- 14 God's heart is to love and save those who call on Him
- 40_MAT_01_21 And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.
- 40_MAT_04_16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
- 40_MAT_05_06 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- 40_MAT_06_14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 40_MAT_07_07 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
- 40_MAT_07_08 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 40_MAT_09_02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
- $40_\text{MAT}_09_10$ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
- 40_MAT_09_11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?
- 40_MAT_09_12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.
- 40_MAT_09_13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
- 40_MAT_10_06 But go rather to the lost sheep of the house of Israel.
- $40_\text{MAT}_11_28$ Come unto me, all ye that labour and are heavy laden, and I will give you rest.
- 40_MAT_11_29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 40_MAT_12_20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
- 40_MAT_12_31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.
- 40_MAT_18_11 For the Son of man is come to save that which was lost.
- 40_MAT_18_12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
- $40_MAT_18_13$ And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.
- 40_MAT_18_23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
- $40_\text{MAT}_18_24$ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.
- $40_MAT_18_25$ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.
- 40_MAT_18_26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.
- 40_MAT_18_27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

- $40_MAT_20_01$ For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.
- $40_MAT_20_02$ And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
- 40_MAT_20_03 And he went out about the third hour, and saw others standing idle in the marketplace,
- 40_MAT_20_04 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
- $40_{\rm MAT}_20_05$ Again he went out about the sixth and ninth hour, and did likewise.
- $40_MAT_20_06$ And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? $40_MAT_20_07$ They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.
- 40_MAT_20_08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.
- 40_MAT_20_09 And when they came that were hired about the eleventh hour, they received every man a penny.
- 40_MAT_20_10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
- $40_\text{MAT}_20_11$ And when they had received it, they murmured against the goodman of the house,
- 40_MAT_20_12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. 40 MAT 20 13 But he answered one of them, and said, Friend, I do thee no
- 40_MAT_20_13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
- $40_{\rm MAT}_20_14$ Take that thine is, and go thy way: I will give unto this last, even as unto thee.
- 40_MAT_21_28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
- 40_MAT_21_29 He answered and said, I will not: but afterward he repented, and went.
- $40_\text{MAT}_21_30$ And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.
- $40_\text{MAT}_21_31$ Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
- $40_{\rm MAT}_22_01$ And Jesus answered and spake unto them again by parables, and said,
- $40_{\rm MAT}_22_02$ The kingdom of heaven is like unto a certain king, which made a marriage for his son,
- $40_\text{MAT}_22_03$ And sent forth his servants to call them that were bidden to the wedding: and they would not come.
- 40_MAT_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
- $40_MAT_22_05$ But they made light of it, and went their ways, one to his farm, another to his merchandise:
- 40_MAT_22_06 And the remnant took his servants, and entreated them spitefully, and slew them.

- $40_MAT_22_07$ But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
- 40_MAT_22_08 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
- 40_MAT_22_09 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
- 40_MAT_22_10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
- 40_MAT_23_37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!
- 41_MAR_02_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
- 41_MAR_03_28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
- 41_MAR_06_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
- 41_MAR_11_24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
- 41_MAR_11_25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
- $42_LUK_01_50$ And his mercy is on them that fear him from generation to generation.
- $42_LUK_01_69$ And hath raised up an horn of salvation for us in the house of his servant David;
- $42_LUK_01_77$ To give knowledge of salvation unto his people by the remission of their sins,
- $42_LUK_01_78$ Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
- 42_LUK_01_79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.
- 42_LUK_02_10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- $42_LUK_02_11$ For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- 42_LUK_04_18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 42 LUK 04 19 To preach the acceptable year of the Lord.
- 42_LUK_05_31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
- 42_LUK_05_32 I came not to call the righteous, but sinners to repentance.
- 42_LUK_07_36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
- 42_LUK_07_37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

- 42_LUK_07_38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.
- 42_LUK_07_39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.
- 42_LUK_07_40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.
- 42_LUK_07_41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
- 42_LUK_07_42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
- 42_LUK_07_43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.
- 42_LUK_07_44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.
- 42_LUK_07_45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
- $42_LUK_07_46$ My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
- 42_LUK_07_47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.
- 42 LUK 07 48 And he said unto her, Thy sins are forgiven.
- 42_LUK_07_49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
- $42_LUK_07_50$ And he said to the woman, Thy faith hath saved thee; go in peace.
- 42_LUK_09_56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.
- 42_LUK_13_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!
- 42_LUK_14_16 Then said he unto him, A certain man made a great supper, and bade many:
- 42_LUK_14_17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- $42_LUK_14_18$ And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
- 42_LUK_14_19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- $42_LUK_14_20$ And another said, I have married a wife, and therefore I cannot come.
- 42_LUK_14_21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 42_LUK_14_22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

- 42_LUK_14_23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
- $42_LUK_15_01$ Then drew near unto him all the publicans and sinners for to hear him.
- 42_LUK_15_02 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
- 42 LUK 15 03 And he spake this parable unto them, saying,
- 42_LUK_15_04 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- $42_LUK_15_05$ And when he hath found it, he layeth it on his shoulders, rejoicing.
- 42_LUK_15_06 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- 42_LUK_15_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- 42_LUK_15_08 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?
- 42_LUK_15_09 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
- 42_LUK_15_10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- 42 LUK 15 11 And he said, A certain man had two sons:
- 42_LUK_15_12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.
- 42_LUK_15_13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
- 42_LUK_15_14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
- $42_LUK_15_15$ And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
- $42_LUK_15_16$ And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
- 42_LUK_15_17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
- 42_LUK_15_18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
- $42_{\rm LUK}_15_19$ And am no more worthy to be called thy son: make me as one of thy hired servants.
- 42_LUK_15_20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
- 42_LUK_15_21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 42_LUK_15_22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

