shall fall into mischief, 20\_PRO\_28\_14 20 PRO 11 05, the wicked shall fall, <<<< 20 PRO 11 05, wicked shall fall, <<<< 20\_PRO\_24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: #, 20\_PRO\_19\_18, and let not, 21\_ECC\_05\_02 01\_GEN\_44\_18, and let not thine, <<<< 19 PSA 119 074, be glad when, <<<< 20 PRO 23 17, let not thine, 21 ECC 05 02 >>>>, not thine heart be, 21\_ECC\_05\_02 20\_PRO\_23\_15, thine heart be, 21\_ECC\_05\_02 20\_PRO\_24:18 Lest the LORD see [it], and it displease him, and he turn away his wrath from >>>>, and he turn, 26\_EZE\_03\_19 19 PSA 106 023, away his wrath, <<<< >>>>, he turn away, 24\_JER\_08\_04 20\_PRO\_03\_06, him and he, 21\_ECC\_10\_03 19\_PSA\_103\_016, it and it, 23\_ISA\_24\_20 02 EXO 19 22, lest the LORD, <<<< 19\_PSA\_112\_010, see it and, 23\_ISA\_05\_19 02\_EXO\_33\_12, the LORD See, <<<< 19 PSA 106 023, turn away his wrath, <<<< 20 PRO 24:19 Fret not thyself because of evil [men], neither be thou envious at the wicked; #, 19\_PSA\_037\_001, be thou envious, <<<< 19 PSA 073 003, envious at the, <<<< 20\_PRO\_24\_01, evil men neither, <<<< 19\_PSA\_037\_007, Fret not thyself, <<<< >>>>, men neither be, 23 ISA 51 07 06\_JOS\_08\_01, neither be thou, 21\_ECC\_07\_17 19 PSA 037 001, neither be thou envious, <<<< 20\_PRO\_04\_14, of evil men, <<<< 19\_PSA\_037\_001, thyself because of, <<<< 20\_PRO\_24:20 For there shall be no reward to the evil [man]; the candle of the wicked shall be put out. #, 20\_PRO\_20\_20, be put out, 43\_JOH\_09\_22 18\_JOB\_21\_17, candle of the wicked, <<<< >>>>, For there shall be, 23 ISA 39 08 20 PRO 21 27, of the wicked, 21 ECC 08 14

20 PRO 21 07, of the wicked shall, 26\_EZE\_18\_20 19\_PSA\_094\_002, reward to the, <<<< 18 JOB 24 20, shall be no, 23 ISA 09 07 20\_PRO\_20\_20, shall be put, <<<< 20\_PRO\_20\_20, shall be put out, <<<< 19 PSA 140 001, the evil man, <<<< 20 PRO 21 18, the wicked shall, 26 EZE 18 20 20 PRO 21 18, the wicked shall be, 26\_EZE\_18\_20 19\_PSA\_072\_016, there shall be, 23\_ISA\_03\_24 05\_DEU\_28\_32, there shall be no, 23\_ISA\_09\_07 >>>>, to the evil, 42\_LUK\_06\_35 20\_PRO\_21\_18, wicked shall be, 26\_EZE\_18\_20 20\_PRO\_24:21 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change: #, 19\_PSA\_024\_009, and the king, 23\_ISA\_36\_02 17 EST 03 15, And the king and, 27\_DAN\_05\_03 >>>>, are given to, 21\_ECC\_08\_08 19\_PSA\_127\_003, LORD and the, 23\_ISA\_13\_05 05 DEU 02 05, Meddle not with them, <<<< 05\_DEU\_02\_05, not with them, 44\_ACT\_15\_38 >>>>, not with them that, 58\_HEB\_03\_17 15 EZR 07 19, that are given, <<<< >>>>, that are given to, 21\_ECC\_08\_08 20\_PRO\_20\_28, the king and, 20\_PRO\_25\_05 20\_PRO\_20\_23, the LORD and, 23\_ISA\_02\_10 19 PSA 127 003, the LORD and the, 23\_ISA\_13\_05 20\_PRO\_24\_11, them that are, 23\_ISA\_04\_02 19 PSA 104 035, thou the LORD, <<<< 19 PSA 118 007, with them that, 21\_ECC\_08\_12 >>>>, with them that are, 26\_EZE\_32\_28 20\_PRO\_24:22 For their calamity shall rise suddenly; and who knoweth the ruin of them both? #, 17\_EST\_04\_14, and who knoweth, 21\_ECC\_08\_01 >>>>, and who knoweth the, 21\_ECC\_08\_01

01\_GEN\_03\_07, of them both, <<<<

19 PSA 090 011, Who knoweth the,

14\_2CH\_28\_23, the ruin of, <<<<

21\_ECC\_08\_01

#### 20\_PRO\_24:23 These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment. #,

>>>>, belong to the, 46\_1CO\_07\_32
>>>>>, have respect of, 20\_PRO\_28\_21
>>>>>, have respect of persons, 20\_PRO\_28\_21
20\_PRO\_20\_23, is not good, 20\_PRO\_25\_27
20\_PRO\_18\_05, is not good to, 40\_MAT\_19\_10
20\_PRO\_19\_02, It is not, 20\_PRO\_25\_27
20\_PRO\_19\_02, It is not good, 20\_PRO\_25\_27
05\_DEU\_01\_17, persons in judgment, <<<<14\_2CH\_19\_07, respect of persons,
45\_ROM\_02\_11
>>>>>, to have respect, 20\_PRO\_28\_21
>>>>>, to have respect of, 20\_PRO\_28\_21

#### 20\_PRO\_24:24 He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him: #,

20 PRO\_11\_29, to the wise, 21\_ECC\_09\_11

>>>>, He that saith, 25\_LAM\_03\_37
01\_GEN\_49\_10, him shall the, 42\_LUK\_12\_08
>>>>, saith unto the, 40\_MAT\_26\_36
07\_JUD\_05\_11, shall the people, <<<<
>>>>>, that saith unto, 23\_ISA\_45\_10
19\_PSA\_009\_005, the wicked thou,
26\_EZE\_33\_14
16\_NEH\_09\_08, thou art righteous,
66\_REV\_16\_05
19\_PSA\_050\_016, unto the wicked,
23\_ISA\_48\_22
>>>>>, unto the wicked Thou, 26\_EZE\_03\_18

### 20\_PRO\_24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them. #,

20\_PRO\_15\_30, and a good, 54\_1TI\_01\_19
>>>>, But to them, 40\_MAT\_13\_11
>>>>, But to them that, 46\_1CO\_14\_22
13\_1CH\_14\_14, come upon them, 24\_JER\_02\_03
19\_PSA\_104\_034, him shall be, 23\_ISA\_45\_24

20\_PRO\_10\_24, shall come upon, 20\_PRO\_28\_22 05\_DEU\_32\_35, shall come upon them, 26\_EZE\_30\_09 20\_PRO\_22\_21, to them that, 20\_PRO\_25\_13 20\_PRO\_24:26 [Every man] shall kiss [his] lips that giveth a right answer. #,

18\_JOB\_21\_33, Every man shall, 23\_ISA\_31\_07 >>>>, his lips that, 60\_1PE\_03\_10

07\_JUD\_21\_18, that giveth a, <<<<

### 20\_PRO\_24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house. #,

>>>>, and make it, 23\_ISA\_42\_21
19\_PSA\_078\_043, in the field, 24\_JER\_14\_05
18\_JOB\_24\_06, in the field and, 24\_JER\_14\_05
18\_JOB\_24\_06, the field and, 23\_ISA\_37\_27
>>>>, thyself in the, 20\_PRO\_25\_06

### 20\_PRO\_24:28 Be not a witness against thy neighbour without cause; and deceive [not] with thy lips. #,

05\_DEU\_05\_20, against thy neighbour, <<<< 05\_DEU\_15\_09, be not a, 24\_JER\_17\_17

### 20\_PRO\_24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work. #,

19\_PSA\_062\_012, according to his work, <<<< 13\_1CH\_22\_11, as he hath, 24\_JER\_40\_03 03\_LEV\_24\_19, As he hath done, <<<< 11\_1KI\_02\_23, do so to, <<<< >>>>>, done to me, 24\_JER\_51\_35 >>>>>, hath done to me, 42\_LUK\_01\_49 19\_PSA\_115\_003, he hath done, 23\_ISA\_12\_05 07\_JUD\_15\_10, he hath done to, <<<< 19\_PSA\_109\_017, him as he, 23\_ISA\_27\_07 07\_JUD\_15\_10, him as he hath, <<<< 18\_JOB\_34\_32, I will do, 23\_ISA\_05\_05

20\_PRO\_24\_12, man according to, 23\_ISA\_44\_13
20\_PRO\_24\_12, man according to his,
24\_JER\_17\_10
19\_PSA\_101\_004, me I will, 23\_ISA\_18\_04
09\_1SA\_02\_16, not I will, 23\_ISA\_41\_13
08\_RUT\_03\_11, not I will do, <<<<<>>>>>>, Say not I, 24\_JER\_01\_07
09\_1SA\_28\_17, to him as, <<<<<
18\_JOB\_32\_10, to me I, 43\_JOH\_06\_37
>>>>>, to me I will, 43\_JOH\_06\_37
20\_PRO\_20\_25, to the man, 26\_EZE\_09\_03
>>>>>, will render to, 45\_ROM\_02\_06

## 20\_PRO\_24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding; #,

20\_PRO\_16\_06, and by the, 22\_SON\_02\_07 >>>>, by the field, 21\_ECC\_05\_09 14\_2CH\_26\_23, field of the, <<<< 19\_PSA\_037\_007, of the man, 40\_MAT\_19\_10

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19_PSA_078_043, the field of, 24_JER_32_09
                                                            20_PRO_06_10, the hands to, <<<<
                                                            20_PRO_06_10, the hands to sleep, <<<<
08_RUT_04_05, the field of the, <<<<
11_1KI_21_18, the vineyard of, 23_ISA 05 07
                                                            19_PSA_037_010, yet a little, 24_JER_51_33
>>>>, the vineyard of the, 23 ISA 05 07
                                                            20 PRO 06 10, Yet a little sleep, <<<<
>>>>, vineyard of the, 23_ISA_05_07
                                                            20_PRO_24:34 So shall thy poverty come [as]
20_PRO_17_18, void of understanding, <<<<
                                                           one that travelleth; and thy want as an armed
                                                           man. #.
20_PRO_24:31 And, lo, it was all grown over
                                                            20 PRO 06 11, an armed man, <<<<
with thorns, [and] nettles had covered the face
                                                            20_PRO_06_11, and thy want, <<<<
thereof, and the stone wall thereof was broken
down. #.
                                                            20_PRO_06_11, and thy want as, <<<<
01_GEN_42_28, and lo it, 26_EZE_30_21
                                                            20 PRO 06 11, as an armed, <<<<
>>>>, And lo it was, 24_JER_04_23
                                                            20_PRO_06_11, as an armed man, <<<<
>>>>, and the stone, 27_DAN_02_35
                                                            20_PRO_06_11, as one that, 22_SON_01_07
02 EXO 10 15, covered the face, <<<<
                                                            20 PRO 06 11, as one that travelleth, <<<<
>>>>, lo it was, 24 JER 04 23
                                                            20 PRO 06 11, come as one, <<<<
>>>>, the face thereof, 23_ISA_28_25
                                                            20_PRO_06_11, come as one that, <<<<
16 NEH 09 36, thereof And the, 21 ECC 07 08
                                                            20 PRO 06 11, one that travelleth, <<<<
11 1KI 18 30, was broken down, <<<<
                                                            20 PRO 06 11, one that travelleth and, <<<<
>>>>, with thorns and, 28_HOS_02_06
                                                            20 PRO 06 11, poverty come as, <<<<
                                                            20_PRO_06_11, poverty come as one, <<<<
20 PRO_24:32 Then I saw, [and] considered [it]
                                                            20_PRO_06_11, shall thy poverty, <<<<
well: I looked upon [it, and] received instruction.
                                                            20 PRO 06 11, shall thy poverty come, <<<<
#,
>>>>, I saw and, 27_DAN_04_10
                                                            20 PRO 06 11, So shall thy, 23 ISA 62 05
>>>>, Then I saw, 21_ECC_02_13
                                                            20_PRO_06_11, So shall thy poverty, <<<<
18_JOB_36_30, upon it and, 23_ISA_24_20
                                                            20_PRO_06_11, that travelleth and, <<<<
                                                            20_PRO_06_11, that travelleth and thy, <<<<
20 PRO 24:33 [Yet] a little sleep, a little
slumber, a little folding of the hands to sleep: #,
                                                            20_PRO_06_11, thy poverty come, <<<<
                                                            20_PRO_06_11, thy poverty come as, <<<<
20_PRO_06_10, a little folding, <<<<
20 PRO 06 10, a little folding of, <<<<
                                                            20 PRO 06 11, thy want as, <<<<
20 PRO 06 10, a little sleep, <<<<
                                                            20 PRO 06 11, thy want as an, <<<<
                                                            20_PRO_06_11, travelleth and thy, <<<<
20_PRO_06_10, a little sleep a, <<<<
20_PRO_06_10, a little slumber, <<<<
                                                            20_PRO_06_11, travelleth and thy want, <<<<
20 PRO 06 10, a little slumber a, <<<<
                                                            20 PRO 06 11, want as an, <<<<
20_PRO_06_10, folding of the, <<<<
                                                            20_PRO_06_11, want as an armed, <<<<
20_PRO_06_10, folding of the hands, <<<<
                                                           20_PRO_25:01 These [are] also proverbs of
20 PRO 06 10, hands to sleep, <<<<
                                                           Solomon, which the men of Hezekiah king of
20 PRO 06 10, little folding of, <<<<
                                                           Judah copied out. #,
                                                            14_2CH_32_23, Hezekiah king of, 23_ISA_37 10
20_PRO_06_10, little folding of the, <<<<
20_PRO_06_10, little sleep a, <<<<
                                                            14_2CH_32_23, Hezekiah king of Judah,
20_PRO_06_10, little sleep a little, <<<<
                                                           23_ISA_37_10
20 PRO 06 10, little slumber a, <<<<
                                                            17 EST 02 06, king of Judah, 23 ISA 07 01
20_PRO_06_10, little slumber a little, <<<<
                                                            14_2CH_09_10, of Solomon which, <<<<
20_PRO_06_10, of the hands, 21_ECC_10_18
                                                            19_PSA_076_005, the men of, 23_ISA_05_07
20_PRO_06_10, of the hands to, <<<<
                                                            04_NUM_31_32, which the men, <<<<
20 PRO 06 10, sleep a little, <<<<
                                                            04_NUM_31_32, which the men of, <<<<
20_PRO_06_10, sleep a little slumber, <<<<
                                                            20_PRO_25:02 [It is] the glory of God to conceal
20_PRO_06_10, slumber a little, <<<<
                                                           a thing: but the honour of kings [is] to search out
20 PRO 06 10, slumber a little folding, <<<<
                                                           a matter. #,
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19\_PSA\_019\_001, glory of God, 43\_JOH\_11\_40
19\_PSA\_138\_005, is the glory, 26\_EZE\_20\_15
19\_PSA\_138\_005, is the glory of, 26\_EZE\_20\_15
18\_JOB\_39\_24, it is the, 21\_ECC\_03\_13
15\_EZR\_02\_68, of God to, 26\_EZE\_08\_03
>>>>, of kings is, 20\_PRO\_25\_03
04\_NUM\_10\_33, search out a, <<<<
20\_PRO\_20\_29, the glory of, 23\_ISA\_02\_10
19\_PSA\_019\_001, the glory of God,
43\_JOH\_11\_40
17\_EST\_01\_04, the honour of, 27\_DAN\_04\_30
06\_JOS\_02\_02, to search out, <<<<>
04\_NUM\_10\_33, to search out a, <<<<

