Book of 1st Timothy Phrase Reference Bible

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54_1TI_01:01 Paul, an apostle of Jesus Christ by
the commandment of God our Saviour, and Lord
Jesus Christ, [which is] our hope; #,
51_COL_01_01, an apostle of, 55_2TI_01_01
51 COL 01 01, an apostle of Jesus,
55_2TI_01_01
51_COL_01_01, apostle of Jesus, 55_2TI_01_01
51 COL 01 01, apostle of Jesus Christ,
55_2TI_01_01
45_ROM_07_13, by the commandment,<<<<
51_COL_01_01, Christ by the, 55_2TI_01_01
41 MAR 07 09, commandment of God,
56_TIT_01_03
>>>>, commandment of God our, 56_TIT_01_03
>>>>, God our Saviour, 54_1TI_02_03
52 1TH 02 19, is our hope, <<<<
51_COL_01_01, Jesus Christ by, 55_2TI_01_01
49_EPH_01_01, Jesus Christ by the,
55 2TI 01 01
47_2CO_11_31, Jesus Christ which is, <<<<
53_2TH_03_18, Lord Jesus Christ, 54_1TI_05_21
47 2CO 11 31, Lord Jesus Christ which, <<<<
>>>>, of God our, 54 1TI 02 03
>>>>, of God our Saviour, 54_1TI_02_03
49 EPH 01 01, of Jesus Christ by, 55 2TI 01 01
51_COL_01_01, Paul an apostle, 55_2TI_01_01
49_EPH_01_01, Paul an apostle of, 55_2TI_01_01
45_ROM_16_26, the commandment of,
56_TIT_01_03
41 MAR 07 09, the commandment of God,
56_TIT_01_03
54_1TI_01:02 Unto Timothy, [my] own son in
the faith: Grace, mercy, [and] peace, from God
our Father and Jesus Christ our Lord. #,
43_JOH_17_03, and Jesus Christ, <<<<
53_2TH_01_02, and peace from, 55_2TI_01_02
53_2TH_01_02, and peace from God,
55_2TI_01_02
46 1CO 09 01, Christ our Lord, <<<<
>>>>, faith Grace mercy, 56 TIT 01 04
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>>>>, faith Grace mercy and, 56 TIT 01 04

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53_2TH_01_02, from God our, 57_PHM_01_03
53 2TH 01 02, from God our Father,
57_PHM_01_03
53_2TH_01_02, God our Father, 57_PHM_01_03
53 2TH 01 02. God our Father and.
57_PHM_01_03
>>>>, Grace mercy and, 55 2TI 01 02
>>>>, Grace mercy and peace, 55 2TI 01 02
51_COL_02_07, in the faith, 54_1TI_03_13
>>>>, in the faith Grace, 56_TIT_03_15
46 1CO 09 01, Jesus Christ our, 56 TIT 01 04
46 1CO 09 01, Jesus Christ our Lord, <<<<
>>>>, mercy and peace, 55_2TI_01_02
>>>>, mercy and peace from, 55 2TI 01 02
53 2TH 01 02, our father and, 57 PHM 01 03
45_ROM_08_03, own Son in,<<<<
45 ROM 08 03, own Son in the, <<<<
53_2TH_01_02, peace from God, 55_2TI_01_02
53 2TH 01 02, peace from God our,
57_PHM_01_03
45_ROM_08_03, Son in the,<<<<
>>>>, the faith Grace, 54 1TI 06 21
54_1TI_01:03 As I besought thee to abide still at
doctrine, #,
05_DEU_20_18, That they teach, <<<<
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Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other

45_ROM_03_04, that thou mightest,<<<< 11 1KI 08 13, thee to abide, <<<<

>>>>, thou mightest charge some, 54_1TI_01_03

54 1TI 01 03, thou mightest charge some, <<<< 18_JOB_29_07, when I went, <<<<

54_1TI_01:04 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].#,

52_1TH_01_01, which is in, 54_1TI_01_14

54_1TI_01:05 Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned: #,

>>>>, a good conscience, 54_1TI_01_19 19_PSA_024_004, a pure heart, 60_1PE_01_22 44_ACT_28_08, and of a, 55_2TI_01_07 06_JOS_01_18, and of a good, <<<< 44 ACT 11 24, and of faith, <<<<

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45_ROM_10_04, end of the, 58_HEB_09_26
                                                            20_PRO_19_14, of fathers and, <<<<
44_ACT_04_32, heart and of, <<<<
                                                            54_1TI_01_08, that the law, <<<<
19_PSA_037_023, of a good, 59_JAM_03_13
                                                            54_1TI_01_08, the law is,<<<<
                                                            48 GAL 03 12, the law is not, << <<
>>>>, of a good conscience, 60_1PE_03_21
                                                           42_LUK_10_11, this that the, 59_JAM_01_03
>>>>, of a pure, 55_2TI_02_22
>>>>, of a pure heart, 55_2TI_02_22
                                                           54_1TI_01:10 For whoremongers, for them that
42_LUK_11_24, out of a, 55_2TI_02_22
                                                           defile themselves with mankind, for
>>>>, out of a pure, 55 2TI 02 22
                                                           menstealers, for liars, for perjured persons, and
20_PRO_06_23, the commandment is,<<<<
                                                           if there be any other thing that is contrary to
47_2CO_03_13, The end of, 58_HEB_09_26
                                                           sound doctrine; #,
45_ROM_10_04, the end of the, 58_HEB_09_26
                                                            50_PHP_04_08, And if there,<<<<
                                                           50_PHP_04_08, And if there be,<<<<
54 1TI 01:06 From which some having swerved
have turned aside unto vain jangling; #,
                                                            45_ROM_13_09, be any other,<<<<
02 EXO 32 08, have turned aside, <<<<
                                                            46_1CO_14_22, for them that, 62_1JO_05_16
>>>>, which some having, 54 1TI 01 19
                                                           50 PHP 04 08, If there be, <<<<
                                                            50_PHP_04_08, if there be any,<<<<
54_1TI_01:07 Desiring to be teachers of the law;
understanding neither what they say, nor
whereof they affirm. #,
                                                            46_1CO_06_09, themselves with mankind, <<<<
50_PHP_03_09, of the law, 58_HEB_07_12
                                                            50_PHP_04_08, there be any, 58_HEB_12_16
                                                            45_ROM_13_09, there be any other, <<<<
>>>>, to be teachers, 58_HEB_05_12
54 1TI 01:08 But we know that the law [is]
                                                           44_ACT_10_14, thing that is,<<<<
good, if a man use it lawfully; #,
                                                            54_1TI_01:11 According to the glorious gospel
>>>>, But we know, 62_1JO_03_02
                                                           of the blessed God, which was committed to my
>>>>, But we know that, 62_1JO_03_02
                                                           trust. #,
48_GAL_06_03, if a man, 54_1TI_03_01
                                                           53_2TH_01_12, according to the, 54_1TI_01_18
46_1CO_11_03, know that the, 62_1JO_05_20
                                                           47_2CO_04_04, glorious gospel of,<<<<
45_ROM_07_14, know that the law,<<<<
                                                           46_1CO_15_10, God which was,<<<<
45_ROM_07_14, that the law, 54_1TI_01_09
                                                           48_GAL_02_07, gospel of the, <<<<
45_ROM_07_14, that the law is,<<<<
                                                            47_2CO_04_04, the glorious gospel,<<<<
48 GAL 05 14, the law is, 54 1TI 01 09
                                                           47 2CO 04 04, the glorious gospel of, <<<<
47_2CO_05_01, we know that, 62_1JO_02_18
                                                           14_2CH_34_16, was committed to,<<<<
                                                           >>>>, which was committed, 55_2TI_01_14
                                                            54_1TI_01:12 And I thank Christ Jesus our Lord,
54_1TI_01:09 Knowing this, that the law is not
                                                           who hath enabled me, for that he counted me
made for a righteous man, but for the lawless
                                                           faithful, putting me into the ministry; #,
and disobedient, for the ungodly and for sinners,
                                                           46_1CO_15_31, Christ Jesus our, 55_2TI_01_02
for unholy and profane, for murderers of fathers
and murderers of mothers, for manslayers, #,
                                                           46 1CO 15 31, Christ Jesus our Lord,
                                                           55_2TI_01_02
45 ROM 05 07, a righteous man,
59_JAM_05_16
                                                            23_ISA_40_26, for that he, 58_HEB_05_02
47_2CO_13_08, but for the,<<<<
                                                           49_EPH_03_11, Jesus our Lord, 55_2TI_01_02
45 ROM 05 07, for a righteous, <<<<
                                                           45 ROM 10 16, LORD who hath, <<<<
45_ROM_05_07, for a righteous man,<<<<
                                                           43_JOH_17_18, me into the,<<<<
45_ROM_05_06, for the ungodly,<<<<
>>>>, is not made, 62_1JO_04_18
                                                           54_1TI_01:13 Who was before a blasphemer,
45 ROM 06 06, Knowing this that, <<<<
                                                           and a persecutor, and injurious: but I obtained
>>>>, Knowing this that the, 59_JAM_01_03
                                                           mercy, because I did [it] ignorantly in unbelief. #,
48_GAL_03_12, law is not, <<<<
                                                           24_JER_31_19, because I did,<<<<
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47_2CO_07_12, I did it,<<<<

