- 07 Jesus Christ paid the price by death for Sin and to save sinners
- 40\_MAT\_20\_28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
- 40\_MAT\_26\_26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
- 40\_MAT\_26\_27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;
- 40\_MAT\_26\_28 For this is my blood of the new testament, which is shed for many or the remission of sins.
- 41\_MAR\_10\_45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
- 41\_MAR\_14\_22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.
- 42\_LUK\_22\_19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
- $42\_LUK\_22\_20$  Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.
- 42\_LUK\_24\_44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
- 42\_LUK\_24\_45 Then opened he their understanding, that they might understand the scriptures,
- 42\_LUK\_24\_46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
- 42\_LUK\_24\_47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
- 43\_JOH\_01\_29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- $43\_JOH\_01\_36$  And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
- 43\_JOH\_03\_14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- $43\_JOH\_03\_15$  That whosoever believeth in him should not perish, but have eternal life.
- 43\_JOH\_03\_16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- 43\_JOH\_03\_17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- $43\_JOH\_06\_51$  I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
- $43\_JOH\_06\_52$  The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
- 43\_JOH\_06\_53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
- 43\_JOH\_06\_54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
- 43 JOH 06 55 For my flesh is meat indeed, and my blood is drink indeed.

- $43\_JOH\_06\_56$  He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
- $43\_JOH\_10\_11$  I am the good shepherd: the good shepherd giveth his life for the sheep.
- 43\_JOH\_10\_15 As the Father knoweth me, even so I know the Father: and I lay down my life for the sheep.
- 43\_JOH\_11\_49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,
- 43\_JOH\_11\_50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
- 43\_JOH\_11\_51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
- 43\_JOH\_11\_52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.
- $43\_JOH\_12\_32$  And I, if I be lifted up from the earth, will draw all men unto me.
- 43 JOH 12 33 This he said, signifying what death he should die.
- 44\_ACT\_08\_32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
- 44\_ACT\_08\_33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
- 44\_ACT\_08\_34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?
- $44\_ACT\_08\_35$  Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
- 44\_ACT\_20\_28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
- $45\_ROM\_03\_24$  Being justified freely by his grace through the redemption that is in Christ Jesus:
- $45 ROM_04_25$  Who was delivered for our offences, and was raised again for our justification.
- 45\_ROM\_05\_06 For when we were yet without strength, in due time Christ died for the ungodly.
- 45\_ROM\_05\_07 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
- $45 ROM_{05}08$  But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
- $45\_ROM\_05\_09$  Much more then, being now justified by his blood, we shall be saved from wrath through him.
- $45\_ROM\_05\_10$  For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
- $45\_ROM\_05\_11$  And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
- 45\_ROM\_08\_32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
- 46\_1CO\_05\_07 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
- 46\_1CO\_06\_20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
- 46 1CO 07 23 Ye are bought with a price; be not ye the servants of men.

- 46\_1CO\_10\_16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
- 46\_1CO\_15\_03 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 47\_2CO\_05\_14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
- $47\_2CO\_05\_15$  And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
- 47\_2CO\_05\_18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 47\_2CO\_05\_19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
- 47\_2CO\_05\_20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.
- 47 2CO 09 15 Thanks be unto God for his unspeakable gift.
- 48\_GAL\_01\_04 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: 48\_GAL\_02\_20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
- 48\_GAL\_02\_21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.
- 48\_GAL\_03\_13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:
- 48\_GAL\_04\_04 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- $48\_GAL\_04\_05$  To redeem them that were under the law, that we might receive the adoption of sons.
- 49\_EPH\_01\_07 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- $49\_{\rm EPH}\_02\_13$  But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
- 49\_EPH\_02\_14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
- 49\_EPH\_02\_15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
- 49\_EPH\_02\_16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
- $49\_{\rm EPH\_02\_17}$  And came and preached peace to you which were afar off, and to them that were nigh.
- $49\_{\rm EPH\_02\_18}$  For through him we both have access by one Spirit unto the Father
- 49\_EPH\_02\_19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- $49\_{\rm EPH\_05\_02}$  And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

- 49\_EPH\_05\_25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- $51\_COL\_01\_14$  In whom we have redemption through his blood, even the forgiveness of sins:
- 51\_COL\_01\_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
- 51\_COL\_01\_21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
- 51\_COL\_01\_22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:
- 52\_1TH\_05\_09 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
- 52\_1TH\_05\_10 Who died for us, that, whether we wake or sleep, we should live together with him.
- 54\_1TI\_01\_15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.
- 54\_1TI\_02\_05 For there is one God, and one mediator between God and men, the man Christ Jesus;
- $54\_1TI\_02\_06$  Who gave himself a ransom for all, to be testified in due time.
- 56\_TIT\_02\_14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
- $58\_{\rm HEB\_01\_03}$  Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- $58\_{\rm HEB\_02\_09}$  But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
- 58\_HEB\_02\_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 58\_HEB\_02\_15 And deliver them who through fear of death were all their lifetime subject to bondage.
- 58\_HEB\_02\_16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.
- 58\_HEB\_02\_17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.
- 58\_HEB\_07\_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
- 58\_HEB\_09\_07 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:
- $58\_{\rm HEB\_09\_11}$  But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

- $58\_{\rm HEB}\_09\_12$  Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
- 58\_HEB\_09\_14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- 58\_HEB\_09\_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
- $58\_{\rm HEB}\_{\rm 09}\_{\rm 22}$  And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- $58\_{\rm HEB}\_09\_28$  So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
- 58\_HEB\_10\_12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
- 58\_HEB\_12\_24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
- $58\_{\rm HEB}\_13\_12$  Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
- 60\_1PE\_01\_02 Elect according to the foreknowledge of God the Father, through sanctification of the spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
- 60\_1PE\_01\_18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- 60\_1PE\_01\_19 But with the precious blood of Christ, as of a lamb without blemish and without spot:
- $60\_1PE\_02\_24$  Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
- 60\_1PE\_03\_18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the spirit:
- 62\_1JO\_01\_07 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- 62\_1JO\_02\_02 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
- $62_1JO_03_05$  And ye know that he was manifested to take away our sins; and in him is no sin.
- 62\_1JO\_03\_16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.
- 62\_1JO\_04\_09 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- $62_1JO_04_10$  Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
- 66\_REV\_01\_05 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 66\_REV\_05\_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast

redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

66\_REV\_07\_14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

66\_REV\_12\_11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.