## 20\_PRO\_25:03 The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable. #,

18\_JOB\_20\_27, and the earth, 23\_ISA\_13\_13
19\_PSA\_064\_006, And the heart, 23\_ISA\_07\_02
05\_DEU\_30\_06, And the heart of, 23\_ISA\_07\_02
20\_PRO\_25\_02, of kings is, <<<<
19\_PSA\_002\_008, the earth for, 21\_ECC\_08\_16
20\_PRO\_22\_15, the heart of, 20\_PRO\_27\_19

### 20\_PRO\_25:04 Take away the dross from the silver, and there shall come forth a vessel for the finer. #,

13\_1CH\_28\_21, And there shall, 23\_ISA\_04\_06
02\_EXO\_17\_06, and there shall come, <<<<
>>>>>, come forth a, 23\_ISA\_11\_01
18\_JOB\_23\_10, shall come forth, 21\_ECC\_07\_18
>>>>>, shall come forth a, 23\_ISA\_11\_01
>>>>>, silver and there, 35\_HAB\_02\_19
18\_JOB\_24\_10, take away the, 20\_PRO\_25\_05
18\_JOB\_28\_01, the silver and, 23\_ISA\_39\_02
>>>>>, there shall come forth, 23\_ISA\_11\_01

## 20\_PRO\_25:05 Take away the wicked [from] before the king, and his throne shall be established in righteousness. #,

20\_PRO\_20\_28, and his throne, <<<< 13\_1CH\_17\_14, and his throne shall, <<<< 17\_EST\_09\_25, before the king, 23\_ISA\_08\_04 17\_EST\_08\_05, before the king and, 27\_DAN\_02\_10 15\_EZR\_10\_06, from before the, 25\_LAM\_02\_03 13\_1CH\_17\_14, his throne shall be, <<<< 20\_PRO\_20\_28, king and his, 27\_DAN\_05\_02 20\_PRO\_16\_03, shall be established, 20\_PRO\_29\_14

09 1SA 24 20, shall be established in, 33\_MIC\_04\_01 20\_PRO\_25\_04, take away the, 23\_ISA\_03\_18 20 PRO 24 21, the king and, 20 PRO 25 06 20\_PRO\_20\_28, the king and his, 27\_DAN\_05\_02 19 PSA 064 002, the wicked from, 26 EZE 33 08 20\_PRO\_25:06 Put not forth thyself in the presence of the king, and stand not in the place of great [men]: #, 19 PSA 044 019, in the place, 21 ECC 11 03 19\_PSA\_044\_019, in the place of, 28\_HOS\_13 13 20\_PRO\_17\_18, in the presence, 20\_PRO\_25\_07 20 PRO 17 18, in the presence of, 20\_PRO\_25\_07 20\_PRO\_23\_09, not in the, 23\_ISA\_01\_11 17 EST 05 08, of the king and, 24 JER 36 21 19 PSA 114 007, presence of the, 20\_PRO\_25\_07 18\_JOB\_01\_12, put not forth, <<<< >>>>, stand not in, 21\_ECC\_08\_03 20\_PRO\_25\_05, the king and, 24\_JER\_13\_18 19\_PSA\_044\_019, the place of, 21\_ECC\_03\_16 20\_PRO\_17\_18, the presence of, 20\_PRO\_25\_07 19 PSA 114 007, the presence of the, 20\_PRO\_25\_07 20\_PRO\_24\_27, thyself in the, 26\_EZE\_22\_16

20\_PRO\_25:07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. #,

18\_JOB\_34\_31, be said unto, 28\_HOS\_01\_10

20\_PRO\_16\_19, Better it is, <<<< >>>>>, Come up hither, 66\_REV\_04\_01
09\_1SA\_24\_10, eyes have seen, 23\_ISA\_06\_05
20\_PRO\_25\_06, in the presence, 24\_JER\_28\_01
20\_PRO\_25\_06, in the presence of,
24\_JER\_28\_01
>>>>>, it be said, 24\_JER\_04\_11
19\_PSA\_108\_013, it is that, 21\_ECC\_01\_09
20\_PRO\_14\_28, of the prince, 27\_DAN\_01\_08
20\_PRO\_25\_06, presence of the, 24\_JER\_04\_26
19\_PSA\_027\_008, said unto thee, 23\_ISA\_41\_09
>>>>>, than that thou, 21\_ECC\_05\_05
>>>>>, than that thou shouldest, 21\_ECC\_05\_05

17\_EST\_01\_19, that it be, 23\_ISA\_07\_08

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19 PSA 050 016, that thou shouldest,
21_ECC_05_05
20_PRO_25_06, the presence of, 24_JER_04_26
20 PRO 25 06, the presence of the,
24_JER_04_26
09_1SA_24_10, Thine eyes have, <<<<
09 1SA 24 10, Thine eyes have seen, <<<<
20_PRO_25:08 Go not forth hastily to strive, lest
[thou know not] what to do in the end thereof,
when thy neighbour hath put thee to shame. #,
14 2CH 19_09, do in the, 23_ISA_10_03
>>>>, do in the end, 24_JER_05_31
>>>>, in the end thereof, 24_JER_05_31
18 JOB 15 09, know not what, 40 MAT 24 42
>>>>, not what to, 41 MAR 09 06
>>>>, put thee to shame, 20_PRO_25_10
20_PRO_16_25, the end thereof, 24_JER_05_31
>>>>, thee to shame, 20_PRO_25_10
>>>>, thou know not, 22 SON 01 08
05_DEU_34_11, to do in, 24_JER_02_18
20 PRO 25:09 Debate thy cause with thy
neighbour [himself]; and discover not a secret to
another: #,
20_PRO_25:10 Lest he that heareth [it] put thee
to shame, and thine infamy turn not away. #,
20_PRO_15_32, he that heareth, 40_MAT_13_20
>>>>, Lest he that, 58_HEB_11_28
11 1KI 02 26, put thee to, 24 JER 38 16
20_PRO_25_08, put thee to shame, <<<<
09_1SA_03_11, that heareth it, <<<<
20 PRO 25 08, thee to shame, <<<<
14_2CH_06_42, turn not away, <<<<
20_PRO_25:11 A word fitly spoken [is like]
apples of gold in pictures of silver. #,
20_PRO_11_22, of gold in, 24_JER_52_19
20_PRO_25:12 [As] an earring of gold, and an
ornament of fine gold, [so is] a wise reprover
upon an obedient ear. #,
18_JOB_42_11, an earring of, <<<<
18_JOB_42_11, an earring of gold, <<<<
18_JOB_42_11, earring of gold, <<<<
>>>>, gold so is, 20_PRO_27_21
>>>>, gold so is a, 20 PRO 27 21
18_JOB_28_17, of fine gold, 27_DAN_02_32
19_PSA_119_072, of gold and, 27_DAN_05_04
20_PRO_11_22, so is a, 20_PRO_26_07
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20_PRO_25:13 As the cold of snow in the time
of harvest, [so is] a faithful messenger to them
that send him: for he refresheth the soul of his
masters. #.
19_PSA_037_013, him for he, 40_MAT_27_43
19_PSA_081_003, in the time, 23_ISA_33_02
19_PSA_071_009, in the time of, 23_ISA_33_02
>>>>, is a faithful, 40 MAT 24 45
19_PSA_034_022, soul of his, <<<<
20_PRO_10_26, that send him, <<<<
20 PRO 22 23, The soul of, 23 ISA 32 06
19 PSA 034 022, the soul of his, <<<<
19_PSA_071_009, the time of, 22_SON_02_12
06_JOS_03_15, the time of harvest,
40 MAT 13 30
20_PRO_10_26, them that send him, <<<<<
06_JOS_03_15, time of harvest, 40_MAT_13_30
20_PRO_24_25, to them that, 21_ECC_07_11
20_PRO_25:14 Whoso boasteth himself of a
false gift [is like] clouds and wind without rain.
#,
11_1KI_18_45, clouds and wind, <<<<
20_PRO_25:15 By long forbearing is a prince
persuaded, and a soft tongue breaketh the bone.
#,
10_2SA_03_38, is a prince, <<<<
20 PRO 25:16 Hast thou found honey? eat so
much as is sufficient for thee, lest thou be filled
therewith, and vomit it. #,
09 1SA 29 08, hast thou found, <<<<
>>>>, is sufficient for, 47_2CO_02_16
>>>>, is sufficient for thee, 47_2CO_12_09
05 DEU 07 26, lest thou be, <<<<
20_PRO_19_24, so much as, 41_MAR_02_02
>>>>, sufficient for thee, 47_2CO_12_09
05 DEU 07 25, thee lest thou, <<<<
05_DEU_07_25, thee lest thou be, <<<<
20_PRO_25:17 Withdraw thy foot from thy
neighbour's house; lest he be weary of thee, and
[so] hate thee. #,
20_PRO_03_11, be weary of, <<<<
05_DEU_20_06, house lest he, <<<<
19_PSA_119_120, of thee and, 26_EZE_05_10
20_PRO_03_26, thy foot from, 23_ISA_58_13
20_PRO_25:18 A man that beareth false witness
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against his neighbour [is] a maul, and a sword,

20\_PRO\_18\_24, a man that, 20\_PRO\_27\_08

and a sharp arrow. #,

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19_PSA_064_003, a sword and, 41_MAR_14_47
                                                           10_2SA_01_10, his head and the, <<<<
                                                           10_2SA_03_39, LORD shall reward, <<<<
19_PSA_015_003, against his neighbour,
23_ISA_19_02
                                                           >>>>, shall reward thee, 40 MAT 06 04
09 1SA 14 04, and a sharp, <<<<
                                                           >>>>, shalt heap coals, 45 ROM 12 20
09_1SA_22_13, and a sword, <<<<
                                                           >>>>, shalt heap coals of, 45_ROM_12_20
09_1SA_22_13, and a sword and, <<<<
                                                           20_PRO_22_14, The LORD shall, 20_PRO_28_25
                                                           10 2SA 03 39, the LORD shall reward, <<<<
20_PRO_25:19 Confidence in an unfaithful man
                                                           >>>>, thou shalt heap, 45 ROM 12 20
in time of trouble [is like] a broken tooth, and a
                                                           >>>>, thou shalt heap coals, 45_ROM_12_20
foot out of joint. #,
>>>>, foot out of, 40_MAT_14_13
                                                           17_EST_06_08, upon his head, 23_ISA_59_17
19 PSA 041 001, in time of trouble, <<<<
>>>>, is like a, 20 PRO 25 28
                                                           11_1KI_08_32, upon his head and, 23_ISA_59_17
19_PSA_031_012, like a broken, <<<<
                                                           20_PRO_25:23 The north wind driveth away
>>>>, of trouble is, 26_EZE_07_07
                                                           rain: so [doth] an angry countenance a
                                                           backbiting tongue. #,
19_PSA_041_001, time of trouble, 23_ISA_33_02
                                                           19_PSA_001_004, wind driveth away, <<<<
                                                           20 PRO 25:24 [It is] better to dwell in the
20_PRO_25:20 [As] he that taketh away a
                                                           corner of the housetop, than with a brawling
garment in cold weather, [and as] vinegar upon
                                                           woman and in a wide house. #,
nitre, so [is] he that singeth songs to an heavy
                                                           20_PRO_21_09, a brawling woman, <<<<
20_PRO_23_34, as he that, 20_PRO_26_08
                                                           20_PRO_21_09, a wide house, <<<<
19_PSA_146_005, is he that, 20_PRO_26_08
                                                           18 JOB 21 13, and in a, 23 ISA 49 08
>>>>, so is he that, 20_PRO_26_08
                                                           12 2KI 11 11, corner of the, 24 JER 31 40
>>>>, that taketh away, 42_LUK_06_29
                                                           20_PRO_21_09, corner of the housetop, <<<<
                                                           20_PRO_21_19, dwell in the, 23_ISA_06_05
20_PRO_25:21 If thine enemy be hungry, give
                                                           20 PRO 21 09, housetop than with, <<<<
him bread to eat; and if he be thirsty, give him
water to drink: #,
                                                           20_PRO_21_09, housetop than with a, <<<<
19_PSA_041_006, and if he, 40_MAT_18_17
                                                           20_PRO_21_09, in a wide, <<<<
03_LEV_14_21, And if he be, 46_1CO_07_13
                                                           20 PRO 21 09, in a wide house, <<<<
01 GEN 28 20, bread to eat, <<<<
                                                           >>>>, in the corner, 30 AMO 03 12
01_GEN_28_20, bread to eat and, <<<<
                                                           >>>>, in the corner of, 30_AMO_03_12
20_PRO_06_31, if he be, 40_MAT_27_42
                                                           20_PRO_21_19, is better to, 21_ECC_07_02
>>>>, If thine enemy, 45 ROM 12 20
                                                           20_PRO_21_19, It is better, 21_ECC_07_02
19_PSA_078_024, to eat and, 21_ECC_05_18
                                                           20_PRO_21_19, It is better to, 21_ECC_07_02
04_NUM_20_05, water to drink, 27_DAN_01_12
                                                            20_PRO_21_09, of the housetop, <<<<
                                                           20 PRO 21 09, of the housetop than, <<<<
20_PRO_25:22 For thou shalt heap coals of fire
                                                           20_PRO_21_09, than with a brawling, <<<<
upon his head, and the LORD shall reward thee.
#,
                                                           06_JOS_18_14, the corner of the, <<<<
                                                           20_PRO_21_09, the housetop than, <<<<
19_PSA_055_016, And the LORD, 23_ISA_02_11
19_PSA_055_016, And the LORD shall,
                                                           20_PRO_21_09, the housetop than with, <<<<
23_ISA_11_15
                                                           20_PRO_21_19, to dwell in, 23_ISA_40_22
19_PSA_018_013, coals of fire, 22_SON_08_06
                                                            20_PRO_21_19, to dwell in the, 24_JER_43_04
>>>>, fire upon his, 28_HOS_08_14
                                                           20_PRO_21_09, with a brawling, <<<<
19_PSA_142_007, For thou shalt, 21_ECC_11_01
                                                           20_PRO_21_09, with a brawling woman, <<<<
03 LEV_08_20, head and the, 23_ISA_07_20
                                                           20 PRO 25:25 [As] cold waters to a thirsty soul,
>>>>, heap coals of, 45_ROM_12_20
                                                           so [is] good news from a far country. #,
>>>>, heap coals of fire, 45 ROM 12 20
                                                           14_2CH_06_32, a far country, 23_ISA_13_05
18_JOB_01_20, his head and, 23_ISA_59_17
                                                           14_2CH_06_32, from a far, 23_ISA_13_05
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12\_2KI\_20\_14, from a far country, 23\_ISA\_13\_05 19\_PSA\_091\_007, shall not come, 23\_ISA\_07\_25 20\_PRO\_26:03 A whip for the horse, a bridle for 20\_PRO\_25:26 A righteous man falling down the ass, and a rod for the fool's back. #, before the wicked [is as] a troubled fountain, and a corrupt spring. #, >>>>, ass and a, 40 MAT 21 05 20\_PRO\_13\_05, a righteous man, 26\_EZE\_03\_20 02\_EXO\_15\_19, For the horse, <<<< 11\_1KI\_13\_29, the ass and, 38\_ZEC\_14\_15 15 EZR 10 01, down before the, 66 REV 05 08 20 PRO 26:04 Answer not a fool according to >>>>, falling down before, 42 LUK 08 47 his folly, lest thou also be like unto him. #, >>>>, a fool according, 20\_PRO\_26\_05 20\_PRO\_17\_08, is as a, 22\_SON\_04\_01 20\_PRO\_21\_27, the wicked is, <<<< >>>>, a fool according to, 20\_PRO\_26\_05 20 PRO 04 19, the wicked is as, <<<< 20 PRO 24 12, according to his, 20 PRO 26 05 20 PRO 04 19, wicked is as, <<<< >>>>, according to his folly, 20\_PRO\_26\_05 19\_PSA\_143\_007, be like unto, 25\_LAM\_01\_21 20\_PRO\_25:27 [It is] not good to eat much >>>>, fool according to, 20 PRO 26 05 honey: so [for men] to search their own glory [is not] glory. #, >>>>, fool according to his, 20 PRO 26 05 >>>>, his folly lest, 20\_PRO\_26\_05 >>>>, for men to, 26\_EZE\_23\_40 20\_PRO\_24\_23, is not good, 20\_PRO\_28\_21 >>>>, lest thou also, 48 GAL 06 01 20\_PRO\_24\_23, It is not, 20\_PRO\_31\_04 >>>>, lest thou also be, 48 GAL 06 01 20 PRO 24 23, It is not good, 40 MAT 19 10 12\_2KI\_23\_25, like unto him, <<<< 20\_PRO\_18\_05, not good to, 40\_MAT\_19\_10 20\_PRO\_17\_07, not a fool, <<<< >>>>, thou also be, 48\_GAL\_06\_01 20 PRO 25:28 He that [hath] no rule over his >>>>, to his folly, 20 PRO 26 05 own spirit [is like] a city [that is] broken down, [and] without walls. #, >>>>, to his folly lest, 20 PRO 26 05 19\_PSA\_122\_003, a city that is, <<<< 20 PRO 26:05 Answer a fool according to his 16\_NEH\_01\_03, broken down and, <<<< folly, lest he be wise in his own conceit. #, 20\_PRO\_26\_04, a fool according, <<<< 19 PSA 122 003, city that is, 40 MAT 05 14 20\_PRO\_22\_09, he that hath, 21\_ECC\_05\_16 20\_PRO\_26\_04, a fool according to, <<<< >>>>, He that hath no, 23\_ISA\_55\_01 20\_PRO\_26\_04, according to his, 21\_ECC\_01\_06 16 NEH 01 03, is broken down, 24 JER 48 20 20 PRO 26 04, according to his folly, <<<< 16 NEH 01 03, is broken down and, <<<< 20 PRO 19 20, be wise in, 46 1CO 03 18 20\_PRO\_25\_19, is like a, 22\_SON\_02\_09 20\_PRO\_26\_04, fool according to, <<<< >>>>, over his own, 46\_1CO\_07\_37 20\_PRO\_26\_04, fool according to his, <<<< 11 1KI 22 31, rule over his, <<<< 20 PRO 26 04, his folly lest, <<<< 19\_PSA\_088\_004, that hath no, 23\_ISA\_01\_30 20\_PRO\_18\_11, his own conceit, 20\_PRO\_26\_16 >>>>, that is broken, 23\_ISA\_30\_14 20\_PRO\_18\_17, in his own, 20\_PRO\_26\_12 20\_PRO\_18\_11, in his own conceit, 20 PRO 26:01 As snow in summer, and as rain in harvest, so honour is not seemly for a fool. #, 20\_PRO\_26\_16 19\_PSA\_068\_014, as snow in, <<<< 19\_PSA\_002\_012, lest he be, <<<< >>>>, in summer and, 38 ZEC 14 08 20\_PRO\_26\_04, to his folly, <<<< 20\_PRO\_19\_10, is not seemly, <<<< 20\_PRO\_26\_04, to his folly lest, <<<< 20 PRO 19 10, is not seemly for, <<<< >>>>, wise in his, 20 PRO 26 12 20\_PRO\_19\_10, not seemly for, <<<< >>>>, wise in his own, 20\_PRO\_26\_12 20\_PRO\_19\_10, not seemly for a, <<<<

