

06 The Sinner and Sin condition

40\_MAT\_04\_16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

40\_MAT\_06\_23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

40\_MAT\_07\_13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

40\_MAT\_09\_11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

40\_MAT\_09\_12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

40\_MAT\_12\_34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

40\_MAT\_13\_14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

40\_MAT\_13\_15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

40\_MAT\_13\_38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

40\_MAT\_15\_18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

40\_MAT\_15\_19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

40\_MAT\_15\_20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

40\_MAT\_16\_26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

40\_MAT\_18\_11 For the Son of man is come to save that which was lost.

40\_MAT\_18\_12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

40\_MAT\_18\_23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

40\_MAT\_18\_24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

40\_MAT\_18\_25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

40\_MAT\_23\_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

40\_MAT\_23\_28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

40\_MAT\_25\_03 They that were foolish took their lamps, and took no oil with them:

41\_MAR\_02\_17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

41\_MAR\_07\_20 And he said, That which cometh out of the man, that defileth the man.

41\_MAR\_07\_21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

41\_MAR\_07\_22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

41\_MAR\_07\_23 All these evil things come from within, and defile the man.

42\_LUK\_01\_79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

42\_LUK\_05\_31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

42\_LUK\_05\_32 I came not to call the righteous, but sinners to repentance.

42\_LUK\_06\_49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

42\_LUK\_12\_16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

42\_LUK\_12\_17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

42\_LUK\_12\_18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

42\_LUK\_12\_19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

42\_LUK\_12\_20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

42\_LUK\_12\_21 So is he that layeth up treasure for himself, and is not rich toward God.

43\_JOH\_03\_19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

43\_JOH\_05\_42 But I know you, that ye have not the love of God in you.

43\_JOH\_08\_44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

43\_JOH\_11\_10 But if a man walk in the night, he stumbleth, because there is no light in him.

44\_ACT\_07\_51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

44\_ACT\_26\_18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

44\_ACT\_28\_26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

44\_ACT\_28\_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

45\_ROM\_01\_19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

45\_ROM\_01\_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

45\_ROM\_01\_21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

45\_ROM\_01\_22 Professing themselves to be wise, they became fools,

45\_ROM\_01\_28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

45\_ROM\_01\_29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

45\_ROM\_01\_30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

45\_ROM\_01\_31 Without understanding, covenantbreakers without natural affection, implacable, unmerciful:

45\_ROM\_01\_32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

45\_ROM\_03\_09 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

45\_ROM\_03\_10 As it is written, There is none righteous, no, not one:

45\_ROM\_03\_11 There is none that understandeth, there is none that seeketh after God.

45\_ROM\_03\_12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

45\_ROM\_03\_13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

45\_ROM\_03\_14 Whose mouth is full of cursing and bitterness:

45\_ROM\_03\_15 Their feet are swift to shed blood:

45\_ROM\_03\_16 Destruction and misery are in their ways:

45\_ROM\_03\_17 And the way of peace have they not known:

45\_ROM\_03\_18 There is no fear of God before their eyes.

45\_ROM\_06\_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

45\_ROM\_06\_17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

45\_ROM\_06\_18 Being then made free from sin, ye became the servants of righteousness.

45\_ROM\_06\_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

45\_ROM\_06\_20 For when ye were the servants of sin, ye were free from righteousness.

45\_ROM\_06\_21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

45\_ROM\_07\_05 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

45\_ROM\_07\_14 For we know that the law is spiritual: but I am carnal, sold under sin.

45\_ROM\_07\_15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

45\_ROM\_07\_16 If then I do that which I would not, I consent unto the law that it is good.

45\_ROM\_07\_17 Now then it is no more I that do it, but sin that dwelleth in me.

45\_ROM\_07\_18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

45\_ROM\_07\_19 For the good that I would I do not: but the evil which I would not, that I do.

45\_ROM\_07\_20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

45\_ROM\_07\_21 I find then a law, that, when I would do good, evil is present with me.

45\_ROM\_07\_22 For I delight in the law of God after the inward man:

45\_ROM\_07\_23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

45\_ROM\_07\_24 O wretched man that I am! who shall deliver me from the body of this death?

45\_ROM\_07\_25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

45\_ROM\_08\_05 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

45\_ROM\_08\_06 For to be carnally minded is death; but to be spiritually minded is life and peace.

45\_ROM\_08\_07 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

45\_ROM\_08\_08 So then they that are in the flesh cannot please God.

