## **Book of Ecclesiastes Phrase Reference Bible**

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21 ECC 01:01 The words of the Preacher, the
son of David, king in Jerusalem. #,
20_PRO_01_01, of David king, <<<<
20_PRO_01_01, son of David, 40_MAT_01_01
20_PRO_01_01, son of David king, <<<<
20_PRO_31_02, the son of, 21_ECC_10_17
20_PRO_01_01, the son of David,
40_MAT_01_01
20_PRO_31_01, the words of, 21_ECC_09_17
20_PRO_22_17, the words of the, 21_ECC_12_11
20_PRO_22_17, words of the, 21_ECC_12_11
21 ECC 01:02 Vanity of vanities, saith the
Preacher, vanity of vanities; all [is] vanity. #,
>>>>, all is vanity, 21_ECC_01_14
>>>>, of vanities saith, 21 ECC 12 08
>>>>, of vanities saith the, 21_ECC_12_08
>>>>, saith the Preacher, 21_ECC_07_27
>>>>, vanities saith the, 21 ECC 12 08
>>>>, vanities saith the Preacher, 21_ECC_12_08
>>>>, vanity of vanities, 21 ECC 01 02
21 ECC 01 02, vanity of vanities, <<<<
>>>>, Vanity of vanities saith, 21_ECC_12_08
21_ECC_01:03 What profit hath a man of all his
labour which he taketh under the sun? #,
20 PRO 28 02, a man of, 23 ISA 06 05
06_JOS_21_44, a man of all, <<<<
>>>>, all his labour, 21_ECC_02_22
>>>>, he taketh under, 21_ECC_05_18
>>>>, he taketh under the, 21_ECC_05_18
>>>>, his labour which, 21_ECC_05_15
>>>>, his labour which he, 21_ECC_05_15
>>>>, labour which he, 21 ECC 05 15
06_JOS_21_44, man of all, <<<<
>>>>, man of all his, 21_ECC_02_22
19_PSA_148_014, of all his, 21_ECC_02_22
>>>>, of all his labour, 21 ECC 02 22
>>>>, taketh under the, 21_ECC_05_18
>>>>, taketh under the sun, 21_ECC_05_18
>>>>, under the sun, 21 ECC 01 09
>>>>, What profit hath, 21_ECC_03_09
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21_ECC_01:04 [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever. #,
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19_PSA_125_001, abideth for ever,
60_1PE_01_23
19_PSA_115_016, but the earth, <<<<
19_PSA_078_039, passeth away and, <<<<
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### 21\_ECC\_01:05 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose. #,

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19_PSA_074_016, And the sun, 23_ISA_24_23
09_1SA_23_22, his place where, <<<<
15_EZR_01_04, place where he, 24_JER_38_09
05_DEU_11_30, sun goeth down, <<<<
05_DEU_11_30, the sun goeth, <<<<
05_DEU_11_30, the sun goeth down, <<<<
15_EZR_06_05, to his place, <<<<
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## 21\_ECC\_01:06 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. #,

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20_PRO_26_05, according to his, 23_ISA_63_07
14_2CH_32_25, again according to, <<<<
>>>>>, and the wind, 23_ISA_41_16
01_GEN_02_14, goeth toward the, <<<<
14_2CH_04_04, the south and, 24_JER_33_13
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18\_JOB\_39\_26, toward the south, 21\_ECC\_11\_03 14\_2CH\_04\_04, toward the south and, 26\_EZE\_20\_46

## 21\_ECC\_01:07 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again. #,

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12_2KI_19_24, all the rivers, 26_EZE_31_12
02_EXO_15_21, into the sea, 26_EZE_47_08
04_NUM_23_13, place from whence, <<<<
>>>>, the sea yet, 23_ISA_10_22
19_PSA_104_008, unto the place, 24_JER_07_14
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### 21\_ECC\_01:08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. #,

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>>>>, All things are, 40_MAT_11_27
19_PSA_104_016, are full of, 23_ISA_01_15
18_JOB_19_22, not satisfied with, <<<<
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21\_ECC\_01:09 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. #,

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20_PRO_19_17, and that which, 21_ECC_01_15
                                                           >>>>, shall come after, 23_ISA_45_14
20_PRO_18_24, and there is, 21_ECC_04_08
                                                           11_1KI_02_33, shall there be, 23_ISA_16_10
19 PSA 092 015, and there is no,
                                                           02_EXO_09_29, shall there be any,
21_ECC_08_08
                                                           27_DAN_11_15
17_EST_09_14, be done and, <<<<
                                                           04_NUM_03_46, that are to, 23_ISA_41_23
>>>>, done and there, 51_COL_03_25
                                                           >>>>, that are to come, 23_ISA_41_23
>>>>, done and there is, 51 COL 03 25
                                                           17_EST_08_06, that shall come, 23_ISA_47_13
>>>>, is that which shall, 21 ECC 01 09
                                                           19 PSA 139 024, there be any, 23 ISA 19 15
21_ECC_01_09, is that which shall, <<<<
                                                           21_ECC_01_09, there is no, 21_ECC_02_16
20_PRO_25_07, it is that, 27_DAN_02_47
                                                           19_PSA_006_005, there is no remembrance,
>>>>, shall be and, 21 ECC 10 14
                                                           <<<<
19_PSA_120_003, shall be done, 26_EZE_12_28
                                                           20_PRO_30_15, things that are, 21_ECC_01_13
20_PRO_23_05, that which is, 21_ECC_01_15
                                                           02_EXO_40_04, things that are to, <<<<
02 EXO 03 16, that which is done, <<<<
                                                           04_NUM_22_14, to come with, <<<<
>>>>, that which shall be, 21 ECC 01 09
                                                           21 ECC 01:12 I the Preacher was king over
21_ECC_01_09, that which shall be, <<<<
                                                           Israel in Jerusalem. #,
19_PSA_089_034, The thing that, 24_JER_42_03
                                                           13_1CH_28_04, king over Israel, <<<<
20 PRO 30 31, there is no, 21 ECC 01 11
                                                           12 2KI 15 27, over Israel in, <<<<
19 PSA 150 006, thing that hath, <<<<
                                                           >>>>, the Preacher was, 21 ECC 12 09
>>>>, thing under the, 21_ECC_08_15
                                                           21_ECC_01:13 And I gave my heart to seek and
>>>>, thing under the sun, 21_ECC_08_15
                                                           search out by wisdom concerning all [things]
21_ECC_01_03, under the sun, 21_ECC_02_11
                                                           that are done under heaven: this sore travail
02_EXO_03_16, which is done, 25_LAM_01_12
                                                           hath God given to the sons of man to be
19_PSA_102_018, which shall be, 21_ECC_08_07
                                                           exercised therewith. #,
                                                           16_NEH_09_06, all things that, 21_ECC_09_03
21_ECC_01:10 Is there [any] thing whereof it
                                                           10 2SA 12 08, and I gave, 21 ECC 01 17
may be said, See, this [is] new? it hath been
already of old time, which was before us. #,
                                                           >>>>, And I gave my, 21_ECC_01_17
>>>>, hath been already, 21_ECC_02_12
                                                           >>>>, are done under, 21_ECC_01_14
                                                           19 PSA_119_128, concerning all things, <<<<
19 PSA 135 017, is there any, 23 ISA 02 07
>>>>, Is there any thing, 24 JER 32 27
                                                           >>>>, gave my heart, 21 ECC 01 17
02_EXO_21_29, it hath been, 40_MAT_05_33
                                                           >>>>, gave my heart to, 21_ECC_01_17
19_PSA_060_004, it may be, 23_ISA_30_08
                                                           19_PSA_115_016, given to the, 21_ECC_03_10
                                                           >>>>, given to the sons, 21_ECC_03 10
15 EZR 04 15, of old time, 24 JER 02 20
05_DEU_16_04, there any thing, <<<<
                                                           15_EZR_07_10, heart to seek, <<<<
12_2KI_16_14, which was before, 26_EZE_42_01
                                                           16_NEH_07_02, I gave my, 21_ECC_01_17
                                                           >>>>, I gave my heart, 21_ECC_01_17
21_ECC_01:11 [There is] no remembrance of
                                                           19_PSA_086_011, my heart to, 21_ECC_01_17
former [things]; neither shall there be [any]
                                                           20_PRO_27_19, of man to, <<<<
remembrance of [things] that are to come with
[those] that shall come after. #,
                                                           20_PRO_08_04, sons of man, <<<<
>>>>, are to come, 23_ISA_41_23
                                                           >>>>, that are done, 21 ECC 01 14
                                                           >>>>, that are done under, 21 ECC 01 14
>>>>, former things neither, 23 ISA 43 18
19_PSA_006_005, is no remembrance, <<<<
                                                           20_PRO_08_31, the sons of, 21_ECC_02_03
19_PSA_006_005, is no remembrance of, <<<<
                                                           20_PRO_08_04, the sons of man, <<<<
                                                           21 ECC 01 11, things that are, 21 ECC 09 03
14 2CH 01 12, neither shall there,
                                                           >>>>, things that are done, 21 ECC 09 03
23_ISA_16_10
19_PSA_006_005, no remembrance of, <<<<
                                                           >>>>, to be exercised, 21_ECC_03_10
>>>>, of things that, 58_HEB_12_27
                                                           >>>>, to seek and, 42 LUK 19 10
>>>>, of things that are, 58_HEB_12_27
                                                           20_PRO_08_04, to the sons, 21_ECC_03_10
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20\_PRO\_08\_04, to the sons of, 21\_ECC\_03\_10

## 21\_ECC\_01:14 I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit. #,

21\_ECC\_01\_02, all is vanity, 21\_ECC\_03\_19 >>>>, all is vanity and, 21\_ECC\_02\_17 14 2CH 34 25, all the works, 21 ECC 02 11 11 1KI 13 11, all the works that, <<<< 10\_2SA\_19\_41, And behold all, 23\_ISA\_49\_18 >>>>, and vexation of, 21\_ECC\_02\_11 >>>>, and vexation of spirit, 21 ECC 02 11 21 ECC 01 13, are done under, 21 ECC 09 03 >>>>, are done under the, 21\_ECC\_04\_01 >>>>, done under the, 21 ECC 04 01 >>>>, done under the sun, 21 ECC 04 01 06\_JOS\_23\_03, have seen all, 24\_JER\_44\_02 05 DEU 11 07, have seen all the, <<<< 19 PSA 119 096, I have seen, 21 ECC 03 10 01 GEN 31 12, I have seen all, <<<< >>>>, is vanity and, 21\_ECC\_02\_17 >>>>, is vanity and vexation, 21 ECC 02 17 >>>>, sun and behold, 21 ECC 04 01 21\_ECC\_01\_13, that are done, 21\_ECC\_09\_03 21\_ECC\_01\_13, that are done under, 21\_ECC\_09\_03 19 PSA 072 017, the sun and, 21 ECC 04 01 >>>>, the sun and behold, 21\_ECC\_04\_01 11\_1KI\_13\_11, the works that, 43\_JOH\_07\_03 >>>>, the works that are, 61\_2PE\_03\_10 >>>>, under the sun and, 21 ECC 04 01 >>>>, vanity and vexation, 21\_ECC\_02\_11 >>>>, vanity and vexation of, 21 ECC 02 11 >>>>, vexation of spirit, 21 ECC 01 17 >>>>, works that are, 61\_2PE\_03\_10

### 21\_ECC\_01:15 [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered. #,

21\_ECC\_01\_09, and that which, 21\_ECC\_03\_15
14\_2CH\_31\_10, And that which is,
21\_ECC\_03\_15
>>>>, be made straight, 23\_ISA\_40\_04
>>>>, be made straight and, 23\_ISA\_40\_04
>>>>, cannot be made, 24\_JER\_19\_11
>>>>, made straight and, 23\_ISA\_40\_04
21\_ECC\_01\_09, that which is, 21\_ECC\_01\_15
21\_ECC\_01\_15, that which is, 21\_ECC\_03\_02

21\_ECC\_01:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. #,

20\_PRO\_08\_36, all they that, 23\_ISA\_19\_08
>>>>>, all they that have, 63\_2JO\_01\_01
09\_1SA\_16\_05, am come to, 27\_DAN\_09\_23
16\_NEH\_05\_15, been before me, <<<<
19\_PSA\_023\_005, before me in, 21\_ECC\_02\_09
11\_1KI\_11\_36, before me in Jerusalem, <<<<<
14\_2CH\_01\_12, have been before,
24\_JER\_28\_08
>>>>>, have been before me, 24\_JER\_28\_08
19\_PSA\_069\_002, I am come, 22\_SON\_05\_01
09\_1SA\_16\_05, I am come to, 27\_DAN\_09\_23
04\_NUM\_22\_38, Lo I am come, <<<<<
19\_PSA\_077\_006, mine own heart, <<<<
20\_PRO\_09\_10, of wisdom and, 23\_ISA\_11\_02

>>>>, of wisdom and knowledge, 51\_COL\_02\_03 01\_GEN\_50\_05, saying Lo I, <<<< >>>>>, than all they, 41\_MAR\_12\_43 14\_2CH\_01\_12, that have been before, 24\_JER\_28\_08 >>>>>, they that have, 23\_ISA\_62\_09 14\_2CH\_01\_11, wisdom and knowledge, 21\_ECC\_02\_26 19 PSA 077 006, with mine own heart, <<<<

## 21\_ECC\_01:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. #,

21\_ECC\_01\_13, and I gave, 24\_JER\_32\_12
21\_ECC\_01\_13, And I gave my, <<<<
10\_2SA\_03\_25, and to know, 49\_EPH\_03\_19
21\_ECC\_01\_13, gave my heart, <<<<
21\_ECC\_01\_13, gave my heart to, <<<<>>>>>, heart to know, 21\_ECC\_07\_25
>>>>>, heart to know wisdom, 21\_ECC\_08\_16
21\_ECC\_01\_13, I gave my, 44\_ACT\_26\_10
21\_ECC\_01\_13, I gave my heart, <<<<
20\_PRO\_01\_02, know wisdom and, <<<<>>>>>, know wisdom and to, 21\_ECC\_08\_16
>>>>>, madness and folly, 21\_ECC\_02\_12
21\_ECC\_01\_13, my heart to, 21\_ECC\_02\_20
16\_NEH\_06\_16, perceived that this, <<<<>>>>>, that this also, 21\_ECC\_02\_15

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>>>>, that this also is, 21_ECC_02_15
>>>>, this also is, 21_ECC_02_01
20_PRO_01_02, To know wisdom and, <<<<<
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21\_ECC\_01\_14, vexation of spirit, 21\_ECC\_02\_17 18\_JOB\_28\_28, wisdom and to, 21\_ECC\_08\_16

## 21\_ECC\_01:18 For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow. #,

20\_PRO\_29\_27, And he that, 21\_ECC\_09\_02

## 21\_ECC\_02:01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity. #,

>>>>, also is vanity, 21\_ECC\_02\_15
>>>>, Go to now, 59\_JAM\_04\_13
>>>>>, I said in mine, 21\_ECC\_03\_17
19\_PSA\_119\_011, in mine heart, 21\_ECC\_02\_03
>>>>, said in mine, 21\_ECC\_03\_17
>>>>, said in mine heart, 21\_ECC\_03\_17
21\_ECC\_01\_17, this also is, 21\_ECC\_02\_21
>>>>, this also is vanity, 21\_ECC\_02\_15

#### 21\_ECC\_02:02 I said of laughter, [It is] mad: and of mirth, What doeth it? #,

>>>>, is mad and, 24\_JER\_29\_26

# 21\_ECC\_02:03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life. #,

20\_PRO\_31\_12, all the days, 21\_ECC\_05\_18 20\_PRO\_31\_12, all the days of, 21\_ECC\_05\_18 >>>>, and to lay, 42\_LUK\_05\_18 17\_EST\_02\_12, days of their, 66\_REV\_11\_06 19\_PSA\_088\_001, for the sons, 33\_MIC\_05\_07

19\_PSA\_088\_001, for the sons of, 33\_MIC\_05\_07
19\_PSA\_109\_004, give myself unto, <<<<

05\_DEU\_30\_09, good for the, 46\_1CO\_07\_26
>>>>>, heart to give, 39\_MAL\_02\_02
21\_ECC\_02\_01, in mine heart, 21\_ECC\_03\_17
05\_DEU\_22\_28, lay hold on, 24\_JER\_06\_23
11\_1KI\_12\_08, men which they, <<<<<
>>>>>, might see what, 32\_JON\_04\_05
19\_PSA\_119\_112, mine heart to, 21\_ECC\_07\_25
12\_2KI\_05\_26, mine heart with, <<<<
>>>>>, see what was, 42\_LUK\_08\_35
20\_PRO\_08\_31, sons of men, 21\_ECC\_02\_08

20\_PRO\_31\_12, the days of, 21\_ECC\_05\_18
17\_EST\_02\_12, the days of their, 66\_REV\_11\_06
21\_ECC\_01\_13, the sons of, 21\_ECC\_02\_08
20\_PRO\_08\_31, the sons of men, 21\_ECC\_02\_08
16\_NEH\_05\_12, they should do, 24\_JER\_32\_35
>>>>>, till I might, 44\_ACT\_25\_21
>>>>>, to lay hold, 41\_MAR\_03\_21
>>>>>, to lay hold on, 41\_MAR\_03\_21
01\_GEN\_01\_09, under the heaven, <<<<
21\_ECC\_02:04 I made me great works; I builded

21\_ECC\_02:04 I made me great works; I builded me houses; I planted me vineyards: #,

>>>>, I made me, 21\_ECC\_02\_05

### 21\_ECC\_02:05 I made me gardens and orchards, and I planted trees in them of all [kind of] fruits: #,

16\_NEH\_13\_20, all kind of, <<<< 21\_ECC\_02\_04, I made me, <<<< 06\_JOS\_24\_13, in them of, <<<< 16\_NEH\_13\_20, of all kind, <<<< 16\_NEH\_13\_20, of all kind of, <<<<> >>>>, them of all, 65\_JDE\_01\_15

### 21\_ECC\_02:06 I made me pools of water, to water therewith the wood that bringeth forth trees: #,

>>>>, of water to, 41\_MAR\_09\_41
02\_EXO\_07\_19, pools of water, <<<<
19\_PSA\_001\_003, that bringeth forth,
24\_JER\_04\_31
03\_LEV\_03\_05, the wood that, <<<<

## 21\_ECC\_02:07 I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: #,

13\_1CH\_29\_03, above all that, 42\_LUK\_03\_20
14\_2CH\_35\_07, all that were, 21\_ECC\_02\_09
>>>>, all that were in, 44\_ACT\_16\_32
04\_NUM\_22\_33, also I had, <<<<
>>>>>, and maidens and, 42\_LUK\_12\_45
01\_GEN\_15\_03, born in my, <<<<

01\_GEN\_15\_03, born in my house, <<<<
17\_EST\_01\_20, great and small, <<<<
>>>>>, had great possessions, 40\_MAT\_19\_22
>>>>>, I had great, 23\_ISA\_38\_17
01\_GEN\_15\_03, in my house, 23\_ISA\_56\_07
01\_GEN\_14\_14, servants born in, <<<<
17\_EST\_09\_20, that were in, 24\_JER\_01\_01
14\_2CH\_30\_14, that were in Jerusalem, <<<<

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21_ECC_02:08 I gathered me also silver and
gold, and the peculiar treasure of kings and of
the provinces: I gat me men singers and women
singers, and the delights of the sons of men, [as]
musical instruments, and that of all sorts. #,
19_PSA_105_037, and gold and, 38_ZEC_06_11
19_PSA_072_010, and of the, 21_ECC_02_22
>>>>, and that of, 50 PHP 01 28
18_JOB_28_17, gold and the, 23_ISA_39_02
16_NEH_05_18, of all sorts, <<<<
>>>>, of men as, 41 MAR 07 08
17_EST_09_03, of the provinces, 27_DAN_03_02
16_NEH_13_28, of the sons, 21_ECC_03_18
16_NEH_13_28, of the sons of, 21_ECC_03_18
20_PRO_22_01, silver and gold, 23_ISA_02_07
19 PSA 105 037, silver and gold and,
38_ZEC_06_11
16_NEH_13_05, singers and the, <<<<
21 ECC 02 03, sons of men, 21 ECC 03 10
>>>>, sons of men as, 49_EPH_03_05
>>>>, that of all, 43_JOH_06_39
21_ECC_02_03, the sons of, 21_ECC_03_10
21_ECC_02_03, the sons of men, 21_ECC_03_10
21 ECC 02:09 So I was great, and increased
more than all that were before me in Jerusalem:
also my wisdom remained with me. #,
21_ECC_02_07, all that were, 24_JER_40_01
11_1KI_16_25, all that were before, <<<<
21_ECC_01_16, before me in, 24_JER_07_10
11 1KI 11 36, me in Jerusalem, 44 ACT 23 11
19_PSA_087_002, more than all, 41_MAR_12_33
11_1KI_16_25, than all that, <<<<
11 1KI 16 25, than all that were, <<<<
12_2KI_23_13, that were before, 27_DAN_07_07
18_JOB_31_25, was great and, <<<<
21_ECC_02:10 And whatsoever mine eyes
desired I kept not from them, I withheld not my
heart from any joy; for my heart rejoiced in all
my labour: and this was my portion of all my
labour. #,
>>>>, all my labour, 21_ECC_02_18
11_1KI_11_27, and this was, 26_EZE_01_05
05_DEU_32_20, from them I, <<<<
>>>>, in all my, 23_ISA_11_09
12_2KI_17_22, not from them, <<<<
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19\_PSA\_141\_004, not my heart, <<<<

13 1CH 28 05, of all my, <<<<

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05_DEU_21_17, portion of all, <<<<
21_ECC_02:11 Then I looked on all the works
that my hands had wrought, and on the labour
that I had laboured to do: and, behold, all [was]
vanity and vexation of spirit, and [there was] no
profit under the sun. #,
21_ECC_01_14, all the works, 33_MIC_06_16
17 EST 09 18, And on the, 21 ECC 04 01
19_PSA_107_012, and there was, 23_ISA_10_14
14_2CH_35_18, And there was no, 23_ISA_41_28
21_ECC_01_14, and vexation of, 21_ECC_02_26
21_ECC_01_14, and vexation of spirit,
21_ECC_02_26
08_RUT_02_19, had wrought and, <<<<
19_PSA_142_004, I looked on, <<<<
02_EXO_06_09, of spirit and, <<<<
16_NEH_09_10, on all the, 44_ACT_17_26
18_JOB_10_18, that I had, 24_JER_09_02
>>>>, Then I looked, 26_EZE_10_01
19_PSA_142_004, there was no, 23_ISA_41_28
01_GEN_11_06, to do and, 44_ACT_01_01
21_ECC_01_09, under the sun, 21_ECC_02_17
21_ECC_01_14, vanity and vexation,
21_ECC_02_26
21_ECC_01_14, vanity and vexation of,
21_ECC_02_26
21_ECC_02:12 And I turned myself to behold
wisdom, and madness, and folly: for what [can]
the man [do] that cometh after the king? [even]
that which hath been already done. #,
12_2KI_25_05, after the king, <<<<
05 DEU 10 05, And I turned, 66 REV 01 12
05_DEU_10_05, And I turned myself, <<<<
16_NEH_04_03, Even that which,
41_MAR_04_25
21_ECC_01_10, hath been already, <<<<
05_DEU_10_05, I turned myself, <<<<
21_ECC_01_17, madness and folly, <<<<
>>>>, that cometh after, 40_MAT_03_11
>>>>, that which hath been, 21 ECC 03 15
10_2SA_20_21, the king even, 24_JER_41_01
09_1SA_29_03, which hath been, 21_ECC_06_10
21 ECC 02:13 Then I saw that wisdom excelleth
folly, as far as light excelleth darkness. #,
19_PSA_103_012, As far as, 44_ACT_11_19
20_PRO_24_32, Then I saw, <<<<
>>>>, Then I saw that, 26_EZE_23_13
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21\_ECC\_02:14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. #,