12 2KI 12 13, not made for, <<<<

>>>>, I obtained mercy, 54_1TI_01_16

54_1TI_01:14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. #.

>>>>, and love which, 55_2TI_01_13 >>>>, and love which is, 55_2TI_01_13 42 LUK 02 40, and the grace, <<<< 42 LUK 02 40, and the grace of, <<<< 52_1TH_05_08, faith and love, <<<< >>>>, faith and love which, 55 2TI 01 13 53_2TH_03_18, grace of our, 57_PHM_01_25 53 2TH 03 18, grace of our Lord, 57_PHM_01_25 52_1TH_02_14, in Christ Jesus, 54_1TI_03 13 45 ROM 08 39, is in Christ, 54 1TI 03 13 >>>>, love which is, 55_2TI_01_13 >>>>, love which is in, 55_2TI_01 13 53_2TH_03_18, of our Lord, 54_1TI_06_03 >>>>, our Lord was, 66_REV_11_08 53_2TH_03_18, the grace of, 56_TIT_02_11 53_2TH_03_18, The grace of our, 57_PHM_01_25 54_1TI_01_04, which is in, 54_1TI_03_13 45 ROM 08 39, which is in Christ, 55_2TI_01_01

54_1TI_01:15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. #,

>>>>, a faithful saying, 54 1TI 04 09 >>>>, a faithful saying and, 54_1TI_04_09 >>>>, and worthy of, 54_1TI_04_09 >>>>, and worthy of all, 54 1TI 04 09 48_GAL_01_21, came into the,<<<< >>>>, faithful saying and, 54_1TI_04_09 >>>>, faithful saying and worthy, 54 1TI 04 09 45 ROM 05 12, into the world, 58 HEB 01 06 43_JOH_03_17, into the world to,<<<< >>>>, is a faithful saying, 54 1TI 04 09 40 MAT 16 13, Jesus came into, <<<< >>>>, of all acceptation, 54 1TI 04 09 50_PHP_03_18, of whom I,<<<< >>>>, saying and worthy, 54_1TI_04_09 >>>>, saying and worthy of, 54_1TI_04_09 46_1CO_01_27, the world to, 58_HEB_02_05 49_EPH_05_32, this is a, 54_1TI_03_01 >>>>, This is a faithful, 54 1TI 04 09 41_MAR_01_11, whom I am, 61_2PE_01_17

>>>>, worthy of all, 54_1TI_04_09
>>>>, worthy of all acceptation, 54_1TI_04_09

54_1TI_01:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. #,

50_PHP_01_29, believe on him,<<<< 53_2TH_02_11, for this cause, 56_TIT_01_05 49_EPH_03_01, For this cause I,<<<< 54_1TI_01_13, I obtained mercy,<<<< 48_GAL_03_22, Jesus Christ might,<<<< 19_PSA_009_014, show forth all,<<<< 49_EPH_03_01, this cause I,<<<< 48_GAL_02_02, to them which, 60_1PE_02_08

54_1TI_01:17 Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen. #,

>>>>, be honour and, 54_1TI_06_16
50_PHP_04_20, for ever and, 55_2TI_04_18
50_PHP_04_20, glory for ever, 55_2TI_04_18
>>>>, honour and glory, 60_1PE_01_07
24_JER_37_03, now unto the,<<<<
15_EZR_04_13, now unto the king,<<<<>>>>>, only wise God, 65_JDE_01_25
>>>>, the only wise, 65_JDE_01_25
>>>>, the only wise God, 65_JDE_01_25
44_ACT_25_14, unto the king,<<<<

54_1TI_01:18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; #,

54_1TI_01_11, according to the, 55_2TI_01_01 44_ACT_24_04, thee that thou,<<<<

54_1TI_01:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: #,

54_1TI_01_05, a good conscience, 60_1PE_03_16 20_PRO_24_25, and a good,<<<< 54_1TI_01_06, which some having,<<<<<

54_1TI_01:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. #,

26_EZE_23_09, I have delivered,<<<
>>>>, is Hymenaeus and, 55_2TI_02_17
>>>>, Of whom is, 55_2TI_02_17
>>>>, Of whom is Hymenaeus, 55_2TI_02_17

48_GAL_06_13, that they may, 54_1TI_05_07 >>>>, whom is Hymenaeus, 55_2TI_02_17 >>>>, whom is Hymenaeus and, 55_2TI_02_17 54_1TI_02:01 I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men; #, 14_2CH_29_24, be made for,<<<< 14 2CH 29 24, be made for all, <<<< 46_1CO_15_03, first of all, <<<< 44_ACT_04_21, for all men, <<<< 14 2CH 29 24, made for all, <<<< 54_1TI_02:02 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. #, 43 JOH 05 28, all that are, 56 TIT 03 15 43_JOH_05_28, all that are in, 60_1PE_05_14 43_JOH_21_11, and for all, <<<< 12_2KI_12_12, and for all that,<<<< 20 PRO 29 02, are in authority, <<<< 47_2CO_05_15, for all that, 62_1JO_02_16 19_PSA_103_006, for all that are,<<<< 13_1CH_04_40, quiet and peaceable, <<<< 51_COL_04_13, that are in, 58_HEB_13_03 53_2TH_03_02, that we may, 58_HEB_04_16 54_1TI_02:03 For this [is] good and acceptable in the sight of God our Saviour; #, 52_1TH_05_18, for this is, 58_HEB_08_10 54_1TI_01_01, God our Saviour, 56_TIT_02_10 45_ROM_12_02, good and acceptable,<<<< 52 1TH 01 03, in the sight, 54 1TI 06 13 52_1TH_01_03, in the sight of, 54_1TI_06_13 45_ROM_16_19, is good and, 54_1TI_04_04 >>>>, is good and acceptable, 54 1TI 05 04 54_1TI_01_01, of God our, 56_TIT_02_10 54_1TI_01_01, of God our Saviour, 56_TIT_02_10 52_1TH_01_03, sight of God, 54_1TI_06_13 52_1TH_01_03, the sight of, 54_1TI_06_13 52_1TH_01_03, the sight of God, 54 1TI 06 13 46_1CO_07_26, this is good, <<<< 54_1TI_02:04 Who will have all men to be saved, and to come unto the knowledge of the truth. #, 45_ROM_05_18, all men to,<<<< 44_ACT_16_31, be saved and,<<<< 45_ROM_11_11, come unto the, 58_HEB_12_18