45\_ROM\_08\_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

45\_ROM\_08\_13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

45\_ROM\_08\_14 For as many as are led by the Spirit of God, they are the sons of God.

46\_1CO\_01\_18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

46\_1CO\_01\_30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

46\_1CO\_02\_14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

46\_1CO\_03\_19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

46\_1CO\_06\_09 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

46\_1CO\_06\_10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

47\_2CO\_04\_03 But if our gospel be hid, it is hid to them that are lost:

47\_2CO\_04\_04 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

48\_GAL\_05\_16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

48\_GAL\_05\_17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

48\_GAL\_05\_18 But if ye be led of the Spirit, ye are not under the law.

48\_GAL\_05\_19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

48\_GAL\_05\_20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

48\_GAL\_05\_21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

49\_EPH\_02\_01 And you hath he quickened, who were dead in trespasses and sins;

49\_EPH\_02\_02 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

49\_EPH\_02\_03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

49\_EPH\_02\_12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

49\_EPH\_04\_17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

49\_EPH\_04\_18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

49\_EPH\_04\_19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

49\_EPH\_04\_20 But ye have not so learned Christ;

49\_EPH\_04\_21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

49\_EPH\_04\_22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

49\_EPH\_04\_23 And be renewed in the spirit of your mind;

49\_EPH\_05\_05 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

49\_EPH\_05\_06 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

49\_EPH\_05\_07 Be not ye therefore partakers with them.

49\_EPH\_05\_08 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

49\_EPH\_05\_11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

49\_EPH\_05\_12 For it is a shame even to speak of those things which are done of them in secret.

49\_EPH\_05\_14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

50\_PHP\_02\_21 For all seek their own, not the things which are Jesus Christ's.

50\_PHP\_03\_18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

50\_PHP\_03\_19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

51\_COL\_01\_13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

51\_COL\_01\_21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

51\_COL\_02\_13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

51\_COL\_03\_05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

51\_COL\_03\_06 For which things' sake the wrath of God cometh on the children of disobedience:

51\_COL\_03\_07 In the which ye also walked some time, when ye lived in them.

53\_2TH\_02\_10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

53\_2TH\_02\_11 And for this cause God shall send them strong delusion, that they should believe a lie:

53\_2TH\_02\_12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

53\_2TH\_03\_02 And that we may be delivered from unreasonable and wicked men: for all men have not faith.

54\_1TI\_01\_09 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

54\_1TI\_01\_10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

54\_1TI\_04\_02 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

54\_1TI\_05\_06 But she that liveth in pleasure is dead while she liveth.

54\_1TI\_06\_03 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

54\_1TI\_06\_04 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

54\_1TI\_06\_05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

55\_2TI\_02\_26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

55\_2TI\_03\_01 This know also, that in the last days perilous times shall come.

55\_2TI\_03\_02 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

55\_2TI\_03\_03 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

55\_2TI\_03\_04 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

55\_2TI\_03\_05 Having a form of godliness, but denying the power thereof: from such turn away.

55\_2TI\_03\_13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

55\_2TI\_04\_03 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

55\_2TI\_04\_04 And they shall turn away their ears from the truth, and shall be turned unto fables.

56\_TIT\_01\_15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

56\_TIT\_01\_16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

56\_TIT\_03\_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

58\_HEB\_02\_15 And deliver them who through fear of death were all their lifetime subject to bondage.

59\_JAM\_02\_14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

59\_JAM\_02\_15 If a brother or sister be naked, and destitute of daily food,

59\_JAM\_04\_05 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

60\_1PE\_02\_25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

60\_1PE\_04\_02 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

60\_1PE\_04\_03 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, evellings, banquetings, and abominable idolatries:

61\_2PE\_02\_12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

61\_2PE\_02\_13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

61\_2PE\_02\_14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

61\_2PE\_02\_15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

61\_2PE\_02\_16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

61\_2PE\_02\_17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

61\_2PE\_02\_18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

61\_2PE\_02\_19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

61\_2PE\_02\_22 But it is happened unto them according to the true proverb, the dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

61\_2PE\_03\_03 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

61\_2PE\_03\_04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

62\_1JO\_03\_08 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

65\_JDE\_01\_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

65\_JDE\_01\_13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

65\_JDE\_01\_18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

65\_JDE\_01\_19 These be they who separate themselves, sensual, having not the spirit.