## Book of Ecclesiastes Phrase Reference Bible

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21_ECC_01:01 The words of the Preacher, the son of David, king in Jerusalem. \#, 20_PRO_01_01, of David king, <<<<<< 20_PRO_01_01, son of David, 40_MAT_01_01
20_PRO_01_01, son of David king, $\lll \lll$
20_PRO_31_02, the son of, 21_ECC_10_17
20_PRO_01_01, the son of David, 40_MAT_01_01
20_PRO_31_01, the words of, 21_ECC_09_17

20_PRO_22_17, the words of the, 21_ECC_12_11
20_PRO_22_17, words of the, 21_ECC_12_11
21_ECC_01:02 Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity. \#, >>>>>, all is vanity, 21_ECC_01_14
>>>>>, of vanities saith, 21_ECC_12_08 >>>>>, of vanities saith the, 21_ECC_12_08 >>>>>, saith the Preacher, 21_ECC_07_27 >>>>>, vanities saith the, 21_ECC_12_08
>>>>>, vanities saith the Preacher, 21_ECC_12_08
>>>>>, vanity of vanities, 21_ECC_01_02
21_ECC_01_02, vanity of vanities, $\lll \lll$ >>>>>, Vanity of vanities saith, 21_ECC_12_08
21_ECC_01:03 What profit hath a man of all his labour which he taketh under the sun? \#, 20_PRO_28_02, a man of, 23_ISA_06_05 06_JOS_21_44, a man of all, <<<<< >>>>>, all his labour, 21_ECC_02_22 >>>>>, he taketh under, 21_ECC_05_18 >>>>>, he taketh under the, 21_ECC_05_18 >>>>>, his labour which, 21_ECC_05_15 >>>>>, his labour which he, 21_ECC_05_15 >>>>>, labour which he, 21_ECC_05_15 06_JOS_21_44, man of all, <<<<< >>>>>, man of all his, 21_ECC_02_22 19_PSA_148_014, of all his, 21_ECC_02_22 >>>>>, of all his labour, 21_ECC_02_22 >>>>>, taketh under the, 21_ECC_05_18 >>>>>, taketh under the sun, 21_ECC_05_18 >>>>>, under the sun, 21_ECC_01_09 >>>>>, What profit hath, 21_ECC_03_09

21_ECC_01:04 [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever. \#,

19_PSA_125_001, abideth for ever, 60_1PE_01_23
19_PSA_115_016, but the earth, <<<<<<
19_PSA_078_039, passeth away and, <<<<<
21_ECC_01:05 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose. \#,
19_PSA_074_016, And the sun, 23_ISA_24_23
09_1SA_23_22, his place where, <<<<<
15_EZR_01_04, place where he, 24_JER_38_09
05_DEU_11_30, sun goeth down, $\lll \ll$
05_DEU_11_30, the sun goeth, $\lll \ll$
05_DEU_11_30, the sun goeth down, $\lll \ll$
15_EZR_06_05, to his place, <<<<<<
21_ECC_01:06 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. \#, 20_PRO_26_05, according to his, 23_ISA_63_07 14_2CH_32_25, again according to, <<<<< >>>>>, and the wind, 23_ISA_41_16
01_GEN_02_14, goeth toward the, $\lll \lll$ 14_2CH_04_04, the south and, 24_JER_33_13

18_JOB_39_26, toward the south, 21_ECC_11_03 14_2CH_04_04, toward the south and, 26_EZE_20_46

21_ECC_01:07 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again. \#,
12_2KI_19_24, all the rivers, 26_EZE_31_12
02_EXO_15_21, into the sea, 26_EZE_47_08
04_NUM_23_13, place from whence, $\lll \lll$
>>>>>, the sea yet, 23_ISA_10_22
19_PSA_104_008, unto the place, 24_JER_07_14
21_ECC_01:08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. \#, >>>>>, All things are, 40_MAT_11_27
19_PSA_104_016, are full of, 23_ISA_01_15
18_JOB_19_22, not satisfied with, $\lll \lll$
21_ECC_01:09 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. \#,

20_PRO_19_17, and that which, 21_ECC_01_15
20_PRO_18_24, and there is, 21_ECC_04_08
19_PSA_092_015, and there is no,
21_ECC_08_08
17_EST_09_14, be done and, <<<<<
>>>>>, done and there, 51_COL_03_25
>>>>>, done and there is, 51_COL_03_25
>>>>>, is that which shall, 21_ECC_01_09
21_ECC_01_09, is that which shall, $\lll \lll$
20_PRO_25_07, it is that, 27_DAN_02_47
>>>>>, shall be and, 21_ECC_10_14
19_PSA_120_003, shall be done, 26_EZE_12_28
20_PRO_23_05, that which is, 21_ECC_01_15
02_EXO_03_16, that which is done, $\lll \ll$ >>>>>, that which shall be, 21_ECC_01_09
21_ECC_01_09, that which shall be, <<<<< 19_PSA_089_034, The thing that, 24_JER_42_03
20_PRO_30_31, there is no, 21_ECC_01_11
19_PSA_150_006, thing that hath, <<<<<
>>>>>, thing under the, 21_ECC_08_15
>>>>>, thing under the sun, 21_ECC_08_15
21_ECC_01_03, under the sun, 21_ECC_02_11
02_EXO_03_16, which is done, 25_LAM_01_12
19_PSA_102_018, which shall be, 21_ECC_08_07
21_ECC_01:10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us. \#, >>>>>, hath been already, 21_ECC_02_12
19_PSA_135_017, is there any, 23_ISA_02_07 >>>>>, Is there any thing, 24_JER_32_27
02_EXO_21_29, it hath been, 40_MAT_05_33
19_PSA_060_004, it may be, 23_ISA_30_08
15_EZR_04_15, of old time, 24_JER_02_20
05_DEU_16_04, there any thing, <<<<<
12_2KI_16_14, which was before, 26_EZE_42_01
21_ECC_01:11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after. \#,
>>>>>, are to come, 23_ISA_41_23
>>>>>, former things neither, 23_ISA_43_18
19_PSA_006_005, is no remembrance, $\lll \ll$
19_PSA_006_005, is no remembrance of, $\lll \lll$
14_2CH_01_12, neither shall there, 23_ISA_16_10
19_PSA_006_005, no remembrance of, <<<<< >>>>>, of things that, 58_HEB_12_27 >>>>>, of things that are, 58_HEB_12_27
>>>>>, shall come after, 23_ISA_45_14
11_1KI_02_33, shall there be, 23_ISA_16_10
02_EXO_09_29, shall there be any,
27_DAN_11_15
04_NUM_03_46, that are to, 23_ISA_41_23
>>>>>, that are to come, 23_ISA_41_23
17_EST_08_06, that shall come, 23_ISA_47_13
19_PSA_139_024, there be any, 23_ISA_19_15
21_ECC_01_09, there is no, 21_ECC_02_16
19_PSA_006_005, there is no remembrance, <<<<<
20_PRO_30_15, things that are, 21_ECC_01_13
02_EXO_40_04, things that are to, $\lll \ll$
04_NUM_22_14, to come with, <<<<<
21_ECC_01:12 I the Preacher was king over Israel in Jerusalem. \#,
13_1CH_28_04, king over Israel, <<<<<<
12_2KI_15_27, over Israel in, <<<<<
>>>>>, the Preacher was, 21_ECC_12_09
21_ECC_01:13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. \#,
16_NEH_09_06, all things that, 21_ECC_09_03
10_2SA_12_08, and I gave, 21_ECC_01_17
>>>>>, And I gave my, 21_ECC_01_17
>>>>>, are done under, 21_ECC_01_14
19_PSA_119_128, concerning all things, <<<<<
>>>>>, gave my heart, 21_ECC_01_17
>>>>>, gave my heart to, 21_ECC_01_17
19_PSA_115_016, given to the, 21_ECC_03_10
>>>>>, given to the sons, 21_ECC_03_10
15_EZR_07_10, heart to seek, <<<<<
16_NEH_07_02, I gave my, 21_ECC_01_17
>>>>>, I gave my heart, 21_ECC_01_17
19_PSA_086_011, my heart to, 21_ECC_01_17
20_PRO_27_19, of man to, $\lll \lll$
20_PRO_08_04, sons of man, $\lll \ll$
>>>>>, that are done, 21_ECC_01_14
>>>>>, that are done under, 21_ECC_01_14
20_PRO_08_31, the sons of, 21_ECC_02_03
20_PRO_08_04, the sons of man, <<<<<
21_ECC_01_11, things that are, 21_ECC_09_03
>>>>>, things that are done, 21_ECC_09_03
>>>>>, to be exercised, 21_ECC_03_10
>>>>>, to seek and, 42_LUK_19_10
20_PRO_08_04, to the sons, 21_ECC_03_10

20_PRO_08_04, to the sons of, 21_ECC_03_10
21_ECC_01:14 I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit. \#,
21_ECC_01_02, all is vanity, 21_ECC_03_19 >>>>>, all is vanity and, 21_ECC_02_17
14_2CH_34_25, all the works, 21_ECC_02_11
11_1KI_13_11, all the works that, <<<<<
10_2SA_19_41, And behold all, 23_ISA_49_18
>>>>>, and vexation of, 21_ECC_02_11
>>>>>, and vexation of spirit, 21_ECC_02_11
21_ECC_01_13, are done under, 21_ECC_09_03
>>>>>, are done under the, 21_ECC_04_01
>>>>>, done under the, 21_ECC_04_01
>>>>>, done under the sun, 21_ECC_04_01
06_JOS_23_03, have seen all, 24_JER_44_02
05_DEU_11_07, have seen all the, <<<<<
19_PSA_119_096, I have seen, 21_ECC_03_10
01_GEN_31_12, I have seen all, <<<<<
>>>>>, is vanity and, 21_ECC_02_17
>>>>>, is vanity and vexation, 21_ECC_02_17
>>>>>, sun and behold, 21_ECC_04_01
21_ECC_01_13, that are done, 21_ECC_09_03
21_ECC_01_13, that are done under,
21_ECC_09_03
19_PSA_072_017, the sun and, 21_ECC_04_01
>>>>>, the sun and behold, 21_ECC_04_01
11_1KI_13_11, the works that, 43_JOH_07_03 >>>>>, the works that are, 61_2PE_03_10 >>>>>, under the sun and, 21_ECC_04_01 >>>>>, vanity and vexation, 21_ECC_02_11 >>>>>, vanity and vexation of, 21_ECC_02_11 >>>>>, vexation of spirit, 21_ECC_01_17 >>>>>, works that are, 61_2PE_03_10
21_ECC_01:15 [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered. \#,
21_ECC_01_09, and that which, 21_ECC_03_15
14_2CH_31_10, And that which is, 21_ECC_03_15
>>>>>, be made straight, 23_ISA_40_04
>>>>>, be made straight and, 23_ISA_40_04
>>>>>, cannot be made, 24_JER_19_11
>>>>>, made straight and, 23_ISA_40_04
21_ECC_01_09, that which is, 21_ECC_01_15
21_ECC_01_15, that which is, 21_ECC_03_02

21_ECC_01:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. \#,
20_PRO_08_36, all they that, 23_ISA_19_08
>>>>>, all they that have, 63_2JO_01_01
09_1SA_16_05, am come to, 27_DAN_09_23
16_NEH_05_15, been before me, <<<<<
19_PSA_023_005, before me in, 21_ECC_02_09
11_1KI_11_36, before me in Jerusalem, <<<<<
14_2CH_01_12, have been before,
24_JER_28_08
>>>>>, have been before me, 24_JER_28_08
19_PSA_069_002, I am come, 22_SON_05_01
09_1SA_16_05, I am come to, 27_DAN_09_23
04_NUM_22_38, Lo I am come, <<<<<
19_PSA_077_006, mine own heart, <<<<<<
20_PRO_09_10, of wisdom and, 23_ISA_11_02
>>>>>, of wisdom and knowledge, 51_COL_02_03
01_GEN_50_05, saying Lo I, <<<<<
>>>>>, than all they, 41_MAR_12_43
14_2CH_01_12, that have been before,
24_JER_28_08
>>>>>, they that have, 23_ISA_62_09
14_2CH_01_11, wisdom and knowledge, 21_ECC_02_26
19_PSA_077_006, with mine own heart, <<<<<
21_ECC_01:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. \#,
21_ECC_01_13, and I gave, 24_JER_32_12
21_ECC_01_13, And I gave my, <<<<<
10_2SA_03_25, and to know, 49_EPH_03_19
21_ECC_01_13, gave my heart, <<<<<
21_ECC_01_13, gave my heart to, $\lll \ll$
>>>>>, heart to know, 21_ECC_07_25
>>>>>, heart to know wisdom, 21_ECC_08_16
21_ECC_01_13, I gave my, 44_ACT_26_10
21_ECC_01_13, I gave my heart, <<<<<
20_PRO_01_02, know wisdom and, <<<<<
>>>>>, know wisdom and to, 21_ECC_08_16 >>>>>, madness and folly, 21_ECC_02_12
21_ECC_01_13, my heart to, 21_ECC_02_20
16_NEH_06_16, perceived that this, $\lll \ll$ >>>>>, that this also, 21_ECC_02_15
>>>>>, that this also is, 21_ECC_02_15
>>>>>, this also is, 21_ECC_02_01
20_PRO_01_02, To know wisdom and, <<<<<

21_ECC_01_14, vexation of spirit, 21_ECC_02_17 18_JOB_28_28, wisdom and to, 21_ECC_08_16
21_ECC_01:18 For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow. \#,
20_PRO_29_27, And he that, 21_ECC_09_02
21_ECC_02:01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity. \#, >>>>>, also is vanity, 21_ECC_02_15
>>>>>, Go to now, 59_JAM_04_13
>>>>>, I said in mine, 21_ECC_03_17
19_PSA_119_011, in mine heart, 21_ECC_02_03
>>>>>, said in mine, 21_ECC_03_17
>>>>>, said in mine heart, 21_ECC_03_17
21_ECC_01_17, this also is, 21_ECC_02_21
>>>>>, this also is vanity, 21_ECC_02_15
21_ECC_02:02 I said of laughter, [It is] mad: and of mirth, What doeth it? \#,
>>>>>, is mad and, 24_JER_29_26
21_ECC_02:03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life. \#,
20_PRO_31_12, all the days, 21_ECC_05_18
20_PRO_31_12, all the days of, 21_ECC_05_18
>>>>>, and to lay, 42_LUK_05_18
17_EST_02_12, days of their, 66_REV_11_06
19_PSA_088_001, for the sons, 33_MIC_05_07

19_PSA_088_001, for the sons of, 33_MIC_05_07
19_PSA_109_004, give myself unto, <<<<<
05_DEU_30_09, good for the, 46_1CO_07_26
>>>>>, heart to give, 39_MAL_02_02
21_ECC_02_01, in mine heart, 21_ECC_03_17
05_DEU_22_28, lay hold on, 24_JER_06_23
11_1KI_12_08, men which they, <<<<<
>>>>>, might see what, 32_JON_04_05
19_PSA_119_112, mine heart to, 21_ECC_07_25
12_2KI_05_26, mine heart with, <<<<<
>>>>>, see what was, 42_LUK_08_35
20_PRO_08_31, sons of men, 21_ECC_02_08

20_PRO_31_12, the days of, 21_ECC_05_18
17_EST_02_12, the days of their, 66_REV_11_06
21_ECC_01_13, the sons of, 21_ECC_02_08
20_PRO_08_31, the sons of men, 21_ECC_02_08
16_NEH_05_12, they should do, 24_JER_32_35
>>>>>, till I might, 44_ACT_25_21
>>>>>, to lay hold, 41_MAR_03_21
>>>>>, to lay hold on, 41_MAR_03_21
01_GEN_01_09, under the heaven, <<<<<
21_ECC_02:04 I made me great works; I builded me houses; I planted me vineyards: \#,
>>>>>, I made me, 21_ECC_02_05
21_ECC_02:05 I made me gardens and orchards, and I planted trees in them of all [kind of] fruits: \#,
16_NEH_13_20, all kind of, $\lll \lll$
21_ECC_02_04, I made me, <<<<<
06_JOS_24_13, in them of, <<<<<
16_NEH_13_20, of all kind, $\lll \lll$
16_NEH_13_20, of all kind of, <<<<<
>>>>>, them of all, 65_JDE_01_15
21_ECC_02:06 I made me pools of water, to water therewith the wood that bringeth forth trees: \#,
>>>>>, of water to, 41_MAR_09_41
02_EXO_07_19, pools of water, <<<<<
19_PSA_001_003, that bringeth forth, 24_JER_04_31
03_LEV_03_05, the wood that, <<<<<
21_ECC_02:07 I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: \#,
13_1CH_29_03, above all that, 42_LUK_03_20
14_2CH_35_07, all that were, 21_ECC_02_09
>>>>>, all that were in, 44_ACT_16_32
04_NUM_22_33, also I had, <<<<<
>>>>>, and maidens and, 42_LUK_12_45
01_GEN_15_03, born in my, <<<<<
01_GEN_15_03, born in my house, <<<<<
17_EST_01_20, great and small, <<<<<
>>>>>, had great possessions, 40_MAT_19_22
>>>>>, I had great, 23_ISA_38_17
01_GEN_15_03, in my house, 23_ISA_56_07
01_GEN_14_14, servants born in, <<<<<
17_EST_09_20, that were in, 24_JER_01_01
$14 \_2 C H \_30 \_14$, that were in Jerusalem, <<<<<

## 21_ECC_02:08 I gathered me also silver and

 gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts. \#, 19_PSA_105_037, and gold and, 38_ZEC_06_11 19_PSA_072_010, and of the, 21_ECC_02_22 >>>>>, and that of, 50_PHP_01_2818_JOB_28_17, gold and the, 23_ISA_39_02
16_NEH_05_18, of all sorts, <<<<<
>>>>>, of men as, 41_MAR_07_08
17_EST_09_03, of the provinces, 27_DAN_03_02
16_NEH_13_28, of the sons, 21_ECC_03_18
16_NEH_13_28, of the sons of, 21_ECC_03_18
20_PRO_22_01, silver and gold, 23_ISA_02_07
19_PSA_105_037, silver and gold and,
38_ZEC_06_11
16_NEH_13_05, singers and the, <<<<<
21_ECC_02_03, sons of men, 21_ECC_03_10
>>>>>, sons of men as, 49_EPH_03_05
>>>>>, that of all, 43_JOH_06_39
21_ECC_02_03, the sons of, 21_ECC_03_10
21_ECC_02_03, the sons of men, 21_ECC_03_10
21_ECC_02:09 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. \#,
21_ECC_02_07, all that were, 24_JER_40_01
11_1KI_16_25, all that were before, <<<<<
21_ECC_01_16, before me in, 24_JER_07_10
11_1KI_11_36, me in Jerusalem, 44_ACT_23_11
19_PSA_087_002, more than all, 41_MAR_12_33
11_1KI_16_25, than all that, <<<<<
11_1KI_16_25, than all that were, <<<<<

12_2KI_23_13, that were before, 27_DAN_07_07
18_JOB_31_25, was great and, <<<<<

## 21_ECC_02:10 And whatsoever mine eyes

 desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. \#,>>>>>, all my labour, 21_ECC_02_18 11_1KI_11_27, and this was, 26_EZE_01_05 05_DEU_32_20, from them $\mathrm{I}, \lll \ll$ >>>>>, in all my, 23_ISA_11_09
12_2KI_17_22, not from them, <<<<< 19_PSA_141_004, not my heart, <<<<< 13_1CH_28_05, of all my, <<<<<

05_DEU_21_17, portion of all, <<<<<
21_ECC_02:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun. \#,
21_ECC_01_14, all the works, 33_MIC_06_16
17_EST_09_18, And on the, 21_ECC_04_01
19_PSA_107_012, and there was, 23_ISA_10_14
14_2CH_35_18, And there was no, 23_ISA_41_28
21_ECC_01_14, and vexation of, 21_ECC_02_26
21_ECC_01_14, and vexation of spirit,
21_ECC_02_26
08_RUT_02_19, had wrought and, <<<<<
19_PSA_142_004, I looked on, <<<<<
02_EXO_06_09, of spirit and, $\lll \ll$
16_NEH_09_10, on all the, 44_ACT_17_26
18_JOB_10_18, that I had, 24_JER_09_02
>>>>>, Then I looked, 26_EZE_10_01
19_PSA_142_004, there was no, 23_ISA_41_28
01_GEN_11_06, to do and, 44_ACT_01_01
21_ECC_01_09, under the sun, 21_ECC_02_17
21_ECC_01_14, vanity and vexation, 21_ECC_02_26
21_ECC_01_14, vanity and vexation of, 21_ECC_02_26
21_ECC_02:12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done. \#,
12_2KI_25_05, after the king, <<<<<
05_DEU_10_05, And I turned, 66_REV_01_12
05_DEU_10_05, And I turned myself, <<<<<
16_NEH_04_03, Even that which, 41_MAR_04_25
21_ECC_01_10, hath been already, <<<<<
05_DEU_10_05, I turned myself, <<<<<
21_ECC_01_17, madness and folly, <<<<<
>>>>>, that cometh after, 40_MAT_03_11
>>>>>, that which hath been, 21_ECC_03_15
10_2SA_20_21, the king even, 24_JER_41_01
09_1SA_29_03, which hath been, 21_ECC_06_10
21_ECC_02:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness. \#,
19_PSA_103_012, As far as, 44_ACT_11_19
20_PRO_24_32, Then I saw, <<<<<
>>>>>, Then I saw that, 26_EZE_23_13