>>>>, and I myself, 24\_JER\_21\_05

13\_1CH\_16\_27, are in his, 28\_HOS\_12\_07

20\_PRO\_14\_16, but the fool, <<<<
>>>>>, happeneth to them, 21\_ECC\_09\_11

>>>>>, his head but, 38\_ZEC\_01\_21

03\_LEV\_13\_44, in his head, <<<<<
>>>>>, to them all, 21\_ECC\_09\_11

19\_PSA\_091\_006, walketh in darkness, 43\_JOH\_12\_35

>>>>>, walketh in darkness and, 23\_ISA\_50\_10

21\_ECC\_02:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity. #,

21\_ECC\_02\_01, also is vanity, 21\_ECC\_02\_26
>>>>, even to me, 29\_JOE\_02\_12
19\_PSA\_116\_011, I said in, 21\_ECC\_03\_17
19\_PSA\_066\_018, in my heart, 21\_ECC\_09\_01
09\_1SA\_20\_02, me and why, <<<<<
19\_PSA\_036\_001, my heart that, <<<<
21\_ECC\_01\_17, that this also, <<<<<

21\_ECC\_02\_01, this also is vanity, 21\_ECC\_02\_26 18 JOB 31 23, to me and, 23 ISA 36 16

21\_ECC\_02:16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. #,

>>>>, days to come, 26\_EZE\_12\_27

19\_PSA\_139\_004, for there is, 21\_ECC\_02\_21

19\_PSA\_034\_009, for there is no, 21\_ECC\_09\_10

19\_PSA\_049\_005, in the days, 21\_ECC\_07\_15

20\_PRO\_26\_13, is in the, 21\_ECC\_07\_04

>>>>, man as the, 46\_1CO\_07\_17

>>>>, of the fool, 21\_ECC\_07\_06

20\_PRO\_22\_17, of the wise, 21\_ECC\_07\_04

>>>>, shall all be, 24\_JER\_44\_12

13\_1CH\_24\_04, than of the, 40\_MAT\_18\_13

>>>>, the wise man, 21\_ECC\_08\_01

>>>>, the wise more, 21\_ECC\_06\_08

>>>>, the wise more than, 21\_ECC\_06\_08

21\_ECC\_01\_11, there is no, 21\_ECC\_03\_12 >>>>, which now is, 48\_GAL\_04\_25 >>>>, wise more than, 21\_ECC\_06\_08

21\_ECC\_02:17 Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit. #,

21\_ECC\_01\_14, all is vanity and, <<<< >>>>>, for all is, 21\_ECC\_03\_19 >>>>>, for all is vanity, 21\_ECC\_03\_19 20\_PRO\_15\_10, is grievous unto, <<<< 21\_ECC\_01\_14, is vanity and, 21\_ECC\_02\_26 21\_ECC\_01\_14, is vanity and vexation, 21\_ECC\_04\_16 04\_NUM\_14\_11, me for all, 26\_EZE\_03\_07 05\_DEU\_23\_11, the sun is, 59\_JAM\_01\_11 16\_NEH\_06\_09, the work that, 21\_ECC\_03\_11 >>>>>, the work that is, 21\_ECC\_08\_17 21\_ECC\_02\_11, under the sun, 21\_ECC\_02\_18 19\_PSA\_057\_001, unto me for, 23\_ISA\_44\_22 >>>>>, unto me for all, 25\_LAM\_01\_22

21\_ECC\_01\_17, vexation of spirit, 21\_ECC\_02\_26 03\_LEV\_13\_51, work that is, 21\_ECC\_08\_09

21\_ECC\_02:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. #,

21\_ECC\_02\_10, all my labour, <<<<>>>>>, be after me, 23\_ISA\_43\_10

19\_PSA\_119\_033, it unto the, 27\_DAN\_07\_26

>>>>, labour which I, 21\_ECC\_02\_20

04\_NUM\_19\_20, man that shall be, <<<<>>>>>, shall be after, 21\_ECC\_03\_22

19\_PSA\_022\_031, that shall be, 23\_ISA\_07\_25

20\_PRO\_28\_14, the man that, 23\_ISA\_14\_16

>>>>, the sun because, 21\_ECC\_08\_17

21\_ECC\_02\_17, under the sun, 21\_ECC\_02\_19

>>>>, under the sun because, 21\_ECC\_08\_17

17\_EST\_06\_11, unto the man, 26\_EZE\_10\_02

10\_2SA\_18\_11, unto the man that, <<<<<
05\_DEU\_10\_05, which I had, 26\_EZE\_16\_17

21\_ECC\_02:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity. #,

20\_PRO\_29\_11, a wise man, 21\_ECC\_07\_07

17 EST 04 14, and who knoweth whether, <<<< 20\_PRO\_28\_26, he shall be, 23\_ISA\_02\_12 >>>>, he shall be a, 23 ISA 22 21 >>>>, I have laboured, 23\_ISA\_49\_04 06\_JOS\_02\_12, I have showed, 23\_ISA\_43\_12 >>>>, is also vanity, 21\_ECC\_02\_23 04 NUM 19 16, man or a, <<<< >>>>, rule over all, 27\_DAN\_02\_39 20 PRO 24\_14, shall be a, 21\_ECC\_12\_05 >>>>, shall he have, 48 GAL 06 04 >>>>, This is also, 21\_ECC\_02\_23 >>>>, This is also vanity, 21\_ECC\_02\_23 21 ECC 02 18, under the sun, 21 ECC 02 20 17 EST 04 14, who knoweth whether, <<<< 18\_JOB\_21\_32, Yet shall he, 23\_ISA\_10\_32 21 ECC 02:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun. #, >>>>, all the labour, 21\_ECC\_06\_07 21\_ECC\_02\_18, labour which I, <<<< 21\_ECC\_01\_17, my heart to, <<<< 19\_PSA\_089\_050, of all the, 21\_ECC\_04\_16 >>>>, to cause my, 24\_JER\_23\_27 21 ECC 02 19, under the sun, 21 ECC 02 22

# 21\_ECC\_02:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. #,

>>>>, went about to, 44 ACT 09 29

>>>>, a great evil, 27\_DAN\_09\_12 20 PRO 29 20, a man that, 21 ECC 02 26 >>>>, also is vanity and, 21\_ECC\_02\_26 19\_PSA\_095\_003, and a great, 23\_ISA\_19\_20 21\_ECC\_02\_16, for there is, 21\_ECC\_03\_17 11 1KI 18 41, For there is a, 21 ECC 03 17 02\_EXO\_31\_03, in wisdom and, <<<< 02\_EXO\_31\_03, in wisdom and in, <<<< 20\_PRO\_27\_21, is a man, 27\_DAN\_05\_11 18 JOB 39 16, labour is in, <<<< 20\_PRO\_18\_24, man that hath, 21\_ECC\_08\_08 >>>>, man that hath not, 23\_ISA\_65\_20 >>>>, shall he leave, 28\_HOS\_12\_14 >>>>, that hath not, 23\_ISA\_65\_20 20\_PRO\_30\_14, There is a, 21\_ECC\_03\_01 18\_JOB\_03\_03, There is a man, <<<< 21\_ECC\_02\_01, this also is, 21\_ECC\_02\_26

>>>>, to a man that, 21\_ECC\_02\_26
18\_JOB\_12\_12, wisdom and in, <<<<<

## 21\_ECC\_02:22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? #,

21\_ECC\_01\_03, all his labour, 21\_ECC\_04\_08
21\_ECC\_02\_08, and of the, 23\_ISA\_01\_28
>>>>, For what hath, 21\_ECC\_06\_08
21\_ECC\_01\_03, man of all his, <<<<
21\_ECC\_01\_03, of all his, 21\_ECC\_03\_13
21\_ECC\_01\_03, of all his labour, 21\_ECC\_04\_08
19\_PSA\_078\_072, of his heart, 21\_ECC\_05\_20
21\_ECC\_02\_20, under the sun, 21\_ECC\_03\_16
03\_LEV\_04\_23, wherein he hath, 49\_EPH\_01\_08

## 21\_ECC\_02:23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. #,

18\_JOB\_15\_20, all his days, 21\_ECC\_05\_17
19\_PSA\_116\_012, for all his, <<<<
19\_PSA\_103\_015, his days are, <<<<
>>>>>, his days are sorrows, 21\_ECC\_02\_23
21\_ECC\_02\_23, his days are sorrows, <<<<
19\_PSA\_119\_055, in the night, 22\_SON\_03\_08
21\_ECC\_02\_19, is also vanity, 21\_ECC\_04\_08
03\_LEV\_26\_35, not rest in, <<<<
21\_ECC\_02\_19, This is also, 21\_ECC\_04\_08
21\_ECC\_02\_19, This is also vanity,
21\_ECC\_04\_08

## 21\_ECC\_02:24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. #,

>>>>, a man than, 23\_ISA\_13\_12
15\_EZR\_03\_07, and drink and, 21\_ECC\_03\_13
18\_JOB\_19\_25, and that he, 23\_ISA\_51\_14
>>>>, and that he should, 23\_ISA\_51\_14
20\_PRO\_23\_07, eat and drink, 21\_ECC\_03\_13
12\_2KI\_09\_34, eat and drink and, 21\_ECC\_03\_13
18\_JOB\_16\_21, for a man, 21\_ECC\_03\_12
20\_PRO\_06\_05, from the hand, 23\_ISA\_37\_14

20\_PRO\_06\_05, from the hand of, 23\_ISA\_37\_14
18\_JOB\_27\_11, hand of God, 21\_ECC\_09\_01
02\_EXO\_22\_03, he should make, <<<<
>>>>>, his labour This, 21\_ECC\_05\_19
09\_1SA\_13\_11, I saw that, 26\_EZE\_23\_13
>>>>>, in his labour, 21\_ECC\_05\_19

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>>>>, in his labour This, 21_ECC_05_19
                                                            21_ECC_02_17, is vanity and, 21_ECC_04_16
09_1SA_27_01, is nothing better, <<<<
                                                            20_PRO_29_20, man that is, 24_JER_29_26
09_1SA_27_01, is nothing better for, <<<<
                                                            20_PRO_15_24, That he may, 23_ISA_07_15
>>>>, make his soul, 23 ISA 53 10
09_1SA_27_01, nothing better for, <<<<
                                                            16_NEH_02_08, That he may give, 24_JER_50_34
09_1SA_05_07, saw that it, <<<<
                                                           >>>>, that is good, 28_HOS_08_03
09_1SA_05_07, saw that it was, <<<<
                                                            21_ECC_02_21, this also is, 21_ECC_04_16
>>>>, should eat and, 21 ECC 03 13
>>>>, should eat and drink, 21_ECC_03_13
                                                            21_ECC_02_15, this also is vanity, 21_ECC_04_16
>>>>, than that he, 23_ISA_28_20
                                                            20_PRO_20_17, to a man, 42_LUK_01_27
>>>>, than that he should, 42 LUK 17 02
                                                            21 ECC 02 21, to a man that, <<<<
19_PSA_049_009, that he should, 23_ISA_51_14
                                                            02 EXO 16 27, to gather and, <<<<
>>>>, that he should make, 44_ACT_07_44
                                                            20_PRO_18_09, to him that, 21_ECC_04_10
16 NEH 04 15, that it was, 21 ECC 02 24
                                                            20_PRO_18_09, to him that is, 21_ECC_04_10
21 ECC 02 24, that it was, 23 ISA 48 16
                                                            21 ECC 02 11, vanity and vexation,
20_PRO_26_09, the hand of, 21_ECC_09_01
                                                           21_ECC_04_04
18_JOB_27_11, the hand of God, 21_ECC_09_01
                                                            21_ECC_02_11, vanity and vexation of,
20_PRO_08_08, there is nothing, 21_ECC_03_22
                                                           21_ECC_04_04
09 1SA 27 01, there is nothing better, <<<<
11_1KI_12_15, was from the, 34_NAH_03_08
                                                            21_ECC_02_17, vexation of spirit, 21_ECC_04_04
21_ECC_02:25 For who can eat, or who else can
                                                            21_ECC_01_16, wisdom and knowledge,
hasten [hereunto], more than I? #,
                                                           23_ISA_33_06
05_DEU_07_17, more than I, <<<<
                                                            21_ECC_03:01 To every [thing there is] a season,
                                                           and a time to every purpose under the heaven:
21_ECC_02:26 For [God] giveth to a man that
                                                           #,
[is] good in his sight wisdom, and knowledge,
                                                           >>>>, a season and, 27_DAN_07_12
and joy: but to the sinner he giveth travail, to
                                                           12_2KI_05_26, a time to, 21_ECC_03_02
gather and to heap up, that he may give to [him
                                                           >>>>, and a time, 21_ECC_03_02
that is] good before God. This also [is] vanity and
vexation of spirit. #,
                                                           >>>>, and a time to, 21_ECC_03_02
                                                           21 ECC 02 21, There is a, 21 ECC 03 17
21 ECC 02 21, a man that, 23 ISA 44 13
04_NUM_19_09, a man that is, 38_ZEC_04_01
                                                           >>>>, to every purpose, 21_ECC_08_06
21_ECC_02_15, also is vanity, 21_ECC_04_16
                                                            01_GEN_01_30, to every thing, <<<<
21 ECC 02 21, also is vanity and, <<<<
                                                            21_ECC_03:02 A time to be born, and a time to
>>>>, and knowledge and, 27_DAN_05_12
                                                           die; a time to plant, and a time to pluck up [that
21_ECC_02_11, and vexation of, 21_ECC_04_04
                                                           which is] planted; #,
                                                            21_ECC_03_01, a time to, 21_ECC_03_02
21_ECC_02_11, and vexation of spirit,
21_ECC_04_04
                                                            21_ECC_03_02, a time to, 21_ECC_03_03
20_PRO_27_07, But to the, 24_JER_22_27
                                                            21_ECC_03_01, and a time, 21_ECC_03_04
>>>>, For God giveth, 43_JOH_03_34
                                                            21_ECC_03_01, and a time to, 21_ECC_03_03
>>>>, give to him, 40_MAT_05_42
                                                            21_ECC_01_15, that which is, 21_ECC_03_15
>>>>, give to him that, 40 MAT 05 42
                                                           >>>>, to pluck up, 24 JER 18 07
                                                           >>>>, up that which, 26_EZE_34_04
13_1CH_21_23, good in his, 21_ECC_03_12
13_1CH_19_13, good in his sight, <<<<
                                                           >>>>, up that which is, 51_COL_01_24
19_PSA_111_006, he may give, 24_JER_50_34
                                                            21 ECC 03:03 A time to kill, and a time to heal;
20 PRO 31 06, him that is, 21 ECC 04 10
                                                           a time to break down, and a time to build up; #,
19_PSA_072_014, in his sight, 28_HOS_06_02
                                                            21_ECC_03_02, a time to, 21_ECC_03_03
19_PSA_052_009, is good before, <<<<
                                                            21_ECC_03_03, a time to, 21_ECC_03_04
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21\_ECC\_03\_02, and a time to, 21\_ECC\_03\_03

13\_1CH\_21\_23, is good in, 23\_ISA\_38\_03

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21_ECC_03_03, and a time to, 21_ECC_03_04
                                                           21_ECC_03_06, and a time to, 21_ECC_03_07
>>>>, break down and, 24_JER_31_28
                                                           21_ECC_03_07, and a time to, 21_ECC_03_08
>>>>, to break down, 24 JER 31 28
                                                           07_JUD_03_19, Keep silence And, <<<<
>>>>, to break down and, 24 JER 31 28
                                                           21_ECC_03_06, time to keep, <<<<
21 ECC 03:04 A time to weep, and a time to
                                                           21_ECC_03:08 A time to love, and a time to
laugh; a time to mourn, and a time to dance; #,
                                                           hate; a time of war, and a time of peace. #,
                                                           15_EZR_10_13, a time of, 27_DAN_12 01
21_ECC_03_03, a time to, 21_ECC_03_04
21 ECC 03 04, a time to, 21 ECC 03 05
                                                           21 ECC 03 07, a time to, 21 ECC 03 08
21_ECC_03_02, and a time, 21_ECC_03_05
                                                           21_ECC_03_08, a time to, <<<<
21_ECC_03_03, and a time to, 21_ECC_03_04
                                                           21_ECC_03_07, and a time, <<<<
21 ECC 03 04, and a time to, 21 ECC 03 05
                                                           21 ECC 03 07, and a time to, <<<<
                                                           14_2CH_08_09, of war and, 24_JER_28_08
11_1KI_13_29, to mourn and, <<<<
01_GEN_43_30, to weep and, <<<<
                                                           21_ECC_03:09 What profit hath he that worketh
                                                           in that wherein he laboureth? #,
21_ECC_03:05 A time to cast away stones, and a
                                                           >>>>, hath he that, 21 ECC 05 16
time to gather stones together; a time to
                                                           19_PSA_101_007, He that worketh, <<<<
embrace, and a time to refrain from embracing;
                                                           >>>>, profit hath he, 21_ECC_05_16
21_ECC_03_04, a time to, 21_ECC_03_05
                                                           >>>>, profit hath he that, 21 ECC 05 16
21 ECC 03 05, a time to, 21 ECC 03 06
                                                           >>>>, that worketh in, 49 EPH 03 20
>>>>, A time to cast, 21_ECC_03_06
                                                           21_ECC_01_03, What profit hath, <<<<
21_ECC_03_04, and a time, 21_ECC_03_06
                                                           >>>>, What profit hath he, 21_ECC_05_16
21_ECC_03_04, and a time to, 21_ECC_03_05
                                                           21_ECC_03:10 I have seen the travail, which God
21_ECC_03_05, and a time to, 21_ECC_03_06
                                                           hath given to the sons of men to be exercised in
>>>>, time to cast, 21_ECC_03_06
                                                           it.#,
>>>>, time to cast away, 21_ECC_03_06
                                                           21_ECC_01_13, given to the, 26_EZE_15_06
>>>>, to cast away, 21_ECC_03_06
                                                           21 ECC 01 13, given to the sons, <<<<
21_ECC_03:06 A time to get, and a time to lose:
                                                           11_1KI_05_04, God hath given, 21_ECC_05_19
a time to keep, and a time to cast away; #,
                                                           >>>>, God hath given to, 44_ACT_05_32
21_ECC_03_05, a time to, 21_ECC_03_06
                                                           19_PSA_112_009, hath given to the, <<<<
21 ECC 03 06, a time to, 21 ECC 03 07
                                                           19 PSA 098 003, have seen the, 23 ISA 06 05
                                                           21_ECC_01_14, I have seen, 21_ECC_05_13
21_ECC_03_05, A time to cast, <<<<
>>>>, a time to keep, 21_ECC_03_07
                                                           18_JOB_05_03, I have seen the, 44_ACT_07_34
21 ECC 03 05, and a time, 21 ECC 03 07
                                                           14 2CH 26 15, men to be, 54 1TI 02 04
21_ECC_03_05, and a time to, 21_ECC_03_06
                                                           21_ECC_02_08, sons of men, 21_ECC_03_18
21_ECC_03_06, and a time to, 21_ECC_03_07
                                                           >>>>, sons of men to, 24_JER_32_19
21_ECC_03_05, time to cast, <<<<
                                                           21_ECC_02_08, the sons of, 21_ECC_03_18
21 ECC 03 05, time to cast away, <<<<
                                                           21 ECC 02 08, the sons of men, 21 ECC 03 18
>>>>, time to keep, 21_ECC_03_07
                                                           21_ECC_01_13, to be exercised, <<<<
                                                           21_ECC_01_13, to the sons, <<<<
21_ECC_03_05, to cast away, <<<<
03_LEV_14_22, to get and, <<<<
                                                           21 ECC 01 13, to the sons of, <<<<
02 EXO 22 10, to keep and, <<<<
                                                           >>>>, which God hath given, 58_HEB_02_13
21_ECC_03:07 A time to rend, and a time to
                                                           21_ECC_03:11 He hath made every [thing]
sew; a time to keep silence, and a time to speak;
                                                           beautiful in his time: also he hath set the world
                                                           in their heart, so that no man can find out the
21_ECC_03_06, a time to, 21_ECC_03_07
                                                           work that God maketh from the beginning to the
21_ECC_03_07, a time to, 21_ECC_03_08
                                                           end. #,
21_ECC_03_06, a time to keep, <<<<
                                                           >>>>, find out the work, 21_ECC_08_17
21_ECC_03_06, and a time, 21_ECC_03_08
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20 PRO 08 23, from the beginning,
23_ISA_40_21
                                                            21_ECC_02_24, and drink and, 24_JER_22_15
09_1SA_02_08, hath set the world, <<<<
                                                            21_ECC_02_24, eat and drink, 23_ISA_22_13
19 PSA 148 006, he hath made, 21 ECC 07 13
18_JOB_19_08, he hath set, 25_LAM_02_17
                                                            21_ECC_02_24, eat and drink and, 24_JER_22_15
09_1SA_02_08, he hath set the, <<<<
                                                           >>>>, enjoy the good, 21_ECC_05_18
02_EXO_11_10, heart so that, <<<<
                                                           >>>>, enjoy the good of, 21_ECC_05_18
>>>>, in his time, 23 ISA 60 22
                                                            17_EST_01_22, every man should,
19_PSA_095_010, in their heart, 21_ECC_09_03
                                                           41_MAR_15_24
>>>>, no man can, 40_MAT_06_24
                                                           >>>>, gift of God, 21_ECC_05_19
>>>>, out the work, 21 ECC 08 17
                                                           01 GEN 45 20, good of all, <<<<
>>>>, out the work that, 21 ECC 08 17
                                                           >>>>, good of all his, 21_ECC_05_18
09_1SA_02_08, set the world, <<<<
                                                           >>>>, is the gift, 21_ECC_05_19
>>>>, so that no, 23_ISA_60_15
                                                           >>>>, is the gift of, 21 ECC 05 19
>>>>, so that no man, 23 ISA 60 15
                                                            20 PRO 25 02, it is the, 22 SON 05 02
>>>>, that God maketh from, 21_ECC_03_11
                                                           >>>>, it is the gift, 49_EPH_02_08
21_ECC_03_11, that God maketh from, <<<<
                                                            21_ECC_02_22, of all his, 21_ECC_04_08
12_2KI_23_10, that no man, 23_ISA_24_10
                                                            21_ECC_02_24, should eat and, <<<<
>>>>, that no man can, 43 JOH 06 65
                                                            21 ECC 02 24, should eat and drink, <<<<
21_ECC_02_17, the work that, 21_ECC_08_17
                                                            12_2KI_12_04, that every man, 24_JER_34_09
19_PSA_009_008, the world in, 42_LUK_04_05
                                                            17_EST_01_22, that every man should, <<<<
19_PSA_030_012, to the end, 21_ECC_07_14
                                                           >>>>, the gift of, 21_ECC_05_19
                                                           >>>>, the gift of God, 21_ECC_05_19
21_ECC_03:12 I know that [there is] no good in
                                                            19_PSA_128_005, the good of, 21_ECC_05_18
them, but for [a man] to rejoice, and to do good
in his life. #,
                                                            01_GEN_45_20, the good of all, <<<<
20_PRO_27_21, a man to, 21_ECC_06_02
                                                            21_ECC_03:14 I know that, whatsoever God
19_PSA_036_003, and to do, 24_JER_33_18
                                                           doeth, it shall be for ever: nothing can be put to
19_PSA_036_003, and to do good, <<<<
                                                           it, nor any thing taken from it: and God doeth
18_JOB_20_05, but for a, 23_ISA_08_14
                                                           [it], that [men] should fear before him. #,
19 PSA 051 018, Do good in, <<<<
                                                            19 PSA 083 017, be put to, 23 ISA 54 04
21_ECC_02_24, for a man, 21_ECC_07_05
                                                            20_PRO_04_15, from it and, <<<<
20_PRO_20_03, for a man to, 23_ISA_44_15
                                                            21_ECC_03_12, I know that, 21_ECC_08_12
21 ECC 02 26, good in his, <<<<
                                                            20 PRO 27 14, it shall be, 21 ECC 08 07
                                                            05_DEU_24_21, it shall be for, 23_ISA_07_25
19_PSA_140_012, I know that, 21_ECC_03_14
12_2KI_05_15, I know that there, <<<<
                                                            19_PSA_037_018, shall be for, 21_ECC_08_07
07_JUD_16_30, in his life, <<<<
                                                            19_PSA_037_018, shall be for ever,
14_2CH_04_06, in them but, <<<<
                                                           23_ISA_51_08
09_1SA_02_24, is no good, <<<<
                                                            02_EXO_25_15, taken from it, <<<<
12_2KI_05_15, know that there, 26_EZE_02_05
                                                           >>>>, that men should, 40_MAT_07_12
12_2KI_05_15, know that there is, <<<<
                                                            21_ECC_03:15 That which hath been is now; and
19_PSA_036_001, that there is, 21_ECC_03_22
                                                           that which is to be hath already been; and God
12_2KI_05_15, that there is no, 23_ISA_23_01
                                                           requireth that which is past. #,
21_ECC_02_16, there is no, 21_ECC_04_16
                                                            21_ECC_01_15, and that which, 21_ECC_10_20
>>>>, there is no good, 24_JER_14_19
                                                            21_ECC_01_15, And that which is, 23_ISA_59_05
>>>>, to rejoice and, 42 LUK 19 37
                                                           >>>>, hath been is, 21_ECC_06_10
                                                            20_PRO_16_19, is to be, 33_MIC_05_02
21 ECC 03:13 And also that every man should
                                                            07_JUD_11_36, that which hath, 21_ECC_06_10
eat and drink, and enjoy the good of all his
labour, it [is] the gift of God. #,
                                                            21 ECC 02 12, that which hath been, <<<<
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01\_GEN\_15\_14, And also that, <<<<