>>>>, knowledge of the truth, 55_2TI_03_07 21_ECC_03_10, men to be, <<<< 53_2TH_02_13, of the truth, 54_1TI_03_15 51_COL_01_10, the knowledge of, 55_2TI_03_07 49_EPH_04_13, the knowledge of the, 55_2TI_03_07 44 ACT 16 30, to be saved, <<<< 47_2CO_01_15, to come unto, 54_1TI_03_14 54_1TI_02:05 For [there is] one God, and one mediator between God and men, the man Christ Jesus; #, 01_GEN_09_16, between God and, <<<< 45 ROM 13 01, for there is, 58 HEB 07 18 41_MAR_12_32, for there is one, <<<< 41_MAR_12_32, is one God, 59_JAM_02_19 41_MAR_12_32, is one God and, <<<< 49 EPH 04 04, there is one, 59 JAM 02 19 41 MAR 12 32, there is one God, <<<< 54 1TI 02:06 Who gave himself a ransom for all, to be testified in due time. #, 41 MAR 10 45, a ransom for, <<<< 48_GAL_01_04, Who gave himself, <<<< 54_1TI_02:07 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the Gentiles in faith and verity. #, >>>>, a preacher and, 55_2TI_01_11 >>>>, a preacher and an, 55 2TI 01 11 >>>>, a teacher of the, 55 2TI 01 11 >>>>, and an apostle, 55_2TI_01_11 >>>>, and lie not, 59_JAM_03_14 47 2CO 02 14, in Christ and, <<<< 47_2CO_08_07, in faith and, 55_2TI_01_13 48_GAL_02_15, of the Gentiles, 55_2TI_01_11 44 ACT 15 23, of the Gentiles in, < < < < >>>>, preacher and an, 55 2TI 01 11 >>>>, preacher and an apostle, 55_2TI_01_11 24_JER_09_05, speak the truth, <<<< >>>>, teacher of the, 55_2TI_01_11 >>>>, teacher of the Gentiles, 55 2TI 01 11 44_ACT_15_23, the Gentiles in, <<<< 49_EPH_04_15, the truth in,<<<< 45_ROM_09_01, the truth in Christ, <<<< 45 ROM 09 01, truth in Christ, <<<< >>>>, Whereunto I am, 55_2TI_01_11

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every where, lifting up holy hands, without
wrath and doubting. #,
42_LUK_23_22, I will therefore, 54_1TI_05_14
>>>>, I will therefore that, 54_1TI_05_14
>>>>, will therefore that, 54_1TI_05_14
54 1TI 02:09 In like manner also, that women
adorn themselves in modest apparel, with
shamefacedness and sobriety; not with broided
hair, or gold, or pearls, or costly array; #,
44 ACT 01 11, in like manner, 65 JDE 01 07
44_ACT_20_33, or gold or,<<<<
54_1TI_02:10 But (which becometh women
professing godliness) with good works. #,
54 1TI 02:11 Let the woman learn in silence
with all subjection. #,
54_1TI_02:12 But I suffer not a woman to teach,
nor to usurp authority over the man, but to be in
silence. #,
40 MAT 05 28, a woman to, <<<<
40_MAT_15_20, man but to,<<<<
10_2SA_11_21, not a woman, <<<<
50_PHP_01_30, to be in, 61_2PE_03_11
54 1TI 02:13 For Adam was first formed, then
Eve. #,
54_1TI_02:14 And Adam was not deceived, but
the woman being deceived was in the
transgression. #,
46_1CO_11_09, But the woman, <<<<
20 PRO 29 06, In the transgression, <<<<
45_ROM_05_13, was in the, 66_REV_01_09
54_1TI_02:15 Notwithstanding she shall be
saved in childbearing, if they continue in faith
and charity and holiness with sobriety. #,
52_1TH_03_06, and charity and, <<<<
23_ISA_45_17, be saved in,<<<<
52_1TH_03_06, faith and charity,<<<<
52 1TH 03 06, faith and charity and, < < < <
46_1CO_03_15, shall be saved, <<<<
23_ISA_45_17, shall be saved in,<<<<
45_ROM_07_03, she shall be, 54_1TI_02_15
54_1TI_02_15, she shall be,<<<<
54 1TI 03:01 This [is] a true saying, If a man
desire the office of a bishop, he desireth a good
work. #.
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54_1TI_02:08 I will therefore that men pray

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50_PHP_01_06, a good work, << <<
54_1TI_01_08, if a man, 54_1TI_03_05
03_LEV_12_02, saying If a,<<<<
04_NUM_27_08, saying If a man, <<<<
04_NUM_04_16, the office of, 54_1TI_03_10
54_1TI_01_15, this is a, 54_1TI_04_09
54_1TI_03:02 A bishop then must be blameless,
the husband of one wife, vigilant, sober, of good
behaviour, given to hospitality, apt to teach; #,
>>>>, apt to teach, 55 2TI 02 24
>>>>, be blameless the, 56_TIT_01_06
>>>>, be blameless the husband, 56_TIT_01_06
>>>>, blameless the husband, 56 TIT 01 06
>>>>, blameless the husband of, 56 TIT 01 06
45_ROM_12_13, given to hospitality,<<<<
>>>>, husband of one, 56_TIT_01 06
>>>>, husband of one wife, 56_TIT_01_06
>>>>, must be blameless, 56 TIT 01 07
>>>>, of one wife, 54_1TI_03_12
40_MAT_01_16, the husband of, 56_TIT_01_06
>>>>, the husband of one, 56 TIT 01 06
54_1TI_03:03 Not given to wine, no striker, not
greedy of filthy lucre; but patient, not a brawler,
not covetous; #,
>>>>, filthy lucre but, 60 1PE 05 02
>>>>, given to wine, 56_TIT_01_07
>>>>, given to wine no, 56_TIT_01_07
>>>>, greedy of filthy, 54_1TI_03_08
>>>>, greedy of filthy lucre, 54 1TI 03 08
>>>>, no striker not, 56_TIT_01_07
19_PSA_078_063, not given to, 56_TIT_01_07
>>>>, Not given to wine, 56 TIT 01 07
>>>>, not greedy of, 54_1TI_03_08
>>>>, not greedy of filthy, 54_1TI_03_08
>>>>, of filthy lucre, 54_1TI_03_08
>>>>, to wine no, 56_TIT_01_07
>>>>, to wine no striker, 56_TIT_01_07
>>>>, wine no striker, 56_TIT_01_07
>>>>, wine no striker not, 56_TIT_01_07
54_1TI_03:04 One that ruleth well his own
house, having his children in subjection with all
gravity; #,
43_JOH_07_53, his own house, 54_1TI_03_05
54_1TI_03:05 (For if a man know not how to
rule his own house, how shall he take care of the
church of God?) #,
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09 1SA 10 02, care of the, <<<<