21_ECC_02:14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. \#,
>>>>>, and I myself, 24_JER_21_05
13_1CH_16_27, are in his, 28_HOS_12_07
20_PRO_14_16, but the fool, <<<<<
>>>>>, happeneth to them, 21_ECC_09_11
>>>>>, happeneth to them all, 21_ECC_09_11
>>>>>, his head but, 38_ZEC_01_21
03_LEV_13_44, in his head, <<<<<
>>>>>, to them all, 21_ECC_09_11
19_PSA_091_006, walketh in darkness,
43_JOH_12_35
>>>>>, walketh in darkness and, 23_ISA_50_10
21_ECC_02:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity. \#, 21_ECC_02_01, also is vanity, 21_ECC_02_26 >>>>>, even to me, 29_JOE_02_12
19_PSA_116_011, I said in, 21_ECC_03_17
19_PSA_066_018, in my heart, 21_ECC_09_01
09_1SA_20_02, me and why, <<<<<
19_PSA_036_001, my heart that, <<<<<
21_ECC_01_17, that this also, <<<<<
21_ECC_01_17, that this also is, <<<<<

21_ECC_02_01, this also is vanity, 21_ECC_02_26 18_JOB_31_23, to me and, 23_ISA_36_16

21_ECC_02:16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. \#,
>>>>>, days to come, 26_EZE_12_27
19_PSA_139_004, for there is, 21_ECC_02_21
19_PSA_034_009, for there is no, 21_ECC_09_10
19_PSA_049_005, in the days, 21_ECC_07_15
20_PRO_26_13, is in the, 21_ECC_07_04
>>>>>, man as the, 46_1CO_07_17
>>>>>, of the fool, 21_ECC_07_06
20_PRO_22_17, of the wise, 21_ECC_07_04
>>>>>, shall all be, 24_JER_44_12
13_1CH_24_04, than of the, 40_MAT_18_13
>>>>>, the wise man, 21_ECC_08_01
>>>>>, the wise more, 21_ECC_06_08
>>>>>, the wise more than, 21_ECC_06_08

21_ECC_01_11, there is no, 21_ECC_03_12
>>>>>, which now is, 48_GAL_04_25
>>>>>, wise more than, 21_ECC_06_08
21_ECC_02:17 Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit. \#,
21_ECC_01_14, all is vanity and, <<<<<
>>>>>, for all is, 21_ECC_03_19
>>>>>, for all is vanity, 21_ECC_03_19
20_PRO_15_10, is grievous unto, <<<<<<
21_ECC_01_14, is vanity and, 21_ECC_02_26
21_ECC_01_14, is vanity and vexation, 21_ECC_04_16
04_NUM_14_11, me for all, 26_EZE_03_07
05_DEU_23_11, the sun is, 59_JAM_01_11
16_NEH_06_09, the work that, 21_ECC_03_11 >>>>>, the work that is, 21_ECC_08_17
21_ECC_02_11, under the sun, 21_ECC_02_18
19_PSA_057_001, unto me for, 23_ISA_44_22
>>>>>, unto me for all, 25_LAM_01_22

21_ECC_01_17, vexation of spirit, 21_ECC_02_26
03_LEV_13_51, work that is, 21_ECC_08_09
21_ECC_02:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. \#,
21_ECC_02_10, all my labour, <<<<<
>>>>>, be after me, 23_ISA_43_10
19_PSA_119_033, it unto the, 27_DAN_07_26
>>>>>, labour which I, 21_ECC_02_20
04_NUM_19_20, man that shall be, <<<<<
>>>>>, shall be after, 21_ECC_03_22
19_PSA_022_031, that shall be, 23_ISA_07_25
20_PRO_28_14, the man that, 23_ISA_14_16
>>>>>, the sun because, 21_ECC_08_17
21_ECC_02_17, under the sun, 21_ECC_02_19
>>>>>, under the sun because, 21_ECC_08_17
17_EST_06_11, unto the man, 26_EZE_10_02
10_2SA_18_11, unto the man that, <<<<<
05_DEU_10_05, which I had, 26_EZE_16_17
21_ECC_02:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity. \#,
20_PRO_29_11, a wise man, 21_ECC_07_07

17_EST_04_14, and who knoweth whether, <<<<<
20_PRO_28_26, he shall be, 23_ISA_02_12
>>>>>, he shall be a, 23_ISA_22_21
>>>>>, I have laboured, 23_ISA_49_04
06_JOS_02_12, I have showed, 23_ISA_43_12
>>>>>, is also vanity, 21_ECC_02_23
04_NUM_19_16, man or a, <<<<<
>>>>>, rule over all, 27_DAN_02_39
20_PRO_24_14, shall be a, 21_ECC_12_05
>>>>>, shall he have, 48_GAL_06_04
>>>>>, This is also, 21_ECC_02_23
>>>>>, This is also vanity, 21_ECC_02_23
21_ECC_02_18, under the sun, 21_ECC_02_20
17_EST_04_14, who knoweth whether, <<<<<
18_JOB_21_32, Yet shall he, 23_ISA_10_32
21_ECC_02:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun. \#, >>>>>, all the labour, 21_ECC_06_07
21_ECC_02_18, labour which I, <<<<<
21_ECC_01_17, my heart to, <<<<< 19_PSA_089_050, of all the, 21_ECC_04_16 >>>>>, to cause my, 24_JER_23_27
21_ECC_02_19, under the sun, 21_ECC_02_22 >>>>>, went about to, 44_ACT_09_29

21_ECC_02:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. \#,
>>>>>, a great evil, 27_DAN_09_12
20_PRO_29_20, a man that, 21_ECC_02_26
>>>>>, also is vanity and, 21_ECC_02_26
19_PSA_095_003, and a great, 23_ISA_19_20
21_ECC_02_16, for there is, 21_ECC_03_17
11_1KI_18_41, For there is a, 21_ECC_03_17
02_EXO_31_03, in wisdom and, $\lll \ll$
02_EXO_31_03, in wisdom and in, <<<<<
20_PRO_27_21, is a man, 27_DAN_05_11
18_JOB_39_16, labour is in, <<<<<
20_PRO_18_24, man that hath, 21_ECC_08_08 >>>>>, man that hath not, 23_ISA_65_20 >>>>>, shall he leave, 28_HOS_12_14 >>>>>, that hath not, 23_ISA_65_20
20_PRO_30_14, There is a, 21_ECC_03_01
18_JOB_03_03, There is a man, <<<<<
21_ECC_02_01, this also is, 21_ECC_02_26
>>>>>, to a man that, 21_ECC_02_26
18_JOB_12_12, wisdom and in, <<<<<
21_ECC_02:22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? \#,
21_ECC_01_03, all his labour, 21_ECC_04_08
21_ECC_02_08, and of the, 23_ISA_01_28
>>>>>, For what hath, 21_ECC_06_08
21_ECC_01_03, man of all his, <<<<<
21_ECC_01_03, of all his, 21_ECC_03_13
21_ECC_01_03, of all his labour, 21_ECC_04_08
19_PSA_078_072, of his heart, 21_ECC_05_20
21_ECC_02_20, under the sun, 21_ECC_03_16
03_LEV_04_23, wherein he hath, 49_EPH_01_08
21_ECC_02:23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. \#,
18_JOB_15_20, all his days, 21_ECC_05_17
19_PSA_116_012, for all his, <<<<<
19_PSA_103_015, his days are, <<<<<
>>>>>, his days are sorrows, 21_ECC_02_23
21_ECC_02_23, his days are sorrows, <<<<<
19_PSA_119_055, in the night, 22_SON_03_08
21_ECC_02_19, is also vanity, 21_ECC_04_08
03_LEV_26_35, not rest in, <<<<<
21_ECC_02_19, This is also, 21_ECC_04_08
21_ECC_02_19, This is also vanity, 21_ECC_04_08

21_ECC_02:24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. \#,
>>>>>, a man than, 23_ISA_13_12
15_EZR_03_07, and drink and, 21_ECC_03_13
18_JOB_19_25, and that he, 23_ISA_51_14
>>>>>, and that he should, 23_ISA_51_14
20_PRO_23_07, eat and drink, 21_ECC_03_13
12_2KI_09_34, eat and drink and, 21_ECC_03_13
18_JOB_16_21, for a man, 21_ECC_03_12
20_PRO_06_05, from the hand, 23_ISA_37_14
20_PRO_06_05, from the hand of, 23_ISA_37_14
18_JOB_27_11, hand of God, 21_ECC_09_01
02_EXO_22_03, he should make, <<<<<
>>>>>, his labour This, 21_ECC_05_19
09_1SA_13_11, I saw that, 26_EZE_23_13
>>>>>, in his labour, 21_ECC_05_19
>>>>>, in his labour This, 21_ECC_05_19
09_1SA_27_01, is nothing better, <<<<<
09_1SA_27_01, is nothing better for, <<<<< >>>>>, make his soul, 23_ISA_53_10 09_1SA_27_01, nothing better for, <<<<<< 09_1SA_05_07, saw that it, <<<<<
09_1SA_05_07, saw that it was, <<<<<<
>>>>>, should eat and, 21_ECC_03_13
>>>>>, should eat and drink, 21_ECC_03_13
>>>>>, than that he, 23_ISA_28_20
>>>>>, than that he should, 42_LUK_17_02
19_PSA_049_009, that he should, 23_ISA_51_14
>>>>>, that he should make, 44_ACT_07_44
16_NEH_04_15, that it was, 21_ECC_02_24
21_ECC_02_24, that it was, 23_ISA_48_16
20_PRO_26_09, the hand of, 21_ECC_09_01
18_JOB_27_11, the hand of God, 21_ECC_09_01
20_PRO_08_08, there is nothing, 21_ECC_03_22
09_1SA_27_01, there is nothing better, <<<<<
11_1KI_12_15, was from the, 34_NAH_03_08
21_ECC_02:25 For who can eat, or who else can hasten [hereunto], more than I? \#,
05_DEU_07_17, more than I, <<<<<

## 21_ECC_02:26 For [God] giveth to a man that

 [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit. \#,21_ECC_02_21, a man that, 23_ISA_44_13
04_NUM_19_09, a man that is, 38_ZEC_04_01
21_ECC_02_15, also is vanity, 21_ECC_04_16
21_ECC_02_21, also is vanity and, <<<<<
>>>>>, and knowledge and, 27_DAN_05_12
21_ECC_02_11, and vexation of, 21_ECC_04_04
21_ECC_02_11, and vexation of spirit, 21_ECC_04_04
20_PRO_27_07, But to the, 24_JER_22_27
>>>>>, For God giveth, 43_JOH_03_34
>>>>>, give to him, 40_MAT_05_42
>>>>>, give to him that, 40_MAT_05_42
13_1CH_21_23, good in his, 21_ECC_03_12
13_1CH_19_13, good in his sight, <<<<<
19_PSA_111_006, he may give, 24_JER_50_34
20_PRO_31_06, him that is, 21_ECC_04_10
19_PSA_072_014, in his sight, 28_HOS_06_02
19_PSA_052_009, is good before, <<<<<
13 _1CH_21_23, is good in, 23_ISA_38_03

21_ECC_02_17, is vanity and, 21_ECC_04_16
20_PRO_29_20, man that is, 24_JER_29_26
20_PRO_15_24, That he may, 23_ISA_07_15

16_NEH_02_08, That he may give, 24_JER_50_34 >>>>>, that is good, 28_HOS_08_03
21_ECC_02_21, this also is, 21_ECC_04_16
21_ECC_02_15, this also is vanity, 21_ECC_04_16
20_PRO_20_17, to a man, 42_LUK_01_27
21_ECC_02_21, to a man that, <<<<<
02_EXO_16_27, to gather and, <<<<<
20_PRO_18_09, to him that, 21_ECC_04_10
20_PRO_18_09, to him that is, 21_ECC_04_10
21_ECC_02_11, vanity and vexation, 21_ECC_04_04
21_ECC_02_11, vanity and vexation of, 21_ECC_04_04

21_ECC_02_17, vexation of spirit, 21_ECC_04_04 21_ECC_01_16, wisdom and knowledge, 23_ISA_33_06
21_ECC_03:01 To every [thing there is] a season, and a time to every purpose under the heaven: \#,
>>>>>, a season and, 27_DAN_07_12
12_2KI_05_26, a time to, 21_ECC_03_02
>>>>>, and a time, 21_ECC_03_02
>>>>>, and a time to, 21_ECC_03_02
21_ECC_02_21, There is a, 21_ECC_03_17
>>>>>, to every purpose, 21_ECC_08_06
01_GEN_01_30, to every thing, <<<<<
21_ECC_03:02 A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted; \#,
21_ECC_03_01, a time to, 21_ECC_03_02
21_ECC_03_02, a time to, 21_ECC_03_03
21_ECC_03_01, and a time, 21_ECC_03_04
21_ECC_03_01, and a time to, 21_ECC_03_03
21_ECC_01_15, that which is, 21_ECC_03_15
>>>>>, to pluck up, 24_JER_18_07
>>>>>, up that which, 26_EZE_34_04
>>>>>, up that which is, 51_COL_01_24
21_ECC_03:03 A time to kill, and a time to heal; a time to break down, and a time to build up; \#,
21_ECC_03_02, a time to, 21_ECC_03_03
21_ECC_03_03, a time to, 21_ECC_03_04
21_ECC_03_02, and a time to, 21_ECC_03_03

21_ECC_03_03, and a time to, 21_ECC_03_04
>>>>>, break down and, 24_JER_31_28 >>>>>, to break down, 24_JER_31_28
>>>>>, to break down and, 24_JER_31_28
21_ECC_03:04 A time to weep, and a time to laugh; a time to mourn, and a time to dance; \#,
21_ECC_03_03, a time to, 21_ECC_03_04
21_ECC_03_04, a time to, 21_ECC_03_05
21_ECC_03_02, and a time, 21_ECC_03_05
21_ECC_03_03, and a time to, 21_ECC_03_04
21_ECC_03_04, and a time to, 21_ECC_03_05
11_1KI_13_29, to mourn and, <<<<<<
01_GEN_43_30, to weep and, <<<<<
21_ECC_03:05 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; \#,
21_ECC_03_04, a time to, 21_ECC_03_05
21_ECC_03_05, a time to, 21_ECC_03_06
>>>>>, A time to cast, 21_ECC_03_06
21_ECC_03_04, and a time, 21_ECC_03_06
21_ECC_03_04, and a time to, 21_ECC_03_05
21_ECC_03_05, and a time to, 21_ECC_03_06
>>>>>, time to cast, 21_ECC_03_06
>>>>>, time to cast away, 21_ECC_03_06
>>>>>, to cast away, 21_ECC_03_06
21_ECC_03:06 A time to get, and a time to lose; a time to keep, and a time to cast away; \#,
21_ECC_03_05, a time to, 21_ECC_03_06
21_ECC_03_06, a time to, 21_ECC_03_07
21_ECC_03_05, A time to cast, $\lll \lll$
>>>>>, a time to keep, 21_ECC_03_07
21_ECC_03_05, and a time, 21_ECC_03_07
21_ECC_03_05, and a time to, 21_ECC_03_06
21_ECC_03_06, and a time to, 21_ECC_03_07
21_ECC_03_05, time to cast, $\lll \lll$
21_ECC_03_05, time to cast away, $\lll \ll$
>>>>>, time to keep, 21_ECC_03_07
21_ECC_03_05, to cast away, $\lll \ll$
03_LEV_14_22, to get and, $\lll \ll$
02_EXO_22_10, to keep and, <<<<<
21_ECC_03:07 A time to rend, and a time to sew; a time to keep silence, and a time to speak; \#,
21_ECC_03_06, a time to, 21_ECC_03_07
21_ECC_03_07, a time to, 21_ECC_03_08
21_ECC_03_06, a time to keep, <<<<<
21_ECC_03_06, and a time, 21_ECC_03_08

21_ECC_03_06, and a time to, 21_ECC_03_07
21_ECC_03_07, and a time to, 21_ECC_03_08
07_JUD_03_19, Keep silence And, <<<<<
21_ECC_03_06, time to keep, <<<<<<
21_ECC_03:08 A time to love, and a time to hate; a time of war, and a time of peace. \#,
15_EZR_10_13, a time of, 27_DAN_12_01
21_ECC_03_07, a time to, 21_ECC_03_08
21_ECC_03_08, a time to, <<<<<
21_ECC_03_07, and a time, $\lll \ll$
21_ECC_03_07, and a time to, <<<<<
14_2CH_08_09, of war and, 24_JER_28_08
21_ECC_03:09 What profit hath he that worketh in that wherein he laboureth? \#,
>>>>>, hath he that, 21_ECC_05_16
19_PSA_101_007, He that worketh, <<<<< >>>>>, profit hath he, 21_ECC_05_16
>>>>>, profit hath he that, 21_ECC_05_16
>>>>>, that worketh in, 49_EPH_03_20
21_ECC_01_03, What profit hath, $\lll \lll$
>>>>>, What profit hath he, 21_ECC_05_16
21_ECC_03:10 I have seen the travail, which God hath given to the sons of men to be exercised in it. \#,
21_ECC_01_13, given to the, 26_EZE_15_06
21_ECC_01_13, given to the sons, $\lll \lll$
11_1KI_05_04, God hath given, 21_ECC_05_19
>>>>>, God hath given to, 44_ACT_05_32
19_PSA_112_009, hath given to the, <<<<<
19_PSA_098_003, have seen the, 23_ISA_06_05
21_ECC_01_14, I have seen, 21_ECC_05_13
18_JOB_05_03, I have seen the, 44_ACT_07_34
14_2CH_26_15, men to be, 54_1TI_02_04
21_ECC_02_08, sons of men, 21_ECC_03_18
>>>>>, sons of men to, 24_JER_32_19
21_ECC_02_08, the sons of, 21_ECC_03_18
21_ECC_02_08, the sons of men, 21_ECC_03_18
21_ECC_01_13, to be exercised, <<<<<
21_ECC_01_13, to the sons, $\lll \ll$
21_ECC_01_13, to the sons of, $\lll \ll$
>>>>>, which God hath given, 58_HEB_02_13

## 21_ECC_03:11 He hath made every [thing]

 beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. \#,>>>>>, find out the work, 21_ECC_08_17

20_PRO_08_23, from the beginning,
23_ISA_40_21
09_1SA_02_08, hath set the world, $\lll \lll$
19_PSA_148_006, he hath made, 21_ECC_07_13
18_JOB_19_08, he hath set, 25_LAM_02_17
09_1SA_02_08, he hath set the, <<<<<
02_EXO_11_10, heart so that, <<<<<
>>>>>, in his time, 23_ISA_60_22
19_PSA_095_010, in their heart, 21_ECC_09_03
>>>>>, no man can, 40_MAT_06_24
>>>>>, out the work, 21_ECC_08_17
>>>>>, out the work that, 21_ECC_08_17
09_1SA_02_08, set the world, <<<<<
>>>>>, so that no, 23_ISA_60_15
>>>>>, so that no man, 23_ISA_60_15
>>>>>, that God maketh from, 21_ECC_03_11
21_ECC_03_11, that God maketh from, $\lll \lll$ 12_2KI_23_10, that no man, 23_ISA_24_10 >>>>>, that no man can, 43_JOH_06_65 21_ECC_02_17, the work that, 21_ECC_08_17 19_PSA_009_008, the world in, 42_LUK_04_05
19_PSA_030_012, to the end, 21_ECC_07_14
21_ECC_03:12 I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life. \#,
20_PRO_27_21, a man to, 21_ECC_06_02
19_PSA_036_003, and to do, 24_JER_33_18
19_PSA_036_003, and to do good, $\lll \ll$
18_JOB_20_05, but for a, 23_ISA_08_14
19_PSA_051_018, Do good in, <<<<<
21_ECC_02_24, for a man, 21_ECC_07_05
20_PRO_20_03, for a man to, 23_ISA_44_15
21_ECC_02_26, good in his, $\lll \lll$
19_PSA_140_012, I know that, 21_ECC_03_14
12_2KI_05_15, I know that there, <<<<<
07_JUD_16_30, in his life, <<<<<<
14_2CH_04_06, in them but, $\lll \ll$
09_1SA_02_24, is no good, $\lll \ll$
12_2KI_05_15, know that there, 26_EZE_02_05
12_2KI_05_15, know that there is, <<<<<
19_PSA_036_001, that there is, 21_ECC_03_22
12_2KI_05_15, that there is no, 23_ISA_23_01
21_ECC_02_16, there is no, 21_ECC_04_16
>>>>>, there is no good, 24_JER_14_19
>>>>>, to rejoice and, 42_LUK_19_37
21_ECC_03:13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God. \#,

01_GEN_15_14, And also that, $\lll \ll$
21_ECC_02_24, and drink and, 24_JER_22_15
21_ECC_02_24, eat and drink, 23_ISA_22_13

