

Bible Word Index with Strong's Number with the full text of each verse

Abba ^ Gal_04_06 And <1161> because <3754> ye are <2075> (5748) sons <5207>, God <2316> hath sent forth <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), {Abba} <5>, Father <3962>.

Abba ^ Mar_14_36 And <2532> he said <3004> (5707), {Abba} <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

Abba ^ Rom_08_15 For <1063> ye have <2983> <0> not <3756> received <2983> (5627) the spirit <4151> of bondage <1397> again <3825> to <1519> fear <5401>; but <0235> ye have received <2983> (5627) the Spirit <4151> of adoption <5206>, whereby <1722> <3739> we cry <2896> (5719), {Abba} <5>, Father <3962>.

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> {Barabbas} <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_16 And <1161> they had <2192> (5707) then <5119> a notable <1978> prisoner <1198>, called <3004> (5746) {Barabbas} <0912>.

Barabbas ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> {Barabbas} <0912>:

 $Barabbas ^ Mat_27_20 But <1161> the chief priests <0749> and <2532> elders <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they should ask <0154> (5672) {Barabbas} <0912>, and <1161> destroy <0622> (5661) Jesus <2424>.$

Barabbas ^ Mat_27_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Whether <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), {Barabbas} <0912>.

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> {Barabbas} <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? {Barabbas} <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

Barabbas ^ Mat_27_26 Then <5119> released he <0630> (5656) {Barabbas} <0912> unto them <0846>: and <1161> when he had scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) him to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) {Barabbas} <0912>, which lay bound <1210> (5772) with <3326> them that had made insurrection with him <4955>, who <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

Barabbas ^ Mar_15_15 And <1161> so Pilate <4091>, willing <1014> (5740) to content <2425> <4160>

(5658) the people <3793>, released <0630> (5656) {Barabbas} <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_11 But <1161> the chief priests <0749> moved <0383> (5656) the people <3793>, that <2443> he should rather <3123> release <0630> (5661) {Barabbas} <0912> unto them <0846>.

Gabbatha ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, {Gabbatha} <1042>.

sabbath ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the {sabbath} days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

 $sabbath ^ Mat_12_11 And <1161> he said <2036> (5627) unto them <0846>, What <5101> man <0444> shall there be <2071> (5704) among <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> (5632) into <1519> a pit <0999> on the {sabbath} day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <0846>, and <2532> lift it out <1453> (5692)?$

sabbath ^ Mat_12_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the {sabbath} days <4521>.

sabbath ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the {sabbath} days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

sabbath ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the {sabbath} day <4521>.

sabbath ^ Mat_24_20 But <1161> pray ye <4336> (5737) that <3363> <0> your <5216> flight <5437> be <1096> (5638) not <3363> in the winter <5494>, neither <3366> on <1722> the {sabbath} day <4521>:

sabbath ^ Mat_28_01 In the end <1161> <3796> of the {sabbath} <4521>, as it began to dawn <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

sabbath ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> {sabbath} day <4521>.

sabbath ^ Joh_05_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the {sabbath} day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

sabbath ^ Joh_05_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) whole <5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the {sabbath} <4521>.

sabbath ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, saying <2036> (5627),

Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> straightway <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the {sabbath} <4521> day <2250>?

sabbath ^ Luk_23_56 And they returned <5290> (5660), and <1161> prepared <2090> (5656) spices <0759> and <2532> ointments <3464>; and <2532> rested <2270> (5656) <3303> the {sabbath} day <4521> according <2596> to the commandment <1785>.

sabbath ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the {sabbath} <4521>, and <2532> are <1526> (5748) blameless <0338>?

sabbath ^ Mat_12_02 But <1161> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) upon <1722> the {sabbath} day <4521>.

sabbath ^ Mar_15_42 And <2532> now <2235> when the even <3798> was come <1096> (5637), because <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the {sabbath} <4315>,

 $sabbath ^ Act_{18}_{04} And <\!\!1161\!\!> he \ reasoned <\!\!1256\!\!> (5711) \ in <\!\!1722\!\!> the \ synagogue <\!\!4864\!\!> <\!\!2596\!\!> every <\!\!3956\!\!> \{sabbath\} <\!\!4521\!\!>, and <\!\!5037\!\!> persuaded <\!\!3982\!\!> (5707) \ the \ Jews <\!\!2453\!\!> and <\!\!2532\!\!> the \ Greeks <\!\!1672\!\!>.$

sabbath ^ Act_13_14 But <1161> when they <0846> departed <1330> (5631) from <0575> Perga <4011>, they came <3854> (5633) to <1519> Antioch <0490> in Pisidia <4099>, and <2532> went <1525> (5631) into <1519> the synagogue <4864> on the {sabbath} <4521> day <2250>, and sat down <2523> (5656).

sabbath ^ Mat_12_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the {sabbath} day <4521> through <1223> the corn <4702>; and <1161> his <0846> disciples <3101> were an hungred <3983> (5656), and <2532> began <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

sabbath ^ Mat_12_08 For <1063> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> even <2532> of the {sabbath} day <4521>.

sabbath ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> {sabbath} day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

sabbath ^ Col_02_16 Let <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the {sabbath} <4521> days:

sabbath ^ Luk_06_02 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) on <1722> the {sabbath} days <4521>?

sabbath ^ Act_17_02 And <1161> Paul <3972>, as <2596> his manner was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> {sabbath} <4521> days reasoned <1256> (5711) with them <0846> out of <0575> the scriptures <1124>,

sabbath ^ Mar_03_02 And <2532> they watched <3906> (5707) him <0846>, whether <1487> he would heal

<2323> (5692) him <0846> on the {sabbath} day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.

sabbath ^ Mar_03_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do good <0015> (5658) on the {sabbath} days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

sabbath ^ Mar_16_01 And <2532> when <1230> <0> the {sabbath} <4521> was past <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3588> of James <2385>, and <2532> Salome <4539>, had bought <0059> (5656) sweet spices <0759>, that <2443> they might come <2064> (5631) and anoint <0218> (5661) him <0846>.

sabbath ^ Mar_06_02 And <2532> when the {sabbath} day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

 $sabbath ^ Act_{16_{13} And <5037> on the {sabbath} <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.$

sabbath ^ Joh_07_23 If <1487> a man <0444> on <1722> the {sabbath} day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

sabbath ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> {sabbath} <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> whose <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.

sabbath ^ Act_01_12 Then <5119> returned they <5290> (5656) unto <1519> Jerusalem <2419> from <0575> the mount <3735> called <2564> (5746) Olivet <1638>, which <3739> is <2076> (5748) from <1451> Jerusalem <2419> a {sabbath} <4521> day's journey <2192> (5723) <3598>.

sabbath ^ Act_13_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> {sabbath} <4521>.

 $sabbath ^ Act_{13}_{44} And <\!\!1161\!\!> the next <\!\!2064\!\!> (5740) \{sabbath\} day <\!\!4521\!\!> came <\!\!4863\!\!> <\!\!0\!\!> almost <\!\!4975\!\!> the whole <\!\!3956\!\!> city <\!\!4172\!\!> together <\!\!4863\!\!> (5681) to hear <\!\!0191\!\!> (5658) the word <\!\!3056\!\!> of God <\!\!2316\!\!>.$

 $sabbath ^ Joh_19_31 The Jews < 2453 > therefore < 3767 >, because < 1893 > it was < 2258 > (5713) (5625) < 2258 > (5713) the preparation < 3904 >, that < 3363 > <0 > the bodies < 4983 > should < 3306 > <0 > not < 3363 > remain < 3306 > (5661) upon < 1909 > the cross < 4716 > on < 1722 > the {sabbath} day < 4521 >, (for < 1063 > that < 1565 > sabbath day < 4521 > was < 2258 > (5713) an high < 3173 > day < 2250 >,) besought < 2065 > (5656) Pilate < 4091 > that < 2443 > their < 0846 > legs < 4628 > might be broken < 2608 > (5652), and < 2532 > that they might be taken away < 0142 > (5686).$

sabbath ^ Luk_06_05 And <2532> he said <3004> (5707) unto them <0846>, That <3754> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> also <2532> of the {sabbath} <4521>.

sabbath ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> {sabbath} <4521> after the first <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.

sabbath ^ Luk_06_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the {sabbath} day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

sabbath ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the {sabbath} <4521> day <2250>.

sabbath ^ Mar_02_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn fields <4702> on <1722> the {sabbath} day <4521>; and <2532> his <0846> disciples <3101> began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.

sabbath ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the {sabbath} day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

 $sabbath ^ Joh_19_31 The Jews < 2453 > therefore < 3767 >, because < 1893 > it was < 2258 > (5713) (5625) < 2258 > (5713) the preparation < 3904 >, that < 3363 > <0 > the bodies < 4983 > should < 3306 > <0 > not < 3363 > remain < 3306 > (5661) upon < 1909 > the cross < 4716 > on < 1722 > the sabbath day < 4521 >, (for < 1063 > that < 1565 > {sabbath} day < 4521 > was < 2258 > (5713) an high < 3173 > day < 2250 >,) besought < 2065 > (5656) Pilate < 4091 > that < 2443 > their < 0846 > legs < 4628 > might be broken < 2608 > (5652), and < 2532 > that they might be taken away < 0142 > (5686).$

sabbath ^ Luk_04_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the {sabbath} <4521> day <2250>, and <2532> stood up <0450> (5627) for to read <0314> (5629).

sabbath ^ Luk_04_31 And <2532> came down <2718> (5627) to <1519> Capernaum <2584>, a city <4172> of Galilee <1056>, and <2532> taught <1321> (5723) them <0846> <2258> (5713) on <1722> the {sabbath} days <4521>.

sabbath ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the {sabbath} <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

 $sabbath ^ Luk_{13}_{15} The Lord < 2962 > then < 3767 > answered < 0611 > (5662) him < 0846 >, and < 2532 > said < 2036 > (5627), Thou hypocrite < 5273 >, doth < 3089 > < 0 > not < 3756 > each one < 1538 > of you < 5216 > on the {sabbath} < 4521 > loose < 3089 > (5719) his < 0846 > ox < 1016 > or < 2228 > his ass < 3688 > from < 0575 > the stall < 5336 >, and < 2532 > lead him away < 0520 > (5631) to watering < 4222 > (5719)?$

sabbath ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the {sabbath} <4521> day <2250>?

 $sabbath ^ Luk_14_01 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the chief <0758> Pharisees <5330> to eat <5315> (5629) bread <0740> on the {sabbath} <4521> day, that <2532> they <0846> watched <2258> (5713) <3906> (5734) him <0846>.$

sabbath ^ Mar_02_27 And <2532> he said <3004> (5707) unto them <0846>, The {sabbath} <4521> was made <1096> (5633) for <1223> man <0444>, and not <3756> man <0444> for <1223> the sabbath <4521>:

sabbath ^ Mar_02_28 Therefore <5620> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> also <2532> of the {sabbath} <4521>.

 $sabbath ^ Joh_05_18 Therefore < 1223 > < 5124 > < 3767 > the Jews < 2453 > sought < 2212 > (5707) the more < 3123 > to kill < 0615 > (5658) him < 0846 >, because < 3754 > he < 3089 > < 0 > not < 3756 > only < 3440 > had broken < 3089 > (5707) the {sabbath} < 4521 >, but < 0235 > said < 3004 > (5707) also < 2532 > that God < 2316 > was his < 2398 > Father < 3962 >, making < 4160 > (5723) himself < 1438 > equal < 2470 > with God < 2316 >.$

 $sabbath ^ Joh_07_22 Moses < 3475 > therefore < 1223 > < 5124 > gave < 1325 > (5758) unto you < 5213 > circumcision < 4061 >; (not < 3756 > because < 3754 > it is < 2076 > (5748) of < 1537 > Moses < 3475 >, but < 0235 > of < 1537 > the fathers < 3962 >;) and < 2532 > ye < 4059 > < 0 > on < 1722 > the {sabbath} day < 4521 > circumcise < 4059 > (5719) a man < 0444 >. \\$

sabbath ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, saying <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the {sabbath} day <4521>?

sabbath ^ Luk_23_54 And <2532> that day <2250> was <2258> (5713) the preparation <3904>, and <2532> the {sabbath} <4521> drew on <2020> (5707).

sabbath ^ Mar_02_27 And <2532> he said <3004> (5707) unto them <0846>, The sabbath <4521> was made <1096> (5633) for <1223> man <0444>, and not <3756> man <0444> for <1223> the {sabbath} <4521>:

sabbath ^ Joh_09_14 And <1161> it was <2258> (5713) the {sabbath} day <4521> when <3753> Jesus <2424> made <4160> (5656) the clay <4081>, and <2532> opened <0455> (5656) his <0846> eyes <3788>.

sabbath ^ Mar_01_21 And <2532> they went <1531> (5736) into <1519> Capernaum <2584>; and <2532> straightway <2112> on the {sabbath} day <4521> he entered <1525> (5631) into <1519> the synagogue <4864>, and taught <1321> (5707).

 $sabbath ^ Mar_02_24 And <2532> the Pharisees <5330> said <3004> (5707) unto him <0846>, Behold <2396>, why <5101> do they <4160> (5719) on <1722> the {sabbath} day <4521> that which <3739> is <1832> <0> not <3756> lawful <1832> (5748)?$

sabbath ^ Luk_06_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the {sabbath} days <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

sabbath ^ Luk_13_10 And <1161> he was <2258> (5713) teaching <1321> (5723) in <1722> one <3391> of

the synagogues <4864> on <1722> the {sabbath} <4521>.

sabbath ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the {sabbath} day <4521>?



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $+Gabbay Neh_{11_08} And after (00310 +) achar) him Gabbai (01373 +Gabbay), Sallai (05543 +Calluw), nine (08672 +tesha() hundred (03967 +me)ah) twenty (06242 +(esriym) and eight (08083 +sh@moneh).$

 $+Rabbah 1Ch_{20}01 . And it came (01961 + hayah) to pass , that after (06256 + (eth) the year (08141 + shaneh) was expired (08666 + t@shuwbah) , at the time (06256 + (eth) that kings (04428 + melek) go (03318 + yatsa)) out [to battle] , Joab (03097 + Yow)ab) led (05090 + nahag) forth the power (02428 + chayil) of the army (06635 + tsaba)) , and wasted (07843 + shachath) the country (00776 +)erets) of the children (01121 + ben) of Ammon (05983 + (Ammown) , and came (00935 + bow)) and besieged (06696 + tsuwr) Rabbah (07237 + Rabbah) . But David (01732 + David) tarried (03427 + yashab) at Jerusalem (03389 + Y@ruwshalaim) . And Joab (03097 + Yow)ab) smote (05221 + nakah) Rabbah (07237 {+Rabbah }) , and destroyed (02040 + harac) it .$

 $+Rabbah 1Ch_{20}01 . And it came (01961 + hayah) to pass, that after (06256 + (eth) the year (08141 + shaneh) was expired (08666 + t@shuwbah), at the time (06256 + (eth) that kings (04428 + melek) go (03318 + yatsa)) out [to battle], Joab (03097 + Yow)ab) led (05090 + nahag) forth the power (02428 + chayil) of the army (06635 + tsaba)), and wasted (07843 + shachath) the country (00776 +)erets) of the children (01121 + ben) of Ammon (05983 + (Ammown), and came (00935 + bow)) and besieged (06696 + tsuwr) Rabbah (07237 {+Rabbah}). But David (01732 + David) tarried (03427 + yashab) at Jerusalem (03389 + Y@ruwshalaim). And Joab (03097 + Yow)ab) smote (05221 + nakah) Rabbah (07237 + Rabbah), and destroyed (02040 + harac) it.$

 $+Rabbah 2Sa_11_01 . And it came (01961 + hayah) to pass , after the year (08141 + shaneh) was expired (08666 + t@shuwbah) , at the time (06256 + (eth) when kings (04428 + melek) go (03318 + yatsa)) forth (03318 + yatsa)) [to battle] , that David (01732 + David) sent (07971 + shalach) Joab (03097 + Yow)ab) , and his servants (05650 + (ebed) with him , and all (03605 + kol) Israel (03478 + Yisra)el) ; and they destroyed (07843 + shachath) the children (01121 + ben) of Ammon (05983 + (Ammown) , and besieged (06696 + tsuwr) Rabbah (07237 {+Rabbah}) . But David (01732 + David) tarried (03427 + yashab) still at$

Jerusalem (03389 +Y@ruwshalaim).

+Rabbah 2Sa_12_26 . And Joab (03097 +Yow)ab) fought (03898 +lacham) against Rabbah (07237 {+Rabbah}) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and took (03920 +lakad) the royal (04410 +m@luwkah) city (05892 +(iyr) .

 $+Rabbah\ 2Sa_12_27\ And\ Joab\ (03097\ +Yow)ab\)\ sent\ (07971\ +shalach\)\ messengers\ (04397\ +mal)ak\)\ to\ David\ (01732\ +David\)\ ,\ and\ said\ (00559\ +)amar\)\ ,\ I\ have\ fought\ (03898\ +lacham\)\ against\ Rabbah\ (07237\ \{+Rabbah\}\)\ ,\ and\ have\ taken\ (03920\ +lakad\)\ the\ city\ (05892\ +(iyr\)\ of\ waters\ (04325\ +mayim\)\ .$

+Rabbah 2Sa_12_29 And David (01732 +David) gathered (00622 +)acaph) all (03605 +kol) the people (05971 +(am) together , and went (03212 +yalak) to Rabbah (07237 {+Rabbah}) , and fought (03898 +lacham) against it , and took (03920 +lakad) it .

 $+Rabbah\ 2Sa_17_27\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ when\ David\ (01732\ +David\)\ was\ come\ (00935\ +bow)\)\ to\ Mahanaim\ (04266\ +Machanayim\)\ ,\ that\ Shobi\ (07629\ +Shobiy\)\ the\ son\ (01121\ +ben\)\ of\ Nahash\ (05176\ +Nachash\)\ of\ Rabbah\ (07237\ \{+Rabbah\}\)\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammiy)el\)\ of\ Lodebar\ (03810\ +Lo)\ D@bar\)\ ,\ and\ Barzillai\ (01271\ +Barzillay\)\ the\ Gileadite\ (01569\ +Gil(adiy\)\ of\ Rogelim\ (07274\ +Rog@liym\)\ ,$

 $+Rabbah\ Amo_01_14\ But\ I\ will\ kindle\ (03341\ +yatsath\)\ a\ fire\ (00784\ +)esh\)\ in\ the\ wall\ (02346\ +chowmah\)\ of\ Rabbah\ (07237\ \{+Rabbah\}\)\ ,\ and\ it\ shall\ devour\ (00398\ +)akal\)\ the\ palaces\ (00759\ +)armown\)\ thereof\ ,\ with\ shouting\ (08643\ +t@ruw(ah\)\ in\ the\ day\ (03117\ +yowm\)\ of\ battle\ (04421\ +milchamah\)\ ,\ with\ a\ tempest\ (05591\ +ca(ar\)\ in\ the\ day\ (03117\ +yowm\)\ of\ the\ whirlwind\ (05492\ +cuwphah\)\ :$

+Rabbah Deu_03_11 For only (07535 +raq) Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) remained (07604 +sha)ar) of the remnant (03499 +yether) of giants (07497 +rapha)) ; behold (02009 +hinneh) , his bedstead (06210 +(eres) [was] a bedstead (06210 +(eres) of iron (01270 +barzel) ; [is] it not in Rabbath (07237 {+Rabbah}) of the children (01121 +ben) of Ammon (05983 +(Ammown) ? nine (08672 +tesha() cubits (00520 +)ammah) [was] the length (00753 +)orek) thereof , and four (00702 +)arba() cubits (00520 +)ammah) the breadth (07341 +rochab) of it , after the cubit (00520 +)ammah) of a man (00376 +)iysh).

+Rabbah Eze_21_20 Appoint (07760 +suwm) a way (01870 +derek) , that the sword (02719 +chereb) may come (00935 +bow)) to Rabbath (07237 {+Rabbah}) of the Ammonites (05984 +(Ammowniy) , and to Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim) the defenced (01219 +batsar) .

+Rabbah Eze_25_05 And I will make (05414 +nathan) Rabbah (07237 {+Rabbah}) a stable (05116 +naveh) for camels (01581 +gamal) , and the Ammonites (05984 +(Ammowniy) a couchingplace (04769 +marbets) for flocks (06629 +tso)n):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

 $+Rabbah Jer_49_02 \ Therefore \ (03651 + ken \) \ , behold \ (02009 + hinneh \) \ , the \ days \ (03117 + yowm \) \ come \ (00935 + bow) \) \ , saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , that \ I \ will \ cause \ an \ alarm \ (08643 + t@ruw(ah \) \ of \ war \ (04421 + milchamah \) \ to \ be \ heard \ (08085 + shama(\) \ in \ Rabbah \ (07237 \ \{+Rabbah\} \) \ of \ the \ Ammonites \ (05984 + (Ammowniy \) \ ; and \ it \ shall \ be \ a \ desolate \ (08077 + sh@mamah \) \ heap \ (08510 + tel \) \ , \ and \ her \ daughters \ (01121 + ben \) \ shall \ be \ burned \ (03341 + yatsath \) \ with \ fire \ (00784 +)esh \) \ then \ shall \ Israel \ (03478 + Yisra)el \) \ be \ heir \ (03423 + yarash \) \ unto \ them \ that \ were \ his \ heirs \ (03423 + yarash \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $+Rabbah Jer_49_03 Howl (03213 + yalal), O Heshbon (02809 + Cheshbown), for Ai (05857 + (Ay) is spoiled (07703 + shadad): cry (06817 + tsa(aq), ye daughters (01121 + ben) of Rabbah (07237 {+Rabbah}), gird (02296 + chagar) you with sackcloth (08242 + saq); lament (05594 + caphad), and run (07751 + shuwt)$

to and fro (07751 +shuwt) by the hedges (01448 +g@derah); for their king (04428 +melek) shall go (03212 +yalak) into captivity (01473 +gowlah), [and] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad).

+Rabbah Jos_13_25 And their coast (01366 +g@buwl) was Jazer (03270 +Ya(azeyr) , and all (03605 +kol) the cities (05892 +(iyr) of Gilead (01568 +Gil(ad) , and half (02677 +chetsiy) the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) , unto Aroer (06177 +(Arow(er) that [is] before Rabbah (07237 {+Rabbah}) ;

+Rabbah Jos_15_60 Kirjathbaal (07154 +Qiryath Ba(al), which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym), and Rabbah (07237 {+Rabbah}); two (08147 +sh@nayim) cities (05892 +(iyr) with their villages (02691 +chatser):

+Tabba Ezr_02_43 The Nethinims (05411 +Nathiyn):the children (01121 +ben) of Ziha (06727 +Tsiycha)), the children (01121 +ben) of Hasupha (02817 +Chasuwpha)), the children (01121 +ben) of Tabbaoth (02884 {+Tabba}(owth),

+Tabba Neh_07_46 The Nethinims (05411 +Nathiyn):the children (01121 +ben) of Ziha (06727 +Tsiycha)) , the children (01121 +ben) of Hashupha (02817 +Chasuwpha)) , the children (01121 +ben) of Tabbaoth (02884 {+Tabba}(owth) ,

+Tabbath Deu_05_29 O that there were such (02888 {+Tabbath}) an heart (03824 +lebab) in them , that they would fear (03372 +yare)) me , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) always , that it might be well (03190 +yatab) with them , and with their children (01121 +ben) for ever (05769 +(owlam) !

+Tabbath Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa() the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) set (07760 +suwm) every man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea() , even throughout all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto Tabbath (02888 $\{+Tabbath\}$).

+Tabbath Lev_24_04 He shall order (06186 +(arak) the lamps (05216 +niyr) upon the pure (02888 +Tabbath) candlestick (04501 +m@nowrah) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd).

+Tabbath Lev_24_06 And thou shalt set (07760 + suwm) them in two (08147 + sh@nayim) rows (04634 + ma(arakah), six (08337 + shesh) on a row $(04635 + ma(areketh), upon the pure (02888 {+Tabbath}) table (07979 + shulchan)$ before (06440 + paniym) the LORD (03068 + Y@hovah).

+Zabbay Ezr_10_28 Of the sons (01121 +ben) also of Bebai (00893 +Bebay) ; Jehohanan (03076 +Y@howchanan) , Hananiah (02608 +Chananyah) , Zabbai (02079 {+Zabbay}) , [and] Athlai (06270 +(Athlay) .

 $+Zabbay Neh_{03}_{20} After (00310 +) achar) him Baruch (01263 +Baruwk) the son (01121 +ben) of Zabbai (02079 {+Zabbay}) earnestly (02734 +charah) repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah), from the turning (04740 +maqtsowa() [of the wall] unto the door (06607 +pethach) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen).$

+cabbal 1Ki_05_15 And Solomon (08010 +Sh@lomoh) had (01961 +hayah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) that bare (05375 +nasa)) burdens (05449 {+cabbal}) , and fourscore

(08084 + sh@moniym) thousand (00505 +) eleph) hewers (02672 + chatsab) in the mountains (02022 + har);

 $+cabbal \ 2Ch_02_02 \ And \ Solomon \ (08010 + Sh@lomoh \) \ told \ (05608 + caphar \) \ out \ threescore \ (07657 + shib(iym .) \ and \ ten \ thousand \ (00505 +)eleph \) \ men \ (00376 +)iysh \) \ to \ bear \ (05445 + cabal \) \ burdens \ (05449 + cabbal \} \) \ , \ and \ fourscore \ (08084 + sh@moniym \) \ thousand \ (00505 +)eleph \) \ to \ hew \ (02672 + chatsab \) \ in \ the \ mountain \ (02022 + har \) \ , \ and \ three \ (07969 + shalowsh \) \ thousand \ (00505 +)eleph \) \ and \ six \ (08337 + shesh \) \ hundred \ (03967 + me)ah \) \ to \ oversee \ (05329 + natsach \) \ them \ .$

+cabbal 2Ch_02_18 And he set (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] bearers (05449 +cabbal) of burdens (05449 {+cabbal}) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +(abad) .

+cabbal 2Ch_02_18 And he set (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] bearers (05449 {+cabbal}) of burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +(abad) .

+cabbal Neh_04_10 And Judah (03063 +Y@huwdah) said (00559 +)amar) , The strength (03581 +koach) of the bearers (05449 +cabbal) of burdens (05449 {+cabbal}) is decayed (03782 +kashal) , and [there is] much (07235 +rabah) rubbish (06083 +(aphar) ; so that we are not able (03201 +yakol) to build (01129 +banah) the wall (02346 +chowmah) .