20 PRO 19 10, seemly for a, <<<<

not come. #,

20\_PRO\_19\_10, seemly for a fool, <<<<

20\_PRO\_26:02 As the bird by wandering, as the

swallow by flying, so the curse causeless shall

#### 20\_PRO\_26:06 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage. #,

19\_PSA\_077\_020, by the hand, 23\_ISA\_51\_18 19\_PSA\_077\_020, by the hand of, 23\_ISA\_51\_18 20\_PRO\_17\_16, hand of a, 20\_PRO\_26\_09

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20_PRO_17_16, hand of a fool, <<<<
                                                            20_PRO_26_07, so is a, 20_PRO_26_21
20_PRO_23_09, of a fool, 20_PRO_26_12
                                                            20_PRO_26_07, so is a parable, <<<<
12_2KI_09_35, the feet and, 26_EZE_25_06
                                                           20_PRO_26_06, the hand of, 21_ECC_02_24
20 PRO 21 01, the hand of, 20 PRO 26 09
                                                            20 PRO 26 06, the hand of a, 23 ISA 19 04
20_PRO_17_16, the hand of a, 20_PRO_26_09
                                                            20_PRO_26_07, the mouth of, 23_ISA_01_20
20 PRO 26:07 The legs of the lame are not
                                                            20_PRO_15_14, the mouth of fools, <<<<
                                                            19_PSA_031_008, up into the, 23_ISA_40 09
equal: so [is] a parable in the mouth of fools. #,
>>>>, a parable in, 20 PRO 26 09
                                                            19 PSA 031 008, up into the hand, <<<<
>>>>, a parable in the, 20_PRO_26_09
                                                           20_PRO_26:10 The great [God] that formed all
20_PRO_14_03, in the mouth, 20_PRO_26_09
                                                           [things] both rewardeth the fool, and rewardeth
20 PRO 14 03, in the mouth of, 20 PRO 26 09
                                                           transgressors. #,
>>>>, is a parable, 20 PRO 26 09
                                                           >>>>, all things both, 41_MAR_06_30
>>>>, is a parable in, 20_PRO_26_09
                                                           05_DEU_32_18, God that formed, <<<<
>>>>, legs of the, 43 JOH 19 32
                                                           20_PRO_26:11 As a dog returneth to his vomit,
>>>>, parable in the, 20 PRO 26 09
                                                           [so] a fool returneth to his folly. #,
>>>>, parable in the mouth, 20_PRO_26_09
                                                           07_JUD_07_05, as a dog, <<<<
20_PRO_25_12, so is a, 20_PRO_26_09
                                                            19_PSA_146_004, returneth to his, <<<<
>>>>, so is a parable, 20 PRO 26 09
                                                           20_PRO_26:12 Seest thou a man wise in his own
19_PSA_147_010, the legs of, <<<<
                                                           conceit? [there is] more hope of a fool than of
>>>>, The legs of the, 43_JOH_19_32
20_PRO_22_14, the mouth of, 20_PRO_26_09
                                                           >>>>, a fool than, 20_PRO_29_20
                                                           >>>>, a fool than of, 20_PRO_29_20
20 PRO 26:08 As he that bindeth a stone in a
sling, so [is] he that giveth honour to a fool. #,
                                                           >>>>, fool than of, 20_PRO_29_20
>>>>, a stone in, 37_HAG_02_15
                                                           >>>>, fool than of him, 20_PRO_29_20
20_PRO_25_20, as he that, 21_ECC_09_02
                                                           18_JOB_14_07, hope of a, <<<<
19 PSA 129 007, he that bindeth, <<<<
                                                           >>>>, hope of a fool, 20 PRO 29 20
20_PRO_22_16, he that giveth, 20_PRO_28_27
                                                           20_PRO_26_05, in his own, 20_PRO_26_16
20_PRO_25_20, is he that, 23_ISA_33_18
                                                           >>>>, is more hope, 20_PRO_29_20
19 PSA_068_035, is he that giveth, <<<<
                                                           >>>>, is more hope of, 20 PRO 29 20
20 PRO 23 07, so is he, 42 LUK 12 21
                                                           >>>>, more hope of, 20 PRO 29 20
20_PRO_25_20, so is he that, <<<<
                                                           >>>>, more hope of a, 20_PRO_29_20
20_PRO_10_23, to a fool, <<<<
                                                           20_PRO_26_06, of a fool, 20_PRO_29_20
                                                           >>>>, of a fool than, 20 PRO 29 20
20_PRO_26:09 [As] a thorn goeth up into the
                                                           20_PRO_22_29, Seest thou a, <<<<
hand of a drunkard, so [is] a parable in the
mouth of fools. #,
                                                           20_PRO_22_29, Seest thou a man, <<<<
20_PRO_26_07, a parable in, <<<<
                                                           >>>>, than of him, 20 PRO 29 20
20_PRO_26_07, a parable in the, <<<<
                                                           >>>>, there is more, 20 PRO 29 20
>>>>, goeth up into, 41_MAR_03_13
                                                           >>>>, there is more hope, 20_PRO_29_20
                                                           20_PRO_26_05, wise in his, <<<<
20_PRO_26_06, hand of a, 23_ISA_19_04
20_PRO_26_07, in the mouth, 24_JER_44_26
                                                           20_PRO_26_05, wise in his own, <<<<
20 PRO 26 07, in the mouth of, 24 JER 44 26
                                                           20 PRO 26:13 The slothful [man] saith, [There
20_PRO_06_03, into the hand, 23_ISA_19_04
                                                           is] a lion in the way; a lion [is] in the streets. #,
20_PRO_06_03, into the hand of, 23_ISA_19_04
                                                           13_1CH_11_22, a lion in, 24_JER_12_08
20_PRO_26_07, is a parable, <<<<
                                                            10_2SA_23_20, a lion in the, <<<<
20 PRO 26 07, is a parable in, <<<<
                                                            20 PRO 22 13, in the streets, 21 ECC 12 04
20_PRO_15_14, mouth of fools, <<<<
                                                            20_PRO_23_19, in the way, 20_PRO_29_27
20_PRO_26_07, parable in the, <<<<
                                                           >>>>, in the way a, 42_LUK_09_57
20_PRO_26_07, parable in the mouth, <<<<
                                                           20_PRO_22_13, is a lion, <<<<
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20_PRO_21_01, is in the, 21_ECC_02_16
10_2SA_23_20, lion in the, <<<<
                                                            20_PRO_26:19 So [is] the man [that] deceiveth
20_PRO_22_13, man saith There, <<<<
                                                           his neighbour, and saith, Am not I in sport? #,
                                                            19_PSA_139_021, Am not I, <<<<
20 PRO 22 13, man saith There is, <<<<
20_PRO_22_13, saith There is, <<<<
                                                            20 PRO 16 29, his neighbour and,
20_PRO_22_13, saith There is a, <<<<
                                                           23_ISA_41_06
20_PRO_22_13, slothful man saith, <<<<
                                                            20_PRO_08_34, is the man, 20_PRO_28_14
20 PRO 22 13, slothful man saith There, <<<<
                                                            20 PRO 08 34, is the man that, 20 PRO 28 14
20_PRO_15_19, The slothful man, <<<<
                                                            20_PRO_10_26, so is the, 21_ECC_07_06
20_PRO_22_13, The slothful man saith, <<<<
                                                           >>>>, So is the man, 46_1CO_11_12
>>>>, the way a, 42 LUK 09 57
                                                            20_PRO_21_28, the man that, 20_PRO_28_14
20 PRO 22 13, There is a, 20 PRO 29 06
                                                            20_PRO_26:20 Where no wood is, [there] the
20_PRO_22_13, There is a lion, <<<<
                                                           fire goeth out: so where [there is] no talebearer,
                                                           the strife ceaseth. #,
20_PRO_26:14 [As] the door turneth upon his
hinges, so [doth] the slothful upon his bed. #,
                                                            20_PRO_21_30, there is no, 20_PRO_29_09
18_JOB_24_19, so doth the, <<<<
                                                            19 PSA 107 040, where there is,
19_PSA_036_004, upon his bed, 27_DAN_07_01
                                                           20_PRO_29_18
                                                            19_PSA_107_040, where there is no,
20_PRO_26:15 The slothful hideth his hand in
                                                           20_PRO_29_18
[his] bosom; it grieveth him to bring it again to
his mouth. #,
                                                            20_PRO_26:21 [As] coals [are] to burning coals,
>>>>, bring it again, 23_ISA_46_08
                                                           and wood to fire; so [is] a contentious man to
>>>>, bring it again to, 23_ISA_46_08
                                                           kindle strife. #,
20 PRO 19 24, hand in his bosom, <<<<
                                                            20_PRO_26_09, so is a, 20_PRO_27_08
20_PRO_19_24, hideth his hand, <<<<
                                                            20 PRO 26:22 The words of a talebearer [are]
20_PRO_19_24, hideth his hand in, <<<<
                                                           as wounds, and they go down into the innermost
>>>>, him to bring, 30 AMO 06 10
                                                           parts of the belly. #,
09_1SA_23_16, his hand in, <<<<
                                                            20_PRO_18_08, a talebearer are, <<<<
20_PRO_06_27, in his bosom, 23_ISA_40_11
                                                            20_PRO_18_08, a talebearer are as, <<<<
>>>>, it again to, 23_ISA_46_08
                                                            04 NUM 16 30, and they go, <<<<
16 NEH 10 34, to bring it, 32 JON 01 13
                                                            20 PRO 18 08, are as wounds, <<<<
09_1SA_14_27, to his mouth, 43_JOH_19_29
                                                            20_PRO_18_08, are as wounds and, <<<<
                                                            20_PRO_18_08, as wounds and, <<<<
20_PRO_26:16 The sluggard [is] wiser in his own
                                                            20 PRO 18 08, as wounds and they, <<<<
conceit than seven men that can render a
reason. #,
                                                            20_PRO_18_08, down into the, 22_SON_06_11
20_PRO_26_05, his own conceit, 20_PRO_28_11
                                                            20_PRO_18_08, down into the innermost, <<<<
20_PRO_26_12, in his own, 20_PRO_28_11
                                                            20_PRO_18_08, go down into, 23_ISA_30_02
20_PRO_26_05, in his own conceit,
20_PRO_28_11
                                                            20_PRO_18_08, go down into the, 23_ISA_38_18
                                                            20_PRO_18_08, innermost parts of, <<<<
20_PRO_26:17 He that passeth by, [and]
                                                            20_PRO_18_08, innermost parts of the, <<<<
meddleth with strife [belonging] not to him, [is
like] one that taketh a dog by the ears. #,
                                                            20_PRO_18_08, into the innermost, <<<<
12_2KI_15_16, not to him, 59_JAM_04_17
                                                            20_PRO_18_08, into the innermost parts, <<<<
>>>>, passeth by and, 38_ZEC_09_08
                                                            20_PRO_18_08, of a talebearer, <<<<
>>>>, that passeth by and, 38_ZEC_09_08
                                                            20_PRO_18_08, of a talebearer are, <<<<
20 PRO 16 32, that taketh a, <<<<
                                                            20_PRO_20_30, of the belly, 32_JON_02_02
12_2KI_10_15, to him Is, <<<<
                                                            20_PRO_20_30, parts of the, 23_ISA_44_23
                                                            20_PRO_20_27, parts of the belly, <<<<
20_PRO_26:18 As a mad [man] who casteth
                                                            20_PRO_18_08, talebearer are as, <<<<
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firebrands, arrows, and death, #,