21_ECC_02_24, eat and drink and, 24_JER_22_15
>>>>>, enjoy the good, 21_ECC_05_18
>>>>>, enjoy the good of, 21_ECC_05_18
17_EST_01_22, every man should, 41_MAR_15_24
>>>>>, gift of God, 21_ECC_05_19
01_GEN_45_20, good of all, <<<<<
>>>>>, good of all his, 21_ECC_05_18
>>>>>, is the gift, 21_ECC_05_19
>>>>>, is the gift of, 21_ECC_05_19
20_PRO_25_02, it is the, 22_SON_05_02
>>>>>, it is the gift, 49_EPH_02_08
21_ECC_02_22, of all his, 21_ECC_04_08
21_ECC_02_24, should eat and, $\lll \lll$
21_ECC_02_24, should eat and drink, $\lll \ll$
12_2KI_12_04, that every man, 24_JER_34_09
17_EST_01_22, that every man should, <<<<<
>>>>>, the gift of, 21_ECC_05_19
>>>>>, the gift of God, 21_ECC_05_19
19_PSA_128_005, the good of, 21_ECC_05_18
01_GEN_45_20, the good of all, $\lll \ll$
21_ECC_03:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him. \#, 19_PSA_083_017, be put to, 23_ISA_54_04
20_PRO_04_15, from it and, <<<<<
21_ECC_03_12, I know that, 21_ECC_08_12
20_PRO_27_14, it shall be, 21_ECC_08_07
05_DEU_24_21, it shall be for, 23_ISA_07_25
19_PSA_037_018, shall be for, 21_ECC_08_07
19_PSA_037_018, shall be for ever,
23_ISA_51_08
02_EXO_25_15, taken from it, $\lll \lll$
>>>>>, that men should, 40_MAT_07_12
21_ECC_03:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past. \#,
21_ECC_01_15, and that which, 21_ECC_10_20
21_ECC_01_15, And that which is, 23_ISA_59_05
>>>>>, hath been is, 21_ECC_06_10
20_PRO_16_19, is to be, 33_MIC_05_02
07_JUD_11_36, that which hath, 21_ECC_06_10
21_ECC_02_12, that which hath been, <<<<<

21_ECC_03_02, that which is, 21_ECC_07_24
>>>>>, that which is to, 49_EPH_01_21 >>>>>, which hath been is, 21_ECC_06_10 03_LEV_11_37, which is to, 43_JOH_01_38 03_LEV_11_37, which is to be, <<<<<

21_ECC_03:16 And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there. \#,
>>>>>, and the place of, 26_EZE_43_07
>>>>>, I saw under, 26_EZE_10_20
>>>>>, I saw under the, 26_EZE_10_20
>>>>>, saw under the, 21_ECC_09_11
>>>>>, saw under the sun, 21_ECC_09_11
20_PRO_25_06, the place of, 21_ECC_08_10
21_ECC_02_22, under the sun, 21_ECC_04_01
>>>>>, was there and, 43_JOH_12_09
21_ECC_03:17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work. \#,
20_PRO_14_19, and the wicked, 23_ISA_13_11
>>>>>, and the wicked for, 23_ISA_13_11
>>>>>, for every purpose, 24_JER_51_29
21_ECC_02_21, for there is, 21_ECC_07_20
21_ECC_02_21, For there is a, <<<<<<
>>>>>, God shall judge, 45_ROM_02_16
>>>>>, God shall judge the, 45_ROM_02_16
21_ECC_02_15, I said in, 21_ECC_03_18
21_ECC_02_01, I said in mine, $\lll \lll$
21_ECC_02_03, in mine heart, 21_ECC_03_18
15_EZR_10_13, is a time, $\lll \ll$
20_PRO_21_18, righteous and the, 26_EZE_21_03
>>>>>, righteous and the wicked, 26_EZE_21_03
21_ECC_02_01, said in mine, 26_EZE_09_05
21_ECC_02_01, said in mine heart, $\lll \ll$
19_PSA_096_013, shall judge the, 23_ISA_51_05
20_PRO_21_18, the righteous and,
21_ECC_09_01
20_PRO_21_18, the righteous and the, 26_EZE_21_03
20_PRO_21_12, the wicked for, 23_ISA_05_23
21_ECC_03_01, There is a, 21_ECC_05_13
>>>>>, there is a time, 21_ECC_08_09

21_ECC_03:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. \#,
16_NEH_13_22, and that they, 23_ISA_10_02
>>>>>, estate of the, 44_ACT_22_05
21_ECC_03_17, I said in, 23_ISA_38_10
21_ECC_03_17, in mine heart, 23_ISA_63_04
14_2CH_14_08, of men that, 56_TIT_01_14
21_ECC_02_08, of the sons, 21_ECC_08_11
21_ECC_02_08, of the sons of, 21_ECC_08_11
02_EXO_05_19, see that they, <<<<<
21_ECC_03_10, sons of men, 21_ECC_03_19
19_PSA_107_007, that they might,
23_ISA_28_13
>>>>>, that they might see, 43_JOH_12_09
13_1CH_17_17, the estate of, <<<<<
>>>>>, the estate of the, 44_ACT_22_05
21_ECC_03_10, the sons of, 21_ECC_03_19
21_ECC_03_10, the sons of men, 21_ECC_03_19
19_PSA_069_022, them and that, 26_EZE_34_30
>>>>>, them and that they, 26_EZE_34_30
>>>>>>, they might see, 43_JOH_12_09
>>>>>, they themselves are, 61_2PE_02_19
21_ECC_03:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. \#,
20_PRO_15_23, a man hath, 21_ECC_08_15
>>>>>, a man hath no, 21_ECC_08_15
21_ECC_01_14, all is vanity, 21_ECC_12_08
21_ECC_02_17, for all is, <<<<<
21_ECC_02_17, for all is vanity, $\lll \ll$
13_1CH_23_29, for that which, 23_ISA_55_02
01_GEN_11_06, have all one, <<<<<
>>>>>, man hath no, 21_ECC_08_15
19_PSA_058_011, so that a, 26_EZE_41_18
19_PSA_058_011, So that a man, <<<<<
21_ECC_03_18, sons of men, 21_ECC_08_11
19_PSA_058_011, that a man, 21_ECC_03_22
18_JOB_02_04, that a man hath, $\lll \ll$
21_ECC_03_18, the sons of, 21_ECC_08_11
21_ECC_03_18, the sons of men, 21_ECC_08_11
10_2SA_22_43, them as the, 23_ISA_41_02
01_GEN_11_06, they have all, <<<<<
01_GEN_11_06, they have all one, $\lll \ll$

18_JOB_01_15, yea they have, 24_JER_12_02
21_ECC_03:20 All go unto one place; all are of the dust, and all turn to dust again. \#,
20_PRO_20_24, are of the, 44_ACT_15_23
20_PRO_08_26, of the dust, 23_ISA_29_04
11_1KI_16_02, of the dust and, 23_ISA_29_04
19_PSA_113_007, the dust and, 23_ISA_29_04
01_GEN_01_09, unto one place, <<<<<
21_ECC_03:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? \#,

18_JOB_27_03, And the Spirit, 21_ECC_12_07
18_JOB_27_03, And the Spirit of, 23_ISA_11_02
19_PSA_144_003, of man that, 23_ISA_56_02
03_LEV_07_24, of the beast that, 66_REV_17_07
20_PRO_20_27, spirit of man, 46_1CO_02_11
14_2CH_21_16, spirit of the, 21_ECC_10_04
16_NEH_02_14, the beast that, 24_JER_27_05
20_PRO_20_27, the Spirit of, 21_ECC_10_04
20_PRO_20_27, The spirit of man,
46_1CO_02_11
14_2CH_21_16, the spirit of the, 21_ECC_10_04
19_PSA_050_004, to the earth, 21_ECC_12_07
21_ECC_03:22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? \#,
>>>>>, a man should, 25_LAM_03_26
>>>>>, be after him, 21_ECC_06_12
18_JOB_18_14, bring him to, 26_EZE_12_13
05_DEU_24_04, for that is, 21_ECC_07_02
02_EXO_22_27, For that is his, $\lll \lll$
>>>>>, for who shall, 24_JER_15_05
01_GEN_08_08, him to see, <<<<<
>>>>>, his own works, 58_HEB_04_10
20_PRO_28_26, in his own, 23_ISA_14_18
>>>>>, is his portion, 21_ECC_05_18
21_ECC_02_18, shall be after, 21_ECC_10_14
>>>>>, shall be after him, 21_ECC_06_12
18_JOB_18_14, shall bring him, $\lll \ll$
18_JOB_18_14, shall bring him to, $\lll \ll$
>>>>>, than that a, 23_ISA_28_20
>>>>>, than that a man, 23_ISA_28_20
21_ECC_03_19, that a man, 21_ECC_08_17
>>>>>, that a man should, 25_LAM_03_26
02_EXO_22_27, that is his, <<<<<<
21_ECC_03_12, that there is, 21_ECC_09_03
>>>>>, that there is nothing, 45_ROM_14_14
21_ECC_02_24, there is nothing, 21_ECC_05_14
01_GEN_02_19, to see what, 38_ZEC_02_02
19_PSA_120_003, What shall be, 21_ECC_06_12
>>>>>, what shall be after, 21_ECC_06_12
>>>>>, who shall bring, 31_OBA_01_03
21_ECC_04:01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. \#,

19_PSA_037_037, and behold the, 24_JER_13_07
21_ECC_02_11, And on the, 23_ISA_54_03
16_NEH_07_67, And they had, 24_JER_04_23
06_JOS_08_20, and they had no, 24_JER_04_23
21_ECC_01_14, are done under the, <<<<<
>>>>>, but they had, 26_EZE_41_06
>>>>>, considered all the, 21_ECC_04_15
21_ECC_01_14, done under the, 21_ECC_08_09
21_ECC_01_14, done under the sun, 21_ECC_08_09
>>>>>, had no comforter, 25_LAM_01_09
>>>>>, I returned and, 21_ECC_04_07
04_NUM_08_16, of such as, <<<<<
09_1SA_20_20, on the side, 44_ACT_12_07
07_JUD_19_01, on the side of, <<<<<
>>>>>, power but they, 66_REV_20_06
21_ECC_01_14, sun and behold, <<<<<
11_1KI_07_30, the side of, 26_EZE_25_09
21_ECC_01_14, the sun and, 21_ECC_06_01
21_ECC_01_14, the sun and behold, $\lll \ll$
09_1SA_30_04, they had no, 24_JER_04_23
>>>>>, they had no comforter, 21_ECC_04_01
21_ECC_04_01, they had no comforter, 21_ECC_04_01
21_ECC_04_01, they had no comforter, <<<<<
21_ECC_03_16, under the sun, 21_ECC_04_03
21_ECC_01_14, under the sun and,
21_ECC_09_13
21_ECC_04:02 Wherefore I praised the dead which are already dead more than the living which are yet alive. \#,
19_PSA_119_100, more than the, 21_ECC_06_08
07_JUD_16_30, the dead which, 66_REV_20_13
>>>>>, the living which, 21_ECC_04_15
>>>>>, which are yet, 24_JER_02_11

21_ECC_04:03 Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. \#,
18_JOB_28_07, hath not seen, 46_1CO_02_09
>>>>>, hath not seen the, 21_ECC_06_05
05_DEU_20_06, hath not yet, <<<<<
>>>>>, is done under, 21_ECC_08_09
>>>>>, is done under the, 21_ECC_08_09
07_JUD_20_12, that is done, 21_ECC_08_16
>>>>>, that is done under, 21_ECC_08_09
21_ECC_04_01, under the sun, 21_ECC_04_07
19_PSA_066_020, which hath not, <<<<<
19_PSA_124_006, who hath not, <<<<<
>>>>>, work that is done, 21_ECC_08_09
21_ECC_04:04 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit. \#,
20_PRO_28_12, a man is, 43_JOH_16_21
>>>>>, also vanity and, 21_ECC_06_09
>>>>>, also vanity and vexation, 21_ECC_06_09
>>>>>, and every right work, 21_ECC_04_04
21_ECC_04_04, and every right work, <<<<<
21_ECC_02_26, and vexation of, 21_ECC_04_06
21_ECC_02_26, and vexation of spirit,
21_ECC_04_06
>>>>>, I considered all, 21_ECC_04_15
>>>>>, is also vanity and, 21_ECC_06_09
18_JOB_12_04, of his neighbour, 24_JER_09_04
05_DEU_15_10, that for this, <<<<<
21_ECC_02_26, vanity and vexation,
21_ECC_04_16
21_ECC_02_26, vanity and vexation of, 21_ECC_04_16

21_ECC_02_26, vexation of spirit, 21_ECC_04_06
21_ECC_04:05 The fool foldeth his hands together, and eateth his own flesh. \#,
04_NUM_24_10, hands together and, 26_EZE_21_17
04_NUM_24_10, his hands together, <<<<<
04_NUM_24_10, his hands together and, <<<<<
20_PRO_11_17, his own flesh, <<<<<
21_ECC_04:06 Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit. \#,
21_ECC_04_04, and vexation of, 21_ECC_04_16

21_ECC_04_04, and vexation of spirit, 21_ECC_04_16

21_ECC_04_04, vexation of spirit, 21_ECC_04_16
21_ECC_04:07 Then I returned, and I saw vanity under the sun. \#,
21_ECC_04_01, I returned and, <<<<<
21_ECC_04_03, under the sun, 21_ECC_04_15
21_ECC_04:08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. \#,
21_ECC_02_22, all his labour, 21_ECC_05_18
01_GEN_32_24, alone and there, <<<<<
21_ECC_01_09, and there is, 21_ECC_05_14
12_2KI_19_03, and there is not, 22_SON_06_06
>>>>>, is a sore, 21_ECC_05_13
21_ECC_02_23, is also vanity, 21_ECC_05_10
19_PSA_139_004, is not a, 21_ECC_07_20
>>>>>, is there no, 24_JER_08_22
20_PRO_22_18, it is a, 23_ISA_22_05
>>>>>, no end of, 21_ECC_04_16
>>>>>, no end of all, 21_ECC_04_16
21_ECC_03_13, of all his, 21_ECC_05_18
21_ECC_02_22, of all his labour, 21_ECC_05_18
19_PSA_139_004, there is not, 21_ECC_07_20
19_PSA_139_004, there is not a, 21_ECC_07_20
07_JUD_21_06, there is one, 21_ECC_09_02
21_ECC_02_23, This is also, 21_ECC_05_10
21_ECC_02_23, This is also vanity,
21_ECC_05_10
18_JOB_31_11, yea it is, <<<<<
21_ECC_04:09 Two [are] better than one;
because they have a good reward for their
labour. \#,
>>>>>, are better than, 25_LAM_04_09
19_PSA_055_019, because they have,
23_ISA_05_13
>>>>>, have a good, 54_1TI_03_07
02_EXO_18_16, they have a, 45_ROM_10_02
21_ECC_04:10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up. \#,
>>>>>, but woe to, 40_MAT_18_07

19_PSA_147_013, for he hath, 21_ECC_05_04 19_PSA_022_024, For he hath not, <<<<<< >>>>>, For if they, 42_LUK_23_31
19_PSA_147_020, he hath not, 21_ECC_06_05
21_ECC_02_26, him that is, 21_ECC_06_10
10_2SA_23_08, lift up his, 23_ISA_10_24
18_JOB_29_12, to help him, 26_EZE_12_14
21_ECC_02_26, to him that, 21_ECC_09_02
21_ECC_02_26, to him that is, 21_ECC_09_04
>>>>>, woe to him, 35_HAB_02_06
>>>>>, woe to him that, 35_HAB_02_06
21_ECC_04:11 Again, if two lie together, then they have heat: but how can one be warm [alone]? \#,
>>>>>, how can one, 40_MAT_12_29
21_ECC_04:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. \#,
02_EXO_21_35, And if one, <<<<<
07_JUD_19_03, him and a, 42_LUK_03_22
18_JOB_18_09, prevail against him, 24_JER_20_10
21_ECC_04:13 Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished. \#,
20_PRO_23_24, a wise child, <<<<<<
>>>>>, and a wise, 21_ECC_08_05
20_PRO_27_10, Better is a, <<<<<< >>>>>, no more be, 23_ISA_47_01
21_ECC_04:14 For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor. \#,
>>>>>, also he that, 46_1CO_07_22
>>>>>, also he that is, 46_1CO_07_22
01_GEN_17_23, born in his, <<<<<
20_PRO_04_23, for out of, 23_ISA_02_03
19_PSA_098_009, he cometh to, 41_MAR_05_38
20_PRO_29_27, he that is, 21_ECC_05_08
03_LEV_24_16, he that is born, 40_MAT_02_02
13_1CH_11_10, in his kingdom, 40_MAT_16_28
03_LEV_24_16, is born in, $\lll \ll$
03_LEV_22_11, is born in his, $\lll \ll$
18_JOB_25_04, that is born, 40_MAT_02_02
03_LEV_24_16, that is born in, $\lll \ll$
21_ECC_04:15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead. \#,
>>>>>, all the living, 21_ECC_09_04

07_JUD_13_08, child that shall, $\lll \ll$
21_ECC_04_01, considered all the, $\lll \lll$
21_ECC_04_04, I considered all, <<<<<
20_PRO_11_08, in his stead, 23_ISA_37_38
>>>>>, shall stand up, 27_DAN_08_22
>>>>>, shall stand up in, 27_DAN_11_20
>>>>>, stand up in, 26_EZE_31_14
>>>>>, stand up in his, 27_DAN_11_07
21_ECC_04_02, the living which, $\lll \lll$
12_2KI_23_11, the sun with, $\lll \ll$
21_ECC_04_07, under the sun, 21_ECC_05_13
19_PSA_021_009, up in his, 24_JER_51_03
21_ECC_04:16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. \#,
11_1KI_20_15, all the people even, <<<<<
21_ECC_02_26, also is vanity, 21_ECC_07_06
21_ECC_04_06, and vexation of, 21_ECC_06_09
21_ECC_04_06, and vexation of spirit,
21_ECC_06_09
>>>>>, before them they, 33_MIC_02_13
19_PSA_119_096, end of all, 21_ECC_07_02
>>>>>, end of all the, 24_JER_46_28
07_JUD_20_02, even of all, <<<<<
01_GEN_23_10, even of all that, <<<<<
>>>>>, is no end, 21_ECC_12_12
21_ECC_02_26, is vanity and, 21_ECC_06_02
21_ECC_02_17, is vanity and vexation, <<<<<
21_ECC_04_08, no end of, <<<<<
21_ECC_04_08, no end of all, $\lll \ll$
18_JOB_08_13, of all that, 21_ECC_06_02
21_ECC_02_20, of all the, 23_ISA_10_23
16_NEH_08_13, of all the people, 24_JER_28_01
07_JUD_20_02, people even of, $\lll \ll$
07_JUD_20_02, people even of all, $\lll \lll$
19_PSA_066_006, rejoice in him, $\lll \lll$
18_JOB_20_18, shall not rejoice, $\lll \ll$
18_JOB_18_20, that come after, <<<<<

19_PSA_143_003, that have been, 24_JER_28_08
14_2CH_30_18, the people even, 61_2PE_02_01
07_JUD_20_02, the people even of, <<<<<
21_ECC_03_12, there is no, 21_ECC_08_08
>>>>>, There is no end, 21_ECC_12_12
19_PSA_038_020, They also that, 23_ISA_29_24
21_ECC_02_26, this also is, 21_ECC_05_16

21_ECC_02_26, this also is vanity, 21_ECC_07_06
21_ECC_04_04, vanity and vexation, 21_ECC_06_09
21_ECC_04_04, vanity and vexation of, 21_ECC_06_09

21_ECC_04_06, vexation of spirit, 21_ECC_06_09
21_ECC_05:01 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. \#,
19_PSA_055_014, house of God, 27_DAN_01_02
16_NEH_12_40, house of God and,
40_MAT_12_04
20_PRO_03_26, keep thy foot, <<<<<
10_2SA_11_20, not that they, 46_1CO_09_24
20_PRO_03_04, of God and, 23_ISA_53_04
08_RUT_02_09, that they do, 26_EZE_08_09
20_PRO_21_12, the house of, 21_ECC_07_02
19_PSA_055_014, the house of God,
27_DAN_01_02
20_PRO_21_27, the sacrifice of, 24_JER_33_11
>>>>>, they consider not, 28_HOS_07_02
09_1SA_27_08, thou goest to, <<<<<
16_NEH_09_08, to give the, 47_2CO_04_06
19_PSA_052_001, to the house, 21_ECC_07_02
19_PSA_052_001, to the house of,
21_ECC_07_02
20_PRO_06_22, When thou goest,
42_LUK_12_58
02_EXO_04_21, When thou goest to, <<<<<
21_ECC_05:02 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. \#, 20_PRO_24_17, and let not, 42_LUK_21_21
19_PSA_061_007, before God for, <<<<<
19_PSA_074_012, for God is, 23_ISA_08_10
19_PSA_014_005, for God is in, <<<<<
>>>>>, God for God, 43_JOH_03_34
>>>>>, God for God is, 62_1JO_04_08
19_PSA_115_003, God is in, 23_ISA_45_14

19_PSA_135_006, in heaven and, 27_DAN_06_27
19_PSA_011_004, is in heaven, 40_MAT_05_16
18_JOB_16_19, is in heaven and, <<<<<
20_PRO_24_17, let not thine, 36_ZEP_03_16

20_PRO_23_17, Let not thine heart, <<<<<
07_JUD_13_12, let thy words, <<<<<
20_PRO_23_17, not thine heart, <<<<<
20_PRO_24_17, not thine heart be, <<<<<<
20_PRO_24_17, thine heart be, <<<<<
14_2CH_06_15, thy mouth and, 23_ISA_51_16
10_2SA_07_28, thy words be, <<<<<
14_2CH_06_15, with thy mouth, 45_ROM_10_09
14_2CH_06_15, with thy mouth and, <<<<<
21_ECC_05:03 For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words. \#,

20_PRO_15_22, the multitude of, 21_ECC_05_03
21_ECC_05_03, the multitude of, 23_ISA_01_11