- 42_LUK_15_23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:
- 42_LUK_15_24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.
- 42_LUK_15_25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.
- $42_LUK_15_26$ And he called one of the servants, and asked what these things meant.
- 42_LUK_15_27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. 42_LUK_15_28 And he was angry, and would not go in: therefore came his father out, and intreated him.
- 42_LUK_15_29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
- 42_LUK_15_30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
- $42_LUK_15_31$ And he said unto him, Son, thou art ever with me, and all that I have is thine.
- 42_LUK_15_32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
- 42_LUK_18_13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
- 42_LUK_18_14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
- 42 LUK 19 01 And Jesus entered and passed through Jericho.
- 42_LUK_19_02 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.
- 42_LUK_19_03 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
- 42_LUK_19_04 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.
- 42_LUK_19_05 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
- $42_LUK_19_06$ And he made haste, and came down, and received him joyfully. $42_LUK_19_07$ And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
- 42_LUK_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.
- $42_LUK_19_09$ And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
- 42_LUK_19_10 For the Son of man is come to seek and to save that which was lost.
- 42_LUK_23_34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
- $42_LUK_23_39$ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
- 42_LUK_23_40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

- 42_LUK_23_41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
- 42_LUK_23_42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
- 42_LUK_23_43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
- 42_LUK_24_46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
- 42_LUK_24_47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
- 43_JOH_01_29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- 43_JOH_03_16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- 43_JOH_03_17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- 43_JOH_04_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- 43_JOH_08_03 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
- 43_JOH_08_04 They say unto him, Master, this woman was taken in adultery, in the very act.
- 43_JOH_08_05 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
- $43_JOH_08_06$ This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
- 43_JOH_08_07 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
- 43 JOH 08 08 And again he stooped down, and wrote on the ground.
- 43_JOH_08_09 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
- 43_JOH_08_10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
- 43_JOH_08_11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
- 43_JOH_09_35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
- $43_JOH_09_36$ He answered and said, Who is he, Lord, that I might believe on him?
- $43_JOH_09_37$ And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
- 43 JOH 09 38 And he said, Lord, I believe. And he worshipped him.
- 43_JOH_09_39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind
- 43_JOH_10_10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

- 43_JOH_12_47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
- 43_JOH_15_13 Greater love hath no man than this, that a man lay down his life for his friends. Act 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
- 44_ACT_03_15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.
- 44_ACT_03_16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
- $44_ACT_03_17$ And now, brethren, I wot that through ignorance ye did it, as did also your rulers.
- 44_ACT_03_18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
- 44_ACT_03_19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.
- 44_ACT_11_18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
- 44_ACT_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
- $44_ACT_15_08$ And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;
- $44_ACT_15_09$ And put no difference between us and them, purifying their hearts by faith.
- 44_ACT_15_10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
 44 ACT 15 11 But we believe that through the grace of the Lord Jesus
- Christ we shall be saved, even as they.
- 44_ACT_17_27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:
- 44_ACT_17_28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.
- $44_ACT_28_28$ Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.
- 45_ROM_04_06 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
- $45 ROM_04_07$ Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
- $45 \text{_ROM_}04 \text{_}08$ Blessed is the man to whom the Lord will not impute sin.
- 45_ROM_04_09 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
- 45_ROM_04_10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
- 45_ROM_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
- 45_ROM_10_21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

- 46_1CO_06_11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
- 47_2CO_05_18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 47_2CO_05_19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
- 48_GAL_01_04 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:
- 49_EPH_02_03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
- 49_EPH_02_04 But God, who is rich in mercy, for his great love wherewith he loved us,
- 49_EPH_02_05 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- 49_EPH_04_32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
- 49_EPH_05_02 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
- 49_EPH_05_14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
- $51_COL_01_21$ And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
- 51_COL_02_13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
- $52_1TH_05_09$ For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
- 54_1TI_01_15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.
- 54_1TI_02_03 For this is good and acceptable in the sight of God our Saviour;
- $54_1TI_02_04$ Who will have all men to be saved, and to come unto the knowledge of the truth.
- 56_TIT_03_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.
- $56_TIT_03_04$ But after that the kindness and love of God our Saviour toward man appeared,
- 56_TIT_03_05 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
- $58_{\rm HEB_05_02}$ Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. $58_{\rm HEB_08_12}$ For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
- 58 HEB 10 17 And their sins and iniquities will I remember no more.
- 58 HEB 13 08 Jesus Christ the same yesterday, and to day, and for ever.

- 59_JAM_05_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
- 61_2PE_03_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish but that all should come to repentance.
- 62_1J0_01_09 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- 62_1JO_02_01 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- 62_1J0_02_02 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
- 62_1JO_03_16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.
- 62_1JO_04_08 He that loveth not knoweth not God; for God is love.
- 62_1JO_04_09 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- 62_1JO_04_10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
- 66_REV_01_05 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 66_REV_03_20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
- 66_REV_21_06 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- 66_REV_22_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.