- 11 There is a judgment on all sin
- 40_MAT_03_07 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
- 40_MAT_03_10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
- 40_MAT_03_12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
- 40_MAT_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- 40_MAT_05_29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
- 40_MAT_05_30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
- $40_\text{MAT}_07_13$ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:
- 40_MAT_07_14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
- $40_{\rm MAT_07_19}$ Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
- 40_MAT_07_21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- 40_MAT_07_22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
- 40_MAT_07_23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- 40_MAT_07_26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- $40_MAT_07_27$ And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
- 40_MAT_08_12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
- 40_MAT_10_14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
- 40_MAT_10_15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. 40_MAT_10_28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- $40_\text{MAT}_11_20$ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

- 40_MAT_11_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
- 40_MAT_11_22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- 40_MAT_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
- $40_MAT_11_24$ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
- 40_MAT_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.
- 40_MAT_12_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
- 40_MAT_12_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.
- 40_MAT_13_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. 40_MAT_13_40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
- 40_MAT_13_41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- 40_MAT_13_42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
- 40_MAT_13_49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
- 40_MAT_13_50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
- 40_MAT_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
- 40_MAT_18_09 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
- 40_MAT_18_34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.
- $40_\text{MAT}_18_35$ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
- 40_MAT_21_44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
- $40_{\rm MAT}_22_11$ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
- 40_MAT_22_12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

- 40_MAT_22_13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.
- 40_MAT_23_14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- 40_MAT_23_15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
- 40_MAT_23_33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?
- 40_MAT_24_50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,
- 40_MAT_25_30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
- 40_MAT_25_41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
- 40_MAT_25_46 And these shall go away into everlasting punishment: but the righteous into life eternal.
- 40_MAT_26_24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
- 41_MAR_03_29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:
- 41_MAR_06_11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
- $41_MAR_08_36$ For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
- 41 MAR 08 37 Or what shall a man give in exchange for his soul?
- $41_MAR_09_42$ And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
- 41_MAR_09_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
- 41 MAR 09 44 Where their worm dieth not, and the fire is not quenched.
- 41_MAR_09_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
- 41 MAR 09 46 Where their worm dieth not, and the fire is not quenched.
- 41_MAR_09_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
- 41 MAR 09 48 Where their worm dieth not, and the fire is not quenched.
- $41_MAR_12_36$ For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
- 41_MAR_14_21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

- 41_MAR_16_16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- 42_LUK_03_07 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
- 42_LUK_03_17 Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
- 42_LUK_06_25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.
- 42_LUK_09_25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
- $42_LUK_10_12$ But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.
- 42_LUK_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. 42_LUK_10_14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.
- $42_LUK_10_15$ And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.
- 42_LUK_11_31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.
- 42_LUK_11_32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
- 42_LUK_12_04 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
- 42_LUK_12_05 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- 42_LUK_12_46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
- $42_LUK_12_47$ And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.
- 42_LUK_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
- $42_LUK_13_23$ Then said one unto him, Lord, are there few that be saved? And he said unto them,
- 42_LUK_13_24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 42_LUK_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
- 42_LUK_13_26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. Luk 13:27 But he shall

- say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
- 42_LUK_13_28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.
- 42_LUK_16_19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 42_LUK_16_20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 42_LUK_16_21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
- 42_LUK_16_22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 42_LUK_16_23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- 42_LUK_16_24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 42_LUK_16_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
- 42_LUK_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
- 42_LUK_16_27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
- 42_LUK_16_28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- $42_LUK_16_29$ Abraham saith unto him, They have Moses and the prophets; let them hear them.
- 42_LUK_16_30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
- 42_LUK_16_31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. 42_LUK_17_26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.
- 42_LUK_17_27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
- 42_LUK_17_28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
- 42_LUK_17_29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.
- $42_LUK_17_30$ Even thus shall it be in the day when the Son of man is revealed.
- 42_LUK_17_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
- 42 LUK 17 32 Remember Lot's wife.
- 42_LUK_17_33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
- 42_LUK_17_34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

- $42_LUK_17_35$ Two women shall be grinding together; the one shall be taken, and the other left.
- $42_LUK_17_36$ Two men shall be in the field; the one shall be taken, and the other left.
- $42_LUK_19_27$ But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.
- 42_LUK_20_18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
- 42_LUK_21_25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
- 42_LUK_21_26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
- $42_LUK_23_30$ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
- 43_JOH_03_36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
- 43_JOH_05_29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- 43_JOH_15_06 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- 44_ACT_01_25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.
- 44_ACT_03_23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.
- 45_ROM_01_18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
- 45_ROM_01_32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
- $45_ROM_02_02$ But we are sure that the judgment of God is according to truth against them which commit such things.
- 45_ROM_02_03 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
- 45_ROM_02_04 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?
- 45_ROM_02_05 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- 45 ROM 02 06 Who will render to every man according to his deeds:
- 45_ROM_02_07 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
- 45_ROM_02_08 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- 45_ROM_02_09 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
- 45 ROM 02 11 For there is no respect of persons with God.