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20_PRO_18_08, talebearer are as wounds, <<<<
20_PRO_18_08, the innermost parts, <<<<
20 PRO 18 08, the innermost parts of, <<<<
20_PRO_23_12, the words of, 20_PRO_30_01
20_PRO_18_08, they go down, <<<<
20_PRO_18_08, they go down into, <<<<
20 PRO 18 08, words of a talebearer, <<<<
20_PRO_18_08, wounds and they, <<<<
20 PRO 18 08, wounds and they go, <<<<
20 PRO 26:23 Burning lips and a wicked heart
[are like] a potsherd covered with silver dross. #,
19_PSA_102_011, are like a, 22_SON 04 03
19 PSA 068 013, covered with silver, <<<<
19_PSA_022_015, like a potsherd, <<<<
20_PRO_17_04, lips and a, <<<<
20 PRO 26:24 He that hateth dissembleth with
his lips, and layeth up deceit within him; #,
20_PRO_15_27, he that hateth, 20_PRO_28_16
20_PRO_19_01, his lips and, <<<<
20 PRO 20 19, with his lips, <<<<
20_PRO_26:25 When he speaketh fair, believe
him not: for [there are] seven abominations in
his heart. #,
>>>>, believe him not, 41 MAR 13 21
09_1SA_26_09, him not for, 24_JER_22_13
>>>>, him not for there, 41_MAR_09_39
20 PRO 23 07, in his heart, 20 PRO 26 25
20 PRO 26 25, in his heart, 23 ISA 44 19
>>>>, not for there, 41_MAR_09_39
>>>>, there are seven, 66 REV 17 10
>>>>, When he speaketh, 26 EZE 10 05
20_PRO_26:26 [Whose] hatred is covered by
deceit, his wickedness shall be showed before
the [whole] congregation. #,
03 LEV 13 49, shall be showed, <<<<
16_NEH_07_66, the whole congregation, <<<<
20_PRO_26:27 Whoso diggeth a pit shall fall
therein: and he that rolleth a stone, it will return
upon him. #,
>>>>, a pit shall, 21_ECC_10_08
>>>>, a pit shall fall, 21_ECC_10_08
20_PRO_24_12, And he that, 20_PRO_29_27
>>>>, diggeth a pit, 21 ECC 10 08
>>>>, diggeth a pit shall, 21_ECC_10_08
>>>>, pit shall fall, 21_ECC_10_08
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20 PRO 22 14, shall fall therein, <<<<

>>>>, therein and he, 23\_ISA\_05\_02 20 PRO 26:28 A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin. #, 20\_PRO\_21\_06, a lying tongue, <<<< 07\_JUD\_06\_28, by it and, 40\_MAT\_23\_20 02 EXO 37 01, it and a, <<<< 20 PRO 24 11, those that are, 21 ECC 08 08 20\_PRO\_27:01 Boast not thyself of to morrow; for thou knowest not what a day may bring forth. #, 11\_1KI\_05\_06, for thou knowest, 21\_ECC\_11\_02 >>>>, for thou knowest not, 21\_ECC\_11\_02 >>>>, knowest not what, 21 ECC 11 02 05\_DEU\_28\_33, thou knowest not, 21\_ECC\_11\_05 >>>>, thou knowest not what, 21\_ECC\_11\_02 20\_PRO\_27:02 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. #, 10\_2SA\_15\_19, a stranger and, 20\_PRO\_27\_13 >>>>, and not thine own, 20 PRO 27 02 20\_PRO\_27\_02, and not thine own, <<<< >>>>, not thine own, 44\_ACT\_05\_04 19\_PSA\_119\_175, praise thee and, <<<< 18 JOB 15 06, thine own lips, <<<< 18\_JOB\_15\_06, Thine own mouth, <<<< 20\_PRO\_27:03 A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both. #, 20\_PRO\_12\_16, A fool's wrath, <<<< 20\_PRO\_12\_16, A fool's wrath is, <<<< >>>>, but a fool's, 21 ECC 10 02 20\_PRO\_12\_16, fool's wrath is, <<<< 18\_JOB\_23\_02, is heavier than, <<<< 20 PRO\_27:04 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?#, 18\_JOB\_41\_10, able to stand, 49\_EPH\_06\_11 18\_JOB\_41\_10, able to stand before, <<<< 14 2CH 02 06, But who is able, <<<< 18\_JOB\_41\_10, is able to, 26\_EZE\_46\_11 18\_JOB\_41\_10, to stand before, 24\_JER\_35\_19 11\_1KI\_03\_09, Who is able, 59\_JAM\_04\_12 11\_1KI\_03\_09, Who is able to, 59\_JAM\_04\_12 20 PRO 27:05 Open rebuke [is] better than

secret love. #,

20\_PRO\_19\_22, is better than, 21\_ECC\_06\_03

### 20\_PRO\_27:06 Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. #.

>>>>, of an enemy, 24\_JER\_30\_14 
>>>>, the kisses of, 22\_SON\_01\_02

### 20\_PRO\_27:07 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. #,

20\_PRO\_13\_21, But to the, 21\_ECC\_02\_26 19\_PSA\_107\_009, the hungry soul, <<<< 19\_PSA\_146\_007, to the hungry, 23\_ISA\_58\_10

### 20\_PRO\_27:08 As a bird that wandereth from her nest, so [is] a man that wandereth from his place. #,

20\_PRO\_25\_18, a man that, 20\_PRO\_28\_17
20\_PRO\_07\_23, as a bird, 28\_HOS\_11\_11
18\_JOB\_03\_03, is a man, 20\_PRO\_27\_21
20\_PRO\_21\_16, man that wandereth, <<<<
20\_PRO\_26\_21, so is a, 20\_PRO\_27\_21
>>>>, so is a man, 20\_PRO\_27\_21

#### 20\_PRO\_27:09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel. #,

20\_PRO\_13\_08, of a man's, 26\_EZE\_10\_08 20\_PRO\_16\_21, the sweetness of, <<<<

# 20\_PRO\_27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off. #,

19\_PSA\_045\_010, and thy father's, <<<< 20\_PRO\_16\_08, Better is a, 21\_ECC\_04\_13 
19\_PSA\_116\_019, house in the, 24\_JER\_36\_10 
20\_PRO\_24\_10, in the day, 21\_ECC\_07\_14 
20\_PRO\_24\_10, in the day of, 21\_ECC\_07\_14 
>>>>, neither go into, 41\_MAR\_08\_26 
20\_PRO\_18\_24, than a brother, <<<< 20\_PRO\_24\_10, the day of, 21\_ECC\_07\_01

### 20\_PRO\_27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me. #,

19\_PSA\_119\_042, answer him that, <<<< 19\_PSA\_119\_042, answer him that reproacheth, <<<< 20\_PRO\_08\_33, be wise and, <<<< 19\_PSA\_119\_042, him that reproacheth me,

11 1KI 12 06, I may answer, <<<<

<<<<

20\_PRO\_08\_21, that I may, 23\_ISA\_49\_20 11\_1KI\_12\_06, that I may answer, <<<< 19\_PSA\_119\_042, that reproacheth me, <<<<<

## 20\_PRO\_27:12 A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished. #,

20\_PRO\_12\_23, a prudent man, 44\_ACT\_13\_07

20\_PRO\_22\_03, A prudent man foreseeth, <<<< 20\_PRO\_22\_03, and are punished, <<<< 20 PRO 22 03, and hideth himself, <<<< 20\_PRO\_22\_03, and hideth himself but, <<<< 20\_PRO\_22\_03, but the simple, <<<< 20 PRO 22 03, but the simple pass, <<<< 20 PRO 22 03, evil and hideth, <<<< 20\_PRO\_22\_03, evil and hideth himself, <<<< 20 PRO 22 03, foreseeth the evil, <<<< 20 PRO 22 03, foreseeth the evil and, <<<< 20 PRO 22 03, hideth himself but, <<<< 20\_PRO\_22\_03, hideth himself but the, <<<< 20\_PRO\_22\_03, himself but the, <<<< 20 PRO 22 03, himself but the simple, <<<< 20\_PRO\_22\_03, man foreseeth the, <<<< 20\_PRO\_22\_03, man foreseeth the evil, <<<< 20\_PRO\_22\_03, on and are, <<<< 20 PRO 22 03, on and are punished, <<<< 20\_PRO\_22\_03, pass on and are, <<<< 20\_PRO\_22\_03, prudent man foreseeth, <<<< 20\_PRO\_22\_03, prudent man foreseeth the, <<<< 20\_PRO\_22\_03, simple pass on, <<<< 20\_PRO\_22\_03, simple pass on and, <<<< 20 PRO 22 03, the evil and, 23 ISA 07 15

## 20\_PRO\_27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. #,

20\_PRO\_22\_03, the evil and hideth, <<<<

20 PRO 22 03, the simple pass on, <<<<

20\_PRO\_22\_03, the simple pass, <<<<

20\_PRO\_20\_16, a pledge of him, <<<<
20\_PRO\_23\_27, a strange woman, <<<<
20\_PRO\_27\_02, a stranger and, 40\_MAT\_25\_35
20\_PRO\_20\_16, a stranger and take, <<<<
20\_PRO\_20\_16, and take a, <<<<
20\_PRO\_20\_16, for a strange, <<<<
20\_PRO\_20\_16, for a strange woman, <<<<>20\_PRO\_20\_16, for a strange woman, <<<<

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20_PRO_20_16, garment that is surety, <<<<
                                                            20_PRO_27:18 Whoso keepeth the fig tree shall
20_PRO_20_16, him for a, 23_ISA_55_04
                                                           eat the fruit thereof: so he that waiteth on his
20_PRO_20_16, him for a strange, <<<<
                                                           master shall be honoured. #,
20 PRO 20 16, his garment that, <<<<
                                                            20_PRO_18_21, eat the fruit, 23_ISA_03_10
20_PRO_20_16, his garment that is, <<<<
                                                           >>>>, fig tree shall, 35_HAB_03_17
20_PRO_20_16, of him for, 43_JOH_07_13
                                                           >>>>, he that waiteth, 27_DAN_12_12
20_PRO_20_16, of him for a, <<<<
                                                            02_EXO_21_06, his master shall, <<<<
20 PRO 20 16, pledge of him, <<<<
                                                            20 PRO 13 18, shall be honoured, <<<<
20_PRO_20_16, pledge of him for, <<<<
                                                            20_PRO_18_21, shall eat the, 23_ISA_01_19
20_PRO_20_16, stranger and take, <<<<
                                                            20_PRO_06_29, so he that, 24_JER_17_11
20 PRO 20 16, stranger and take a, <<<<
                                                           >>>>, the fig tree shall, 35 HAB 03 17
20 PRO 20 16, Take his garment, <<<<
20_PRO_20_16, Take his garment that, <<<<
                                                            20_PRO_18_21, the fruit thereof, 22_SON_08_11
                                                           >>>>, Whoso keepeth the, 20_PRO_28_07
20_PRO_27:14 He that blesseth his friend with a
                                                            20 PRO 27:19 As in water face [answereth] to
loud voice, rising early in the morning, it shall be
counted a curse to him. #,
                                                           face, so the heart of man to man. #,
18_JOB_31_30, a curse to, <<<<
                                                            20_PRO_20_05, heart of man, 46_1CO_02_09
16_NEH_09_04, a loud voice, 23_ISA_36_13
                                                           >>>>, of man to, 21_ECC_01_13
18_JOB_01_05, early in the, 23_ISA_05_11
                                                            20_PRO_25_03, the heart of, 20_PRO_31_11
18 JOB 01 05, early in the morning,
                                                            20 PRO 20 05, the heart of man,
23_ISA_05_11
                                                           46_1CO_02_09
                                                            20 PRO 27:20 Hell and destruction are never
19_PSA_143_008, in the morning, 21_ECC_10_16
                                                           full; so the eyes of man are never satisfied. #,
19_PSA_141_005, it shall be, 21_ECC_03_14
                                                            20_PRO_15_11, and destruction are, <<<<
04_NUM_18_30, it shall be counted, <<<<
                                                           >>>>, are never satisfied, 20_PRO_30_15
11 1KI 01 21, shall be counted, 23 ISA 05 28
                                                           >>>>, eyes of man, 27 DAN 07 08
19_PSA_033_003, with a loud, 23_ISA_36_13
                                                            20_PRO_15_11, Hell and destruction, <<<<
                                                            20_PRO_15_11, Hell and destruction are, <<<<
16_NEH_09_04, with a loud voice, 23_ISA_36_13
                                                            20 PRO 22 12, the eyes of, 22 SON 05 12
                                                           >>>>, the eyes of man, 27 DAN 07 08
20 PRO 27:15 A continual dropping in a very
rainy day and a contentious woman are alike. #,
                                                            20_PRO_27:21 [As] the fining pot for silver, and
20_PRO_19_13, a continual dropping, <<<<
                                                           the furnace for gold; so [is] a man to his praise.
>>>>, day and a, 66 REV 09 15
>>>>, in a very, 23_ISA_05_01
                                                            20_PRO_20_03, a man to, 21_ECC_03_12
                                                            20_PRO_17_03, and the furnace, <<<<
20_PRO_27:16 Whosoever hideth her hideth
                                                            20_PRO_17_03, and the furnace for, <<<<
the wind, and the ointment of his right hand,
[which] bewrayeth [itself]. #,
                                                            20_PRO_17_03, for silver and the,
19_PSA_109_006, his right hand, 21_ECC_10_02
                                                           30_AMO_08_06
20_PRO_27:17 Iron sharpeneth iron; so a man
                                                            20_PRO_17_03, furnace for gold, <<<<
sharpeneth the countenance of his friend. #,
                                                            20_PRO_25_12, gold so is, <<<<
                                                            20_PRO_25_12, gold so is a, <<<<
19_PSA_020_006, of his right, <<<<
                                                            20_PRO_27_08, is a man, 21_ECC_02_21
19_PSA_020_006, of his right hand, <<<<
                                                            14_2CH_31_01, man to his, 24_JER_12_15
13_1CH_09_30, the ointment of, <<<<
                                                            20_PRO_17_03, silver and the, 23_ISA_30_22
20_PRO_11_29, the wind and, 23_ISA_17 13
                                                            20 PRO 17 03, silver and the furnace, <<<<
                                                            20_PRO_27_08, so is a, 20_PRO_28_15
20_PRO_11_29, the wind and the,
42_LUK_08_24
                                                            20_PRO_27_08, so is a man, <<<<
                                                            20_PRO_17_03, The fining pot, <<<<
20_PRO_11_29, wind and the, 32_JON_04_08
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20_PRO_17_03, the furnace for, <<<<
                                                            01_GEN_42_33, food for the, <<<<
20_PRO_17_03, the furnace for gold, <<<<
                                                            18_JOB_41_05, for thy maidens, <<<<
                                                            03_LEV_16_17, household and for, <<<<
20_PRO_27:22 Though thou shouldest bray a
                                                            07 JUD 18 25, of thy household, <<<<
fool in a mortar among wheat with a pestle,
[yet] will not his foolishness depart from him. #,
                                                            03_LEV_03_16, the food of, <<<<
20_PRO_17_12, a fool in, <<<<
                                                            19_PSA_059_008, thou shalt have,
14_2CH_18_31, depart from him, <<<<
                                                           23_ISA_49_20
                                                            01_GEN_45_11, thy household and, <<<<
04 NUM 11 08, in a mortar, <<<<
>>>>, Though thou shouldest, 24_JER_49_16
                                                            20 PRO 28:01 The wicked flee when no man
>>>>, yet will not, 41_MAR_14_29
                                                           pursueth: but the righteous are bold as a lion. #,
                                                            19_PSA_017_012, as a lion, 23_ISA_38_13
20_PRO_27:23 Be thou diligent to know the
state of thy flocks, [and] look well to thy herds.
                                                            20 PRO 21 26, but the righteous,
                                                           20_PRO_29_06
>>>>, and look well, 24_JER_39_12
                                                            20_PRO_12_05, the righteous are, <<<<
                                                           >>>>, when no man, 43 JOH 09 04
>>>>, and look well to, 24_JER_39_12
>>>>, look well to, 24_JER_39_12
                                                            20_PRO_28:02 For the transgression of a land
05_DEU_14_23, of thy flocks, <<<<
                                                           many [are] the princes thereof: but by a man of
01_GEN_45_10, thy flocks and, <<<<
                                                            understanding [and] knowledge the state
19_PSA_143_008, to know the, 26_EZE_20_04
                                                           [thereof] shall be prolonged. #,
20 PRO 27:24 For riches [are] not for ever: and
                                                            20_PRO_24_05, a man of, 21_ECC_01_03
doth the crown [endure] to every generation? #,
                                                            20_PRO_20_05, a man of understanding, <<<<
19_PSA_148_006, for ever and, 23_ISA_30_08
                                                           >>>>, For the transgression, 23_ISA_53_08
11_1KI_11_39, not for ever, <<<<
                                                           >>>>, For the transgression of, 23 ISA 53 08
                                                            20_PRO_20_05, man of understanding, <<<<
20 PRO 27:25 The hay appeareth, and the
tender grass showeth itself, and herbs of the
                                                            04_NUM_16_13, of a land, <<<<
                                                           >>>>, the princes thereof, 23_ISA_03_14
mountains are gathered. #,
02_EXO_10_15, herbs of the, <<<<
                                                            20_PRO_12_13, the transgression of,
06_JOS_10_06, mountains are gathered, <<<<
                                                           20_PRO_29_06
                                                            04_NUM_34_04, thereof shall be, 23_ISA_19_17
19_PSA_072_016, of the mountains,
23 ISA 02 02
                                                            20_PRO_28:03 A poor man that oppresseth the
                                                           poor [is like] a sweeping rain which leaveth no
06 JOS 10 06, the mountains are gathered,
<<<<
                                                           food. #,
                                                            20_PRO_21_17, a poor man, 59_JAM_02_02
10_2SA_23_04, the tender grass, 27_DAN_04_23
                                                            20_PRO_14_20, the poor is, 23_ISA_03_14
20_PRO_27:26 The lambs [are] for thy clothing,
                                                            20_PRO_28:04 They that forsake the law praise
and the goats [are] the price of the field. #,
                                                           the wicked: but such as keep the law contend
19_PSA_104_011, of the field, 22_SON_02_07
                                                           with them. #,
>>>>, price of the, 44_ACT_05_03
                                                            20_PRO_11_20, but such as, 44_ACT_03_06
18 JOB 28 18, the price of, 40 MAT 27 06
                                                            05_DEU_02_09, contend with them, <<<<
>>>>, the price of the, 44_ACT_05_03
                                                            13_1CH_22_12, keep the law, 44_ACT_15_24
                                                           >>>>, that forsake the, 23_ISA_01_28
20_PRO_27:27 And [thou shalt have] goats' milk
                                                            20_PRO_21_12, the wicked but, 26_EZE_33_11
enough for thy food, for the food of thy
                                                           >>>>, They that forsake, 23_ISA_01_28
household, and [for] the maintenance for thy
maidens. #,
                                                           >>>>, They that forsake the, 23_ISA_01_28
19_PSA_119_123, and for the, 23_ISA_02_10
                                                            20_PRO_28:05 Evil men understand not
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judgment: but they that seek the LORD