## 21_ECC_05:04 When thou vowest a vow unto

 God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.\#,07_JUD_11_30, a vow unto, 23_ISA_19_21
21_ECC_04_10, for he hath, 23_ISA_12_05
05_DEU_14_27, for he hath no, <<<<<
20_PRO_17_16, he hath no, 23_ISA_40_20
11_1KI_12_02, it for he, <<<<<
>>>>>, no pleasure in, 21_ECC_12_01
>>>>>, not to pay, 40_MAT_18_25
05_DEU_23_21, pay it for, <<<<<<
19_PSA_068_028, that which thou,
26_EZE_27_07
19_PSA_068_028, that which thou hast, <<<<<
05_DEU_23_23, thou hast vowed, <<<<<
05_DEU_23_21, to pay it, <<<<<
05_DEU_23_21, to pay it for, $\lll \lll$
20_PRO_23_08, which thou hast, 23_ISA_39_08
21_ECC_05:05 Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay. \#,
20_PRO_16_16, better is it, <<<<<
10_2SA_03_24, is it that, 39_MAL_03_14
10_2SA_03_24, is it that thou, 43_JOH_04_09
16_NEH_06_06, it that thou, 43_JOH_04_09
20_PRO_25_07, than that thou, <<<<<
20_PRO_25_07, than that thou shouldest, <<<<<
20_PRO_25_07, that thou shouldest, 21_ECC_07_18
01_GEN_03_11, that thou shouldest not, <<<<<
01_GEN_03_11, thou shouldest not,
31_OBA_01_13

21_ECC_05:06 Suffer not thy mouth to cause thy flesh to $\sin$; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? \#,
05_DEU_12_03, and destroy the, 26_EZE_25_16
>>>>>, and destroy the work, 21_ECC_05_06
21_ECC_05_06, and destroy the work, <<<<< >>>>>, before the angel, 38_ZEC_03_01 11_1KI_07_26, it was an, <<<<<

19_PSA_128_002, of thine hands, 33_MIC_05_13
10_2SA_24_17, the angel that, 38_ZEC_01_09
19_PSA_143_005, the work of, 21_ECC_07_13
18_JOB_14_15, the work of thine,
33_MIC_05_13
15_EZR_07_19, thou before the, <<<<<
19_PSA_050_019, thy mouth to, <<<<<
12_2KI_19_22, thy voice and, 22_SON_02_14
18_JOB_14_15, work of thine, 33_MIC_05_13
18_JOB_10_03, work of thine hands,
33_MIC_05_13
21_ECC_05:07 For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God. \#,
19_PSA_118_012, for in the, 23_ISA_15_05
20_PRO_15_22, in the multitude, 23_ISA_47_13
20_PRO_15_22, in the multitude of,
23_ISA_47_13
05_DEU_13_01, of dreams and, <<<<<
>>>>>, there are also, 43_JOH_21_25
21_ECC_05:08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they. \#, >>>>>, and justice in, 24_JER_23_05 19_PSA_050_022, and there be, 23_ISA_06_12
04_NUM_24_07, be higher than, <<<<<
09_1SA_09_09, for he that, 21_ECC_07_18
21_ECC_04_14, he that is, 21_ECC_10_03
19_PSA_089_027, higher than the, 27_DAN_08_03
19_PSA_061_002, is higher than, <<<<<<
19_PSA_119_121, judgment and justice, 24_JER_22_15
>>>>>, judgment and justice in, 24_JER_23_05
>>>>>, marvel not at, 43_JOH_05_28

13_1CH_15_13, not at the, 47_2CO_04_18
20_PRO_31_09, of the poor, 23_ISA_03_14
20_PRO_31_09, of the poor and, 24_JER_22_16
19_PSA_055_003, oppression of the, <<<<<
19_PSA_012_005, oppression of the poor, <<<<<
19_PSA_061_002, that is higher, <<<<<
19_PSA_061_002, that is higher than, <<<<<
19_PSA_119_134, the oppression of, <<<<<
19_PSA_055_003, the oppression of the, <<<<<
20_PRO_31_09, the poor and, 23_ISA_11_04
21_ECC_05:09 Moreover the profit of the earth is for all: the king [himself] is served by the field. \#,
>>>>>, all the king, 24_JER_39_13
20_PRO_24_30, by the field, <<<<<
19_PSA_096_005, For all the, 24_JER_03_08
20_PRO_30_04, of the earth, 23_ISA_02_19
>>>>>, of the earth is, 43_JOH_03_31
20_PRO_30_21, the earth is, 23_ISA_24_19
>>>>>, the profit of, 46_1CO_10_33
21_ECC_05:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity. \#, 20_PRO_20_13, be satisfied with, 23_ISA_66_11
20_PRO_22_11, he that loveth, 21_ECC_05_10
21_ECC_05_10, he that loveth, 40_MAT_10_37
21_ECC_04_08, is also vanity, 21_ECC_06_09
19_PSA_129_007, nor he that, <<<<<
18_JOB_27_14, not be satisfied with, <<<<<
20_PRO_28_20, shall not be, 21_ECC_08_13
18_JOB_27_14, shall not be satisfied, <<<<<
21_ECC_04_08, This is also, 21_ECC_06_09
21_ECC_04_08, This is also vanity, 21_ECC_06_09

21_ECC_05:11 When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes? \#, >>>>>, eat them and, 24_JER_15_16
13_1CH_25_07, of them with their, <<<<<< >>>>>, what good is there, 21_ECC_05_11
21_ECC_05_11, what good is there, <<<<<< >>>>>, with their eyes, 23_ISA_06_10
21_ECC_05:12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. \#,

05_DEU_33_19, abundance of the,
40_MAT_12_34
07_JUD_15_01, not suffer him, $\lll \ll$
07_JUD_15_01, not suffer him to, $\lll \ll$
07_JUD_15_01, suffer him to, <<<<<
19_PSA_052_007, the abundance of,
23_ISA_07_22
05_DEU_33_19, the abundance of the,
40_MAT_12_34
19_PSA_013_003, the sleep of, $\lll \ll$
20_PRO_10_03, will not suffer, 46_1CO_10_13
21_ECC_05:13 There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt. \#,
>>>>>, a sore evil, 21_ECC_05_16
12_2KI_22_20, evil which I, 21_ECC_10_05
>>>>>, evil which I have, 21_ECC_06_01
>>>>>>, have seen under, 21_ECC_06_01
>>>>>, have seen under the, 21_ECC_06_01
21_ECC_03_10, I have seen, 21_ECC_05_18
>>>>>, I have seen under, 21_ECC_06_01
21_ECC_04_08, is a sore, <<<<<
>>>>>, is a sore evil, 21_ECC_05_16
04_NUM_19_09, kept for the, <<<<<<
>>>>>, kept for the owners, 21_ECC_05_13
21_ECC_05_13, kept for the owners, $\lll \lll$
18_JOB_31_39, owners thereof to, <<<<<< >>>>>, seen under the, 21_ECC_06_01
>>>>>, seen under the sun, 21_ECC_06_01
20_PRO_01_19, the owners thereof, 42_LUK_19_33
18_JOB_31_39, the owners thereof to, <<<<<
21_ECC_03_17, There is a, 21_ECC_07_15
21_ECC_04_15, under the sun, 21_ECC_05_18
20_PRO_09_05, which I have, 21_ECC_05_18
18_JOB_15_17, which I have seen,
21_ECC_06_01
21_ECC_05:14 But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand. \#,
13_1CH_07_23, a son and, 23_ISA_07_14
21_ECC_04_08, and there is, 21_ECC_07_15
19_PSA_019_006, and there is nothing, <<<<< 19_PSA_095_004, in his hand, 21_ECC_05_15 >>>>>, is nothing in, 46_1CO_08_04
07_JUD_14_06, nothing in his hand, <<<<<
21_ECC_03_22, there is nothing, 23_ISA_39_04

21_ECC_05:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. \#,
10_2SA_16_05, as he came, 21_ECC_05_15
21_ECC_05_15, as he came, 21_ECC_05_16
12_2KI_09_17, as he came and, $\lll \ll$
14_2CH_32_21, came forth of his, $\lll \ll$
14_2CH_32_21, forth of his, 30_AMO_07_17
10_2SA_16_05, he came forth, $\lll \ll$
21_ECC_01_03, his labour which, $\lll \ll$
21_ECC_01_03, his labour which he, <<<<<
04_NUM_12_12, his mother's womb,
43_JOH_03_04
21_ECC_05_14, in his hand, 22_SON_05_04
21_ECC_01_03, labour which he, <<<<<
>>>>>, of his labour, 21_ECC_08_15
04_NUM_12_12, of his mother's womb, <<<<< >>>>>, to go as, 44_ACT_17_14
21_ECC_05:16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? \#,
21_ECC_05_13, a sore evil, $\lll \ll$
>>>>>, also is a, 42_LUK_19_09
>>>>>, And this also, 47_2CO_13_09
18_JOB_21_15, and what profit, 39_MAL_03_14
21_ECC_05_15, as he came, 42_LUK_15_25
19_PSA_103_016, For the wind, 41_MAR_06_48
21_ECC_03_09, hath he that, $\lll \ll$
20_PRO_25_28, he that hath, 23_ISA_49_10
>>>>>, in all points, 58_HEB_04_15
21_ECC_05_13, is a sore evil, $\lll \ll$
21_ECC_03_09, profit hath he, $\lll \ll$
21_ECC_03_09, profit hath he that, $\lll \ll$
18_JOB_15_30, shall he go, <<<<<
03_LEV_16_16, so shall he, 23_ISA_10_26
>>>>>, that in all, 26_EZE_21_24
21_ECC_04_16, this also is, 21_ECC_07_06
21_ECC_03_09, What profit hath he, <<<<<
21_ECC_05:17 All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness. \#,
21_ECC_02_23, all his days, <<<<<
19_PSA_040_003, and he hath, 23_ISA_05_25
18_JOB_15_22, darkness and he, $\lll \ll$
18_JOB_07_01, his days also, $\lll \ll$

19_PSA_107_010, in darkness and, 21_ECC_06_04

21_ECC_05:18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. \#,
21_ECC_04_08, all his labour, <<<<<
21_ECC_02_03, all the days, 21_ECC_06_12
21_ECC_02_03, all the days of, 21_ECC_06_12
>>>>>, and comely for, 23_ISA_04_02
18_JOB_01_04, and to drink, 21_ECC_08_15
16_NEH_08_12, and to drink and, 21_ECC_08_15
09_1SA_09_24, Behold that which, <<<<<
>>>>>, Behold that which I, 24_JER_45_04
19_PSA_089_045, days of his, 21_ECC_05_20
12_2KI_25_30, days of his life, 21_ECC_05_20
18_JOB_01_04, eat and to, 21_ECC_08_15
18_JOB_01_04, eat and to drink, 21_ECC_08_15
21_ECC_03_13, enjoy the good, <<<<<
21_ECC_03_13, enjoy the good of, <<<<<
20_PRO_22_18, for it is, 23_ISA_22_05
>>>>>, for it is his, 40_MAT_05_35
>>>>>, God giveth him, 21_ECC_06_02
21_ECC_03_13, good of all his, <<<<<
18_JOB_27_12, have seen it, 25_LAM_02_16
21_ECC_01_03, he taketh under, <<<<<
21_ECC_01_03, he taketh under the, <<<<<
16_NEH_05_13, his labour that, <<<<<
>>>>>, his life which, 21_ECC_08_15
>>>>>, his life which God, 21_ECC_08_15
21_ECC_05_13, I have seen, 21_ECC_06_01
>>>>>, I have seen it, 24_JER_07_11
19_PSA_085_012, is good and, 23_ISA_55_02
21_ECC_03_22, is his portion, <<<<<
20_PRO_24_13, It is good, 21_ECC_07_18
20_PRO_24_13, it is good and, <<<<<
20_PRO_19_11, it is his, 40_MAT_05_35
>>>>>, life which God, 21_ECC_08_15
>>>>>, life which God giveth, 21_ECC_08_15
21_ECC_04_08, of all his, 44_ACT_03_18
21_ECC_04_08, of all his labour, <<<<<
12_2KI_25_30, of his life, 21_ECC_05_20
>>>>>, of his life which, 21_ECC_08_15
>>>>>, sun all the, 21_ECC_09_09
>>>>>, sun all the days, 21_ECC_09_09
21_ECC_01_03, taketh under the, <<<<<

21_ECC_01_03, taketh under the sun, <<<<<
19_PSA_069_004, that which I, 23_ISA_21_10
21_ECC_02_03, the days of, 21_ECC_05_20

19_PSA_089_045, the days of his, 21_ECC_05_20
21_ECC_03_13, the good of, 23_ISA_01_19
>>>>>, the sun all, 21_ECC_09_09
>>>>>, the sun all the, 21_ECC_09_09
18_JOB_22_07, to drink and, 21_ECC_08_15
20_PRO_25_21, to eat and, 21_ECC_08_15
18_JOB_01_04, to eat and to, 21_ECC_08_15
>>>>>, to enjoy the, 58_HEB_11_25
21_ECC_05_13, under the sun, 21_ECC_06_01 >>>>>, under the sun all, 21_ECC_09_09 >>>>>, which God giveth, 21_ECC_08_15 >>>>>, which God giveth him, 21_ECC_08_15 21_ECC_05_13, which I have, 21_ECC_06_01

21_ECC_05:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. \#,
>>>>>, also to whom, 45_ROM_04_24
09_1SA_15_28, and hath given, 43_JOH_03_35
>>>>>, and hath given him, 43_JOH_05_27
07_JUD_16_23, and to rejoice, <<<<<
17_EST_04_04, and to take, 23_ISA_10_02
14_2CH_01_12, and wealth and, <<<<<
>>>>>, eat thereof and, 43_JOH_06_50
18_JOB_42_11, every man also, <<<<<<
21_ECC_03_13, gift of God, 44_ACT_08_20
>>>>>, given him power, 43_JOH_17_02
21_ECC_03_10, God hath given, 21_ECC_06_02
>>>>>, God hath given riches, 21_ECC_06_02
>>>>>, hath given riches, 21_ECC_06_02
21_ECC_02_24, his labour This, <<<<<
16_NEH_12_47, his portion and, $\lll \ll$
21_ECC_02_24, in his labour, <<<<<
21_ECC_02_24, in his labour This, <<<<<
21_ECC_03_13, is the gift, 49_EPH_02_08
21_ECC_03_13, is the gift of, <<<<<
>>>>>, power to eat, 21_ECC_06_02
>>>>>, power to eat thereof, 21_ECC_06_02
19_PSA_104_031, rejoice in his, 23_ISA_25_09
14_2CH_01_12, riches and wealth, <<<<<
14 _2CH_01_12, riches and wealth and, $\lll \ll$
21_ECC_03_13, the gift of, 44_ACT_02_38
21_ECC_03_13, the gift of God, 44_ACT_08_20

17_EST_01_22, thereof and to, $\lll \ll$
19_PSA_118_024, This is the, 21_ECC_12_13
>>>>>, to eat thereof, 21_ECC_06_02
>>>>>, to rejoice in, 43_JOH_05_35
>>>>>, to rejoice in his, 43_JOH_05_35
05_DEU_25_07, to take his, <<<<<
>>>>>, to whom God, 21_ECC_06_02
>>>>>, to whom God hath, 21_ECC_06_02
04_NUM_23_08, whom God hath, 21_ECC_06_02
01_GEN_48_09, whom God hath given, 44_ACT_05_32
21_ECC_05:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart. \#,
21_ECC_05_18, days of his, 21_ECC_06_03
21_ECC_05_18, days of his life, 21_ECC_08_15
19_PSA_109_031, for he shall, 23_ISA_36_14
20_PRO_23_13, he shall not, 21_ECC_08_17
19_PSA_150_001, him in the, 22_SON_03_11
18_JOB_08_19, joy of his, <<<<<
21_ECC_02_22, of his heart, 22_SON_03_11
21_ECC_05_18, of his life, 21_ECC_08_15
21_ECC_05_18, the days of, 21_ECC_06_03
21_ECC_05_18, the days of his, 21_ECC_06_03
19_PSA_051_012, the joy of, 23_ISA_24_08
18_JOB_08_19, the joy of his, <<<<<<
21_ECC_06:01 There is an evil which I have seen under the sun, and it [is] common among men:
\#,
>>>>>, an evil which, 21_ECC_10_05
>>>>>, an evil which I, 21_ECC_10_05
20_PRO_19_11, and it is, 21_ECC_06_02
21_ECC_05_13, evil which I have, $\lll \ll$
21_ECC_05_13, have seen under, <<<<<
21_ECC_05_13, have seen under the, <<<<<
21_ECC_05_18, I have seen, 21_ECC_10_05
21_ECC_05_13, I have seen under, <<<<<
>>>>>, is an evil, 21_ECC_06_02
>>>>>, is an evil which, 21_ECC_10_05
21_ECC_05_13, seen under the, <<<<<
21_ECC_05_13, seen under the sun, <<<<<
18_JOB_09_07, sun and it, <<<<<
21_ECC_04_01, the sun and, 21_ECC_09_13
18_JOB_09_07, the sun and it, <<<<<
>>>>>, There is an evil, 21_ECC_10_05
21_ECC_05_18, under the sun, 21_ECC_06_12
21_ECC_05_18, which I have, 21_ECC_10_05

21_ECC_05_13, which I have seen, 21_ECC_10_05

21_ECC_06:02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet
God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease. \#,
21_ECC_03_12, a man to, 21_ECC_07_05
19_PSA_109_011, all that he, 24_JER_35_08
19_PSA_041_008, An evil disease, $\lll \lll$
11_1KI_03_13, and honour so, <<<<<
11_1KI_03_13, and honour so that, <<<<<
21_ECC_06_01, and it is, 21_ECC_06_10
02_EXO_29_33, but a stranger, <<<<<
02_EXO_30_12, for his soul, 41_MAR_08_37
>>>>>, giveth him not, 24_JER_22_13
21_ECC_05_18, God giveth him, <<<<<
21_ECC_05_19, God hath given, 23_ISA_50_04
21_ECC_05_19, God hath given riches, $\lll \lll$
21_ECC_05_19, hath given riches, $\lll \lll$
11_1KI_03_13, honour so that, <<<<<
21_ECC_06_01, is an evil, 21_ECC_10_05
21_ECC_04_16, is vanity and, $\lll \lll$
20_PRO_20_03, it is an, 24_JER_02_19
>>>>>, it is an evil, 24_JER_02_19
>>>>>, it this is, 40_MAT_11_14
>>>>>, not power to, 46_1CO_09_04
>>>>>, not power to eat, 46_1CO_09_04
21_ECC_04_16, of all that, 24_JER_32_23
13_1CH_28_12, of all that he, $\lll \lll$
21_ECC_05_19, power to eat, $\lll \ll$
21_ECC_05_19, power to eat thereof, <<<<<
20_PRO_31_11, so that he, 40_MAT_13_02
09_1SA_30_06, soul of all, $\lll \lll$
21_ECC_05_19, to eat thereof, <<<<<<
21_ECC_05_19, to whom God, $\lll \lll$
21_ECC_05_19, to whom God hath, $\lll \ll$
14_2CH_01_12, wealth and honour, $\lll \ll$
21_ECC_05_19, whom God hath, 43_JOH_03_34
21_ECC_06:03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. \#,
>>>>>, also that he, 58_HEB_13_12
18_JOB_33_20, And his soul, 23_ISA_29_08

21_ECC_05_20, days of his, 21_ECC_06_12
19_PSA_104_028, filled with good, <<<<<
>>>>>, his soul be, 24_JER_51_06
>>>>>, his soul be not, 24_JER_51_06
18_JOB_36_26, his years be, <<<<<
>>>>>, I say that, 26_EZE_21_24
18_JOB_37_20, if a man, 21_ECC_11_08
20_PRO_27_05, is better than, 21_ECC_07_01
20_PRO_12_09, is better than he, <<<<<
>>>>>, live many years, 21_ECC_11_08
20_PRO_30_16, not filled with, <<<<<
18_JOB_36_26, of his years, <<<<<
18_JOB_36_26, of his years be, <<<<<
19_PSA_107_029, so that the, 24_JER_44_22
>>>>>, soul be not, 24_JER_51_06
19_PSA_123_002, that he have, <<<<<
21_ECC_05_20, the days of, 21_ECC_06_12
21_ECC_05_20, the days of his, 21_ECC_06_12 >>>>>, years so that, 44_ACT_19_10
21_ECC_06:04 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness. \#,
19_PSA_041_005, and his name, 23_ISA_09_06
05_DEU_25_10, And his name shall,
66_REV_22_04
19_PSA_071_013, be covered with, <<<<<<
19_PSA_072_017, his name shall, 23_ISA_09_06

13_1CH_22_09, his name shall be, 23_ISA_09_06
21_ECC_05_17, in darkness and, 23_ISA_50_10
19_PSA_072_017, name shall be, 23_ISA_09_06
21_ECC_06:05 Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other. \#,
21_ECC_04_03, hath not seen the, <<<<<
21_ECC_04_10, he hath not, 25_LAM_02_08
>>>>>, he hath not seen, 51_COL_02_18
05_DEU_31_13, known any thing, <<<<<<
19_PSA_037_025, not seen the, <<<<<<
03_LEV_13_26, than the other, 27_DAN_08_03
21_ECC_06:06 Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place? \#,
19_PSA_090_004, a thousand years, 66_REV_20_02
04_NUM_23_21, hath he seen, $\lll \lll$
03_LEV_25_35, yea though he, <<<<<
19_PSA_138_006, yet hath he, <<<<<