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48_GAL_01_13, church of God, <<<<
                                                             45_ROM_04_16, of the faith, <<<<
54_1TI_03_04, his own house, 54_1TI_05_08
                                                             44_ACT_24_24, the faith in,<<<<
54_1TI_03_01, if a man, 55_2TI_02_05
                                                             53_2TH_02_07, the mystery of, 54_1TI_03_16
11_1KI_03_07, know not how,<<<<
                                                             54_1TI_03:10 And let these also first be proved;
11_1KI_03_07, know not how to,<<<<
                                                            then let them use the office of a deacon, being
49_EPH_05_23, of the church, 58_HEB_02_12
                                                            [found] blameless. #,
>>>>, of the church of, 66_REV_02_01
                                                             11_1KI_08_59, And let these, <<<<
23 ISA 25 08, shall he take, <<<<
                                                            >>>>, of a deacon, 54 1TI 03 13
                                                             26_EZE_44_13, office of a, 54_1TI_03_13
42_LUK_10_35, Take care of, <<<<
53_2TH_01_01, the church of, 54_1TI_03_15
                                                            >>>>, office of a deacon, 54_1TI_03_13
48 GAL 01 13, the church of God, <<<<
                                                             54 1TI 03 01, the office of, 54 1TI 03 13
                                                             26_EZE_44_13, the office of a, 54_1TI_03_13
54_1TI_03:06 Not a novice, lest being lifted up
                                                             42_LUK_21_21, Then let them, <<<<
with pride he fall into the condemnation of the
devil.#,
                                                             54_1TI_03:11 Even so [must their] wives [be]
44_ACT_27_17, fall into the, 58_HEB_10_31
                                                            grave, not slanderers, sober, faithful in all things.
>>>>, he fall into, 54_1TI_03_07
49_EPH_06_11, of the devil, 54_1TI_03_07
                                                             54_1TI_03_08, be grave not,<<<<
                                                             43 JOH 03 14, even so must, <<<<
54_1TI_03:07 Moreover he must have a good
                                                             04 NUM 12 07, faithful in all, 58 HEB 03 05
report of them which are without; lest he fall
                                                             51_COL_03_22, in all things, 55_2TI_02_07
into reproach and the snare of the devil. #,
44_ACT_22_12, a good report of,<<<<
                                                             24_JER_18_21, their wives be, <<<<
44_ACT_22_12, good report of, <<<<
                                                             54_1TI_03:12 Let the deacons be the husbands
21_ECC_04_09, have a good, <<<<
                                                            of one wife, ruling their children and their own
54_1TI_03_06, he fall into,<<<<
                                                            houses well. #,
22_SON_08_12, must have a,<<<<
                                                             29_JOE_01_03, children and their,<<<<
54 1TI 03 06, of the devil, 55 2TI 02 26
                                                             54 1TI 03 02, of one wife, <<<<
47_2CO_04_04, of them which, 54_1TI_04_03
                                                             54_1TI_03_08, the deacons be, <<<<
24_JER_50_43, report of them, <<<<
                                                             38_ZEC_10_09, their children and, <<<<
18_JOB_20_03, reproach and the, <<<<
                                                             29 JOE 01 03, their children and their, <<<<
>>>>, snare of the devil, 55 2TI 02 26
                                                             41_MAR_08_03, their own houses, <<<<
19_PSA_124_007, the snare of, 55_2TI_02_26
                                                             54_1TI_03:13 For they that have used the office
52_1TH_04_15, them which are, 58_HEB_12_11
                                                            of a deacon well purchase to themselves a good
                                                            degree, and great boldness in the faith which is
54_1TI_03:08 Likewise [must] the deacons [be]
                                                            in Christ Jesus. #,
grave, not doubletongued, not given to much
wine, not greedy of filthy lucre; #,
                                                            >>>>, boldness in the, 62_1JO_04_17
>>>>, be grave not, 54_1TI_03_11
                                                             44 ACT 03 16, faith which is, <<<<
>>>>, given to much, 56_TIT_02_03
                                                            >>>>, faith which is in, 55 2TI 03 15
>>>>, given to much wine, 56_TIT_02_03
                                                             52_1TH_05_07, for they that, 58_HEB_11_14
54_1TI_03_03, greedy of filthy, <<<<
                                                             54_1TI_01_14, in Christ Jesus, 55_2TI_01_01
54_1TI_03_03, greedy of filthy lucre, <<<<
                                                             54_1TI_01_02, in the faith, 56_TIT_01_13
>>>>, not given to much, 56_TIT_02_03
                                                             54_1TI_01_14, is in Christ, 55_2TI_01_01
54_1TI_03_03, not greedy of, <<<<
                                                             45_ROM_08_39, is in Christ Jesus, 55_2TI_01_01
54_1TI_03_03, not greedy of filthy, <<<<
                                                             54_1TI_03_10, of a deacon, <<<<
54_1TI_03_03, of filthy lucre, <<<<
                                                             54_1TI_03_10, office of a,<<<<
>>>>, the deacons be, 54_1TI_03_12
                                                             54_1TI_03_10, office of a deacon, <<<<
>>>>, to much wine, 56_TIT_02_03
                                                             48_GAL_03_23, the faith which, 65_JDE_01_03
                                                             44_ACT_03_16, the faith which is,<<<<
54_1TI_03:09 Holding the mystery of the faith in
a pure conscience. #,
                                                             54_1TI_03_10, the office of, 58_HEB_07_05
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54_1TI_03_10, the office of a,<<<<
                                                             33_MIC_01_10, thyself in the, <<<<
>>>>, themselves a good, 54 1TI 06 19
                                                             53_2TH_03_17, which is the, 66_REV_09_11
46_1CO_07_29, they that have, 54_1TI 06 02
                                                            51_COL_01_24, which is the church, <<<<
54 1TI 01 14, which is in, 55 2TI 01 01
                                                            54_1TI_03:16 And without controversy great is
54 1TI 03:14 These things write I unto thee.
                                                            the mystery of godliness: God was manifest in
hoping to come unto thee shortly: #,
                                                            the flesh, justified in the Spirit, seen of angels,
44 ACT 24_08, come unto thee, 66_REV_02_05
                                                            preached unto the Gentiles, believed on in the
>>>>, These things write, 62 1JO 01 04
                                                            world, received up into glory. #,
>>>>, These things write I, 62_1JO_02_01
                                                             24_JER_36_07, great is the, <<<<
>>>>, things write I, 62 1JO 02 01
                                                            51 COL 02 05, in the flesh, 57 PHM 01 16
>>>>, things write I unto, 62 1JO 02 01
                                                             51 COL 02 05, in the spirit, 60 1PE 04 06
54 1TI 02 04, to come unto, 56 TIT 03 12
                                                            51_COL_02_20, in the world, 60_1PE_05_09
>>>>, write I unto, 62 1JO 02 01
                                                             46_1CO_06_11, justified in the,<<<<
54 1TI 03:15 But if I tarry long, that thou
                                                            09 1SA 29 02, on in the, <<<<
mayest know how thou oughtest to behave
                                                            >>>>, preached unto the, 60 1PE 03 19
thyself in the house of God, which is the church
                                                            41_MAR_16_19, received up into, <<<<
of the living God, the pillar and ground of the
                                                            54_1TI_03_09, the mystery of, 66_REV_01_20
truth. #,
                                                            45 ROM 11 11, unto the Gentiles,
50_PHP_01_22, but if I,<<<<
                                                            66_REV_11_02
52 1TH 01 01, church of the, 58 HEB 12 23
                                                            >>>>, was manifest in, 60_1PE_01_20
51 COL 01 25, God which is, 55 2TI 01 06
                                                            54_1TI_04:01 Now the Spirit speaketh
42 LUK 06 04, house of God, 58 HEB 10 21
                                                            expressly, that in the latter times some shall
27 DAN 05 03, house of God which, <<<<
                                                            depart from the faith, giving heed to seducing
44 ACT 10 32, in the house, <<<<
                                                            spirits, and doctrines of devils; #,
44 ACT 10 32, in the house of, <<<<
                                                            51_COL_02_22, and doctrines of, <<<<
51 COL 01 24, is the church, <<<<
                                                            20 PRO 13 14, depart from the, <<<<
>>>>, living God the, 58 HEB 12 22
                                                            44_ACT_13_08, from the faith, <<<<
02 EXO 09 29, mayest know how, < < < <
                                                            >>>>, giving heed to, 56_TIT_01_14
52 1TH 02 14, of God which, 55 2TI 01 06
                                                            28 HOS 03 05, in the latter, <<<<
51 COL 01 25, of God which is, 55 2TI 01 06
                                                             19 PSA 101 004, shall depart from, <<<<<
47 2CO 06 16, of the living, 58 HEB 10 31
                                                            50_PHP_04_15, that in the, 55_2TI_03_01
                                                            54_1TI_04:02 Speaking lies in hypocrisy; having
47 2CO 06 16, of the living God, 58 HEB 10 31
                                                            their conscience seared with a hot iron; #,
54 1TI 02 04, of the truth, 54 1TI 06 05
                                                            54_1TI_04:03 Forbidding to marry, [and
44 ACT 24 11, that thou mayest, 64 3JO 01 02
                                                            commanding] to abstain from meats, which God
24 JER 06 27, that thou mayest know,<<<<
                                                            hath created to be received with thanksgiving of
54_1TI_03_05, the church of, 66_REV_02_01
                                                            them which believe and know the truth. #,
52 1TH 01 01, the church of the,
                                                            44 ACT 15 29, abstain from meats, <<<<
66_REV_03_14
                                                            23 ISA 41 22, and know the, <<<<
46_1CO_16_15, the house of, 55_2TI_01_16
                                                            >>>>, be received with, 54 1TI 04 04
42 LUK 06 04, the house of God,
                                                            >>>>, be received with thanksgiving,
58 HEB 10 21
                                                            54_1TI_04_04
47_2CO_06_16, the living God, 54_1TI_04_10
                                                            54 1TI 03 07, of them which, 59 JAM 05 04
>>>>, the living God the, 58 HEB 12 22
                                                            47_2CO_04_04, of them which believe, <<<<
01 GEN 31 13, the pillar and, < < < <
24 JER 06 27, thou mayest know, < < < <
                                                            >>>>, received with thanksgiving, 54_1TI_04_04
02 EXO 09 29, thou mayest know how, < < < <
                                                            44 ACT 21 20, which believe and, < < < <
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49_EPH_02_10, which God hath, 58_HEB_02_13 54 1TI 04:04 For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving: #, >>>>, and nothing to be, 54_1TI_04_04 49_EPH_06_04, up in the,<<<< 54_1TI_04_04, and nothing to be,<<<< 54_1TI_04_03, be received with,<<<< godliness. #, 54_1TI_04_03, be received with thanksgiving, < < < < 19_PSA_073_001, God is good, <<<< 48 GAL 03 15, If it be, <<<< 54_1TI_02_03, is good and, 54_1TI_05_04 46_1CO_04_20, of God is, 55_2TI_02_09 is to come. #, 54_1TI_04_03, received with thanksgiving, <<<< 54 1TI 04:05 For it is sanctified by the word of God and prayer. #, 52_1TH_04_15, by the word, 58_HEB_01_03 52_1TH_04_15, by the word of, 58_HEB_01_03 50_PHP_02_13, for it is, 58_HEB_06_04 46_1CO_07_14, is sanctified by,<<<< 53_2TH_03_05, of God and, 54_1TI_06_01 53_2TH_03_01, the word of, 55_2TI_02_09 52_1TH_02_13, the word of God, 55_2TI_02_09 52_1TH_02_13, word of God, 55_2TI_02_09 44_ACT_19_20, word of God and, 58_HEB_06_05 54_1TI_04:06 If thou put the brethren in

remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. #,

44_ACT_10_22, and of good, <<<<

46 1CO 11 25, in remembrance of, 61_2PE_01_12

>>>>, in remembrance of these, 61_2PE_01_12

13_1CH_25_05, in the words of,<<<<

45_ROM_15_16, minister of Jesus, <<<<

45_ROM_15_16, minister of Jesus Christ,<<<<

44_ACT_07_20, nourished up in,<<<<

52_1TH_05_08, of faith and, <<<<

44_ACT_06_05, of faith and of, <<<<

51_COL_01_01, of Jesus Christ, 55_2TI_01_01

49_EPH_05_06, of these things, 55_2TI_02_14

>>>>, remembrance of these, 61_2PE_01_12

>>>>, remembrance of these things,

61_2PE_01_12

26_EZE_28_19, shalt be a,<<<<

50_PHP_01_14, the brethren in, <<<< 44_ACT_26_25, the words of, 54_1TI_06_03 45_ROM_10_09, thou shalt be,<<<< 26 EZE 28 19, thou shalt be a,<<<<

54 1TI 04:07 But refuse profane and old wives' fables, and exercise thyself [rather] unto

54_1TI_04:08 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which

02_EXO_29_27, and of that,<<<< 02 EXO 29 27, and of that which, <<<< >>>>, but godliness is profitable, 54_1TI_04_08 54_1TI_04_08, but godliness is profitable, <<<< 48_GAL_04_25, now is and, <<<< 47_2CO_08_11, of that which, 60_1PE_03_13 47_2CO_03_13, of that which is, 60_1PE_03_13 21_ECC_09_09, of the life, <<<< 44_ACT_02_33, promise of the,<<<< 52 1TH 05 21, that which is, 54 1TI 06 20 50_PHP_01_28, which is to, 60_1PE_04_12

49_EPH_01_21, which is to come, 66_REV_01_08

54 1TI 04:09 This [is] a faithful saying and worthy of all acceptation. #,

54_1TI_01_15, a faithful saying, 56_TIT_03_08 54 1TI 01 15, a faithful saying and, <<<<