19 PSA 034 010, but they that seek, <<<<

understand all [things]. #,

20\_PRO\_20\_13, and thou shalt, 23\_ISA\_29\_04

18\_JOB\_22\_25, And thou shalt have,

33\_MIC\_05\_12

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19_PSA_105_004, seek the LORD, 23_ISA_09_13
                                                           >>>>, he shall gather, 23_ISA_40_11
19_PSA_034_010, that seek the, 23_ISA_51_01
                                                            02_EXO_16_26, shall gather it, <<<<
19 PSA 034 010, that seek the LORD,
                                                           20_PRO_28:09 He that turneth away his ear
23_ISA_51_01
                                                           from hearing the law, even his prayer [shall be]
19_PSA_034_010, they that seek, 24_JER_02_24
                                                           abomination. #,
19_PSA_034_010, they that seek the, <<<<
20_PRO_28:06 Better [is] the poor that walketh
                                                            20 PRO 28:10 Whoso causeth the righteous to
in his uprightness, than [he that is] perverse [in
                                                           go astray in an evil way, he shall fall himself into
his] ways, though he [be] rich. #,
                                                           his own pit: but the upright shall have good
20_PRO_19_01, Better is the, 21_ECC_07_08
                                                           [things] in possession. #,
20 PRO 19 01, Better is the poor, <<<<
                                                            19_PSA_064_005, in an evil, 21_ECC_09_12
20 PRO 22 14, he that is, 20 PRO 28 07
                                                            02_EXO_18_27, into his own, 24_JER_51_09
20_PRO_14_02, in his uprightness, <<<<
                                                            19_PSA_055_022, the righteous to, <<<<
20_PRO_14_02, in his ways, 20_PRO_28_18
                                                            20_PRO_14_11, the upright shall, <<<<
20_PRO_19_01, is the poor, <<<<
                                                            19 PSA 049 014, the upright shall have, <<<<
20_PRO_19_01, is the poor that, <<<<
                                                           >>>>, to go astray, 24_JER_50_06
20_PRO_14_02, perverse in his ways, <<<<
                                                            19_PSA_049_014, upright shall have, <<<<
20_PRO_19_01, poor that walketh, <<<<
                                                            19_PSA_101_006, way he shall, 26_EZE_33_09
20_PRO_19_01, poor that walketh in, <<<<
                                                            20_PRO_28:11 The rich man [is] wise in his own
20_PRO_16_32, than he that, 20_PRO_28_23
                                                           conceit; but the poor that hath understanding
20_PRO_19_01, than he that is, <<<<
                                                           searcheth him out. #,
20_PRO_19_01, that walketh in, 23_ISA_50_10
                                                            20_PRO_13_08, But the poor, <<<<
20_PRO_14_02, that walketh in his, <<<<
                                                            20_PRO_26_16, his own conceit, <<<<
20_PRO_19_01, the poor that walketh, <<<<
                                                            20_PRO_26_16, in his own, 20_PRO_28_26
20_PRO_20_07, walketh in his, <<<<
                                                            20_PRO_26_16, in his own conceit, <<<<
                                                            18 JOB 09 04, is wise in, <<<<
20_PRO_14_02, walketh in his uprightness,
<<<<
                                                           >>>>, poor that hath, 26_EZE_18_17
                                                            20_PRO_19_25, that hath understanding,
20_PRO_28:07 Whoso keepeth the law [is] a
                                                           66_REV_13_18
wise son: but he that is a companion of riotous
[men] shameth his father. #,
                                                            20 PRO 19 01, the poor that, 21 ECC 06 08
                                                           >>>>, the poor that hath, 26_EZE_18_17
20_PRO_15_20, a wise son, <<<<
20_PRO_10_05, a wise son but, <<<<
                                                            10_2SA_12_04, The rich man, 24_JER_09_23
20 PRO 19 16, but he that, 20 PRO 28 14
                                                            20_PRO_28:12 When righteous [men] do
20_PRO_15_18, but he that is, 20_PRO_28_18
                                                           rejoice, [there is] great glory: but when the
20_PRO_28_06, he that is, 20_PRO_28_18
                                                           wicked rise, a man is hidden. #,
>>>>, he that is a, 21_ECC_10 03
                                                            20_PRO_21_02, a man is, 21_ECC_04_04
20_PRO_10_05, is a wise, 59_JAM_03_13
                                                            20 PRO 13 12, But when the, 20 PRO 29 02
20_PRO_10_05, is a wise son, <<<<
                                                           >>>>, but when the wicked, 20_PRO_29_02
>>>>, keepeth the law, 20_PRO_29_18
                                                           >>>>, the wicked rise, 20 PRO 28 28
20_PRO_18_09, that is a, 21_ECC_10_03
                                                            19_PSA_019_011, there is great, <<<<
20 PRO 06 23, the law is, 35 HAB 01 04
                                                            20 PRO 18 03, When the wicked,
20_PRO_27_18, Whoso keepeth the, <<<<
                                                           20_PRO_28_28
20_PRO_10_05, wise son but, <<<<
                                                           >>>>, when the wicked rise, 20_PRO_28_28
20_PRO_10_05, wise son but he, <<<<
                                                            20_PRO_28:13 He that covereth his sins shall
                                                           not prosper: but whoso confesseth and
20_PRO_28:08 He that by usury and unjust gain
                                                           forsaketh [them] shall have mercy. #,
increaseth his substance, he shall gather it for
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20\_PRO\_17\_09, He that covereth, <<<<

>>>>, shall have mercy, 23 ISA 09 17

him that will pity the poor. #,

20\_PRO\_09\_16, for him that, 23\_ISA\_29\_21

## 20\_PRO\_28:14 Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief. #,

20\_PRO\_28\_07, but he that, 20\_PRO\_28\_16

20\_PRO\_24\_16, fall into mischief, <<<<

19\_PSA\_127\_005, happy is the, <<<<

19\_PSA\_127\_005, happy is the man, <<<<

01\_GEN\_17\_17, his heart Shall, 27\_DAN\_11\_28

20\_PRO\_26\_19, is the man, 23\_ISA\_56\_02

20\_PRO\_26\_19, is the man that, 23\_ISA\_56\_02

19 PSA 112 001, man that feareth, <<<<

20\_PRO\_24\_16, shall fall into, 23\_ISA\_24\_18

20\_PRO\_24\_16, shall fall into mischief, <<<<

20\_PRO\_26\_19, the man that, 21\_ECC\_02\_18

19\_PSA\_112\_001, the man that feareth, <<<<

### 20\_PRO\_28:15 [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people. #,

19\_PSA\_022\_013, a roaring lion, 60\_1PE\_05\_08

>>>>, As a roaring, 60\_1PE\_05\_08

>>>>, As a roaring lion, 60\_1PE\_05\_08

03\_LEV\_20\_17, is a wicked, <<<<

09\_1SA\_17\_34, lion and a, <<<<

20\_PRO\_22\_07, over the poor, <<<<

10\_2SA\_06\_21, ruler over the, <<<<

20\_PRO\_27\_21, so is a, <<<<

# 20\_PRO\_28:16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days. #,

09\_1SA\_04\_17, also a great, <<<<

20\_PRO\_28\_14, but he that, 20\_PRO\_28\_18

20 PRO 26 24, he that hateth, 43 JOH 12 25

05\_DEU\_17\_20, prolong his days, 23\_ISA\_53\_10

>>>>, shall prolong his, 23\_ISA\_53\_10

>>>>, shall prolong his days, 23 ISA 53 10

>>>>, The prince that, 26\_EZE\_12\_12

### 20\_PRO\_28:17 A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him. #,

20\_PRO\_27\_08, a man that, 20\_PRO\_29\_05

>>>>, flee to the, 38\_ZEC\_14\_05

17\_EST\_05\_12, Let no man, 24\_JER\_36\_19

>>>>, man that doeth, 23\_ISA\_56\_02

>>>>, shall flee to, 38\_ZEC\_14\_05

>>>>, shall flee to the, 38\_ZEC\_14\_05

19\_PSA\_106\_038, the blood of, 23\_ISA\_01\_11

>>>>, to the blood, 58\_HEB\_12\_24

>>>>, to the blood of, 58\_HEB\_12\_24
19\_PSA\_030\_003, to the pit, 26\_EZE\_26\_20
>>>>, violence to the, 24\_JER\_22\_03