21_ECC_06:07 All the labour of man [is] for his mouth, and yet the appetite is not filled. \#, 21_ECC_02_20, all the labour, <<<<<
>>>>>, All the labour of, 37_HAG_01_11
20_PRO_16_26, for his mouth, <<<<<
20_PRO_21_23, his mouth and, 23_ISA_11_04
03_LEV_21_02, is for his, $\lll \ll$
20_PRO_30_16, is not filled, <<<<<
20_PRO_21_08, of man is, 21_ECC_08_06
20_PRO_10_16, the labour of, 21_ECC_10_15
21_ECC_06:08 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living? \#,
21_ECC_02_22, For what hath, <<<<<
21_ECC_04_02, more than the, 21_ECC_09_17 >>>>>, that knoweth to, 59_JAM_04_17
20_PRO_28_11, the poor that, 23_ISA_58_07
21_ECC_02_16, the wise more, <<<<<
21_ECC_02_16, the wise more than, <<<<<
11_1KI_02_04, to walk before, <<<<<
19_PSA_116_009, walk before the, <<<<<
04_NUM_23_17, What hath the, 24_JER_23_37
21_ECC_02_16, wise more than, <<<<<
21_ECC_06:09 Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit. \#,
21_ECC_04_04, also vanity and, <<<<<
21_ECC_04_04, also vanity and vexation, <<<<<
21_ECC_04_16, and vexation of, <<<<<
21_ECC_04_16, and vexation of spirit, <<<<<
21_ECC_05_10, is also vanity, 21_ECC_08_10
21_ECC_04_04, is also vanity and, <<<<<
19_PSA_116_015, sight of the, 24_JER_19_10
20_PRO_04_03, the sight of, 21_ECC_11_09
19_PSA_116_015, the sight of the, 24_JER_19_10
21_ECC_05_10, This is also, 21_ECC_08_10
21_ECC_05_10, This is also vanity,
21_ECC_08_10
21_ECC_04_16, vanity and vexation, <<<<<
21_ECC_04_16, vanity and vexation of, <<<<<
21_ECC_04_16, vexation of spirit, 23_ISA_65_14
21_ECC_06:10 That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he. \#,
21_ECC_06_02, and it is, 23_ISA_01_07
>>>>>, contend with him that, 23_ISA_49_25

21_ECC_03_15, hath been is, <<<<<
21_ECC_04_10, him that is, 21_ECC_09_04
19_PSA_093_004, is mightier than, <<<<<<
03_LEV_04_14, it is known, <<<<<
20_PRO_07_23, that it is, 24_JER_02_19
21_ECC_03_15, that which hath, 21_ECC_10_20
21_ECC_02_12, which hath been, 23_ISA_30_24
21_ECC_03_15, which hath been is, <<<<< 20_PRO_20_19, with him that, 23_ISA_49_25
21_ECC_06:11 Seeing there be many things that increase vanity, what [is] man the better? \#, 19_PSA_144_003, What is man, 58_HEB_02_06

21_ECC_06:12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? \#, 21_ECC_05_18, all the days, 21_ECC_09_09 21_ECC_05_18, all the days of, 21_ECC_09_09 19_PSA_144_004, as a shadow, 21_ECC_08_13 21_ECC_03_22, be after him, <<<<<
21_ECC_06_03, days of his, 21_ECC_08_15 14_2CH_01_10, for who can, 21_ECC_07_13 >>>>>, for who can tell, 21_ECC_08_07 10_2SA_02_23, him under the, 21_ECC_08_15 >>>>>, him under the sun, 21_ECC_08_15
19_PSA_017_014, in this life, 46_1CO_15_19
19_PSA_136_001, is good for, 24_JER_13_10
>>>>>, knoweth what is, 27_DAN_02_22
01_GEN_25_07, life which he, <<<<< >>>>>, man in this, 44_ACT_04_17
21_ECC_03_22, shall be after him, <<<<< 21_ECC_06_03, the days of, 21_ECC_07_15
21_ECC_06_03, the days of his, 21_ECC_08_15
21_ECC_06_01, under the sun, 21_ECC_08_09
21_ECC_03_22, What shall be, 21_ECC_10_14
21_ECC_03_22, what shall be after, <<<<<
10_2SA_12_22, Who can tell, 21_ECC_10_14
21_ECC_07:01 A good name [is] better than precious ointment; and the day of death than the day of one's birth. \#,
20_PRO_22_01, A good name, <<<<<
20_PRO_22_01, A good name is, <<<<<
>>>>>, and the day, 23_ISA_61_02
>>>>>, and the day of, 23_ISA_61_02
>>>>>, day of death, 21_ECC_08_08
20_PRO_22_01, good name is, <<<<<
21_ECC_06_03, is better than, 21_ECC_07_03

12_2KI_20_13, precious ointment and, 40_MAT_26_07
20_PRO_27_10, the day of, 21_ECC_07_14
>>>>>, the day of death, 21_ECC_08_08
21_ECC_07:02 [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart. \#,
>>>>>, all men and, 44_ACT_19_19
11_1KI_03_22, and the living, 26_EZE_01_14
21_ECC_04_16, end of all, 24_JER_30_11
21_ECC_03_22, for that is, 21_ECC_09_09
20_PRO_06_06, go to the, 21_ECC_09_03
>>>>>, go to the house, 21_ECC_07_02
21_ECC_07_02, go to the house, <<<<<
>>>>>, house of feasting, 24_JER_16_08
>>>>>, house of mourning, 21_ECC_07_04
20_PRO_25_24, is better to, 21_ECC_07_05
>>>>>, is the end, 21_ECC_07_08
>>>>>, is the end of, 21_ECC_07_08
20_PRO_25_24, It is better, 21_ECC_07_05
20_PRO_25_24, It is better to, 21_ECC_07_05
20_PRO_19_24, it to his, 43_JOH_19_29
10_2SA_19_19, it to his heart, <<<<<
>>>>>, lay it to, 39_MAL_02_02
20_PRO_17_06, men and the, 44_ACT_21_26
04_NUM_16_29, of all men, 41_MAR_13_13
>>>>>, of all men and, 64_3JO_01_12
17_EST_09_24, that is the, 24_JER_25_03
20_PRO_14_13, The end of, 21_ECC_07_08
01_GEN_06_13, The end of all, 60_1PE_04_07
21_ECC_05_01, the house of, 21_ECC_07_04
>>>>>, the house of feasting, 24_JER_16_08
>>>>>, the house of mourning, 21_ECC_07_04
14_2CH_20_37, to go to, 21_ECC_10_15
>>>>>, to go to the, 21_ECC_07_02
21_ECC_07_02, to go to the, 41_MAR_06_45
21_ECC_05_01, to the house, 23_ISA_02_03
21_ECC_05_01, to the house of, 21_ECC_07_02
21_ECC_07_02, to the house of, 23_ISA_02_03
>>>>>, will lay it, 23_ISA_05_06
21_ECC_07:03 Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better. \#,
21_ECC_07_01, is better than, 21_ECC_07_08
21_ECC_07:04 The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth. \#,

20_PRO_12_23, heart of fools, $\lll \ll$
20_PRO_18_15, heart of the, 21_ECC_08_11
20_PRO_16_23, heart of the wise, $\lll \lll$
21_ECC_07_02, house of mourning, $\lll \ll$
20_PRO_15_06, in the house, 23_ISA_37_38
20_PRO_15_06, in the house of, 21_ECC_07_04
21_ECC_07_04, in the house of, 23_ISA_37_38
21_ECC_02_16, is in the, 23_ISA_07_18
20_PRO_03_33, is in the house, 21_ECC_07_04
21_ECC_07_04, is in the house, 24_JER_38_14
20_PRO_16_22, of fools is, <<<<<
21_ECC_02_16, of the wise, 21_ECC_07_05
20_PRO_13_14, of the wise is, <<<<<
20_PRO_31_11, the heart of, 21_ECC_07_04
21_ECC_07_04, the heart of, 21_ECC_08_11
20_PRO_12_23, the heart of fools, <<<<<
20_PRO_18_15, the heart of the, 21_ECC_08_11
21_ECC_07_02, the house of, 23_ISA_02_03
21_ECC_07_02, the house of mourning, <<<<<
20_PRO_21_11, the wise is, <<<<<
21_ECC_07:05 [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools. \#,
21_ECC_06_02, a man to, 23_ISA_44_15
21_ECC_03_12, for a man, 23_ISA_44_15
21_ECC_07_02, is better to, 46_1CO_07_09
21_ECC_07_02, It is better, 32_JON_04_03
21_ECC_07_02, It is better to, 46_1CO_07_09
21_ECC_07_04, of the wise, 21_ECC_12_11
>>>>>, than for a, 40_MAT_19_24
19_PSA_080_016, the rebuke of, 23_ISA_30_17
20_PRO_19_27, to hear the, 40_MAT_12_42
21_ECC_07:06 For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity. \#,
21_ECC_04_16, also is vanity, 21_ECC_08_14
19_PSA_103_011, for as the, 23_ISA_55_09
21_ECC_02_16, of the fool, <<<<<<
20_PRO_26_19, so is the, 21_ECC_09_02
21_ECC_05_16, this also is, 21_ECC_08_14

21_ECC_04_16, this also is vanity, 21_ECC_08_14 21_ECC_07:07 Surely oppression maketh a wise man mad; and a gift destroyeth the heart. \#, 21_ECC_02_19, a wise man, 21_ECC_08_17

21_ECC_07:08 Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. \#,

20_PRO_28_06, Better is the, <<<<<<
20_PRO_16_32, better than the, 42_LUK_12_24
21_ECC_07_03, is better than, 21_ECC_09_04
20_PRO_16_32, is better than the, <<<<<<
21_ECC_07_02, is the end, 27_DAN_07_28
21_ECC_07_02, is the end of, 40_MAT_13_39
>>>>>, of a thing, 21_ECC_08_01
>>>>>, than the beginning, 61_2PE_02_20
21_ECC_07_02, The end of, 21_ECC_10_13
>>>>>, the proud in, 42_LUK_01_51
20_PRO_24_31, thereof And the, 21_ECC_07_08
21_ECC_07_08, thereof And the, 24_JER_02_07
21_ECC_07:09 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. \#, 19_PSA_079_005, be angry for, <<<<< >>>>>, Be not hasty, 21_ECC_08_03
20_PRO_21_14, in the bosom, <<<<<< >>>>>, in the bosom of, 43_JOH_01_18
20_PRO_14_33, resteth in the, $\lll \lll$
20_PRO_05_20, the bosom of, 43_JOH_01_18
>>>>>, to be angry, 32_JON_04_04
>>>>>, to be angry for, 32_JON_04_09

21_ECC_07:10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this. \#,
>>>>>, better than these, 30_AMO_06_02
06_JOS_05_04, is the cause, $\lll \ll$ 20_PRO_20_22, Say not thou, <<<<<< >>>>>, the former days, 38_ZEC_08_11
18_JOB_30_20, thou dost not, $\lll \ll$
01_GEN_31_32, thou what is, $\lll \ll$
14_2CH_21_13, were better than, $\lll \lll$
18_JOB_21_15, What is the, 21_ECC_11_05
>>>>>, What is the cause, 44_ACT_10_21
21_ECC_07:11 Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun. \#,
>>>>>, and by it, 45_ROM_07_11
19_PSA_058_008, see the sun, $\lll \lll$
>>>>>, them that see, 23_ISA_32_03
20_PRO_14_23, there is profit, $\lll \ll$
20_PRO_25_13, to them that, 21_ECC_07_12
21_ECC_07:12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it. \#,
20_PRO_08_11, For wisdom is, $\lll \ll$

20_PRO_03_18, life to them, $\lll \ll$
20_PRO_03_18, life to them that, <<<<<

19_PSA_111_002, them that have, 23_ISA_08_19
21_ECC_07_11, to them that, 23_ISA_19_03
>>>>>, to them that have, 23_ISA_19_03
21_ECC_07:13 Consider the work of God: for who can make [that] straight, which he hath made crooked? \#,
21_ECC_06_12, for who can, 21_ECC_08_07
21_ECC_03_11, he hath made, 23_ISA_28_25
19_PSA_064_009, of God For, 27_DAN_02_20
21_ECC_05_06, the work of, 21_ECC_08_14
20_PRO_19_17, which he hath, 21_ECC_07_13
21_ECC_07_13, which he hath, 23_ISA_19_17
05_DEU_26_19, which he hath made, <<<<<<
19_PSA_064_009, work of God for, $\lll \ll$
21_ECC_07:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him. \#,
02_EXO_39_20, against the other, <<<<<
20_PRO_15_22, But in the, 24_JER_02_27
20_PRO_24_10, day of adversity, $\lll \ll$
>>>>>, God also hath, 50_PHP_02_09
09_1SA_02_08, hath set the, <<<<<
20_PRO_27_10, in the day, 21_ECC_07_14
21_ECC_07_14, in the day, 21_ECC_08_08
20_PRO_27_10, in the day of, 21_ECC_07_14
21_ECC_07_14, in the day of, 21_ECC_08_08
11_1KI_20_29, one over against the, <<<<<<
17_EST_05_01, Over against the, 21_ECC_07_14
21_ECC_07_14, Over against the, 26_EZE_40_23
02_EXO_39_20, over against the other, <<<<<
11_1KI_12_29, set the one, <<<<<<
21_ECC_07_01, the day of, 21_ECC_08_08
20_PRO_24_10, the day of adversity, <<<<<
19_PSA_030_012, the end that, 26_EZE_20_26
07_JUD_20_31, the other to, <<<<<
21_ECC_03_11, to the end, 23_ISA_48_20
19_PSA_030_012, To the end that,
26_EZE_20_26
21_ECC_07:15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. \#,
20_PRO_09_09, a just man, 21_ECC_07_20

20_PRO_21_29, a wicked man, <<<<<
>>>>>, All things have, 60_1PE_04_08
21_ECC_05_14, and there is, 21_ECC_07_15
21_ECC_07_15, and there is, 22_SON_06_06
20_PRO_18_24, and there is a, 46_1CO_15_44
19_PSA_027_004, days of my, 23_ISA_65_22
09_1SA_19_05, his life in, <<<<<<
09_1SA_19_05, his life in his, <<<<<<
19_PSA_007_017, his righteousness and,
26_EZE_03_20
>>>>>, in his righteousness, 26_EZE_18_22
21_ECC_02_16, in the days, 21_ECC_11_09
19_PSA_049_005, in the days of, 21_ECC_11_09
09_1SA_19_05, life in his, <<<<<
21_ECC_06_12, the days of, 21_ECC_08_15
19_PSA_027_004, the days of my, 23_ISA_65_22
21_ECC_05_13, There is a, 21_ECC_08_09
20_PRO_30_07, things have I, 43_JOH_14_25
21_ECC_07:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself? \#,
14_2CH_25_19, why shouldest thou, 21_ECC_07_17

21_ECC_07:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? \#,
20_PRO_24_19, neither be thou, 23_ISA_54_04
21_ECC_07_16, why shouldest thou, 24_JER_14_08

21_ECC_07:18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. \#,
>>>>>, come forth of, 23_ISA_34_01
21_ECC_05_08, for he that, 23_ISA_49_10
19_PSA_050_003, God shall come,
42_LUK_22_18
09_1SA_26_16, good that thou, $\lll \lll$
09_1SA_23_07, hand for he, <<<<<
>>>>>, is good that, 25_LAM_03_26
21_ECC_05_18, It is good, 25_LAM_03_26
>>>>>, It is good that, 25_LAM_03_26
>>>>>, not thine hand for, 21_ECC_11_06
19_PSA_034_019, of them all, 28_HOS_05_02
20_PRO_25_04, shall come forth, 23_ISA_11_01
>>>>>, shall come forth of, 29_JOE_03_18
19_PSA_035_002, take hold of, 22_SON_07_08

21_ECC_05_05, that thou shouldest, 23_ISA_37_26
18_JOB_38_20, that thou shouldest take, 43_JOH_17_15
01_GEN_21_18, thine hand for, <<<<<
18_JOB_38_20, thou shouldest take, 43_JOH_17_15
21_ECC_07:19 Wisdom strengtheneth the wise more than ten mighty [men] which are in the city. \#,
20_PRO_22_05, are in the, 21_ECC_09_01
20_PRO_01_21, in the city, 21_ECC_08_10 >>>>>, more than ten, 44_ACT_25_06
17_EST_09_13, which are in, 24_JER_29_22
11_1KI_13_32, which are in the, 24_JER_32_35
21_ECC_07:20 For [there is] not a just man upon earth, that doeth good, and sinneth not. \#,
21_ECC_07_15, a just man, 40_MAT_01_19
21_ECC_03_17, for there is, 21_ECC_09_10
19_PSA_139_004, For there is not, <<<<<
21_ECC_04_08, is not a, 27_DAN_02_10
18_JOB_07_01, man upon earth, <<<<<<
19_PSA_053_003, that doeth good,
45_ROM_03_12
21_ECC_04_08, there is not, 22_SON_06_06
21_ECC_04_08, there is not a, 27_DAN_02_10
19_PSA_073_025, upon earth that, <<<<<
21_ECC_07:21 Also take no heed unto all words
that are spoken; lest thou hear thy servant curse thee: \#,
>>>>>, words that are, 24_JER_51_60

## 21_ECC_07:22 For oftentimes also thine own

 heart knoweth that thou thyself likewise hast cursed others. \#,19_PSA_045_010, also thine own, <<<<<
>>>>>, that thou thyself, 44_ACT_21_24
19_PSA_020_004, thine own heart, <<<<<
21_ECC_07:23 All this have I proved by wisdom: I said, I will be wise; but it [was] far from me. \#, >>>>>, All this have, 21_ECC_08_09
>>>>>, All this have I, 21_ECC_08_09
20_PRO_13_20, be wise but, <<<<<
16_NEH_07_64, But it was, <<<<<
20_PRO_30_08, far from me, 23_ISA_29_13
19_PSA_039_001, I said I, 22_SON_07_08
19_PSA_039_001, I said I will, 22_SON_07_08
19_PSA_104_034, I will be, 23_ISA_14_14
07_JUD_18_28, it was far, <<<<<

07_JUD_18_28, it was far from, <<<<<
19_PSA_068_022, said I will, 22_SON_07_08 >>>>>, this have I, 21_ECC_07_27
07_JUD_18_28, was far from, <<<<<<
21_ECC_07:24 That which is far off, and exceeding deep, who can find it out? \#, 02_EXO_05_11, can find it, <<<<<
19_PSA_055_007, far off and, 23_ISA_46_13
07_JUD_14_12, find it out, <<<<<
>>>>>, is far off, 23_ISA_57_19
>>>>>, is far off and, 23_ISA_57_19
21_ECC_03_15, that which is, 21_ECC_12_05
>>>>>, which is far, 50_PHP_01_23
21_ECC_07:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness: \#,
>>>>>, and to know the, 49_EPH_03_19
07_JUD_18_02, and to search, <<<<<
09_1SA_25_29, and to seek, <<<<<
>>>>>, applied mine heart, 21_ECC_08_16
>>>>>, applied mine heart to, 21_ECC_08_16
21_ECC_01_17, heart to know, 24_JER_24_07
>>>>>, I applied mine, 21_ECC_08_16
>>>>>, I applied mine heart, 21_ECC_08_16
21_ECC_02_03, mine heart to, 21_ECC_08_16
>>>>>, mine heart to know, 21_ECC_08_16
13_1CH_19_03, search and to, <<<<<
11_1KI_09_15, the reason of, <<<<<
19_PSA_107_034, the wickedness of, 24_JER_07_12
13_1CH_29_19, things and to, $\lll \ll$
13_1CH_19_03, to search and, $\lll \ll$
13_1CH_19_03, to search and to, <<<<<
09_1SA_16_16, to seek out, <<<<<
20_PRO_09_10, wisdom and the, 42_LUK_02_40
21_ECC_07:26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. \#,
>>>>>, And I find, 24_JER_45_03
>>>>>, be taken by, 24_JER_38_23
>>>>>, but the sinner, 23_ISA_65_20
18_JOB_34_20, shall be taken, 23_ISA_08_04
12_2KI_08_01, the woman whose, $\lll \ll$
02_EXO_35_29, woman whose heart, <<<<<

21_ECC_07:27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the account: \#,
>>>>>, by one to, 45_ROM_05_16
18_JOB_11_07, find out the, 21_ECC_08_17
08_RUT_02_10, have I found, 21_ECC_07_29
>>>>>, one by one, 23_ISA_27_12
21_ECC_01_02, saith the Preacher, <<<<< 21_ECC_07_23, this have I, <<<<< 14_2CH_02_14, to find out, $\lll \ll$

21_ECC_07:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. \#,
07_JUD_14_03, a woman among, <<<<<
18_JOB_33_23, among a thousand, <<<<<
20_PRO_31_30, but a woman, <<<<<
20_PRO_10_13, found but a, <<<<<
19_PSA_119_051, have I not, 22_SON_01_06
04_NUM_11_11, have I not found, <<<<<
>>>>>, I find not, 45_ROM_07_18
04_NUM_11_11, I not found, <<<<<
04_NUM_31_49, not one man, <<<<<
>>>>>, one man among, 26_EZE_09_02
21_ECC_07:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. \#, 09_1SA_08_07, but they have, 24_JER_35_17
18_JOB_33_04, God hath made, 27_DAN_02_45
21_ECC_07_27, have I found, 24_JER_23_11 >>>>>, I found that, 44_ACT_25_25
19_PSA_051_004, only have I, <<<<< 14_2CH_25_16, that God hath, 42_LUK_07_16 >>>>>, that God hath made, 44_ACT_02_36 >>>>>, they have sought, 24_JER_08_02

21_ECC_08:01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. \#,
20_PRO_24_22, and who knoweth, 23_ISA_29_15
20_PRO_24_22, and who knoweth the, <<<<<
19_PSA_119_135, face to shine, 27_DAN_09_17
19_PSA_104_015, face to shine and, <<<<<
19_PSA_104_015, his face to, 27_DAN_11_17
20_PRO_20_02, is as the, 22_SON_05_11
09_1SA_26_15, man and who, <<<<<
21_ECC_07_08, of a thing, <<<<<