+cabbal Neh_04_10 And Judah (03063 +Y@huwdah) said (00559 +)amar) , The strength (03581 +koach) of the bearers (05449 {+cabbal}) of burdens (05449 +cabbal) is decayed (03782 +kashal) , and [there is] much (07235 +rabah) rubbish (06083 +(aphar) ; so that we are not able (03201 +yakol) to build (01129 +banah) the wall (02346 +chowmah) .

+cabbal Psa_81_06 I removed (05493 +cuwr) his shoulder (07926 +sh@kem) from the burden (05449 $\{+cabbal\}$):his hands (03709 +kaph) were delivered (05674 +(abar) from the pots (01731 +duwd).

+chabbar Job_41_06 Shall the companions (02271 {+chabbar}) make a banquet (03738 +karah) of him ? shall they part (02673 +chatsah) him among (00996 +beyn) the merchants (03669 +K@na(aniy) ?

+dabbarah Deu_33_03 Yea (00637 +)aph), he loved (02245 +chabab) the people (05971 +(am); all (03605 +kol) his saints (06918 +qadowsh) [are] in thy hand (03027 +yad):and they sat (08497 +takah) down (08497 +takah) at thy feet (07272 +regel); [every one] shall receive (05375 +nasa)) of thy words (01703 $\{+dabbarah\}$).

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) is bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head (01372 +gabbachat

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 {+gabbachath }) forehead (01372 +gabbachath) .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 {+gabbachath}) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) head (01372 +gabbachath) h

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 {+gabbachath }) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 {+gabbachath}) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega(); it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) .

+gabbachath Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 {+gabbachath }) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+gabbachath Lev_13_43 Then the priest (03548 + kohen) shall look (07200 + ra)ah) upon it : and , behold (02009 + hinneh), [if] the rising (07613 + s@)eth) of the sore (05061 + nega() [be] white (03836 + laban) reddish (00125 +)adamdam) in his bald (01372 + gabbachath) head, or (00176 +)ow) in his bald (01372 + gabbachath) head, or (00176 +)ow) in his bald (01372 + gabbachath), as the leprosy (06883 + tsara(ath) + appeareth) appeareth (04758 + mar)eh) in the skin (05785 + (owr)) of the flesh (01320 + basar);

+gabbachath Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 {+gabbachath}) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 +gabbachath) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+gabbachath Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega(), after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh), [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) without (01372 {+gabbachath}) .

+labbah Exo_03_02 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him in a flame (03827 {+labbah}) of fire (00784 +)esh) out of the midst (08432 +tavek) of a bush (05572 +c@nah):and he looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the bush (05572 +c@nah) burned (01197 +ba(ar) with fire (00784 +)esh) , and the bush (05572 +c@nah) [was] not consumed (00398 +)akal) .

+mabbat Isa_20_05 And they shall be afraid (02865 +chathath) and ashamed (00954 +buwsh) of Ethiopia (03568 +Kuwsh) their expectation (04007 {+mabbat}) , and of Egypt (04714 +Mitsrayim) their glory (08597 +tiph)arah) .

+mabbat Isa_20_06 And the inhabitant (03427 +yashab) of this (02088 +zeh) isle (00339 +)iy) shall say (00559 +)amar) in that day (03117 +yowm) , Behold (02009 +hinneh) , such (03541 +koh) [is] our expectation (04007 {+mabbat}) , whither we flee (05127 +nuwc) for help (05833 +(ezrah) to be delivered (05337 +natsal) from the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and how (00349 +)eyk) shall we escape (04422 +malat) ?

+mabbat Zec_09_05 Ashkelon (00831 +)Ashq@lown) shall see (07200 +ra)ah) [it] , and fear (3372yare)) ; Gaza (05804 +(Azzah) also [shall see it] , and be very (03966 +m@(od) sorrowful (02342 +chuwl) , and Ekron (06138 +(Eqrown) ; for her expectation (04007 {+mabbat}) shall be ashamed (00954 +buwsh) ; and the king (04428 +melek) shall perish (6) from Gaza (05804 +(Azzah) , and Ashkelon (00831 +)Ashq@lown) shall not be inhabited (03427 +yashab) .

 $+muwcabbah Exo_28_{11} With the work (04639 +ma(aseh) of an engraver (02796 +charash) in stone (68), [like] the engravings (06603 +pittuwach) of a signet (02368 +chowtham), shalt thou engrave (06605 +pathach) the two (08147 +sh@nayim) stones (68) with the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el):thou shalt make (06213 +(asah) them to be set (04142 {+muwcabbah}) in ouches (04865 +mishb@tsah) of gold (02091 +zahab).$

+muwcabbah Exo_39_06 And they wrought (06213 +(asah) onyx (07718 +shoham) stones (68) inclosed (04142 {+muwcabbah}) in ouches (04865 +mishb@tsah) of gold (02091 +zahab) , graven (06605 +pathach) , as signets (02368 +chowtham) are graven (06605 +pathach) , with the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+muwcabbah Exo_39_13 And the fourth (07243 +r@biy(iy) row (02905 +tuwr), a beryl (08658 +tarshiysh), an onyx (07718 +shoham), and a jasper (03471 +yash@pheh):[they were] inclosed (04142 {+muwcabbah}) in ouches (04865 +mishb@tsah) of gold (02091 +zahab) in their inclosings (04396 +millu)ah).

+muwcabbah Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 {+muwcabbah}) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)].

+shabbath 1Ch_09_32 And [other] of their brethren (00251 +)ach), of the sons (01121 + ben) of the Kohathites (06956 + Qohathiy), [were] over (05921 + (al) the shewbread, to prepare (03559 + kuwn) [it] every sabbath (07676 + shabbath).

+shabbath 1Ch_23_31 And to offer (05927 +(alah) all (03605 +kol) burnt (05930 +(olah) sacrifices unto the LORD (03068 +Y@hovah) in the sabbaths (07676 {+shabbath}) , in the new (02320 +chodesh) moons (02320 +chodesh) , and on the set (04150 +mow(ed) feasts (04150 +mow(ed) , by number (04557 +micpar) , according to the order (04941 +mishpat) commanded unto them , continually (08548 +tamiyd) before (06440 +paniym) the LORD (03068 +Y@hovah) :

+shabbath $2Ch_02_04$ Behold (02009 +hinneh), I build (01129 +banah) an house (01004 +bayith) to the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), to dedicate (06942+qadash) [it] to him , [and] to burn (06999 +qatar) before (06440 +paniym) him sweet (05561 +cam) incense (07004 +q@toreth), and for the continual (08548 +tamiyd) shewbread (04635 +ma(areketh), and for the burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb), on the sabbaths (07676 {+shabbath}), and on the new (02320 +chodesh) moons (02320 +chodesh), and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) our God (00430+)elohiym). This (02063 +zo)th) [is an ordinance] for ever (05769 +(owlam) to Israel (03478 +Yisra)el).

+shabbath 2Ch_08_13 Even after a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm)

, offering (05927 +(alah) according to the commandment (04687 +mitsvah) of Moses (04872 +Mosheh) , on the sabbaths (07676 {+shabbath}) , and on the new (02320 +chodesh) moons (02320 +chodesh) , and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , three (07969 +shalowsh) times (06471 +pa(am) in the year (08141 +shaneh) , [even] in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah) .

+shabbath $2Ch_{23}_{04}$ This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah); A third (07992 +sh@liyshiy) part of you entering (00935 +bow)) on the sabbath (07676 {+shabbath}), of the priests (03548 +kohen) and of the Levites (03881 +Leviyiy), [shall be] porters (07778 +show(er) of the doors (05592 +caph);

+shabbath $2Ch_23_08$ So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah), and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath), with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 {+shabbath}):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machalogeth).

+shabbath 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 {+shabbath}) , with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth).

+shabbath 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 {+shabbath}) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

 $+ shabbath \ 2Ch_36_21 \ To \ fulfil \ (04390 \ +male) \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ by \ the \ mouth \ (06310 \ +peh \) \ of \ Jeremiah \ (03414 \ +Yirm \ @ \ yah \) \ , \ until \ (05704 \ +(ad \) \ the \ land \ (00776 \ +)erets \) \ had \ enjoyed \ (07521 \ +ratsah \) \ her \ sabbaths \ (07676 \ \{+shabbath\} \):[\ for \] \ as \ long \ (03117 \ +yowm \) \ as \ she \ lay \ desolate \ (08074 \ +shamem \) \ she \ kept \ (07673 \ +shabath \) \ sabbath \ (07673 \ +shabath \) \ , \ to \ fulfil \ (04390 \ +male) \) \ threescore \ (07657 \ +shib(iym \) \ and \ ten \ years \ (08141 \ +shaneh \) \ .$

+shabbath 2Ki_04_23 And he said (00559 +)amar), Wherefore (04069 +madduwa() wilt thou go (01980 +halak) to him to day (03117 +yowm)? [it is] neither (03808 +lo)) new (02320 +chodesh) moon (02320 +chodesh), nor (03808 +lo)) sabbath (07676 {+shabbath}). And she said (00559 +)amar), [It shall be] well (07965 +shalowm).

+shabbath $2Ki_{11_05}$ And he commanded (06680 +tsavah) them , saying (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) ; A third (07992 +sh@liyshiy) part of you that enter (00935 +bow)) in on the sabbath (07676 {+shabbath}) shall even be keepers (08104 +shamar) of the watch (04931 +mishmereth) of the king s (04428 +melek) house (01004 +bayith) ;

 $+ shabbath 2Ki_11_07 And two (08147 + sh@nayim) parts (03027 + yad) of all (03605 + kol) you that go (03318 + yatsa)) forth (03318 + yatsa)) on the sabbath (07676 {+ shabbath}) , even they shall keep (08104 + shamar) the watch (04931 + mishmereth) of the house (01004 + bayith) of the LORD (03068 + Y@hovah) about (00413 +)el) the king (04428 + melek).$

+shabbath 2Ki_11_09 And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that should go (03318 +yatsa)) out on the sabbath (07676 {+shabbath}) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen) .

+shabbath $2Ki_{11}_{09}$ And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 {+shabbath}) , with them that should go (03318 +yatsa)) out on the sabbath (07676 +shabbath) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen).

+shabbath $2Ki_{16}_{18}$ And the covert (04329 +meycak) for the sabbath (07676 {+shabbath}) that they had built (01129 +banah) in the house (01004 +bayith), and the king s (04428 +melek) entry (03996 +mabow)) without (02435 +chiytsown), turned (05437 +cabab) he from the house (01004 +bayith) of the LORD (03068 +Y@hovah) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

+shabbath Amo_08_05 Saying (00559 +)amar), When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar), that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 {+shabbath}), that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar), making the ephah (00374 +)eyphah) small (06694 +tsuwq), and the shekel (08255 +sheqel) great (01431 +gadal), and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

+shabbath Deu_05_12 Keep (08104 +shamar) the sabbath (07676 {+shabbath}) day (03117 +yowm) to sanctify (06942 +qadash) it , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee .

+shabbath Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 {+shabbath}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

+shabbath Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 {+shabbath}) day (03117 +yowm).

+shabbath Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 + Y@hovah) hath said (01696 + dabar), To morrow (04279 + machar) [is] the rest (07677 + shabbathown) of the holy (06944 + qodesh) sabbath (07676 + shabbath)) unto the LORD (03068 + Y@hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day], and see the (01310 + bashal) that ye will see the (01310 + bashal); and that which remaineth (05736 + (adaph)) lay (03241 + Yaniym) up for you to be kept (04931 + mishmereth) until

(05704 +(ad) the morning (01242 +boqer) .

+shabbath Exo_16_25 And Moses (04872 +Mosheh) said (00559 +)amar), Eat (00398 +)akal) that to day (03117 +yowm) ; for to day (03117 +yowm) [is] a sabbath (07676 {+shabbath}) unto the LORD (03068 +Y@hovah):to day (03117 +yowm) ye shall not find (04672 +matsa)) it in the field (07704 +sadeh).

+shabbath Exo_16_26 Six (08337 +shesh) days (03117 +yowm) ye shall gather (03950 +laqat) it ; but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , [which is] the sabbath (07676 {+shabbath}) , in it there shall be none (03808 +lo)).

+shabbath Exo_16_29 See (07200 +ra)ah), for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 {+shabbath}), therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath), let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm).

+shabbath Exo_20_08 Remember (02142 +zakar) the sabbath (07676 {+shabbath}) day (03117 +yowm), to keep (06942 +qadash) it holy (06942 +qadash).

 $+ shabbath Exo_20_10 But the seventh (07637 + sh@biy(iy) day (03117 + yowm) [is] the sabbath (07676 {+ shabbath}) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 + (asah) any (03605 + kol) work (04399 + m@la)kah), thou, nor thy son (01121 + ben), nor thy daughter (01323 + bath), thy manservant (05650 + (ebed), nor thy maidservant (00519 +)amah), nor thy cattle (00929 + b@hemah), nor thy stranger (01616 + ger) that [is] within thy gates (08179 + sha(ar)):$

+shabbath Exo_20_11 For [in] six (08337 +shesh) days (03117 +yowm) the LORD (03068 +Y@hovah) made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , the sea (03220 +yam) , and all (03605 +kol) that in them [is] , and rested (05117 +nuwach) the seventh (07637 +sh@biy(iy) day (03117 +yowm):wherefore the LORD (03068 +Y@hovah) blessed (01288 +barak) the sabbath (07676 {+shabbath}) day (03117 +yowm) , and hallowed (06942 +qadash) it .

+shabbath Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el), saying (00559 +)amar), Verily (00389 +)ak) my sabbaths (07676 {+shabbath}) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your generations (01755 +dowr); that [ye] may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

+shabbath Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 {+shabbath}) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

 $+ shabbath Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 + shabbath) of rest (07677 + shabbathown) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the sabbath (07676 {+shabbath}) day (03117 + yowm) , he shall surely be put to death (04191 + muwth) .$

 $+ shabbath Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 {+shabbath}) of rest (07677 + shabbathown) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol)$

 $doeth \ (06213 + (asah) \ [\ any \ (03605 + kol \) \] \ work \ (04399 + m@la)kah \) \ in \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ he \ shall \ surely \ be \ put \ to \ death \ (04191 + muwth \) \ .$

+shabbath Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 +shabbath) , to observe (06213 +(asah) the sabbath (07676 {+shabbath}) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

+shabbath Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 {+shabbath}) , to observe (06213 +(asah) the sabbath (07676 +shabbath) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

 $+ shabbath Exo_{35}_{02} Six (08337 + shesh) days (03117 + yowm) shall work (04399 + m@la)kah) be done (06213 + (asah), but on the seventh (07637 + sh@biy(iy) day (03117 + yowm) there shall be to you an holy (06944 + qodesh) day, a sabbath (07676 {+shabbath}) of rest (07677 + shabbathown) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) work (04399 + m@la)kah) therein shall be put to death (04191 + muwth).$

+shabbath Exo_35_03 Ye shall kindle (01197 +ba(ar) no (03808 +lo)) fire (00784 +)esh) throughout your habitations (04186 +mowshab) upon the sabbath (07676 {+shabbath}) day (03117 +yowm).

+shabbath Eze_20_12 Moreover (01571 +gam) also (01571 +gam) I gave (05414 +nathan) them my sabbaths (07676 {+shabbath}) , to be a sign (00226 +)owth) between (00996 +beyn) me and them , that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

+shabbath Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah), and they despised (03988 +ma)ac) my judgments (04941 +mishpat), which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah), he shall even live (02425 +chayay) in them ; and my sabbaths (07676 {+shabbath}) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar), to consume (03615 +kalah) them .

+shabbath Eze_20_16 Because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and walked (01980 +halak) not in my statutes (02708 +chuqqah) , but polluted (02490 +chalal) my sabbaths (07676 {+shabbath}):for their heart (03820 +leb) went (01980 +halak) after (00310 +)achar) their idols (01544 +gilluwl) .

+shabbath Eze_20_20 And hallow (06942 +qadash) my sabbaths (07676 {+shabbath}) ; and they shall be a sign (00226 +)owth) between (00996 +beyn) me and you , that ye may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+shabbath Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 {+shabbath}):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

+shabbath Eze_20_24 Because (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941

+mishpat), but had despised (03988 +ma)ac) my statutes (02708 +chuqqah), and had polluted (02490 +chalal) my sabbaths (07676 {+shabbath}), and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl).

+shabbath Eze_22_08 Thou hast despised (00959 +bazah) mine holy (06944 +qodesh) things , and hast profaned (02490 +chalal) my sabbaths (07676 {+shabbath}) .

+shabbath Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 {+shabbath}) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

+shabbath Eze_23_38 Moreover (05750 + (owd) this (02063 + zo)th) they have done (06213 + (asah) unto me: they have defiled (02930 + tame)) my sanctuary (04720 + miqdash) in the same (01931 + huw)) day (03117 + yowm), and have profaned (02490 + chalal) my sabbaths (07676 + shabbath).

+shabbath Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my sabbaths (07676 {+shabbath}).

+shabbath Eze_45_17 And it shall be the prince s (05387 + nasiy)) part [to give] burnt (05930 + (olah)) offerings , and meat offerings (04503 + minchah), and drink (05262 + necek) offerings , in the feasts (02282 + chag), and in the new (02320 + chodesh) moons (02320 + chodesh), and in the sabbaths (07676 + shabbath), in all (03605 + kol) solemnities (04150 + mow(ed)) of the house (01004 + bayith) of Israel (03478 + Yisra)el):he shall prepare (03559 + kuwn) the sin (02403 + chatta)ah) offering , and the meat offering (04503 + minchah), and the burnt (05930 + (olah)) offering , and the peace (08002 + shelem) offerings , to make reconciliation (03722 + kaphar) for the house (01004 + bayith) of Israel (03478 + Yisra)el).

+shabbath Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 {+shabbath}) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

+shabbath Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +shachah) at the door (06607 +pethach) of this (01931 +huw)) gate (08179 +sha(ar) before (06440 +paniym) the LORD (03068 +Y@hovah) in the sabbaths (07676 {+shabbath}) and in the new (02320 +chodesh) moons (02320 +chodesh) .

+shabbath Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy)) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 {+shabbath}) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) .

 $+ shabbath Eze_46_{12} Now (03588 + kiy) when (03588 + kiy) the prince (05387 + nasiy)) shall prepare (03559 + kuwn) a voluntary (05071 + n@dabah) burnt (05930 + (olah) offering or peace (08002 + shelem) offerings voluntarily (05071 + n@dabah) unto the LORD (03068 + Y@hovah), [one] shall then open$

 $(06605 + pathach) him the gate (08179 + sha(ar) that looketh (06437 + panah) toward the east (06921 + qadiym), and he shall prepare (03559 + kuwn) his burnt (05930 + (olah) offering and his peace (08002 + shelem) offerings, as he did (06213 + (asah) on the sabbath (07676 {+shabbath}) day (03117 + yowm): then he shall go (03318 + yatsa)) forth (03318 + yatsa)); and after (00310 +)achar) his going (03318 + yatsa)) forth (03318 + yatsa)); and after (08179 + sha(ar)).$

 $+ shabbath Hos_02_11 I will also cause all (03605 + kol) her mirth (04885 + masows) to cease (07673 + shabath) , her feast (02282 + chag) days , her new (02320 + chodesh) moons (02320 + chodesh) , and her sabbaths (07676 {+shabbath}) , and all (03605 + kol) her solemn (04150 + mow(ed) feasts (04150 + mow(ed) . \\$

 $+ shabbath \ Isa_01_13 \ Bring \ (00935 + bow) \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ vain \ (07723 + shav) \) \\ oblations \ (04503 + minchah \) \ ; \ incense \ (07004 + q@toreth \) \ is \ an \ abomination \ (08441 + tow(ebah \) \ unto \ me \ ; \\ the \ new \ (02320 + chodesh \) \ moons \ (02320 + chodesh \) \ and \ sabbaths \ (07676 \ \{+shabbath\} \) \ , \ the \ calling \ (07121 + qara) \) \ of \ assemblies \ (04744 + miqra) \) \ , \ I \ cannot \ away \ with \ ; \ [\ it \ is \] \ iniquity \ (00205 +) \ aven \) \ , \ even \ the \ solemn \ (02282 + chag \) \ meeting \ (06116 + (atsarah \) \ . \)$

 $+ shabbath Isa_56_02 Blessed (00835 +)esher) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah)) this (02063 +zo)th), and the son (01121 +ben) of man (00120 +)adam) [that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 {+shabbath}) from polluting (02490 +chalal) it, and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) any (03605 +kol) evil (07451 +ra()).$

+shabbath Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my sabbaths (07676 {+shabbath}) , and choose (00977 +bachar) [the things] that please (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

+shabbath Isa_56_06 Also the sons (01121 +ben) of the stranger (05236 +nekar) , that join (03867 +lavah) themselves to the LORD (03068 +Y@hovah) , to serve (08334 +sharath) him , and to love (00157 +)ahab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , to be his servants (05650 +(ebed) , every (03605 +kol) one that keepeth (08104 +shamar) the sabbath (07676 {+shabbath}) from polluting (02490 +chalal) it , and taketh (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

+shabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the sabbath (07676 {+shabbath}) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

+shabbath Isa_58_13 . If (00518 +)im) thou turn (07725 + shuwb) away thy foot (07272 + regel) from the sabbath (07676 + shabbath) , [from] doing (06213 + (asah) + thy pleasure (02656 + chephets) on my holy (06944 + qodesh) day (03117 + yowm); and call (07121 + qara)) the sabbath (07676 + shabbath) a delight (06027 + (oneg)), the holy (06918 + qadowsh) of the LORD (03068 + Y@hovah), honourable (03513 + kabad); and shalt honour (03513 + kabad) him, not doing (06213 + (asah) + thine own ways (01870 + therek)), nor finding (04672 + matsa) thine own pleasure (02656 + chephets), nor speaking (01696 + thetabar) [thine own] words (01697 + thetabar):

+shabbath Isa_66_23 And it shall come (01961 +hayah) to pass , [that] from one new (02320 +chodesh) moon (02320 +chodesh) to another , and from one sabbath (07676 {+shabbath}) to another , shall all (03605 +kol) flesh (01320 +basar) come (00935 +bow)) to worship (07812 +shachah) before (06440

+paniym) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+shabbath Jer_17_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Take heed (08104 +shamar) to yourselves (05315 +nephesh) , and bear (05375 +nasa)) no (00408 +)al) burden (04853 +massa)) on the sabbath (07676 {+shabbath}) day (03117 +yowm) , nor bring (00935 +bow)) [it] in by the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

 $+shabbath Jer_17_22 Neither (03808 +lo)) carry (03318 +yatsa)) forth (03318 +yatsa)) a burden (04853 +massa)) out of your houses (01004 +bayith) on the sabbath (07676 +shabbath) day (03117 +yowm) , neither (03808 +lo)) do (06213 +(asah) ye any (03605 +kol) work (04399 +m@la)kah) , but hallow (06942 +qadash) ye the sabbath (07676 {+shabbath}) day (03117 +yowm) , as I commanded (06680 +tsavah) your fathers (1) .$

 $+shabbath Jer_17_22 Neither (03808 + lo)) carry (03318 + yatsa)) forth (03318 + yatsa)) a burden (04853 + massa)) out of your houses (01004 + bayith) on the sabbath (07676 {+shabbath}) day (03117 + yowm), neither (03808 + lo)) do (06213 + (asah) ye any (03605 + kol) work (04399 + m@la)kah), but hallow (06942 + qadash) ye the sabbath (07676 + shabbath) day (03117 + yowm), as I commanded (06680 + tsavah) your fathers (1).$

+shabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 {+shabbath}) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

+shabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 {+shabbath}) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

+shabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), and not to bear (05375 + nasa)) a burden (04853 + massa)), even entering (00935 + bow)) in at the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 +)esh) in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

+shabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath)) day (03117 + yowm), and not to bear (05375 + nasa)) a burden (04853 + massa)), even entering (00935 + bow)) in at the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 +)esh) in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

+shabbath Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok), as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and sabbaths (07676 {+shabbath}) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown)

, and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

+shabbath Lev_16_31 It [shall be] a sabbath (07676 {+shabbath}) of rest (07677 +shabbathown) unto you , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , by a statute (02708 +chuqqah) for ever (05769 +(owlam) .

+shabbath Lev_19_03 Ye shall fear (03372 +yare)) every man (00376 +)iysh) his mother (00517 +)em), and his father (1), and keep (08104 +shamar) my sabbaths (07676 {+shabbath}) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

+shabbath Lev_19_30 . Ye shall keep (08104 +shamar) my sabbaths (07676 {+shabbath}) , and reverence (03372 +yare)) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

 $+ shabbath \ Lev_{23_03} \ Six \ (08337 + shesh \) \ days \ (03117 + yowm \) \ shall \ work \ (04399 + m@la)kah \) \ be \ done \ (06213 + (asah \) : but \ the \ seventh \ (07637 + sh@biy(iy \) \ day \ (03117 + yowm \) \ [is \] \ the \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbath own \) \ , \ an \ holy \ (06944 + qodesh \) \ convocation \ (04744 + miqra \) \ ; \ ye \ shall \ do \ (06213 + (asah \) \ no \ (03808 + lo) \) \ work \ (04399 + m@la)kah \) \ [therein \] \ : \ it \ [is \] \ the \ sabbath \ (07676 + shabbath \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ in \ all \ (03605 + kol \) \ your \ dwellings \ (04186 + mowshab \) \ .$

 $+shabbath \ Lev_{23}_{03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy) \ day (03117 + yowm) [is] \ the \ sabbath (07676 {+shabbath}) \ of \ rest (07677 + shabbathown) , \ an \ holy (06944 + qodesh) \ convocation (04744 + miqra)) ; \ ye \ shall \ do (06213 + (asah) \ no (03808 + lo)) \ work (04399 + m@la)kah) [\ therein] : it [is] \ the \ sabbath (07676 + shabbath) \ of \ the \ LORD (03068 + Y@hovah) \ in \ all (03605 + kol) \ your \ dwellings (04186 + mowshab) .$

+shabbath Lev_23_11 And he shall wave (05130 +nuwph) the sheaf (06016 +(omer) before (06440 +paniym) the LORD (03068 +Y@hovah), to be accepted (07522 +ratsown) for you : on the morrow (04283 +mochorath) after the sabbath (07676 {+shabbath}) the priest (03548 +kohen) shall wave (05130 +nuwph) it .

+shabbath Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 {+shabbath}) shall be complete (08549 +tamiym) :

+shabbath Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 {+shabbath}) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 +shabbath) shall be complete (08549 +tamiym) :

+shabbath Lev_23_16 Even unto the morrow (04283 +mochorath) after the seventh (07637 +sh@biy(iy) sabbath (07676 {+shabbath}) shall ye number (05608 +caphar) fifty (02572 +chamishshiym) days (03117 +yowm) ; and ye shall offer (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah).