21\_ECC\_03\_02, that which is, 21\_ECC\_07\_24 >>>>, that which is to, 49\_EPH\_01\_21 >>>>, which hath been is, 21\_ECC\_06\_10 03\_LEV\_11\_37, which is to, 43\_JOH\_01\_38 03\_LEV\_11\_37, which is to be, <<<<

## 21\_ECC\_03:16 And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there. #,

>>>>, and the place of, 26\_EZE\_43\_07
>>>>, I saw under, 26\_EZE\_10\_20
>>>>, I saw under the, 26\_EZE\_10\_20
>>>>, saw under the, 21\_ECC\_09\_11
>>>>, saw under the sun, 21\_ECC\_09\_11
20\_PRO\_25\_06, the place of, 21\_ECC\_08\_10
21\_ECC\_02\_22, under the sun, 21\_ECC\_04\_01
>>>>, was there and, 43\_JOH\_12\_09

## 21\_ECC\_03:17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work. #,

20 PRO 14 19, and the wicked, 23 ISA 13 11 >>>>, and the wicked for, 23 ISA 13 11 >>>>, for every purpose, 24\_JER\_51\_29 21\_ECC\_02\_21, for there is, 21\_ECC\_07\_20 21 ECC 02 21, For there is a, <<<< >>>>, God shall judge, 45\_ROM\_02\_16 >>>>, God shall judge the, 45\_ROM\_02\_16 21\_ECC\_02\_15, I said in, 21\_ECC\_03\_18 21 ECC 02 01, I said in mine, <<<< 21\_ECC\_02\_03, in mine heart, 21\_ECC\_03\_18 15\_EZR\_10\_13, is a time, <<<< 20 PRO 21 18, righteous and the, 26\_EZE\_21\_03 >>>>, righteous and the wicked, 26\_EZE\_21\_03 21 ECC 02 01, said in mine, 26 EZE 09 05 21 ECC 02 01, said in mine heart, <<<< 19\_PSA\_096\_013, shall judge the, 23\_ISA\_51 05 20\_PRO\_21\_18, the righteous and, 21\_ECC\_09\_01 20 PRO 21 18, the righteous and the, 26\_EZE\_21\_03 20\_PRO\_21\_12, the wicked for, 23\_ISA\_05\_23 21 ECC 03 01, There is a, 21 ECC 05 13

>>>>, there is a time, 21 ECC 08 09

#### 21\_ECC\_03:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. #,

16\_NEH\_13\_22, and that they, 23\_ISA\_10\_02 >>>>, estate of the, 44\_ACT\_22\_05 21 ECC 03 17, I said in, 23 ISA 38 10 21 ECC 03 17, in mine heart, 23 ISA 63 04 14\_2CH\_14\_08, of men that, 56\_TIT\_01\_14 21\_ECC\_02\_08, of the sons, 21\_ECC\_08\_11 21 ECC 02 08, of the sons of, 21 ECC 08 11 02\_EXO\_05\_19, see that they, <<<< 21\_ECC\_03\_10, sons of men, 21\_ECC\_03\_19 19\_PSA\_107\_007, that they might, 23 ISA 28 13 >>>>, that they might see, 43\_JOH\_12\_09 13 1CH 17 17, the estate of, <<<< >>>>, the estate of the, 44 ACT 22 05 21 ECC 03 10, the sons of, 21 ECC 03 19 21\_ECC\_03\_10, the sons of men, 21\_ECC\_03\_19 19\_PSA\_069\_022, them and that, 26\_EZE\_34\_30 >>>>, them and that they, 26\_EZE\_34\_30 >>>>, they might see, 43\_JOH\_12\_09 >>>>, they themselves are, 61\_2PE\_02\_19

# 21\_ECC\_03:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. #,

20\_PRO\_15\_23, a man hath, 21\_ECC\_08\_15 >>>>, a man hath no, 21 ECC 08 15 21 ECC 01 14, all is vanity, 21 ECC 12 08 21\_ECC\_02\_17, for all is, <<<< 21\_ECC\_02\_17, for all is vanity, <<<< 13\_1CH\_23\_29, for that which, 23\_ISA\_55\_02 01 GEN 11 06, have all one, <<<< >>>>, man hath no, 21\_ECC\_08\_15 19\_PSA\_058\_011, so that a, 26\_EZE\_41\_18 19\_PSA\_058\_011, So that a man, <<<< 21 ECC 03 18, sons of men, 21 ECC 08 11 19\_PSA\_058\_011, that a man, 21\_ECC\_03\_22 18\_JOB\_02\_04, that a man hath, <<<< 21 ECC 03 18, the sons of, 21 ECC 08 11 21\_ECC\_03\_18, the sons of men, 21\_ECC\_08\_11 10\_2SA\_22\_43, them as the, 23\_ISA\_41\_02 01\_GEN\_11\_06, they have all, <<<< 01 GEN 11 06, they have all one, <<<<

18\_JOB\_01\_15, yea they have, 24\_JER\_12\_02

21\_ECC\_03:20 All go unto one place; all are of the dust, and all turn to dust again. #,

20\_PRO\_20\_24, are of the, 44\_ACT\_15\_23 20\_PRO\_08\_26, of the dust, 23\_ISA\_29\_04 11\_1KI\_16\_02, of the dust and, 23\_ISA\_29\_04 19\_PSA\_113\_007, the dust and, 23\_ISA\_29\_04 01\_GEN\_01\_09, unto one place, <<<<

## 21\_ECC\_03:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? #,

18\_JOB\_27\_03, And the Spirit, 21\_ECC\_12\_07
18\_JOB\_27\_03, And the Spirit of, 23\_ISA\_11\_02
19\_PSA\_144\_003, of man that, 23\_ISA\_56\_02
03\_LEV\_07\_24, of the beast that, 66\_REV\_17\_07
20\_PRO\_20\_27, spirit of man, 46\_1CO\_02\_11
14\_2CH\_21\_16, spirit of the, 21\_ECC\_10\_04
16\_NEH\_02\_14, the beast that, 24\_JER\_27\_05
20\_PRO\_20\_27, the Spirit of, 21\_ECC\_10\_04
20\_PRO\_20\_27, The spirit of man,
46\_1CO\_02\_11
14\_2CH\_21\_16, the spirit of the, 21\_ECC\_10\_04
19\_PSA\_050\_004, to the earth, 21\_ECC\_12\_07

## 21\_ECC\_03:22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? #,

>>>>, a man should, 25\_LAM\_03\_26 >>>>, be after him, 21 ECC 06 12 18\_JOB\_18\_14, bring him to, 26\_EZE\_12\_13 05\_DEU\_24\_04, for that is, 21\_ECC\_07\_02 02 EXO 22 27, For that is his, <<<< >>>>, for who shall, 24\_JER\_15\_05 01\_GEN\_08\_08, him to see, <<<< >>>>, his own works, 58 HEB 04 10 20\_PRO\_28\_26, in his own, 23\_ISA\_14\_18 >>>>, is his portion, 21\_ECC\_05\_18 21\_ECC\_02\_18, shall be after, 21\_ECC\_10\_14 >>>>, shall be after him, 21 ECC 06 12 18 JOB 18 14, shall bring him, <<<< 18\_JOB\_18\_14, shall bring him to, <<<< >>>>, than that a, 23\_ISA\_28\_20 >>>>, than that a man, 23 ISA 28 20 21\_ECC\_03\_19, that a man, 21\_ECC\_08\_17 >>>>, that a man should, 25\_LAM\_03\_26 02\_EXO\_22\_27, that is his, <<<< 21\_ECC\_03\_12, that there is, 21\_ECC\_09\_03

>>>>, that there is nothing, 45\_ROM\_14\_14
21\_ECC\_02\_24, there is nothing, 21\_ECC\_05\_14
01\_GEN\_02\_19, to see what, 38\_ZEC\_02\_02
19\_PSA\_120\_003, What shall be, 21\_ECC\_06\_12
>>>>>, what shall be after, 21\_ECC\_06\_12
>>>>>, who shall bring, 31\_OBA\_01\_03

21\_ECC\_04:01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. #,

19 PSA 037 037, and behold the, 24 JER 13 07 21 ECC 02 11, And on the, 23 ISA 54 03 16\_NEH\_07\_67, And they had, 24\_JER\_04\_23 06 JOS 08 20, and they had no, 24 JER 04 23 21 ECC 01 14, are done under the, <<<< >>>>, but they had, 26 EZE 41 06 >>>>, considered all the, 21\_ECC\_04\_15 21\_ECC\_01\_14, done under the, 21\_ECC\_08\_09 21 ECC 01 14, done under the sun, 21 ECC 08 09 >>>>, had no comforter, 25\_LAM\_01\_09 >>>>, I returned and, 21 ECC 04 07 04\_NUM\_08\_16, of such as, <<<< 09\_1SA\_20\_20, on the side, 44\_ACT\_12\_07 07\_JUD\_19\_01, on the side of, <<<< >>>>, power but they, 66 REV 20 06 21 ECC 01 14, sun and behold, <<<< 11\_1KI\_07\_30, the side of, 26\_EZE\_25\_09 21\_ECC\_01\_14, the sun and, 21\_ECC\_06\_01 21 ECC 01 14, the sun and behold, <<<< 09\_1SA\_30\_04, they had no, 24\_JER\_04\_23 >>>>, they had no comforter, 21\_ECC\_04\_01 21\_ECC\_04\_01, they had no comforter, 21\_ECC\_04\_01 21\_ECC\_04\_01, they had no comforter, <<<< 21\_ECC\_03\_16, under the sun, 21\_ECC\_04\_03 21\_ECC\_01\_14, under the sun and, 21 ECC 09 13

## 21\_ECC\_04:02 Wherefore I praised the dead which are already dead more than the living which are yet alive. #,

19\_PSA\_119\_100, more than the, 21\_ECC\_06\_08 07\_JUD\_16\_30, the dead which, 66\_REV\_20\_13 >>>>, the living which, 21\_ECC\_04\_15 >>>>, which are yet, 24\_JER\_02\_11

## 21\_ECC\_04:03 Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. #,

18\_JOB\_28\_07, hath not seen, 46\_1CO\_02\_09
>>>>>, hath not seen the, 21\_ECC\_06\_05
05\_DEU\_20\_06, hath not yet, <<<<
>>>>>, is done under, 21\_ECC\_08\_09
>>>>>, is done under the, 21\_ECC\_08\_09
07\_JUD\_20\_12, that is done, 21\_ECC\_08\_16
>>>>>, that is done under, 21\_ECC\_08\_09
21\_ECC\_04\_01, under the sun, 21\_ECC\_04\_07
19\_PSA\_066\_020, which hath not, <<<<
19\_PSA\_124\_006, who hath not, <<<<>>>>>, work that is done, 21\_ECC\_08\_09

## 21\_ECC\_04:04 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit. #,

20\_PRO\_28\_12, a man is, 43\_JOH\_16\_21 >>>>, also vanity and, 21\_ECC\_06\_09 >>>>, also vanity and vexation, 21\_ECC\_06\_09 >>>>, and every right work, 21\_ECC\_04\_04 21\_ECC\_04\_04, and every right work, <<<< 21\_ECC\_02\_26, and vexation of, 21\_ECC\_04\_06 21 ECC 02 26, and vexation of spirit, 21\_ECC\_04\_06 >>>>, I considered all, 21\_ECC\_04\_15 >>>>, is also vanity and, 21\_ECC\_06\_09 18\_JOB\_12\_04, of his neighbour, 24\_JER\_09\_04 05 DEU 15 10, that for this, <<<< 21 ECC 02 26, vanity and vexation, 21\_ECC\_04\_16 21\_ECC\_02\_26, vanity and vexation of, 21\_ECC\_04\_16

#### 21\_ECC\_02\_26, vexation of spirit, 21\_ECC\_04\_06

### 21\_ECC\_04:05 The fool foldeth his hands together, and eateth his own flesh. #,

04\_NUM\_24\_10, hands together and, 26\_EZE\_21\_17 04\_NUM\_24\_10, his hands together, <<<< 04\_NUM\_24\_10, his hands together and, <<<< 20\_PRO\_11\_17, his own flesh, <<<<

## 21\_ECC\_04:06 Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit. #,

21\_ECC\_04\_04, and vexation of, 21\_ECC\_04\_16

21\_ECC\_04\_04, and vexation of spirit, 21\_ECC\_04\_16

### 21\_ECC\_04\_04, vexation of spirit, 21\_ECC\_04\_16 21 ECC 04:07 Then I returned, and I saw vanity

21\_ECC\_04:07 Then I returned, and I saw vanity under the sun. #,

21\_ECC\_04\_01, I returned and, <<<< 21\_ECC\_04\_03, under the sun, 21\_ECC\_04\_15

# 21\_ECC\_04:08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. #,

21\_ECC\_02\_22, all his labour, 21\_ECC\_05\_18 01\_GEN\_32\_24, alone and there, <<<< 21\_ECC\_01\_09, and there is, 21\_ECC\_05\_14 12\_2KI\_19\_03, and there is not, 22\_SON\_06\_06 >>>>, is a sore, 21\_ECC\_05\_13 21\_ECC\_02\_23, is also vanity, 21\_ECC\_05\_10 19\_PSA\_139\_004, is not a, 21\_ECC\_07\_20 >>>>, is there no, 24\_JER\_08\_22 20\_PRO\_22\_18, it is a, 23\_ISA\_22\_05 >>>>, no end of, 21\_ECC\_04\_16 >>>>, no end of all, 21\_ECC\_04\_16 21\_ECC\_03\_13, of all his, 21\_ECC\_05\_18 21\_ECC\_02\_22, of all his labour, 21\_ECC\_05\_18 19\_PSA\_139\_004, there is not, 21\_ECC\_07\_20 19 PSA 139 004, there is not a, 21 ECC 07 20 07\_JUD\_21\_06, there is one, 21\_ECC\_09\_02 21\_ECC\_02\_23, This is also, 21\_ECC\_05\_10 21\_ECC\_02\_23, This is also vanity, 21\_ECC\_05\_10 18\_JOB\_31\_11, yea it is, <<<<

## 21\_ECC\_04:09 Two [are] better than one; because they have a good reward for their labour. #,

>>>>, are better than, 25\_LAM\_04\_09
19\_PSA\_055\_019, because they have,
23\_ISA\_05\_13
>>>>>, have a good, 54\_1TI\_03\_07
02\_EXO\_18\_16, they have a, 45\_ROM\_10\_02

## 21\_ECC\_04:10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up. #,

>>>>, but woe to, 40\_MAT\_18\_07

19\_PSA\_147\_013, for he hath, 21\_ECC\_05\_04 19\_PSA\_022\_024, For he hath not, <<<< >>>>, For if they, 42\_LUK\_23\_31 19\_PSA\_147\_020, he hath not, 21\_ECC\_06\_05 21\_ECC\_02\_26, him that is, 21\_ECC\_06\_10 10\_2SA\_23\_08, lift up his, 23\_ISA\_10\_24 18\_JOB\_29\_12, to help him, 26\_EZE\_12\_14 21 ECC 02 26, to him that, 21 ECC 09 02 21\_ECC\_02\_26, to him that is, 21\_ECC\_09\_04 >>>>, woe to him, 35\_HAB\_02\_06 >>>>, woe to him that, 35 HAB 02 06 21\_ECC\_04:11 Again, if two lie together, then

#### they have heat: but how can one be warm [alone]? #,

>>>>, how can one, 40\_MAT\_12\_29

#### 21\_ECC\_04:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. #,

02\_EXO\_21\_35, And if one, <<<< 07\_JUD\_19\_03, him and a, 42\_LUK\_03\_22 18\_JOB\_18\_09, prevail against him, 24\_JER\_20\_10

#### 21\_ECC\_04:13 Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished. #,

20\_PRO\_23\_24, a wise child, <<<< >>>>, and a wise, 21\_ECC\_08\_05 20\_PRO\_27\_10, Better is a, <<<< >>>>, no more be, 23\_ISA\_47\_01

#### 21\_ECC\_04:14 For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor. #,

>>>>, also he that, 46 1CO 07 22 >>>>, also he that is, 46\_1CO\_07\_22 01\_GEN\_17\_23, born in his, <<<< 20\_PRO\_04\_23, for out of, 23\_ISA\_02\_03 19 PSA 098 009, he cometh to, 41 MAR 05 38 20\_PRO\_29\_27, he that is, 21\_ECC\_05\_08 03\_LEV\_24\_16, he that is born, 40\_MAT\_02\_02 13\_1CH\_11\_10, in his kingdom, 40\_MAT\_16\_28 03\_LEV\_24\_16, is born in, <<<< 03\_LEV\_22\_11, is born in his, <<<< 18\_JOB\_25\_04, that is born, 40\_MAT\_02\_02 03\_LEV\_24\_16, that is born in, <<<<

#### 21\_ECC\_04:15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead. #,

>>>>, all the living, 21\_ECC\_09\_04

07\_JUD\_13\_08, child that shall, <<<< 21\_ECC\_04\_01, considered all the, <<<< 21\_ECC\_04\_04, I considered all, <<<< 20 PRO 11 08, in his stead, 23 ISA 37 38 >>>>, shall stand up, 27\_DAN\_08\_22 >>>>, shall stand up in, 27\_DAN\_11\_20 >>>>, stand up in, 26\_EZE\_31\_14 >>>>, stand up in his, 27 DAN 11 07 21\_ECC\_04\_02, the living which, <<<< 12\_2KI\_23\_11, the sun with, <<<< 21 ECC 04 07, under the sun, 21 ECC 05 13 19\_PSA\_021\_009, up in his, 24\_JER\_51\_03

#### 21\_ECC\_04:16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. #,

11\_1KI\_20\_15, all the people even, <<<< 21 ECC 02 26, also is vanity, 21 ECC 07 06 21\_ECC\_04\_06, and vexation of, 21\_ECC\_06\_09 21\_ECC\_04\_06, and vexation of spirit, 21\_ECC\_06\_09 >>>>, before them they, 33\_MIC\_02\_13 19\_PSA\_119\_096, end of all, 21\_ECC\_07\_02 >>>>, end of all the, 24\_JER\_46\_28 07 JUD 20 02, even of all, <<<< 01\_GEN\_23\_10, even of all that, <<<< >>>>, is no end, 21\_ECC\_12\_12 21\_ECC\_02\_26, is vanity and, 21\_ECC\_06\_02 21 ECC 02 17, is vanity and vexation, <<<< 21\_ECC\_04\_08, no end of, <<<< 21\_ECC\_04\_08, no end of all, <<<< 18\_JOB\_08\_13, of all that, 21\_ECC\_06\_02 21\_ECC\_02\_20, of all the, 23\_ISA\_10\_23 16\_NEH\_08\_13, of all the people, 24\_JER\_28\_01 07\_JUD\_20\_02, people even of, <<<< 07\_JUD\_20\_02, people even of all, <<<< 19\_PSA\_066\_006, rejoice in him, <<<< 18\_JOB\_20\_18, shall not rejoice, <<<< 18\_JOB\_18\_20, that come after, <<<<

19\_PSA\_143\_003, that have been, 24\_JER\_28\_08 14\_2CH\_30\_18, the people even, 61\_2PE\_02\_01 07\_JUD\_20\_02, the people even of, <<<< 21\_ECC\_03\_12, there is no, 21\_ECC\_08\_08 >>>>, There is no end, 21\_ECC\_12\_12 19\_PSA\_038\_020, They also that, 23\_ISA\_29\_24 21\_ECC\_02\_26, this also is, 21\_ECC\_05\_16

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21_ECC_02_26, this also is vanity, 21_ECC_07_06
21_ECC_04_04, vanity and vexation,
21_ECC_06_09
21 ECC 04 04, vanity and vexation of,
21_ECC_06_09
21 ECC 04 06, vexation of spirit, 21 ECC 06 09
21_ECC_05:01 Keep thy foot when thou goest to
the house of God, and be more ready to hear,
than to give the sacrifice of fools: for they
consider not that they do evil. #,
19_PSA_055_014, house of God, 27_DAN_01_02
16_NEH_12_40, house of God and,
40_MAT_12_04
20_PRO_03_26, keep thy foot, <<<<
10_2SA_11_20, not that they, 46_1CO_09_24
20_PRO_03_04, of God and, 23_ISA_53_04
08_RUT_02_09, that they do, 26_EZE_08_09
20_PRO_21_12, the house of, 21_ECC_07_02
19_PSA_055_014, the house of God,
27_DAN_01_02
20_PRO_21_27, the sacrifice of, 24_JER_33_11
>>>>, they consider not, 28_HOS_07_02
09_1SA_27_08, thou goest to, <<<<
16 NEH 09 08, to give the, 47 2CO 04 06
19_PSA_052_001, to the house, 21_ECC_07_02
19_PSA_052_001, to the house of,
21_ECC_07_02
20 PRO 06 22, When thou goest,
42_LUK_12_58
02_EXO_04_21, When thou goest to, <<<<
21_ECC_05:02 Be not rash with thy mouth, and
let not thine heart be hasty to utter [any] thing
before God: for God [is] in heaven, and thou
upon earth: therefore let thy words be few. #,
20_PRO_24_17, and let not, 42_LUK_21_21
19_PSA_061_007, before God for, <<<<
19_PSA_074_012, for God is, 23_ISA_08_10
19 PSA 014 005, for God is in, <<<<
>>>>, God for God, 43 JOH 03 34
>>>>, God for God is, 62_1JO_04 08
19_PSA_115_003, God is in, 23_ISA_45_14
19_PSA_135_006, in heaven and, 27_DAN_06_27
19_PSA_011_004, is in heaven, 40_MAT_05_16
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18\_JOB\_16\_19, is in heaven and, <<<<

20 PRO 24 17, let not thine, 36 ZEP 03 16

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20_PRO_23_17, Let not thine heart, <<<<
07_JUD_13_12, let thy words, <<<<
20_PRO_23_17, not thine heart, <<<<
20 PRO 24 17, not thine heart be, <<<<
20_PRO_24_17, thine heart be, <<<<
14_2CH_06_15, thy mouth and, 23_ISA_51_16
10_2SA_07_28, thy words be, <<<<
14 2CH 06 15, with thy mouth, 45 ROM 10 09
14_2CH_06_15, with thy mouth and, <<<<
21_ECC_05:03 For a dream cometh through the
multitude of business; and a fool's voice [is
known] by multitude of words. #,
20 PRO 15 22, the multitude of, 21 ECC 05 03
21_ECC_05_03, the multitude of, 23_ISA_01 11
21_ECC_05:04 When thou vowest a vow unto
God, defer not to pay it; for [he hath] no
pleasure in fools: pay that which thou hast
vowed. #,
07_JUD_11_30, a vow unto, 23_ISA_19_21
21_ECC_04_10, for he hath, 23_ISA_12_05
05_DEU_14_27, for he hath no, <<<<
20 PRO 17 16, he hath no, 23 ISA 40 20
11_1KI_12_02, it for he, <<<<
>>>>, no pleasure in, 21_ECC_12_01
>>>>, not to pay, 40 MAT 18 25
05_DEU_23_21, pay it for, <<<<
19_PSA_068_028, that which thou,
26_EZE_27_07
19 PSA 068 028, that which thou hast, <<<<
05_DEU_23_23, thou hast vowed, <<<<
05_DEU_23_21, to pay it, <<<<
05 DEU 23 21, to pay it for, <<<<
20_PRO_23_08, which thou hast, 23_ISA_39_08
21_ECC_05:05 Better [is it] that thou shouldest
not vow, than that thou shouldest vow and not
pay. #,
20_PRO_16_16, better is it, <<<<
10_2SA_03_24, is it that, 39_MAL_03_14
10_2SA_03_24, is it that thou, 43_JOH_04_09
16_NEH_06_06, it that thou, 43_JOH_04_09
20_PRO_25_07, than that thou, <<<<
20_PRO_25_07, than that thou shouldest, <<<<
20 PRO 25 07, that thou shouldest,
21_ECC_07_18
01_GEN_03_11, that thou shouldest not, <<<<
01_GEN_03_11, thou shouldest not,
31_OBA_01_13
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21\_ECC\_05:06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? #,