### 20\_PRO\_28:18 Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once. #,

>>>>, be saved but, 40\_MAT\_24\_22

>>>>, be saved but he, 41\_MAR\_16\_16

20\_PRO\_28\_16, but he that, 20\_PRO\_28\_19

20\_PRO\_28\_07, but he that is, 40\_MAT\_23\_11

20\_PRO\_28\_07, he that is, 20\_PRO\_28\_25

20\_PRO\_19\_01, he that is perverse, <<<<

20\_PRO\_28\_06, in his ways, 23\_ISA\_42\_24

20\_PRO\_19\_01, is perverse in, <<<<

20\_PRO\_19\_01, is perverse in his, <<<<

20\_PRO\_19\_01, perverse in his, <<<<

>>>>, saved but he, 41\_MAR\_16\_16

>>>>, saved but he that, 41\_MAR\_16\_16

19\_PSA\_080\_019, shall be saved, 23\_ISA\_45\_17

>>>>, shall be saved but, 41\_MAR\_16\_16

19\_PSA\_091\_007, shall fall at, <<<<

20 PRO 19 01, that is perverse, <<<<

20\_PRO\_19\_01, that is perverse in, <<<<

### 20\_PRO\_28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough. #,

20\_PRO\_12\_11, bread but he, <<<<

20\_PRO\_12\_11, bread but he that, <<<<

20 PRO 28 18, but he that, 20 PRO 28 20

20 PRO 12 11, but he that followeth, <<<<

18\_JOB\_22\_25, have plenty of, <<<<

20\_PRO\_21\_21, He that followeth after, <<<<

20 PRO 12 11, He that tilleth, <<<<

20\_PRO\_12\_11, He that tilleth his, <<<<

20\_PRO\_12\_11, his land shall, <<<<

>>>>, of bread but, 40 MAT 16 12

20 PRO 12 11, that tilleth his, <<<<

20\_PRO\_12\_11, that tilleth his land, <<<<

20\_PRO\_12\_11, tilleth his land, <<<<

20\_PRO\_12\_11, tilleth his land shall, <<<<

### 20\_PRO\_28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. #,

20\_PRO\_28\_19, but he that, 20\_PRO\_28\_25

05 DEU 27 18, he that maketh, <<<<

20\_PRO\_06\_29, not be innocent, <<<<

02\_EXO\_30\_15, rich shall not, <<<<

20 PRO 24 14, shall not be, 21 ECC 05 10

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20_PRO_06_29, shall not be innocent, <<<<
                                                            01_GEN_19_38, same is the, <<<<
20_PRO_23_04, to be rich, <<<<
                                                            15_EZR_10_23, the same is, 40_MAT_12_50
                                                            01_GEN_19_38, the same is the, <<<<
20_PRO_28:21 To have respect of persons [is]
not good: for for a piece of bread [that] man will
                                                            20_PRO_28:25 He that is of a proud heart
transgress. #,
                                                           stirreth up strife: but he that putteth his trust in
20_PRO_06_26, a piece of, 22_SON_04_03
                                                           the LORD shall be made fat. #,
09_1SA_02_36, for a piece, <<<<
                                                            20_PRO_28_20, but he that, 20_PRO_28_27
09 1SA 02 36, for a piece of, <<<<
                                                           >>>>, but he that putteth, 23 ISA 57 13
20_PRO_24_23, have respect of, <<<<
                                                            20_PRO_28_18, he that is, 20_PRO_29_27
20_PRO_24_23, have respect of persons, <<<<
                                                            20_PRO_12_08, he that is of, 43_JOH_03_31
                                                           >>>>, he that putteth his, 23_ISA_57_13
20 PRO 25 27, is not good, 26 EZE 18 18
20 PRO 24 23, to have respect, <<<<
                                                           >>>>, his trust in, 20 PRO 29 25
20_PRO_24_23, to have respect of, <<<<
                                                           >>>>, his trust in the, 20_PRO_29_25
                                                            20_PRO_22_19, in the LORD, 20_PRO_29_25
20_PRO_28:22 He that hasteth to be rich [hath]
                                                            19 PSA 125 001, in the LORD shall,
an evil eye, and considereth not that poverty
shall come upon him. #,
                                                           23_ISA_45_25
20_PRO_23_06, an evil eye, <<<<
                                                            20_PRO_15_15, is of a, 23_ISA_57_15
20_PRO_10_24, come upon him, 28_HOS_13_13
                                                            20_PRO_03_26, LORD shall be, 20_PRO_29_25
20 PRO 23 06, hath an evil, <<<<
                                                            03 LEV 02 11, LORD shall be made, <<<<
                                                           >>>>, proud heart stirreth up, 20_PRO_28_25
20_PRO_23_06, hath an evil eye, <<<<
20_PRO_19_02, he that hasteth, <<<<
                                                            20_PRO_28_25, proud heart stirreth up, <<<<
20_PRO_24_25, shall come upon, 23_ISA_41_25
                                                           >>>>, putteth his trust, 20 PRO 29 25
                                                           >>>>, putteth his trust in, 20_PRO_29_25
18 JOB 20 22, shall come upon him,
28_HOS_13_13
                                                            20_PRO_13_04, shall be made, 23_ISA_02_17
18_JOB_09_26, that hasteth to, <<<<
                                                            20_PRO_15_18, stirreth up strife, <<<<
                                                            20_PRO_15_18, stirreth up strife but, <<<<
20_PRO_28:23 He that rebuketh a man
                                                            20_PRO_15_18, strife but he, <<<<
afterwards shall find more favour than he that
flattereth with the tongue. #,
                                                            20_PRO_15_18, strife but he that, <<<<
20_PRO_09_07, he that rebuketh, <<<<
                                                            20_PRO_15_15, that is of, 23_ISA_57_15
20 PRO 09 07, he that rebuketh a, <<<<
                                                            20 PRO 12 08, that is of a, 23 ISA 57 15
20_PRO_28_06, than he that, 43_JOH_13_16
                                                           >>>>, that putteth his, 23_ISA_57_13
20_PRO_20_19, that flattereth with, <<<<
                                                           >>>>, that putteth his trust, 23_ISA_57_13
20 PRO 09 07, that rebuketh a, <<<<
                                                            20_PRO_25_22, The LORD shall, 20_PRO_29_25
>>>>, with the tongue, 24_JER_18_18
                                                            20 PRO 03 26, the LORD shall be,
                                                           20_PRO_29_25
20_PRO_28:24 Whoso robbeth his father or his
                                                            20_PRO_03_05, trust in the, 20_PRO_29_25
mother, and saith, [It is] no transgression; the
same [is] the companion of a destroyer. #,
                                                            20 PRO 03 05, trust in the LORD,
20_PRO_20_20, father or his, 40_MAT_15_05
                                                            20_PRO_29_25
20_PRO_20_20, father or his mother,
                                                            20_PRO_15_18, up strife but, <<<<
40_MAT_15_05
                                                            20_PRO_15_18, up strife but he, <<<<
20_PRO_20_20, his father or, 40_MAT_15_05
                                                            20_PRO_28:26 He that trusteth in his own heart
                                                           is a fool: but whoso walketh wisely, he shall be
20_PRO_20_20, his father or his, 40_MAT_15_05
                                                           delivered. #,
12_2KI_24_12, his mother and, 40_MAT_02_11
                                                            20_PRO_05_22, he shall be, 21_ECC_02_19
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>>>>, he shall be delivered, 42 LUK 18 32

20\_PRO\_28\_11, in his own, 21\_ECC\_03\_22

11\_1KI\_08\_38, his own heart, 24\_JER\_23\_17

>>>>, is no transgression, 45 ROM 04 15

05\_DEU\_27\_16, or his mother And, <<<<

18\_JOB\_28\_14, saith It is, <<<<

20\_PRO\_20\_20, or his mother, 40\_MAT\_15\_05

20 PRO 24 12, he that keepeth, 20 PRO 29 18

20\_PRO\_29:09 [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there

is] no rest. #,

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20_PRO_15_20, a foolish man, 40_MAT_07_26
                                                            20_PRO_29:16 When the wicked are multiplied,
20_PRO_24_05, a wise man, 20_PRO_29_11
                                                           transgression increaseth: but the righteous shall
20_PRO_26_20, there is no, 20_PRO 29 18
                                                           see their fall. #,
05 DEU 32 21, with a foolish, <<<<
                                                            20 PRO 29 06, but the righteous,
                                                           40_MAT_25_46
20 PRO 29:10 The bloodthirsty hate the
upright: but the just seek his soul. #,
                                                            20_PRO_11_28, but the righteous shall, <<<<
20_PRO_10_29, the upright but, <<<<
                                                            19 PSA 107 042, righteous shall see, <<<<
                                                           >>>>, shall see their, 26 EZE 14 22
20 PRO 29:11 A fool uttereth all his mind: but a
wise [man] keepeth it in till afterwards. #,
                                                            20 PRO 23 24, the righteous shall,
20_PRO_29_09, a wise man, 21_ECC_02_19
                                                            26_EZE_18_20
20 PRO 16 14, but a wise, <<<<
                                                            19 PSA 107 042, The righteous shall see, <<<<
20_PRO_16_14, but a wise man, <<<<
                                                            20_PRO_15_26, the wicked are, 23_ISA_57_20
20_PRO_29:12 If a ruler hearken to lies, all his
                                                            20_PRO_29_02, When the wicked,
servants [are] wicked. #,
                                                            26 EZE 18 27
19_PSA_135_009, all his servants, 24_JER_25 04
                                                            19 PSA 037 034, when the wicked are, <<<<
                                                            20 PRO_29:17 Correct thy son, and he shall give
20_PRO_29:13 The poor and the deceitful man
meet together: the LORD lighteneth both their
                                                           thee rest; yea, he shall give delight unto thy soul.
                                                           #,
eyes. #,
20_PRO_22_02, meet together the, <<<<
                                                            20_PRO_20_22, and he shall, 21_ECC_12_04
20 PRO 22 02, meet together the LORD, <<<<
                                                            19 PSA 037 004, and he shall give,
19_PSA_035_010, poor and the, 23_ISA_26_06
                                                           27_DAN_11_17
20_PRO_22_07, the poor and, 20_PRO_31_09
                                                            02 EXO 33 14, give thee rest, <<<<
19 PSA 035 010, the poor and the,
                                                            20 PRO 06 31, he shall give, 24 JER 25 30
23_ISA_26_06
                                                            19_PSA_037_004, he shall give thee, <<<<
20_PRO_22_02, together the LORD, <<<<
                                                            19_PSA_037_004, shall give thee, 23_ISA_14_03
                                                           >>>>, shall give thee rest, 23 ISA 14 03
20_PRO_29:14 The king that faithfully judgeth
                                                            13_1CH_07_23, son and he, 40_MAT_01_25
the poor, his throne shall be established for
ever. #,
                                                            11_1KI_17_19, thy son and, <<<<
20 PRO 12 19, be established for, <<<<
                                                            11 1KI 17 19, thy son And he, <<<<
20 PRO 12 19, be established for ever, <<<<
                                                            20 PRO 03 22, unto thy soul, <<<<
                                                            18_JOB_20_08, yea he shall, <<<<
20_PRO_12_19, established for ever, <<<<
13 1CH 17 14, his throne shall, <<<<
                                                            20_PRO_29:18 Where [there is] no vision, the
20 PRO 25 05, shall be established,
                                                            people perish: but he that keepeth the law,
23_ISA_02_02
                                                            happy [is] he. #,
20_PRO_12_19, shall be established for, <<<<
                                                            20_PRO_29_04, but he that, 23_ISA_57_13
17 EST 05 14, the king that, 24 JER 29 16
                                                            20 PRO 29 03, but he that keepeth, <<<<
19 PSA 112 009, the poor his, <<<<
                                                            20 PRO 14 21, Happy is he, 45 ROM 14 22
13_1CH_17_14, throne shall be, <<<<
                                                            20_PRO_29_03, he that keepeth, 24_JER_48_10
13_1CH_17_14, throne shall be established,
                                                            20 PRO 19 16, He that keepeth the, <<<<
<<<<
                                                            20 PRO 28 07, keepeth the law, <<<<
20_PRO_29:15 The rod and reproof give
                                                            20_PRO_19_16, that keepeth the, 23_ISA_56_06
wisdom: but a child left [to himself] bringeth his
mother to shame. #,
                                                            20_PRO_29_09, there is no, 20_PRO_30_31
07_JUD_14_05, his mother to, <<<<
                                                            20 PRO 26 20, where there is, 51 COL 03 11
20_PRO_23_14, the rod and, 26_EZE_20_37
                                                            20_PRO_26_20, where there is no, <<<<
20_PRO_15_21, wisdom but a, <<<<
                                                            20 PRO 29:19 A servant will not be corrected
                                                            by words: for though he understand he will not
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answer. #.

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13_1CH_26_10, for though he, <<<<
19_PSA_119_046, will not be, 23_ISA_03_07
20_PRO_29:20 Seest thou a man [that is] hasty
in his words? [there is] more hope of a fool than
of him. #,
20_PRO_26_12, a fool than, <<<<
20_PRO_26_12, a fool than of, <<<<
20 PRO 29 05, a man that, 21 ECC 02 21
20_PRO_26_12, fool than of, <<<<
20_PRO_26_12, fool than of him, <<<<
20 PRO 26 12, hope of a fool, <<<<
>>>>, in his words, 41_MAR_12_13
20_PRO_26_12, is more hope, <<<<
20 PRO 26 12, is more hope of, <<<<
19 PSA 049 020, man that is, 21 ECC 02 26
20_PRO_26_12, more hope of, <<<<
20_PRO_26_12, more hope of a, <<<<
20_PRO_26_12, of a fool, 21_ECC_10_12
20 PRO 26 12, of a fool than, <<<<
20_PRO_26_12, than of him, <<<<
20_PRO_26_12, there is more, <<<<
20 PRO 26 12, there is more hope, <<<<
20 PRO 22 29, thou a man, <<<<
20 PRO 29:21 He that delicately bringeth up his
servant from a child shall have him become [his]
son at the length. #,
11_1KI_13_02, a child shall, <<<<
20_PRO_23_24, child shall have, <<<<
>>>>, from a child, 55 2TI 03 15
>>>>, son at the, 23 ISA 07 03
20_PRO_29:22 An angry man stirreth up strife,
and a furious man aboundeth in transgression. #,
20_PRO_22_24, a furious man, <<<<
20_PRO_22_24, an angry man, <<<<
20 PRO 15 18, man stirreth up, <<<<
20 PRO 15 18, man stirreth up strife, <<<<
20_PRO_16_28, strife and a, <<<<
>>>>, up strife and, 35_HAB_01 03
20_PRO_29:23 A man's pride shall bring him
low: but honour shall uphold the humble in
spirit. #,
18_JOB_40_12, bring him low, <<<<
20_PRO_29:24 Whoso is partner with a thief
hateth his own soul: he heareth cursing, and
bewrayeth [it] not. #,
20_PRO_20_02, his own soul, 40_MAT_16_26
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20 PRO 19 08, his own soul he, <<<<

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20_PRO_19_08, own soul he, <<<<
20 PRO 29:25 The fear of man bringeth a
snare: but whoso putteth his trust in the LORD
shall be safe. #.
20_PRO_28_25, his trust in, <<<<
20_PRO_28_25, his trust in the, <<<<
20 PRO 28 25, in the LORD, 23 ISA 26 04
20 PRO 28 25, LORD shall be, 23 ISA 01 28
20_PRO_28_25, putteth his trust, <<<<
20_PRO_28_25, putteth his trust in, <<<<
19 PSA 119 117, shall be safe, <<<<
20_PRO_23_17, the fear of, 23_ISA_07_25
20_PRO_28_25, The LORD shall, 23_ISA_01_28
20_PRO_28_25, the LORD shall be,
23 ISA 01 28
20_PRO_28_25, trust in the, 23_ISA_30_02
20_PRO_28_25, trust in the LORD, 23_ISA_36_07
20_PRO_29:26 Many seek the ruler's favour; but
[every] man's judgment [cometh] from the
LORD. #,
02_EXO_12_44, But every man's, <<<<
19 PSA 121 002, cometh from the,
24_JER_06_22
19 PSA 121 002, cometh from the LORD, <<<<
20_PRO_19_14, from the LORD, 23_ISA_08 18
20_PRO_29:27 An unjust man [is] an
abomination to the just: and [he that is] upright
in the way [is] abomination to the wicked. #,
20 PRO 20 10, abomination to the, <<<<
20_PRO_24_09, an abomination to, <<<<
20_PRO_16_05, an abomination to the, <<<<
20 PRO 26 27, And he that, 21 ECC 01 18
20_PRO_17_05, And he that is, 23_ISA_31_03
20_PRO_28_25, he that is, 21_ECC_04_14
20_PRO_26_13, in the way, 21_ECC 12 05
20_PRO_11_01, is abomination to, <<<<
20 PRO 24 09, is an abomination,
23_ISA_01_13
20_PRO_24_09, is an abomination to, <<<<
20_PRO_13_06, is upright in, <<<<
20_PRO_13_06, is upright in the, <<<<
>>>>, just and he, 59_JAM_05_06
20_PRO_13_06, that is upright, <<<<
20 PRO 13 06, that is upright in, <<<<
19_PSA_037_012, the just and, 44_ACT_03_14
>>>>, the just and he, 59_JAM_05_06
05 DEU 19 06, the way is, <<<<
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19_PSA_032_010, to the wicked, 21_ECC_09_02
20_PRO_13_06, upright in the, <<<<
20_PRO_13_06, upright in the way, <<<<
20_PRO_30:01 The words of Agur the son of
Jakeh, [even] the prophecy: the man spake unto
Ithiel, even unto Ithiel and Ucal, #,
20_PRO_01_01, the son of, 20_PRO 31 02
20 PRO 26 22, the words of, 20 PRO 31 01
20_PRO_30:02 Surely I [am] more brutish than
[any] man, and have not the understanding of a
man. #,
20_PRO_05_13, and have not, 23_ISA_30_02
07_JUD_18_28, any man and, <<<<
>>>>, have not the, 43 JOH 05 42
>>>>, I am more, 47 2CO 11 23
>>>>, man and have, 53_2TH_03_14
20_PRO_21_02, of a man, 20_PRO_30_19
>>>>, than any man, 23 ISA 52 14
>>>>, than any man and, 23_ISA_52_14
18 JOB 12 20, the understanding of,
46_1CO_01_19
20 PRO 30:03 I neither learned wisdom, nor
have the knowledge of the holy. #,
20_PRO_09_10, knowledge of the, 23_ISA_11_09
20 PRO 09 10, knowledge of the holy, <<<<
20_PRO_09_10, of the holy, 21_ECC_08_10
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20\_PRO\_24\_14, the knowledge of, 23\_ISA\_11\_09 04\_NUM\_24\_16, the knowledge of the, 23\_ISA\_11\_09