 $+ shabbath \ Lev_{23_{32} It [shall be] unto you a sabbath (07676 + shabbath) of rest (07677 + shabbathown), and ye shall afflict (06031 + (anah) your souls (05315 + nephesh) : in the ninth (08672 + tesha() [day] of the month (02320 + chodesh) at even (06153 + (ereb), from even (06153 + (ereb) unto even (06153 + (ereb), shall ye celebrate (07673 + shabath) your sabbath (07676 {+ shabbath}).$

+shabbath Lev_23_32 It [shall be] unto you a sabbath (07676 {+shabbath}) of rest (07677 +shabbathown) , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) : in the ninth (08672 +tesha() [day] of

the month (02320 +chodesh) at even (06153 +(ereb) , from even (06153 +(ereb) unto even (06153 +(ereb) , shall ye celebrate (07673 +shabath) your sabbath (07676 +shabbath) .

+shabbath Lev_23_38 Beside (00905 +bad) the sabbaths (07676 {+shabbath}) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

+shabbath Lev_24_08 Every sabbath (07676 {+shabbath}) he shall set it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , [being taken] from the children (01121 +ben) of Israel (03478 +Yisra)el) by an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

+shabbath Lev_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto them, When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) you , then shall the land (00776 +)erets) keep a sabbath (07676 {+shabbath}) unto the LORD (03068 +Y@hovah).

+shabbath Lev_25_04 But in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) shall be a sabbath (07676 +shabbath) of rest (07677 +shabbathown) unto the land (00776 +)erets), a sabbath (07676 {+shabbath}) for the LORD (03068 +Y@hovah) : thou shalt neither (03808 +lo)) sow (02232 +zara() thy field (07704 +sadeh), nor (03808 +lo)) prune (02168 +zamar) thy vineyard (03754 +kerem).

+shabbath Lev_25_04 But in the seventh $(07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 {+shabbath}) of rest (07677 + shabbathown) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 +lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

+shabbath Lev_25_06 And the sabbath (07676 {+shabbath}) of the land (00776 +)erets) shall be meat (00402 +)oklah) for you ; for thee , and for thy servant (05650 +(ebed) , and for thy maid (00519 +)amah) , and for thy hired (07916 +sakiyr) servant (07916 +sakiyr) , and for thy stranger (08453 +towshab) that sojourneth (01481 +guwr) with thee ,

+shabbath Lev_25_08 . And thou shalt number (05608 +caphar) seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) unto thee , seven (07651 +sheba() times (06471 +pa(am) seven (07651 +sheba() years (08141 +shaneh) ; and the space (03117 +yowm) of the seven (07651 +sheba() sabbaths (07676 {+shabbath}) of years (08141 +shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 +tesha() years (08141 +shaneh) .

+shabbath Lev_25_08 . And thou shalt number (05608 + caphar) seven (07651 + sheba() sabbaths (07676 + shabbath) of years (08141 + shaneh) unto thee , seven (07651 + sheba()) times (06471 + pa(am)) seven (07651 + sheba()) years (08141 + shaneh); and the space (03117 + yowm) of the seven (07651 + sheba()) sabbaths (07676 + shabbath) of years (08141 + shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 + tesha()) years (08141 + shaneh).

+shabbath Lev_26_02 Ye shall keep (08104 +shamar) my sabbaths (07676 {+shabbath}) , and reverence (07812 +shachah) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

+shabbath Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her sabbaths (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath). +shabbath Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her sabbaths (07676 + shabbath)), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath).

+shabbath Lev_26_35 As long (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; because it did not rest (07673 +shabath) in your sabbaths (07676 {+shabbath}) , when ye dwelt (03427 +yashab) upon it .

+shabbath Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 {+shabbath}) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

+shabbath Neh_09_14 And madest (03045 +yada() known (03045 +yada() unto them thy holy (06944 +qodesh) sabbath (07676 {+shabbath}), and commandedst (06680 +tsavah) them precepts (04687 +mitsvah), statutes (02706 +choq), and laws (08451 +towrah), by the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed):

+shabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or any victuals (07668 +sheber) on the sabbath (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 {+shabbath}) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

+shabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or any victuals (07668 +sheber) on the sabbath (07676 {+shabbath}) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

+shabbath Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd) meat offering (04503 +minchah) , and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering , of the sabbaths (07676 $\{+$ shabbath $\}$) , of the new (02320 +chodesh) moons (02320 +chodesh) , for the set (04150 +mow(ed) feasts (04150 +mow(ed) , and for the holy (06944 +qodesh) [things] , and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , and [for] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym) .

+shabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 {+shabbath}) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

+shabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063

 $+Y@huwdah) [some] treading (01869 + darak) wine presses on the sabbath (07676 {+shabbath}), and bringing (00935 + bow)) in sheaves (06194 + (arem), and lading (06006 + (amac) asses (02543 + chamowr); as also (00637 +)aph) wine (03196 + yayin), grapes (06025 + (enab), and figs (08384 + t@)en), and all (03605 + kol) [manner of] burdens (04853 + massa)), which they brought (00935 + bow)) into Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm): and I testified (05749 + (uwd) [against them] in the day (03117 + yowm) wherein they sold (04376 + makar) victuals (06718 + tsayid).$

+shabbath Neh_13_16 There dwelt (03427 + yashab) men (00582 +)enowsh) of Tyre (06876 + Tsoriy) also therein , which brought (00935 + bow)) fish (01709 + dag), and all (03605 + kol) manner of ware (04377 + meker), and sold (04376 + makar) on the sabbath (07676 + shabbath) unto the children (01121 + ben) of Judah (03063 + Y@huwdah), and in Jerusalem (03389 + Y@ruwshalaim).

+shabbath Neh_13_17 Then I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah), and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah), and profane (02490 +chalal) the sabbath (07676 {+shabbath}) day (03117 +yowm) ?

 $+ shabbath Neh_{13_{18} Did (06213 + (asah) not your fathers (1) thus (03541 + koh), and did (06213 + (asah) not our God (00430 +)elohiym) bring (00935 + bow)) all (03605 + kol) this (02088 + zeh) evil (07451 + ra() upon us , and upon this (02063 + zo)th) city (05892 + (iyr) ? yet ye bring (00935 + bow)) more (03254 + yacaph) wrath (02740 + charown) upon Israel (03478 + Yisra)el) by profaning (02490 + chalal) the sabbath (07676 {+shabbath}).$

 $+ shabbath Neh_{13_19} And it came (01961 + hayah) to pass , that when (00834 +) aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the sabbath (07676 + shabbath) , I commanded (00559 +) amar) that the gates (01817 + deleth) should be shut (05462 + cagar) , and charged (00559 +) amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +) achar) the sabbath (07676 + shabbath): and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar) , [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the sabbath (07676 { + shabbath }) ady (03117 + yowm) .$

+shabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 {+shabbath }):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm).

+shabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 {+shabbath}) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm).

+shabbath Neh_13_21 Then I testified (05749 +(uwd) against them , and said (00559 +)amar) unto them , Why (04069 +madduwa() lodge (03885 +luwn) ye about (05048 +neged) the wall (02346 +chowmah) ? if

 $(00518 +)im) ye do [so] again (03138 + yowreh), I will lay (07971 + shalach) hands (03027 + yad) on you. From that time (06256 + (eth) forth came (00935 + bow)) they no (03808 + lo)) [more] on the sabbath (07676 {+shabbath}).$

+shabbath Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 + shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 {+shabbath}) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

+shabbath Num_15_32 And while the children (01121 +ben) of Israel (03478 +Yisra)el) were in the wilderness (04057 +midbar), they found (04672 +matsa)) a man (00376 +)iysh) that gathered (07197 +qashash) sticks (06086 +(ets) upon the sabbath (07676 {+shabbath}) day (03117 +yowm).

 $+shabbath Num_28_09 . And on the sabbath (07676 \{+shabbath\}) day (03117 + yowm) two (08147 + sh@nayim) lambs (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) without (08549 + tamiym) spot (08549 + tamiym), and two (08147 + sh@nayim) tenth (06241 + (issarown) deals of flour (05560 + coleth) [for] a meat offering (04503 + minchah), mingled (01101 + balal) with oil (08081 + shemen), and the drink (05262 + necek) offering thereof :$

+shabbath Num_28_10 [This is] the burnt (05930 +(olah) offering of every sabbath (07676 {+shabbath}) , beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

+shabbath Psa_92_01 . A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) for the sabbath (07676 {+shabbath}) day (03117 +yowm) . [It is a] good (02896 +towb) [thing] to give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , and to sing (02167 +zamar) praises unto thy name (08034 +shem) , O most (05945 +)elyown) High (05945 +)elyown) :

+shabbathown Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 +Y@hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 {+shabbathown}) of the holy (06944 +qodesh) sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 +bashal) that ye will seethe (01310 +bashal) ; and that which remaineth (05736 +(adaph) over (05736 +(adaph) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad) the morning (01242 +boqer) .

 $+ shabbathown Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 + shabbath) of rest (07677 {+ shabbathown}) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the sabbath (07676 + shabbath) day (03117 + yowm) , he shall surely be put to death (04191 + muwth).$

 $+ shabbathown Exo_{35}_{02} Six (08337 + shesh) days (03117 + yowm) shall work (04399 + m@la)kah) be done (06213 + (asah), but on the seventh (07637 + sh@biy(iy) day (03117 + yowm) there shall be to you an holy (06944 + qodesh) day, a sabbath (07676 + shabbath) of rest (07677 {+ shabbathown}) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) work (04399 + m@la)kah) therein shall be put to death (04191 + muwth).$

+shabbathown Lev_16_31 It [shall be] a sabbath (07676 +shabbath) of rest (07677 {+shabbathown}) unto you , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , by a statute (02708 +chuqqah) for ever (05769 +(owlam) .

 $+ shabbathown \ Lev_{23_03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy) \ day (03117 + yowm) [is] \ the sabbath (07676 + shabbath) \ of \ rest (07677 \{ + shabbathown \}), \ an \ holy (06944 + qodesh) \ convocation (04744 + miqra)) ; \ ye \ shall \ do (06213 + (asah) \ no (03808 + lo)) \ work (04399 + m@la)kah) [\ therein] : it [is] \ the \ sabbath (07676 + shabbath) \ of \ the \ LORD (03068 + Y@hovah) \ in \ all (03605 + kol) \ your \ dwellings (04186 + mowshab).$

 $+ shabbathown \ Lev_{23_24} \ Speak \ (01696 \ + dabar \) \ unto \ the \ children \ (01121 \ + ben \) \ of \ Israel \ (03478 \ + Yisra)el \), saying \ (00559 \ +) amar \) \ , In \ the \ seventh \ (07637 \ + sh@biy(iy \) \ month \ (02320 \ + chodesh \) \ , in \ the \ first \ (00259 \ +) echad \) \ [\ day \] \ of \ the \ month \ (02320 \ + chodesh \) \ , shall \ ye \ have \ (01961 \ + hayah \) \ a \ sabbath \ (07677 \ \{+ shabbathown\} \) \ , a \ memorial \ (02146 \ + zikrown \) \ of \ blowing \ (08643 \ + t@ruw(ah \) \ of \ trumpets \ , an \ holy \ (06944 \ + qodesh \) \ convocation \ (04744 \ + miqra) \)$

+shabbathown Lev_23_32 It [shall be] unto you a sabbath (07676 +shabbath) of rest (07677 $\{+shabbathown\}$), and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) : in the ninth (08672 +tesha() [day] of the month (02320 +chodesh) at even (06153 +(ereb), from even (06153 +(ereb) unto even (06153 +(ereb), shall ye celebrate (07673 +shabath) your sabbath (07676 +shabbath).

+shabbathown Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar) day (03117 +yowm) of the seventh <math>(07637 +sh@biy(iy) month (02320 +chodesh), when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets), ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven <math>(07651 +sheba() days (03117 +yowm): on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown), and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown)].

+shabbathown Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh), when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets), ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm): on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown), and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown).

+shabbathown Lev_25_04 But in the seventh $(07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 + shabbath) of rest (07677 {+shabbathown}) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 + lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

+shabbathown Lev_25_05 That which groweth (05599 +caphiyach) of its own accord (05599 +caphiyach) of thy harvest (07105 +qatsiyr) thou shalt not reap (07114 +qatsar) , neither (03808 +lo)) gather (01219 +batsar) the grapes (06025 +(enab) of thy vine (05139 +naziyr) undressed (05139 +naziyr) : [for] it is a year (08141 +shaneh) of rest (07677 {+shabbathown}) unto the land (00776 +)erets).

+tabba Est_03_10 And the king (04428 +melek) took (05493 +cuwr) his ring (02885 {+tabba}(ath) from his hand (03027 +yad), and gave (05414 +nathan) it unto Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91), the Jews (03064 +Y@huwdiy) enemy (06887 +tsarar).

 $+tabba \ Est_03_12 \ Then \ were \ the \ king \ s \ (04428 \ +melek \) \ scribes \ (05608 \ +caphar \) \ called \ (07121 \ +qara) \) \ on \ the \ thirteenth \ day \ (03117 \ +yowm \) \ of \ the \ first \ (07223 \ +ri) \ shown \) \ month \ (02320 \ +chodesh \) \ , \ and \ there \ was \ written \ (03789 \ +kathab \) \ according \ to \ all \ (03605 \ +kol \) \ that \ Haman \ (02001 \ +Haman \) \ had \ commanded \ (06680 \ +tsavah \) \ unto \ the \ king \ s \ (04428 \ +melek \) \ lieutenants \ (00323 \ +) \ achashdarpan \) \ , \ and \ to \ the \ governors \ (06346 \ +pechah \) \ that \ [\ were \] \ over \ (05921 \ +(al \) \ every \ province \ (04082 \ +m@diynah \) \ , \ and \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ scribbar \ (05971 \ +(am \) \ scribbar \ scribbar \ the \ (05971 \ +(am \) \ scribbar \ scrib$

writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 {+tabba}(ath) .

 $+tabba \ Est_08_02 \ And \ the \ king \ (04428 \ +melek \) \ took \ (05493 \ +cuwr \) \ off \ his \ ring \ (02885 \ \{+tabba\}(ath \) \ , which \ (00834 \ +)aher \) \ he \ had \ taken \ (05674 \ +(abar \) \ from \ Haman \ (02001 \ +Haman \) \ , and \ gave \ (05414 \ +nathan \) \ it \ unto \ Mordecai \ (04782 \ +Mord@kay \) \ . \ And \ Esther \ (00635 \ +)Ecter \) \ set \ (07760 \ +suwm \) \ Mordecai \ (04782 \ +Mord@kay \) \ over \ (05921 \ +(al \) \ the \ house \ (01004 \ +bayith \) \ of \ Haman \ (02001 \ +Haman \) \ .$

+tabba Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 {+tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 {+tabba}(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

+tabba Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 {+tabba}(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

+tabba Est_08_10 And he wrote (03789 +kathab) in the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) name (08034 +shem) , and sealed (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 {+tabba}(ath) , and sent (07971 +shalach) letters (05612 +cepher) by posts (07323 +ruwts) on horseback (05483 +cuwc) , [and] riders (07392 +rakab) on mules (07409 +rekesh) , camels (00327 +)achastaran) , [and] young (01121 +ben) dromedaries (07424 +rammak) :

+tabba Exo_25_12 And thou shalt cast (03332 + yatsaq) four $(00702 + arba() rings (02885 + tabba(ath) of gold (02091 + zahab) for it, and put (05414 + nathan) [them] in the four <math>(00702 + arba() corners (06471 + pa(am) thereof; and two (08147 + sh@nayim) rings (02885 + tabba(ath) [shall be] in the one (00259 + bechad) side (06753 + Ts@lelpowniy) of it, and two (08147 + sh@nayim) rings (02885 {+tabba}(ath) in the other (08145 + sheniy) side (06753 + Ts@lelpowniy) of it.$

 $+tabba Exo_{25}_{12} And thou shalt cast (03332 + yatsaq) four (00702 +)arba() rings (02885 + tabba(ath) of gold (02091 + zahab) for it, and put (05414 + nathan) [them] in the four (00702 +)arba() corners (06471 + pa(am) thereof; and two (08147 + sh@nayim) rings (02885 {+tabba}(ath) [shall be] in the one (00259 +)echad) side (06753 + Ts@lelpowniy) of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) in the other (08145 + sheniy) side (06753 + Ts@lelpowniy) of it.$

 $+tabba Exo_{25}_{12} And thou shalt cast (03332 + yatsaq) four (00702 +) arba() rings (02885 \{+tabba\}(ath) of gold (02091 + zahab) for it, and put (05414 + nathan) [them] in the four (00702 +) arba() corners (06471 + pa(am) thereof; and two (08147 + sh@nayim) rings (02885 + tabba(ath) [shall be] in the one (00259 +) echad) side (06753 + Ts@lelpowniy) of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) in the other (08145 + sheniy) side (06753 + Ts@lelpowniy) of it.$

+tabba Exo_25_14 And thou shalt put (00935 +bow)) the staves (00905 +bad) into the rings (02885 +tabba}(ath) by the sides (06763 +tsela() of the ark (00727 +)arown) , that the ark (00727 +)arown) may be borne (05375 +nasa)) with them .

+tabba Exo_25_15 The staves (00905 +bad) shall be in the rings (02885 {+tabba}(ath) of the ark (00727

+)arown):they shall not be taken (05493 +cuwr) from it .

+tabba Exo_25_26 And thou shalt make $(06213 + (asah) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab), and put (05414 +nathan) the rings (02885 {+tabba}(ath) in the four (00702 +)arba() corners (06285 +pe)ah) that [are] on (05921 + (al) the four (00702 +)arba() feet (07272 +regel) thereof.$

+tabba Exo_25_26 And thou shalt make $(06213 + (asah) for it four (00702 +)arba() rings (02885 +tabba}(ath) of gold (02091 +zahab), and put (05414 +nathan) the rings (02885 +tabba(ath) in the four (00702 +)arba() corners (06285 +pe)ah) that [are] on (05921 +(al) the four (00702 +)arba() feet (07272 +regel) thereof.$

+tabba Exo_25_27 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 {+tabba}(ath) be for places (01004 +bayith) of the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan).

+tabba Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah), and they shall be coupled (08535 +tam) together (03162 +yachad) above (05921 +(al) the head (07218 +ro)sh) of it unto one (00259 +)echad) ring (02885 {+tabba}(ath):thus (03651 +ken) shall it be for them both (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) corners (04742 +m@quts(ah).

+tabba Exo_26_29 And thou shalt overlay (06823 +tsaphah) the boards (07175 +qeresh) with gold (02091 +zahab) , and make (06213 +(asah) their rings (02885 {+tabba}(ath) [of] gold (02091 +zahab) [for] places (01004 +bayith) for the bars (01280 +b@riyach):and thou shalt overlay (06823 +tsaphah) the bars (01280 +b@riyach) with gold (02091 +zahab) .

+tabba Exo_27_04 And thou shalt make $(06213 + (asah) for it a grate (04345 + makber) of network [of] brass (05178 + n@chosheth); and upon the net (07568 + resheth) shalt thou make (06213 + (asah) four (00702 +)arba() brasen (05178 + n@chosheth) rings (02885 {+tabba}(ath) in the four (00702 +)arba() corners (07098 + qatsah) thereof.$

+tabba Exo_27_07 And the staves (00905 +bad) shall be put (00935 +bow)) into the rings (02885 +tabba}(ath), and the staves (00905 +bad) shall be upon the two (08147 +sh@nayim) sides (06763 +tsela() of the altar (04196 +mizbeach), to bear (05375 +nasa)) it.

+tabba Exo_28_23 And thou shalt make $(06213 + (asah) upon the breastplate (02833 + choshen) two (08147 + sh@nayim) rings (02885 + tabba(ath) of gold (02091 + zahab), and shalt put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 {+tabba}(ath) on (05921 + (al) the two (08147 + sh@nayim) ends (07098 + qatsah) of the breastplate (02833 + choshen).$

 $+tabba Exo_{28}_{23} And thou shalt make (06213 + (asah) upon the breastplate (02833 + choshen) two (08147 + sh@nayim) rings (02885 {+tabba}(ath) of gold (02091 + zahab), and shalt put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 + tabba(ath) on (05921 + (al) the two (08147 + sh@nayim) ends (07098 + qatsah) of the breastplate (02833 + choshen).$

 $+tabba Exo_{28}_{24} And thou shalt put (05414 + nathan) the two (08147 + sh@nayim) wreathen (05688 + (aboth) [chains (05688 + (aboth)] of gold (02091 + zahab) in the two (08147 + sh@nayim) rings (02885 {+tabba}(ath) [which are] on (00413 +)el) the ends (07098 + qatsah) of the breastplate (02833 + choshen) .$

+tabba Exo_28_26 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) rings (02885 {+tabba}(ath) of gold (02091 +zahab) , and thou shalt put (07760 +suwm) them upon the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) in the border (08193 +saphah)

thereof , which (00834 +)aher) [is] in the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

+tabba Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 {+tabba}(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniym) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

+tabba Exo_28_28 And they shall bind (07405 + rakac) the breastplate (02833 + choshen) by the rings (02885 + tabba(ath)) thereof unto the rings (02885 + tabba(ath)) of the ephod (00646 +) ephowd) with a lace (06616 + pathiyl) of blue (08504 + t@keleth), that [it] may be above (04605 + ma(al)) the curious girdle (02805 + chesheb) of the ephod (00646 +) ephowd), and that the breastplate (02833 + choshen) be not loosed (02118 + zachach) from the ephod (00646 +) ephowd).

+tabba Exo_28_28 And they shall bind (07405 +rakac) the breastplate (02833 +choshen) by the rings (02885 {+tabba}(ath) thereof unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that [it] may be above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) be not loosed (02118 +zachach) from the ephod (00646 +)ephowd).

+tabba Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 {+tabba}(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it withal (01992 +hem).

+tabba Exo_35_22 And they came (00935 +bow)), both men (00582 +)enowsh) and women (00802 +)ishshah), as many as were willing (05081 +nadiyb) hearted (03820 +leb), [and] brought (00935 +bow)) bracelets (02397 +chach), and earrings (05141 +nexem), and rings (02885 {+tabba}(ath), and tablets (03558 +kuwmaz), all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah).

+tabba Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 +yachad) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 +)echad) ring (02885 {+tabba}(ath):thus (03651 +ken) he did (06213 +(asah) to both (08147 +sh@nayim) of them in both (08147 +sh@nayim) the corners (04742 +m@quts(ah) .

+tabba Exo_36_34 And he overlaid (06823 +tsaphah) the boards (07175 +qeresh) with gold (02091 +zahab) , and made (06213 +(asah) their rings (02885 {+tabba}(ath) [of] gold (02091 +zahab) [to be] places (01004 +bayith) for the bars (01280 +b@riyach) , and overlaid (06823 +tsaphah) the bars (01280 +b@riyach) , with gold (02091 +zahab) .

 $+tabba Exo_{37}_{03} And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba(ath) of gold (02091 + zahab), [to be set] by the four (00702 +)arba() corners (06471 + pa(am) of it; even two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the one (00259 +)echad) side (06763 + tsela() of it, and two (08147 + sh@nayim) rings (02885 {+tabba}(ath) upon the other (08145 + sheniy) side (06763 + tsela() of it.$

+tabba Exo_37_03 And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba(ath)) of gold (02091 + zahab), [to be set] by the four (00702 +)arba() corners (06471 + pa(am)) of it; even two

 $(08147 + sh@nayim) rings (02885 \{+tabba\}(ath) upon the one (00259 +)echad) side (06763 + tsela() of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the other (08145 + sheniy) side (06763 + tsela() of it.$

 $+tabba Exo_{37}_{03} And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba}(ath) of gold (02091 + zahab), [to be set] by the four (00702 +)arba() corners (06471 + pa(am) of it; even two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the one (00259 +)echad) side (06763 + tsela() of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the other (08145 + sheniy) side (06763 + tsela() of it.$

+tabba Exo_37_13 And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba(ath)) of gold (02091 + zahab), and put (05414 + nathan) the rings (02885 + tabba)(ath) upon the four (00702 +)arba() corners (06285 + pe)ah) that [were] in the four (00702 +)arba() feet (07272 + regel) thereof.

+tabba Exo_37_13 And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba)(ath) of gold (02091 + zahab), and put (05414 + nathan) the rings (02885 + tabba(ath)) upon the four (00702 +)arba() corners (06285 + pe)ah) that [were] in the four (00702 +)arba() feet (07272 + regel) thereof.

+tabba Exo_37_14 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) were the rings (02885 {+tabba}(ath) , the places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan) .

 $+tabba Exo_{37}_{27} And he made (06213 + (asah) two (08147 + sh@nayim) rings (02885 + tabba)(ath) of gold (02091 + zahab) for it under (08478 + tachath) the crown (02213 + zer) thereof, by the two (08147 + sh@nayim) corners (06763 + tsela() of it, upon the two (08147 + sh@nayim) sides (06654 + tsad) thereof, to be places (01004 + bayith) for the staves (00905 + bad) to bear (05375 + nasa)) it withal.$

+tabba Exo_38_05 And he cast (03332 + yatsaq) four (00702 + arba() rings (02885 + tabba)(ath) for the four (00702 + arba() ends (07099 + qetsev) of the grate (04345 + makber) of brass (05178 + n@chosheth), [to be] places (01004 + bayith) for the staves (00905 + bad).

+tabba Exo_38_07 And he put (00935 +bow)) the staves (00905 +bad) into the rings (02885 {+tabba}(ath) on (05921 +(al) the sides (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa)) it withal ; he made (06213 +(asah) the altar hollow (05014 +nabab) with boards (03871 +luwach) .