05\_DEU\_12\_03, and destroy the, 26\_EZE\_25\_16 >>>>, and destroy the work, 21\_ECC\_05\_06 21\_ECC\_05\_06, and destroy the work, <<<< >>>>, before the angel, 38\_ZEC\_03\_01 11 1KI 07 26, it was an, <<<<

19\_PSA\_128\_002, of thine hands, 33\_MIC\_05\_13
10\_2SA\_24\_17, the angel that, 38\_ZEC\_01\_09
19\_PSA\_143\_005, the work of, 21\_ECC\_07\_13
18\_JOB\_14\_15, the work of thine,
33\_MIC\_05\_13
15\_EZR\_07\_19, thou before the, <<<<
19\_PSA\_050\_019, thy mouth to, <<<<
12\_2KI\_19\_22, thy voice and, 22\_SON\_02\_14
18\_JOB\_14\_15, work of thine, 33\_MIC\_05\_13
18\_JOB\_10\_03, work of thine hands,
33\_MIC\_05\_13

21\_ECC\_05:07 For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God. #,

19\_PSA\_118\_012, for in the, 23\_ISA\_15\_05
20\_PRO\_15\_22, in the multitude, 23\_ISA\_47\_13
20\_PRO\_15\_22, in the multitude of,
23\_ISA\_47\_13
05\_DEU\_13\_01, of dreams and, <<<<>>>>>, there are also, 43\_JOH\_21\_25

21\_ECC\_05:08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they. #,

>>>>, and justice in, 24\_JER\_23\_05

19\_PSA\_050\_022, and there be, 23\_ISA\_06\_12

04\_NUM\_24\_07, be higher than, <<<<
09\_1SA\_09\_09, for he that, 21\_ECC\_07\_18

21\_ECC\_04\_14, he that is, 21\_ECC\_10\_03

19\_PSA\_089\_027, higher than the,
27\_DAN\_08\_03

19\_PSA\_061\_002, is higher than, <<<<
19\_PSA\_119\_121, judgment and justice,
24\_JER\_22\_15

>>>>>, judgment and justice in, 24\_JER\_23\_05

>>>>, marvel not at, 43 JOH 05 28

13\_1CH\_15\_13, not at the, 47\_2CO\_04\_18
20\_PRO\_31\_09, of the poor, 23\_ISA\_03\_14
20\_PRO\_31\_09, of the poor and, 24\_JER\_22\_16
19\_PSA\_055\_003, oppression of the, <<<<
19\_PSA\_012\_005, oppression of the poor, <<<<<
19\_PSA\_061\_002, that is higher, <<<<
19\_PSA\_061\_002, that is higher than, <<<<<
19\_PSA\_119\_134, the oppression of the, <<<<
19\_PSA\_055\_003, the oppression of the, <<<<
20\_PRO\_31\_09, the poor and, 23\_ISA\_11\_04

21\_ECC\_05:09 Moreover the profit of the earth is for all: the king [himself] is served by the field. #,

>>>>, all the king, 24\_JER\_39\_13
20\_PRO\_24\_30, by the field, <<<<
19\_PSA\_096\_005, For all the, 24\_JER\_03\_08
20\_PRO\_30\_04, of the earth, 23\_ISA\_02\_19
>>>>, of the earth is, 43\_JOH\_03\_31
20\_PRO\_30\_21, the earth is, 23\_ISA\_24\_19
>>>>, the profit of, 46\_1CO\_10\_33

21\_ECC\_05:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity. #, 20\_PRO\_20\_13, be satisfied with, 23\_ISA\_66\_11 20\_PRO\_22\_11, he that loveth, 21\_ECC\_05\_10 21\_ECC\_05\_10, he that loveth, 40\_MAT\_10\_37 21\_ECC\_04\_08, is also vanity, 21\_ECC\_06\_09 19\_PSA\_129\_007, nor he that, <<<< 18\_JOB\_27\_14, not be satisfied with, <<<< 20\_PRO\_28\_20, shall not be, 21\_ECC\_08\_13 18\_JOB\_27\_14, shall not be satisfied, <<<< 21\_ECC\_04\_08, This is also, 21\_ECC\_06\_09 21\_ECC\_04\_08, This is also vanity, 21\_ECC\_06\_09

21\_ECC\_05:11 When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes? #, >>>>>, eat them and, 24\_JER\_15\_16
13\_1CH\_25\_07, of them with their, <<<<>>>>>>, what good is there, 21\_ECC\_05\_11

>>>>, what good is there, 21\_ECC\_05\_11
21\_ECC\_05\_11, what good is there, <<<<

>>>>, with their eyes, 23\_ISA\_06\_10

21\_ECC\_05:12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. #,

05\_DEU\_33\_19, abundance of the,
40\_MAT\_12\_34
07\_JUD\_15\_01, not suffer him, <<<<
07\_JUD\_15\_01, not suffer him to, <<<<
19\_PSA\_052\_007, the abundance of,
23\_ISA\_07\_22
05\_DEU\_33\_19, the abundance of the,
40\_MAT\_12\_34
19\_PSA\_013\_003, the sleep of, <<<<
20\_PRO\_10\_03, will not suffer, 46\_1CO\_10\_13

### 21\_ECC\_05:13 There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt. #,

>>>>, a sore evil, 21 ECC 05 16 12\_2KI\_22\_20, evil which I, 21\_ECC\_10\_05 >>>>, evil which I have, 21 ECC 06 01 >>>>, have seen under, 21 ECC 06 01 >>>>, have seen under the, 21 ECC 06 01 21\_ECC\_03\_10, I have seen, 21\_ECC\_05\_18 >>>>, I have seen under, 21\_ECC\_06\_01 21\_ECC\_04\_08, is a sore, <<<< >>>>, is a sore evil, 21\_ECC\_05\_16 04\_NUM\_19\_09, kept for the, <<<< >>>>, kept for the owners, 21 ECC 05 13 21 ECC 05 13, kept for the owners, <<<< 18\_JOB\_31\_39, owners thereof to, <<<< >>>>, seen under the, 21\_ECC\_06\_01 >>>>, seen under the sun, 21 ECC 06 01 20 PRO 01 19, the owners thereof, 42\_LUK\_19\_33 18\_JOB\_31\_39, the owners thereof to, <<<< 21 ECC 03 17, There is a, 21 ECC 07 15 21\_ECC\_04\_15, under the sun, 21\_ECC\_05\_18 20\_PRO\_09\_05, which I have, 21\_ECC\_05\_18 18\_JOB\_15\_17, which I have seen, 21\_ECC\_06\_01

### 21\_ECC\_05:14 But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand. #,

13\_1CH\_07\_23, a son and, 23\_ISA\_07\_14
21\_ECC\_04\_08, and there is, 21\_ECC\_07\_15
19\_PSA\_019\_006, and there is nothing, <<<<
19\_PSA\_095\_004, in his hand, 21\_ECC\_05\_15
>>>>, is nothing in, 46\_1CO\_08\_04
07\_JUD\_14\_06, nothing in his hand, <<<<<
21\_ECC\_03\_22, there is nothing, 23\_ISA\_39\_04

21\_ECC\_05:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. #,

10\_2SA\_16\_05, as he came, 21\_ECC\_05\_15
21\_ECC\_05\_15, as he came, 21\_ECC\_05\_16
12\_2KI\_09\_17, as he came and, <<<<
14\_2CH\_32\_21, came forth of his, <<<<
14\_2CH\_32\_21, forth of his, 30\_AMO\_07\_17
10\_2SA\_16\_05, he came forth, <<<<
21\_ECC\_01\_03, his labour which, <<<<
21\_ECC\_01\_03, his labour which he, <<<<
04\_NUM\_12\_12, his mother's womb,
43\_JOH\_03\_04
21\_ECC\_05\_14, in his hand, 22\_SON\_05\_04
21\_ECC\_01\_03, labour which he, <<<<>>>>>, of his labour, 21\_ECC\_08\_15
04\_NUM\_12\_12, of his mother's womb, <<<<>>>>>, to go as, 44\_ACT\_17\_14

## 21\_ECC\_05:16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? #,

21\_ECC\_05\_13, a sore evil, <<<< >>>>, also is a, 42\_LUK\_19\_09 >>>>, And this also, 47 2CO 13 09 18\_JOB\_21\_15, and what profit, 39\_MAL\_03\_14 21\_ECC\_05\_15, as he came, 42\_LUK\_15\_25 19\_PSA\_103\_016, For the wind, 41\_MAR\_06\_48 21 ECC 03 09, hath he that, <<<< 20\_PRO\_25\_28, he that hath, 23\_ISA\_49\_10 >>>>, in all points, 58\_HEB\_04\_15 21 ECC 05 13, is a sore evil, <<<< 21\_ECC\_03\_09, profit hath he, <<<< 21\_ECC\_03\_09, profit hath he that, <<<< 18 JOB 15 30, shall he go, <<<< 03 LEV 16 16, so shall he, 23 ISA 10 26 >>>>, that in all, 26\_EZE\_21\_24 21 ECC 04 16, this also is, 21 ECC 07 06 21\_ECC\_03\_09, What profit hath he, <<<<

### 21\_ECC\_05:17 All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness. #,

21\_ECC\_02\_23, all his days, <<<< 19\_PSA\_040\_003, and he hath, 23\_ISA\_05\_25 18\_JOB\_15\_22, darkness and he, <<<< 18\_JOB\_07\_01, his days also, <<<< 19\_PSA\_107\_010, in darkness and, 21\_ECC\_06\_04

21\_ECC\_05:18 Behold [that] which I have seen:

[it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. #, 21\_ECC\_04\_08, all his labour, <<<< 21\_ECC\_02\_03, all the days, 21\_ECC\_06 12 21 ECC 02 03, all the days of, 21 ECC 06 12 >>>>, and comely for, 23\_ISA\_04\_02 18\_JOB\_01\_04, and to drink, 21\_ECC\_08\_15 16\_NEH\_08\_12, and to drink and, 21\_ ECC 08 15 09 1SA 09 24, Behold that which, <<<< >>>>, Behold that which I, 24\_JER\_45\_04 19\_PSA\_089\_045, days of his, 21\_ECC\_05\_20 12\_2KI\_25\_30, days of his life, 21\_ECC\_05\_20 18\_JOB\_01\_04, eat and to, 21\_ECC\_08\_15 18\_JOB\_01\_04, eat and to drink, 21\_ECC\_08\_15 21\_ECC\_03\_13, enjoy the good, <<<< 21\_ECC\_03\_13, enjoy the good of, <<<< 20 PRO 22 18, for it is, 23 ISA 22 05 >>>>, for it is his, 40\_MAT\_05\_35 >>>>, God giveth him, 21\_ECC\_06\_02 21\_ECC\_03\_13, good of all his, <<<< 18\_JOB\_27\_12, have seen it, 25\_LAM\_02\_16 21\_ECC\_01\_03, he taketh under, <<<< 21\_ECC\_01\_03, he taketh under the, <<<< 16 NEH 05 13, his labour that, <<<< >>>>, his life which, 21\_ECC\_08\_15 >>>>, his life which God, 21 ECC 08 15 21 ECC 05 13, I have seen, 21 ECC 06 01 >>>>, I have seen it, 24\_JER\_07\_11 19\_PSA\_085\_012, is good and, 23\_ISA\_55\_02 21\_ECC\_03\_22, is his portion, <<<< 20\_PRO\_24\_13, It is good, 21\_ECC\_07\_18 20\_PRO\_24\_13, it is good and, <<<< 20\_PRO\_19\_11, it is his, 40\_MAT\_05\_35 >>>>, life which God, 21\_ECC\_08\_15 >>>>, life which God giveth, 21 ECC 08 15 21\_ECC\_04\_08, of all his, 44\_ACT\_03\_18 21\_ECC\_04\_08, of all his labour, <<<< 12\_2KI\_25\_30, of his life, 21\_ECC\_05\_20 >>>>, of his life which, 21 ECC 08 15 >>>>, sun all the, 21\_ECC\_09\_09 >>>>, sun all the days, 21 ECC 09 09 21 ECC 01 03, taketh under the, <<<<

21\_ECC\_01\_03, taketh under the sun, <<<< 19\_PSA\_069\_004, that which I, 23\_ISA\_21\_10 21\_ECC\_02\_03, the days of, 21\_ECC\_05\_20

19\_PSA\_089\_045, the days of his, 21\_ECC\_05\_20
21\_ECC\_03\_13, the good of, 23\_ISA\_01\_19
>>>>, the sun all, 21\_ECC\_09\_09
>>>>, the sun all the, 21\_ECC\_09\_09
18\_JOB\_22\_07, to drink and, 21\_ECC\_08\_15
20\_PRO\_25\_21, to eat and, 21\_ECC\_08\_15
18\_JOB\_01\_04, to eat and to, 21\_ECC\_08\_15
>>>>, to enjoy the, 58\_HEB\_11\_25
21\_ECC\_05\_13, under the sun, 21\_ECC\_06\_01
>>>>, under the sun all, 21\_ECC\_09\_09
>>>>, which God giveth, 21\_ECC\_08\_15
>>>>>, which God giveth him, 21\_ECC\_08\_15
21\_ECC\_05\_13, which I have, 21\_ECC\_06\_01

21\_ECC\_05:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. #,

>>>>, also to whom, 45 ROM 04 24 09\_1SA\_15\_28, and hath given, 43\_JOH\_03\_35 >>>>, and hath given him, 43\_JOH\_05\_27 07\_JUD\_16\_23, and to rejoice, <<<< 17\_EST\_04\_04, and to take, 23\_ISA\_10\_02 14\_2CH\_01\_12, and wealth and, <<<< >>>>, eat thereof and, 43\_JOH\_06\_50 18 JOB 42 11, every man also, <<<< 21\_ECC\_03\_13, gift of God, 44\_ACT\_08\_20 >>>>, given him power, 43\_JOH\_17\_02 21 ECC 03 10, God hath given, 21 ECC 06 02 >>>>, God hath given riches, 21\_ECC\_06\_02 >>>>, hath given riches, 21\_ECC\_06\_02 21\_ECC\_02\_24, his labour This, <<<< 16 NEH 12 47, his portion and, <<<< 21\_ECC\_02\_24, in his labour, <<<< 21\_ECC\_02\_24, in his labour This, <<<< 21\_ECC\_03\_13, is the gift, 49\_EPH\_02\_08 21\_ECC\_03\_13, is the gift of, <<<< >>>>, power to eat, 21\_ECC\_06\_02 >>>>, power to eat thereof, 21\_ECC\_06\_02 19\_PSA\_104\_031, rejoice in his, 23\_ISA\_25\_09 14\_2CH\_01\_12, riches and wealth, <<<< 14\_2CH\_01\_12, riches and wealth and, <<<< 21\_ECC\_03\_13, the gift of, 44\_ACT\_02\_38 21\_ECC\_03\_13, the gift of God, 44\_ACT\_08\_20

17\_EST\_01\_22, thereof and to, <<<<
19\_PSA\_118\_024, This is the, 21\_ECC\_12\_13
>>>>, to eat thereof, 21\_ECC\_06\_02
>>>>, to rejoice in, 43\_JOH\_05\_35
>>>>, to rejoice in his, 43\_JOH\_05\_35
05\_DEU\_25\_07, to take his, <<<<
>>>>, to whom God, 21\_ECC\_06\_02
>>>>>, to whom God hath, 21\_ECC\_06\_02
04\_NUM\_23\_08, whom God hath,
21\_ECC\_06\_02
01\_GEN\_48\_09, whom God hath given,
44\_ACT\_05\_32

#### 21\_ECC\_05:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart. #,

21\_ECC\_05\_18, days of his, 21\_ECC\_06\_03
21\_ECC\_05\_18, days of his life, 21\_ECC\_08\_15
19\_PSA\_109\_031, for he shall, 23\_ISA\_36\_14
20\_PRO\_23\_13, he shall not, 21\_ECC\_08\_17
19\_PSA\_150\_001, him in the, 22\_SON\_03\_11
18\_JOB\_08\_19, joy of his, <<<<
21\_ECC\_02\_22, of his heart, 22\_SON\_03\_11
21\_ECC\_05\_18, of his life, 21\_ECC\_08\_15
21\_ECC\_05\_18, the days of, 21\_ECC\_06\_03
21\_ECC\_05\_18, the days of his, 21\_ECC\_06\_03
19\_PSA\_051\_012, the joy of, 23\_ISA\_24\_08
18\_JOB\_08\_19, the joy of his, <<<<

### 21\_ECC\_06:01 There is an evil which I have seen under the sun, and it [is] common among men: #,

>>>>, an evil which, 21\_ECC\_10\_05 >>>>, an evil which I, 21\_ECC\_10\_05 20\_PRO\_19\_11, and it is, 21\_ECC\_06\_02 21\_ECC\_05\_13, evil which I have, <<<< 21\_ECC\_05\_13, have seen under, <<<< 21\_ECC\_05\_13, have seen under the, <<<< 21\_ECC\_05\_18, I have seen, 21\_ECC\_10\_05 21\_ECC\_05\_13, I have seen under, <<<< >>>>, is an evil, 21\_ECC\_06\_02 >>>>, is an evil which, 21\_ECC\_10\_05 21\_ECC\_05\_13, seen under the, <<<< 21\_ECC\_05\_13, seen under the sun, <<<< 18\_JOB\_09\_07, sun and it, <<<< 21\_ECC\_04\_01, the sun and, 21\_ECC\_09\_13 18\_JOB\_09\_07, the sun and it, <<<< >>>>, There is an evil, 21\_ECC\_10\_05 21\_ECC\_05\_18, under the sun, 21\_ECC\_06\_12 21\_ECC\_05\_18, which I have, 21\_ECC\_10\_05

21\_ECC\_05\_13, which I have seen, 21\_ECC\_10\_05

21\_ECC\_06:02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease. #,

21\_ECC\_03\_12, a man to, 21\_ECC\_07\_05 19\_PSA\_109\_011, all that he, 24\_JER\_35\_08 19\_PSA\_041\_008, An evil disease, <<<< 11\_1KI\_03\_13, and honour so, <<<< 11\_1KI\_03\_13, and honour so that, <<<< 21\_ECC\_06\_01, and it is, 21\_ECC\_06\_10 02\_EXO\_29\_33, but a stranger, <<<< 02\_EXO\_30\_12, for his soul, 41\_MAR\_08\_37 >>>>, giveth him not, 24\_JER\_22\_13 21\_ECC\_05\_18, God giveth him, <<<< 21\_ECC\_05\_19, God hath given, 23\_ISA\_50\_04 21\_ECC\_05\_19, God hath given riches, <<<< 21\_ECC\_05\_19, hath given riches, <<<< 11\_1KI\_03\_13, honour so that, <<<< 21\_ECC\_06\_01, is an evil, 21\_ECC\_10\_05 21\_ECC\_04\_16, is vanity and, <<<< 20\_PRO\_20\_03, it is an, 24\_JER\_02\_19 >>>>, it is an evil, 24\_JER\_02\_19 >>>>, it this is, 40\_MAT\_11\_14 >>>>, not power to, 46\_1CO\_09\_04 >>>>, not power to eat, 46\_1CO\_09\_04 21\_ECC\_04\_16, of all that, 24\_JER\_32\_23 13\_1CH\_28\_12, of all that he, <<<< 21\_ECC\_05\_19, power to eat, <<<< 21\_ECC\_05\_19, power to eat thereof, <<<< 20\_PRO\_31\_11, so that he, 40\_MAT\_13\_02 09\_1SA\_30\_06, soul of all, <<<< 21\_ECC\_05\_19, to eat thereof, <<<< 21\_ECC\_05\_19, to whom God, <<<< 21\_ECC\_05\_19, to whom God hath, <<<< 14\_2CH\_01\_12, wealth and honour, <<<< 21\_ECC\_05\_19, whom God hath, 43\_JOH\_03\_34

21\_ECC\_06:03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. #,

>>>>, also that he, 58\_HEB\_13\_12
18\_JOB\_33\_20, And his soul, 23\_ISA\_29\_08

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21_ECC_05_20, days of his, 21_ECC_06_12
19_PSA_104_028, filled with good, <<<<
>>>>, his soul be, 24_JER_51_06
>>>>, his soul be not, 24 JER 51 06
18_JOB_36_26, his years be, <<<<
>>>>, I say that, 26_EZE_21_24
18_JOB_37_20, if a man, 21_ECC_11_08
20 PRO 27 05, is better than, 21 ECC 07 01
20_PRO_12_09, is better than he, <<<<
>>>>, live many years, 21_ECC_11_08
20 PRO 30 16, not filled with, <<<<
18 JOB 36 26, of his years, <<<<
18_JOB_36_26, of his years be, <<<<
19_PSA_107_029, so that the, 24_JER_44_22
>>>>, soul be not, 24 JER 51 06
19_PSA_123_002, that he have, <<<<
21_ECC_05_20, the days of, 21_ECC_06_12
21_ECC_05_20, the days of his, 21_ECC_06_12
>>>>, years so that, 44_ACT_19_10
21_ECC_06:04 For he cometh in with vanity, and
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#### departeth in darkness, and his name shall be covered with darkness. #,

19\_PSA\_041\_005, and his name, 23\_ISA\_09 06 05 DEU 25 10, And his name shall, 66\_REV\_22\_04 19\_PSA\_071\_013, be covered with, <<<< 19\_PSA\_072\_017, his name shall, 23\_ISA\_09\_06

13\_1CH\_22\_09, his name shall be, 23\_ISA\_09\_06 21 ECC 05 17, in darkness and, 23 ISA 50 10 19\_PSA\_072\_017, name shall be, 23\_ISA\_09\_06

#### 21\_ECC\_06:05 Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other. #,

21\_ECC\_04\_03, hath not seen the, <<<< 21\_ECC\_04\_10, he hath not, 25\_LAM\_02\_08 >>>>, he hath not seen, 51\_COL\_02\_18 05\_DEU\_31\_13, known any thing, <<<< 19\_PSA\_037\_025, not seen the, <<<< 03\_LEV\_13\_26, than the other, 27\_DAN\_08\_03

#### 21\_ECC\_06:06 Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place? #,

19\_PSA\_090\_004, a thousand years, 66\_REV\_20\_02 04\_NUM\_23\_21, hath he seen, <<<< 03\_LEV\_25\_35, yea though he, <<<< 19\_PSA\_138\_006, yet hath he, <<<<

#### 21 ECC 06:07 All the labour of man [is] for his mouth, and yet the appetite is not filled. #,

21\_ECC\_02\_20, all the labour, <<<< >>>>, All the labour of, 37 HAG 01 11 20\_PRO\_16\_26, for his mouth, <<<< 20\_PRO\_21\_23, his mouth and, 23\_ISA\_11\_04 03\_LEV\_21\_02, is for his, <<<< 20 PRO 30 16, is not filled, <<<< 20\_PRO\_21\_08, of man is, 21\_ECC\_08\_06 20\_PRO\_10\_16, the labour of, 21\_ECC\_10\_15