54_1TI_01_15, and worthy of, <<<<

54_1TI_01_15, and worthy of all,<<<<

54 1TI 01 15, faithful saying and, <<<<

54_1TI_01_15, faithful saying and worthy,<<<<

40_MAT_24_45, is a faithful, 55_2TI_02_11

54_1TI_01_15, is a faithful saying, 56_TIT_03_08

54_1TI_01_15, of all acceptation, <<<<

54_1TI_01_15, saying and worthy,<<<<

54_1TI_01_15, saying and worthy of,<<<<

54_1TI_03_01, this is a, 56_TIT_03_08

54 1TI 01 15, This is a faithful, <<<<

54_1TI_01_15, worthy of all, <<<<

54_1TI_01_15, worthy of all acceptation, <<<<

54_1TI_04:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. #,

19 PSA 071 019, God who is, <<<<

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>>>>, in the living, 54_1TI_06_17
                                                             54_1TI_04_14, the hands of the, <<<<
>>>>, in the living God, 54_1TI_06_17
                                                             24_JER_13_20, was given thee, <<<<
49_EPH_05_23, is the saviour, <<<<
                                                             11_1KI_18_26, which was given, 55_2TI_01_09
49 EPH 05 23, is the saviour of, <<<<
                                                            54_1TI_04:15 Meditate upon these things; give
>>>>, living God who, 54_1TI_06_17
                                                            thyself wholly to them; that thy profiting may
47_2CO_03_02, of all men, 64_3JO_01_12
                                                            appear to all. #,
26_EZE_34_27, of those that, 54_1TI_04_10
                                                            >>>>, these things give, 54_1TI_05_07
54 1TI 04 10, of those that, <<<<
                                                            53 2TH 01 06, to them that, 58 HEB 03 18
54_1TI_03_15, the living God, 54_1TI_06_17
                                                            54_1TI_04:16 Take heed unto thyself, and unto
>>>>, the living God who, 54_1TI_06_17
                                                            the doctrine; continue in them: for in doing this
51_COL_01_18, who is the, 54_1TI_06_15
                                                            thou shalt both save thyself, and them that hear
54 1TI 04:11 These things command and teach.
                                                            thee. #,
#,
                                                             51_COL_04_13, And them that, 66_REV_02_22
                                                             46 1CO 09 20, and unto the, 58 HEB 12 22
                                                             05 DEU 04 23, Take heed unto, <<<<
54_1TI_04:12 Let no man despise thy youth; but
                                                             23_ISA_32_03, them that hear, <<<<
be thou an example of the believers, in word, in
                                                             48_GAL_05_14, this thou shalt, <<<<
conversation, in charity, in spirit, in faith, in
                                                             09_1SA_26_25, thou shalt both,<<<<
purity. #,
>>>>, an example of, 59_JAM_05_10
                                                             05 DEU 20 14, unto thyself and, <<<<
05_DEU_33_07, be thou an, <<<<
                                                             54 1TI 05:01 Rebuke not an elder, but entreat
20_PRO_23_17, but be thou, <<<<
                                                            [him] as a father; [and] the younger men as
>>>>, in charity in, 56_TIT_02_02
                                                            brethren; #,
>>>>, in faith in, 56_TIT_02_02
                                                             20_PRO_04_01, a father and, 58_HEB_01_05
53_2TH_02_03, Let no man, 56_TIT_02_15
                                                            01_GEN_19_38, and the younger, <<<<
>>>>, Let no man despise, 56_TIT_02_15
                                                             20_PRO_03_12, as a father, <<<<
>>>>, no man despise, 56 TIT 02 15
                                                            53 2TH 01 02, father and the, 56 TIT 01 04
26_EZE_16_43, thy youth but,<<<<
                                                            53_2TH_03_15, him as a,<<<<
54_1TI_04:13 Till I come, give attendance to
                                                            54 1TI 05:02 The elder women as mothers; the
reading, to exhortation, to doctrine. #,
                                                            younger as sisters, with all purity. #,
43_JOH_21_23, till I come, 66_REV_02_25
                                                            54 1TI 05:03 Honour widows that are widows
54_1TI_04:14 Neglect not the gift that is in thee,
                                                            indeed. #,
which was given thee by prophecy, with the
laying on of the hands of the presbytery. #,
                                                            >>>>, are widows indeed, 54 1TI 05 16
                                                            >>>>, that are widows, 54_1TI_05_16
40_MAT_23_18, gift that is,<<<<
                                                            >>>>, that are widows indeed, 54_1TI_05_16
44_ACT_28_17, hands of the, 58_HEB_10_31
>>>>, in thee which, 55 2TI 01 05
                                                            54_1TI_05:04 But if any widow have children or
42_LUK_11_35, is in thee, 55_2TI_01_05
                                                            nephews, let them learn first to show piety at
>>>>, is in thee which, 55_2TI_01_05
                                                            home, and to requite their parents: for that is
44_ACT_08_18, laying on of,<<<<
                                                            good and acceptable before God. #,
44_ACT_08_18, laying on of the, <<<<
                                                             11_1KI_05_14, at home and, <<<<
37_HAG_01_11, of the hands,<<<<
                                                             47_2CO_02_05, But if any, 54_1TI_05_08
                                                             46_1CO_11_05, for that is, 58_HEB_13_17
26_EZE_10_21, of the hands of,<<<<
44_ACT_08_18, on of the,<<<<
                                                            54_1TI_04_04, is good and,<<<<
49_EPH_04_18, that is in, 55_2TI_01_05
                                                            54_1TI_02_03, is good and acceptable,<<<<
40_MAT_06_23, that is in thee, 64_3JO_01_03
                                                             54_1TI_05:05 Now she that is a widow indeed,
40_MAT_23_18, the gift that is,<<<<
                                                            and desolate, trusteth in God, and continueth in
44_ACT_28_17, the hands of, 58_HEB_10_31
                                                            supplications and prayers night and day. #,
                                                            42 LUK_02_37, and prayers night,<<<<
44 ACT 28 17, the hands of the, 54 1TI 04 14
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53_2TH_03_08, night and day, 55_2TI_01_03
                                                             54_1TI_05:12 Having damnation, because they
42_LUK_02_37, prayers night and, <<<<
                                                            have cast off their first faith. #,
                                                             43_JOH_20_13, because they have, <<<<
42 LUK 02 37, prayers night and day,<<<<
                                                             23_ISA_05_24, because they have cast,<<<<
44_ACT_22_25, that is a,<<<<
                                                             44_ACT_22_23, cast off their, <<<<
54_1TI_05:06 But she that liveth in pleasure is
dead while she liveth. #,
                                                             29 JOE 03 03, They have cast, <<<<
09 1SA 25 06, that liveth in, <<<<
                                                             54_1TI_05:13 And withal they learn [to be] idle,
54 1TI 05:07 And these things give in charge,
                                                            wandering about from house to house; and not
that they may be blameless. #,
                                                            only idle, but tattlers also and busybodies,
46 1CO 04_06, And these things, 56_TIT_03_08
                                                            speaking things which they ought not. #,
54_1TI_01_20, that they may, 54_1TI_06_19
                                                            48 GAL 04 18, And not only, <<<<
46_1CO_10_33, that they may be, 56_TIT_01_13
                                                             44_ACT_02_46, from house to,<<<<
54 1TI 04 15, these things give, <<<<
                                                             44 ACT 02 46, from house to house, <<<<
47_2CO_11_12, they may be, 56_TIT_01_13
                                                            44 ACT 20 20, house to house, <<<<
                                                            44_ACT_21_21, they ought not,<<<<
                                                            >>>>, things which they ought, 56_TIT_01_11
54 1TI 05:08 But if any provide not for his own,
                                                            >>>>, which they ought, 56_TIT_01_11
and specially for those of his own house, he hath
denied the faith, and is worse than an infidel. #,
                                                            >>>>, which they ought not, 56 TIT 01 11
54_1TI_05_04, But if any, 58_HEB_10_38
                                                            54_1TI_05:14 I will therefore that the younger
27_DAN_11_18, for his own, 58_HEB_07_27
                                                            women marry, bear children, guide the house,
54_1TI_03_05, his own house, 58_HEB_03_06
                                                            give none occasion to the adversary to speak
14_2CH_07_11, his own house he, <<<<
                                                            reproachfully. #,
47_2CO_07_12, not for his,<<<<
                                                            54_1TI_02_08, I will therefore, 65_JDE_01_05
49_EPH_01_11, of his own, 59_JAM_01_14
                                                            54_1TI_02_08, I will therefore that, <<<<
14 2CH 07 11, own house he, <<<<
                                                             42 LUK 11 35, therefore that the, <<<<
44_ACT_16_05, the faith and, 54_1TI_06_10
                                                             54_1TI_02_08, will therefore that,<<<<
31_OBA_01_14, those of his,<<<<
                                                             54_1TI_05:15 For some are already turned aside
                                                            after Satan. #,
54_1TI_05:09 Let not a widow be taken into the
                                                            09 1SA 08 03, turned aside after, <<<<
number under threescore years old, having been
the wife of one man, #,
                                                            54_1TI_05:16 If any man or woman that
40_MAT_01_06, been the wife,<<<<
                                                            believeth have widows, let them relieve them,
40 MAT 01 06, been the wife of, <<<<
                                                            and let not the church be charged; that it may
18_JOB_03_06, into the number, <<<<
                                                            relieve them that are widows indeed. #,
23_ISA_04_01, of one man, <<<<
                                                             46_1CO_07_11, and let not,<<<<
43 JOH 19 25, the wife of, <<<<
                                                            46_1CO_07_11, and let not the, <<<<
                                                             54_1TI_05_03, are widows indeed, <<<<
54 1TI_05:10 Well reported of for good works;
                                                             53_2TH_03_14, if any man, 54_1TI_06_03
if she have brought up children, if she have
                                                             46_1CO_07_11, let not the,<<<<
lodged strangers, if she have washed the saints'
                                                             17_EST_04_11, man or woman, <<<<
feet, if she have relieved the afflicted, if she
have diligently followed every good work. #,
                                                            05_DEU_17_02, man or woman that, <<<<
                                                             54_1TI_05_03, that are widows,<<<<
23_ISA_01_02, brought up children, <<<<
44_ACT_16_02, well reported of, <<<<
                                                             54_1TI_05_03, that are widows indeed,<<<<
                                                             50_PHP_03_21, that it may, 55_2TI_04_16
54_1TI_05:11 But the younger widows refuse:
                                                             19_PSA_069_024, them and let,<<<<
for when they have begun to wax wanton
against Christ, they will marry; #,
                                                             53_2TH_03_12, them that are, 54_1TI_06_17
52_1TH_05_03, For when they, 61_2PE_02_18
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42_LUK_08_14, When they have, <<<<