+tabba Exo_39_16 And they made $(06213 + (asah) two (08147 + sh@nayim) ouches (04865 + mishb@tsah) [of] gold (02091 + zahab), and two (08147 + sh@nayim) gold (02091 + zahab) rings (02885 + tabba(ath); and put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 {+tabba}(ath) in the two (08147 + sh@nayim) of the breastplate (02833 + choshen).$

 $+tabba Exo_{39}_{16} And they made (06213 + (asah) two (08147 + sh@nayim) ouches (04865 + mishb@tsah) [of] gold (02091 + zahab) , and two (08147 + sh@nayim) gold (02091 + zahab) rings (02885 {+tabba}(ath) ; and put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 + tabba(ath) in the two (08147 + sh@nayim) rings (02885 + tabba(ath) in the two (08147 + sh@nayim) ends (07098 + qatsah) of the breastplate (02833 + choshen) .$

 $+tabba \ Exo_39_17 \ And \ they \ put \ (05414 \ +nathan \) \ the \ two \ (08147 \ +sh@nayim \) \ wreathen \ (05688 \ +(aboth \) \ chains \ (05688 \ +(aboth \) \ of \ gold \ (02091 \ +zahab \) \ in \ the \ two \ (08147 \ +sh@nayim \) \ rings \ (02885 \ \{+tabba\}(ath \) \ on \ (05921 \ +(al \) \ the \ ends \ (07098 \ +qatsah \) \ of \ the \ breastplate \ (02833 \ +choshen \) \ .$

 $+tabba \ Exo_{39}_{19} \ And \ they \ made \ (06213 + (asah \) \ two \ (08147 + sh@nayim \) \ rings \ (02885 \ \{+tabba\}(ath \) \ of \ gold \ (02091 + zahab \) \ , and \ put \ (07760 + suwm \) \ [\ them \] \ on \ (05921 + (al \) \ the \ two \ (08147 + sh@nayim \) \ ends \ (07098 + qatsah \) \ of \ the \ breastplate \ (02833 + choshen \) \ , upon \ the \ border \ (08193 + saphah \) \ of \ it \ , which \ (00834 +)aher \) \ [\ was \] \ on \ (00413 +)el \) \ the \ side \ (05676 + (eber \) \ of \ the \ ephod \ (00646 +)ephowd \) \ inward$

(01004 +bayith).

+tabba Exo_39_20 And they made $(06213 + (asah) two (08147 + sh@nayim) [other] golden (02091 + zahab) rings (02885 {+tabba}(ath), and put (05414 + nathan) them on (05921 + (al) the two (08147 + sh@nayim) sides (03802 + katheph) of the ephod (00646 +) ephowd) underneath (04295 + mattah), toward (04136 + muwl) the forepart (06440 + paniym) of it, over (05980 + (ummah) against (05980 + (ummah) the [other] coupling (04225 + machbereth) thereof, above (04605 + ma(al)) the curious girdle (02805 + chesheb) of the ephod (00646 +) ephowd).$

+tabba Exo_39_21 And they did bind (07405 +rakac) the breastplate (02833 +choshen) by his rings (02885 +tabba(ath) unto the rings (02885 {+tabba}(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that it might be above (05921 +(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) might not be loosed (02118 +zachach) from the ephod (00646 +)ephowd) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+tabba Exo_39_21 And they did bind (07405 +rakac) the breastplate (02833 +choshen) by his rings (02885 {+tabba}(ath) unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that it might be above (05921 +(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) might not be loosed (02118 +zachach) from the ephod (00646 +)ephowd) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+tabba Gen_41_42 And Pharaoh (06547 +Par(oh) took (05493 +cuwr) off his ring (02885 {+tabba}(ath) from his hand (03027 +yad), and put (05414 +nathan) it upon Joseph s (03130 +Yowceph) hand (03027 +yad), and arrayed (03847 +labash) him in vestures (00899 +beged) of fine linen (08336 +shesh), and put (07760 +suwm) a gold (02091 +zahab) chain (07242 +rabiyd) about (05921 +(al) his neck (06677 +tsavva)r);

+tabba Isa_03_21 The rings (02885 {+tabba}(ath), and nose (00639 +)aph) jewels (05141 +nexem),

+tabba Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah), what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa)), of jewels (03627 +k@liy) of gold (02091 +zahab), chains (00685 +)ets(adah), and bracelets (06781 +tsamiyd), rings (02885 {+tabba}(ath), earrings (05694 +(agiyl), and tablets (03558 +kuwmaz), to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah).

+tabbach 1Sa_08_13 And he will take (03947 +laqach) your daughters (01121 +ben) [to be] confectionaries (07543 +raqach) , and [to be] cooks (02876 {+tabbach}) , and [to be] bakers (00644 +)aphah) .

+tabbach $1Sa_09_24$ And the cook (02876 {+tabbach}) took (07311 +ruwm) up the shoulder (07785 +showq), and [that] which [was] upon it, and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl). And [Samuel] said (00559 +)amar), Behold (02009 +hinneh) that which is left (07604 +sha)ar)! set (07760 +suwm) [it] before (06440 +paniym) thee, [and] eat (00398 +)akal): for unto this time (04150 +mow(ed) hath it been kept (08104 +shamar) for thee since I said (00559 +)amar), I have invited (07121 +qara) the people (05971 +(am). So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm).

 $+tabbach \ Dan_02_14 \ . \ Then \ (00116 \ +)edayin \) \ Daniel \ (01841 \ +Daniye)l \) \ answered \ (08421 \ +tuwb \) \ with counsel \ (05843 \ +(eta) \) \ and \ wisdom \ (02942 \ +t@(em \) \ to \ Arioch \ (00746 \ +)Aryowk \) \ the \ captain \ (07229 \ +rab \) \ of \ the \ king \ s \ (04430 \ +melek \) \ guard \ (02877 \ \{+tabbach \} \) \ , \ which \ (01768 \ +diy \) \ was \ gone \ (05312 \ +n@phaq \) \ (05812 \ +n@phaq \) \) \ (05812 \ +n@phaq \) \ (05812 \ +n$

+tabbach Gen_37_36 And the Midianites (04092 + M@daniy) sold (04376 + makar) him into (00413 +)el) Egypt (04714 + Mitsrayim) unto Potiphar (06318 + Powtiyphar), an officer (05631 + cariyc) of Pharaoh s (06547 + Par(oh), [and] captain (08269 + sar) of the guard (02876 + tabbach).

 $+tabbach\ Gen_{39_01}\ .\ And\ Joseph\ (03130\ +Yowceph\)\ was\ brought\ (03381\ +yarad\)\ down\ (03381\ +yarad\)\ to\ Egypt\ (04714\ +Mitsrayim\)\ ;\ and\ Potiphar\ (06318\ +Powtiyphar\)\ ,\ an\ officer\ (05631\ +cariyc\)\ of\ Pharaoh\ (06547\ +Par(oh\)\ ,\ captain\ (08269\ +sar\)\ of\ the\ guard\ (02876\ \{+tabbach\}\)\ ,\ an\ Egyptian\ (04713\ +Mitsriy\)\ ,\ bought\ (07069\ +qanah\)\ him\ of\ the\ hands\ (03027\ +yad\)\ of\ the\ Ishmeelites\ (03459\ +Yishma(e)liy\)\ ,\ which\ (00834\ +)aher\)\ had\ brought\ (03381\ +yarad\)\ him\ down\ (03381\ +yarad\)\ thither\ (08033\ +sham\)\ .$

+tabbach Gen_40_03 And he put (05414 +nathan) them in ward (04929 +mishmar) in the house (01004 +bayith) of the captain (08269 +sar) of the guard (02876 {+tabbach}) , into (00413 +)el) the prison , the place (04725 +maqowm) where (00834 +)aher) Joseph (03130 +Yowceph) [was] bound (00631 +)acar) .

+tabbach Gen_40_04 And the captain (08269 +sar) of the guard (02876 {+tabbach}) charged (06485 +paqad) Joseph (03130 +Yowceph) with them , and he served (08334 +sharath) them:and they continued (01961 +hayah) a season (03117 +yowm) in ward (04929 +mishmar) .

+tabbach Gen_41_10 Pharaoh (06547 +Par(oh) was wroth (07107 +qatsaph) with his servants (05650 +(ebed), and put (05414 +nathan) me in ward (04929 +mishmar) in the captain (08269 +sar) of the guard s (02876 {+tabbach}) house (01004 +bayith), [both] me and the chief (08269 +sar) baker (00644 +)aphah):

+tabbach Gen_41_12 And [there (08033 +sham) was] there (08033 +sham) with us a young (05288 +na(ar) man (00376 +)iysh), an Hebrew (05680 +(Ibriy), servant (05650 +(ebed) to the captain (08269 +sar) of the guard (02876 {+tabbach}) ; and we told (05608 +caphar) him , and he interpreted (06622 +pathar) to us our dreams (02472 +chalowm) ; to each man (00376 +)iysh) according to his dream (02472 +chalowm) he did interpret (06622 +pathar).

+tabbach Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) carried (01540 +galah) away captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) .

+tabbach Jer_39_10 But Nebuzaradan (05018 +N@buwzaradan) the captain of the guard (02876 {+tabbach}) left (07604 +sha)ar) of the poor (01800 +dal) of the people (05971 +(am) , which (00834 +)aher) had nothing , in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and gave (05414 +nathan) them vineyards (03754 +kerem) and fields (03010 +yageb) at the same (01931 +huw)) time (03117 +yowm) .

+tabbach Jer_39_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) gave charge (06680 +tsavah) concerning (05921 +(al) Jeremiah (03414 +Yirm@yah) to Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) , saying (00559 +)amar) ,

+tabbach Jer_39_13 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) sent (07971 +shalach), and Nebushasban (05021 +N@buwshazban), Rabsaris (07249 +Rab - Cariyc), and Nergalsharezer (05371 +Nergal Shar)etser), Rabmag (07248 +Rab - Mag), and all (03605 +kol) the king (04428 +melek) of Babylon s (00894 +Babel) princes (07227 +rab);

+tabbach Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiym) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

+tabbach Jer_40_02 And the captain (07227 +rab) of the guard (02876 {+tabbach}) took (03947 +laqach) Jeremiah (03414 +Yirm@yah), and said (00559 +)amar) unto him, The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath pronounced (01691 +Diblayim) this (02063 +zo)th) evil (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm).

+tabbach Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb), [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 {+tabbach}) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

+tabbach Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

+tabbach Jer_43_06 [Even (00853 +)eth)] men (01397 +geber), and women (00802 +)ishshah), and children (02945 +taph), and the king s (04428 +melek) daughters (01121 +ben), and every (03605 +kol) person (05315 +nephesh) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had left (03240 +yanach) with Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan), and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)), and Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah).

+tabbach Jer_52_12 . Now in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , which (01958 +hiy) [was] the nineteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , came (00935 +bow)) Nebuzaradan (05018 +N@buwzaradan) , captain (07227 +rab) of the guard (02876 {+tabbach}) , [which] served (05975 +(amad) the king (04428 +melek) of Babylon (00894 +Babel) , into Jerusalem (03389 +Y@ruwshalaim) ,

+tabbach Jer_52_14 And all (03605 +kol) the army (02428 +chayil) of the Chaldeans (03779 +Kasday), that [were] with the captain (07227 +rab) of the guard (02876 {+tabbach}) , brake (05422 +nathats) down (05422 +nathats) all (03605 +kol) the walls (02346 +chowmah) of Jerusalem (03389

+Y@ruwshalaim) round (05439 +cabiyb) about .

+tabbach Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

+tabbach Jer_52_16 But Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) left (07604 +sha)ar) [certain] of the poor (01803 +dallah) of the land (00776 +)erets) for vinedressers (03755 +korem) and for husbandmen (03009 +yagab).

+tabbach Jer_52_19 And the basons (05592 +caph), and the firepans (04289 +machtah), and the bowls (04219 +mizraq), and the caldrons (05518 +ciyr), and the candlesticks (04501 +m@nowrah), and the spoons (03709 +kaph), and the cups (04518 +m@naqqiyth); [that] which (00834 +)aher) [was] of gold (02091 +zahab) [in] gold (02091 +zahab), and [that] which (00834 +)aher) [was] of silver (03701 +keceph) [in] silver (03701 +keceph), took (03947 +laqach) the captain (07227 +rab) of the guard (02876 {+tabbach}) away.

 $+tabbach Jer_52_24 . And the captain (07227 + rab) of the guard (02876 \{+tabbach\}) took (03947 + laqach) Seraiah (08304 + S@rayah) the chief (07218 + ro)sh) priest (03548 + kohen) , and Zephaniah (06846 + Ts@phanyah) the second (04932 + mishneh) priest (03548 + kohen) , and the three (07969 + shalowsh) keepers (08104 + shamar) of the door (05592 + caph) :$

+tabbach Jer_52_26 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) took (03947 +laqach) them , and brought (03212 +yalak) them to the king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah) .

 $+tabbach Jer_52_30 In the three (07969 + shalowsh) and twentieth (06242 + (esriym) year (08141 + shaneh) of Nebuchadrezzar (05019 + N@buwkadne)tstsar) Nebuzaradan (05018 + N@buwzaradan) the captain (07227 + rab) of the guard (02876 {+tabbach}) carried (01540 + galah) away captive (01540 + galah) of the Jews (03064 + Y@huwdiy) seven (07651 + sheba() hundred (03967 + me)ah) forty (00705 +)arba(iym) and five (02568 + chamesh) persons (05315 + nephesh):all (03605 + kol) the persons (05315 + nephesh) [were] four (00702 +)arba() thousand (00505 +)eleph) and six (08337 + shesh) hundred (03967 + me)ah).$

+yabbashah Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 {+yabbashah}) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

+yabbashah Exo_14_16 But lift (07311 +ruwm) thou up thy rod (04294 +matteh), and stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the sea (03220 +yam), and divide (01234 +baqa() it:and the children (01121 +ben) of Israel (03478 +Yisra)el) shall go (00935 +bow)) on dry (03004 $\{+yabbashah\}$) [ground] through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam).

 $+yabbashah Exo_14_22 And the children (01121 + ben) of Israel (03478 + Yisra)el) went (00935 + bow)) into the midst (08432 + tavek) of the sea (03220 + yam) upon the dry (03004 {+yabbashah}) [ground] :and the waters (04325 + mayim) [were] a wall (02346 + chowmah) unto them on their right (03225 + yamiyn) hand (03225 + yamiyn) , and on their left (08040 + s@mo)wl) .$

+yabbashah Exo_14_29 But the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) upon dry (03004 {+yabbashah}) [land] in the midst (08432 +tavek) of the sea (03220 +yam) ; and the waters (04325 +mayim) [were] a wall (02346 +chowmah) unto them on their right (03225 +yamiyn) hand (03225 +yamiyn) , and on their left (08040 +s@mo)wl) .

+yabbashah Exo_15_19 For the horse (05483 +cuwc) of Pharaoh (06547 +Par(oh) went (00935 +bow)) in with his chariots (07393 +rekeb) and with his horsemen (06571 +parash) into the sea (03220 +yam) , and the LORD (03068 +Y@hovah) brought (07725 +shuwb) again (07725 +shuwb) the waters (04325 +mayim) of the sea (03220 +yam) upon them ; but the children (01121 +ben) of Israel (03478 +Yisra)el) went (01980 +halak) on dry (03004 {+yabbashah}) [land] in the midst (08432 +tavek) of the sea (03220 +yam)

+yabbashah Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) under (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 +)echad) place (04725 +maqowm) , and let the dry (03004 {+yabbashah}) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

+yabbashah Gen_01_10 And God (00430 +)elohiym) called (07121 +qara)) the dry (03004 {+yabbashah}) [land] Earth (00776 +)erets) ; and the gathering (04723 +miqveh) together of the waters (04325 +mayim) called (07121 +qara)) he Seas (03220 +yam):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

+yabbashah Isa_44_03 For I will pour (03332 +yatsaq) water (04325 +mayim) upon him that is thirsty (06771 +tsame)), and floods (05140 +nazal) upon the dry (03004 {+yabbashah}) ground:I will pour (03332 +yatsaq) my spirit (07307 +ruwach) upon thy seed (02233 +zera(), and my blessing (01293 +B@rakah) upon thine offspring (06631 +tse)etsa)):

+yabbashah Jon_01_09 And he said (00559 +)amar) unto them , I [am] an Hebrew (05680 +(Ibriy) ; and I fear (03373 +yare)) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) hath made (06213 +(asah) the sea (03220 +yam) and the dry (03004 $\{+yabbashah\}$) [land] .

+yabbashah Jon_01_13 Nevertheless the men (00582 +)enowsh) rowed (02864 +chathar) hard to bring (07725 +shuwb) [it] to the land (03004 {+yabbashah}) ; but they could (03201 +yakol) not:for the sea (03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) against (05921 +(al) them .

+yabbashah Jon_02_10 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto the fish (01709 +dag) , and it vomited (06958 +qow)) out Jonah (03124 +Yonah) upon the dry (03004 {+yabbashah}) [land] .

+yabbashah Jos_04_22 Then ye shall let your children (01121 +ben) know (03045 +yada(), saying (00559 +)amar), Israel (03478 +Yisra)el) came (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) on dry (03004 {+yabbashah}) land .

+yabbashah Jos_09_05 And old (01087 +baleh) shoes (05275 +na(al) and clouted (02921 +tala)) upon their feet (07272 +regel), and old (01087 +baleh) garments (08008 +salmah) upon them ; and all (03605 +kol) the bread (03899 +lechem) of their provision (06718 +tsayid) was dry (03004 {+yabbashah}) [and] mouldy (05350 +niqqud).

+yabbashah Neh_09_11 And thou didst divide (01234 +baqa() the sea (03220 +yam) before (06440 +paniym) them , so that they went (05674 +(abar) through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam) on the dry (03004 {+yabbashah}) land ; and their persecutors (07291 +radaph) thou

threwest (07993 +shalak) into the deeps (04688 +m@tsowlah) , as a stone (68) into the mighty (05794 +(az) waters (04325 +mayim) .

+yabbashah Psa_66_06 He turned (02015 +haphak) the sea (03220 +yam) into dry (03004 {+yabbashah}) [land (00776 +)erets)] :they went (05674 +(abar) through the flood (05104 +nahar) on foot (07272 +regel):there (08033 +sham) did we rejoice (08055 +samach) in him .

-Abba Gal_04_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 - eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 {-Abba} -) , Father (3962 -pater -) .

-Abba Mar_14_36 And he said (3004 -lego -), Abba (0005 {-Abba} -), Father (3962 -pater -), all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 thelo -), but what (5101 -tis -) thou wilt (2309 -thelo -).

-Abba Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage (1397 -douleia -) again (3825 -palin -) to fear (5401 -phobos -) ; but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption (5206 -huiothesia -) , whereby (3739 -hos -) we cry (2896 -krazo -) , Abba (0005 {-Abba} -) , Father (3962 -pater -) .

-Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 {-Barabbas} -) was a robber (3027 -leistes -) .

-Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 {-Barabbas} -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

-Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 - apoluo - unto us Barabbas 0912 {-Barabbas} - :

-Barabbas Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 {-Barabbas} -) , [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

-Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 {-Barabbas} -) unto them .

-Barabbas Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 - poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 {-Barabbas} -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

-Barabbas Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 {-Barabbas} -) .

-Barabbas Mat_27_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 - sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them , Whom (5101 -tis -) will (2309 -thelo -) ye

that I release (0630 -apoluo -) unto you ? Barabbas (0912 {-Barabbas} -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

-Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) Barabbas (0912 {-Barabbas} -) , and destroy (0622 -apollumi -) Jesus (2424 -Iesous -) .

-Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 - apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 {-Barabbas} -) .

-Barabbas Mat_27_26 . Then (5119 -tote -) released (0630 -apoluo -) he Barabbas (0912 {-Barabbas} -) unto them:and when he had scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

-gabbatha Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 {-gabbatha} -) .

-krabbatos Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 {-krabbatos} -) , that at (2579 -kan -) the least (2579 - kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

-krabbatos Act_09_33 And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444 -anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which had kept (2621 -katakeimai -) his bed (2895 {-krabbatos} -) eight (3638 -oktos -) years (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .

-krabbatos Joh_05_08 Jesus (2424 - Iesous -) saith (3004 - lego -) unto him , Rise (1453 - egeiro -) , take (0142 - airo -) up thy bed (2895 {-krabbatos} -) , and walk (4043 - peripateo -) .

-krabbatos Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 - ginomai -) whole (5199 -hugies -), and took (0142 -airo -) up his bed (2895 {-krabbatos} -), and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -).

-krabbatos Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -), It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 {-krabbatos} -).

-krabbatos Joh_05_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me whole (5199 -hugies -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy bed (2895 {-krabbatos} -) , and walk (4043 -peripateo -) .

-krabbatos Joh_05_12 Then (3767 -oun -) asked (2065 -erotao -) they him , What (3739 -hos -) man (0444 - anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto thee , Take (0142 -airo -) up thy bed (2895 {-krabbatos} -) , and walk (4043 -peripateo -) ?

-krabbatos Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him

for the press (3793 -ochlos -), they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 - hopou -) he was:and when they had broken (1846 -exorusso -) [it] up , they let (5465 -chalao -) down (5465 -chalao -) the bed (2895 {-krabbatos} -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) lay (2621 -katakeimai -).

-krabbatos Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -), [Thy] sins (0266 -hamartia -) be forgiven (0863 - aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -), Arise (1453 -egeiro -), and take (0142 -airo -) up thy bed (2895 {-krabbatos} -), and walk (4043 -peripateo -)?

-krabbatos Mar_02_11 I say (3004 -lego -) unto thee , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 {-krabbatos} -) , and go (5217 -hupago -) thy way into (1519 -eis -) thine (4675 -sou -) house (3624 -oikos -) .

-krabbatos Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -), took (0142 -airo -) up the bed (2895 {-krabbatos} -), and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 - enantion -) them all (3956 -pas -); insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 - existemi -), and glorified (1392 -doxazo -) God (2316 -theos -), saying (3004 -lego -), We never (3763 - oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -).

-krabbatos Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 - archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 {-krabbatos} -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

-prosabbaton Act_04_15 . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) out of the council (4892 -sunedrion -) , they conferred (4820 -sumballo -) among (4315 {-prosabbaton} -) themselves (0240 -allelon -) ,

-prosabbaton Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 - ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 - prosabbaton -) the sabbath (4315 {-prosabbaton} -) ,

-prosabbaton Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 - ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 {-prosabbaton} -) , the sabbath (4315 -prosabbaton -) ,

-sabbatismos Heb_04_09 There remaineth (0620 -apoleipo -) therefore (0686 -ara -) a rest (4520 {-sabbatismos} -) to the people (2992 -laos -) of God (2316 -theos -) .

-sabbaton 1Co_16_02 Upon the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) let every (1538 - hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -), as [God] hath prospered (2137 -euodoo -) him, that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -).

-sabbaton Act_01_12 . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 -Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 {-sabbaton} -) day s journey (3598 -hodos -) .

-sabbaton Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came (3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -) , and went (1525 - eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the sabbath (4521 {-sabbaton} -) day (2250 -hemera -) , and sat (2523 -kathizo -) down (2523 -kathizo -) .

-sabbaton Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -), and their rulers (0758 -archon -), because they knew (0050 -agnoeo -) him not, nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 {-sabbaton} -) day, they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him].

-sabbaton Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 - tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 {-sabbaton} -) .

-sabbaton Act_13_44 And the next (2064 -erchomai -) sabbath (4521 {-sabbaton} -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -).

-sabbaton Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 - echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 - anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 {-sabbaton} -) day .

-sabbaton Act_16_13 And on the sabbath (4521 {-sabbaton} -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -), where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -), and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither].

-sabbaton Act_17_02 And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 - eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 {-sabbaton} -) days reasoned (1256 - dialegomai -) with them out of the scriptures (1124 -graphe -) ,

-sabbaton Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 {-sabbaton} -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

-sabbaton Act_20_07 . And upon the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

-sabbaton Col_02_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the sabbath (4521 {-sabbaton} -) [days] :

-sabbaton Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 {-sabbaton} -) .

-sabbaton Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 {-sabbaton} -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -) .

-sabbaton Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 {-sabbaton} -) day .

-sabbaton Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 {-sabbaton} -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 - isos -) with God (2316 -theos -) .

-sabbaton Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; (not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the sabbath (4521 {-sabbaton} -) day circumcise (4059 - peritemno -) a man (0444 -anthropos -) .

-sabbaton Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 - hugies -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day ?

-sabbaton Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

-sabbaton Joh_09_14 And it was the sabbath (4521 {-sabbaton} -) day when (3753 -hote -) Jesus (2424 - Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and opened (0455 -anoigo -) his eyes (3788 - ophthalmos -) .

-sabbaton Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 {-sabbaton} -) day . Others (0243 -allos -) said (3004 lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

-sabbaton Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 {-sabbaton} -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

-sabbaton Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day , (for that sabbath (4521 - sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

-sabbaton Joh_20_01 . The first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) cometh (2064 -

erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -), when it was yet (2089 -eti -) dark (4653 -skotia -), unto the sepulchre (3419 -mnemeion -), and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -).

-sabbaton Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 - opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 {-sabbaton} -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

-sabbaton Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 {-sabbaton} - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

-sabbaton Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 {-sabbaton} - days .

-sabbaton Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 {-sabbaton} - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 - diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

-sabbaton Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 {-sabbaton} - days ?

-sabbaton Luk_06_05 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man 0444 - anthropos - is Lord 2962 -kurios - also 2532 -kai - of the sabbath 4521 {-sabbaton} - .

-sabbaton Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 heteros - sabbath 4521 {-sabbaton} - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

-sabbaton Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 {-sabbaton} - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

-sabbaton Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 {-sabbaton} - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

-sabbaton Luk_13_10 . And he was teaching 1321 -didasko - in one 3391 -mia - of the synagogues 4864 - sunagoge - on 1722 -en - the sabbath 4521 {-sabbaton} - .

-sabbaton Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 - dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 - therapeuo - , and not on the sabbath 4521 {-sabbaton} - day 2250 -hemera - .

-sabbaton Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 {-sabbaton} - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

-sabbaton Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 {-sabbaton} - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [him] away 0520 -apago - to watering 4222 -potizo - ?

-sabbaton Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 - desmon - on the sabbath 4521 {-sabbaton} - day 2250 -hemera - ?

-sabbaton Luk_14_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 - phago - bread 0740 -artos - on the sabbath 4521 {-sabbaton} - day , that they watched 3906 -paratereo - him .

-sabbaton Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 {-sabbaton} - day ?

-sabbaton Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 {-sabbaton} - day 2250 -hemera - ?

-sabbaton Luk_18_12 I fast 3522 -nesteuo - twice 1364 -dis - in the week 4521 {-sabbaton} - , I give tithes 0586 -apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - .

-sabbaton Luk_23_54 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the sabbath 4521 {-sabbaton} - drew 2020 -epiphosko - on 2020 -epiphosko - .

-sabbaton Luk_23_56 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices 0759 - '' aroma '' - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the sabbath 4521 {-sabbaton} - day according 2596 -kata - to the commandment 1785 -entole - .

-sabbaton Luk_24_01 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 {-sabbaton} - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - '' aroma '' - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

-sabbaton Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) ; and straightway (2112 -eutheos -) on the sabbath (4521 {-sabbaton} -) day he entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and taught (1321 -didasko -) . -sabbaton Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 {-sabbaton} -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

-sabbaton Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 - ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the sabbath (4521 {-sabbaton} -) day that which (3739 -hos -) is not lawful (1832 -exesti -) ?