#### 21\_ECC\_06:08 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living? #,

21\_ECC\_02\_22, For what hath, <<<< 21 ECC 04 02, more than the, 21 ECC 09 17 >>>>, that knoweth to, 59\_JAM\_04\_17 20\_PRO\_28\_11, the poor that, 23\_ISA\_58\_07 21\_ECC\_02\_16, the wise more, <<<< 21 ECC 02 16, the wise more than, <<<< 11\_1KI\_02\_04, to walk before, <<<< 19\_PSA\_116\_009, walk before the, <<<< 04\_NUM\_23\_17, What hath the, 24\_JER\_23\_37 21\_ECC\_02\_16, wise more than, <<<<

#### 21\_ECC\_06:09 Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit. #,

21\_ECC\_04\_04, also vanity and, <<<< 21\_ECC\_04\_04, also vanity and vexation, <<<< 21\_ECC\_04\_16, and vexation of, <<<< 21 ECC 04 16, and vexation of spirit, <<<< 21\_ECC\_05\_10, is also vanity, 21\_ECC\_08\_10 21\_ECC\_04\_04, is also vanity and, <<<< 19 PSA 116 015, sight of the, 24 JER 19 10 20\_PRO\_04\_03, the sight of, 21\_ECC\_11\_09

19\_PSA\_116\_015, the sight of the, 24\_JER\_19\_10 21\_ECC\_05\_10, This is also, 21\_ECC\_08\_10 21 ECC 05 10, This is also vanity, 21\_ECC\_08\_10 21\_ECC\_04\_16, vanity and vexation, <<<< 21 ECC 04 16, vanity and vexation of, <<<< 21\_ECC\_04\_16, vexation of spirit, 23\_ISA\_65\_14

#### 21\_ECC\_06:10 That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he. #,

21\_ECC\_06\_02, and it is, 23\_ISA\_01\_07 >>>>, contend with him that, 23\_ISA\_49\_25

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21_ECC_03_15, hath been is, <<<<
21_ECC_04_10, him that is, 21_ECC_09_04
19_PSA_093_004, is mightier than, <<<<
03 LEV 04 14, it is known, <<<<
20_PRO_07_23, that it is, 24_JER_02_19
21_ECC_03_15, that which hath, 21_ECC_10_20
21_ECC_02_12, which hath been, 23_ISA_30_24
21 ECC 03 15, which hath been is, <<<<
20_PRO_20_19, with him that, 23_ISA_49_25
21_ECC_06:11 Seeing there be many things that
increase vanity, what [is] man the better? #,
19 PSA 144 003, What is man, 58 HEB 02 06
21_ECC_06:12 For who knoweth what [is] good
for man in [this] life, all the days of his vain life
which he spendeth as a shadow? for who can tell
a man what shall be after him under the sun? #,
21_ECC_05_18, all the days, 21_ECC_09_09
21_ECC_05_18, all the days of, 21_ECC_09_09
19_PSA_144_004, as a shadow, 21_ECC_08_13
21_ECC_03_22, be after him, <<<<
21_ECC_06_03, days of his, 21_ECC_08_15
14_2CH_01_10, for who can, 21_ECC_07_13
>>>>, for who can tell, 21_ECC_08_07
10_2SA_02_23, him under the, 21_ECC_08_15
>>>>, him under the sun, 21_ECC_08_15
19_PSA_017_014, in this life, 46_1CO_15_19
19_PSA_136_001, is good for, 24_JER_13_10
>>>>, knoweth what is, 27_DAN_02_22
01 GEN 25 07, life which he, <<<<
>>>>, man in this, 44_ACT_04_17
21_ECC_03_22, shall be after him, <<<<
21_ECC_06_03, the days of, 21_ECC_07_15
21_ECC_06_03, the days of his, 21_ECC_08_15
21_ECC_06_01, under the sun, 21_ECC_08_09
21_ECC_03_22, What shall be, 21_ECC_10_14
21_ECC_03_22, what shall be after, <<<<
10_2SA_12_22, Who can tell, 21_ECC_10_14
21_ECC_07:01 A good name [is] better than
precious ointment; and the day of death than
the day of one's birth. #,
20_PRO_22_01, A good name, <<<<
20_PRO_22_01, A good name is, <<<<
>>>>, and the day, 23_ISA_61_02
>>>>, and the day of, 23_ISA_61_02
>>>>, day of death, 21_ECC_08_08
20_PRO_22_01, good name is, <<<<
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21\_ECC\_06\_03, is better than, 21\_ECC\_07\_03

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12_2KI_20_13, precious ointment and,
40_MAT_26_07
20_PRO_27_10, the day of, 21_ECC_07_14
>>>>, the day of death, 21_ECC_08_08
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## 21\_ECC\_07:02 [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart. #,

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>>>>, all men and, 44_ACT_19_19
11_1KI_03_22, and the living, 26_EZE_01_14
21 ECC 04 16, end of all, 24 JER 30 11
21_ECC_03_22, for that is, 21_ECC_09_09
20_PRO_06_06, go to the, 21_ECC_09_03
>>>>, go to the house, 21_ECC_07_02
21_ECC_07_02, go to the house, <<<<
>>>>, house of feasting, 24_JER_16_08
>>>>, house of mourning, 21_ECC_07_04
20_PRO_25_24, is better to, 21_ECC_07_05
>>>>, is the end, 21_ECC_07_08
>>>>, is the end of, 21_ECC_07_08
20_PRO_25_24, It is better, 21_ECC_07_05
20_PRO_25_24, It is better to, 21_ECC_07_05
20 PRO 19 24, it to his, 43 JOH 19 29
10_2SA_19_19, it to his heart, <<<<
>>>>, lay it to, 39_MAL_02_02
20 PRO 17 06, men and the, 44 ACT 21 26
04_NUM_16_29, of all men, 41_MAR_13_13
>>>>, of all men and, 64_3JO_01_12
17_EST_09_24, that is the, 24_JER_25_03
20 PRO 14 13, The end of, 21 ECC 07 08
01_GEN_06_13, The end of all, 60_1PE_04_07
21_ECC_05_01, the house of, 21_ECC_07_04
>>>>, the house of feasting, 24 JER 16 08
>>>>, the house of mourning, 21_ECC_07_04
14_2CH_20_37, to go to, 21_ECC_10_15
>>>>, to go to the, 21_ECC_07_02
21_ECC_07_02, to go to the, 41_MAR_06_45
21_ECC_05_01, to the house, 23_ISA_02_03
21_ECC_05_01, to the house of, 21_ECC_07_02
21_ECC_07_02, to the house of, 23_ISA_02_03
>>>>, will lay it, 23_ISA_05_06
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## 21\_ECC\_07:03 Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better. #,

21\_ECC\_07\_01, is better than, 21\_ECC\_07\_08

21\_ECC\_07:04 The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth. #,

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20_PRO_12_23, heart of fools, <<<<
                                                            20_PRO_28_06, Better is the, <<<<
20_PRO_18_15, heart of the, 21_ECC_08_11
                                                            20_PRO_16_32, better than the, 42_LUK_12_24
20_PRO_16_23, heart of the wise, <<<<
                                                            21_ECC_07_03, is better than, 21_ECC_09_04
21_ECC_07_02, house of mourning, <<<<
                                                            20 PRO 16 32, is better than the, <<<<
                                                            21_ECC_07_02, is the end, 27_DAN_07_28
20_PRO_15_06, in the house, 23_ISA_37_38
20_PRO_15_06, in the house of, 21_ECC_07_04
                                                            21_ECC_07_02, is the end of, 40_MAT_13_39
21_ECC_07_04, in the house of, 23_ISA_37_38
                                                           >>>>, of a thing, 21_ECC_08_01
21 ECC 02 16, is in the, 23 ISA 07 18
                                                           >>>>, than the beginning, 61 2PE 02 20
20_PRO_03_33, is in the house, 21_ECC_07_04
                                                            21_ECC_07_02, The end of, 21_ECC_10_13
21_ECC_07_04, is in the house, 24_JER_38_14
                                                           >>>>, the proud in, 42_LUK_01_51
20 PRO 16 22, of fools is, <<<<
                                                            20 PRO 24 31, thereof And the, 21 ECC 07 08
21 ECC 02 16, of the wise, 21 ECC 07 05
                                                            21_ECC_07_08, thereof And the, 24_JER_02_07
20_PRO_13_14, of the wise is, <<<<
                                                            21_ECC_07:09 Be not hasty in thy spirit to be
20 PRO 31 11, the heart of, 21 ECC 07 04
                                                           angry: for anger resteth in the bosom of fools. #,
21_ECC_07_04, the heart of, 21_ECC_08_11
                                                            19 PSA 079 005, be angry for, <<<<
20_PRO_12_23, the heart of fools, <<<<
                                                           >>>>, Be not hasty, 21_ECC_08_03
20_PRO_18_15, the heart of the, 21_ECC_08_11
                                                            20_PRO_21_14, in the bosom, <<<<
21_ECC_07_02, the house of, 23_ISA_02_03
                                                           >>>>, in the bosom of, 43_JOH_01_18
21 ECC 07 02, the house of mourning, <<<<
                                                            20_PRO_14_33, resteth in the, <<<<
20_PRO_21_11, the wise is, <<<<
                                                            20_PRO_05_20, the bosom of, 43_JOH_01_18
                                                           >>>>, to be angry, 32_JON_04_04
21 ECC 07:05 [It is] better to hear the rebuke of
                                                           >>>>, to be angry for, 32_JON_04_09
the wise, than for a man to hear the song of
fools. #,
21_ECC_06_02, a man to, 23_ISA_44_15
                                                            21 ECC 07:10 Say not thou, What is [the cause]
21_ECC_03_12, for a man, 23_ISA_44_15
                                                           that the former days were better than these? for
21_ECC_07_02, is better to, 46_1CO_07_09
                                                           thou dost not inquire wisely concerning this. #,
21_ECC_07_02, It is better, 32_JON_04_03
                                                           >>>>, better than these, 30_AMO_06_02
21_ECC_07_02, It is better to, 46_1CO_07_09
                                                            06_JOS_05_04, is the cause, <<<<
21_ECC_07_04, of the wise, 21_ECC_12_11
                                                            20 PRO 20 22, Say not thou, <<<<
>>>>, than for a, 40 MAT 19 24
                                                           >>>>, the former days, 38 ZEC 08 11
19_PSA_080_016, the rebuke of, 23_ISA_30_17
                                                            18_JOB_30_20, thou dost not, <<<<
20_PRO_19_27, to hear the, 40_MAT_12_42
                                                            01_GEN_31_32, thou what is, <<<<
                                                            14 2CH 21 13, were better than, <<<<
21_ECC_07:06 For as the crackling of thorns
                                                            18_JOB_21_15, What is the, 21_ECC_11_05
under a pot, so [is] the laughter of the fool: this
also [is] vanity. #,
                                                           >>>>, What is the cause, 44_ACT_10_21
21_ECC_04_16, also is vanity, 21_ECC_08_14
                                                            21_ECC_07:11 Wisdom [is] good with an
19_PSA_103_011, for as the, 23_ISA_55_09
                                                           inheritance: and [by it there is] profit to them
21_ECC_02_16, of the fool, <<<<
                                                           that see the sun. #,
20_PRO_26_19, so is the, 21_ECC_09_02
                                                           >>>>, and by it, 45_ROM_07_11
21_ECC_05_16, this also is, 21_ECC_08_14
                                                            19_PSA_058_008, see the sun, <<<<
                                                           >>>>, them that see, 23 ISA 32 03
21_ECC_04_16, this also is vanity, 21_ECC_08_14
                                                            20_PRO_14_23, there is profit, <<<<
21 ECC 07:07 Surely oppression maketh a wise
                                                            20_PRO_25_13, to them that, 21_ECC_07_12
man mad; and a gift destroyeth the heart. #,
                                                            21_ECC_07:12 For wisdom [is] a defence, [and]
21_ECC_02_19, a wise man, 21_ECC_08_17
                                                           money [is] a defence: but the excellency of
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21\_ECC\_07:08 Better [is] the end of a thing than

the beginning thereof: [and] the patient in spirit

[is] better than the proud in spirit. #,

knowledge [is, that] wisdom giveth life to them

20 PRO 08 11, For wisdom is, <<<<

that have it. #,

20\_PRO\_03\_18, life to them, <<<< 20\_PRO\_03\_18, life to them that, <<<<

19\_PSA\_111\_002, them that have, 23\_ISA\_08\_19 21\_ECC\_07\_11, to them that, 23\_ISA\_19\_03 >>>>, to them that have, 23\_ISA\_19\_03

## 21\_ECC\_07:13 Consider the work of God: for who can make [that] straight, which he hath made crooked? #,

21\_ECC\_06\_12, for who can, 21\_ECC\_08\_07
21\_ECC\_03\_11, he hath made, 23\_ISA\_28\_25
19\_PSA\_064\_009, of God For, 27\_DAN\_02\_20
21\_ECC\_05\_06, the work of, 21\_ECC\_08\_14
20\_PRO\_19\_17, which he hath, 21\_ECC\_07\_13
21\_ECC\_07\_13, which he hath, 23\_ISA\_19\_17
05\_DEU\_26\_19, which he hath made, <<<<
19\_PSA\_064\_009, work of God for, <<<<

## 21\_ECC\_07:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him. #,

02\_EXO\_39\_20, against the other, <<<< 20\_PRO\_15\_22, But in the, 24\_JER\_02\_27 20\_PRO\_24\_10, day of adversity, <<<< >>>>, God also hath, 50\_PHP\_02\_09 09\_1SA\_02\_08, hath set the, <<<< 20\_PRO\_27\_10, in the day, 21\_ECC\_07\_14 21\_ECC\_07\_14, in the day, 21\_ECC\_08\_08 20\_PRO\_27\_10, in the day of, 21\_ECC\_07\_14 21\_ECC\_07\_14, in the day of, 21\_ECC\_08\_08 11\_1KI\_20\_29, one over against the, <<<< 17\_EST\_05\_01, Over against the, 21\_ECC\_07\_14 21\_ECC\_07\_14, Over against the, 26\_EZE\_40\_23 02\_EXO\_39\_20, over against the other, <<<< 11\_1KI\_12\_29, set the one, <<<< 21\_ECC\_07\_01, the day of, 21\_ECC\_08\_08 20\_PRO\_24\_10, the day of adversity, <<<< 19\_PSA\_030\_012, the end that, 26\_EZE\_20\_26 07\_JUD\_20\_31, the other to, <<<< 21\_ECC\_03\_11, to the end, 23\_ISA\_48\_20

## 21\_ECC\_07:15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. #,

19\_PSA\_030\_012, To the end that,

26\_EZE\_20\_26

20\_PRO\_09\_09, a just man, 21\_ECC\_07\_20

20\_PRO\_21\_29, a wicked man, <<<< >>>>, All things have, 60\_1PE\_04\_08 21\_ECC\_05\_14, and there is, 21\_ECC\_07\_15 21\_ECC\_07\_15, and there is, 22\_SON\_06\_06 20\_PRO\_18\_24, and there is a, 46\_1CO\_15\_44 19\_PSA\_027\_004, days of my, 23\_ISA\_65\_22 09\_1SA\_19\_05, his life in, <<<< 09 1SA 19 05, his life in his, <<<< 19 PSA 007 017, his righteousness and, 26\_EZE\_03\_20 >>>>, in his righteousness, 26\_EZE\_18\_22 21\_ECC\_02\_16, in the days, 21\_ECC\_11\_09 19\_PSA\_049\_005, in the days of, 21\_ECC\_11\_09 09\_1SA\_19\_05, life in his, <<<< 21\_ECC\_06\_12, the days of, 21\_ECC\_08\_15 19\_PSA\_027\_004, the days of my, 23\_ISA\_65\_22 21\_ECC\_05\_13, There is a, 21\_ECC\_08\_09 20\_PRO\_30\_07, things have I, 43\_JOH\_14\_25

## 21\_ECC\_07:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself? #,

14\_2CH\_25\_19, why shouldest thou, 21\_ECC\_07\_17

## 21\_ECC\_07:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? #,

20\_PRO\_24\_19, neither be thou, 23\_ISA\_54\_04 21\_ECC\_07\_16, why shouldest thou, 24\_JER\_14\_08

## 21\_ECC\_07:18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. #,

>>>>, come forth of, 23\_ISA\_34\_01
21\_ECC\_05\_08, for he that, 23\_ISA\_49\_10
19\_PSA\_050\_003, God shall come,
42\_LUK\_22\_18
09\_1SA\_26\_16, good that thou, <<<<
09\_1SA\_23\_07, hand for he, <<<<
>>>>>, is good that, 25\_LAM\_03\_26
21\_ECC\_05\_18, It is good, 25\_LAM\_03\_26
>>>>>, It is good that, 25\_LAM\_03\_26
>>>>>, not thine hand for, 21\_ECC\_11\_06
19\_PSA\_034\_019, of them all, 28\_HOS\_05\_02
20\_PRO\_25\_04, shall come forth, 23\_ISA\_11\_01
>>>>>, shall come forth of, 29\_JOE\_03\_18
19\_PSA\_035\_002, take hold of, 22\_SON\_07\_08

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21 ECC 05 05, that thou shouldest,
23_ISA_37_26
18 JOB 38 20, that thou shouldest take,
43_JOH_17_15
01_GEN_21_18, thine hand for, <<<<
18_JOB_38_20, thou shouldest take,
43_JOH_17_15
21_ECC_07:19 Wisdom strengtheneth the wise
more than ten mighty [men] which are in the
city. #,
20_PRO_22_05, are in the, 21_ECC_09_01
20_PRO_01_21, in the city, 21_ECC_08_10
>>>>, more than ten, 44_ACT_25_06
17 EST 09 13, which are in, 24 JER 29 22
11_1KI_13_32, which are in the, 24_JER_32_35
21 ECC 07:20 For [there is] not a just man upon
earth, that doeth good, and sinneth not. #,
21_ECC_07_15, a just man, 40_MAT_01_19
21 ECC 03 17, for there is, 21 ECC 09 10
19_PSA_139_004, For there is not, <<<<
21_ECC_04_08, is not a, 27_DAN_02_10
18_JOB_07_01, man upon earth, <<<<
19 PSA 053 003, that doeth good,
45_ROM_03_12
21_ECC_04_08, there is not, 22_SON_06_06
21 ECC 04 08, there is not a, 27 DAN 02 10
19_PSA_073_025, upon earth that, <<<<
21_ECC_07:21 Also take no heed unto all words
that are spoken; lest thou hear thy servant curse
thee: #,
>>>>, words that are, 24_JER_51_60
21_ECC_07:22 For oftentimes also thine own
heart knoweth that thou thyself likewise hast
cursed others. #,
19_PSA_045_010, also thine own, <<<<
>>>>, that thou thyself, 44 ACT 21 24
19 PSA 020 004, thine own heart, <<<<
21 ECC 07:23 All this have I proved by wisdom:
I said, I will be wise; but it [was] far from me. #,
>>>>, All this have, 21 ECC 08 09
>>>>, All this have I, 21 ECC 08 09
20_PRO_13_20, be wise but, <<<<
16_NEH_07_64, But it was, <<<<
20_PRO_30_08, far from me, 23_ISA_29_13
19 PSA 039 001, I said I, 22 SON 07 08
19_PSA_039_001, I said I will, 22_SON_07_08
19_PSA_104_034, I will be, 23_ISA_14_14
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07 JUD 18 28, it was far, <<<<

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07_JUD_18_28, it was far from, <<<<
19_PSA_068_022, said I will, 22_SON_07_08
>>>>, this have I, 21_ECC_07_27
07_JUD_18_28, was far from, <<<<
21 ECC 07:24 That which is far off, and
exceeding deep, who can find it out? #,
02_EXO_05_11, can find it, <<<<
19 PSA 055 007, far off and, 23 ISA 46 13
07_JUD_14_12, find it out, <<<<
>>>>, is far off, 23_ISA_57_19
>>>>, is far off and, 23 ISA 57 19
21_ECC_03_15, that which is, 21_ECC_12_05
>>>>, which is far, 50_PHP_01_23
21_ECC_07:25 I applied mine heart to know, and
to search, and to seek out wisdom, and the
reason [of things], and to know the wickedness
of folly, even of foolishness [and] madness: #,
>>>>, and to know the, 49 EPH 03 19
07_JUD_18_02, and to search, <<<<
09_1SA_25_29, and to seek, <<<<
>>>>, applied mine heart, 21 ECC 08 16
>>>>, applied mine heart to, 21 ECC 08 16
21_ECC_01_17, heart to know, 24_JER_24_07
>>>>, I applied mine, 21_ECC_08_16
>>>>, I applied mine heart, 21 ECC 08 16
21 ECC 02 03, mine heart to, 21 ECC 08 16
>>>>, mine heart to know, 21_ECC_08_16
13_1CH_19_03, search and to, <<<<
11_1KI_09_15, the reason of, <<<<
19 PSA 107 034, the wickedness of,
24_JER_07_12
13_1CH_29_19, things and to, <<<<
13 1CH 19 03, to search and, <<<<
13_1CH_19_03, to search and to, <<<<
09 1SA 16 16, to seek out, <<<<
20 PRO 09 10, wisdom and the, 42 LUK 02 40
21_ECC_07:26 And I find more bitter than death
the woman, whose heart [is] snares and nets,
[and] her hands [as] bands: whoso pleaseth God
shall escape from her; but the sinner shall be
taken by her. #,
>>>>, And I find, 24_JER_45_03
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>>>>, be taken by, 24\_JER\_38\_23

>>>>, but the sinner, 23\_ISA\_65\_20

18\_JOB\_34\_20, shall be taken, 23\_ISA\_08\_04

02\_EXO\_35\_29, woman whose heart, <<<<

12\_2KI\_08\_01, the woman whose, <<<<

#### 21\_ECC\_07:27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the account: #,

>>>>, by one to, 45\_ROM\_05\_16

18\_JOB\_11\_07, find out the, 21\_ECC\_08\_17

08\_RUT\_02\_10, have I found, 21\_ECC\_07\_29

>>>>, one by one, 23\_ISA\_27\_12

21\_ECC\_01\_02, saith the Preacher, <<<<

21\_ECC\_07\_23, this have I, <<<<<

14\_2CH\_02\_14, to find out, <<<<

## 21\_ECC\_07:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. #,

07\_JUD\_14\_03, a woman among, <<<<
18\_JOB\_33\_23, among a thousand, <<<<
20\_PRO\_31\_30, but a woman, <<<<<
20\_PRO\_10\_13, found but a, <<<<
19\_PSA\_119\_051, have I not, 22\_SON\_01\_06
04\_NUM\_11\_11, have I not found, <<<<>>>>>>, I find not, 45\_ROM\_07\_18
04\_NUM\_11\_11, I not found, <<<<<
04\_NUM\_31\_49, not one man, <<<<>>>>>>, one man among, 26\_EZE\_09\_02

## 21\_ECC\_07:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. #,

09\_1SA\_08\_07, but they have, 24\_JER\_35\_17
18\_JOB\_33\_04, God hath made, 27\_DAN\_02\_45
21\_ECC\_07\_27, have I found, 24\_JER\_23\_11
>>>>>, I found that, 44\_ACT\_25\_25
19\_PSA\_051\_004, only have I, <<<<
14\_2CH\_25\_16, that God hath, 42\_LUK\_07\_16
>>>>>, that God hath made, 44\_ACT\_02\_36
>>>>>, they have sought, 24\_JER\_08\_02

## 21\_ECC\_08:01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. #,

20\_PRO\_24\_22, and who knoweth,
23\_ISA\_29\_15
20\_PRO\_24\_22, and who knoweth the, <<<<
19\_PSA\_119\_135, face to shine, 27\_DAN\_09\_17
19\_PSA\_104\_015, face to shine and, <<<<<
19\_PSA\_104\_015, his face to, 27\_DAN\_11\_17
20\_PRO\_20\_02, is as the, 22\_SON\_05\_11
09\_1SA\_26\_15, man and who, <<<<<
21\_ECC\_07\_08, of a thing, <<<<

02\_EXO\_34\_30, of his face, <<<<
19\_PSA\_102\_026, shall be changed,
58\_HEB\_01\_12
>>>>, the boldness of, 44\_ACT\_04\_13
01\_GEN\_40\_12, the interpretation of,
27\_DAN\_02\_07
21\_ECC\_02\_16, the wise man, 24\_JER\_09\_23
19\_PSA\_104\_015, to shine and, <<<<
20\_PRO\_24\_22, Who knoweth the, <<<<>20\_PRO\_09\_09, wise man and, 21\_ECC\_09\_15