20\_PRO\_30:04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? #,

19\_PSA\_104\_002, a garment who, <<<< 19\_PSA\_098\_003, All the ends, 23\_ISA\_26\_15 19\_PSA\_098\_003, All the ends of, 23\_ISA\_26\_15 18\_JOB\_06\_11, and what is, 38\_ZEC\_02\_02

20\_PRO\_17\_24, ends of the earth, 23\_ISA\_26\_15 >>>>, hath ascended up, 43\_JOH\_03\_13 09\_1SA\_25\_25, his name and, 66\_REV\_13\_06 01\_GEN\_16\_15, his son's name, <<<< 18\_JOB\_33\_05, If thou canst, 41\_MAR\_09\_22 03\_LEV\_13\_59, in a garment, <<<<

20\_PRO\_21\_24, is his name, 23\_ISA\_47\_04
09\_1SA\_25\_25, is his name and, <<<<
20\_PRO\_17\_24, of the earth, 21\_ECC\_05\_09
20\_PRO\_17\_24, the ends of, 23\_ISA\_26\_15
20\_PRO\_17\_24, the ends of the, 23\_ISA\_26\_15
03\_LEV\_11\_09, the waters in, 23\_ISA\_40\_12
19\_PSA\_139\_008, up into heaven,
42\_LUK\_24\_51
>>>>>, waters in a, 24\_JER\_31\_09
02\_EXO\_03\_13, What is his, <<<<<
02\_EXO\_03\_13, What is his name, <<<<

## 20\_PRO\_30:05 Every word of God [is] pure: he [is] a shield unto them that put their trust in him. #,

>>>>, Every word of, 42\_LUK\_04\_04
>>>>>, Every word of God, 42\_LUK\_04\_04
20\_PRO\_02\_07, he is a, 21\_ECC\_10\_03
19\_PSA\_068\_015, of God is, 40\_MAT\_12\_28
19\_PSA\_036\_007, put their trust, <<<<
19\_PSA\_017\_007, put their trust in, <<<<<
19\_PSA\_017\_007, their trust in, <<<<
19\_PSA\_064\_010, trust in him, 23\_ISA\_36\_06
19\_PSA\_143\_007, unto them That,
23\_ISA\_05\_08
11\_1KI\_12\_22, word of God, 41\_MAR\_07\_13
>>>>>, word of God is, 55\_2TI\_02\_09

## lest he reprove thee, and thou be found a liar. #, >>>>, and thou be found, 20\_PRO\_30\_10 18\_IOB\_22\_04 he reprove thee <>>>

20 PRO 30:06 Add thou not unto his words.

18\_JOB\_22\_04, he reprove thee, <<<< 19\_PSA\_050\_021, reprove thee and, <<<<

19\_PSA\_145\_015, thee and thou, 20\_PRO\_30\_10 >>>>, thee and thou be, 20\_PRO\_30\_10 >>>>, thou be found, 20\_PRO\_30\_10 04\_NUM\_22\_37, thou not unto, <<<<

### 20\_PRO\_30:07 Two [things] have I required of thee; deny me [them] not before I die: #,

11\_1KI\_02\_16, of thee deny, <<<< 11\_1KI\_02\_16, of thee deny me, <<<< >>>>, required of thee, 42\_LUK\_12\_20 11\_1KI\_02\_16, thee deny me, <<<< >>>>, things have I, 21\_ECC\_07\_15

### 20\_PRO\_30:08 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: #,

19\_PSA\_088\_018, far from me, 21\_ECC\_07\_23

# 20\_PRO\_30:09 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain]. #,

17\_EST\_06\_10, and take the, 24\_JER\_13\_06
>>>>>, be full and, 26\_EZE\_39\_19
03\_LEV\_14\_21, be poor and, <<<<
19\_PSA\_145\_003, is the lord, 23\_ISA\_06\_03
19\_PSA\_143\_007, lest I be, <<<<
01\_GEN\_48\_16, name of my, 66\_REV\_03\_12
>>>>>, name of my God, 27\_DAN\_04\_08
19\_PSA\_119\_115, of my God, 27\_DAN\_04\_08
19\_PSA\_024\_003, the LORD or, 23\_ISA\_40\_13
20\_PRO\_18\_10, The name of, 23\_ISA\_18\_07
01\_GEN\_48\_16, the name of my, 66\_REV\_03\_12
19\_PSA\_043\_005, who is the, 24\_JER\_09\_12

## 20\_PRO\_30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty. #,

14\_2CH\_06\_36, and thou be, 40\_MAT\_05\_25 20\_PRO\_30\_06, and thou be found, <<<< 20\_PRO\_30\_06, thee and thou, 23\_ISA\_47\_10 20\_PRO\_30\_06, thee and thou be, <<<< 20\_PRO\_30\_06, thou be found, <<<< 07\_JUD\_19\_11, unto his master, <<<<

### 20\_PRO\_30:11 [There is] a generation [that] curseth their father, and doth not bless their mother. #,

19\_PSA\_078\_008, a generation that, <<<< >>>>, is a generation, 20\_PRO\_30\_12 >>>>, is a generation that, 20\_PRO\_30\_12 13\_1CH\_24\_02, their father and, 40\_MAT\_04\_22 20\_PRO\_29\_06, There is a, 20\_PRO\_30\_12 >>>>, There is a generation, 20\_PRO\_30\_12

### 20\_PRO\_30:12 [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness. #,

>>>>, and yet is, 66\_REV\_17\_08

20\_PRO\_11\_06, in their own, 23\_ISA\_05\_21

16\_NEH\_06\_16, in their own eyes, <<<<

20\_PRO\_30\_11, is a generation, 20\_PRO\_30\_14

20\_PRO\_30\_11, is a generation that, <<<<>>>>>, own eyes and, 23\_ISA\_05\_21

16\_NEH\_06\_16, their own eyes, <<<<>>>>>, their own eyes and, 23\_ISA\_05\_21

20\_PRO\_30\_11, There is a, 20\_PRO\_30\_13

20\_PRO\_30\_11, There is a generation,
20\_PRO\_30\_14

### 20\_PRO\_30:13 [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up. #,

>>>>, are lifted up, 23\_ISA\_02\_14
12\_2KI\_06\_20, their eyes and, 23\_ISA\_06\_10
20\_PRO\_30\_12, There is a, 20\_PRO\_30\_14

# 20\_PRO\_30:14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men. #,

19\_PSA\_035\_010, and the needy,
30\_AMO\_08\_06
19\_PSA\_035\_010, and the needy from, <<<<
>>>>>, devour the poor, 35\_HAB\_03\_14
20\_PRO\_02\_22, Earth and the, 23\_ISA\_18\_06
12\_2KI\_16\_17, from off the, 23\_ISA\_06\_06
01\_GEN\_08\_13, from off the earth, <<<<
20\_PRO\_30\_12, is a generation, <<<<
01\_GEN\_08\_13, off the earth, <<<<
01\_GEN\_08\_13, off the earth and, <<<<
>>>>>, teeth are as, 22\_SON\_06\_06
20\_PRO\_02\_22, the earth and, 21\_ECC\_11\_03

20\_PRO\_02\_22, the earth and the, 23\_ISA\_18\_06
19\_PSA\_035\_010, the needy from, <<<<
18\_JOB\_31\_16, the poor from, 24\_JER\_20\_13
20\_PRO\_30\_13, There is a, 21\_ECC\_02\_21
20\_PRO\_30\_12, There is a generation, <<<<<
14\_2CH\_07\_13, to devour the, <<<<>>>>>, to devour the poor, 35\_HAB\_03\_14
19\_PSA\_057\_004, whose teeth are, <<<<

# 20\_PRO\_30:15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: #,

20\_PRO\_27\_20, are never satisfied, <<<< 13\_1CH\_21\_15, It is enough, 20\_PRO\_30\_16 03\_LEV\_13\_23, not it is, 45\_ROM\_07\_20 >>>>, not It is enough, 20\_PRO\_30\_16 >>>>, There are three, 62\_1JO\_05\_07

19\_PSA\_113\_006, things that are, 21\_ECC\_01\_11

20\_PRO\_30:16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough. #, 18\_JOB\_39\_06, and the barren, <<<< 19\_PSA\_021\_009, and the fire, 26\_EZE\_01\_13

05 DEU 28 23, earth that is, <<<<

>>>>, filled with water and, 42\_LUK\_08\_23 >>>>, grave and the, 23\_ISA\_14\_11 >>>>, is not filled, 21\_ECC\_06\_07 20 PRO 30 15, It is enough, 40 MAT 10 25 >>>>, not filled with, 21\_ECC\_06\_03 20\_PRO\_30\_15, not It is enough, <<<< 20\_PRO\_16\_29, that is not, 23\_ISA\_29\_12 19 PSA 104 005, the earth that, 21 ECC 08 14 05\_DEU\_28\_23, the earth that is, <<<< >>>>, the fire that, 24\_JER\_36\_23 20 PRO 01 12, the grave and, 23 ISA 14 11 >>>>, The grave and the, 23\_ISA\_14\_11 12\_2KI\_03\_22, water and the, 23\_ISA\_41\_18 11 1KI 18 33, with water and, 42 LUK 08 23 03 LEV 01 13, with water and the, <<<< 20\_PRO\_30:17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. #, 14\_2CH\_10\_10, And the young, 23\_ISA\_11\_06 20\_PRO\_19\_26, his father and, 38\_ZEC\_13\_03 07\_JUD\_17\_02, his mother The, <<<< 10\_2SA\_10\_03, it out and, 40\_MAT\_05\_29 18\_JOB\_21\_33, of the valley, 22\_SON\_06\_11 18\_JOB\_21\_33, of the valley shall, <<<< 19 PSA 078 020, out and the, 24 JER 37 17 05\_DEU\_15\_22, shall eat it, 23\_ISA\_62\_09 19\_PSA\_035\_019, the eye that, <<<< 18 JOB 21 33, the valley shall, <<<< >>>>, to obey his, 45 ROM 06 16 20 PRO 30:18 There be three [things which] are too wonderful for me, yea, four which I know >>>>, be three things, 20\_PRO\_30\_29 >>>>, be three things which, 20\_PRO\_30\_29

>>>>, be three things, 20\_PRO\_30\_29
>>>>>, be three things which, 20\_PRO\_30\_29
19\_PSA\_071\_015, I know not, 23\_ISA\_44\_08
10\_2SA\_24\_13, there be three, <<<<
>>>>>, There be three things, 20\_PRO\_30\_29
>>>>>, three things which, 20\_PRO\_30\_29

# 20\_PRO\_30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. #,

18\_JOB\_16\_21, a man with, 28\_HOS\_11\_04 >>>>, a man with a, 38\_ZEC\_02\_01 16\_NEH\_09\_19, and the way, 26\_EZE\_42\_11 >>>>, and the way of, 24\_JER\_21\_08 05\_DEU\_04\_17, in the air, <<<<

20\_PRO\_23\_34, in the midst, 23\_ISA\_05\_02 20\_PRO\_23\_34, in the midst of, 23\_ISA\_05\_02 >>>>, man with a, 38\_ZEC\_02\_01 20 PRO 23 34, midst of the, 23 ISA 05 08 20\_PRO\_23\_34, midst of the sea, 26\_EZE\_26\_05 20\_PRO\_30\_02, of a man, 23\_ISA\_44\_13 >>>>, of a man with, 28 HOS 11 04 19 PSA 058 004, of a serpent, <<<< >>>>, of an eagle, 26\_EZE\_01\_10 20\_PRO\_23\_34, of the sea, 23\_ISA\_05\_30 19 PSA 008 008, of the sea and, 23 ISA 05 30 18\_JOB\_14\_11, sea and the, 23\_ISA\_19\_05 >>>>, the air the, 49\_EPH\_02\_02 20 PRO 23\_34, the midst of, 23\_ISA\_05\_02 20 PRO 23 34, the midst of the, 23 ISA 05 08 19\_PSA\_146\_006, the sea and, 23\_ISA\_05\_30 18\_JOB\_14\_11, the sea and the, 23\_ISA\_19\_05 20\_PRO\_22\_05, the way of, 20\_PRO\_30\_19 20 PRO 30 19, the way of, 20 PRO 30 20 20\_PRO\_12\_15, The way of a, 20\_PRO\_30\_19 20\_PRO\_30\_19, The way of a, <<<< >>>>, The way of an, 20 PRO 30 20 19\_PSA\_040\_002, upon a rock, 40\_MAT\_07\_24 >>>>, way of an, 20\_PRO\_30\_20

## 20\_PRO\_30:20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. #,

>>>>, and saith I, 45\_ROM\_10\_20
05\_DEU\_11\_06, her mouth and, 28\_HOS\_02\_17
19\_PSA\_119\_121, I have done, 23\_ISA\_10\_11
>>>>, is the way of, 21\_ECC\_11\_05
>>>>, saith I have, 47\_2CO\_06\_02
>>>>>, Such is the, 40\_MAT\_19\_14
20\_PRO\_30\_19, the way of, 21\_ECC\_11\_05
20\_PRO\_30\_19, The way of an, <<<<<
20\_PRO\_30\_19, way of an, <<<<

### 20\_PRO\_30:21 For three [things] the earth is disquieted, and for four [which] it cannot bear: #,

>>>>, and for four, 30\_AMO\_01\_03
19\_PSA\_104\_024, the earth is, 21\_ECC\_05\_09

### 20\_PRO\_30:22 For a servant when he reigneth; and a fool when he is filled with meat; #,

20\_PRO\_17\_28, a fool when, <<<< 20\_PRO\_17\_28, a fool when he, <<<< 20\_PRO\_17\_28, fool when he, <<<< 19\_PSA\_105\_017, for a servant, <<<<>>>>>, he is filled, 25\_LAM\_03\_30

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01_GEN_06_13, is filled with, 23_ISA_34_06
20_PRO_22_06, when he is, 24_JER_02_26
20_PRO_30:23 For an odious [woman] when she is married; and an handmaid that is heir to her mistress. #,
>>>>, woman when she, 43_JOH_16_21
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>>>>, woman when she is, 43 JOH 16 21

### 20\_PRO\_30:24 There be four [things which are] little upon the earth, but they [are] exceeding wise: #.

12\_2KI\_18\_20, but they are, 24\_JER\_09\_03
11\_1KI\_01\_52, the earth but, 40\_MAT\_05\_13
05\_DEU\_29\_29, things which are, 26\_EZE\_42\_14
19\_PSA\_141\_007, upon the earth,
21\_ECC\_08\_14

### 20\_PRO\_30:25 The ants [are] a people not strong, yet they prepare their meat in the summer; #,

20\_PRO\_06\_08, in the summer, <<<< 20\_PRO\_06\_08, meat in the, 40\_MAT\_09\_10 20\_PRO\_06\_08, meat in the summer, <<<< >>>>, their meat in the, 25\_LAM\_04\_10

### 20\_PRO\_30:26 The conies [are but] a feeble folk, yet make they their houses in the rocks; #,

13\_1CH\_15\_01, houses in the, <<<< 18 JOB 30 06, in the rocks, <<<<

### 20\_PRO\_30:27 The locusts have no king, yet go they forth all of them by bands; #,

19\_PSA\_102\_026, all of them, 23\_ISA\_07\_19
15\_EZR\_10\_16, all of them by, <<<<

18\_JOB\_24\_05, go they forth, <<<<
>>>>>, have no king, 28\_HOS\_10\_03
19\_PSA\_033\_006, of them by, <<<<<