-sabbaton Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 -sabbaton -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 {-sabbaton} -) :

-sabbaton Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 {-sabbaton} -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 - sabbaton -) :

-sabbaton Mar_02_28 Therefore (5620 -hoste -) the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) also (2532 -kai -) of the sabbath (4521 {-sabbaton} -).

-sabbaton Mar_03_02 And they watched (3906 -paratereo -) him , whether (1487 -ei -) he would heal (2323 - therapeuo -) him on the sabbath (4521 {-sabbaton} -) day ; that they might accuse (2723 -kategoreo -) him .

-sabbaton Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 {-sabbaton} -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

-sabbaton Mar_06_02 And when the sabbath (4521 {-sabbaton} -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 - polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 - cheir -) ?

-sabbaton Mar_16_01 . And when the sabbath (4521 {-sabbaton} -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 - Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

-sabbaton Mar_16_02 And very (3029 -lian -) early (4404 -proi -) in the morning the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -), they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at the rising (0393 -anatello -) of the sun (2246 -helios -).

-sabbaton Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 {-sabbaton} -) , he appeared (5316 -phaino -) first (4412 - proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

-sabbaton Mat_12_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 - poreuomai -) on the sabbath (4521 {-sabbaton} -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and

-sabbaton Mat_12_02 But when the Pharisees (5330 -Pharisaios -) saw (1492 -eido -) [it] , they said (2036 - epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 - hos -) is not lawful (1832 -exesti -) to do (4160 -poieo -) upon the sabbath (4521 {-sabbaton} -) day .

-sabbaton Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -), how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 {-sabbaton} -), and are blameless (0338 -anaitios -)?

-sabbaton Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , how that on the sabbath (4521 {-sabbaton} -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

-sabbaton Mat_12_08 For the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) even (2532 -kai -) of the sabbath (4521 {-sabbaton} -) day .

-sabbaton Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 - echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 {-sabbaton} -) days ? that they might accuse (2723 -kategoreo -) him .

-sabbaton Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 {-sabbaton} -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

-sabbaton Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 - anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 {-sabbaton} -) days .

-sabbaton Mat_24_20 But pray (4336 -proseuchomai -) ye that your (5216 -humon -) flight (5437 -phuge -) be not in the winter (5494 -cheimon -), neither (3366 -mede -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day :

-sabbaton Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 - epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

-sabbaton Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 {-sabbaton} -) , as it began (2020 - epiphosko -) to dawn (2020 - epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

2876tabbach 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook ({2876tabbach}) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it by thee .

 $2885 tabba \ Exo_{37_{05} And he put (00935 + bow)) the staves (00905 + bad) into the rings ({2885 tabba}(ath) by the sides (06763 + tsela() of the ark (00727 +) arown), to bear (05375 + nasa)) the ark (00727 +) arown).$

Abba Gal_04_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 - eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , {Abba} (0005 -Abba -) , Father (3962 -pater -) .

Abba Mar_14_36 And he said (3004 -lego -), {Abba} (0005 -Abba -), Father (3962 -pater -), all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 - thelo -), but what (5101 -tis -) thou wilt (2309 -thelo -).

Abba Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage (1397 douleia -) again (3825 -palin -) to fear (5401 -phobos -) ; but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption (5206 -huiothesia -) , whereby (3739 -hos -) we cry (2896 -krazo -) , {Abba} (0005 -Abba -) , Father (3962 -pater -) .

Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -), saying (3004 -lego -), Not this (5126 -touton -) man, but Barabbas (0912 -Barabbas -). Now (1161 -de -) {Barabbas} (0912 -Barabbas -) was a robber (3027 -leistes -).

Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -), saying (3004 -lego -), Not this (5126 -touton -) man, but {Barabbas} (0912 -Barabbas -). Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -).

Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 - apoluo - unto us {Barabbas} 0912 -Barabbas - :

Barabbas Mar_15_07 And there was [one] named (3004 -lego -) {Barabbas} (0912 -Barabbas -), [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -).

Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) {Barabbas} (0912 -Barabbas -) unto them .

Barabbas Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 - poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) {Barabbas} (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

Barabbas Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) {Barabbas} (0912 -Barabbas -) .

Barabbas Mat_27_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 sunago -), Pilate (4091 -Pilatos -) said (2036 -epo -) unto them, Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? {Barabbas} (0912 -Barabbas -), or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) {Barabbas} (0912 -Barabbas -) , and destroy (0622 -apollumi -) Jesus (2424 -Iesous -) .

Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 - apoluo -) unto you ? They said (2036 -epo -) , {Barabbas} (0912 -Barabbas -) .

Barabbas Mat_27_26 . Then (5119 -tote -) released (0630 -apoluo -) he {Barabbas} (0912 -Barabbas -) unto them:and when he had scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

 $\begin{array}{l} Dabbasheth \ Jos_19_11 \ And \ their \ border \ (01366 \ +g@ \ buwl \) \ went \ (05927 \ +(alah \) \ up \ toward \ the \ sea \ (03220 \ +yam \) \ , and \ Maralah \ (04831 \ +Mar(alah \) \ , and \ reached \ (06293 \ +paga(\) \ to \ \{Dabbasheth\} \ (01708 \ +Dabbesheth \) \ , and \ reached \ (06293 \ +paga(\) \ to \ the \ river \ (05158 \ +nachal \) \ that \ [\ is \] \ before \ Jokneam \ (03362 \ +Yoqn@(am \) \ ; \end{array}$

Gabbai Neh_11_08 And after (00310 +)achar) him {Gabbai} (01373 +Gabbay) , Sallai (05543 +Calluw) , nine (08672 +tesha() hundred (03967 +me)ah) twenty (06242 +(esriym) and eight (08083 +sh@moneh) .

Gabbatha Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , {Gabbatha} (1042 -gabbatha -) .

 $\begin{array}{l} Rabbah \ 1Ch_20_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ that \ after \ (06256 \ +(eth \) \ the \ year \ (08141 \ +shaneh \) \ was \ expired \ (08666 \ +t@shuwbah \) \ , \ at \ the \ time \ (06256 \ +(eth \) \ that \ kings \ (04428 \ +melek \) \ go \ (03318 \ +yatsa) \) \ out \ [\ to \ battle \] \ , \ Joab \ (03097 \ +Yow)ab \) \ led \ (05090 \ +nahag \) \ forth \ the \ power \ (02428 \ +chayil \) \ of \ the \ army \ (06635 \ +tsaba) \) \ , \ and \ wasted \ (07843 \ +shachath \) \ the \ country \ (00776 \ +)erets \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Ammon \ (05983 \ +(Ammown \) \ , \ and \ came \ (00935 \ +bow) \) \ and \ besieged \ (06696 \ +tsuwr \) \ Rabbah \ (07237 \ +Rabbah \) \ . \ But \ David \ (01732 \ +David \) \ tarried \ (03427 \ +yashab \) \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \ And \ Joab \ (03097 \ +Yow)ab \) \ smote \ (05221 \ +nakah \) \ \{Rabbah\} \ (07237 \ +Rabbah \) \ , \ and \ destroyed \ (02040 \ +harac \) \ it \ . \ \end{array}$

 $\label{eq:result} Rabbah\ 2Sa_12_26\ .\ And\ Joab\ (03097\ +Yow)ab\)\ fought\ (03898\ +lacham\)\ against\ \{Rabbah\}\ (07237\ +Rabbah\)\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammown\)\ ,\ and\ took\ (03920\ +lakad\)\ the\ royal\ (04410\ +m@luwkah\)\ city\ (05892\ +(iyr\)\ .$

 $Rabbah\ 2Sa_12_27\ And\ Joab\ (03097\ +Yow)ab\)\ sent\ (07971\ +shalach\)\ messengers\ (04397\ +mal)ak\)\ to$

 $David (01732 + David), and said (00559 +) amar), I have fought (03898 + lacham) against {Rabbah} (07237 + Rabbah), and have taken (03920 + lakad) the city (05892 + (iyr) of waters (04325 + mayim).$

 $\begin{array}{l} \mbox{Rabbah 2Sa_12_29 And David (01732 + David) gathered (00622 +) acaph) all (03605 + kol) the people (05971 + (am) together , and went (03212 + yalak) to {Rabbah} (07237 + Rabbah) , and fought (03898 + lacham) against it , and took (03920 + lakad) it . \end{array}$

 $\begin{array}{l} Rabbah\ 2Sa_17_27\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ when\ David\ (01732\ +David\)\ was\ come\ (00935\ +bow)\)\ to\ Mahanaim\ (04266\ +Machanayim\)\ ,\ that\ Shobi\ (07629\ +Shobiy\)\ the\ son\ (01121\ +ben\)\ of\ Nahash\ (05176\ +Nachash\)\ of\ \{Rabbah\}\ (07237\ +Rabbah\)\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammown\)\ ,\ and\ Machir\ (04353\ +Makiyr\)\ the\ son\ (01121\ +ben\)\ of\ Ammon\ (05988\ +(Ammiy)el\)\ of\ Lodebar\ (03810\ +Lo)\ D@bar\)\ ,\ and\ Barzillai\ (01271\ +Barzillay\)\ the\ Gileadite\ (01569\ +Gil(adiy\)\ of\ Rogelim\ (07274\ +Rog@liym\)\ , \end{array}$

 $\begin{array}{l} Rabbah \ Amo_01_14 \ But \ I \ will \ kindle \ (03341 + yatsath \) \ a \ fire \ (00784 +)esh \) \ in \ the \ wall \ (02346 + chowmah \) \ of \ \{Rabbah\} \ (07237 + Rabbah \) \ , \ and \ it \ shall \ devour \ (00398 +)akal \) \ the \ palaces \ (00759 +)armown \) \ thereof \ , \ with \ shouting \ (08643 + t@ruw(ah \) \ in \ the \ day \ (03117 + yowm \) \ of \ battle \ (04421 + milchamah \) \ , \ with \ a \ tempest \ (05591 + ca(ar \) \ in \ the \ day \ (03117 + yowm \) \ of \ the \ whirlwind \ (05492 + cuwphah \) \ : \end{array}$

 $\begin{array}{l} Rabbah \ Amo_06_02 \ Pass \ (05674 + (abar \) \ ye \ unto \ Calneh \ (03641 + Kalneh \) \ , \ and \ see \ (07200 + ra)ah \) \ ; \ and \ from \ thence \ (08033 + sham \) \ go \ (03212 + yalak \) \ ye \ to \ Hamath \ (02579 + Chamath \ \{Rabbah\} \) \ the \ great \ (07227 + rab \): \ then \ go \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ Gath \ (01661 + Gath \) \ of \ the \ Philistines \ (06430 + P@lishtiy \): \ [\ be \ they \] \ better \ (02896 + towb \) \ than \ (04480 + min \) \ these \ (00428 +)el \ - \ leh \) \ kingdoms \ (04467 + mamlakah \) \ ? \ or \ their \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ than \ your \ border \ (01366 + g@buwl \) \ than \ your \ border \ (01366 + g@buwl \) \ than \ ($

 $\begin{array}{l} Rabbah \ Eze_25_05 \ And \ I \ will \ make \ (05414 \ +nathan \) \ \{Rabbah\} \ (07237 \ +Rabbah \) \ a \ stable \ (05116 \ +naveh \) \ for \ camels \ (01581 \ +gamal \) \ , \ and \ the \ Ammonites \ (05984 \ +(Ammowniy \) \ a \ couchingplace \ (04769 \ +marbets \) \ for \ flocks \ (06629 \ +tso)n \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Rabbah \ Jer_49_02 \ Therefore \ (03651 + ken \) \ , \ behold \ (02009 + hinneh \) \ , \ the \ days \ (03117 + yowm \) \ come \ (00935 + bow) \) \ , \ saith \ (00559 +) \ amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ that \ I \ will \ cause \ an \ alarm \ (08643 + t@ruw(ah \) \ of \ war \ (04421 + milchamah \) \ to \ be \ heard \ (08085 + shama(\) \ in \ \{Rabbah\} \ (07237 + Rabbah \) \ of \ the \ Ammonites \ (05984 + (Ammowniy \) \ ; \ and \ it \ shall \ be \ a \ desolate \ (08077 + sh@mamah \) \ heap \ (08510 + tel \) \ , \ and \ her \ daughters \ (01121 + ben \) \ shall \ be \ burned \ (03341 + yatsath \) \ with \ fire \ (00784 +)esh \) \ then \ shall \ Israel \ (03478 + Yisra)el \) \ be \ heir \ (03423 + yarash \) \ unto \ them \ that \ were \ his \ heirs \ (03423 + yarash \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Rabbah \ Jer_49_03 \ Howl \ (03213 \ +yalal \) \ , O \ Heshbon \ (02809 \ +Cheshbown \) \ , for \ Ai \ (05857 \ +(Ay \) \ is \ spoiled \ (07703 \ +shadad \): cry \ (06817 \ +tsa(aq \) \ , ye \ daughters \ (01121 \ +ben \) \ of \ \{Rabbah\} \ (07237 \ +Rabbah \) \ , gird \ (02296 \ +chagar \) \ you \ with \ sackcloth \ (08242 \ +saq \) \ ; \ lament \ (05594 \ +caphad \) \ , and \ run \ (07751 \ +shuwt \) \ to \ and \ fro \ (07751 \ +shuwt \) \ by \ the \ hedges \ (01448 \ +g@derah \) \ ; \ for \ their \ king \ (04428 \ +melek \) \ shall \ go \ (03212 \ +yalak \) \ into \ captivity \ (01473 \ +gowlah \) \ , \ [\ and \] \ his \ priests \ (03548 \ +kohen \) \ and \ his \ princes \ (08269 \ +sar \) \ together \ (03162 \ +yachad \) \ . \end{array}$

 $\begin{array}{l} Rabbah \ Jos_13_25 \ And \ their \ coast \ (01366 + g@buwl \) \ was \ Jazer \ (03270 + Ya(azeyr \) \ , \ and \ all \ (03605 + kol \) \\ the \ cities \ (05892 + (iyr \) \ of \ Gilead \ (01568 + Gil(ad \) \ , \ and \ half \ (02677 + chetsiy \) \ the \ land \ (00776 +)erets \) \ of \\ the \ children \ (01121 + ben \) \ of \ Ammon \ (05983 + (Ammown \) \ , \ unto \ Aroer \ (06177 + (Arow(er \) \ that \ [\ is \] \ before \\ \{Rabbah\} \ (07237 + Rabbah \) \ ; \end{array}$

 $\begin{array}{l} Rabbah \ Jos_15_60 \ Kirjathbaal \ (07154 + Qiryath \ Ba(al \) \ , \ which \ (01958 + hiy \) \ [\ is \] \ Kirjathjearim \ (07157 + Qiryath \ Y@(ariym \) \ , \ and \ \{Rabbah\} \ (07237 + Rabbah \) \ ; \ two \ (08147 + sh@nayim \) \ cities \ (05892 + (iyr \) \ with \ their \ villages \ (02691 + chatser \) \ : \end{array}$

 $\begin{array}{l} Rabbath \ Deu_03_11 \ For \ only \ (07535 \ +raq \) \ Og \ (05747 \ +(Owg \) \ king \ (04428 \ +melek \) \ of \ Bashan \ (01316 \ +Bashan \) \ remained \ (07604 \ +sha)ar \) \ of \ the \ remnant \ (03499 \ +yether \) \ of \ giants \ (07497 \ +rapha) \) \ ; \ behold \ (02009 \ +hinneh \) \ , \ his \ bedstead \ (06210 \ +(eres \) \ [\ was \] \ a \ bedstead \ (06210 \ +(eres \) \ of \ iron \ (01270 \ +barzel \) \ ; \ [\ is \] \ it \ not \ in \ \{Rabbath\} \ (07237 \ +Rabbah \) \ of \ the \ children \ (01121 \ +ben \) \ of \ ammon \ (05983 \ +(Ammown \) \ ? \ nine \ (08672 \ +tesha(\) \ cubits \ (00520 \ +)ammah \) \ [\ was \] \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ the \ breadth \ (07341 \ +rochab \) \ of \ it \ , \ after \ the \ cubit \ (00520 \ +)ammah \) \ of \ a \ man \ (00376 \ +)iysh \) \ . \end{array}$

 $\begin{array}{l} Rabbath \ Eze_21_20 \ Appoint \ (07760 + suwm \) \ a \ way \ (01870 + derek \) \ , that \ the \ sword \ (02719 + chereb \) \ may \ come \ (00935 + bow) \) \ to \ \{Rabbath\} \ (07237 + Rabbah \) \ of \ the \ Ammonites \ (05984 + (Ammowniy \) \ , and \ to \ Judah \ (03063 + Y@huwdah \) \ in \ Jerusalem \ (03389 + Y@ruwshalaim \) \ the \ defenced \ (01219 + batsar \) \ . \end{array}$

Tabbaoth Ezr_02_43 The Nethinims (05411 +Nathiyn):the children (01121 +ben) of Ziha (06727 +Tsiycha)), the children (01121 +ben) of Hasupha (02817 +Chasuwpha)), the children (01121 +ben) of {Tabbaoth} (02884 +Tabba(owth),

 $Tabbaoth Neh_07_46 The Nethinims (05411 + Nathiyn): the children (01121 + ben) of Ziha (06727 + Tsiycha)), the children (01121 + ben) of Hashupha (02817 + Chasuwpha)), the children (01121 + ben) of {Tabbaoth} (02884 + Tabba(owth), \\$

Tabbath Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa() the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) set (07760 +suwm) every man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea() , even throughout all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto {Tabbath} (02888 +Tabbath).

Zabbai Ezr_10_28 Of the sons (01121 +ben) also of Bebai (00893 +Bebay) ; Jehohanan (03076 +Y@howchanan) , Hananiah (02608 +Chananyah) , {Zabbai} (02079 +Zabbay) , [and] Athlai (06270 +(Athlay) .

Zabbai Neh_03_20 After (00310 +)achar) him Baruch (01263 +Baruwk) the son (01121 +ben) of {Zabbai} (02079 +Zabbay) earnestly (02734 +charah) repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah) , from the turning (04740 +maqtsowa() [of the wall] unto the door (06607 +pethach) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) .

sabbath 1Ch_09_32 And [other] of their brethren (00251 +)ach), of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy), [were] over (05921 +(al) the shewbread , to prepare (03559 +kuwn) [it] every {sabbath} (07676 +shabbath).

 $sabbath \ 2Ch_23_04 \ This \ (02088 + zeh \) \ [\ is \] \ the \ thing \ (01697 + dabar \) \ that \ ye \ shall \ do \ (06213 + (asah \) \ ; \ A \ third \ (07992 + sh@liyshiy \) \ part \ of \ you \ entering \ (00935 + bow) \) \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ of \ the \ priests \ (03548 + kohen \) \ and \ of \ the \ Levites \ (03881 + Leviyiy \) \ , \ [\ shall \ be \] \ porters \ (07778 + show(er \) \ of \ the \ doors \ (05592 + caph \) \ ; \$

 $sabbath \ 2Ch_23_08 \ So \ the \ Levites \ (03881 + Leviyiy \) \ and \ all \ (03605 + kol \) \ Judah \ (03063 + Y@huwdah \) \ did \ (06213 + (asah \) \ according \ to \ all \ (03605 + kol \) \ things \ that \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ had \ commanded \ (06680 + tsavah \) \ , \ and \ took \ (03947 + laqach \) \ every \ man \ (00376 +)iysh \) \ his \ men \ (00582 +)enowsh \) \ that \ were \ to \ come \ (00935 + bow) \) \ in \ on \ the \ sabbath \ (07676 + shabbath \) \ , \ with \ them \ that \ were \ to \ go \ (03318 + yatsa) \) \ [\ out \] \ on \ the \ \{sabbath\} \ (07676 + shabbath \): for \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ dismissed \ (06362 + patar \) \ not \ the \ courses \ (04256 + machalogeth \) \ .$

 $sabbath \ 2Ch_23_08 \ So \ the \ Levites \ (03881 + Leviyiy \) \ and \ all \ (03605 + kol \) \ Judah \ (03063 + Y@huwdah \) \ did \ (06213 + (asah \) \ according \ to \ all \ (03605 + kol \) \ things \ that \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ had \ commanded \ (06680 + tsavah \) \ , \ and \ took \ (03947 + laqach \) \ every \ man \ (00376 +)iysh \) \ his \ men \ (00582 +)enowsh \) \ that \ were \ to \ come \ (00935 + bow) \) \ in \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ with \ them \ that \ were \ to \ go \ (03318 + yatsa) \) \ [\ out \] \ on \ the \ sabbath \ (07676 + shabbath \): for \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ dismissed \ (06362 + patar \) \ not \ the \ courses \ (04256 + machalogeth \) \ .$

 $sabbath \ 2Ch_36_21 \ To \ fulfil \ (04390 \ +male) \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ by \ the \ mouth \ (06310 \ +peh \) \ of \ Jeremiah \ (03414 \ +Yirm@ yah \) \ , \ until \ (05704 \ +(ad \) \ the \ land \ (00776 \ +)erets \) \ had \ enjoyed \ (07521 \ +ratsah \) \ her \ sabbaths \ (07676 \ +shabbath \):[\ for \] \ as \ long \ (03117 \ +yowm \) \ as \ she \ lay \ desolate \ (08074 \ +shamem \) \ she \ kept \ (07673 \ +shabbath \) \ (sabbath \) \ (07673 \ +shabbath \) \ , \ to \ fulfil \ (04390 \ +male) \) \ threescore \ (07657 \ +shib(iym \) \ and \ ten \ years \ (08141 \ +shaneh \) \ .$

sabbath 2Ki_04_23 And he said (00559 +)amar), Wherefore (04069 +madduwa() wilt thou go (01980 +halak) to him to day (03117 +yowm)? [it is] neither (03808 +lo)) new (02320 +chodesh) moon (02320 +chodesh), nor (03808 +lo)) {sabbath} (07676 +shabbath). And she said (00559 +)amar), [It shall be] well (07965 +shalowm).

 $sabbath \ 2Ki_11_05 \ And \ he \ commanded \ (06680 \ +tsavah \) \ them \ , \ saying \ (00559 \ +)amar \) \ , \ This \ (02088 \ +zeh \) \ [is] \ the \ thing \ (01697 \ +dabar \) \ that \ ye \ shall \ do \ (06213 \ +(asah \) \ ; \ A \ third \ (07992 \ +sh@liyshiy \) \ part \ of \ you \ that \ enter \ (00935 \ +bow) \) \ in \ on \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ shall \ even \ be \ keepers \ (08104 \ +shamar \) \ of \ the \ watch \ (04931 \ +mishmereth \) \ of \ the \ king \ s \ (04428 \ +melek \) \ house \ (01004 \ +bayith \) \ ;$

 $sabbath 2Ki_11_07 \ And \ two \ (08147 + sh@nayim \) \ parts \ (03027 + yad \) \ of \ all \ (03605 + kol \) \ you \ that \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ even \ they \ shall \ keep \ (08104 + shamar \) \ the \ watch \ (04931 + mishmereth \) \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ about \ (00413 +)el \) \ the \ king \ (04428 + melek \) \ .$

 $sabbath 2Ki_11_09 \ And \ the \ captains \ (08269 + sar \) \ over \ the \ hundreds \ (03967 + me)ah \) \ did \ (06213 + (asah \) \ according \ to \ all \ (03605 + kol \) \ [\ things \] \ that \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ commanded \ (06680 + tsavah \): and \ they \ took \ (03947 + laqach \) \ every \ man \ (00376 +)iysh \) \ his \ men \ (00582 +)enowsh \) \ that \ were \ to \ come \ (00935 + bow) \) \ in \ on \ the \ sabbath \ (07676 + shabbath \) \ , \ with \ them \ that \ should \ go \ (03318 + yatsa) \) \ out \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ and \ came \ (00935 + bow) \) \ to \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ .$

sabbath $2Ki_{11_09}$ And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the {sabbath} (07676 +shabbath) , with them that should go (03318 +yatsa)) out on the sabbath (07676 +shabbath) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen).

 $sabbath 2Ki_{16_{18} And the covert (04329 + meycak) for the {sabbath} (07676 + shabbath) that they had built (01129 + banah) in the house (01004 + bayith), and the king s (04428 + melek) entry (03996 + mabow)) without (02435 + chiytsown), turned (05437 + cabab) he from the house (01004 + bayith) of the LORD (03068 + Y@hovah) for the king (04428 + melek) of Assyria (00804 +)Ashshuwr).$

sabbath Act_01_12 . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 -Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a {sabbath} (4521 -sabbaton -) day s journey (3598 -hodos -) .

sabbath Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came

(3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -), and went (1525 - eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the {sabbath} (4521 -sabbaton -) day (2250 -hemera -), and sat (2523 -kathizo -) down (2523 -kathizo -).

sabbath Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -), and their rulers (0758 -archon -), because they knew (0050 -agnoeo -) him not, nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) {sabbath} (4521 -sabbaton -) day, they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him].

sabbath Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) {sabbath} (4521 - sabbaton -) .