### 21\_ECC\_08:02 I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God. #,

>>>>, counsel thee to, 66\_REV\_03\_18
>>>>>, I counsel thee, 66\_REV\_03\_18
>>>>>, I counsel thee to, 66\_REV\_03\_18
17\_EST\_09\_01, king's commandment and, <<<<

17\_EST\_09\_01, the oath, <<<<

17\_EST\_09\_01, the king's commandment,
23\_ISA\_36\_21
17\_EST\_09\_01, the king's commandment and,
<<<<<

11\_1KI\_02\_43, the oath of, <<<<
19\_PSA\_091\_011, thee to keep, 42\_LUK\_04\_10
05\_DEU\_05\_15, thee to keep the, <<<<>
16\_NEH\_12\_27, to keep the, 38\_ZEC\_14\_16

### 21\_ECC\_08:03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. #,

>>>>, an evil thing, 24\_JER\_02\_19
21\_ECC\_07\_09, Be not hasty, <<<<
18\_JOB\_15\_13, go out of, 26\_EZE\_42\_14
02\_EXO\_11\_10, go out of his, <<<<<
19\_PSA\_010\_005, of his sight, <<<<
20\_PRO\_02\_06, out of his, 23\_ISA\_08\_08
19\_PSA\_010\_005, out of his sight, <<<<<
20\_PRO\_25\_06, stand not in, <<<<
14\_2CH\_26\_20, to go out, 42\_LUK\_08\_31

### 21\_ECC\_08:04 Where the word of a king [is, there is] power: and who may say unto him, What doest thou? #,

20\_PRO\_16\_14, a king is, <<<< 19\_PSA\_076\_007, and who may, <<<< 13\_1CH\_29\_12, is power and, <<<< >>>>, is there is, 45\_ROM\_04\_15 >>>>, may say unto, 42\_LUK\_14\_10 20\_PRO\_20\_02, of a king, <<<< 20\_PRO\_16\_14, of a king is, <<<< 18\_JOB\_37\_19, say unto him, 23\_ISA\_07\_04
18\_JOB\_09\_12, say unto him What,
38\_ZEC\_13\_06
19\_PSA\_119\_123, the word of, 23\_ISA\_01\_10
18\_JOB\_09\_12, unto him What, 23\_ISA\_39\_03
18\_JOB\_35\_06, What doest thou, 26\_EZE\_12\_09
>>>>>, Where the word, 41\_MAR\_04\_15

## 21\_ECC\_08:05 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. #,

>>>>, a wise man's, 21\_ECC\_10\_02
>>>>, a wise man's heart, 21\_ECC\_10\_02
21\_ECC\_04\_13, and a wise, <<<<
>>>>>, evil thing and, 24\_JER\_02\_19
20\_PRO\_19\_16, keepeth the commandment,
<<<<<
>>>>>, no evil thing, 56\_TIT\_02\_08
20\_PRO\_13\_13, the commandment shall, <<<<>>>>>, time and judgment, 21\_ECC\_08\_06
>>>>>, wise man's heart, 21\_ECC\_10\_02

## 21\_ECC\_08:06 Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him. #,

21\_ECC\_06\_07, of man is, 24\_JER\_10\_23 07\_JUD\_10\_16, the misery of, <<<< 21\_ECC\_08\_05, time and judgment, <<<< 21\_ECC\_03\_01, to every purpose, <<<<

### 21\_ECC\_08:07 For he knoweth not that which shall be: for who can tell him when it shall be? #,

>>>>, can tell him, 21\_ECC\_10\_14
19\_PSA\_044\_021, For he knoweth, <<<<
21\_ECC\_07\_13, for who can, <<<<
21 ECC\_06\_12, for who can tell, <<<<

20\_PRO\_09\_18, he knoweth not, 28\_HOS\_07\_09
20\_PRO\_09\_18, he knoweth not that, <<<<
21\_ECC\_03\_14, it shall be, 21\_ECC\_08\_12
20\_PRO\_12\_27, not that which, 40\_MAT\_07\_06
21\_ECC\_03\_14, shall be for, 23\_ISA\_07\_25
10\_2SA\_19\_38, that which shall, 27\_DAN\_06\_26
01\_GEN\_40\_14, when it shall, 23\_ISA\_32\_19
21\_ECC\_01\_09, which shall be, 23\_ISA\_11\_11
>>>>, which shall be for, 26\_EZE\_05\_16
>>>>>, who can tell him, 21\_ECC\_10\_14

21\_ECC\_08:08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. #, 21\_ECC\_01\_09, and there is no, 23\_ISA\_45\_21 20 PRO 24 21, are given to, <<<< 21 ECC 07 01, day of death, <<<< >>>>, given to it, 27\_DAN\_07\_04 >>>>, hath power over, 46\_1CO\_07\_37 21 ECC 07 14, in the day, 21 ECC 12 03 21\_ECC\_07\_14, in the day of, 22\_SON\_03\_11 18\_JOB\_38\_26, is no man, 36\_ZEP\_03\_06 21\_ECC\_02\_21, man that hath, 23\_ISA\_65\_20 19 PSA 022 024, neither hath he, 24\_JER\_48\_11 19\_PSA\_142\_004, No man that, 36\_ZEP\_03\_06 03 LEV 21 21, No man that hath, 42\_LUK\_18\_29 19\_PSA\_110\_003, power in the, 38\_ZEC\_09\_04 >>>>, power over the, 27\_DAN\_11\_43 20 PRO 24 21, that are given to, <<<< 21 ECC 07 14, the day of, 22 SON 03 11 21\_ECC\_07\_01, the day of death, <<<< >>>>, the spirit to, 66\_REV\_21\_10 21 ECC 04 16, there is no, 21 ECC 08 08 21\_ECC\_08\_08, there is no, 21\_ECC\_09\_10 18\_JOB\_38\_26, there is no man, 36\_ZEP\_03\_06 20 PRO 26 28, those that are, 22 SON 07 09 05 DEU 24 05, war neither shall, <<<<

## 21\_ECC\_08:09 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt. #,

21\_ECC\_07\_23, All this have, <<<<
21\_ECC\_07\_23, All this have I, <<<<
>>>>>, another to his, 40\_MAT\_22\_05
21\_ECC\_04\_01, done under the, 21\_ECC\_08\_17
21\_ECC\_04\_01, done under the sun,
21\_ECC\_08\_17
14\_2CH\_31\_21, every work that, <<<<
13\_1CH\_29\_17, have I seen, 21\_ECC\_09\_13
19\_PSA\_015\_004, his own hurt, <<<<
21\_ECC\_04\_03, is done under, 21\_ECC\_09\_06
21\_ECC\_04\_03, is done under the,
21\_ECC\_09\_06
19\_PSA\_119\_036, my heart unto, <<<<

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21_ECC_04_03, that is done under,
21_ECC_09_06
21_ECC_07_15, There is a, 21_ECC_08_14
21_ECC_03_17, there is a time, <<<<
20_PRO_11_19, to his own, 23_ISA_13_14
19_PSA_015_004, to his own hurt, <<<<
21_ECC_06_12, under the sun, 21_ECC_08_15
21_ECC_02_17, work that is, 21_ECC_08_17
21_ECC_04_03, work that is done, <<<<
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## 21\_ECC\_08:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. #,

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19_PSA_148_005, And they were, 26_EZE_16_50
01_GEN_41_30, forgotten in the, <<<<
19_PSA_033_014, From the place of, <<<<
14_2CH_28_17, had come and, <<<<
19_PSA_073_003, I saw the, 27_DAN_08 04
21_ECC_07_19, in the city, 23_ISA_24_12
11_1KI_13_25, in the city where, <<<<
21_ECC_06_09, is also vanity, <<<<
20_PRO_30_03, of the holy, 23_ISA_05_19
19_PSA_091_001, place of the, 23_ISA_18_07
>>>>, so done this, 46_1CO_05_03
>>>>, the holy and, 26_EZE_22_26
21_ECC_03_16, the place of, 23_ISA_18_07
17_EST_07_08, the place of the, 23_ISA_18_07
21_ECC_06_09, This is also, <<<<
21 ECC 06 09, This is also vanity, <<<<
09_1SA_14_11, where they had, <<<<
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## 21\_ECC\_08:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. #,

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21_ECC_07_04, heart of the, 21_ECC_09_03
>>>>, heart of the sons, 21_ECC_09_03
>>>>, in them to, 24_JER_10_05
>>>>, in them to do, 24_JER_10_05
>>>>, of men is, 21_ECC_09_03
21_ECC_03_18, of the sons, 21_ECC_09_03
21_ECC_03_18, of the sons of, 21_ECC_09_03
21_ECC_03_19, sons of men, 21_ECC_09_03
>>>>, sons of men is, 21_ECC_09_03
21_ECC_07_04, the heart of, 21_ECC_09_03
21_ECC_07_04, the heart of the, 21_ECC_09_03
21_ECC_03_19, the sons of, 21_ECC_09_03
21_ECC_03_19, the sons of men, 21_ECC_09_03
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12_2KI_06_11, Therefore the heart, <<<<
12_2KI_06_11, Therefore the heart of, <<<<
20_PRO_24_08, to do evil, 23_ISA_01_16
21_ECC_08:12 Though a sinner do evil an
hundred times, and his [days] be prolonged, yet
surely I know that it shall be well with them that
fear God, which fear before him: #,
>>>>, a sinner do, 43 JOH 09 16
13_1CH_21_03, an hundred times, <<<<
19_PSA_128_002, be well with, 21_ECC_08_13
05 DEU 05 29, be well with them, <<<<
19_PSA_096_009, Fear before him, <<<<<
19_PSA_109_008, his days be, <<<<
21_ECC_03_14, I know that, 23_ISA_50_07
21 ECC 08 07, it shall be, 21 ECC 11 03
19_PSA_128_002, it shall be well, 23_ISA_03 10
09_1SA_06_09, know that it, 41_MAR_13_29
19_PSA_128_002, shall be well, 23_ISA_03_10
12 2KI 25 24, shall be well with, 23 ISA 03 10
19_PSA_066_016, that fear God, <<<<
06_JOS_22_28, that it shall, 23_ISA_03_10
06_JOS_22_28, that it shall be, 24_JER_51_62
19_PSA_147_011, them that fear, 42_LUK_01_50
05_DEU_05_29, well with them, <<<<
20 PRO_24_21, with them that, 24_JER_32_40
19_PSA_025_014, with them that fear, <<<<
>>>>, yet surely I, 24_JER_22_06
21 ECC 08:13 But it shall not be well with the
wicked, neither shall he prolong [his] days,
[which are] as a shadow; because he feareth not
before God. #,
19_PSA_144_004, are as a, 22_SON_05_13
18_JOB_17_07, are as a shadow, <<<<
21_ECC_06_12, as a shadow, <<<<
21_ECC_08_12, be well with, 23_ISA_03_10
19_PSA_091_007, But it shall, 23_ISA_07 25
19_PSA_091_007, but it shall not, 24_JER_48_30
19_PSA_101_003, it shall not, 23_ISA_05_06
19_PSA_096_010, it shall not be, 23_ISA_05_06
19 PSA 033 017, neither shall he,
24_JER_29_32
18_JOB_15_29, neither shall he prolong, <<<<
>>>>, not before God, 45_ROM_04_02
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18\_JOB\_15\_29, shall he prolong, <<<<

20\_PRO\_11\_10, well with the, <<<<

18\_JOB\_06\_26, which are as, <<<<

21\_ECC\_05\_10, shall not be, 23\_ISA\_05\_06

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19_PSA_028_003, with the wicked, 23_ISA_53_09
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21\_ECC\_08:14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. #,

19\_PSA\_106\_045, according to the, 23\_ISA\_09\_03 02\_EXO\_37\_29, according to the work, 21\_ECC\_08\_14 21\_ECC\_08\_14, according to the work,

21\_ECC\_08\_14, according to the work, 25\_LAM\_03\_64

21\_ECC\_07\_06, also is vanity, <<<< >>>>, done upon the, 21\_ECC\_08\_16 >>>>>, done upon the earth, 21\_ECC\_08\_16

>>>>, happeneth according to the, 21\_ECC\_08\_14

21\_ECC\_08\_14, happeneth according to the,

<<<<
 20\_PRO\_21\_06, is a vanity, <<<<
>>>>, is done upon, 21\_ECC\_08\_16
>>>>, is done upon the, 21\_ECC\_08\_16
>>>>, it happeneth according to, 21\_ECC\_08\_14

21\_ECC\_08\_14, it happeneth according to, <<<< 20\_PRO\_24\_15, of the righteous, 23\_ISA\_05\_23 20\_PRO\_24\_20, of the wicked, 23\_ISA\_14\_05 19 PSA 144 014, that there be, 41 MAR 09 01 20\_PRO\_30\_16, the earth that, 27\_DAN\_02\_10 21\_ECC\_07\_13, the work of, 21\_ECC\_08\_17 16\_NEH\_11\_12, the work of the, 21\_ECC\_08\_14 21\_ECC\_08\_14, the work of the, 22\_SON\_07\_01 21\_ECC\_08\_09, There is a, 23\_ISA\_24\_11 21\_ECC\_07\_06, this also is, <<<< 21\_ECC\_07\_06, this also is vanity, <<<< 18\_JOB\_14\_15, to the work, 25\_LAM\_03\_64 18\_JOB\_14\_15, to the work of, 21\_ECC\_08\_14 21\_ECC\_08\_14, to the work of, 25\_LAM\_03\_64 >>>>, unto whom it, 24\_JER\_27\_05 20\_PRO\_30\_24, upon the earth, 21\_ECC\_08\_16 01\_GEN\_08\_17, upon the earth that, <<<< >>>>, whom it happeneth according, 21\_ECC\_08\_14

21\_ECC\_08\_14, whom it happeneth according,

16\_NEH\_11\_12, work of the, 22\_SON\_07\_01

<<<<

21\_ECC\_08:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. #,

21\_ECC\_03\_19, a man hath, 40\_MAT\_13\_44 21 ECC 03 19, a man hath no, <<<< 19\_PSA\_113\_009, and to be, 40\_MAT\_05\_13 21\_ECC\_05\_18, and to drink, 24\_JER\_16\_08 21\_ECC\_05\_18, and to drink and, <<<< 21\_ECC\_06\_12, days of his, 24\_JER\_52\_33 21\_ECC\_05\_20, days of his life, 24\_JER\_52\_33 16\_NEH\_08\_12, drink and to, 23\_ISA\_56\_12 >>>>, drink and to be, 42\_LUK\_12\_45 21\_ECC\_05\_18, eat and to, 24\_JER\_16\_08 21\_ECC\_05\_18, eat and to drink, 24\_JER\_16\_08 12\_2KI\_05\_06, him of his, 24\_JER\_08\_06 21\_ECC\_06\_12, him under the, <<<< 21\_ECC\_06\_12, him under the sun, <<<< 21\_ECC\_05\_18, his life which, <<<< 21\_ECC\_05\_18, his life which God, <<<< 21\_ECC\_05\_18, life which God, <<<< 21\_ECC\_05\_18, life which God giveth, <<<< 21\_ECC\_03\_19, man hath no, <<<< 21\_ECC\_05\_15, of his labour, <<<< 21\_ECC\_05\_20, of his life, 24\_JER\_52\_33 21\_ECC\_05\_18, of his life which, <<<< 21\_ECC\_07\_15, the days of, 21\_ECC\_09\_09 21\_ECC\_06\_12, the days of his, 24\_JER\_52\_33 21\_ECC\_01\_09, thing under the, <<<< 21\_ECC\_01\_09, thing under the sun, <<<< >>>>, to be merry, 42\_LUK\_15 24 21\_ECC\_05\_18, to drink and, 30\_AMO\_02\_12 16\_NEH\_08\_12, to drink and to, <<<< 21\_ECC\_05\_18, to eat and, 24\_JER\_16\_08 21\_ECC\_05\_18, to eat and to, 24\_JER\_16\_08 21\_ECC\_08\_09, under the sun, 21\_ECC\_08\_17 21\_ECC\_05\_18, which God giveth, <<<< 21\_ECC\_05\_18, which God giveth him, <<<<

21\_ECC\_08:16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) #,

>>>>, also there is, 45\_ROM\_11\_05
>>>>, and to see, 22\_SON\_06\_11
21\_ECC\_07\_25, applied mine heart, <<<<

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21_ECC_08_16, that is done, 21_ECC_09_06
21_ECC_07_25, applied mine heart to, <<<<
>>>>, day nor night, 23_ISA_60_11
                                                           21_ECC_02_18, the sun because, <<<<
21_ECC_08_14, done upon the, <<<<
                                                           21_ECC_08_14, the work of, 22_SON_07_01
21 ECC 08 14, done upon the earth, <<<<
                                                           19 PSA 064 009, the work of God,
21_ECC_01_17, heart to know wisdom, <<<<
                                                           43_JOH_06_29
21_ECC_07_25, I applied mine, <<<<
                                                           21_ECC_03_11, the work that, <<<<
21_ECC_07_25, I applied mine heart, <<<<
                                                           21 ECC 02 17, the work that is, <<<<
                                                           >>>>, Then I beheld, 26 EZE 08 02
21 ECC 08 14, is done upon, <<<<
21_ECC_08_14, is done upon the, <<<<
                                                           >>>>, though a man, 44_ACT_13_41
21_ECC_01_17, know wisdom and to, <<<<
                                                           20_PRO_29_07, to know it, <<<<
21 ECC 07 25, mine heart to, <<<<
                                                           21 ECC 08 15, under the sun, 21 ECC 09 03
21_ECC_07_25, mine heart to know, <<<<
                                                           21_ECC_02_18, under the sun because, <<<<
21_ECC_04_03, that is done, 21_ECC_08_17
                                                           19_PSA_064_009, work of God, 43_JOH_06_29
20 PRO 25 03, the earth for, 23 ISA 02 19
                                                           >>>>, work of God that, 43 JOH 06 29
20 PRO 13 23, there is that, <<<<
                                                           21 ECC 08 09, work that is, <<<<
                                                           >>>>, yet shall he not, 26_EZE_12_13
20_PRO_01_02, to know wisdom, <<<<
19 PSA 027 013, to see the, 22 SON 06 11
                                                           21_ECC_09:01 For all this I considered in my
21 ECC 08 14, upon the earth, 21 ECC 10 07
                                                           heart even to declare all this, that the righteous,
>>>>, upon the earth for, 24 JER 09 03
                                                           and the wise, and their works, [are] in the hand
21_ECC_01_17, wisdom and to, <<<<
                                                           of God: no man knoweth either love or hatred
20_PRO_06_13, with his eyes, 26_EZE_12_12
                                                           [by] all [that is] before them. #,
                                                           19 PSA 103 001, all that is, 21 ECC 09 01
21_ECC_08:17 Then I beheld all the work of
                                                           21_ECC_09_01, all that is, 23_ISA_39_04
God, that a man cannot find out the work that is
                                                           >>>>, and the wise, 26_EZE_27_09
done under the sun: because though a man
                                                           >>>>, and their works, 23 ISA 29 15
labour to seek [it] out, yet he shall not find [it];
                                                           >>>>, and their works are, 23 ISA 29 15
yea farther; though a wise [man] think to know
[it], yet shall he not be able to find [it]. #,
                                                           21_ECC_07_19, are in the, 21_ECC_09_01
09_1SA_25_17, a man cannot, <<<<
                                                           21_ECC_09_01, are in the, 23_ISA_29_15
21_ECC_07_07, a wise man, 40_MAT 07 24
                                                           19_PSA_127_004, are in the hand, <<<<
16 NEH 10 33, all the work, 24 JER 10 09
                                                           19 PSA 078 032, for all this, 23 ISA 05 25
16_NEH_10_33, all the work of, 24_JER_10_09
                                                           21_ECC_02_24, hand of God, 41_MAR_16_19
19_PSA_036_012, be able to, 23_ISA_36_14
                                                           21_ECC_02_15, in my heart, 27_DAN_07_28
01 GEN 13 10, beheld all the, <<<<
                                                           20 PRO 21 01, in the hand, 23 ISA 62 03
21_ECC_08_09, done under the, 21_ECC_09 03
                                                           20_PRO_21_01, in the hand of, 23_ISA_62 03
21_ECC_08_09, done under the sun,
                                                           05_DEU_34_06, no man knoweth,
21_ECC_09_03
                                                           42_LUK_10_22
21 ECC 07 27, find out the, <<<<
                                                           11_1KI_17_05, that is before, 26_EZE_41_22
21_ECC_03_11, find out the work, <<<<
                                                           01 GEN 18 25, that the righteous,
21_ECC_05_20, he shall not, 23_ISA_11_03
                                                           23_ISA_57_01
                                                           21_ECC_02_24, the hand of, 23_ISA_19 04
02_EXO_16_25, not find it, 66_REV_09_06
                                                           21_ECC_02_24, the hand of God, <<<<
18_JOB_27_11, of God that, 41_MAR_07_09
21_ECC_03_11, out the work, <<<<
                                                           21 ECC 03 17, the righteous and,
21_ECC_03_11, out the work that, <<<<
                                                           21_ECC_09_02
19_PSA_094_009, shall he not, 23_ISA_42_03
                                                           20_PRO_22_17, the wise and, 27_DAN_02_21
09_1SA_23_17, shall not find, 27_DAN_06_05
                                                           20_PRO_01_06, the wise and their, <<<<
02_EXO_16_25, shall not find it, 66_REV_09_06
                                                           >>>>, their works are, 23_ISA_29_15
21_ECC_03_22, that a man, 23_ISA_07_21
                                                           >>>>, their works are in, 23 ISA 29 15
                                                           20 PRO 01 06, wise and their, <<<<
09 1SA 25 17, that a man cannot, <<<<
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>>>>, works are in, 23\_ISA\_29\_15 
>>>>, works are in the, 23\_ISA\_29\_15

21\_ECC\_09:02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. #,

13\_1CH\_29\_14, all things come, <<<< 21 ECC 01 18, And he that, 21 ECC 10 09 >>>>, and he that sweareth, 23 ISA 65 16 19\_PSA\_072\_015, and to him, 23\_ISA\_57 19 19\_PSA\_050\_023, and to him that, 35\_HAB\_02\_06 19\_PSA\_147\_009, and to the, 22\_SON\_04\_06 19\_PSA\_075\_004, and to the wicked, <<<< 20 PRO 26 08, as he that, 23 ISA 17 05 03 LEV 06 17, as is the, 46 1CO 15 48 20\_PRO\_13\_13, he that feareth, 44\_ACT\_10\_35 19\_PSA\_015\_004, He that sweareth, <<<< >>>>, is one event, 21 ECC 09 03 >>>>, is the good, 24\_JER\_06\_16 21\_ECC\_07\_06, so is the, 24\_JER\_02\_26 03\_LEV\_11\_47, the clean and, <<<<

21\_ECC\_09\_01, the righteous and, 24\_JER\_20\_12
20\_PRO\_18\_05, the wicked to, <<<<
21\_ECC\_04\_08, there is one, 21\_ECC\_09\_03
>>>>, there is one event, 21\_ECC\_09\_03
21\_ECC\_04\_10, to him that, 21\_ECC\_09\_04
>>>>, to him that sacrificeth, 21\_ECC\_09\_02
21\_ECC\_09\_02, to him that sacrificeth, <<<<
>>>>, to the good and, 60\_1PE\_02\_18
20\_PRO\_13\_21, to the righteous, 23\_ISA\_24\_16
20\_PRO\_29\_27, to the wicked, 23\_ISA\_26\_10
>>>>, unclean to him, 45\_ROM\_14\_14
>>>>, wicked to the, 24\_JER\_25\_31

