

10 Good works and service will not forgive sine

40\_MAT\_05\_08 Blessed are the pure in heart: for they shall see God.

40\_MAT\_05\_20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

40\_MAT\_15\_08 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

40\_MAT\_15\_09 But in vain they do worship me, teaching for doctrines the commandments of men.

40\_MAT\_19\_16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

40\_MAT\_19\_17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

40\_MAT\_19\_18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

40\_MAT\_19\_19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

40\_MAT\_19\_20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

40\_MAT\_19\_21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

40\_MAT\_19\_22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

40\_MAT\_22\_11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

40\_MAT\_22\_12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

40\_MAT\_22\_13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

40\_MAT\_22\_35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

40\_MAT\_22\_36 Master, which is the great commandment in the law?

40\_MAT\_22\_37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

40\_MAT\_22\_38 This is the first and great commandment.

41\_MAR\_07\_06 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

41\_MAR\_07\_07 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

41\_MAR\_10\_17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

41\_MAR\_10\_18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

41\_MAR\_10\_19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

41\_MAR\_10\_20 And he answered and said unto him, Master, all these have I observed from my youth.

41\_MAR\_10\_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

41\_MAR\_10\_22 And he was sad at that saying, and went away grieved: for he had great possessions.

42\_LUK\_06\_49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

42\_LUK\_18\_09 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

42\_LUK\_18\_10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

42\_LUK\_18\_11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

42\_LUK\_18\_12 I fast twice in the week, I give tithes of all that I possess.

42\_LUK\_18\_13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

42\_LUK\_18\_14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

42\_LUK\_18\_18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

42\_LUK\_18\_19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

42\_LUK\_18\_20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

42\_LUK\_18\_21 And he said, All these have I kept from my youth up.

42\_LUK\_18\_22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

42\_LUK\_18\_23 And when he heard this, he was very sorrowful: for he was very rich.

43\_JOH\_03\_01 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

43\_JOH\_03\_02 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

43\_JOH\_03\_03 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

43\_JOH\_03\_04 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

43\_JOH\_03\_05 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

43\_JOH\_03\_06 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

43\_JOH\_03\_07 Marvel not that I said unto thee, Ye must be born again.

43\_JOH\_03\_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

45\_ROM\_02\_28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

45\_ROM\_02\_29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

45\_ROM\_03\_20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

45\_ROM\_08\_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

45\_ROM\_09\_31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

45\_ROM\_09\_32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;.

45\_ROM\_10\_03 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

45\_ROM\_14\_17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

46\_1CO\_01\_18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

46\_1CO\_01\_19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

46\_1CO\_01\_20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

46\_1CO\_01\_21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

46\_1CO\_01\_22 For the Jews require a sign, and the Greeks seek after wisdom:

46\_1CO\_01\_23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

46\_1CO\_03\_11 For other foundation can no man lay than that is laid, which is Jesus Christ.

46\_1CO\_13\_01 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

46\_1CO\_13\_02 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

46\_1CO\_13\_03 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

47\_2CO\_10\_18 For not he that commendeth himself is approved, but whom the Lord commendeth.

48\_GAL\_02\_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

48\_GAL\_03\_10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

48\_GAL\_03\_11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

48\_GAL\_05\_04 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

48\_GAL\_05\_06 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

49\_EPH\_02\_08 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

50\_PHP\_03\_03 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

50\_PHP\_03\_04 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

50\_PHP\_03\_05 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

50\_PHP\_03\_06 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

50\_PHP\_03\_07 But what things were gain to me, those I counted loss for Christ.

50\_PHP\_03\_08 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

50\_PHP\_03\_09 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

55\_2TI\_01\_09 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

56\_TIT\_03\_05 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

58\_HEB\_11\_06 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

60\_1PE\_01\_18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;