42_LUK_02_37, and prayers night and, <<<<

05 DEU 02 31, have begun to, <<<<

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54_1TI_05:17 Let the elders that rule well be
counted worthy of double honour, especially
they who labour in the word and doctrine. #,
53_2TH_01_05, be counted worthy, <<<<
53_2TH_01_05, be counted worthy of,<<<<
53_2TH_01_05, counted worthy of,<<<<
51_COL_01_05, in the word, 58_HEB_05_13
43 JOH 01 01, the word and, 59 JAM 01 22
45_ROM_16_12, who labour in, <<<<
45_ROM_16_12, who labour in the,<<<<
54_1TI_05:18 For the scripture saith, Thou shalt
not muzzle the ox that treadeth out the corn.
And, The labourer [is] worthy of his reward. #,
28_HOS_02_22, corn and the,<<<<
40 MAT 10 10, is worthy of, <<<<
42_LUK_10_07, labourer is worthy,<<<<
42_LUK_10_07, labourer is worthy of,<<<<
05_DEU_25_04, muzzle the ox,<<<<
05_DEU_25_04, not muzzle the ox,<<<<
28_HOS_10_11, out the corn, <<<<
46_1CO_09_09, ox that treadeth, <<<<
46_1CO_09_09, ox that treadeth out,<<<<
46 1CO 09 09, that treadeth out, <<<<
46_1CO_09_09, that treadeth out the, <<<<
40_MAT_12_01, the corn and,<<<<
42_LUK_10_07, the labourer is,<<<<
42_LUK_10_07, the labourer is worthy,<<<<
46_1CO_09_09, the ox that,<<<<
46_1CO_09_09, the ox that treadeth, <<<<
45_ROM_10_11, the scripture saith,
59_JAM_04_05
46_1CO_09_09, thou shalt not, 66_REV_03_03
54 1TI 05:19 Against an elder receive not an
accusation, but before two or three witnesses. #,
40_MAT_18_16, or three witnesses,
58_HEB_10_28
47_2CO_13_01, two or three, 58_HEB_10_28
54_1TI_05:20 Them that sin rebuke before all,
that others also may fear. #,
01 GEN 23 18, before all that, <<<<
>>>>, Them that sin, 62_1JO_05_16
54_1TI_05:21 I charge [thee] before God, and
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the Lord Jesus Christ, and the elect angels, that

one before another, doing nothing by partiality.

thou observe these things without preferring

53 2TH 03 05, And the LORD, 55 2TI 02 07

#,

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53_2TH_01_12, and the Lord Jesus,
55_2TI_04_01
44_ACT_07_46, before God and, 55_2TI_04_01
01 GEN 06 11, before God and the,
59_JAM_01_27
49_EPH_05_32, Christ and the, 60_1PE_01_11
53_2TH_01_12, God and the, 55_2TI_04_01
53_2TH_01_12, God and the LORD,
55_2TI_04_01
41_MAR_09_25, I charge thee, <<<<
53 2TH 02 01, Jesus Christ and, 54 1TI 06 03
47_2CO_13_14, Jesus Christ and the, <<<<
54_1TI_01_01, Lord Jesus Christ, 54_1TI_06_03
53_2TH_02_01, Lord Jesus Christ and,
54_1TI_06_03
19_PSA_107_043, observe these things,<<<<
05_DEU_24_08, that thou observe, <<<<
53_2TH_01_12, the Lord Jesus, 55_2TI_04_01
53 2TH 01 12, the Lord Jesus Christ,
55_2TI_04_01
54 1TI 05:22 Lay hands suddenly on no man,
neither be partaker of other men's sins: keep
thyself pure. #,
46_1CO_09_10, be partaker of, <<<<
42_LUK_03_14, no man neither, <<<<
47_2CO_10_15, of other men's, <<<<
54_1TI_05:23 Drink no longer water, but use a
little wine for thy stomach's sake and thine often
infirmities. #,
54_1TI_05:24 Some men's sins are open
beforehand, going before to judgment; and
some [men] they follow after. #,
39_MAL_03_05, to judgment and, <<<<
54_1TI_05:25 Likewise also the good works [of
some] are manifest beforehand; and they that
are otherwise cannot be hid. #,
52_1TH_05_07, And they that, 54_1TI_06 02
48_GAL_05_24, And they that are,
66_REV_17_14
40_MAT_05_14, cannot be hid,<<<<
46_1CO_07_04, Likewise also the, <<<<
50_PHP_04_22, they that are, 58_HEB_07_05
54_1TI_06:01 Let as many servants as are under
the yoke count their own masters worthy of all
honour, that the name of God and [his] doctrine
be not blasphemed. #,
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48 GAL 03 10, are under the, <<<<

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>>>>, be not blasphemed, 56_TIT_02_05
40_MAT_06_33, God and his, 66_REV_01_06
45_ROM_02_24, name of God, 66_REV_16_09
54 1TI 04 05, of God and, 55 2TI 03 16
12_2KI_05_14, of God and his,<<<<
19_PSA_083_004, that the name, <<<<
19 PSA 083 004, that the name of, <<<<
53 2TH 03 06, The name of, 55 2TI 02 19
45 ROM 02 24, the name of God,
66_REV_16_09
>>>>, their own masters, 56_TIT_02_09
24_JER_27_11, under the yoke, <<<<
54_1TI_06:02 And they that have believing
masters, let them not despise [them], because
they are brethren; but rather do [them] service,
because they are faithful and beloved, partakers
of the benefit. These things teach and exhort. #,
54_1TI_05_25, And they that, 66_REV_01_03
43_JOH_05_29, and they that have, <<<<
>>>>, are faithful and, 66_REV_22_06
46_1CO_02_14, because they are,<<<<
51_COL_04_09, faithful and beloved, <<<<
32_JON_03_07, let them not, <<<<
51_COL_01_12, partakers of the, 58_HEB_03_01
46 1CO 02 14, them because they, <<<<
54_1TI_03_13, they that have, 63_2JO_01_01
consent not to wholesome words, [even] the
words of our Lord Jesus Christ, and to the
doctrine which is according to godliness; #,
49_EPH_01_01, and to the, 57_PHM_01_02
>>>>, any man teach, 62 1JO 02 27
50_PHP_01_21, Christ and to,<<<<
54_1TI_05_16, if any man, 58_HEB_10_38
45_ROM_02_02, is according to,<<<<
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54_1TI_03_13, they that have, 63_2JO_01_01
54_1TI_06:03 If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; #,

49_EPH_01_01, and to the, 57_PHM_01_02
>>>>>, any man teach, 62_1JO_02_27
50_PHP_01_21, Christ and to,<<<<
54_1TI_05_16, if any man, 58_HEB_10_38
45_ROM_02_02, is according to,<<<<
54_1TI_05_21, Jesus Christ and, 57_PHM_01_01
54_1TI_05_21, Lord Jesus Christ, 54_1TI_06_14
54_1TI_05_21, Lord Jesus Christ and,<<<<<
54_1TI_01_14, of our Lord, 54_1TI_06_14
53_2TH_03_18, our Lord Jesus, 54_1TI_06_14
53_2TH_03_18, our Lord Jesus, 54_1TI_06_14
53_2TH_03_18, our Lord Jesus Christ,
54_1TI_06_14
45_ROM_16_17, the doctrine which,<<<<<
54_1TI_04_06, the words of, 66_REV_01_03
45_ROM_16_17, to the doctrine,<<<<<
45_ROM_16_17, to the doctrine which,<<<<<
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54_1TI_06:04 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, #,

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54_1TI_06:05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. #,

>>>>, and destitute of, 59_JAM_02_15
>>>>, men of corrupt, 55_2TI_03_08
>>>>, men of corrupt minds, 55_2TI_03_08
>>>>, of corrupt minds, 55_2TI_03_08
54_1TI_03_15, of the truth, 55_2TI_02_25

54_1TI_06:06 But godliness with contentment is great gain. #,

"

54_1TI_06:07 For we brought nothing into [this] world, [and it is] certain we can carry nothing out. #,