 $sabbath Act_{13}_44 And the next (2064 - erchomai -) {sabbath} (4521 - sabbaton -) day came (4863 - sunago -) almost (4975 - schedon -) the whole (3956 - pas -) city (4172 - polis -) together (4863 - sunago -) to hear (0191 - akouo -) the word (3056 - logos -) of God (2316 - theos -) .$

sabbath Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 - echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 - anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) {sabbath} (4521 -sabbaton -) day .

sabbath Act_16_13 And on the {sabbath} (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -), where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -); and we sat (2523 -kathizo -) down (2523 -kathizo -), and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither].

sabbath Act_17_02 And Paul (3972 - Paulos -), as his manner (1485 -ethos -) was, went (1525 -eiserchomai -) in unto them, and three (5140 -treis -) {sabbath} (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -),

sabbath Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 - pas -) {sabbath} (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

 $sabbath Amo_08_05 Saying (00559 +) amar), When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar), that we may sell (07666 +shabar) corn (07668 +sheber)? and the {sabbath} (07676 +shabbath), that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar), making the ephah (00374 +)eyphah) small (06694 +tsuwq), and the shekel (08255 +sheqel) great (01431 +gadal), and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah)? \\$

sabbath Col_02_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the {sabbath} (4521 -sabbaton -) [days] :

 $sabbath \ Deu_05_12 \ Keep \ (08104 \ + shamar \) \ the \ \{sabbath\} \ (07676 \ + shabbath \) \ day \ (03117 \ + yowm \) \ to \ sanctify \ (06942 \ + qadash \) \ it \ , \ as \ the \ LORD \ (03068 \ + Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ hath \ commanded \ (06680 \ + tsavah \) \ thee \ .$

sabbath Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the {sabbath} (07676

+shabbath) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah), thou, nor thy son (01121 +ben), nor thy daughter (01323 +bath), nor thy manservant (05650 +(ebed), nor thy maidservant (00519 +)amah), nor thine ox (07794 +showr), nor thine ass (02543 +chamowr), nor any (03605 +kol) of thy cattle (00929 +b@hemah), nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

 $sabbath \ Deu_05_15 \ And \ remember \ (02142 + zakar \) \ that \ thou \ wast \ (01961 + hayah \) \ a \ servant \ (05650 + (ebed \) \ in \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ and \ [\ that \] \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ brought \ (03318 + yatsa) \) \ thee \ out \ thence \ (08033 + sham \) \ through \ a \ mighty \ (02389 + chazaq \) \ hand \ (03027 + yad \) \ and \ by \ a \ stretched \ (05186 + natah \) \ out \ arm \ (02220 + z@rowa(\):therefore \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ commanded \ (06680 + tsavah \) \ thee \ to \ keep \ (06213 + (asah \) \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ .$

 $sabbath Exo_{16}_{23} And he said (00559 +) amar) unto them , This (01931 +huw)) [is that] which (00834 +) aher) the LORD (03068 +Y@hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 +shabbathown) of the holy (06944 +qodesh) {sabbath} (07676 +shabbath) unto the LORD (03068 +Y@hovah): bake (00644 +) aphah) [that] which (00834 +) aher) ye will bake (00644 +) aphah) [to day] , and see the (01310 +bashal) that ye will see the (01310 +bashal) ; and that which remaineth (05736 +(adaph) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad) the morning (01242 +boqer) .$

 $sabbath Exo_{16}_{25} And Moses (04872 + Mosheh) said (00559 +) amar), Eat (00398 +) akal) that to day (03117 + yowm) ; for to day (03117 + yowm) [is] a {sabbath} (07676 + shabbath) unto the LORD (03068 + Y@hovah): to day (03117 + yowm) ye shall not find (04672 + matsa)) it in the field (07704 + sadeh) . \\$

 $sabbath Exo_16_26 Six (08337 + shesh) days (03117 + yowm) ye shall gather (03950 + laqat) it ; but on the seventh (07637 + sh@biy(iy) day (03117 + yowm) , [which is] the {sabbath} (07676 + shabbath) , in it there shall be none (03808 + lo)) .$

sabbath Exo_16_29 See (07200 +ra)ah), for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the {sabbath} (07676 +shabbath), therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath), let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm).

 $sabbath Exo_20_08 Remember (02142 + zakar) the \{sabbath\} (07676 + shabbath) day (03117 + yowm), to keep (06942 + qadash) it holy (06942 + qadash).$

 $sabbath Exo_20_10 But the seventh (07637 + sh@biy(iy) day (03117 + yowm) [is] the {sabbath} (07676 + shabbath) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 + (asah) any (03605 + kol) work (04399 + m@la)kah), thou, nor thy son (01121 + ben), nor thy daughter (01323 + bath), thy manservant (05650 + (ebed), nor thy maidservant (00519 +)amah), nor thy cattle (00929 + b@hemah), nor thy stranger (01616 + ger) that [is] within thy gates (08179 + sha(ar):$

 $sabbath Exo_20_11 \ For \ [\ in \] \ six (08337 + shesh \) \ days (03117 + yowm \) \ the \ LORD (03068 + Y@hovah \) \ made (06213 + (asah \) \ heaven (08064 + shamayim \) \ and \ earth (00776 +)erets \) \ , \ the \ sea (03220 + yam \) \ , \ and \ all (03605 + kol \) \ that \ in \ them \ [\ is \] \ , \ and \ rested (05117 + nuwach \) \ the \ seventh (07637 + sh@biy(iy \) \ day (03117 + yowm \) \ ; \ wherefore \ the \ LORD (03068 + Y@hovah \) \ blessed (01288 + barak \) \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ and \ hallowed \ (06942 + qadash \) \ it \ .$

sabbath Exo_31_14 Ye shall keep (08104 +shamar) the {sabbath} (07676 +shabbath) therefore ; for it [is]

holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

 $sabbath Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done \\ (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 + shabbath) of rest (07677 + shabbathown) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah):whosoever (03605 + kol) doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the {sabbath} (07676 + shabbath) day (03117 + yowm) , he shall surely be put to death (04191 + muwth) .$

 $sabbath Exo_{31_{15}} Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done \\ (06213 + (asah); but in the seventh (07637 + sh@biy(iy) [is] the {sabbath} (07676 + shabbath) of rest \\ (07677 + shabbathown), holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) \\ doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the sabbath (07676 + shabbath) day \\ (03117 + yowm), he shall surely be put to death (04191 + muwth).$

 $sabbath Exo_{31}_{16} Wherefore the children (01121 + ben) of Israel (03478 + Yisra)el) shall keep (08104 + shamar) the sabbath (07676 + shabbath) , to observe (06213 + (asah) the {sabbath} (07676 + shabbath) throughout their generations (01755 + dowr) , [for] a perpetual (05769 + (owlam) covenant (01285 + b@riyth) . \\$

 $sabbath Exo_{31_16} Wherefore the children (01121 + ben) of Israel (03478 + Yisra)el) shall keep (08104 + shamar) the {sabbath} (07676 + shabbath) , to observe (06213 + (asah) the sabbath (07676 + shabbath) throughout their generations (01755 + dowr) , [for] a perpetual (05769 + (owlam) covenant (01285 + b@riyth) . \\$

 $sabbath Exo_{35}_{02} Six (08337 + shesh) days (03117 + yowm) shall work (04399 + m@la)kah) be done (06213 + (asah), but on the seventh (07637 + sh@biy(iy) day (03117 + yowm) there shall be to you an holy (06944 + qodesh) day, a {sabbath} (07676 + shabbath) of rest (07677 + shabbathown) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) work (04399 + m@la)kah) therein shall be put to death (04191 + muwth).$

 $sabbath Exo_{35}_{03} Ye shall kindle (01197 + ba(ar) no (03808 + lo)) fire (00784 +)esh) throughout your habitations (04186 + mowshab) upon the {sabbath} (07676 + shabbath) day (03117 + yowm) .$

 $sabbath Eze_46_01 . Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); The gate (08179 + sha(ar) of the inner (06442 + p@niymiy) court (02691 + chatser) that looketh (06437 + panah) toward the east (06921 + qadiym) shall be shut (05462 + cagar) the six (08337 + shesh) working (04639 + ma(aseh) days (03117 + yowm); but on the {sabbath} (07676 + shabbath) it shall be opened (06605 + pathach), and in the day (03117 + yowm) of the new (02320 + chodesh) moon (02320 + chodesh) it shall be opened (06605 + pathach).$

 $sabbath Eze_46_04 \ And \ the \ burnt \ (05930 + (olah \) \ offering \ that \ the \ prince \ (05387 + nasiy) \) \ shall \ offer \ (07126 + qarab \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ in \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ [\ shall \ be \] \ six \ (08337 + shesh \) \ lambs \ (03532 + kebes \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ hemish \ (08549 + tamiym \) \ .$

 $sabbath Eze_46_{12} Now (03588 + kiy) when (03588 + kiy) the prince (05387 + nasiy)) shall prepare (03559 + kuwn) a voluntary (05071 + n@dabah) burnt (05930 + (olah) offering or peace (08002 + shelem) offerings voluntarily (05071 + n@dabah) unto the LORD (03068 + Y@hovah), [one] shall then open (06605 + pathach) him the gate (08179 + sha(ar) that looketh (06437 + panah) toward the east (06921 + qadiym), and he shall prepare (03559 + kuwn) his burnt (05930 + (olah) offering and his peace (08002 + shelem))$

offerings, as he did $(06213 + (asah) on the {sabbath} (07676 + shabbath) day (03117 + yowm): then he shall go (03318 + yatsa)) forth (03318 + yatsa)); and after (00310 +)achar) his going (03318 + yatsa)) forth (03318 + yatsa)) [one] shall shut (05462 + cagar) the gate (08179 + sha(ar)).$

 $sabbath \ Isa_56_02 \ Blessed \ (00835 +)esher \) \ [\ is \] \ the \ man \ (00582 +)enowsh \) \ [\ that \] \ doeth \ (06213 +(asah \) \ this \ (02063 +zo)th \) \ , \ and \ the \ son \ (01121 +ben \) \ of \ man \ (00120 +)adam \) \ [\ that \] \ layeth \ hold \ (02388 +chazaq \) \ on \ it \ ; \ that \ keepeth \ (08104 +shamar \) \ the \ \{sabbath\} \ (07676 +shabbath \) \ from \ polluting \ (02490 +chalal \) \ it \ , \ and \ keepeth \ (08104 +shamar \) \ his \ hand \ (03027 +yad \) \ from \ doing \ (06213 +(asah \) \ any \ (03605 +kol \) \ evil \ (07451 +ra(\) \ .) \) \ .$

 $sabbath Isa_56_06 Also the sons (01121 + ben) of the stranger (05236 + nekar), that join (03867 + lavah) \\ themselves to the LORD (03068 + Y@hovah), to serve (08334 + sharath) him , and to love (00157 +)ahab) \\ the name (08034 + shem) of the LORD (03068 + Y@hovah), to be his servants (05650 + (ebed), every \\ (03605 + kol) one that keepeth (08104 + shamar) the {sabbath} (07676 + shabbath) from polluting (02490 + chalal) it , and taketh (02388 + chazaq) hold (02388 + chazaq) of my covenant (01285 + b@riyth); \\$

 $sabbath \ Isa_58_13 \ . \ If (00518 +)im) thou \ turn (07725 + shuwb) away \ thy \ foot (07272 + regel) from \ the \\ sabbath (07676 + shabbath) , [from] \ doing (06213 + (asah) \ thy \ pleasure (02656 + chephets) \ on \ my \ holy \\ (06944 + qodesh) \ day (03117 + yowm) ; \ and \ call (07121 + qara)) \ the \ \{sabbath\} (07676 + shabbath) \ a \ delight \\ (06027 + (oneg) , \ the \ holy (06918 + qadowsh) \ of \ the \ LORD (03068 + Y@hovah) , \ honourable (03513 + kabad) ; \ and \ shalt \ honour (03513 + kabad) \ him \ , \ not \ doing (06213 + (asah) \ thine \ own \ ways (01870 + derek) \ , \ nor \ finding (04672 + matsa)) \ thine \ own \ pleasure (02656 + chephets) \ , \ nor \ speaking (01696 + dabar) \ [\ thine \ own \] \ words (01697 + dabar) :$

sabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the {sabbath} (07676 +shabbath), [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm); and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg), the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah), honourable (03513 +kabad); and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek), nor finding (04672 +matsa)) thine own pleasure (02656 +chephets), nor speaking (01696 +dabar) [thine own] words (01697 +dabar):

 $sabbath \ Isa_66_23 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ from \ one \ new \ (02320 \ +chodesh \) \ moon \ (02320 \ +chodesh \) \ to \ another \ , \ and \ from \ one \ \{sabbath\} \ (07676 \ +shabbath \) \ to \ another \ , \ shall \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ come \ (00935 \ +bow) \) \ to \ worship \ (07812 \ +shachah \) \ before \ (06440 \ +paniym \) \ me \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $sabbath Jer_17_21 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Take heed (08104 + shamar) to yourselves (05315 + nephesh), and bear (05375 + nasa)) no (00408 +) al) burden (04853 + massa)) on the {sabbath} (07676 + shabbath) day (03117 + yowm), nor bring (00935 + bow)) [it] in by the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim); \\$

 $sabbath Jer_17_22 \ Neither \ (03808 \ +lo) \) \ carry \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ a \ burden \ (04853 \ +massa) \) \ out \ of \ your \ houses \ (01004 \ +bayith \) \ on \ the \ sabbath \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ , \ neither \ (03808 \ +lo) \) \ do \ (06213 \ +(asah \) \ ye \ any \ (03605 \ +kol \) \ work \ (04399 \ +m@la)kah \) \ , \ but \ hallow \ (06942 \ +qadash \) \ ye \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ , \ as \ I \ commanded \ (06680 \ +tsavah \) \ your \ fathers \ (1) \ .$

 $sabbath Jer_17_22 \ Neither \ (03808 + lo) \) \ carry \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ a \ burden \ (04853 + massa) \) \ out \ of \ your \ houses \ (01004 + bayith \) \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ neither \ (03808 + lo) \) \ do \ (06213 + (asah \) \ ye \ any \ (03605 + kol \) \ work \ (04399 + m@la)kah \) \ , \ but \ hallow \ (06942 + qadash \) \ ye \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ as \ I \ commanded \ (06680 + tsavah \) \ your \ fathers \ (1) \ .$

sabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the {sabbath} (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

 $sabbath Jer_17_24 And it shall come (01961 + hayah) to pass, if (00518 +)im) ye diligently hearken (08085 + shama() unto me, saith (05002 + n@)um) the LORD (03068 + Y@hovah), to bring (00935 + bow)) in no (01115 + biltiy) burden (04853 + massa)) through the gates (08179 + sha(ar) of this (02063 + zo)th) city (05892 + (iyr) on the {sabbath} (07676 + shabbath) day (03117 + yowm), but hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), to do (06213 + (asah) no (01115 + biltiy) work (04399 + m@la)kah) therein;$

 $sabbath Jer_17_27 \ But \ if (00518 +)im \) \ ye \ will \ not \ hearken (08085 + shama() \ unto \ me \ to \ hallow (06942 + qadash) \ the \ sabbath (07676 + shabbath) \ day (03117 + yowm) \ , \ and \ not \ to \ bear (05375 + nasa) \) \ a \ burden (04853 + massa) \) \ , even \ entering (00935 + bow) \) \ in \ at \ the \ gates (08179 + sha(ar) \ of \ Jerusalem (03389 + Y@ruwshalaim) \ on \ the \ \{sabbath\} \ (07676 + shabbath) \ day (03117 + yowm) \ ; \ then \ will \ I \ kindle \ (03341 + yatsath) \ a \ fire \ (00784 +)esh \) \ in \ the \ gates \ (08179 + sha(ar) \ thereof \ , \ and \ it \ shall \ devour \ (00398 +)akal \) \ the \ palaces \ (00759 +)armown \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ it \ shall \ not \ be \ quenched \ (03518 + kabah \) \ .$

 $sabbath Jer_17_27 \ But \ if \ (00518 +)im \) \ ye \ will not hearken \ (08085 + shama(\) \ unto \ me \ to \ hallow \ (06942 + qadash \) \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ and \ not \ to \ bear \ (05375 + nasa) \) \ a \ burden \ (04853 + massa) \) \ , \ even \ entering \ (00935 + bow) \) \ in \ at \ the \ gates \ (08179 + sha(ar \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ on \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ ; \ then \ will \ I \ kindle \ (03341 + yatsath \) \ a \ fire \ (00784 +)esh \) \ in \ the \ gates \ (08179 + sha(ar \) \ thereof \ , \ and \ it \ shall \ devour \ (00398 +)akal \) \ the \ palaces \ (00759 +)armown \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ it \ shall \ not \ be \ quenched \ (03518 + kabah \) \ . \$

sabbath Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 - ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the {sabbath} (4521 - sabbaton -) .

sabbath Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -), It is the {sabbath} (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -).

sabbath Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -), and sought (2212 -zeteo -) to slay (0615 -apokteino -) him, because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the {sabbath} (4521 -sabbaton -) day.

sabbath Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the {sabbath} (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 - isos -) with God (2316 -theos -) .

sabbath Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; (not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the {sabbath} (4521 -sabbaton -) day circumcise (4059 -

peritemno -) a man (0444 -anthropos -) .

sabbath Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 - hugies -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day ?

 $sabbath Joh_07_23 If (1487 - ei -) a man (0444 - anthropos -) on (1722 - en -) the {sabbath} (4521 - sabbaton -) day receive (2983 - lambano -) circumcision (4061 - peritome -), that the law (3551 - nomos -) of Moses (3475 - Moseus -) should not be broken (3089 - luo -); are ye angry (5520 - cholao -) at me, because (3754 - hoti -) I have made (4160 - poieo -) a man (0444 - anthropos -) every (3650 - holos -) whit (3650 - holos -) whole (5199 - hugies -) on (1722 - en -) the sabbath (4521 - sabbaton -) day ?$

sabbath Joh_09_14 And it was the {sabbath} (4521 -sabbaton -) day when (3753 -hote -) Jesus (2424 -Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) .

sabbath Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 - Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 - hoti -) he keepeth (5083 -tereo -) not the {sabbath} (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 - lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 - hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

sabbath Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that {sabbath} (4521 - sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

sabbath Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day , (for that sabbath (4521 - sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

 $sabbath \ Lev_16_31 \ It \ [\ shall \ be \] a \ \{sabbath\} \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbath own \) \ unto \ you \ , and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ souls \ (05315 + nephesh \) \ , by \ a \ statute \ (02708 + chuqqah \) \ for \ ever \ (05769 + (owlam \) \ .)$

 $sabbath \ Lev_{23}_{03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy)) \ day (03117 + yowm) [is] the sabbath (07676 + shabbath) \ of rest (07677 + shabbathown), an holy (06944 + qodesh) \ convocation (04744 + miqra)); ye shall \ do (06213 + (asah) no (03808 + lo)) \ work (04399 + m@la)kah) [therein] : it [is] the {sabbath} (07676 + shabbath) \ of the \ LORD (03068 + Y@hovah) in all (03605 + kol) \ your \ dwellings (04186 + mowshab).$

 $sabbath \ Lev_{23}_{03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy) \ day (03117 + yowm) [is] \ the {sabbath} (07676 + shabbath) \ of \ rest (07677 + shabbathown), \ an \ holy (06944 + qodesh) \ convocation (04744 + miqra)) ; \ ye \ shall \ do (06213 + (asah) \ no (03808 + lo)) \ work (04399 + m@la)kah) [\ therein] : it [is] \ the \ sabbath (07676 + shabbath) \ of \ the \ LORD (03068 + Y@hovah) \ in \ all (03605 + kol) \ your \ dwellings (04186 + mowshab) .$

 $sabbath \ Lev_{23}_{11} \ And \ he \ shall \ wave \ (05130 \ +nuwph \) \ the \ sheaf \ (06016 \ +(omer \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ to \ be \ accepted \ (07522 \ +ratsown \) \ for \ you \ : \ on \ the \ morrow \ (04283 \ +mochorath \) \ after \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ the \ priest \ (03548 \ +kohen \) \ shall \ wave \ (05130 \ +nuwph \) \ it \ .$

 $sabbath \ Lev_{23_15} . \ And \ ye \ shall \ count \ (05608 + caphar \) \ unto \ you \ from \ the \ morrow \ (04283 + mochorath \) \ after \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ from \ the \ day \ (03117 + yowm \) \ that \ ye \ brought \ (00935 + bow) \) \ the \ sheaf \ (06016 + (omer \) \ of \ the \ wave \ (08573 + t@nuwphah \) \ offering \ ; \ seven \ (07651 + sheba(\) \ sabbaths \ (07676 + shabbath \) \) \ (07676 + shabbaths \) \) \ (07676 + shabbaths \) \ (07676 + shabbaths \) \) \) \ (07676 + shabbaths \) \) \) \ (07676 + shabbaths \) \) \) \)$

 $sabbath \ Lev_{23_16} \ Even \ unto \ the \ morrow \ (04283 + mochorath \) \ after \ the \ seventh \ (07637 + sh@biy(iy \) \ (sabbath \) \ (07676 + shabbath \) \ shall \ ye \ number \ (05608 + caphar \) \ fifty \ (02572 + chamishshiym \) \ days \ (03117 + yowm \) \ ; \ and \ ye \ shall \ offer \ (07126 + qarab \) \ a \ new \ (02319 + chadash \) \ meat \ offering \ (04503 + minchah \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $sabbath \ Lev_{23}_{24} \ Speak \ (01696 + dabar \) \ unto \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \\ saying \ (00559 +) amar \) \ , \ In \ the \ seventh \ (07637 + sh@biy(iy \) \ month \ (02320 + chodesh \) \ , \ in \ the \ first \ (00259 +) echad \) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ , \ shall \ ye \ have \ (01961 + hayah \) \ a \ \{sabbath\} \ (07677 + shabbathown \) \ , \ a \ memorial \ (02146 + zikrown \) \ of \ blowing \ (08643 + t@ruw(ah \) \ of \ trumpets \ , \ an \ holy \ (06944 + qodesh \) \ convocation \ (04744 + miqra) \)$

 $sabbath \ Lev_{23}_{32} \ It \ [\ shall \ be \] \ unto \ you \ a \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbathown \) \ , \\ and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ souls \ (05315 + nephesh \) \ : \ in \ the \ ninth \ (08672 + tesha(\) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ at \ even \ (06153 + (ereb \) \ , \ from \ even \ (06153 + (ereb \) \ unto \ even \ (06153 + (ereb \) \ , \ shall \ ye \ celebrate \ (07676 + shabbath \) \ . \\$

 $sabbath \ Lev_{23_32} \ It \ [\ shall \ be \] \ unto \ you \ a \ \{sabbath\} \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbath own \) \ , \\ and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ souls \ (05315 + nephesh \) \ : \ in \ the \ ninth \ (08672 + tesha(\) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ at \ even \ (06153 + (ereb \) \ , \ from \ even \ (06153 + (ereb \) \ unto \ even \ (06153 + (ereb \) \ , \ shall \ ye \ celebrate \ (07676 + shabbath \) \ . \\$

 $sabbath \ Lev_{23}_{39} \ Also \ (00389 +)ak \) \ in the \ fifteenth \ (06240 +(asar \) \ day \ (03117 +yowm \) \ of \ the \ seventh \ (07637 +sh@biy(iy \) \ month \ (02320 +chodesh \) \ , \ when \ ye \ have \ gathered \ (00622 +)acaph \) \ in \ the \ fruit \ (08393 +t@buw)ah \) \ of \ the \ land \ (00776 +)erets \) \ , \ ye \ shall \ keep \ (02287 +chagag \) \ a \ feast \ (02282 +chag \) \ unto \ the \ LORD \ (03068 +Y@hovah \) \ seven \ (07651 +sheba(\) \ day \ (03117 +yowm \) \ : \ on \ the \ first \ (07223 +ri)shown \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ sabbath \ (07677 +shabbathown \) \ , \ and \ on \ the \ eighth \ (08066 +sh@miyniy \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ (sabbath \) \ (07677 +shabbathown \) \ .$

 $sabbath \ Lev_{23}_{39} \ Also \ (00389 +)ak \) \ in the \ fifteenth \ (06240 +(asar \) \ day \ (03117 +yowm \) \ of \ the \ seventh \ (07637 +sh@biy(iy \) \ month \ (02320 +chodesh \) \ , \ when \ ye \ have \ gathered \ (00622 +)acaph \) \ in \ the \ fruit \ (08393 +t@buw)ah \) \ of \ the \ land \ (00776 +)erets \) \ , \ ye \ shall \ keep \ (02287 +chagag \) \ a \ feast \ (02282 +chag \) \ unto \ the \ LORD \ (03068 +Y@hovah \) \ seven \ (07651 +sheba(\) \ day \ (03117 +yowm \) \ : \ on \ the \ first \ (07223 +ri)shown \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ (sabbath \} \ (07677 +shabbathown \) \ , \ and \ on \ the \ eighth \ (08066 +sh@miyniy \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ sabbath \ (07677 +shabbathown \) \ .$

 $sabbath \ Lev_24_08 \ Every \ \{sabbath\} \ (07676 + shabbath \) \ he \ shall \ set \ it \ in \ order \ (06186 + (arak \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ continually \ (08548 + tamiyd \) \ , \ [\ being \ taken \] \ from \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ an \ everlasting \ (05769 + (owlam \) \ covenant \ (01285 + b@riyth \) \ .$

 $sabbath \ Lev_{25_02} \ Speak \ (01696 \ + dabar \) \ unto \ the \ children \ (01121 \ + ben \) \ of \ Israel \ (03478 \ + Yisra)el \) \ , and \ say \ (00559 \ +) amar \) \ unto \ them \ , \ When \ (03588 \ + kiy \) \ ye \ come \ (00935 \ + bow) \) \ into \ (00413 \ +)el \) \ the \ land$

 $(00776\ +)erets$) which $(00834\ +)aher$) I give $(05414\ +nathan\)\ you$, then shall the land $(00776\ +)erets$) keep a {sabbath} (07676\ +shabbath\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ .

 $sabbath \ Lev_{25_04} But in the seventh (07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 + shabbath) of rest (07677 + shabbathown) unto the land (00776 +)erets), a {sabbath} (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 + lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

 $sabbath \ Lev_{25_04} But in the seventh (07637 + sh@biy(iy) year (08141 + shaneh) shall be a \{sabbath\} (07676 + shabbath) of rest (07677 + shabbathown) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 + lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

 $sabbath \ Lev_{25_06} \ And \ the \{ sabbath \} (07676 + shabbath) \ of \ the \ land \ (00776 +)erets) \ shall \ be \ meat \ (00402 +)oklah) \ for \ you \ ; \ for \ thee \ , \ and \ for \ thy \ servant \ (05650 + (ebed) \ , \ and \ for \ thy \ maid \ (00519 +)amah) \ , \ and \ for \ thy \ hired \ (07916 + sakiyr \) \ servant \ (07916 + sakiyr \) \ , \ and \ for \ thy \ stranger \ (08453 + towshab \) \ that \ sojourneth \ (01481 + guwr \) \ with \ thee \ ,$

sabbath Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the {sabbath} 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

sabbath Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 -en - the {sabbath} 4521 -sabbaton - days .

sabbath Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - {sabbath} 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 - diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

sabbath Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them, Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the {sabbath} 4521 -sabbaton - days ?

sabbath Luk_06_05 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man 0444 -anthropos - is Lord 2962 -kurios - also 2532 -kai - of the {sabbath} 4521 -sabbaton - .

sabbath Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - {sabbath} 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 - sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 - autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

sabbath Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 - paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the {sabbath} 4521 - sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

sabbath Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the {sabbath} 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ? sabbath Luk_13_10 . And he was teaching 1321 -didasko - in one 3391 -mia - of the synagogues 4864 - sunagoge - on 1722 -en - the {sabbath} 4521 -sabbaton - .

sabbath Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 therapeuo - , and not on the {sabbath} 4521 -sabbaton - day 2250 -hemera - .

sabbath Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the {sabbath} 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

sabbath Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the {sabbath} 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [him] away 0520 -apago - to watering 4222 -potizo - ?

sabbath Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 - thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 - desmon - on the {sabbath} 4521 -sabbaton - day 2250 -hemera - ?

sabbath Luk_14_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 - phago - bread 0740 -artos - on the {sabbath} 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

sabbath Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the {sabbath} 4521 -sabbaton - day ?

sabbath Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the {sabbath} 4521 -sabbaton - day 2250 -hemera - ?

sabbath Luk_23_54 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the {sabbath} 4521 -sabbaton - drew 2020 -epiphosko - on 2020 -epiphosko - .

sabbath Luk_23_56 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices 0759 - " aroma " - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the {sabbath} 4521 -sabbaton - day according 2596 -kata - to the commandment 1785 -entole - .

sabbath Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) ; and straightway (2112 -eutheos -) on the {sabbath} (4521 -sabbaton -) day he entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and taught (1321 -didasko -) . sabbath Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the {sabbath} (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

sabbath Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 -ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the {sabbath} (4521 -sabbaton -) day that which (3739 -hos -) is not lawful (1832 -exesti -) ?

sabbath Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 -sabbaton -) was made (1096 - ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the {sabbath} (4521 -sabbaton -) :

sabbath Mar_02_27 And he said (3004 -lego -) unto them , The {sabbath} (4521 -sabbaton -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 - sabbaton -) :

sabbath Mar_02_28 Therefore (5620 -hoste -) the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) also (2532 -kai -) of the {sabbath} (4521 -sabbaton -).

sabbath Mar_03_02 And they watched (3906 -paratereo -) him , whether (1487 -ei -) he would heal (2323 - therapeuo -) him on the {sabbath} (4521 -sabbaton -) day ; that they might accuse (2723 -kategoreo -) him .

sabbath Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 agathopoieo -) good (0015 -agathopoieo -) on the {sabbath} (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

sabbath Mar_06_02 And when the {sabbath} (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

sabbath Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 -ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 - prosabbaton -) the {sabbath} (4315 -prosabbaton -) ,

sabbath Mar_16_01 . And when the {sabbath} (4521 -sabbaton -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 - Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

sabbath Mat_12_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 -poreuomai -) on the {sabbath} (4521 -sabbaton -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and his disciples (3101 -mathetes -) were an hungred (3983 -peinao -) , and began (0756 -archomai -) to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) , and to eat (2068 -esthio -) .