21\_ECC\_09:03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. #,

21\_ECC\_01\_13, all things that, 23\_ISA\_34\_01 16\_NEH\_09\_06, all things that are, 42\_LUK\_18\_31 18\_JOB\_21\_03, And after that, 24\_JER\_31\_19 >>>>, and after that they, 40\_MAT\_27\_31 21\_ECC\_01\_14, are done under, <<<< 21\_ECC\_08\_17, done under the, 21\_ECC\_09\_06 21 ECC 08 17, done under the sun, 21\_ECC\_09\_06 21\_ECC\_07\_02, go to the, 21\_ECC\_10\_15 21\_ECC\_08\_11, heart of the, 23\_ISA\_10\_12 21 ECC 08 11, heart of the sons, <<<< 21\_ECC\_03\_11, in their heart, 24\_JER\_05\_24 19\_PSA\_119\_064, is full of, 21\_ECC\_10\_14 21 ECC 09 02, is one event, <<<< >>>>, of evil and, 24\_JER\_15\_11 21\_ECC\_08\_11, of men is, <<<< 21\_ECC\_08\_11, of the sons, 24\_JER\_32\_19 21 ECC 08 11, of the sons of, 24 JER 32 19 21\_ECC\_08\_11, sons of men, 21\_ECC\_09\_12 21\_ECC\_08\_11, sons of men is, <<<< 21\_ECC\_01\_14, that are done, <<<< 21 ECC 01 14, that are done under, <<<< 21\_ECC\_03\_22, that there is, 23\_ISA\_23\_01 >>>>, that there is one, 59\_JAM\_02\_19 02\_EXO\_14\_15, that they go, <<<< 21\_ECC\_08\_11, the heart of, 23\_ISA\_06\_10 21\_ECC\_08\_11, the heart of the, 23\_ISA\_57\_15 21\_ECC\_08\_11, the sons of, 21\_ECC\_09\_12 21 ECC 08 11, the sons of men, 21 ECC 09 12 21\_ECC\_09\_02, there is one, 34\_NAH\_01\_11 21\_ECC\_09\_02, there is one event, <<<< 21\_ECC\_01\_13, things that are, 23\_ISA\_41\_23 21 ECC 01 13, things that are done, <<<< 14\_2CH\_02\_04, this is an, 38\_ZEC\_05\_06 >>>>, This is an evil, 42\_LUK\_11\_29 21 ECC 08 17, under the sun, 21 ECC 09 06 >>>>, under the sun that, 21\_ECC\_09\_11 >>>>, yea also the, 27\_DAN\_11\_22

## 21\_ECC\_09:04 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. #,

21\_ECC\_04\_15, all the living, <<<< 21\_ECC\_06\_10, him that is, 21\_ECC\_10\_01 21\_ECC\_07\_08, is better than, 21\_ECC\_09\_16 >>>>, is joined to, 28\_HOS\_04\_17 >>>>, that is joined, 23\_ISA\_13\_15 20\_PRO\_19\_18, there is hope, 24\_JER\_31\_17 17\_EST\_01\_16, to all the, 23\_ISA\_22\_24 21\_ECC\_09\_02, to him that, 23\_ISA\_21\_14 21\_ECC\_04\_10, to him that is, 23\_ISA\_29\_12

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memory of them is forgotten. #,
18_JOB_06_22, a reward for, <<<<
19_PSA_058_011, a reward for the, <<<<
>>>>, any more a, 21 ECC 09 06
>>>>, any thing neither, 46 1CO 03 07
11_1KI_03_22, but the dead, <<<<
>>>>, die but the, 38 ZEC 13 08
19 PSA 042 002, for the living, 23 ISA 08 19
>>>>, have they any, 21 ECC 09 06
>>>>, have they any more, 21_ECC_09_06
>>>>, know not any, 23 ISA 44 08
>>>>, know that they, 23 ISA 44 09
19_PSA_109_015, memory of them, <<<<
>>>>, neither have they, 21 ECC 09 06
>>>>, neither have they any, 21 ECC 09 06
14 2CH 09 20, not any thing, 43 JOH 01 03
19 PSA 053_003, of them is, 29_JOE_02_04
>>>>, of them is forgotten, 42 LUK 12 06
19 PSA 058 011, reward for the, <<<<
>>>>, shall die but, 45_ROM_08_13
19_PSA_092_007, that they shall, 23_ISA_07_22
>>>>, that they shall die, 30 AMO 06 09
19 PSA 145 007, the memory of, <<<<
19_PSA_109_015, the memory of them, <<<<
>>>>, them is forgotten, 42 LUK 12 06
10 2SA 02 28, they any more, <<<<
>>>>, they any more a, 21 ECC 09 06
18_JOB_36_12, they shall die, 24_JER_16_04
21 ECC 09:06 Also their love, and their hatred,
and their envy, is now perished; neither have
they any more a portion for ever in any [thing]
that is done under the sun. #,
19 PSA 063 010, a portion for, 26 EZE 48 02
21 ECC 09 05, any more a, <<<<
11_1KI_15_05, any thing that, 26_EZE_44_18
07_JUD_18_10, any thing that is, 26_EZE 44 31
21 ECC 09 03, done under the, <<<<
21_ECC_09_03, done under the sun, <<<<
13_1CH_29_18, for ever in, 23_ISA_65_18
21_ECC_09_05, have they any, <<<<
21_ECC_09_05, have they any more, <<<<
14_2CH_23_19, in any thing, 47_2CO_06_03
>>>>, in any thing that, 47_2CO_06_03
21_ECC_08_09, is done under, <<<<
21 ECC 08 09, is done under the, <<<<
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21\_ECC\_09:05 For the living know that they

neither have they any more a reward; for the

shall die: but the dead know not any thing,

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21 ECC 09 05, neither have they,
26_EZE_22_26
21_ECC_09_05, neither have they any, <<<<
19 PSA 073 026, portion for ever, <<<<
21_ECC_08_17, that is done, <<<<
21_ECC_08_09, that is done under, <<<<
21 ECC 09 05, they any more a, <<<<
19 PSA 089 034, thing that is, 26 EZE 44 31
21_ECC_09_03, under the sun, 21_ECC_09_09
21 ECC 09:07 Go thy way, eat thy bread with
joy, and drink thy wine with a merry heart; for
God now accepteth thy works. #,
20_PRO_15_15, A merry heart, <<<<
>>>>, and drink thy, 26 EZE 12 18
>>>>, drink thy wine, 23 ISA 62 08
>>>>, eat thy bread, 26_EZE_12_18
>>>>, eat thy bread with, 26_EZE_12_18
09_1SA_20_22, go thy way, 22_SON_01_08
13 1CH 17 02, heart for God, <<<<
>>>>, thy bread with, 26_EZE_12_18
>>>>, wine with a, 23_ISA_24_09
21 ECC 09:08 Let thy garments be always
white; and let thy head lack no ointment. #,
19_PSA_132_009, and let thy, 21_ECC_11_09
21_ECC_09:09 Live joyfully with the wife whom
thou lovest all the days of the life of thy vanity,
which he hath given thee under the sun, all the
days of thy vanity: for that [is] thy portion in
[this] life, and in thy labour which thou takest
under the sun. #,
21_ECC_06_12, all the days, 23_ISA_38_20
21 ECC 06_12, all the days of, 21_ECC_09_09
21 ECC 09 09, all the days of, 23 ISA 38 20
19_PSA_143_001, And in thy, 24_JER_48_07
20_PRO_15_15, days of the, 26_EZE_05_02
19 PSA 128 005, days of thy, 21 ECC 11 09
21 ECC 07 02, for that is, 42 LUK 04 06
05_DEU_28_53, hath given thee, 27_DAN_02_37
20 PRO 19 17, he hath given, 25 LAM 02 07
05 DEU 12 15, he hath given thee, <<<<
19_PSA_017_014, in this life and, <<<<
>>>>, is thy portion, 23_ISA_57_06
20_PRO_12_28, life and in, <<<<
11 1KI 01 12, life of thy, <<<<
02_EXO_06_20, of the life, 54_1TI_04_08
02 EXO 06 20, of the life of, <<<<
19 PSA 017 014, portion in this, <<<<
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19_PSA_017_014, portion in this life, <<<<
                                                            20_PRO_04_27, not to the, 24_JER_27_16
21_ECC_05_18, sun all the, <<<<
                                                            21_ECC_03_16, saw under the, 66_REV_06_09
21 ECC 05 18, sun all the days, <<<<
                                                            21 ECC 03 16, saw under the sun, <<<<
21 ECC 08 15, the days of, 21 ECC 11 08
                                                            04 NUM 25 04, sun that the, <<<<
20_PRO_15_15, the days of the, 26_EZE_05_02
                                                           >>>>, the battle to, 23_ISA_28_06
19 PSA 128 005, the days of thy,
                                                           >>>>, the battle to the, 23_ISA_28_06
21_ECC_11_09
                                                            06_JOS_10_27, the sun that, <<<<
                                                            04 NUM 25 04, the sun that the, <<<<
20 PRO 14 30, the life of, 23 ISA 38 16
11_1KI_01_12, the life of thy, <<<<
                                                           >>>>, the wise nor, 24_JER_18_18
21_ECC_05_18, the sun all, <<<<
                                                           >>>>, to men of, 45 ROM 12 16
21 ECC 05 18, the sun all the, <<<<
                                                           >>>>, to the swift, 33 MIC 01 13
>>>>, thee under the, 43_JOH_01_50
                                                            20_PRO_24_23, to the wise, 27_DAN_05_07
19_PSA_017_014, this life and, 42_LUK_21_34
                                                            21_ECC_02_14, to them all, 42_LUK_09_23
19 PSA 052 004, Thou lovest all, <<<<
                                                            21 ECC 09 09, under the sun, 21 ECC 09 13
21 ECC 09 06, under the sun, 21 ECC 09 11
                                                            21 ECC 09 03, under the sun that, <<<<
21_ECC_05_18, under the sun all, <<<<
                                                            21_ECC_09:12 For man also knoweth not his
20_PRO_19_17, which he hath given,
                                                           time: as the fishes that are taken in an evil net,
43_JOH_06_39
                                                           and as the birds that are caught in the snare; so
02_EXO_04_09, which thou takest, <<<<
                                                           [are] the sons of men snared in an evil time,
01_GEN_22_02, whom thou lovest, <<<<
                                                           when it falleth suddenly upon them. #,
20_PRO_05_18, with the wife, <<<<
                                                           >>>>, an evil time, 30 AMO 05 13
                                                            19 PSA 133 003, and as the, 23 ISA 14 19
21 ECC 09:10 Whatsoever thy hand findeth to
                                                            16_NEH_11_07, are the sons, 26_EZE_40_46
do, do [it] with thy might; for [there is] no work,
                                                            16_NEH_11_07, are the sons of, 26_EZE_40_46
nor device, nor knowledge, nor wisdom, in the
grave, whither thou goest. #,
                                                           >>>>, as the fishes, 35_HAB_01_14
>>>>, do do it, 51 COL 03 23
                                                            20 PRO 28 10, in an evil, <<<<
>>>>, do it with, 45_ROM_12_08
                                                           >>>>, in the snare, 23_ISA_24_18
21_ECC_07_20, for there is, 21_ECC_09_10
                                                            21_ECC_09_03, sons of men, 23_ISA_52_14
21 ECC 09 10, for there is, 28 HOS 13 04
                                                           >>>>, suddenly upon them, 24 JER 18 22
21 ECC 02 16, for there is no, 24 JER 38 09
                                                            21 ECC 09 03, the sons of, 23 ISA 52 14
19_PSA_088_011, in the grave, 43_JOH_11_17
                                                            21_ECC_09_03, the sons of men, 23_ISA_52_14
21 ECC 08_08, there is no, 21_ECC_12_12
>>>>, Whatsoever thy hand, 44 ACT 04 28
                                                            21 ECC 09:13 This wisdom have I seen also
                                                            under the sun, and it [seemed] great unto me: #,
08 RUT 01 16, whither thou goest,
24_JER_45_05
                                                            21_ECC_08_09, have I seen, 24_JER_46_05
18 JOB 38 36, wisdom in the, <<<<
                                                            21 ECC 06 01, the sun and, 22 SON 06 10
                                                            21 ECC 09 11, under the sun, 21 ECC 10 05
21_ECC_09:11 I returned, and saw under the
                                                            21_ECC_04_01, under the sun and, <<<<
sun, that the race [is] not to the swift, nor the
                                                            21_ECC_09:14 [There was] a little city, and few
battle to the strong, neither yet bread to the
wise, nor yet riches to men of understanding,
                                                            men within it; and there came a great king
nor yet favour to men of skill; but time and
                                                            against it, and besieged it, and built great
chance happeneth to them all. #,
                                                           bulwarks against it: #,
06_JOS_04_13, battle to the, <<<<
                                                            19_PSA_047_002, a great king, 39_MAL_01_14
20_PRO_22_09, bread to the, 23_ISA_55_10
                                                            12 2KI 25 01, against it and, 24 JER 34 22
                                                           >>>>, and few men, 23_ISA_24_06
21_ECC_02_14, happeneth to them, <<<<
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19 PSA 105 031, And there came,

21\_ECC\_09\_14

21\_ECC\_02\_14, happeneth to them all, <<<<

18 JOB 34 10, men of understanding, <<<<

13\_1CH\_05\_01, is not to, <<<<

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21_ECC_09_14, And there came, 41_MAR_01_40
18_JOB_01_14, and there came a,
41_MAR_01_11
18_JOB_01_19, came a great, 66_REV_16_17
>>>>, it and built, 24_JER_52_04
19_PSA_019_006, it and there, 30_AMO_05_06
18_JOB_01_19, there came a, 40_MAT_08_02
18_JOB_01_19, there came a great, <<<<</td>

18_JOB_01_19, there was a, 24_JER_36_22

10_2SA_16_01, was a little, <<<<</td>
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## 21\_ECC\_09:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. #,

>>>>, by his wisdom, 24\_JER\_10\_12
20\_PRO\_09\_09, man and he, 27\_DAN\_10\_18
18\_JOB\_01\_06, now there was, 41\_MAR\_05\_11
15\_EZR\_06\_02, there was found, <<<<
14\_2CH\_36\_08, was found in, 23\_ISA\_39\_02
21\_ECC\_08\_01, wise man and, 59\_JAM\_03\_13
>>>>, yet no man, 43\_JOH\_04\_27

## 21\_ECC\_09:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. #,

18\_JOB\_34\_35, and his words, <<<< 21\_ECC\_09\_04, is better than, 21\_ECC\_09\_18 20\_PRO\_12\_09, is despised and, <<<< 10\_2SA\_12\_04, the poor man's, <<<< 19\_PSA\_040\_007, Then said I, 23\_ISA\_06\_05 20\_PRO\_08\_11, wisdom is better, <<<< 20\_PRO\_08\_11, wisdom is better than, <<<<

## 21\_ECC\_09:17 The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools. #,

21\_ECC\_06\_08, more than the, 23\_ISA\_52\_14
20\_PRO\_23\_06, of him that, 23\_ISA\_06\_04
20\_PRO\_21\_13, the cry of, 24\_JER\_08\_19
21\_ECC\_01\_01, the words of, 21\_ECC\_10\_12
>>>>, wise men are, 24\_JER\_08\_09

## 21\_ECC\_09:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good. #, 21\_ECC\_09\_16, is better than, 22\_SON\_01\_02 10\_2SA\_01\_27, weapons of war, 24\_JER\_21\_04

#### 21\_ECC\_10:01 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour. #,

>>>>, for wisdom and, 27\_DAN\_02\_20
21\_ECC\_09\_04, him that is, 23\_ISA\_29\_12
18\_JOB\_03\_20, him that is in, 41\_MAR\_13\_16
02\_EXO\_30\_35, of the apothecary, <<<<
13\_1CH\_09\_30, ointment of the, <<<<
19\_PSA\_144\_015, that is in, 23\_ISA\_07\_18
13\_1CH\_09\_30, the ointment of the, <<<<

#### 21\_ECC\_10:02 A wise man's heart [is] at his right hand; but a fool's heart at his left. #,

21\_ECC\_08\_05, a wise man's, <<<<
21\_ECC\_08\_05, a wise man's heart, <<<<
19\_PSA\_109\_006, at his right, 38\_ZEC\_03\_01
19\_PSA\_109\_006, at his right hand,
38\_ZEC\_03\_01
20\_PRO\_27\_03, but a fool's, <<<<
20\_PRO\_27\_16, his right hand, 22\_SON\_02\_06
>>>>, his right hand but, 40\_MAT\_25\_33
09\_1SA\_26\_11, is at his, <<<<<
01\_GEN\_08\_21, man's heart is, <<<<<
19\_PSA\_091\_007, right hand but, <<<<<
21\_ECC\_08\_05, wise man's heart, <<<<

## 21\_ECC\_10:03 Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. #,

>>>>, also when he, 41\_MAR\_15\_41
09\_1SA\_20\_03, and he saith, 23\_ISA\_29\_12
>>>>, and he saith to, 41\_MAR\_14\_32
20\_PRO\_08\_02, by the way, 23\_ISA\_09\_01
20\_PRO\_21\_05, every one that, 23\_ISA\_02\_12
20\_PRO\_30\_05, he is a, 28\_HOS\_12\_07
12\_2KI\_05\_13, he saith to, 41\_MAR\_02\_10
21\_ECC\_05\_08, he that is, 23\_ISA\_04\_03
20\_PRO\_28\_07, he that is a, <<<<
20\_PRO\_24\_18, him and he, 23\_ISA\_25\_09
20\_PRO\_19\_01, is a fool, 28\_HOS\_09\_07
>>>>, one that he, 39\_MAL\_02\_15
>>>>, that he is a, 48\_GAL\_05\_03
20\_PRO\_28\_07, that is a, 26\_EZE\_18\_10
19\_PSA\_071\_018, to every one, 26\_EZE\_16\_25

## 21\_ECC\_10:04 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences. #,

04\_NUM\_05\_14, if the spirit, <<<< 04\_NUM\_05\_14, if the spirit of, <<<<

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>>>>, of the ruler, 41_MAR_05_38
                                                            21_ECC_10:09 Whoso removeth stones shall be
19_PSA_139_021, rise up against, 23_ISA_14_22
                                                            hurt therewith; [and] he that cleaveth wood
19_PSA_074_023, rise up against thee, <<<<
                                                            shall be endangered thereby. #,
21 ECC 03 21, spirit of the, 23 ISA 11 02
                                                            21 ECC 09 02, And he that, 21 ECC 11 04
                                                            03_LEV_15_12, wood shall be, <<<<
21_ECC_03_21, the Spirit of, 23_ISA_04_04
21_ECC_03_21, the spirit of the, 23_ISA_11_02
                                                            21 ECC 10:10 If the iron be blunt, and he do not
19_PSA_139_021, up against thee,
                                                            whet the edge, then must he put to more
26_EZE_26_03
                                                            strength: but wisdom [is] profitable to direct. #,
                                                            >>>>, but wisdom is, 40_MAT_11_19
21_ECC_10:05 There is an evil [which] I have
                                                            >>>>, is profitable to, 55 2TI 04 11
seen under the sun, as an error [which]
proceedeth from the ruler: #,
                                                            >>>>, then must he, 58 HEB 09 26
21_ECC_06_01, an evil which, <<<<
                                                            21_ECC_10:11 Surely the serpent will bite
21_ECC_06_01, an evil which I, <<<<
                                                            without enchantment; and a babbler is no
21 ECC 05 13, evil which I, 24 JER 26 03
                                                            better. #.
>>>>, from the ruler, 41 MAR 05 35
21_ECC_06_01, I have seen, 21_ECC_10_07
                                                            21_ECC_10:12 The words of a wise man's mouth
21_ECC_06_02, is an evil, 24_JER_02_19
                                                            [are] gracious; but the lips of a fool will swallow
21_ECC_06_01, is an evil which, <<<<
                                                            up himself. #,
20_PRO_23_18, There is an, <<<<
                                                            20_PRO_05_03, lips of a, <<<<
21_ECC_06_01, There is an evil, <<<<
                                                            20_PRO_18_04, man's mouth are, <<<<
21_ECC_09_13, under the sun, 21_ECC_10_05
                                                            20_PRO_29_20, of a fool, <<<<
21 ECC 10 05, under the sun, <<<<
                                                            20_PRO_20_15, the lips of, 22_SON_07_09
                                                            20_PRO_05_03, the lips of a, <<<<
21_ECC_06_01, which I have, 22_SON_07_13
                                                            21_ECC_09_17, the words of, 21_ECC_10_13
21_ECC_06_01, which I have seen,
27_DAN_02_26
                                                            20_PRO_18_08, The words of a, 23_ISA_29_11
>>>>, which proceedeth from, 43 JOH 15 26
                                                            >>>>, will swallow up, 23 ISA 25 08
                                                            20_PRO_18_08, words of a, 23_ISA_29_11
>>>>, which proceedeth from the,
43_JOH_15_26
                                                            21_ECC_10:13 The beginning of the words of his
21_ECC_10:06 Folly is set in great dignity, and
                                                            mouth [is] foolishness: and the end of his talk
the rich sit in low place. #,
                                                            [is] mischievous madness. #,
>>>>, and the rich, 42_LUK_01_53
                                                            20_PRO_14_13, and the end, 30_AMO_08_10
                                                            20_PRO_14_13, and the end of, <<<<
01_GEN_49_03, dignity and the, <<<<
                                                            01 GEN 23 09, end of his, <<<<
21_ECC_10:07 I have seen servants upon horses,
                                                            19_PSA_010_007, His mouth is, <<<<
and princes walking as servants upon the earth.
#,
                                                             20_PRO_18_20, of his mouth, 22_SON_01_02
21_ECC_10_05, I have seen, 23_ISA_38_05
                                                            20 PRO 22 21, of the words, 23 ISA 37 06
14 2CH 25 28, upon horses and, <<<<
                                                            20 PRO 22 21, of the words of, 24 JER 23 09
21_ECC_08_16, upon the earth, 21_ECC_11_02
                                                            20_PRO_17_14, the beginning of, 23_ISA_64_04
                                                            21_ECC_07_08, The end of, 23_ISA_05_26
21_ECC_10:08 He that diggeth a pit shall fall into
                                                            01_GEN_23_09, the end of his, <<<<
it; and whoso breaketh an hedge, a serpent shall
bite him. #,
                                                            21_ECC_10_12, the words of, 21_ECC_12_11
20_PRO_26_27, a pit shall, <<<<
                                                            19 PSA 055 021, the words of his,
20_PRO_26_27, a pit shall fall, <<<<
                                                            24_JER_23_09
20_PRO_26_27, diggeth a pit, <<<<
                                                            19 PSA 055 021, words of his, 24 JER 23 09
20_PRO_26_27, diggeth a pit shall, <<<<
                                                            19_PSA_036_003, words of his mouth, <<<<
20_PRO_26_27, pit shall fall, <<<<
                                                            21 ECC 10:14 A fool also is full of words: a man
                                                            cannot tell what shall be; and what shall be after
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him, who can tell him? #,