02_EXO_34_30, of his face, <<<<<
19_PSA_102_026, shall be changed,
58_HEB_01_12
>>>>>, the boldness of, 44_ACT_04_13
01_GEN_40_12, the interpretation of,
27_DAN_02_07
21_ECC_02_16, the wise man, 24_JER_09_23
19_PSA_104_015, to shine and, <<<<<
20_PRO_24_22, Who knoweth the, <<<<<
20_PRO_09_09, wise man and, 21_ECC_09_15
21_ECC_08:02 I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God. \#,
>>>>>, counsel thee to, 66_REV_03_18
>>>>>, I counsel thee, 66_REV_03_18
>>>>>, I counsel thee to, 66_REV_03_18
17_EST_09_01, king's commandment and, <<<<<
06_JOS_09_20, of the oath, <<<<<
17_EST_09_01, the king's commandment,
23_ISA_36_21
17_EST_09_01, the king's commandment and, <<<<<
11_1KI_02_43, the oath of, <<<<<
19_PSA_091_011, thee to keep, 42_LUK_04_10
05_DEU_05_15, thee to keep the, <<<<<
16_NEH_12_27, to keep the, 38_ZEC_14_16
21_ECC_08:03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. \#, >>>>>, an evil thing, 24_JER_02_19
21_ECC_07_09, Be not hasty, <<<<<
18_JOB_15_13, go out of, 26_EZE_42_14
02_EXO_11_10, go out of his, <<<<<
19_PSA_010_005, of his sight, <<<<<
20_PRO_02_06, out of his, 23_ISA_08_08
19_PSA_010_005, out of his sight, <<<<<
20_PRO_25_06, stand not in, <<<<<
14_2CH_26_20, to go out, 42_LUK_08_31
21_ECC_08:04 Where the word of a king [is, there is] power: and who may say unto him, What doest thou? \#,
20_PRO_16_14, a king is, <<<<<
19_PSA_076_007, and who may, <<<<<
13_1CH_29_12, is power and, $\lll \lll$
>>>>>, is there is, 45_ROM_04_15
>>>>>, may say unto, 42_LUK_14_10
20_PRO_20_02, of a king, <<<<<
20_PRO_16_14, of a king is, <<<<<

18_JOB_37_19, say unto him, 23_ISA_07_04
18_JOB_09_12, say unto him What, 38_ZEC_13_06
19_PSA_119_123, the word of, 23_ISA_01_10
18_JOB_09_12, unto him What, 23_ISA_39_03
18_JOB_35_06, What doest thou, 26_EZE_12_09
>>>>>, Where the word, 41_MAR_04_15

## 21_ECC_08:05 Whoso keepeth the

 commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. \#,>>>>>, a wise man's, 21_ECC_10_02
>>>>>, a wise man's heart, 21_ECC_10_02
21_ECC_04_13, and a wise, <<<<<
>>>>>, evil thing and, 24_JER_02_19
20_PRO_19_16, keepeth the commandment, <<<<<
>>>>>, no evil thing, 56_TIT_02_08
20_PRO_13_13, the commandment shall, <<<<<<
>>>>>, time and judgment, 21_ECC_08_06
>>>>>, wise man's heart, 21_ECC_10_02
21_ECC_08:06 Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him. \#,
21_ECC_06_07, of man is, 24_JER_10_23
07_JUD_10_16, the misery of, <<<<<
21_ECC_08_05, time and judgment, $\lll \ll$
21_ECC_03_01, to every purpose, $\lll \ll$

## 21_ECC_08:07 For he knoweth not that which

 shall be: for who can tell him when it shall be? \#,>>>>>, can tell him, 21_ECC_10_14
19_PSA_044_021, For he knoweth, $\lll \ll$
21_ECC_07_13, for who can, $\lll \ll$
21_ECC_06_12, for who can tell, <<<<<

20_PRO_09_18, he knoweth not, 28_HOS_07_09
20_PRO_09_18, he knoweth not that, <<<<<
21_ECC_03_14, it shall be, 21_ECC_08_12
20_PRO_12_27, not that which, 40_MAT_07_06
21_ECC_03_14, shall be for, 23_ISA_07_25
10_2SA_19_38, that which shall, 27_DAN_06_26
01_GEN_40_14, when it shall, 23_ISA_32_19
21_ECC_01_09, which shall be, 23_ISA_11_11
>>>>>, which shall be for, 26_EZE_05_16
>>>>>, who can tell him, 21_ECC_10_14

21_ECC_08:08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. \#, 21_ECC_01_09, and there is no, 23_ISA_45_21
20_PRO_24_21, are given to, $\lll \lll$
21_ECC_07_01, day of death, $\lll \ll$
>>>>>, given to it, 27_DAN_07_04
>>>>>, hath power over, 46_1CO_07_37
21_ECC_07_14, in the day, 21_ECC_12_03
21_ECC_07_14, in the day of, 22_SON_03_11
18_JOB_38_26, is no man, 36_ZEP_03_06
21_ECC_02_21, man that hath, 23_ISA_65_20
19_PSA_022_024, neither hath he, 24_JER_48_11
19_PSA_142_004, No man that, 36_ZEP_03_06
03_LEV_21_21, No man that hath,
42_LUK_18_29
19_PSA_110_003, power in the, 38_ZEC_09_04
>>>>>, power over the, 27_DAN_11_43
20_PRO_24_21, that are given to, $\lll \ll$
21_ECC_07_14, the day of, 22_SON_03_11
21_ECC_07_01, the day of death, $\lll \ll$
>>>>>, the spirit to, 66_REV_21_10
21_ECC_04_16, there is no, 21_ECC_08_08
21_ECC_08_08, there is no, 21_ECC_09_10
18_JOB_38_26, there is no man, 36_ZEP_03_06
20_PRO_26_28, those that are, 22_SON_07_09
05_DEU_24_05, war neither shall, <<<<<
21_ECC_08:09 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth
over another to his own hurt. \#,
21_ECC_07_23, All this have, $\lll \ll$
21_ECC_07_23, All this have I, <<<<<<
>>>>>, another to his, 40_MAT_22_05
21_ECC_04_01, done under the, 21_ECC_08_17
21_ECC_04_01, done under the sun, 21_ECC_08_17
14_2CH_31_21, every work that, <<<<<
13_1CH_29_17, have I seen, 21_ECC_09_13
19_PSA_015_004, his own hurt, <<<<<<
21_ECC_04_03, is done under, 21_ECC_09_06
21_ECC_04_03, is done under the,
21_ECC_09_06
19_PSA_119_036, my heart unto, $\lll \ll$

21_ECC_04_03, that is done under,
21_ECC_09_06
21_ECC_07_15, There is a, 21_ECC_08_14
21_ECC_03_17, there is a time, <<<<<
20_PRO_11_19, to his own, 23_ISA_13_14
19_PSA_015_004, to his own hurt, $\lll \lll$
21_ECC_06_12, under the sun, 21_ECC_08_15
21_ECC_02_17, work that is, 21_ECC_08_17
21_ECC_04_03, work that is done, <<<<<
21_ECC_08:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. \#,

19_PSA_148_005, And they were, 26_EZE_16_50
01_GEN_41_30, forgotten in the, $\lll \lll$
19_PSA_033_014, From the place of, $\lll \ll$
14_2CH_28_17, had come and, <<<<<
19_PSA_073_003, I saw the, 27_DAN_08_04
21_ECC_07_19, in the city, 23_ISA_24_12
11_1KI_13_25, in the city where, $\lll \lll$
21_ECC_06_09, is also vanity, $\lll \lll$
20_PRO_30_03, of the holy, 23_ISA_05_19
19_PSA_091_001, place of the, 23_ISA_18_07
>>>>>, so done this, 46_1CO_05_03
>>>>>, the holy and, 26_EZE_22_26
21_ECC_03_16, the place of, 23_ISA_18_07
17_EST_07_08, the place of the, 23_ISA_18_07
21_ECC_06_09, This is also, $\lll \ll$
21_ECC_06_09, This is also vanity, $\lll \ll$
09_1SA_14_11, where they had, <<<<<
21_ECC_08:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. \#,
21_ECC_07_04, heart of the, 21_ECC_09_03
>>>>>, heart of the sons, 21_ECC_09_03
>>>>>, in them to, 24_JER_10_05
>>>>>, in them to do, 24_JER_10_05
>>>>>, of men is, 21_ECC_09_03
21_ECC_03_18, of the sons, 21_ECC_09_03
21_ECC_03_18, of the sons of, 21_ECC_09_03
21_ECC_03_19, sons of men, 21_ECC_09_03
>>>>>, sons of men is, 21_ECC_09_03
21_ECC_07_04, the heart of, 21_ECC_09_03
21_ECC_07_04, the heart of the, 21_ECC_09_03
21_ECC_03_19, the sons of, 21_ECC_09_03
21_ECC_03_19, the sons of men, 21_ECC_09_03

12_2KI_06_11, Therefore the heart, <<<<<
12_2KI_06_11, Therefore the heart of, $\lll \ll$
20_PRO_24_08, to do evil, 23_ISA_01_16
21_ECC_08:12 Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: \#,
>>>>>, a sinner do, 43_JOH_09_16
13_1CH_21_03, an hundred times, <<<<<
19_PSA_128_002, be well with, 21_ECC_08_13
05_DEU_05_29, be well with them, $\lll \ll$
19_PSA_096_009, Fear before him, $\lll \ll$
19_PSA_109_008, his days be, <<<<<
21_ECC_03_14, I know that, 23_ISA_50_07
21_ECC_08_07, it shall be, 21_ECC_11_03
19_PSA_128_002, it shall be well, 23_ISA_03_10
09_1SA_06_09, know that it, 41_MAR_13_29
19_PSA_128_002, shall be well, 23_ISA_03_10
12_2KI_25_24, shall be well with, 23_ISA_03_10
19_PSA_066_016, that fear God, <<<<<
06_JOS_22_28, that it shall, 23_ISA_03_10
06_JOS_22_28, that it shall be, 24_JER_51_62

19_PSA_147_011, them that fear, 42_LUK_01_50
05_DEU_05_29, well with them, <<<<<
20_PRO_24_21, with them that, 24_JER_32_40
19_PSA_025_014, with them that fear, <<<<<<
>>>>>, yet surely I, 24_JER_22_06
21_ECC_08:13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. \#,
19_PSA_144_004, are as a, 22_SON_05_13
18_JOB_17_07, are as a shadow, <<<<<<
21_ECC_06_12, as a shadow, $\lll \ll$
21_ECC_08_12, be well with, 23_ISA_03_10
19_PSA_091_007, But it shall, 23_ISA_07_25
19_PSA_091_007, but it shall not, 24_JER_48_30
19_PSA_101_003, it shall not, 23_ISA_05_06
19_PSA_096_010, it shall not be, 23_ISA_05_06
19_PSA_033_017, neither shall he,
24_JER_29_32
18_JOB_15_29, neither shall he prolong, <<<<< >>>>>, not before God, 45_ROM_04_02
18_JOB_15_29, shall he prolong, <<<<<
21_ECC_05_10, shall not be, 23_ISA_05_06
20_PRO_11_10, well with the, <<<<<<
18_JOB_06_26, which are as, <<<<<

19_PSA_028_003, with the wicked, 23_ISA_53_09

## 21_ECC_08:14 There is a vanity which is done

 upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. \#,19_PSA_106_045, according to the, 23_ISA_09_03
02_EXO_37_29, according to the work, 21_ECC_08_14
21_ECC_08_14, according to the work, 25_LAM_03_64
21_ECC_07_06, also is vanity, <<<<<
>>>>>, done upon the, 21_ECC_08_16
>>>>>, done upon the earth, 21_ECC_08_16
>>>>>, happeneth according to the,
21_ECC_08_14
21_ECC_08_14, happeneth according to the, <<<<<

20_PRO_21_06, is a vanity, <<<<<
>>>>>, is done upon, 21_ECC_08_16
>>>>>, is done upon the, 21_ECC_08_16
>>>>>, it happeneth according to, 21_ECC_08_14

21_ECC_08_14, it happeneth according to, <<<<<
20_PRO_24_15, of the righteous, 23_ISA_05_23
20_PRO_24_20, of the wicked, 23_ISA_14_05
19_PSA_144_014, that there be, 41_MAR_09_01
20_PRO_30_16, the earth that, 27_DAN_02_10
21_ECC_07_13, the work of, 21_ECC_08_17
16_NEH_11_12, the work of the, 21_ECC_08_14
21_ECC_08_14, the work of the, 22_SON_07_01
21_ECC_08_09, There is a, 23_ISA_24_11
21_ECC_07_06, this also is, $\lll \ll$
21_ECC_07_06, this also is vanity, <<<<<
18_JOB_14_15, to the work, 25_LAM_03_64
18_JOB_14_15, to the work of, 21_ECC_08_14
21_ECC_08_14, to the work of, 25_LAM_03_64 >>>>>, unto whom it, 24_JER_27_05
20_PRO_30_24, upon the earth, 21_ECC_08_16 01_GEN_08_17, upon the earth that, <<<<<
>>>>>, whom it happeneth according,
21_ECC_08_14
21_ECC_08_14, whom it happeneth according, <<<<<
16_NEH_11_12, work of the, 22_SON_07_01

21_ECC_08:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. \#,
21_ECC_03_19, a man hath, 40_MAT_13_44
21_ECC_03_19, a man hath no, <<<<<
19_PSA_113_009, and to be, 40_MAT_05_13
21_ECC_05_18, and to drink, 24_JER_16_08
21_ECC_05_18, and to drink and, <<<<<
21_ECC_06_12, days of his, 24_JER_52_33
21_ECC_05_20, days of his life, 24_JER_52_33
16_NEH_08_12, drink and to, 23_ISA_56_12
>>>>>, drink and to be, 42_LUK_12_45
21_ECC_05_18, eat and to, 24_JER_16_08
21_ECC_05_18, eat and to drink, 24_JER_16_08
12_2KI_05_06, him of his, 24_JER_08_06
21_ECC_06_12, him under the, <<<<<
21_ECC_06_12, him under the sun, <<<<<
21_ECC_05_18, his life which, <<<<<
21_ECC_05_18, his life which God, $\lll \ll$
21_ECC_05_18, life which God, <<<<<
21_ECC_05_18, life which God giveth, <<<<<
21_ECC_03_19, man hath no, <<<<<
21_ECC_05_15, of his labour, <<<<<
21_ECC_05_20, of his life, 24_JER_52_33
21_ECC_05_18, of his life which, <<<<<
21_ECC_07_15, the days of, 21_ECC_09_09
21_ECC_06_12, the days of his, 24_JER_52_33
21_ECC_01_09, thing under the, <<<<<
21_ECC_01_09, thing under the sun, <<<<<
>>>>>, to be merry, 42_LUK_15_24
21_ECC_05_18, to drink and, 30_AMO_02_12
16_NEH_08_12, to drink and to, <<<<<
21_ECC_05_18, to eat and, 24_JER_16_08
21_ECC_05_18, to eat and to, 24_JER_16_08
21_ECC_08_09, under the sun, 21_ECC_08_17
21_ECC_05_18, which God giveth, <<<<<
21_ECC_05_18, which God giveth him, <<<<<
21_ECC_08:16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) \#,
>>>>>, also there is, 45_ROM_11_05
>>>>>, and to see, 22_SON_06_11
21_ECC_07_25, applied mine heart, <<<<<

21_ECC_07_25, applied mine heart to, <<<<< >>>>>, day nor night, 23_ISA_60_11
21_ECC_08_14, done upon the, <<<<< 21_ECC_08_14, done upon the earth, $\lll \ll$
21_ECC_01_17, heart to know wisdom, <<<<<
21_ECC_07_25, I applied mine, <<<<<
21_ECC_07_25, I applied mine heart, <<<<<
21_ECC_08_14, is done upon, <<<<<
21_ECC_08_14, is done upon the, <<<<<
21_ECC_01_17, know wisdom and to, <<<<<
21_ECC_07_25, mine heart to, <<<<<
21_ECC_07_25, mine heart to know, <<<<<
21_ECC_04_03, that is done, 21_ECC_08_17
20_PRO_25_03, the earth for, 23_ISA_02_19
20_PRO_13_23, there is that, <<<<<
20_PRO_01_02, to know wisdom, <<<<<
19_PSA_027_013, to see the, 22_SON_06_11
21_ECC_08_14, upon the earth, 21_ECC_10_07
>>>>>, upon the earth for, 24_JER_09_03
21_ECC_01_17, wisdom and to, <<<<<
20_PRO_06_13, with his eyes, 26_EZE_12_12

## 21_ECC_08:17 Then I beheld all the work of

 God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. \#,09_1SA_25_17, a man cannot, <<<<<
21_ECC_07_07, a wise man, 40_MAT_07_24
16_NEH_10_33, all the work, 24_JER_10_09
16_NEH_10_33, all the work of, 24_JER_10_09
19_PSA_036_012, be able to, 23_ISA_36_14
01_GEN_13_10, beheld all the, <<<<<
21_ECC_08_09, done under the, 21_ECC_09_03
21_ECC_08_09, done under the sun,
21_ECC_09_03
21_ECC_07_27, find out the, <<<<<
21_ECC_03_11, find out the work, <<<<<
21_ECC_05_20, he shall not, 23_ISA_11_03
02_EXO_16_25, not find it, 66_REV_09_06
18_JOB_27_11, of God that, 41_MAR_07_09
21_ECC_03_11, out the work, <<<<<
21_ECC_03_11, out the work that, <<<<<
19_PSA_094_009, shall he not, 23_ISA_42_03
09_1SA_23_17, shall not find, 27_DAN_06_05
02_EXO_16_25, shall not find it, 66_REV_09_06
21_ECC_03_22, that a man, 23_ISA_07_21
09_1SA_25_17, that a man cannot, <<<<<

21_ECC_08_16, that is done, 21_ECC_09_06
21_ECC_02_18, the sun because, <<<<<
21_ECC_08_14, the work of, 22_SON_07_01
19_PSA_064_009, the work of God,
43_JOH_06_29
21_ECC_03_11, the work that, <<<<<
21_ECC_02_17, the work that is, <<<<<
>>>>>, Then I beheld, 26_EZE_08_02
>>>>>, though a man, 44_ACT_13_41
20_PRO_29_07, to know it, <<<<<
21_ECC_08_15, under the sun, 21_ECC_09_03
21_ECC_02_18, under the sun because, <<<<<
19_PSA_064_009, work of God, 43_JOH_06_29
>>>>>, work of God that, 43_JOH_06_29
21_ECC_08_09, work that is, <<<<<
>>>>>, yet shall he not, 26_EZE_12_13
21_ECC_09:01 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. \#,
19_PSA_103_001, all that is, 21_ECC_09_01
21_ECC_09_01, all that is, 23_ISA_39_04
>>>>>, and the wise, 26_EZE_27_09
>>>>>, and their works, 23_ISA_29_15
>>>>>, and their works are, 23_ISA_29_15
21_ECC_07_19, are in the, 21_ECC_09_01
21_ECC_09_01, are in the, 23_ISA_29_15
19_PSA_127_004, are in the hand, <<<<<
19_PSA_078_032, for all this, 23_ISA_05_25
21_ECC_02_24, hand of God, 41_MAR_16_19
21_ECC_02_15, in my heart, 27_DAN_07_28
20_PRO_21_01, in the hand, 23_ISA_62_03
20_PRO_21_01, in the hand of, 23_ISA_62_03
05_DEU_34_06, no man knoweth,
42_LUK_10_22
11_1KI_17_05, that is before, 26_EZE_41_22
01_GEN_18_25, that the righteous,
23_ISA_57_01
21_ECC_02_24, the hand of, 23_ISA_19_04
21_ECC_02_24, the hand of God, <<<<<
21_ECC_03_17, the righteous and,
21_ECC_09_02
20_PRO_22_17, the wise and, 27_DAN_02_21
20_PRO_01_06, the wise and their, <<<<<
>>>>>, their works are, 23_ISA_29_15
>>>>>, their works are in, 23_ISA_29_15
20_PRO_01_06, wise and their, <<<<<
>>>>>, works are in, 23_ISA_29_15
>>>>>, works are in the, 23_ISA_29_15
21_ECC_09:02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. \#,
13_1CH_29_14, all things come, <<<<< 21_ECC_01_18, And he that, 21_ECC_10_09 >>>>>, and he that sweareth, 23_ISA_65_16 19_PSA_072_015, and to him, 23_ISA_57_19 19_PSA_050_023, and to him that, 35_HAB_02_06
19_PSA_147_009, and to the, 22_SON_04_06
19_PSA_075_004, and to the wicked, <<<<<
20_PRO_26_08, as he that, 23_ISA_17_05
03_LEV_06_17, as is the, 46_1CO_15_48
20_PRO_13_13, he that feareth, 44_ACT_10_35
19_PSA_015_004, He that sweareth, <<<<<
>>>>>, is one event, 21_ECC_09_03
>>>>>, is the good, 24_JER_06_16
21_ECC_07_06, so is the, 24_JER_02_26
03_LEV_11_47, the clean and, <<<<<