 $sabbath \ Mat_12_02 \ But \ when \ the \ Pharisees \ (5330 \ -Pharisaios \ -) \ saw \ (1492 \ -eido \ -) \ [\ it \] \ , \ they \ said \ (2036 \ -epo \ -) \ unto \ him \ , \ Behold \ (2400 \ -idou \ -) \ , \ thy \ disciples \ (3101 \ -mathetes \ -) \ do \ (4160 \ -poieo \ -) \ that \ which \ (3739 \ -hos \ -) \ is \ not \ lawful \ (1832 \ -exesti \ -) \ to \ do \ (4160 \ -poieo \ -) \ upon \ the \ \{sabbath\} \ (4521 \ -sabbaton \ -) \ day \ .$

sabbath Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , how that on the {sabbath} (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

sabbath Mat_12_08 For the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) even (2532 -kai -) of the {sabbath} (4521 -sabbaton -) day .

sabbath Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 - echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the {sabbath} (4521 -sabbaton -) days ? that they might accuse (2723 -kategoreo -) him .

sabbath Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the {sabbath} (4521 - sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

 $sabbath Mat_{12}12 How (4214 - posos -) much (4214 - posos -) then (3767 - oun -) is a man (0444 - anthropos -) better (1308 - diaphero -) than a sheep (4263 - probaton -) ? Wherefore (5620 - hoste -) it is lawful (1832 - exesti -) to do (4160 - poieo -) well (2573 - kalos -) on the {sabbath} (4521 - sabbaton -) days .$

sabbath Mat_24_20 But pray (4336 -proseuchomai -) ye that your (5216 -humon -) flight (5437 -phuge -) be not in the winter (5494 -cheimon -), neither (3366 -mede -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day :

sabbath Mat_28_01 . In the end (3796 -opse -) of the {sabbath} (4521 -sabbaton -) , as it began (2020 - epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

 $sabbath Neh_09_14 And madest (03045 + yada() known (03045 + yada() unto them thy holy (06944 + qodesh) {sabbath} (07676 + shabbath), and commandedst (06680 + tsavah) them precepts (04687 + mitsvah), statutes (02706 + choq), and laws (08451 + towrah), by the hand (03027 + yad) of Moses (04872 + Mosheh) thy servant (05650 + (ebed):$

 $sabbath Neh_10_31 And [if] the people (05971 + (am) of the land (00776 +)erets) bring (00935 + bow)) \\ ware (04728 + maqqachah) or any victuals (07668 + sheber) on the sabbath (07676 + shabbath) day (03117 + yowm) to sell (04376 + makar), [that] we would not buy (03947 + laqach) it of them on the {sabbath} (07676 + shabbath), or on the holy (06944 + qodesh) day (03117 + yowm): and [that] we would leave (05203 + natash) the seventh (07637 + sh@biy(iy) year (08141 + shaneh), and the exaction (04855 + mashsha)) of every (03605 + kol) debt (03027 + yad).$

 $sabbath Neh_10_31 And [if] the people (05971 + (am) of the land (00776 +)erets) bring (00935 + bow)) \\ ware (04728 + maqqachah) or any victuals (07668 + sheber) on the {sabbath} (07676 + shabbath) day (03117 + yowm) to sell (04376 + makar) , [that] we would not buy (03947 + laqach) it of them on the sabbath (07676 + shabbath) , or on the holy (06944 + qodesh) day (03117 + yowm): and [that] we would leave (05203 + natash) the seventh (07637 + sh@biy(iy) year (08141 + shaneh) , and the exaction (04855 + mashsha)) of every (03605 + kol) debt (03027 + yad) .$

 $sabbath Neh_{13_{15}} In those (01992 + hem) days (03117 + yowm) saw (07200 + ra)ah) I in Judah (03063 + Y@huwdah) [some] treading (01869 + darak) wine presses on the sabbath (07676 + shabbath) , and bringing (00935 + bow)) in sheaves (06194 + (arem) , and lading (06006 + (amac) asses (02543 + chamowr) ; as also (00637 +)aph) wine (03196 + yayin) , grapes (06025 + (enab) , and figs (08384 + t@)en) , and all (03605 + kol) [manner of] burdens (04853 + massa)) , which they brought (00935 + bow)) into Jerusalem (03389 + Y@ruwshalaim) on the {sabbath} (07676 + shabbath) day (03117 + yowm): and I testified (05749 + (uwd) [against them] in the day (03117 + yowm) wherein they sold (04376 + makar) victuals (06718 + tsayid) .$

 $sabbath \ Neh_{13}_{15} . \ In \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ saw \ (07200 \ +ra)ah \) \ I \ in \ Judah \ (03063 \ +Y @huwdah \) \ [\ some \] \ treading \ (01869 \ +darak \) \ wine \ presses \ on \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ , \ and \ bringing \ (00935 \ +bow \) \) \ in \ sheaves \ (06194 \ +(arem \) \ , \ and \ lading \ (06006 \ +(amac \) \ asses \ (02543 \ +chamowr \) \ ; \ as \ also \ (00637 \ +)aph \) \ wine \ (03196 \ +yayin \) \ , \ grapes \ (06025 \ +(enab \) \ , \ and \ figs \ (08384 \ +t@)en \) \ , \ and \ all \ (03605 \ +kol \) \ [\ manner \ of \] \ burdens \ (04853 \ +massa) \) \ , \ which \ they \ brought \ (00935 \ +bow) \) \ into \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ on \ the \ sabbath \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \): \ and \ I \ testified \ (05749 \ +(uwd \) \ [\ against \ them \] \ in \ the \ day \ (03117 \ +yowm \) \ wherein \ they \ sold \ (04376 \ +makar \) \ victuals \ (06718 \ +tsayid \) \ . \$

 $sabbath Neh_{13_{16} There dwelt (03427 + yashab) men (00582 +) enowsh) of Tyre (06876 + Tsoriy) also therein , which brought (00935 + bow)) fish (01709 + dag) , and all (03605 + kol) manner of ware (04377 + meker) , and sold (04376 + makar) on the {sabbath} (07676 + shabbath) unto the children (01121 + ben) of Judah (03063 + Y@huwdah) , and in Jerusalem (03389 + Y@ruwshalaim) .$

 $sabbath Neh_{13_17} Then I contended (07378 + riyb) with the nobles (02715 + chor) of Judah (03063 + Y@huwdah), and said (00559 +) amar) unto them, What (04100 + mah) evil (07451 + ra()) thing (01697 + dabar) [is] this (02088 + zeh) that ye do (06213 + (asah), and profane (02490 + chalal)) the {sabbath} (07676 + shabbath) day (03117 + yowm)?$

 $sabbath Neh_{13}_{18} Did (06213 + (asah) not your fathers (1) thus (03541 + koh), and did (06213 + (asah) not our God (00430 +)elohiym) bring (00935 + bow)) all (03605 + kol) this (02088 + zeh) evil (07451 + ra() upon us , and upon this (02063 + zo)th) city (05892 + (iyr) ? yet ye bring (00935 + bow)) more (03254 + yacaph) wrath (02740 + charown) upon Israel (03478 + Yisra)el) by profaning (02490 + chalal) the {sabbath} (07676 + shabbath) .$

 $sabbath Neh_{13}_{19} And it came (01961 + hayah) to pass, that when (00834 +) aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the sabbath (07676 + shabbath), I commanded (00559 +) amar) that the gates (01817 + deleth) should be shut (05462 + cagar), and charged (00559 +) amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +) achar) the sabbath (07676 + shabbath) : and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar), [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the {sabbath} (07676 + shabbath) day (03117 + yowm).$

 $sabbath Neh_{13}_{19} And it came (01961 + hayah) to pass , that when (00834 +)aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the sabbath (07676 + shabbath) , I commanded (00559 +)amar) that the gates (01817 + deleth) should be shut (05462 + cagar) , and charged (00559 +)amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +)achar) the {sabbath} (07676 + shabbath):and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar) , [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the sabbath (07676 + shabbath) day (03117 + yowm) .$

 $sabbath Neh_{13}_{19} And it came (01961 + hayah) to pass, that when (00834 +)aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the {sabbath} (07676 + shabbath), I commanded (00559 +)amar) that the gates (01817 + deleth) should be shut (05462 + cagar), and charged (00559 +)amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +)achar) the sabbath (07676 + shabbath): and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar), [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the sabbath (07676 + shabbath) day (03117 + yowm).$

 $sabbath \ Neh_{13}_{21} \ Then \ I \ testified \ (05749 + (uwd \) \ against \ them \ , \ and \ said \ (00559 +) amar \) \ unto them \ , \\ Why \ (04069 + madduwa(\) \ lodge \ (03885 + luwn \) \ ye \ about \ (05048 + neged \) \ the \ wall \ (02346 + chowmah \) \ ? \ if \ (00518 +) im \) \ ye \ do \ [\ so \] \ again \ (03138 + yowreh \) \ , \ I \ will \ lay \ (07971 + shalach \) \ hands \ (03027 + yad \) \ on \ you \ . \\ From \ that \ time \ (06256 + (eth \) \ forth \ came \ (00935 + bow) \) \ they \ no \ (03808 + lo) \) \ [\ more \] \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ . \\$

sabbath Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 + Leviyiy) that theyshould cleanse (02891 + taher) themselves , and [that] they should come (00935 + bow)) [and] keep (08104 + shamar) the gates (08179 + sha(ar)), to sanctify (06942 + qadash) the {sabbath} (07676 + shabbath) day (03117 + yowm). Remember (02142 + zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 + zo)th) also (01571 + gam), and spare (02347 + chuwc) me according to the greatness (07230 + rob) of thy mercy (02617 + checed).

 $sabbath \ Num_{15_32} \ And \ while \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ were \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ they \ found \ (04672 \ +matsa) \) \ a \ man \ (00376 \ +)iysh \) \ that \ gathered \ (07197 \ +qashash \) \ sticks \ (06086 \ +(ets \) \ upon \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ .$

 $sabbath Num_28_09. And on the \{sabbath\} (07676 + shabbath) day (03117 + yowm) two (08147 + sh@nayim) lambs (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) without (08549 + tamiym) spot (08549 + tamiym), and two (08147 + sh@nayim) tenth (06241 + (issarown) deals of flour (05560 + coleth) [for] a meat offering (04503 + minchah), mingled (01101 + balal) with oil (08081 + shemen), and the drink (05262 + necek) offering thereof:$

 $sabbath \ Num_28_10 \ [\ This is \] \ the \ burnt \ (05930 \ +(olah \) \ offering \ of \ every \ \{sabbath\} \ (07676 \ +shabbath \) \ , \\ beside \ (05921 \ +(al \) \ the \ continual \ (08548 \ +tamiyd \) \ burnt \ (05930 \ +(olah \) \ offering \ , \ and \ his \ drink \ (05262 \ +necek \) \ offering \ . \\$

sabbath Psa_92_01 . A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) for the {sabbath} (07676 +shabbath) day (03117 +yowm) . [It is a] good (02896 +towb) [thing] to give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , and to sing (02167 +zamar) praises unto thy name (08034 +shem) , O most (05945 +)elyown) High (05945 +)elyown) :

 $sabbaths 1Ch_23_31 \ And \ to \ offer \ (05927 + (alah \) \ all \ (03605 + kol \) \ burnt \ (05930 + (olah \) \ sacrifices \ unto \ the \ LORD \ (03068 + Y@hovah \) \ in \ the \ \{sabbaths\} \ (07676 + shabbath \) \ , \ in \ the \ new \ (02320 + chodesh \) \ moons \ (02320 + chodesh \) \ , \ and \ on \ the \ set \ (04150 + mow(ed \) \ feasts \ (04150 + mow(ed \) \ , \ by \ number \ (04557 + micpar \) \ , \ according \ to \ the \ order \ (04941 + mishpat \) \ commanded \ unto \ them \ , \ continually \ (08548 + tamiyd \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ :$

sabbaths 2Ch_02_04 Behold (02009 +hinneh), I build (01129 +banah) an house (01004 +bayith) to the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), to dedicate (06942 +qadash) [it] to him , [and] to burn (06999 +qatar) before (06440 +paniym) him sweet (05561 +cam) incense (07004 +q@toreth), and for the continual (08548 +tamiyd) shewbread (04635 +ma(areketh), and for the burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb), on the {sabbaths} (07676 +shabbath), and on the new (02320 +chodesh) moons (02320 +chodesh), and on the solemn (04150 + mow(ed) feasts (04150 + mow(ed) of the LORD (03068 + Y@hovah) our God (00430 +) elohiym). This (02063 + zo)th) [is an ordinance] for ever (05769 + (owlam) to Israel (03478 + Yisra)el) .

 $sabbaths \ 2Ch_08_13 \ Even \ after \ a \ certain \ (01697 \ +dabar \) \ rate \ (01697 \ +dabar \) \ every \ day \ (03117 \ +yowm \) \ , offering \ (05927 \ +(alah \) \ according \ to \ the \ commandment \ (04687 \ +mitsvah \) \ of \ Moses \ (04872 \ +Mosheh \) \ , on \ the \ \{sabbaths\} \ (07676 \ +shabbath \) \ , and \ on \ the \ new \ (02320 \ +chodesh \) \ moons \ (02320 \ +chodesh \) \ , and \ on \ the \ solemn \ (04150 \ +mow(ed \) \ feasts \ (04150 \ +mow(ed \) \ , three \ (07969 \ +shalowsh \) \ times \ (06471 \ +pa(am \) \ in \ the \ year \ (08141 \ +shaneh \) \ , \ [\ even \] \ in \ the \ feast \ (02282 \ +chag \) \ of \ unleavened \ (04682 \ +matstsah \) \ bread \ , and \ in \ the \ feast \ (02282 \ +chag \) \ of \ unleavened \ (04682 \ +matstsah \) \ bread \ , and \ in \ the \ feast \ (02282 \ +chag \) \ of \ tabernaces \ (05521 \ +cukkah \) \ .$

sabbaths 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the {sabbaths} (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

 $sabbaths \ 2Ch_36_21 \ To \ fulfil \ (04390 \ +male) \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ by \ the \ mouth \ (06310 \ +peh \) \ of \ Jeremiah \ (03414 \ +Yirm \ @yah \) \ , \ until \ (05704 \ +(ad \) \ the \ land \ (00776 \ +)erets \) \ had \ enjoyed \ (07521 \ +ratsah \) \ her \ \{sabbaths\} \ (07676 \ +shabbath \):[\ for \] \ as \ long \ (03117 \ +yowm \) \ as \ she \ lay \ desolate \ (08074 \ +shamem \) \ she \ kept \ (07673 \ +shabbath \) \ sabbath \ (07673 \ +shabbath \) \ , \ to \ fulfil \ (04390 \ +male) \) \ threescore \ (07657 \ +shib(iym \) \ and \ ten \ years \ (08141 \ +shaneh \) \ .$

 $sabbaths \ Exo_31_13 \ Speak \ (01696 + dabar \) \ thou \ also \ unto \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ saying \ (00559 +) amar \) \ , \ Verily \ (00389 +) ak \) \ my \ \{sabbaths\} \ (07676 + shabbath \) \ ye \ shall \ keep \ (08104 + shamar \): for \ it \ [\ is \] \ a \ sign \ (00226 +) owth \) \ between \ (00996 + beyn \) \ me \ and \ you \ throughout \ your \ generations \ (01755 + dowr \) \ ; \ that \ [\ ye \] \ may \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ doth \ sanctify \ (06942 + qadash \) \ you \ .$

 $sabbaths \ Eze_20_12 \ Moreover \ (01571 + gam \) \ also \ (01571 + gam \) \ I \ gave \ (05414 + nathan \) \ them \ my \ \{sabbaths\} \ (07676 + shabbath \) \ , to \ be \ a \ sign \ (00226 +) owth \) \ between \ (00996 + beyn \) \ me \ and \ them \ , that \ they \ might \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ sanctify \ (06942 + qadash \) \ them \ .$

sabbaths Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah), and they despised (03988 +ma)ac) my judgments (04941 +mishpat), which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah), he shall even live (02425 +chayay) in them ; and my {sabbaths} (07676 +shabbath) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar), to consume (03615 +kalah) them .

sabbaths Eze_20_16 Because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and walked (01980 +halak) not in my statutes (02708 +chuqqah) , but polluted (02490 +chalal) my {sabbaths} (07676 +shabbath):for their heart (03820 +leb) went (01980 +halak) after (00310 +)achar) their idols (01544 +gilluwl) .

 $sabbaths Eze_{20}_{20} And hallow (06942 + qadash) my \{sabbaths\} (07676 + shabbath); and they shall be a sign (00226 +)owth) between (00996 + beyn) me and you , that ye may know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) your God (00430 +)elohiym).$

sabbaths Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they

walked (01980 +halak) not in my statutes (02708 +chuqqah), neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my {sabbaths} (07676 +shabbath):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar).

sabbaths Eze_20_24 Because $(03282 + ya(an) they had not executed (06213 + (asah) my judgments (04941 + mishpat), but had despised (03988 + ma)ac) my statutes (02708 + chuqqah), and had polluted (02490 + chalal) my {sabbaths} (07676 + shabbath), and their eyes (05869 + (ayin) were after (00310 +)achar) their fathers (1) idols (01544 + gilluwl).$

sabbaths Eze_22_08 Thou hast despised (00959 +bazah) mine holy (06944 +qodesh) things , and hast profaned (02490 +chalal) my {sabbaths} (07676 +shabbath) .

sabbaths Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah), and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol), neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr), and have hid (05956 +(alam) their eyes (05869 +(ayin) from my {sabbaths} (07676 +shabbath), and I am profaned (02490 +chalal) among (08432 +tavek) them .

 $sabbaths Eze_{23}_{38} Moreover (05750 + (owd) this (02063 + zo)th) they have done (06213 + (asah) unto me: they have defiled (02930 + tame)) my sanctuary (04720 + miqdash) in the same (01931 + huw)) day (03117 + yowm), and have profaned (02490 + chalal) my {sabbaths} (07676 + shabbath).$

sabbaths Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my {sabbaths} (07676 +shabbath).

sabbaths Eze_45_17 And it shall be the prince s (05387 +nasiy)) part [to give] burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and drink (05262 +necek) offerings , in the feasts (02282 +chag) , and in the new (02320 +chodesh) moons (02320 +chodesh) , and in the {sabbaths} (07676 +shabbath) , in all (03605 +kol) solemnities (04150 +mow(ed) of the house (01004 +bayith) of Israel (03478 +Yisra)el):he shall prepare (03559 +kuwn) the sin (02403 +chatta)ah) offering , and the meat offering (04503 +minchah) , and the burnt (05930 +(olah) offering , and the peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for the house (01004 +bayith) of Israel (03478 +Yisra)el).

sabbaths Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +shachah) at the door (06607 +pethach) of this (01931 +huw)) gate (08179 +sha(ar) before (06440 +paniym) the LORD (03068 +Y@hovah) in the {sabbaths} (07676 +shabbath) and in the new (02320 +chodesh) moons (02320 +chodesh).

 $sabbaths\ Hos_02_11\ I\ will\ also\ cause\ all\ (03605\ +kol\)\ her\ mirth\ (04885\ +masows\)\ to\ cease\ (07673\ +shabath\)\ ,\ her\ feast\ (02282\ +chag\)\ days\ ,\ her\ new\ (02320\ +chodesh\)\ moons\ (02320\ +chodesh\)\ ,\ and\ her\ \{sabbaths\}\ (07676\ +shabbath\)\ ,\ and\ all\ (03605\ +kol\)\ her\ solemn\ (04150\ +mow(ed\)\ feasts\ (04150\ +mow(ed\)\ .$

 $sabbaths \ Isa_01_13 \ Bring \ (00935 + bow) \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ vain \ (07723 + shav) \) \ oblations \ (04503 + minchah \) \ ; \ incense \ (07004 + q@toreth \) \ is \ an \ abomination \ (08441 + tow(ebah \) \ unto \ me \ ; \ the \ new \ (02320 + chodesh \) \ moons \ (02320 + chodesh \) \ and \ \{sabbaths\} \ (07676 + shabbath \) \ , \ the \ calling \ (07121 + 10000 + 1000 +$

+qara)) of assemblies (04744 +miqra)), I cannot away with ; [it is] iniquity (00205 +)aven), even the solemn (02282 +chag) meeting (06116 +(atsarah).

sabbaths Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my {sabbaths} (07676 +shabbath) , and choose (00977 +bachar) [the things] that please (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

sabbaths Lam_01_07 Jerusalem (03389 +Y@ruwshalaim) remembered (02142 +zakar) in the days (03117 +yowm) of her affliction (06040 +(oniy) and of her miseries (04788 +maruwd) all (03605 +kol) her pleasant (04262 +machmud) things that she had (01961 +hayah) in the days (03117 +yowm) of old (06924 +qedem) , when her people (05971 +(am) fell (05307 +naphal) into the hand (03027 +yad) of the enemy (06862 +tsar) , and none (00369 +)ayin) did help (05826 +(azar) her:the adversaries (06862 +tsar) saw (07200 +ra)ah) her , [and] did mock (07832 +sachaq) at (05921 +(al) her {sabbaths} (04868 +mishbath).

sabbaths Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok), as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and {sabbaths} (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen).

sabbaths Lev_19_03 Ye shall fear (03372 +yare)) every man (00376 +)iysh) his mother (00517 +)em), and his father (1), and keep (08104 +shamar) my {sabbaths} (07676 +shabbath) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

sabbaths Lev_19_30 . Ye shall keep (08104 +shamar) my {sabbaths} (07676 +shabbath) , and reverence (03372 +yare)) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

sabbaths Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() {sabbaths} (07676 +shabbath) shall be complete (08549 +tamiym) :

 $sabbaths \ Lev_{23}_{38} \ Beside \ (00905 + bad \) \ the \ \{sabbaths\} \ (07676 + shabbath \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ beside \ (00905 + bad \) \ your \ gifts \ (04979 + mattanah \) \ , \ and \ beside \ (00905 + bad \) \ all \ (03605 + kol \) \ your \ freewill \ (05071 + n@dabah \) \ offerings \ , \ which \ (00834 +)aher \) \ ye \ give \ (05414 + nathan \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \)$

 $sabbaths \ Lev_{25_08} \ . \ And \ thou \ shalt \ number \ (05608 + caphar \) \ seven \ (07651 + sheba(\) \ sabbaths \ (07676 + shabbath \) \ of \ years \ (08141 + shaneh \) \ unto \ thee \ , \ seven \ (07651 + sheba(\) \ times \ (06471 + pa(am \) \ seven \ (07651 + sheba(\) \ years \ (08141 + shaneh \) \ ; \ and \ the \ space \ (03117 + yowm \) \ of \ the \ seven \ (07651 + sheba(\) \ seven \ (07651 + sheb$

 $sabbaths \ Lev_{25_08} \ . \ And \ thou \ shalt \ number \ (05608 + caphar \) \ seven \ (07651 + sheba(\) \ \{sabbaths\} \ (07676 + shabbath \) \ of \ years \ (08141 + shaneh \) \ unto \ thee \ , \ seven \ (07651 + sheba(\) \ times \ (06471 + pa(am \) \ seven \ (07651 + sheba(\) \ times \ (06471 + pa(am \) \ seven \ (07651 + sheba(\) \ times \ (07651 + sheba(\) \ years \ (08141 + shaneh \) \ shall \ be \ unto \ thee \ forty \ (00705 +)arba(iym \) \ and \ nine \ (08672 + tesha(\) \ years \ (08141 + shaneh \) \ .$

sabbaths Lev_26_02 Ye shall keep (08104 +shamar) my {sabbaths} (07676 +shabbath), and reverence

(07812 +shachah) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

sabbaths Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her sabbaths (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her {sabbaths} (07676 + shabbath).

sabbaths Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her {sabbaths} (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath).

sabbaths Lev_26_35 As long (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; because it did not rest (07673 +shabath) in your {sabbaths} (07676 +shabbath) , when ye dwelt (03427 +yashab) upon it .

sabbaths Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her {sabbaths} (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon)) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

sabbaths Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd) meat offering (04503 +minchah) , and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering , of the {sabbaths} (07676 +shabbath) , of the new (02320 +chodesh) moons (02320 +chodesh) , for the set (04150 +mow(ed) feasts (04150 +mow(ed) , and for the holy (06944 +qodesh) [things] , and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , and [for] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym) .

 $scabbard Jer_47_06 O thou sword (02719 + chereb) of the LORD (03068 + Y@hovah) , how (05704 + (ad) long (05704 + (ad) [will it be] ere (03808 + lo)) thou be quiet (08252 + shaqat) ? put (00622 +)acaph) up thyself into (00413 +)el) thy {scabbard} (08593 + ta(ar) , rest (07280 + raga() , and be still (01826 + damam)$

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com

eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

KJV Bible Word Studies for ABBA

Bible Greek and Hebrew Dictionaries combined for Word Studies

Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abba 0005 - Abba {ab-bah'}; of Aramaic origin [0002]; father (as a vocative case): -- {Abba}.