43_JOH_09_37, and it is, 58_HEB_07_15 43_JOH_09_39, into this world,<<<<

54_1TI_06:08 And having food and raiment let us be therewith content. #,

05_DEU_10_18, food and raiment,<<<< 40_MAT_26_46, let us be, 66_REV_19_07

54_1TI_06:09 But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition. #,

45_ROM_11_09, a snare and,<<<< 25_LAM_03_47, and a snare,<<< 45_ROM_08_05, but they that,<<<<

54_1TI_06:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. #,

>>>>, after they have, 61_2PE_02_20
45_ROM_15_30, for the love,<<<<
54_1TI_05_08, the faith and,<<<<
53_2TH_03_05, the love of, 62_1JO_02_05
42_LUK_03_09, the root of, 66_REV_05_05

54_1TI_06:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. #,

27_DAN_12_04, But thou O,<<<<

23_ISA_51_01, follow after righteousness,<<<<

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24_JER_35_04, man of God, 55_2TI_03_17
                                                            >>>>, kings and Lord of, 66_REV_19_16
                                                            27_DAN_02_47, of kings and, 66_REV_17_14
44 ACT 05 32, these things and, 66 REV 22 08
                                                            >>>>, of kings and Lord, 66_REV_19_16
                                                            43 JOH 19 21, the king of, <<<<
46 1CO 07 16, thou O man, < < < <
                                                            54_1TI_04_10, who is the, 66_REV_01_05
54_1TI_06:12 Fight the good fight of faith, lay
hold on eternal life, whereunto thou art also
                                                            54_1TI_06:16 Who only hath immortality,
called, and hast professed a good profession
                                                            dwelling in the light which no man can approach
before many witnesses. #,
                                                            unto; whom no man hath seen, nor can see: to
45_ROM_08_30, also called and, <<<<
                                                            whom [be] honour and power everlasting.
>>>>, hold on eternal, 54 1TI 06 19
                                                            Amen. #,
>>>>, hold on eternal life, 54 1TI 06 19
                                                            54_1TI_01_17, be honour and,<<<<
                                                            06_JOS_13_21, dwelling in the, << <<
41_MAR_12_12, lay hold on, 54_1TI_06_19
>>>>, lay hold on eternal, 54_1TI_06_19
                                                            >>>>, honour and power, 66_REV_04_11
>>>>, on eternal life, 54 1TI 06 19
                                                            43_JOH_12_36, in the light, 62_1JO_01_07
                                                            46_1CO_12_03, no man can, 66_REV_03_08
54_1TI_06:13 I give thee charge in the sight of
                                                            43_JOH_03_13, no man hath, 62_1JO_04_12
God, who quickeneth all things, and [before]
                                                            43_JOH_01_18, No man hath seen, <<<<
Christ Jesus, who before Pontius Pilate
witnessed a good confession; #,
                                                            42_LUK_11_35, the light which, <<<<
51_COL_01_17, all things and, 58_HEB_02_10
                                                             24_JER_30_17, whom no man, <<<<
13_1CH_22_12, give thee charge, <<<<
                                                             54_1TI_06:17 Charge them that are rich in this
45_ROM_04_17, God who quickeneth,<<<<
                                                            world, that they be not highminded, nor trust in
42_LUK_04_06, I give thee, <<<<
                                                            uncertain riches, but in the living God, who
54_1TI_02_03, in the sight, 59_JAM_04_10
                                                            giveth us richly all things to enjoy; #,
54_1TI_02_03, in the sight of, 59_JAM_04_10
                                                            49_EPH_01_22, all things to,<<<<
52_1TH_02_12, of God who, 66_REV_02_18
                                                             45_ROM_11_20, Be not highminded,<<<<
54_1TI_02_03, sight of God, 60_1PE_03_04
                                                             46 1CO 02 05, But in the, 66 REV 09 11
54_1TI_02_03, the sight of, 59_JAM_04_10
                                                             54_1TI_04_10, in the living, <<<<
54_1TI_02_03, the sight of God, 60_1PE_03_04
                                                             54_1TI_04_10, in the living God, <<<<
                                                             49_EPH_01_21, in this world, 62_1JO_04_17
54_1TI_06:14 That thou keep [this]
                                                             54 1TI 04 10, living God who, <<<<
commandment without spot, unrebukeable,
until the appearing of our Lord Jesus Christ: #,
                                                            42_LUK_06_24, that are rich, <<<<
>>>>, appearing of our, 55_2TI_01_10
                                                             50_PHP_04_02, that they be, 54_1TI_06_18
54 1TI 06 03, Lord Jesus Christ, 55 2TI 04 01
                                                             54_1TI_04_10, the living God, 58_HEB_03_12
54 1TI_06_03, of our Lord, 55_2TI_01_08
                                                            54_1TI_04_10, the living God who, <<<<
                                                             54_1TI_05_16, them that are, 55_2TI_02_19
54_1TI_06_03, of our Lord Jesus, 57_PHM_01_25
                                                            45_ROM_04_11, they be not, 56_TIT_03_14
54_1TI_06_03, our Lord Jesus, 57_PHM_01_25
                                                            43_JOH_09_39, this world that they,<<<<
54 1TI 06 03, our Lord Jesus Christ,
                                                             54_1TI_06:18 That they do good, that they be
57_PHM_01_25
                                                            rich in good works, ready to distribute, willing to
>>>>, the appearing of, 55_2TI_01_10
                                                            communicate; #,
>>>>, the appearing of our, 55_2TI_01_10
                                                            24_JER_13_23, do good that, <<<<
                                                             19_PSA_086_017, good that they,<<<<
54_1TI_06:15 Which in his times he shall show,
                                                            54_1TI_06_17, that they be, 56_TIT_02_03
[who is] the blessed and only Potentate, the
King of kings, and Lord of lords; #,
                                                             26_EZE_08_13, that they do, 55_2TI_02_23
05 DEU 10 17, and Lord of lords, <<<<
                                                             54_1TI_06:19 Laying up in store for themselves
26_EZE_26_07, king of kings, 66_REV_17_14
                                                            a good foundation against the time to come,
>>>>, King of kings and, 66_REV_17_14
                                                            that they may lay hold on eternal life. #,
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18 JOB 38 23, against the time, <<<<

>>>>, kings and Lord, 66_REV_19_16

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43_JOH_10_10, come that they,<<<<
54_1TI_06_12, hold on eternal,<<<<
54_1TI_06_12, hold on eternal life,<<<<
54_1TI_06_12, lay hold on,<<<<
54_1TI_06_12, lay hold on eternal,<<<<
54_1TI_06_12, lay hold on eternal,<<<<
54_1TI_06_12, on eternal life,<<<<
54_1TI_05_07, that they may, 55_2TI_02_10
23_ISA_30_08, the time to,<<<<
54_1TI_03_13, themselves a good,<<<<
23_ISA_42_23, time to come,<<<<
06_JOS_22_28, time to come that,<<<<
12_2KI_20_17, up in store,<<<<
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54_1TI_06:20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called: #,

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>>>>, and vain babblings, 55_2TI_02_16
14_2CH_34_16, committed to thy,<<<<
>>>>, keep that which, 55_2TI_01_12
>>>>, profane and vain, 55_2TI_02_16
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>>>>, profane and vain babblings, 55_2TI_02_16 54_1TI_04_08, that which is, 57_PHM_01_08 >>>>, which is committed, 56_TIT_01_03

54_1TI_06:21 Which some professing have erred concerning the faith. Grace [be] with thee. Amen. #,

23_ISA_43_02, be with thee,<<<
44_ACT_24_24, concerning the faith,<<<<
>>>>>, faith Grace be, 56_TIT_03_15
>>>>>, faith Grace be with, 56_TIT_03_15
54_1TI_01_02, the faith Grace,<<<<
>>>>>, the faith Grace be, 56_TIT_03_15