21_ECC_09_01, the righteous and, 24_JER_20_12
20_PRO_18_05, the wicked to, <<<<<
21_ECC_04_08, there is one, 21_ECC_09_03
>>>>>, there is one event, 21_ECC_09_03
21_ECC_04_10, to him that, 21_ECC_09_04
>>>>>, to him that sacrificeth, 21_ECC_09_02
21_ECC_09_02, to him that sacrificeth, <<<<<
>>>>>, to the good and, 60_1PE_02_18
20_PRO_13_21, to the righteous, 23_ISA_24_16
20_PRO_29_27, to the wicked, 23_ISA_26_10
>>>>>, unclean to him, 45_ROM_14_14
>>>>>, wicked to the, 24_JER_25_31
21_ECC_09:03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. \#,
21_ECC_01_13, all things that, 23_ISA_34_01
16_NEH_09_06, all things that are,
42_LUK_18_31
18_JOB_21_03, And after that, 24_JER_31_19
>>>>>, and after that they, 40_MAT_27_31
21_ECC_01_14, are done under, <<<<<
21_ECC_08_17, done under the, 21_ECC_09_06
21_ECC_08_17, done under the sun, 21_ECC_09_06
21_ECC_07_02, go to the, 21_ECC_10_15
21_ECC_08_11, heart of the, 23_ISA_10_12
21_ECC_08_11, heart of the sons, <<<<<
21_ECC_03_11, in their heart, 24_JER_05_24
19_PSA_119_064, is full of, 21_ECC_10_14
21_ECC_09_02, is one event, <<<<<
>>>>>, of evil and, 24_JER_15_11
21_ECC_08_11, of men is, <<<<<
21_ECC_08_11, of the sons, 24_JER_32_19
21_ECC_08_11, of the sons of, 24_JER_32_19
21_ECC_08_11, sons of men, 21_ECC_09_12
21_ECC_08_11, sons of men is, <<<<<<
21_ECC_01_14, that are done, <<<<<
21_ECC_01_14, that are done under, <<<<<
21_ECC_03_22, that there is, 23_ISA_23_01
>>>>>, that there is one, 59_JAM_02_19
02_EXO_14_15, that they go, <<<<<
21_ECC_08_11, the heart of, 23_ISA_06_10
21_ECC_08_11, the heart of the, 23_ISA_57_15
21_ECC_08_11, the sons of, 21_ECC_09_12
21_ECC_08_11, the sons of men, 21_ECC_09_12
21_ECC_09_02, there is one, 34_NAH_01_11
21_ECC_09_02, there is one event, <<<<<
21_ECC_01_13, things that are, 23_ISA_41_23
21_ECC_01_13, things that are done, <<<<<
14_2CH_02_04, this is an, 38_ZEC_05_06
>>>>>, This is an evil, 42_LUK_11_29
21_ECC_08_17, under the sun, 21_ECC_09_06
>>>>>, under the sun that, 21_ECC_09_11
>>>>>, yea also the, 27_DAN_11_22
21_ECC_09:04 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. \#,
21_ECC_04_15, all the living, <<<<<
21_ECC_06_10, him that is, 21_ECC_10_01
21_ECC_07_08, is better than, 21_ECC_09_16
>>>>>, is joined to, 28_HOS_04_17
>>>>>, that is joined, 23_ISA_13_15
20_PRO_19_18, there is hope, 24_JER_31_17
17_EST_01_16, to all the, 23_ISA_22_24
21_ECC_09_02, to him that, 23_ISA_21_14
21_ECC_04_10, to him that is, 23_ISA_29_12

21_ECC_09:05 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. \#, 18_JOB_06_22, a reward for, <<<<< 19_PSA_058_011, a reward for the, <<<<<< >>>>>, any more a, 21_ECC_09_06 >>>>>, any thing neither, 46_1CO_03_07 11_1KI_03_22, but the dead, <<<<< >>>>>, die but the, 38_ZEC_13_08 19_PSA_042_002, for the living, 23_ISA_08_19
>>>>>, have they any, 21_ECC_09_06 >>>>>, have they any more, 21_ECC_09_06 >>>>>, know not any, 23_ISA_44_08 >>>>>, know that they, 23_ISA_44_09 19_PSA_109_015, memory of them, <<<<< >>>>>, neither have they, 21_ECC_09_06 >>>>>, neither have they any, 21_ECC_09_06 14_2CH_09_20, not any thing, 43_JOH_01_03 19_PSA_053_003, of them is, 29_JOE_02_04 >>>>>, of them is forgotten, 42_LUK_12_06 19_PSA_058_011, reward for the, <<<<< >>>>>, shall die but, 45_ROM_08_13 19_PSA_092_007, that they shall, 23_ISA_07_22 >>>>>, that they shall die, 30_AMO_06_09 19_PSA_145_007, the memory of, <<<<< 19_PSA_109_015, the memory of them, <<<<< >>>>>, them is forgotten, 42_LUK_12_06 10_2SA_02_28, they any more, <<<<< >>>>>, they any more a, 21_ECC_09_06 18_JOB_36_12, they shall die, 24_JER_16_04

21_ECC_09:06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun. \#,
19_PSA_063_010, a portion for, 26_EZE_48_02
21_ECC_09_05, any more a, <<<<<
11_1KI_15_05, any thing that, 26_EZE_44_18
07_JUD_18_10, any thing that is, 26_EZE_44_31
21_ECC_09_03, done under the, <<<<<
21_ECC_09_03, done under the sun, <<<<<
13_1CH_29_18, for ever in, 23_ISA_65_18
21_ECC_09_05, have they any, <<<<<
21_ECC_09_05, have they any more, <<<<<
14_2CH_23_19, in any thing, 47_2CO_06_03
>>>>>, in any thing that, 47_2CO_06_03
21_ECC_08_09, is done under, <<<<<
21_ECC_08_09, is done under the, <<<<<

21_ECC_09_05, neither have they, 26_EZE_22_26
21_ECC_09_05, neither have they any, <<<<<
19_PSA_073_026, portion for ever, <<<<<
21_ECC_08_17, that is done, <<<<<
21_ECC_08_09, that is done under, $\lll \ll$
21_ECC_09_05, they any more a, <<<<<
19_PSA_089_034, thing that is, 26_EZE_44_31
21_ECC_09_03, under the sun, 21_ECC_09_09
21_ECC_09:07 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. \#,
20_PRO_15_15, A merry heart, <<<<<
>>>>>, and drink thy, 26_EZE_12_18
>>>>>, drink thy wine, 23_ISA_62_08
>>>>>, eat thy bread, 26_EZE_12_18
>>>>>, eat thy bread with, 26_EZE_12_18
09_1SA_20_22, go thy way, 22_SON_01_08
13_1CH_17_02, heart for God, <<<<<
>>>>>, thy bread with, 26_EZE_12_18
>>>>>, wine with a, 23_ISA_24_09
21_ECC_09:08 Let thy garments be always white; and let thy head lack no ointment. \#, 19_PSA_132_009, and let thy, 21_ECC_11_09

21_ECC_09:09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. \#,
21_ECC_06_12, all the days, 23_ISA_38_20
21_ECC_06_12, all the days of, 21_ECC_09_09
21_ECC_09_09, all the days of, 23_ISA_38_20
19_PSA_143_001, And in thy, 24_JER_48_07
20_PRO_15_15, days of the, 26_EZE_05_02
19_PSA_128_005, days of thy, 21_ECC_11_09
21_ECC_07_02, for that is, 42_LUK_04_06

05_DEU_28_53, hath given thee, 27_DAN_02_37
20_PRO_19_17, he hath given, 25_LAM_02_07
05_DEU_12_15, he hath given thee, $\lll \ll$
19_PSA_017_014, in this life and, <<<<<
>>>>>, is thy portion, 23_ISA_57_06
20_PRO_12_28, life and in, $\lll \ll$
11_1KI_01_12, life of thy, <<<<<
02_EXO_06_20, of the life, 54_1TI_04_08
02_EXO_06_20, of the life of, <<<<<
19_PSA_017_014, portion in this, <<<<<

19_PSA_017_014, portion in this life, <<<<<<
21_ECC_05_18, sun all the, $\lll \ll$
21_ECC_05_18, sun all the days, $\lll \ll$
21_ECC_08_15, the days of, 21_ECC_11_08
20_PRO_15_15, the days of the, 26_EZE_05_02
19_PSA_128_005, the days of thy,
21_ECC_11_09
20_PRO_14_30, the life of, 23_ISA_38_16
11_1KI_01_12, the life of thy, $\lll \lll$
21_ECC_05_18, the sun all, $\lll \ll$
21_ECC_05_18, the sun all the, $\lll \ll$
>>>>>, thee under the, 43_JOH_01_50
19_PSA_017_014, this life and, 42_LUK_21_34
19_PSA_052_004, Thou lovest all, <<<<<
21_ECC_09_06, under the sun, 21_ECC_09_11
21_ECC_05_18, under the sun all, <<<<<
20_PRO_19_17, which he hath given,
43_JOH_06_39
02_EXO_04_09, which thou takest, $\lll \lll$
01_GEN_22_02, whom thou lovest, $\lll \ll$
20_PRO_05_18, with the wife, $\lll \lll$
21_ECC_09:10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. \#,
>>>>>, do do it, 51_COL_03_23
>>>>>, do it with, 45_ROM_12_08
21_ECC_07_20, for there is, 21_ECC_09_10
21_ECC_09_10, for there is, 28_HOS_13_04
21_ECC_02_16, for there is no, 24_JER_38_09
19_PSA_088_011, in the grave, 43_JOH_11_17
21_ECC_08_08, there is no, 21_ECC_12_12
>>>>>, Whatsoever thy hand, 44_ACT_04_28
08_RUT_01_16, whither thou goest, 24_JER_45_05
18_JOB_38_36, wisdom in the, $\lll \lll$
21_ECC_09:11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. \#,
06_JOS_04_13, battle to the, <<<<<
20_PRO_22_09, bread to the, 23_ISA_55_10
21_ECC_02_14, happeneth to them, $\lll \lll$
21_ECC_02_14, happeneth to them all, <<<<<
$13 \_1 \mathrm{CH}$ _05_01, is not to, $\lll \ll$
18_JOB_34_10, men of understanding, <<<<<

20_PRO_04_27, not to the, 24_JER_27_16
21_ECC_03_16, saw under the, 66_REV_06_09
21_ECC_03_16, saw under the sun, $\lll \ll$
04_NUM_25_04, sun that the, $\lll \lll$
>>>>>, the battle to, 23_ISA_28_06
>>>>>, the battle to the, 23_ISA_28_06
06_JOS_10_27, the sun that, <<<<<
04_NUM_25_04, the sun that the, <<<<<
>>>>>, the wise nor, 24_JER_18_18
>>>>>, to men of, 45_ROM_12_16
>>>>>, to the swift, 33_MIC_01_13
20_PRO_24_23, to the wise, 27_DAN_05_07
21_ECC_02_14, to them all, 42_LUK_09_23
21_ECC_09_09, under the sun, 21_ECC_09_13
21_ECC_09_03, under the sun that, $\lll \ll$
21_ECC_09:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. \#, >>>>>, an evil time, 30_AMO_05_13
19_PSA_133_003, and as the, 23_ISA_14_19
16_NEH_11_07, are the sons, 26_EZE_40_46
16_NEH_11_07, are the sons of, 26_EZE_40_46
>>>>>, as the fishes, 35_HAB_01_14
20_PRO_28_10, in an evil, $\lll \lll$
>>>>>, in the snare, 23_ISA_24_18
21_ECC_09_03, sons of men, 23_ISA_52_14
>>>>>, suddenly upon them, 24_JER_18_22
21_ECC_09_03, the sons of, 23_ISA_52_14
21_ECC_09_03, the sons of men, 23_ISA_52_14

21_ECC_09:13 This wisdom have I seen also under the sun, and it [seemed] great unto me: \#, 21_ECC_08_09, have I seen, 24_JER_46_05
21_ECC_06_01, the sun and, 22_SON_06_10
21_ECC_09_11, under the sun, 21_ECC_10_05
21_ECC_04_01, under the sun and, $\lll \ll$
21_ECC_09:14 [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it: \#,
19_PSA_047_002, a great king, 39_MAL_01_14
12_2KI_25_01, against it and, 24_JER_34_22
>>>>>, and few men, 23_ISA_24_06
19_PSA_105_031, And there came,
21_ECC_09_14

21_ECC_09_14, And there came, 41_MAR_01_40
18_JOB_01_14, and there came a,
41_MAR_01_11
18_JOB_01_19, came a great, 66_REV_16_17
>>>>>, it and built, 24_JER_52_04
19_PSA_019_006, it and there, 30_AMO_05_06
18_JOB_01_19, there came a, 40_MAT_08_02
18_JOB_01_19, there came a great, $\lll \ll$
18_JOB_02_01, there was a, 24_JER_36_22
10_2SA_16_01, was a little, $\lll \lll$
21_ECC_09:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. \#,
>>>>>, by his wisdom, 24_JER_10_12
20_PRO_09_09, man and he, 27_DAN_10_18
18_JOB_01_06, now there was, 41_MAR_05_11
15_EZR_06_02, there was found, $\lll \ll$
14_2CH_36_08, was found in, 23_ISA_39_02
21_ECC_08_01, wise man and, 59_JAM_03_13
>>>>>, yet no man, 43_JOH_04_27
21_ECC_09:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. \#,
18_JOB_34_35, and his words, <<<<<
21_ECC_09_04, is better than, 21_ECC_09_18
20_PRO_12_09, is despised and, $\lll \lll$
10_2SA_12_04, the poor man's, <<<<<
19_PSA_040_007, Then said I, 23_ISA_06_05
20_PRO_08_11, wisdom is better, $\lll \ll$
20_PRO_08_11, wisdom is better than, <<<<<
21_ECC_09:17 The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools. \#,
21_ECC_06_08, more than the, 23_ISA_52_14
20_PRO_23_06, of him that, 23_ISA_06_04
20_PRO_21_13, the cry of, 24_JER_08_19
21_ECC_01_01, the words of, 21_ECC_10_12
>>>>>, wise men are, 24_JER_08_09
21_ECC_09:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good. \#,
21_ECC_09_16, is better than, 22_SON_01_02
10_2SA_01_27, weapons of war, 24_JER_21_04

21_ECC_10:01 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour. \#,
>>>>>, for wisdom and, 27_DAN_02_20
21_ECC_09_04, him that is, 23_ISA_29_12
18_JOB_03_20, him that is in, 41_MAR_13_16
02_EXO_30_35, of the apothecary, $\lll \ll$
13_1CH_09_30, ointment of the, $\lll \lll$
19_PSA_144_015, that is in, 23_ISA_07_18
13_1CH_09_30, the ointment of the, <<<<<
21_ECC_10:02 A wise man's heart [is] at his right hand; but a fool's heart at his left. \#,
21_ECC_08_05, a wise man's, <<<<<
21_ECC_08_05, a wise man's heart, <<<<<
19_PSA_109_006, at his right, 38_ZEC_03_01
19_PSA_109_006, at his right hand,
38_ZEC_03_01
20_PRO_27_03, but a fool's, <<<<<
20_PRO_27_16, his right hand, 22_SON_02_06
>>>>>, his right hand but, 40_MAT_25_33
09_1SA_26_11, is at his, <<<<<<
01_GEN_08_21, man's heart is, $\lll \ll$
19_PSA_091_007, right hand but, $\lll \ll$
21_ECC_08_05, wise man's heart, $\lll \ll$
21_ECC_10:03 Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. \#,
>>>>>, also when he, 41_MAR_15_41
09_1SA_20_03, and he saith, 23_ISA_29_12
>>>>>, and he saith to, 41_MAR_14_32
20_PRO_08_02, by the way, 23_ISA_09_01
20_PRO_21_05, every one that, 23_ISA_02_12
20_PRO_30_05, he is a, 28_HOS_12_07
12_2KI_05_13, he saith to, 41_MAR_02_10
21_ECC_05_08, he that is, 23_ISA_04_03
20_PRO_28_07, he that is a, <<<<<<
20_PRO_24_18, him and he, 23_ISA_25_09
20_PRO_19_01, is a fool, 28_HOS_09_07
>>>>>, one that he, 39_MAL_02_15
>>>>>, that he is a, 48_GAL_05_03
20_PRO_28_07, that is a, 26_EZE_18_10
19_PSA_071_018, to every one, 26_EZE_16_25
21_ECC_10:04 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences. \#,
04_NUM_05_14, if the spirit, $\lll \lll$
04_NUM_05_14, if the spirit of, $\lll \lll$
>>>>>, of the ruler, 41_MAR_05_38
19_PSA_139_021, rise up against, 23_ISA_14_22
19_PSA_074_023, rise up against thee, <<<<<
21_ECC_03_21, spirit of the, 23_ISA_11_02
21_ECC_03_21, the Spirit of, 23_ISA_04_04
21_ECC_03_21, the spirit of the, 23_ISA_11_02
19_PSA_139_021, up against thee,
26_EZE_26_03
21_ECC_10:05 There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler: \#,
21_ECC_06_01, an evil which, <<<<<
21_ECC_06_01, an evil which I, <<<<<
21_ECC_05_13, evil which I, 24_JER_26_03
>>>>>, from the ruler, 41_MAR_05_35
21_ECC_06_01, I have seen, 21_ECC_10_07
21_ECC_06_02, is an evil, 24_JER_02_19
21_ECC_06_01, is an evil which, $\lll \ll$
20_PRO_23_18, There is an, $\lll \ll$
21_ECC_06_01, There is an evil, $\lll \ll$
21_ECC_09_13, under the sun, 21_ECC_10_05
21_ECC_10_05, under the sun, <<<<<
21_ECC_06_01, which I have, 22_SON_07_13
21_ECC_06_01, which I have seen,
27_DAN_02_26
>>>>>, which proceedeth from, 43_JOH_15_26
>>>>>, which proceedeth from the, 43_JOH_15_26
21_ECC_10:06 Folly is set in great dignity, and the rich sit in low place. \#,
>>>>>, and the rich, 42_LUK_01_53
01_GEN_49_03, dignity and the, <<<<<
21_ECC_10:07 I have seen servants upon horses, and princes walking as servants upon the earth. \#,
21_ECC_10_05, I have seen, 23_ISA_38_05
14_2CH_25_28, upon horses and, <<<<<<
21_ECC_08_16, upon the earth, 21_ECC_11_02
21_ECC_10:08 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him. \#,

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20_PRO_26_27, a pit shall, <<<<<<
20_PRO_26_27, a pit shall fall, <<<<<
20_PRO_26_27, diggeth a pit, <<<<<
20_PRO_26_27, diggeth a pit shall, <<<<<
20_PRO_26_27, pit shall fall, <<<<<<
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21_ECC_10:09 Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby. \#,

## 21_ECC_09_02, And he that, 21_ECC_11_04 <br> 03_LEV_15_12, wood shall be, <<<<<<

21_ECC_10:10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct. \#, >>>>>, but wisdom is, 40_MAT_11_19
>>>>>, is profitable to, 55_2TI_04_11
>>>>>, then must he, 58_HEB_09_26
21_ECC_10:11 Surely the serpent will bite without enchantment; and a babbler is no better. \#,
"
21_ECC_10:12 The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself. \#,
20_PRO_05_03, lips of a, <<<<<
20_PRO_18_04, man's mouth are, $\lll \ll$
20_PRO_29_20, of a fool, <<<<<
20_PRO_20_15, the lips of, 22_SON_07_09
20_PRO_05_03, the lips of a, <<<<<
21_ECC_09_17, the words of, 21_ECC_10_13
20_PRO_18_08, The words of a, 23_ISA_29_11
>>>>>, will swallow up, 23_ISA_25_08
20_PRO_18_08, words of a, 23_ISA_29_11
21_ECC_10:13 The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness. \#,
20_PRO_14_13, and the end, 30_AMO_08_10
20_PRO_14_13, and the end of, $\lll \ll$
01_GEN_23_09, end of his, <<<<<
19_PSA_010_007, His mouth is, $\lll \lll$
20_PRO_18_20, of his mouth, 22_SON_01_02
20_PRO_22_21, of the words, 23_ISA_37_06
20_PRO_22_21, of the words of, 24_JER_23_09
20_PRO_17_14, the beginning of, 23_ISA_64_04
21_ECC_07_08, The end of, 23_ISA_05_26
01_GEN_23_09, the end of his, <<<<<
21_ECC_10_12, the words of, 21_ECC_12_11
19_PSA_055_021, the words of his, 24_JER_23_09
19_PSA_055_021, words of his, 24_JER_23_09
19_PSA_036_003, words of his mouth, <<<<<
21_ECC_10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him? \#,
>>>>>, also is full, 23_ISA_02_07
>>>>>, also is full of, 23_ISA_02_07
01_GEN_27_37, and what shall, 41_MAR_13_04
>>>>>, and what shall be, 40_MAT_24_03
>>>>>, be and what, 40_MAT_24_03
>>>>>, be and what shall, 40_MAT_24_03
21_ECC_08_07, can tell him, <<<<<< >>>>>, cannot tell what, 43_JOH_16_18
21_ECC_09_03, is full of, 23_ISA_02_07
21_ECC_03_22, shall be after, 26_EZE_45_11
21_ECC_01_09, shall be and, <<<<<
21_ECC_06_12, What shall be, 27_DAN_02_28
21_ECC_06_12, Who can tell, 32_JON_03_09
21_ECC_08_07, who can tell him, <<<<<
21_ECC_10:15 The labour of the foolish
wearieth every one of them, because he knoweth not how to go to the city. \#, >>>>>, because he knoweth, 66_REV_12_12
19_PSA_119_160, every one of, 23_ISA_36_16
19_PSA_084_007, every one of them,
24_JER_15_10
21_ECC_09_03, go to the, 23_ISA_38_10
>>>>>, he knoweth not how, 41_MAR_04_27
11_1KI_03_07, how to go, <<<<<
>>>>>, knoweth not how, 41_MAR_04_27
11_1KI_03_07, not how to, <<<<<
11_1KI_03_07, not how to go, <<<<<
20_PRO_15_07, of the foolish, 45_ROM_02_20
13_1CH_05_20, of them because, <<<<<
20_PRO_22_26, one of them, 24_JER_15_10
21_ECC_06_07, the labour of, 23_ISA_45_14
04_NUM_30_14, them because he, <<<<<
21_ECC_07_02, to go to, 24_JER_41_17
13_1CH_15_29, to the city, 26_EZE_21_19
21_ECC_10:16 Woe to thee, O land, when thy
king [is] a child, and thy princes eat in the morning! \#,
>>>>>, a child and, 41_MAR_09_36
>>>>>, and thy princes, 21_ECC_10_17
>>>>>, and thy princes eat, 21_ECC_10_17
20_PRO_27_14, in the morning, 21_ECC_11_06
>>>>>, is a child, 48_GAL_04_01
>>>>>, land when thy, 21_ECC_10_17
>>>>>, land when thy king, 21_ECC_10_17
>>>>>, O land when, 21_ECC_10_17
>>>>>, O land when thy, 21_ECC_10_17
>>>>>, princes eat in, 21_ECC_10_17
>>>>>, thy king is, 21_ECC_10_17
>>>>>, thy princes eat, 21_ECC_10_17
>>>>>, thy princes eat in, 21_ECC_10_17
12_2KI_09_05, to thee O, 25_LAM_02_13
>>>>>, when thy king, 21_ECC_10_17
>>>>>, when thy king is, 21_ECC_10_17
04_NUM_21_29, Woe to thee, <<<<<
21_ECC_10:17 Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!\#,
>>>>>, and not for, 24_JER_21_10
21_ECC_10_16, and thy princes, <<<<<
21_ECC_10_16, and thy princes eat, <<<<<
19_PSA_119_012, art thou 0, 22_SON_07_06
19_PSA_119_012, Blessed art thou, 42_LUK_01_28
19_PSA_119_012, Blessed art thou $\mathrm{O}, \lll \lll$
20_PRO_15_23, in due season, 40_MAT_24_45
21_ECC_10_16, land when thy, <<<<<
21_ECC_10_16, land when thy king, <<<<<
21_ECC_10_16, O land when, <<<<<
21_ECC_10_16, O land when thy, <<<<<
21_ECC_10_16, princes eat in, <<<<<
21_ECC_01_01, the son of, 23_ISA_01_01
21_ECC_10_16, thy king is, <<<<<
21_ECC_10_16, thy princes eat, <<<<<
21_ECC_10_16, thy princes eat in, <<<<<
21_ECC_10_16, when thy king, <<<<<
21_ECC_10_16, when thy king is, <<<<<
21_ECC_10:18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through. \#,
20_PRO_24_33, of the hands, 22_SON_07_01
21_ECC_10:19 A feast is made for laughter, and wine maketh merry: but money answereth all [things]. \#,
04_NUM_04_26, is made for, <<<<<
21_ECC_10:20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. \#,
>>>>>, and curse not, 45_ROM_12_14
21_ECC_03_15, and that which, 21_ECC_12_10
>>>>>, curse not the, 21_ECC_10_20
21_ECC_10_20, curse not the, <<<<<
12_2KI_06_12, in thy bedchamber, <<<<< >>>>>, no not in, 40_MAT_08_10