- 45_ROM_02_12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;
- 45_ROM_06_23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.
- 45_ROM_12_19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.
- 46_1CO_03_17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
- 46_1CO_06_09 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
- 46_1CO_06_10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
- 46_1CO_09_27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.
- 46_1CO_10_05 But with many of them God was not well pleased: for they were overthrown in the wilderness.
- 46_1CO_10_06 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
- 46_1CO_10_07 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
- 46_1CO_10_08 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
- 46_1CO_10_09 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
- $46_1CO_10_10$ Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
- 46_1CO_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
- 46_1CO_10_12 Wherefore let him that thinketh he standeth take heed lest he fall.
- 46 1CO 15 05 And that he was seen of Cephas, then of the twelve:
- 46_1CO_15_06 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
- $46_1CO_16_22$ If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.
- $47_2CO_02_15$ For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:
- 47_2CO_02_16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?
- 47_2CO_04_03 But if our gospel be hid, it is hid to them that are lost: 47_2CO_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.
- 47_2CO_05_11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

- 48_GAL_05_21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 48_GAL_06_07 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
- 48_GAL_06_08 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
- 49_EPH_05_05 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
- 49_EPH_05_06 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
- 49 EPH 05 07 Be not ye therefore partakers with them.
- 49_EPH_05_08 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:
- $50_PHP_01_28$ And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God
- 50_PHP_03_19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)
- $51_COL_03_06$ For which things' sake the wrath of God cometh on the children of disobedience:
- 51_COL_03_25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.
- 52_1TH_01_10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.
- 52_1TH_04_06 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.
- $52_1TH_05_02$ For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
- $52_1TH_05_03$ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- $53_2TH_01_08$ In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
- 53_2TH_02_12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
- 54_1TI_06_09 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.
- 58_HEB_02_02 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;
- 58_HEB_02_03 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
- 58_HEB_06_02 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
- 58_HEB_06_08 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.
- 58_HEB_10_26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

- 58_HEB_10_27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
- $58_{\rm HEB}_10_28$ He that despised Moses' law died without mercy under two or three witnesses:
- 58_HEB_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
- 58_HEB_10_30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
- $58_{\rm HEB}_10_31$ It is a fearful thing to fall into the hands of the living God.
- 58_HEB_10_39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.
- 59_JAM_01_15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
- 59_JAM_02_13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.
- 60_1PE_04_17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?
- $60_1PE_04_18$ And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
- 61_2PE_02_01 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
- $61_2PE_02_03$ And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.
- $61_2PE_02_04$ For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;
- 61_2PE_02_05 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;
- 61_2PE_02_06 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;
- 61_2PE_02_07 And delivered just Lot, vexed with the filthy conversation of the wicked:
- 61_2 PE $_02_08$ (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)
- 61_2PE_02_09 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:
- 61_2PE_02_10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. II Peter 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

- 61_2PE_03_07 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- $65_JDE_01_05$ I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
- 65_JDE_01_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
- 65_JDE_01_07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
- 65_JDE_01_14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, 65_JDE_01_15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.
- 66_REV_01_07 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
- 66_REV_02_27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
- $66_{\rm REV}$ _03_16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
- 66_REV_06_15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
- 66_REV_06_16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
- 66_REV_06_17 For the great day of his wrath is come; and who shall be able to stand?
- $66_\text{REV}_08_07$ The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
- 66_REV_08_08 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
- 66_REV_08_09 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
 66_REV_08_10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
- $66_{REV_08_11}$ And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
- 66_REV_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

- 66_REV_08_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
- 66_REV_09_01 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
- 66_REV_09_02 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
- 66_REV_09_03 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
- $66_\text{REV}_09_04$ And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
- 66_REV_09_05 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.
- 66_REV_09_06 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
- 66_REV_09_07 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.
- $66_\text{REV}_09_08$ And they had hair as the hair of women, and their teeth were as the teeth of lions.
- 66_REV_09_09 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.
- 66_REV_09_10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.
- 66_REV_09_11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.
- 66_REV_09_12 One woe is past; and, behold, there come two woes more hereafter.
- $66_{\rm REV}_{\rm 09}_{\rm 13}$ And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
- 66_REV_09_14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
- 66_REV_09_15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
- $66_{REV}_09_16$ And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.
- 66_REV_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
- 66_REV_09_18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths
- 66_REV_09_19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

- 66_REV_09_20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
- 66_REV_09_21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.
- 66_REV_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
- 66_REV_14_10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
- 66_REV_14_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
- 66_REV_14_19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.
- 66_REV_14_20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.
- 66_REV_15_06 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
- 66_REV_15_07 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
- 66_REV_15_08 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
- $66_\text{REV}_16_01$ And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
- 66_REV_16_09 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
- 66_REV_16_10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
- 66_REV_16_11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.
- 66_REV_18_04 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
- 66_REV_18_05 For her sins have reached unto heaven, and God hath remembered her iniquities.
- 66_REV_18_06 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
- 66_REV_18_07 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

- 66_REV_18_08 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.
- 66_REV_19_11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
- 66_REV_19_12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
 66 REV 19 13 And he was clothed with a vesture dipped in blood: and his
- 66_REV_19_14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

name is called The Word of God.

- 66_REV_19_15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 66_REV_19_16 And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.
- 66_REV_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; 66_REV_19_18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.
- 66_REV_19_19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
- 66_REV_19_20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
- 66_REV_19_21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.
- 66_REV_20_10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.
- $66_{\rm REV}_20_15$ And whosoever was not found written in the book of life was cast into the lake of fire.
- 66_REV_21_08 But the fearful, and unbelieving, and abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
- 66_REV_21_27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.
- 66_REV_22_15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.