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>>>>, also is full, 23_ISA_02_07
>>>>, also is full of, 23_ISA_02_07
01_GEN_27_37, and what shall, 41_MAR_13_04
>>>>, and what shall be, 40 MAT 24 03
>>>>, be and what, 40_MAT_24_03
>>>>, be and what shall, 40_MAT_24_03
21 ECC 08 07, can tell him, <<<<
>>>>, cannot tell what, 43 JOH 16 18
21_ECC_09_03, is full of, 23_ISA_02_07
21_ECC_03_22, shall be after, 26_EZE_45 11
21 ECC 01 09, shall be and, <<<<
21_ECC_06_12, What shall be, 27_DAN_02_28
21_ECC_06_12, Who can tell, 32_JON_03_09
21_ECC_08_07, who can tell him, <<<<
21_ECC_10:15 The labour of the foolish
wearieth every one of them, because he
knoweth not how to go to the city. #,
>>>>, because he knoweth, 66 REV 12 12
19_PSA_119_160, every one of, 23_ISA_36_16
19 PSA 084 007, every one of them,
24_JER_15_10
21_ECC_09_03, go to the, 23_ISA_38_10
>>>>, he knoweth not how, 41_MAR_04_27
11_1KI_03_07, how to go, <<<<
>>>>, knoweth not how, 41_MAR_04_27
11_1KI_03_07, not how to, <<<<
11_1KI_03_07, not how to go, <<<<
20_PRO_15_07, of the foolish, 45_ROM_02_20
13 1CH 05 20, of them because, <<<<
20 PRO 22 26, one of them, 24 JER 15 10
21_ECC_06_07, the labour of, 23_ISA_45_14
04_NUM_30_14, them because he, <<<<
21_ECC_07_02, to go to, 24_JER_41_17
13_1CH_15_29, to the city, 26_EZE_21_19
21_ECC_10:16 Woe to thee, O land, when thy
king [is] a child, and thy princes eat in the
morning! #,
>>>>, a child and, 41_MAR_09_36
>>>>, and thy princes, 21_ECC_10_17
>>>>, and thy princes eat, 21_ECC_10_17
20_PRO_27_14, in the morning, 21_ECC_11_06
>>>>, is a child, 48_GAL_04_01
>>>>, land when thy, 21_ECC_10_17
>>>>, land when thy king, 21_ECC_10_17
>>>>, O land when, 21_ECC_10_17
>>>>, O land when thy, 21_ECC_10_17
                                                           21_ECC_10_20, curse not the, <<<<
>>>>, princes eat in, 21_ECC_10_17
                                                           12_2KI_06_12, in thy bedchamber, <<<<
>>>>, thy king is, 21_ECC_10_17
                                                          >>>>, no not in, 40_MAT_08_10
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>>>>, thy princes eat, 21_ECC_10_17
>>>>, thy princes eat in, 21_ECC_10_17
12_2KI_09_05, to thee O, 25_LAM_02_13
>>>>, when thy king, 21 ECC 10 17
>>>>, when thy king is, 21_ECC_10_17
04_NUM_21_29, Woe to thee, <<<<
21 ECC 10:17 Blessed [art] thou, O land, when
thy king [is] the son of nobles, and thy princes
eat in due season, for strength, and not for
drunkenness! #,
>>>>, and not for, 24 JER 21 10
21_ECC_10_16, and thy princes, <<<<
21_ECC_10_16, and thy princes eat, <<<<
19_PSA_119_012, art thou O, 22_SON_07_06
19 PSA 119 012, Blessed art thou,
42_LUK_01_28
19_PSA_119_012, Blessed art thou O, <<<<
20 PRO 15 23, in due season, 40 MAT 24 45
21_ECC_10_16, land when thy, <<<<
21_ECC_10_16, land when thy king, <<<<
21_ECC_10_16, O land when, <<<<
21_ECC_10_16, O land when thy, <<<<
21_ECC_10_16, princes eat in, <<<<
21_ECC_01_01, the son of, 23_ISA_01_01
21_ECC_10_16, thy king is, <<<<
21 ECC 10 16, thy princes eat, <<<<
21_ECC_10_16, thy princes eat in, <<<<
21_ECC_10_16, when thy king, <<<<
21_ECC_10_16, when thy king is, <<<<
21_ECC_10:18 By much slothfulness the building
decayeth; and through idleness of the hands the
house droppeth through. #,
20_PRO_24_33, of the hands, 22_SON_07_01
21_ECC_10:19 A feast is made for laughter, and
wine maketh merry: but money answereth all
[things]. #,
04_NUM_04_26, is made for, <<<<
21_ECC_10:20 Curse not the king, no not in thy
thought; and curse not the rich in thy
bedchamber: for a bird of the air shall carry the
voice, and that which hath wings shall tell the
matter. #,
>>>>, and curse not, 45_ROM_12_14
21_ECC_03_15, and that which, 21_ECC_12_10
>>>>, curse not the, 21_ECC_10_20
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19\_PSA\_038\_001, not in thy, <<<< 17\_EST\_06\_01, not the king, 43\_JOH\_19\_21 >>>>, not the rich, 24\_JER\_09\_23 19 PSA 008 008, of the air, 40 MAT 06 26 21\_ECC\_06\_10, that which hath, <<<< 17\_EST\_02\_14, the king no, <<<< >>>>, the rich in, 23\_ISA\_53\_09

#### 21\_ECC\_11:01 Cast thy bread upon the waters: for thou shalt find it after many days. #,

11\_1KI\_18\_01, after many days, 24\_JER\_13\_06 >>>>, bread upon the, 23 ISA 44 19 20 PRO 25 22, For thou shalt, 23 ISA 38 01 19\_PSA\_136\_006, the waters for, <<<< 07 JUD 09 33, thou shalt find, 40 MAT 17 27 02\_EXO\_07\_19, upon the waters, 23\_ISA\_18\_02

#### 21\_ECC\_11:02 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth. #,

20\_PRO\_31\_15, a portion to, <<<< >>>>, and also to, 44\_ACT\_20\_21 20\_PRO\_11\_26, be upon the, 26\_EZE\_13\_09 20\_PRO\_24\_08, evil shall be, <<<< 20 PRO 27 01, for thou knowest, 21\_ECC\_11\_06 20\_PRO\_27\_01, for thou knowest not, <<<< 20 PRO 27 01, knowest not what, <<<< 20\_PRO\_11\_26, shall be upon, 23\_ISA\_02\_12 19\_PSA\_101\_006, shall be upon the, 26\_EZE\_13\_09 20 PRO 27 01, thou knowest not what, <<<< 21\_ECC\_10\_07, upon the earth, 21\_ECC\_11\_03

#### 21\_ECC\_11:03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. #,

16\_NEH\_10\_31, And if the, 24\_JER\_27\_18 >>>>, fall toward the, 24\_JER\_46\_06 20\_PRO\_25\_06, in the place, 24\_JER\_22\_12 11\_1KI\_21\_19, in the place where, 24\_JER\_38\_09 21\_ECC\_08\_12, it shall be, 23\_ISA\_03\_10 11\_1KI\_04\_28, place where the, 23\_ISA\_30\_32 20\_PRO\_30\_14, the earth and, 23\_ISA\_05\_26 15\_EZR\_06\_03, the place where, 24\_JER\_13\_07 11\_1KI\_04\_28, the place where the, 26\_EZE\_17\_16 14\_2CH\_32\_08, themselves upon the, <<<<

>>>>, there it shall, 28\_HOS\_01\_10 >>>>, there it shall be, 28\_HOS\_01\_10 14\_2CH\_04\_04, toward the north, 24\_JER\_01\_13

21\_ECC\_01\_06, toward the south, 26\_EZE\_20\_46 21\_ECC\_11\_02, upon the earth, 23\_ISA\_24\_21 19\_PSA\_041\_002, upon the earth and, 26 EZE 38 20

#### 21\_ECC\_11:04 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. #,

21 ECC 10 09, And he that, 23 ISA 04 03 >>>>, and he that regardeth, 45\_ROM\_14\_06 >>>>, he that regardeth the, 45 ROM 14 06 >>>>, that regardeth the, 45 ROM 14 06 >>>>, the wind shall, 23\_ISA\_41\_16

#### 21\_ECC\_11:05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. #,

04\_NUM\_10\_31, as thou knowest, <<<< 18\_JOB\_31\_15, in the womb, 42\_LUK\_02\_21 20\_PRO\_07\_27, is the way, 23\_ISA\_30\_21 20\_PRO\_30\_20, is the way of, <<<< 01\_GEN\_38\_24, is with child, <<<< 02\_EXO\_32\_01, not what is, 42\_LUK\_12\_57 11\_1KI\_13\_26, of God who, 47\_2CO\_05\_18 03\_LEV\_15\_33, of her that, 22\_SON\_03\_04 04 NUM 11 25, of the spirit, 39 MAL 02 15 14\_2CH\_32\_07, that is with, 26\_EZE\_39\_04 20\_PRO\_30\_20, the way of, 23\_ISA\_03\_12 20\_PRO\_22\_05, the way of the, 23\_ISA\_09 01 19\_PSA\_110\_003, the womb of, <<<< 19\_PSA\_138\_008, the works of, 24\_JER\_01\_16 20\_PRO\_27\_01, thou knowest not, 21\_ECC\_11\_06 20\_PRO\_22\_05, way of the, 23\_ISA\_09\_01 21\_ECC\_07\_10, What is the, 23\_ISA\_38\_22 19\_PSA\_066\_005, works of God, 43\_JOH\_06\_28

#### 21\_ECC\_11:06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good. #,

20\_PRO\_12\_28, And in the, 21\_ECC\_11\_09 >>>>, and in the evening, 41\_MAR\_14\_17 21 ECC 11 02, for thou knowest, <<<<

>>>>, hand for thou, 24\_JER\_15\_17 03\_LEV\_18\_27, For all these, 38\_ZEC\_08\_17 20\_PRO\_07\_09, in the evening, 26\_EZE\_33\_22 >>>>, for all these things, 40 MAT 24 06 21\_ECC\_10\_16, in the morning, 23\_ISA\_05\_11 05\_DEU\_30\_05, God will bring, <<<< 05 DEU 30 05, God will bring thee, <<<< 02 EXO 23 01, not thine hand, <<<< 21\_ECC\_07\_18, not thine hand for, <<<< 09\_1SA\_02\_35, heart and in, <<<< 11\_1KI\_20\_18, or whether they, 26\_EZE\_02\_07 21\_ECC\_07\_15, in the days, 21\_ECC\_12\_01 >>>>, this or that, 59 JAM 04 15 21 ECC 07 15, in the days of, 21 ECC 12 01 20 PRO 04 03, in the sight, 24 JER 19 10 21\_ECC\_11\_05, thou knowest not, 23\_ISA\_55\_05 20\_PRO\_04\_03, in the sight of, 24\_JER\_19\_10 05\_DEU\_11\_10, thy seed and, 23\_ISA\_44\_03 20\_PRO\_02\_13, in the ways, 23\_ISA\_49\_09 20 PRO 02 13, in the ways of, <<<< 21\_ECC\_11:07 Truly the light [is] sweet, and a 01\_GEN\_20\_07, know thou that, <<<< pleasant [thing it is] for the eyes to behold the sun: #, >>>>, man in thy, 27\_DAN\_05\_11 20\_PRO\_22\_18, a pleasant thing, <<<< 20 PRO 07 03, of thine heart, 24 JER 49 16 01 GEN 37 09, behold the sun, <<<< >>>>, of thy youth and, 23 ISA 54 04 20\_PRO\_10\_13, is for the, 26\_EZE\_40\_45 >>>>, that for all, 24\_JER\_15\_13 20\_PRO\_07\_23, it is for, 26\_EZE\_44\_03 21 ECC 11 08, the days of, 21 ECC 12 01 21\_ECC\_09\_09, the days of thy, 21\_ECC\_12\_01 21\_ECC\_11:08 But if a man live many years, 21\_ECC\_06\_09, the sight of, 23\_ISA\_11\_03 [and] rejoice in them all; yet let him remember 20\_PRO\_31\_27, the ways of, 24\_JER\_12\_16 the days of darkness; for they shall be many. All that cometh [is] vanity. #, 20\_PRO\_04\_11, thee in the, 23\_ISA\_02\_10 05 DEU 22 25, But if a, 26 EZE 18 05 >>>>, thee in the days, 26 EZE 16 60 05 DEU 22 25, But if a man, 26 EZE 18 05 18\_JOB\_22\_04, thee into judgment, <<<< 20\_PRO\_01\_09, for they shall, 23\_ISA\_01\_29 >>>>, these things God, 66\_REV\_22\_18 20\_PRO\_01\_09, For they shall be, 26\_EZE\_47\_09 12\_2KI\_07\_02, thine eyes but, <<<< 18 JOB 41 08, him remember the, <<<< 20 PRO 23 26, thine heart and, 26 EZE 03 10 21\_ECC\_06\_03, if a man, 22\_SON\_08\_07 >>>>, thy youth and, 23\_ISA\_54\_04 21\_ECC\_06\_03, live many years, <<<< 20\_PRO\_02\_20, walk in the, 23\_ISA\_02\_05 >>>>, of darkness for, 65 JDE 01 13 20 PRO 02 13, walk in the ways, <<<< 19 PSA 143 005, Remember the days, <<<< >>>>, ways of thine heart, 21 ECC 11 09 19\_PSA\_143\_005, Remember the days of, <<<< 21\_ECC\_11\_09, ways of thine heart, <<<< 20\_PRO\_04\_10, shall be many, 30\_AMO\_08\_03 09\_1SA\_30\_15, will bring thee, 24\_JER\_49\_16 21 ECC 09 09, the days of, 21 ECC 11 09 05\_DEU\_30\_05, will bring thee into, <<<< 20\_PRO\_01\_09, they shall be, 21\_ECC\_12\_05 21\_ECC\_11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for 21 ECC 11:09 Rejoice, O young man, in thy childhood and youth [are] vanity. #, youth; and let thy heart cheer thee in the days of 07 JUD 20 13, and put away, <<<< thy youth, and walk in the ways of thine heart, 07\_JUD\_20\_13, and put away evil, <<<< and in the sight of thine eyes: but know thou, 05 DEU 22 24, away evil from, <<<< that for all these [things] God will bring thee into judgment. #, 05 DEU 04 09, from thy heart, <<<< 18\_JOB\_33\_29, all these things, 23\_ISA\_38\_16 >>>>, heart and put, 26 EZE 14 03 21\_ECC\_11\_06, And in the, 22\_SON\_03\_02 05\_DEU\_22\_24, put away evil, <<<< 02\_EXO\_11\_03, and in the sight, <<<< 05\_DEU\_22\_24, put away evil from, <<<<

21\_ECC\_09\_08, and let thy, 24\_JER\_49\_11

05\_DEU\_28\_09, and walk in, 47\_2CO\_06\_16

21\_ECC\_09\_09, days of thy, 21\_ECC\_12\_01

>>>>, days of thy youth, 21\_ECC\_12\_01

05\_DEU\_30\_05, bring thee into, 22\_SON\_08\_02

21\_ECC\_12:01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; #,

05\_DEU\_10\_12, thy heart and, 40\_MAT\_22\_37

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21_ECC_11_09, days of thy, 23_ISA_60_20
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21\_ECC\_11\_09, days of thy youth, 26\_EZE\_16\_43 >>>>, have no pleasure, 26 EZE 18 32 >>>>, have no pleasure in, 26\_EZE\_18\_32 >>>>, I have no pleasure, 26\_EZE\_18\_32 21\_ECC\_11\_09, in the days, 23\_ISA\_01\_01 21 ECC 11 09, in the days of, 23 ISA 01 01 21\_ECC\_05\_04, no pleasure in, 26\_EZE\_33\_11 20\_PRO\_05\_18, of thy youth, 23\_ISA\_54\_04 19\_PSA\_147\_011, pleasure in them, <<<< 20\_PRO\_20\_09, say I have, 23\_ISA\_44\_19 10\_2SA\_15\_26, say I have no, <<<< 21\_ECC\_11\_09, the days of, 23\_ISA\_01\_01 21\_ECC\_11\_09, the days of thy, 23\_ISA\_60\_20 18\_JOB\_22\_29, thou shalt say, 23\_ISA\_12\_01 05\_DEU\_12\_20, thou shalt say I, <<<< 19\_PSA\_119\_032, when thou shalt, 23\_ISA\_33\_01

### 21\_ECC\_12:02 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: #,

18\_JOB\_31\_26, or the moon, <<<< 05\_DEU\_17\_03, the sun or, <<<<

#### 21\_ECC\_12:03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, #,

18\_JOB\_39\_28, and the strong, 24\_JER\_48\_41 20\_PRO\_24\_11, and those that, 22\_SON\_08\_12

02\_EXO\_29\_33, because they are, 23\_ISA\_65\_16
18\_JOB\_02\_01, day when the, 41\_MAR\_04\_35
21\_ECC\_08\_08, in the day, 22\_SON\_03\_11
19\_PSA\_138\_003, in the day when,
22\_SON\_08\_08
17\_EST\_06\_02, keepers of the, 22\_SON\_05\_07
19\_PSA\_135\_002, of the house, 23\_ISA\_03\_06
02\_EXO\_22\_08, of the house shall,
26\_EZE\_48\_21
20\_PRO\_21\_16, out of the, 22\_SON\_03\_06
>>>>>, shall bow themselves, 23\_ISA\_60\_14

05\_DEU\_02\_25, shall tremble and,

>>>>, shall tremble and the, 24\_JER\_10\_10

19\_PSA\_138\_003, the day when, 22\_SON\_08\_08

03\_LEV\_14\_35, the house shall, 26\_EZE\_46\_24

24\_JER\_51\_29

12\_2KI\_23\_04, the keepers of, 22\_SON\_05\_07
12\_2KI\_23\_04, the keepers of the,
22\_SON\_05\_07
>>>>, tremble and the, 24\_JER\_10\_10

## 21\_ECC\_12:04 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low; #,

>>>>, all the daughters, 25\_LAM\_03\_51 >>>>, all the daughters of, 25 LAM 03 51 20\_PRO\_08\_11, and all the, 23\_ISA\_09\_09 20\_PRO\_29\_17, and he shall, 23\_ISA\_02\_04 19\_PSA\_104\_007, at the voice, 23\_ISA\_30\_19 19\_PSA\_104\_007, at the voice of, 23\_ISA\_30\_19 >>>>, be brought low, 23\_ISA\_02\_12 19\_PSA\_041\_008, he shall rise, 41\_MAR\_09\_31 19\_PSA\_041\_008, he shall rise up, <<<< 20\_PRO\_26\_13, in the streets, 22\_SON\_03\_02 >>>>, is low and, 26\_EZE\_21\_26 19\_PSA\_116\_006, low and he, <<<< >>>>, of music shall, 27\_DAN\_03\_10 >>>>, of music shall be, 21 ECC 12 04 21\_ECC\_12\_04, of music shall be, <<<< 03\_LEV\_14\_52, of the bird and, <<<< 19 PSA 045 014, shall be brought, 23\_ISA\_02\_12 >>>>, shall be brought low, 23\_ISA\_02\_12 >>>>, shall be shut, 23\_ISA\_24\_22 19 PSA 041 008, shall rise up, 23 ISA 28 21 19\_PSA\_150\_003, sound of the, 24\_JER\_04\_19 03\_LEV\_14\_52, the bird and, <<<< 19\_PSA\_097\_008, the daughters of, 22\_SON\_03\_10 19\_PSA\_150\_003, the sound of, 24\_JER\_04\_19 19\_PSA\_150\_003, the sound of the, 24\_JER\_04\_19 20\_PRO\_05\_13, the voice of, 22\_SON\_02\_08 19\_PSA\_106\_025, the voice of the, 22\_SON\_02\_12 19\_PSA\_106\_025, voice of the, 22\_SON\_02\_12

21\_ECC\_12:05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: #,

03\_LEV\_11\_22, and the grasshopper, <<<<

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19_PSA_112_007, be afraid of, 23_ISA_31_04
20_PRO_22_19, be in the, 23_ISA_24_13
>>>>, go about the, 22_SON_03_02
20_PRO_29_27, in the way, 23_ISA_15_05
11_1KI_13_28, in the way and, 40_MAT_20_17
05_DEU_32_27, is high and, <<<<
18_JOB_20_20, of that which, 26_EZE_04_14
05 DEU 17 18, of that which is, 26 EZE 48 22
21_ECC_02_19, shall be a, 23_ISA_04_05
05_DEU_28_10, shall be afraid, 23_ISA_13_08
19 PSA 141 005, shall be in, 23 ISA 13 08
14_2CH_23_05, shall be in the, 23_ISA_24_13
21_ECC_07_24, that which is, 23_ISA_38_03
20_PRO_15_10, the way and, 24_JER_48_19
11 1KI 13 25, the way and the, <<<<
21_ECC_11_08, they shall be, 23_ISA_01_18
05_DEU_28_10, they shall be afraid,
23_ISA_13_08
20_PRO_08_13, way and the, 23_ISA_53_06
>>>>, when they shall be, 23_ISA_08_21
21_ECC_12:06 Or ever the silver cord be loosed,
or the golden bowl be broken, or the pitcher be
broken at the fountain, or the wheel broken at
16_NEH_12_37, at the fountain, <<<<
20 PRO 08 23, or ever the, <<<<
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## the cistern. #,

#### 21 ECC 12:07 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. #,

21 ECC 03 21, And the Spirit, 23 ISA 11 02 14\_2CH\_30\_05, as it was, 23\_ISA\_11\_16 12\_2KI\_07\_07, as it was and, <<<< >>>>, earth as it, 40 MAT 06 10 12\_2KI\_07\_07, it was And, <<<< 18\_JOB\_33\_25, return to the, 24\_JER\_30\_03 19 PSA 094 015, shall return unto, 24\_JER\_24\_07 19\_PSA\_030\_009, Shall the dust, <<<< 05\_DEU\_12\_24, the earth as, 23\_ISA\_40\_23 >>>>, the spirit shall, 48\_GAL\_06\_08 19 PSA 067 006, then shall the, 23 ISA 05 17 21\_ECC\_03\_21, to the earth, 23\_ISA\_28\_02 12\_2KI\_11\_14, was and the, <<<<

#### 21 ECC 12:08 Vanity of vanities, saith the preacher; all [is] vanity. #,

21\_ECC\_03\_19, all is vanity, <<<< 21\_ECC\_01\_02, of vanities saith, <<<< 21 ECC 01 02, of vanities saith the, <<<<

21\_ECC\_01\_02, vanities saith the, <<<< 21\_ECC\_01\_02, vanities saith the Preacher, <<<< 21\_ECC\_01\_02, Vanity of vanities saith, <<<<

21\_ECC\_12:09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. #,

02\_EXO\_40\_04, and set in order, <<<< 14\_2CH\_29\_35, set in order, 46\_1CO\_11\_34 21 ECC 01 12, the Preacher was, <<<<

21\_ECC\_12:10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth. #,

21\_ECC\_10\_20, and that which, 23\_ISA\_15\_07 14 2CH 36 08, and that which was, 24\_JER\_32\_11

>>>>, sought to find, 27\_DAN\_06\_04 18 JOB 33 27, that which was, 24 JER 32 11 14\_2CH\_35\_26, that which was written, <<<< 14\_2CH\_35\_26, which was written, <<<< 20\_PRO\_22\_21, words of truth, <<<<

21\_ECC\_12:11 The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd. #,

21\_ECC\_07\_05, of the wise, 23\_ISA\_19\_11 21\_ECC\_10\_13, the words of, 23\_ISA\_29\_11 21\_ECC\_01\_01, the words of the, 23\_ISA\_29\_18 03 LEV 10 14, which are given, <<<< 21\_ECC\_01\_01, words of the, 23\_ISA\_29\_18

21\_ECC\_12:12 And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh. #,

21 ECC 04 16, is no end, <<<< 20\_PRO\_05\_20, my son be, 55\_2TI\_02\_01 20\_PRO\_14\_30, of the flesh, 43\_JOH\_01\_13 21\_ECC\_09\_10, there is no, 22\_SON\_04\_07 21\_ECC\_04\_16, There is no end, <<<<

21\_ECC\_12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of

19\_PSA\_105\_045, and keep his, 43\_JOH\_08 55 19\_PSA\_066\_016, fear God and, <<<< 18\_JOB\_31\_11, for this is, 23\_ISA\_54\_09 05\_DEU\_11\_01, God and keep, 62\_1JO\_05\_02

- 05\_DEU\_11\_01, God and keep his, <<<< 19\_PSA\_078\_007, keep his commandments, 27\_DAN\_09\_04 
  10\_2SA\_17\_05, let us hear, <<<< 19\_PSA\_097\_005, of the whole, 23\_ISA\_54\_05 
  21\_ECC\_05\_19, This is the, 23\_ISA\_14\_26
- 21\_ECC\_12:14 For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil. #,
- 04\_NUM\_13\_19, be good or, 24\_JER\_42\_06
- >>>>, be good or whether, 24\_JER\_42\_06
- 18\_JOB\_27\_22, For God shall, <<<<
- 05\_DEU\_07\_01, God shall bring, <<<<
- >>>>, good or whether, 24\_JER\_42\_06
- >>>>, good or whether it, 24\_JER\_42\_06
- 18\_JOB\_34\_23, into judgment with, 23\_ISA\_03\_14
- >>>>, it be evil, 24\_JER\_42\_06
- 04\_NUM\_13\_19, it be good, 24\_JER\_42\_06
- 04\_NUM\_13\_19, it be good or, 24\_JER\_42\_06
- 04\_NUM\_09\_22, Or whether it, <<<<
- >>>>, or whether it be, 24\_JER\_42\_06
- 03\_LEV\_05\_02, thing whether it, <<<<
- 03\_LEV\_05\_02, thing whether it be, <<<<
- 18\_JOB\_34\_29, whether it be, 24\_JER\_42\_06
- >>>>, whether it be evil, 24\_JER\_42\_06
- 04\_NUM\_13\_19, whether it be good, 24\_JER\_42\_06