19_PSA_038_001, not in thy, <<<<<
17_EST_06_01, not the king, 43_JOH_19_21
>>>>>, not the rich, 24_JER_09_23
19_PSA_008_008, of the air, 40_MAT_06_26
21_ECC_06_10, that which hath, $\lll \ll$
17_EST_02_14, the king no, <<<<<
>>>>>, the rich in, 23_ISA_53_09
21_ECC_11:01 Cast thy bread upon the waters: for thou shalt find it after many days. \#,
11_1KI_18_01, after many days, 24_JER_13_06 >>>>>, bread upon the, 23_ISA_44_19
20_PRO_25_22, For thou shalt, 23_ISA_38_01
19_PSA_136_006, the waters for, $\lll \ll$
07_JUD_09_33, thou shalt find, 40_MAT_17_27
02_EXO_07_19, upon the waters, 23_ISA_18_02
21_ECC_11:02 Give a portion to seven, and also
to eight; for thou knowest not what evil shall be upon the earth. \#,
20_PRO_31_15, a portion to, $\lll \ll$
>>>>>, and also to, 44_ACT_20_21
20_PRO_11_26, be upon the, 26_EZE_13_09
20_PRO_24_08, evil shall be, $\lll \ll$
20_PRO_27_01, for thou knowest, 21_ECC_11_06
20_PRO_27_01, for thou knowest not, <<<<<<
20_PRO_27_01, knowest not what, $\lll \lll$
20_PRO_11_26, shall be upon, 23_ISA_02_12
19_PSA_101_006, shall be upon the,
26_EZE_13_09
20_PRO_27_01, thou knowest not what, <<<<<<
21_ECC_10_07, upon the earth, 21_ECC_11_03
21_ECC_11:03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. \#,
16_NEH_10_31, And if the, 24_JER_27_18
>>>>>, fall toward the, 24_JER_46_06
20_PRO_25_06, in the place, 24_JER_22_12
11_1KI_21_19, in the place where,
24_JER_38_09
21_ECC_08_12, it shall be, 23_ISA_03_10
11_1KI_04_28, place where the, 23_ISA_30_32
20_PRO_30_14, the earth and, 23_ISA_05_26
15_EZR_06_03, the place where, 24_JER_13_07
11_1KI_04_28, the place where the,
26_EZE_17_16
14_2CH_32_08, themselves upon the, <<<<<
>>>>>, there it shall, 28_HOS_01_10
>>>>>, there it shall be, 28_HOS_01_10
14_2CH_04_04, toward the north, 24_JER_01_13

21_ECC_01_06, toward the south, 26_EZE_20_46
21_ECC_11_02, upon the earth, 23_ISA_24_21
19_PSA_041_002, upon the earth and, 26_EZE_38_20

21_ECC_11:04 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. \#,
21_ECC_10_09, And he that, 23_ISA_04_03
>>>>>, and he that regardeth, 45_ROM_14_06 >>>>>, he that regardeth the, 45_ROM_14_06 >>>>>, that regardeth the, 45_ROM_14_06 >>>>>, the wind shall, 23_ISA_41_16

21_ECC_11:05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. \#,
04_NUM_10_31, as thou knowest, <<<<<<
18_JOB_31_15, in the womb, 42_LUK_02_21
20_PRO_07_27, is the way, 23_ISA_30_21
20_PRO_30_20, is the way of, $\lll \lll$
01_GEN_38_24, is with child, $\lll \lll$
02_EXO_32_01, not what is, 42_LUK_12_57
11_1KI_13_26, of God who, 47_2CO_05_18
03_LEV_15_33, of her that, 22_SON_03_04
04_NUM_11_25, of the spirit, 39_MAL_02_15
14_2CH_32_07, that is with, 26_EZE_39_04
20_PRO_30_20, the way of, 23_ISA_03_12
20_PRO_22_05, the way of the, 23_ISA_09_01
19_PSA_110_003, the womb of, $\lll \ll$
19_PSA_138_008, the works of, 24_JER_01_16
20_PRO_27_01, thou knowest not,
21_ECC_11_06
20_PRO_22_05, way of the, 23_ISA_09_01
21_ECC_07_10, What is the, 23_ISA_38_22
19_PSA_066_005, works of God, 43_JOH_06_28
21_ECC_11:06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good. \#,
20_PRO_12_28, And in the, 21_ECC_11_09
>>>>>, and in the evening, 41_MAR_14_17
21_ECC_11_02, for thou knowest, $\lll \lll$
>>>>>, hand for thou, 24_JER_15_17
20_PRO_07_09, in the evening, 26_EZE_33_22
21_ECC_10_16, in the morning, 23_ISA_05_11
02_EXO_23_01, not thine hand, <<<<<
21_ECC_07_18, not thine hand for, <<<<<
11_1KI_20_18, or whether they, 26_EZE_02_07
>>>>>, this or that, 59_JAM_04_15

21_ECC_11_05, thou knowest not, 23_ISA_55_05
05_DEU_11_10, thy seed and, 23_ISA_44_03
21_ECC_11:07 Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun: \#,
20_PRO_22_18, a pleasant thing, <<<<<
01_GEN_37_09, behold the sun, <<<<<
20_PRO_10_13, is for the, 26_EZE_40_45
20_PRO_07_23, it is for, 26_EZE_44_03
21_ECC_11:08 But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity. \#,
05_DEU_22_25, But if a, 26_EZE_18_05
05_DEU_22_25, But if a man, 26_EZE_18_05
20_PRO_01_09, for they shall, 23_ISA_01_29
20_PRO_01_09, For they shall be, 26_EZE_47_09
18_JOB_41_08, him remember the, <<<<<
21_ECC_06_03, if a man, 22_SON_08_07
21_ECC_06_03, live many years, <<<<<
>>>>>, of darkness for, 65_JDE_01_13
19_PSA_143_005, Remember the days, <<<<<
19_PSA_143_005, Remember the days of, <<<<<
20_PRO_04_10, shall be many, 30_AMO_08_03
21_ECC_09_09, the days of, 21_ECC_11_09
20_PRO_01_09, they shall be, 21_ECC_12_05
21_ECC_11:09 Rejoice, 0 young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment. \#,
18_JOB_33_29, all these things, 23_ISA_38_16
21_ECC_11_06, And in the, 22_SON_03_02
02_EXO_11_03, and in the sight, <<<<<
21_ECC_09_08, and let thy, 24_JER_49_11
05_DEU_28_09, and walk in, 47_2CO_06_16 05_DEU_30_05, bring thee into, 22_SON_08_02
21_ECC_09_09, days of thy, 21_ECC_12_01 >>>>>, days of thy youth, 21_ECC_12_01

03_LEV_18_27, For all these, 38_ZEC_08_17
>>>>>, for all these things, 40_MAT_24_06
05_DEU_30_05, God will bring, <<<<<
05_DEU_30_05, God will bring thee, <<<<<
09_1SA_02_35, heart and in, <<<<<
21_ECC_07_15, in the days, 21_ECC_12_01
21_ECC_07_15, in the days of, 21_ECC_12_01
20_PRO_04_03, in the sight, 24_JER_19_10
20_PRO_04_03, in the sight of, 24_JER_19_10
20_PRO_02_13, in the ways, 23_ISA_49_09
20_PRO_02_13, in the ways of, <<<<<
01_GEN_20_07, know thou that, <<<<<
>>>>>, man in thy, 27_DAN_05_11
20_PRO_07_03, of thine heart, 24_JER_49_16
>>>>>, of thy youth and, 23_ISA_54_04
>>>>>, that for all, 24_JER_15_13
21_ECC_11_08, the days of, 21_ECC_12_01
21_ECC_09_09, the days of thy, 21_ECC_12_01
21_ECC_06_09, the sight of, 23_ISA_11_03
20_PRO_31_27, the ways of, 24_JER_12_16
20_PRO_04_11, thee in the, 23_ISA_02_10
>>>>>, thee in the days, 26_EZE_16_60
18_JOB_22_04, thee into judgment, <<<<< >>>>>, these things God, 66_REV_22_18
12_2KI_07_02, thine eyes but, <<<<<
20_PRO_23_26, thine heart and, 26_EZE_03_10
>>>>>, thy youth and, 23_ISA_54_04
20_PRO_02_20, walk in the, 23_ISA_02_05
20_PRO_02_13, walk in the ways, <<<<<
>>>>>, ways of thine heart, 21_ECC_11_09
21_ECC_11_09, ways of thine heart, <<<<<
09_1SA_30_15, will bring thee, 24_JER_49_16
05_DEU_30_05, will bring thee into, <<<<<
21_ECC_11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity. \#,
07_JUD_20_13, and put away, <<<<<
07_JUD_20_13, and put away evil, <<<<<
05_DEU_22_24, away evil from, <<<<<
05_DEU_04_09, from thy heart, <<<<<
>>>>>, heart and put, 26_EZE_14_03
05_DEU_22_24, put away evil, <<<<<
05_DEU_22_24, put away evil from, <<<<<
05_DEU_10_12, thy heart and, 40_MAT_22_37
21_ECC_12:01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; \#,

21_ECC_11_09, days of thy, 23_ISA_60_20

21_ECC_11_09, days of thy youth, 26_EZE_16_43
>>>>>, have no pleasure, 26_EZE_18_32
>>>>>, have no pleasure in, 26_EZE_18_32
>>>>>, I have no pleasure, 26_EZE_18_32
21_ECC_11_09, in the days, 23_ISA_01_01
21_ECC_11_09, in the days of, 23_ISA_01_01
21_ECC_05_04, no pleasure in, 26_EZE_33_11
20_PRO_05_18, of thy youth, 23_ISA_54_04
19_PSA_147_011, pleasure in them, <<<<<<
20_PRO_20_09, say I have, 23_ISA_44_19
10_2SA_15_26, say I have no, <<<<<
21_ECC_11_09, the days of, 23_ISA_01_01
21_ECC_11_09, the days of thy, 23_ISA_60_20
18_JOB_22_29, thou shalt say, 23_ISA_12_01
05_DEU_12_20, thou shalt say I, <<<<<<
19_PSA_119_032, when thou shalt,
23_ISA_33_01
21_ECC_12:02 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: \#,
18_JOB_31_26, or the moon, <<<<<
05_DEU_17_03, the sun or, $\lll \ll$
21_ECC_12:03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, \#, 18_JOB_39_28, and the strong, 24_JER_48_41 20_PRO_24_11, and those that, 22_SON_08_12

02_EXO_29_33, because they are, 23_ISA_65_16
18_JOB_02_01, day when the, 41_MAR_04_35
21_ECC_08_08, in the day, 22_SON_03_11
19_PSA_138_003, in the day when,
22_SON_08_08
17_EST_06_02, keepers of the, 22_SON_05_07
19_PSA_135_002, of the house, 23_ISA_03_06
02_EXO_22_08, of the house shall,
26_EZE_48_21
20_PRO_21_16, out of the, 22_SON_03_06
>>>>>, shall bow themselves, 23_ISA_60_14
05_DEU_02_25, shall tremble and,
24_JER_51_29
>>>>>, shall tremble and the, 24_JER_10_10
19_PSA_138_003, the day when, 22_SON_08_08
03_LEV_14_35, the house shall, 26_EZE_46_24

12_2KI_23_04, the keepers of, 22_SON_05_07
12_2KI_23_04, the keepers of the, 22_SON_05_07
>>>>>, tremble and the, 24_JER_10_10
21_ECC_12:04 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low; \#,
>>>>>, all the daughters, 25_LAM_03_51
>>>>>, all the daughters of, 25_LAM_03_51
20_PRO_08_11, and all the, 23_ISA_09_09
20_PRO_29_17, and he shall, 23_ISA_02_04
19_PSA_104_007, at the voice, 23_ISA_30_19
19_PSA_104_007, at the voice of, 23_ISA_30_19
>>>>>, be brought low, 23_ISA_02_12
19_PSA_041_008, he shall rise, 41_MAR_09_31
19_PSA_041_008, he shall rise up, <<<<<
20_PRO_26_13, in the streets, 22_SON_03_02
>>>>>, is low and, 26_EZE_21_26
19_PSA_116_006, low and he, <<<<<<
>>>>>, of music shall, 27_DAN_03_10
>>>>>>, of music shall be, 21_ECC_12_04
21_ECC_12_04, of music shall be, $\lll \ll$
03_LEV_14_52, of the bird and, $\lll \lll$
19_PSA_045_014, shall be brought,
23_ISA_02_12
>>>>>, shall be brought low, 23_ISA_02_12
>>>>>, shall be shut, 23_ISA_24_22
19_PSA_041_008, shall rise up, 23_ISA_28_21
19_PSA_150_003, sound of the, 24_JER_04_19
03_LEV_14_52, the bird and, <<<<<
19_PSA_097_008, the daughters of,
22_SON_03_10
19_PSA_150_003, the sound of, 24_JER_04_19
19_PSA_150_003, the sound of the,
24_JER_04_19
20_PRO_05_13, the voice of, 22_SON_02_08
19_PSA_106_025, the voice of the,
22_SON_02_12
19_PSA_106_025, voice of the, 22_SON_02_12
21_ECC_12:05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: \#,
03_LEV_11_22, and the grasshopper, <<<<<

19_PSA_112_007, be afraid of, 23_ISA_31_04
20_PRO_22_19, be in the, 23_ISA_24_13
>>>>>, go about the, 22_SON_03_02
20_PRO_29_27, in the way, 23_ISA_15_05
11_1KI_13_28, in the way and, 40_MAT_20_17
05_DEU_32_27, is high and, $\lll \lll$
18_JOB_20_20, of that which, 26_EZE_04_14
05_DEU_17_18, of that which is, 26_EZE_48_22
21_ECC_02_19, shall be a, 23_ISA_04_05
05_DEU_28_10, shall be afraid, 23_ISA_13_08
19_PSA_141_005, shall be in, 23_ISA_13_08
14_2CH_23_05, shall be in the, 23_ISA_24_13
21_ECC_07_24, that which is, 23_ISA_38_03
20_PRO_15_10, the way and, 24_JER_48_19
11_1KI_13_25, the way and the, <<<<<
21_ECC_11_08, they shall be, 23_ISA_01_18
05_DEU_28_10, they shall be afraid,
23_ISA_13_08
20_PRO_08_13, way and the, 23_ISA_53_06
>>>>>, when they shall be, 23_ISA_08_21
21_ECC_12:06 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. \#,
16_NEH_12_37, at the fountain, <<<<<
20_PRO_08_23, or ever the, <<<<<
21_ECC_12:07 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. \#,
21_ECC_03_21, And the Spirit, 23_ISA_11_02
14_2CH_30_05, as it was, 23_ISA_11_16
12_2KI_07_07, as it was and, <<<<<<
>>>>>, earth as it, 40_MAT_06_10
12_2KI_07_07, it was And, <<<<<
18_JOB_33_25, return to the, 24_JER_30_03
19_PSA_094_015, shall return unto,
24_JER_24_07
19_PSA_030_009, Shall the dust, $\lll \lll$
05_DEU_12_24, the earth as, 23_ISA_40_23
>>>>>, the spirit shall, 48_GAL_06_08
19_PSA_067_006, then shall the, 23_ISA_05_17
21_ECC_03_21, to the earth, 23_ISA_28_02
12_2KI_11_14, was and the, $\lll \lll$
21_ECC_12:08 Vanity of vanities, saith the preacher; all [is] vanity. \#,
21_ECC_03_19, all is vanity, <<<<<
21_ECC_01_02, of vanities saith, $\lll \ll$
21_ECC_01_02, of vanities saith the, $\lll \lll$

21_ECC_01_02, vanities saith the, $\lll \lll$
21_ECC_01_02, vanities saith the Preacher, <<<<<
21_ECC_01_02, Vanity of vanities saith, <<<<<<
21_ECC_12:09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. \#, 02_EXO_40_04, and set in order, $\lll \lll$
14_2CH_29_35, set in order, 46_1CO_11_34 21_ECC_01_12, the Preacher was, $\lll \lll$

21_ECC_12:10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth. \#,
21_ECC_10_20, and that which, 23_ISA_15_07
$14 \_2 \mathrm{CH} 36 \_08$, and that which was, 24_JER_32_11
>>>>>, sought to find, 27_DAN_06_04
18_JOB_33_27, that which was, 24_JER_32_11
14_2CH_35_26, that which was written, $\lll \lll$
14_2CH_35_26, which was written, $\lll \lll$
20_PRO_22_21, words of truth, $\lll \lll$
21_ECC_12:11 The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd. \#,
21_ECC_07_05, of the wise, 23_ISA_19_11
21_ECC_10_13, the words of, 23_ISA_29_11
21_ECC_01_01, the words of the, 23_ISA_29_18
03_LEV_10_14, which are given, <<<<<<
21_ECC_01_01, words of the, 23_ISA_29_18
21_ECC_12:12 And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh. \#,
21_ECC_04_16, is no end, $\lll \lll$
20_PRO_05_20, my son be, 55_2TI_02_01
20_PRO_14_30, of the flesh, 43_JOH_01_13
21_ECC_09_10, there is no, 22_SON_04_07
21_ECC_04_16, There is no end, <<<<<
21_ECC_12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man. \#,
19_PSA_105_045, and keep his, 43_JOH_08_55
19_PSA_066_016, fear God and, <<<<<
18_JOB_31_11, for this is, 23_ISA_54_09
05_DEU_11_01, God and keep, 62_1JO_05_02

05_DEU_11_01, God and keep his, <<<<<
19_PSA_078_007, keep his commandments, 27_DAN_09_04
10_2SA_17_05, let us hear, <<<<<<
19_PSA_097_005, of the whole, 23_ISA_54_05
21_ECC_05_19, This is the, 23_ISA_14_26
21_ECC_12:14 For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil. \#,
04_NUM_13_19, be good or, 24_JER_42_06
>>>>>, be good or whether, 24_JER_42_06
18_JOB_27_22, For God shall, <<<<<<
05_DEU_07_01, God shall bring, <<<<<
>>>>>, good or whether, 24_JER_42_06
>>>>>, good or whether it, 24_JER_42_06
18_JOB_34_23, into judgment with,
23_ISA_03_14
>>>>>, it be evil, 24_JER_42_06
04_NUM_13_19, it be good, 24_JER_42_06
04_NUM_13_19, it be good or, 24_JER_42_06
04_NUM_09_22, Or whether it, <<<<<
>>>>>, or whether it be, 24_JER_42_06
03_LEV_05_02, thing whether it, $\lll \ll$
03_LEV_05_02, thing whether it be, <<<<<
18_JOB_34_29, whether it be, 24_JER_42_06
>>>>>, whether it be evil, 24_JER_42_06
04_NUM_13_19, whether it be good,
24_JER_42_06