### 20\_PRO\_30:28 The spider taketh hold with her hands, and is in kings' palaces. #,

>>>>, and is in, 48\_GAL\_04\_25
>>>>, her hands and, 20\_PRO\_31\_31
20\_PRO\_14\_01, with her hands, <<<<<

### 20\_PRO\_30:29 There be three [things] which go well, yea, four are comely in going: #,

20\_PRO\_30\_18, be three things, <<<< 20\_PRO\_30\_18, be three things which, <<<< 20\_PRO\_30\_18, There be three things, <<<< 20\_PRO\_30\_18, three things which, <<<<

### 20\_PRO\_30:30 A lion [which is] strongest among beasts, and turneth not away for any; #,

### 20\_PRO\_30:31 A greyhound; an he goat also; and a king, against whom [there is] no rising up. #.

>>>>, an he goat, 27\_DAN\_08\_05 >>>>, and a king, 24\_JER\_23\_05 20\_PRO\_29\_18, there is no, 21\_ECC\_01\_09 19\_PSA\_146\_003, whom there is, <<<< 19\_PSA\_146\_003, whom there is no, <<<<

## 20\_PRO\_30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth. #,

01\_GEN\_31\_28, done foolishly in, <<<< 07\_JUD\_18\_19, hand upon thy, <<<<< 07\_JUD\_18\_19, hand upon thy mouth, <<<<< 20\_PRO\_22\_27, if thou hast, 20\_PRO\_30\_32 20\_PRO\_30\_32, if thou hast, 24\_JER\_12\_05 07\_JUD\_18\_19, lay thine hand, <<<<< 07\_JUD\_18\_19, lay thine hand upon, <<<<< 19\_PSA\_139\_005, thine hand upon, 26\_EZE\_38\_12 07\_JUD\_18\_19, thine hand upon thy, <<<<

19\_PSA\_052\_009, thou hast done, 23\_ISA\_25\_01 >>>>, thou hast thought, 44\_ACT\_08\_20 07\_JUD\_18\_19, upon thy mouth, <<<<

# 20\_PRO\_30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife. #,

18\_JOB\_29\_06, butter and the, <<<<

vows? #,

# 20\_PRO\_31:01 The words of king Lemuel, the prophecy that his mother taught him. #, 20\_PRO\_30\_01, the words of, 21\_ECC\_01\_01 20\_PRO\_31:02 What, my son? and what, the son of my womb? and what, the son of my

>>>>, and what the son, 20\_PRO\_31\_02 20\_PRO\_31\_02, and what the son, <<<< 20\_PRO\_23\_19, my son And, <<<< 20\_PRO\_30\_01, the son of, 21\_ECC\_01\_01 >>>>, the son of my, 20\_PRO\_31\_02 20\_PRO\_31\_02, the son of my, <<<< >>>>, what the son of, 20\_PRO\_31\_02 20\_PRO\_31\_02, what the son of, <<<<

## 20\_PRO\_31:03 Give not thy strength unto women, nor thy ways to that which destroyeth kings. #,

19\_PSA\_071\_018, thy strength unto, <<<<>>>>>, thy ways to, 24\_JER\_03\_13
18\_JOB\_11\_06, to that which, 26\_EZE\_07\_13

### 20\_PRO\_31:04 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink: #,

03\_LEV\_10\_09, drink wine nor, <<<< 17\_EST\_03\_08, is not for, 44\_ACT\_01\_07 >>>>, is not for kings, 20\_PRO\_31\_04 20\_PRO\_31\_04, is not for kings, <<<< 20\_PRO\_25\_27, It is not, 20\_PRO\_31\_04 20\_PRO\_31\_04, It is not, 24\_JER\_05\_12 17\_EST\_03\_08, it is not for, 44\_ACT\_01\_07 >>>>, not for kings to, 20\_PRO\_31\_04 20\_PRO\_31\_04, not for kings to, <<<< >>>>, to drink wine, 23\_ISA\_05\_22 >>>>, to drink wine nor, 45\_ROM\_14\_21

### 20\_PRO\_31:05 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. #,

05\_DEU\_16\_19, and pervert the, <<<< 15\_EZR\_07\_24, any of the, 23\_ISA\_33\_20 >>>>, drink and forget, 20\_PRO\_31\_07 09\_1SA\_13\_22, of any of, 26\_EZE\_07\_11 09\_1SA\_13\_22, of any of the, <<<< 20\_PRO\_15\_15, of the afflicted, <<<< 05\_DEU\_24\_17, pervert the judgment, <<<< 18\_JOB\_36\_17, the judgment of, 24\_JER\_05\_04 17\_EST\_04\_16, the law and, 23\_ISA\_02\_03

### 20\_PRO\_31:06 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. #,

20\_PRO\_18\_09, him that is, 21\_ECC\_02\_26
>>>>, him that is ready, 60\_1PE\_04\_05
>>>>, that be of, 26\_EZE\_43\_19
18\_JOB\_12\_05, that is ready, <<<<
18\_JOB\_12\_05, that is ready to, <<<<
19\_PSA\_145\_014, those that be, 24\_JER\_49\_05
>>>>, those that be of, 40\_MAT\_16\_23
20\_PRO\_16\_22, unto him that, 23\_ISA\_09\_13
20\_PRO\_04\_22, unto those that, 38\_ZEC\_03\_04
19\_PSA\_125\_004, unto those that be, <<<<>
20\_PRO\_31:07 Let him drink, and forget his

### 20\_PRO\_31:07 Let him drink, and forget his poverty, and remember his misery no more. #,

20\_PRO\_31\_05, drink and forget, <<<<< 07\_JUD\_04\_19, him drink and, <<<<

### 20\_PRO\_31:08 Open thy mouth for the dumb in the cause of all such as are appointed to destruction. #,

17\_EST\_09\_27, all such as, 36\_ZEP\_01\_08
>>>>>, all such as are, 36\_ZEP\_01\_08
19\_PSA\_079\_011, are appointed to, <<<<
01\_GEN\_04\_21, of all such, <<<<
01\_GEN\_04\_21, of all such as, <<<<
19\_PSA\_081\_010, open thy mouth,
26\_EZE\_02\_08
19\_PSA\_073\_001, such as are, 23\_ISA\_10\_20
20\_PRO\_29\_07, the cause of, 20\_PRO\_31\_09
02\_EXO\_13\_09, thy mouth for, <<<<

## 20\_PRO\_31:09 Open thy mouth, judge righteously, and plead the cause of the poor and needy. #,

20\_PRO\_29\_07, cause of the poor, <<<< 20\_PRO\_29\_07, of the poor, 21\_ECC\_05\_08 >>>>, of the poor and, 21\_ECC\_05\_08 19\_PSA\_109\_022, poor and needy, 23\_ISA\_41\_17 20\_PRO\_31\_08, the cause of, 23\_ISA\_01\_23 20\_PRO\_29\_13, the poor and, 21\_ECC\_05\_08 19\_PSA\_109\_016, the poor and needy, 23\_ISA\_41\_17

### 20\_PRO\_31:10 Who can find a virtuous woman? for her price [is] far above rubies. #,

>>>>, can find a, 24\_JER\_05\_01 20\_PRO\_20\_06, who can find, <<<<

### 20\_PRO\_31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil. #,

>>>>, have no need, 41\_MAR\_02\_17
>>>>, have no need of, 41\_MAR\_02\_17
19\_PSA\_072\_008, he shall have, 24\_JER\_36\_30
>>>>, no need of, 41\_MAR\_02\_17
04\_NUM\_05\_29, of her husband, 26\_EZE\_16\_32
19\_PSA\_102\_027, shall have no, 23\_ISA\_09\_17
19\_PSA\_106\_033, so that he, 21\_ECC\_06\_02
14\_2CH\_07\_21, so that he shall, <<<<
19\_PSA\_025\_012, that he shall, 23\_ISA\_16\_12
20\_PRO\_27\_19, the heart of, 21\_ECC\_07\_04

### 20\_PRO\_31:12 She will do him good and not evil all the days of her life. #,

20\_PRO\_15\_15, all the days, 21\_ECC\_02\_03 20\_PRO\_15\_15, all the days of, 21\_ECC\_02\_03 >>>>, and not evil, 30\_AMO\_05\_14 03\_LEV\_15\_26, days of her, 25\_LAM\_01\_07 >>>>, good and not, 30\_AMO\_05\_14 >>>>, good and not evil, 30\_AMO\_05\_14 20\_PRO\_15\_15, the days of, 21\_ECC\_02\_03 03 LEV 15 26, the days of her, 25 LAM 01 07 20 PRO 31:13 She seeketh wool, and flax, and worketh willingly with her hands. #, 20 PRO 31:14 She is like the merchants' ships; she bringeth her food from afar. #, 19\_PSA\_133\_002, is like the, 22\_SON\_04 04 20\_PRO\_31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. #, >>>>, a portion to, 21 ECC 11 02 >>>>, and a portion, 26 EZE 45 07 12\_2KI\_08\_02, her household and, <<<< 18\_JOB\_08\_12, it is yet, 23\_ISA\_28\_04 >>>>, while it is, 23 ISA 28 04 >>>>, while it is yet, 23 ISA 28 04 20 PRO 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. #, >>>>, fruit of her, 20\_PRO\_31\_31 >>>>, fruit of her hands, 20\_PRO\_31\_31 19\_PSA\_104\_006, it with the, 23\_ISA\_05\_02 12 2KI 09 35, of her hands, <<<< >>>>, planteth a vineyard, 46\_1CO\_09\_07 20\_PRO\_18\_20, the fruit of, 20\_PRO\_31\_31 >>>>, the fruit of her, 20\_PRO\_31\_31 20 PRO 31:17 She girdeth her loins with strength, and strengtheneth her arms. #, 19 PSA 018 032, with strength and, <<<< 20\_PRO\_31:18 She perceiveth that her merchandise [is] good: her candle goeth not out by night. #, 19 PSA\_017\_001, goeth not out, <<<< 01\_GEN\_45\_24, not out by, <<<< 16\_NEH\_02\_13, out by night, <<<< 20\_PRO\_31:19 She layeth her hands to the spindle, and her hands hold the distaff. #, 07 JUD 19 27, and her hands, <<<< >>>>, hands to the, 20\_PRO\_31\_20 >>>>, her hands to, 20\_PRO\_31\_20 >>>>, her hands to the, 20 PRO 31 20

20\_PRO\_31:20 She stretcheth out her hand to

the poor; yea, she reacheth forth her hands to

>>>>, forth her hands, 25 LAM 01 17

the needy. #,

18\_JOB\_30\_24, hand to the, 23\_ISA\_49\_22 20\_PRO\_31\_19, hands to the, <<<< 07\_JUD\_05\_26, her hand to, <<<< 07 JUD 05 26, her hand to the, <<<< 20\_PRO\_31\_19, her hands to, <<<< 20\_PRO\_31\_19, her hands to the, <<<< >>>>, to the needy, 23 ISA 25 04 20 PRO 22 09, to the poor, 23 ISA 25 04 20 PRO\_31:21 She is not afraid of the snow for her household: for all her household [are] clothed with scarlet. #, 18\_JOB\_19\_29, afraid of the, 23\_ISA\_10\_24 19\_PSA\_065\_013, are clothed with, <<<< >>>>, clothed with scarlet, 27 DAN 05 07 >>>>, for all her, 23 ISA 40 02 20\_PRO\_03\_25, not afraid of, 23\_ISA\_10\_24 12\_2KI\_19\_06, not afraid of the, 23\_ISA\_37\_06 18 JOB 38 22, of the snow, <<<< >>>>, She is not, 24\_JER\_51\_09 20 PRO 31:22 She maketh herself coverings of tapestry; her clothing [is] silk and purple. #, 20 PRO 07 16, coverings of tapestry, <<<< 19\_PSA\_045\_013, her clothing is, <<<< 20 PRO 31:23 Her husband is known in the gates, when he sitteth among the elders of the land. #. 15\_EZR\_06\_14, elders of the, 23\_ISA\_37\_02 12\_2KI\_04\_14, her husband is, <<<< 19 PSA 009 014, in the gates, 20 PRO 31 31 19 PSA 048 003, is known in, <<<< 15\_EZR\_10\_14, the elders of, 23\_ISA\_37\_02 15\_EZR\_06\_14, the elders of the, 23\_ISA\_37\_02 05\_DEU\_17\_18, when he sitteth, <<<< 20\_PRO\_31:24 She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant. #, 17\_EST\_08\_15, fine linen and, 23\_ISA\_03\_23 20\_PRO\_31:25 Strength and honour [are] her clothing; and she shall rejoice in time to come. #, 20\_PRO\_04\_08, and she shall, 23\_ISA\_23\_17 06\_JOS\_22\_28, in time to, <<<< 06\_JOS\_22\_28, in time to come, <<<< 19\_PSA\_104\_031, shall rejoice in, 23\_ISA\_29\_19 >>>>, Strength and honour, 66\_REV\_05\_12 06\_JOS\_22\_28, time to come, 23\_ISA\_30\_08

### 20\_PRO\_31:26 She openeth her mouth with wisdom; and in her tongue [is] the law of kindness. #,

05\_DEU\_04\_44, is the law, 26\_EZE\_43\_12 04\_NUM\_06\_21, is the law of, 26\_EZE\_43\_12 20\_PRO\_13\_14, the law of, 23\_ISA\_01\_10 19\_PSA\_045\_001, tongue is the, <<<< 11\_1KI\_07\_14, with wisdom and, 42\_LUK\_02\_40

### 20\_PRO\_31:27 She looketh well to the ways of her household, and eateth not the bread of idleness. #,

>>>>, and eateth not, 46\_1CO\_09\_07
20\_PRO\_14\_15, looketh well to, <<<<
20\_PRO\_23\_06, not the bread, <<<<
20\_PRO\_23\_06, not the bread of, <<<<
20\_PRO\_23\_06, the bread of, 23\_ISA\_30\_20
20\_PRO\_17\_23, the ways of, 21\_ECC\_11\_09

### 20\_PRO\_31:28 Her children arise up, and call her blessed; her husband [also], and he praiseth her. #,

20\_PRO\_31:29 Many daughters have done virtuously, but thou excellest them all. #,

20\_PRO\_31:30 Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. #,

19\_PSA\_058\_008, a woman that, 23\_ISA\_13\_08 >>>>, but a woman, 21\_ECC\_07\_28

20\_PRO\_14\_02, feareth the LORD, 23\_ISA\_50\_10
19\_PSA\_045\_014, she shall be, 22\_SON\_08\_08
20\_PRO\_13\_13, that feareth the, 23\_ISA\_50\_10
19\_PSA\_128\_004, that feareth the LORD,
23\_ISA\_50\_10
04\_NUM\_22\_27, the LORD she, 36\_ZEP\_03\_02

### 20\_PRO\_31:31 Give her of the fruit of her hands; and let her own works praise her in the gates. #,

01\_GEN\_38\_24, and let her, 44\_ACT\_27\_32
20\_PRO\_31\_16, fruit of her, <<<<
20\_PRO\_31\_16, fruit of her hands, <<<<
20\_PRO\_30\_28, her hands and, <<<<<
11\_1KI\_03\_17, her in the, 43\_JOH\_08\_03
20\_PRO\_31\_23, in the gates, 24\_JER\_15\_07
20\_PRO\_01\_31, of the fruit, 40\_MAT\_21\_34
20\_PRO\_01\_31, of the fruit of, 41\_MAR\_12\_02
20\_PRO\_31\_16, the fruit of, 23\_ISA\_03\_10