Abba 0005 - {Abba} {ab-bah'}; of Aramaic origin [0002]; father (as a vocative case): -- Abba.

Abba 0912 - Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of {Abba}; Bar-abbas, an Israelite: -- Barabbas.

Bar-abbas 0912 - Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; {Bar-abbas}, an Israelite: -- Barabbas.

Barabbas 0912 - Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.

Barabbas 0912 - {Barabbas} {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- Barabbas.

cabbal 05449 ## {cabbal} {sab-bawl'} ; from 05445 ; a porter : -- (to bear , bearer of) burden (- s) .

chabbar 02271 ## {chabbar} {khab-bawr'}; from 02266; a partner : -- companion.

Chamath-Rabbah 02579 ## Chamath Rabbah {kham-ath'rab-baw'}; from 02574 and 07237; Chamath of Rabbah ; {Chamath-Rabbah} , probably the same as 02574 .-- Hamath

dabbarah 01703 ## {dabbarah} {dab-baw-raw'} ; intensive from 01696 ; a word : -- word .

fore-sabbath 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a {fore-sabbath}, i.e. the Sabbath-eve: -- day before the sabbath. Compare 3904.

gabbachath 01372 ## {gabbachath} {gab-bakh'- ath} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right side of cloth : -- bald forehead , X without .

Gabbai 01373 ## Gabbay {gab-bah'ee} ; from the same as 01354 ; collective :-Gabbai , an Israelite : -- {Gabbai} .

Gabbai 01373 ## Gabbay {gab-bah'ee} ; from the same as 01354 ; collective {:-Gabbai} , an Israelite : --Gabbai .

Gabbatha 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.

gabbatha 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; {gabbatha}, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

gabbatha 1042 - {gabbatha} {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

Gabbay 01373 ## {Gabbay} {gab-bah'ee} ; from the same as 01354 ; collective :-Gabbai , an Israelite : --Gabbai .

krabbatos 2895 - {krabbatos} {krab'-bat-os}; probably of foreign origin; a mattress: -- bed.

labbah 03827 ## {labbah} {lab-baw'} ; for 03852 ; flame : -- flame .

mabbat 04007 ## {mabbat} {mab-bawt'} ; or mebbat {meb-bawt'} ; from 05027 ; something expected , i . e . (abstractly) expectation : -- expectation .

mucabbah 04142 ## muwcabbah {moo-sab-baw'} ; or {mucabbah} {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

muwcabbah 04142 ## {muwcabbah} {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

prosabbaton 4315 - {prosabbaton} {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the sabbath. Compare 3904.

Rabbah 01337 ## Bath Rabbiym {bath rab-beem'} ; from 01323 and a masculine plural from 07227 ; the daughter (i . e . city) of {Rabbah} : -- Bath-rabbim .

Rabbah 02579 ## Chamath Rabbah {kham-ath'rab-baw'} ; from 02574 and 07237 ; Chamath of {Rabbah} ; Chamath-Rabbah , probably the same as 02574 --- Hamath

Rabbah 02579 ## Chamath {Rabbah} {kham-ath'rab-baw'} ; from 02574 and 07237 ; Chamath of Rabbah ; Chamath-Rabbah , probably the same as 02574 --- Hamath

Rabbah 07237 ## Rabbah {rab-baw'} ; feminine of 07227 ; great ; Rabbah , the name of two places in Palestine , East and West : -- {Rabbah} , Rabbath .

Rabbah 07237 ## Rabbah {rab-baw'} ; feminine of 07227 ; great ; {Rabbah} , the name of two places in Palestine , East and West : -- Rabbah , Rabbath .

Rabbah 07237 ## {Rabbah} {rab-baw'} ; feminine of 07227 ; great ; Rabbah , the name of two places in Palestine , East and West : -- Rabbah , Rabbath .

Rabbath 07237 ## Rabbah {rab-baw'} ; feminine of 07227 ; great ; Rabbah , the name of two places in Palestine , East and West : -- Rabbah , {Rabbath} .

sabbath 04868 ## mishbath {mish-bawth'} ; from 07673 ; cessation , i . e . destruction : -- {sabbath} .

sabbath 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep ({sabbath}) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

Sabbath 07676 ## shabbath {shab-bawth'} ; intensive from 07673 ; intermission , i . e (specifically) the {Sabbath} : -- (+ every) sabbath .

sabbath 07676 ## shabbath {shab-bawth'} ; intensive from 07673 ; intermission , i . e (specifically) the Sabbath : -- (+ every) {sabbath} .

sabbath 07677 ## shabbathown {shab-baw-thone'} ; from 07676 ; a sabbatism or special holiday : -- rest ,
{sabbath} .

Sabbath 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the {Sabbath} immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

sabbath 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.

sabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.

Sabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the {Sabbath} (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

Sabbath-eve 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the {Sabbath-eve}: -- day before the sabbath. Compare 3904.

Sabbaths 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven {Sabbaths} intervening before Pentecost): -- second...after the first.

Sabbaths 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two {Sabbaths}; likewise the plural in all the above applications: -- sabbath (day), week.

sabbatism 07677 ## shabbathown {shab-baw-thone'} ; from 07676 ; a {sabbatism} or special holiday : -- rest , sabbath .

sabbatism 4520 - sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a '' {sabbatism} '', i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.

sabbatismos 4520 - {sabbatismos} {sab-bat-is-mos'}; from a derivative of 4521; a '' sabbatism '', i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.

sabbaton 4521 - {sabbaton} {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

scabbard 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as

being bare , i . e . empty) : -- [pen-] knife , razor , {scabbard} , shave , sheath .

scabbard 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a {scabbard} (as being bare , i . e . empty) : -- [pen-] knife , razor , scabbard , shave , sheath .

scabbard 2336 - theke {thay'-kay}; from 5087; a receptacle, i.e. {scabbard}: -- sheath.

scabbard 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a {scabbard}: -- coast, licence, place, X plain, quarter, + rock, room, where.

shabbath 07676 ## {shabbath} {shab-bawth'}; intensive from 07673; intermission, i.e (specifically) the Sabbath : -- (+ every) sabbath .

Shabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. {Shabbath}), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

shabbathown 07677 ## {shabbathown} {shab-baw-thone'} ; from 07676 ; a sabbatism or special holiday : -- rest , sabbath .

tabbach 02876 ## {tabbach} {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman (because he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

tabbach 02877 ## {tabbach} (Aramaic) {tab-bawkh'} ; the same as 02876 ; a lifeguardsman : -- guard .

tabbachah 02879 ## {tabbachah} {tab-baw-khaw'} ; feminine of 02876 ; a female cook : -- cook .

Tabbaoth 02884 ## Tabba` owth {tab-baw-othe'} ; plural of 02885 ; rings ; {Tabbaoth} , one of the Nethinim : -- Tabaoth .

Tabbath 02888 ## Tabbath {tab-bath'} ; of uncertain derivation ; Tabbath , a place East of the Jordan : -- {Tabbath} .

Tabbath 02888 ## Tabbath {tab-bath'} ; of uncertain derivation ; {Tabbath} , a place East of the Jordan : --Tabbath .

Tabbath 02888 ## {Tabbath} {tab-bath'} ; of uncertain derivation ; Tabbath , a place East of the Jordan : --Tabbath .

Tabba` 02884 ## {Tabba`} owth {tab-baw-othe'} ; plural of 02885 ; rings ; Tabbaoth , one of the Nethinim : -- Tabaoth .

tabba` 02885 ## {tabba`} ath {tab-bah'- ath} ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . signet (for sealing) ; hence (generally) a ring of any kind : -- ring .

yabbashah 03004 ## {yabbashah} {yab-baw-shaw'} ; from 03001 ; dry ground : -- dry (ground , land) .

Zabbai 02079 ## Zabbay {zab-bah'- ee} ; probably by orthographical error for 02140 ; Zabbai (or Zaccai) , an Israelite : -- {Zabbai} .

Zabbai 02079 ## Zabbay {zab-bah'- ee} ; probably by orthographical error for 02140 ; {Zabbai} (or Zaccai) , an Israelite : -- Zabbai .

Zabbay 02079 ## {Zabbay} {zab-bah'- ee} ; probably by orthographical error for 02140 ; Zabbai (or Zaccai) , an Israelite : -- Zabbai .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0005 + Abba + . Abba {ab-bah'}; of Aramaic origin [0002 + of Aaron + of Aaron + unto Aaron + unto Aaron + and Aaron s + as was Aaron + as was Aaron +]; father (as a vocative case): --Abba .

0912 + Barabbas + he Barabbas + man but Barabbas + unto us Barabbas + unto you Barabbas +/. Barabbas {bar-ab-bas'}; of Aramaic origin [1347 + unto justification + for our justification +/ and 0005 + Abba +]; son of Abba; Bar-abbas, an Israelite: --Barabbas . Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abba 0005 ** Abba ** {Abba}.

Barabbas 0912 ** Barabbas ** {Barabbas}.

Gabbai 1373 -- Gabbay -- {Gabbai}.

Gabbatha 1042 ** gabbatha ** {Gabbatha}.

Rabbah 7237 Rabbah -- -- {Rabbah}, Rabbath.

Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}.

sabbath 4315 ** prosabbaton ** day before the {sabbath}.

sabbath 4521 ** sabbaton ** {sabbath} (day), week.

sabbath 4868 -- mishbath -- {sabbath}.

sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away.

sabbath 7676 shabbath -- -- (+ every) {sabbath}.

sabbath 7677 shabbathown -- -- rest, {sabbath}.

scabbard 8593 -- ta\ar -- [pen-]knife, razor, {scabbard}, shave, sheath.

Tabbath 2888 -- Tabbath -- {Tabbath}.

Zabbai 2079 -- Zabbay -- {Zabbai}.

Rabbath DEU 003 011 For only <07535 + raq > Og <05747 + king <04428 + melek > of Bashan <01316 + Bashan <014> remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> >; behold <02009+hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 +barzel >; [is] it not in $\{Rabbath\} < 07237 + Rabbah > of the children < 01121 + ben > of Ammon < 05983 + ? nine < 08672 + tesha < > 1000 + 10000 + 100000 + 100000 + 10000$ cubits <00520 +> ammah > [was] the length <00753 +> orek > thereof, and four <00702 +> arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376+>iysh > . sabbath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar >, To morrow <04279 +machar > [is] the rest <07677 + shabbathown > of the holy <06944 + qodesh > { sabbath } <07676 + shabbath > unto the LORD <03068 + Y@hovah >: bake <00644 + >aphah > [that] which <00834 + >aher > ye will bake <00644 +>aphah > [to day], and see the <01310 + bashal > that ye will see the <01310 + bashal >; and that which remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boger > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar >, Eat <00398 +>akal > that to day <03117 +yowm >; for to day <03117 +yowm > [is] a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672+matsa>> it in the field <07704 +sadeh>. sabbath EXO 016 026 Six <08337 +shesh> days <03117 +yowm> ye shall gather <03950 + lagat > it; but on the seventh <07637 + sh@biy day <03117 + yowm >, [which is] the sabbath < 07676 + shabbath >, in it there shall be none < 03808 + lo >. sabbath EXO 016 029 See < 07200+ra>ah>, for that the LORD <03068 + Y@hovah> hath given <05414 + nathan> you the {sabbath} <07676+shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yow m > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath >, let no <math><00408 +>al > man <00376 +>iysh > go<03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day < 03117 + yowm > .sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth >: for whose ver doeth <06213 + [any <03605 + kol >] work <04399 + m@la>kah > therein, that soul<05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 +; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 + Y@hovah >: whosoever <03605 + kol > doeth $<06213 + [any < 03605 + kol >]work < 04399 + m@la>kah > in the {sabbath} < 07676 + shabbath > day < 03117$ +yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days <03117 + yowm > may work < 04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [is]the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath < 07676 + shabbath > day < 03117 + yowm > , he shall surely be put to death < 04191+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the {sabbath} <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual <05769 + covenant <01285 + b@riyth >. sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the {sabbath} <07676 + shabbath >, to observe <06213 + the sabbath <07676 + shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. sabbath EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +, but on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + godesh > day, a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > . sabbathEXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations $<04186 + mowshab > upon the {sabbath} < 07676 + shabbath > day < 03117 + yowm > . sabbath LEV 016 031 It [$ shall be] a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto you, and ye shall afflict < 06031+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 +. sabbath LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work $<04399 + m@la>kah > [therein]: it [is] the {sabbath} < 07676 + shabbath > of the LORD < 03068 + Y@hovah > 03068 + 03$ in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 003 Six <08337 +shesh > days

<03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but the seventh < 07637 + sh@biy day<03117 + yowm > [is] the {sabbath} <07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944+qodesh > convocation < 04744 + miqra > >; ye shall do < 06213 + no < 03808 + lo > work < 04399 + m@la>kah > work < 04399 + m@la>kah > work < 04399 + m[therein]: it [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow $<04283 + \text{mochorath} > \text{after the } \{\text{sabbath}\} < 07676 + \text{shabbath} > \text{, from the day} < 03117 + \text{yowm} > \text{that ye brought}$ <00935 + bow > the sheaf <06016 + of the wave <08573 + t@ nuwphah > offering ; seven <07651 + sheba < >sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023 024 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559+>amar >, In the seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a {sabbath} <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 + miqra > >. sabbath LEV 023 032 It [shall be] unto you a sabbath <07676 + shabbath > of rest <math><07677+shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh >: in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [shall be] unto you a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > , and ye shall afflict < 06031 + your souls < 05315+nephesh >: in the ninth < 08672 + tesha < > [day] of the month < 02320 + chodesh > at even < 06153 + , fromeven < 06153 + unto even < 06153 + shall ye celebrate < 07673 + shabath > your sabbath < 07676 + shabbath > .sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637+sh@biy month <02320 +chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068+Y@hovah > seven <07651 + sheba< > days <03117 + yowm > : on the first <07223 + ri>shown > day <03117 +yowm > [shall be] a sabbath < 07677 +shabbathown > , and on the eighth < 08066 +sh@miyniy > day < 03117+yowm > [shall be] a {sabbath} < 07677 +shabbathown > . sabbath LEV 023 039 Also < 00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 + t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba < > days <03117 +yowm >: on the first <07223 +ri>shown > day <03117 +yowm > [shall be] a {sabbath} <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677before <06440 + paniym > the LORD <03068 + Y@hovah > continually <08548 + tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth >. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, When <03588 + kiy > ye come <00935 + bow >> into <00413 +> el > the land < 00776 + series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series> keep a {sabbath} <07676 + shabbath > unto the LORD <03068 + Y@hovah > . sabbath LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a {sabbath} <07676 +shabbath > for the LORD <03068+Y@hovah >: thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh >, nor <03808 +lo>> prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637 $+sh@biy year < 08141 + shaneh > shall be a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto$ the land <00776 +> erets >, a sabbath <07676 + shabbath > for the LORD <03068 + Y@hovah > : thou shalt neither <03808 + lo > sow <02232 + zara <> thy field <07704 + sadeh >, nor <03808 + lo >> prune <02168+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the land < 00776 + servers > shall be meat < 00402 + soklah > for you; for thee, and for thy servent < 05650 +, and for the server is the server of the server of the server is the server of the server of the server of the server is the server of the serverthy maid <00519 +>amah >, and for thy hired <07916 +sakiyr > servant <07916 +sakiyr >, and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee, sabbath NUM 015 032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672

+matsa>> a man <00376 +>iysh> that gathered <07197 +qashash> sticks <06086 + upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the {sabbath} <07676 +shabbath > day <03117 + yowm > two < 08147 + sh@nayim > lambs < 03532 + kebes > of the first < 01121 + ben > year < 08141+shaneh > without <08549 +tamiym > spot <08549 +tamiym >, and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [This is] the burnt $<05930 + offering of every {sabbath} < 07676 + shabbath >, beside < 05921 + the continual < 08548 + tamiyd >$ burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar > the {sabbath} < 07676 + shabbath > day < 03117 + yowm > to sanctify < 06942 + qadash > it, as the LORD<03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005 014 But the seventh $<07637 + sh@biy day <03117 + yowm > [is] the {sabbath} <07676 + shabbath > of the$ LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > : [in it] thou shalt not do < 06213 + any < 03605 + kol> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +> amah >, nor thine ox <07794 + showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . sabbath DEU 005 015 And remember <02142 +zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa<>: therefore the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> commanded <06680 +tsavah > thee to keep <06213 + the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying $\langle 00559 \rangle$ +>amar>, Verily $\langle 00389 \rangle$ +>ak>my {sabbaths} $\langle 07676 \rangle$ +shabbath> ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 + iysh > his mother < 00517 + em >, and his father <1>, and keep $<08104 + shamar > my {sabbaths}$ <07676 +shabbath > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . sabbaths LEV $019\ 030$. Ye shall keep $\langle 08104 + \text{shamar} \rangle$ my {sabbaths} $\langle 07676 + \text{shabbath} \rangle$, and reverence $\langle 03372 + \text{vare} \rangle \rangle$ my sanctuary <04720 +miqdash >: I [am] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 + t@nuwphah > offering; seven $<07651 + sheba < > {sabbaths} < 07676 + shabbath > shall be complete$ <08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905 +bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 050freewill <05071 + n@dabah > offerings, which <00834 + >aher > ye give <05414 + nathan > unto the LORD<03068 + Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 + caphar > seven <07651 + sheba < 0.0000 + caphar > seven <0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + sheba < 0.0000> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651+sheba<>{sabbaths} < 07676 +shabbath > of years < 08141 +shaneh > shall be unto the forty < 00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608 $+caphar > seven < 07651 + sheba < > {sabbaths} < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.0000 +$ <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath >, and reverence <07812 +shachah > my sanctuary <04720 + miqdash > : I [am] the LORD < 03068 + Y@hovah > . sabbaths LEV 026 034 Then < 00227 + > az > 0.000227 + > 0.0002shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117+yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath >, and enjoy $<07521 + ratsah > her {sabbaths} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + >az > shall the land$ <00776 +>erets > enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [

even] then $\langle 00227 + \rangle az \rangle$ shall the land $\langle 00776 + \rangle$ erets \rangle rest $\langle 07673 + shabath \rangle$, and enjoy $\langle 07521 + ratsah \rangle$ her sabbaths $\langle 07676 + shabbath \rangle$. sabbaths LEV 026 035 As long $\langle 03117 + yowm \rangle$ as it lieth desolate $\langle 08074 + shamem \rangle$ it shall rest $\langle 07673 + shabath \rangle$; because it did not rest $\langle 07673 + shabath \rangle$ in your {sabbaths} $\langle 07676 + shabbath \rangle$, when ye dwelt $\langle 03427 + yashab \rangle$ upon it . sabbaths LEV 026 043 The land $\langle 00776 + \rangle$ erets \rangle also shall be left $\langle 05800 + of$ them , and shall enjoy $\langle 07521 + ratsah \rangle$ her {sabbaths} $\langle 07676 + shabbath \rangle$, while she lieth desolate $\langle 08074 + shamem \rangle$ without them : and they shall accept $\langle 07521 + ratsah \rangle$ of the punishment $\langle 05771 + of$ their iniquity $\langle 05771 + :$ because $\langle 03282 + ya$, even because $\langle 03282 + ya$ they despised $\langle 03988 + ma \rangle$ ac \rangle my judgments $\langle 04941 + mishpat \rangle$, and because their soul $\langle 05315 + nephesh \rangle$ abhorred $\langle 01602 + ga$ my statutes $\langle 02708 + chuqqah \rangle$.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Abba 0005 Abba * abba , {0005 {Abba} } ,

- Abba 0005 {Abba} * abba , {0005 Abba } ,
- Barabbas 0912 Barabbas * barabbas , {0912 {Barabbas} } ,
- Barabbas 0912 {Barabbas} * barabbas , {0912 Barabbas } ,
- abba 0005 Abba * {abba} , {0005 Abba } ,
- barabbas 0912 Barabbas * {barabbas}, {0912 Barabbas},
- gabbatha 1042 gabbatha * gabbatha , {1042 {gabbatha} } ,
- gabbatha 1042 gabbatha * {gabbatha}, {1042 gabbatha },
- gabbatha 1042 {gabbatha} * gabbatha , {1042 gabbatha } ,
- krabbatos 2825 kline * bed , {2825 kline } , 2845 koite , 2895 {krabbatos} , 4766 stronnumi ,
- krabbatos 2825 kline * beds , {2825 kline } , 2895 {krabbatos} ,
- krabbatos 2845 koite * bed , 2825 kline , {2845 koite } , 2895 {krabbatos} , 4766 stronnumi ,
- krabbatos 2895 krabbatos * bed , 2825 kline , 2845 koite , {2895 {krabbatos} } , 4766 stronnumi ,
- krabbatos 2895 krabbatos * beds , 2825 kline , {2895 {krabbatos} } ,
- krabbatos 2895 krabbatos * couches, {2895 {krabbatos} },
- krabbatos 2895 {krabbatos} * bed , 2825 kline , 2845 koite , {2895 krabbatos } , 4766 stronnumi ,
- krabbatos 2895 {krabbatos} * beds, 2825 kline, {2895 krabbatos },
- krabbatos 2895 {krabbatos} * couches , {2895 krabbatos } ,

krabbatos 4766 stronnumi * bed , 2825 kline , 2845 koite , 2895 {krabbatos} , {4766 stronnumi } ,

prosabbaton 0561 apenanti * before , {0561 apenanti } , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 0575 apo * among , {0575 apo } , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata ,

3319 mesos, 3326 meta, 3844 para, 4314 pros, 4315 {prosabbaton}, 5216 humon, 5259 hupo,

prosabbaton 0575 apo * before, 0561 apenanti, {0575 apo }, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 1223 dia * among , 0575 apo , {1223 dia } , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1519 eis * among , 0575 apo , 1223 dia , {1519 eis } , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1519 eis * before, 0561 apenanti, 0575 apo, {1519 eis }, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 1537 ek * among , 0575 apo , 1223 dia , 1519 eis , {1537 ek } , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1715 emprosthen * before, 0561 apenanti, 0575 apo, 1519 eis, {1715 emprosthen }, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 1722 en * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , {1722 en } , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1722 en * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , {1722 en } , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1726 enantion * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, {1726

enantion } , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1773 ennuchon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , {1773 ennuchon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1799 enopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1909 epi * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , {1909 epi } , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1909 epi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2228 e * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2596 kata * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , {2596 kata } , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 2596 kata * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2713 katenanti * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2714 katenopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 katenopion } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 3319 mesos * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , {3319 mesos } , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3319 mesos * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, {3319 mesos }, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 3326 meta * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , {3326 meta } , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3844 para * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , {3844 para } , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3844 para * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, {3844 para }, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 3908 paratithemi * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, {3908 paratithemi }, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo , 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 3936 paristemi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi } , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4250 prin * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin } , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4253 pro * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4254 proago * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4256 proaitiaomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en ,

1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai } , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4257 proakouo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , {4257 proakouo } , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4264 probibazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4267 proginosko * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4270 prographo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , {4270 prographo } , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4275 proeido * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido } , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo

, 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4277 proepo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4278 proenarchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4280 proereo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereo } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4281 proerchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4282 proetoimazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4283 proeuaggelizomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722

en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4293 prokataggello * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4295 prokeimai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai } , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4296 prokerusso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4299 prokrima * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4300 prokuroo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300

prokuroo }, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 4301 prolambano * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4302 prolego * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4308 proorao * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4309 proorizo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4310 propascho * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4313 proporeuomai * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en,

1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai } , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4314 pros * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , {4314 pros } , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 4314 pros * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros } , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 prosabbaton * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , {4315 {prosabbaton} } , 5216 humon , 5259 hupo ,

prosabbaton 4315 prosabbaton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 {prosabbaton} } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 prosabbaton * sabbath , {4315 {prosabbaton} } , 4521 sabbaton ,

prosabbaton 4315 {prosabbaton} * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , {4315 prosabbaton } , 5216 humon , 5259 hupo ,

prosabbaton 4315 {prosabbaton} * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 {prosabbaton} * sabbath , {4315 prosabbaton } , 4521 sabbaton ,

prosabbaton 4363 prospipto * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , {4363 prospipto } , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4383 prosopon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4384 protasso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4386 proteron * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4401 procheirotoneo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

prosabbaton 4412 proton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, {4412 proton }, 4413 protos,

prosabbaton 4413 protos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

prosabbaton 4521 sabbaton * sabbath , 4315 {prosabbaton} , {4521 sabbaton } ,

prosabbaton 5216 humon * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , {5216 humon } , 5259 hupo ,

prosabbaton 5259 hupo * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , {5259 hupo } ,

sabbath 4315 prosabbaton * {sabbath}, {4315 prosabbaton }, 4521 sabbaton,

sabbath 4521 sabbaton * {sabbath}, 4315 prosabbaton, {4521 sabbaton },

sabbatismos 0372 anapausis * rest , {0372 anapausis } , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 0373 anapano * rest , 0372 anapausis , {0373 anapano } , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 0425 anesis * rest, 0372 anapausis, 0373 anapano, {0425 anesis }, 1515 eirene, 1954 epiloipos, 1981 episkenoo, 2663 katapausis, 2664 katapauo, 2681 kataskenoo, 2838 koimesis, 3062 loipoy, 4520 {sabbatismos},

sabbatismos 1515 eirene * rest , 0372 anapausis , 0373 anapano , 0425 anesis , {1515 eirene } , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 1954 epiloipos * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , {1954 epiloipos } , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 1981 episkenoo * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , {1981 episkenoo } , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2663 katapausis * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , {2663 katapausis } , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2664 katapauo * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , {2664 katapauo } , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2681 kataskenoo * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , {2681 kataskenoo } , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2838 koimesis * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , {2838 koimesis } , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 3062 loipoy * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , {3062 loipoy } , 4520 {sabbatismos} ,

sabbatismos 4520 sabbatismos * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , {4520 {sabbatismos} } ,

sabbatismos 4520 {sabbatismos} * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , {4520 sabbatismos } ,

sabbaton 4315 prosabbaton * sabbath , {4315 prosabbaton } , 4521 {sabbaton} ,

sabbaton 4521 sabbaton * sabbath , 4315 prosabbaton , {4521 {sabbaton} } ,

sabbaton 4521 sabbaton * week , {4521 {sabbaton} } ,

sabbaton 4521 {sabbaton} * sabbath, 4315 prosabbaton, {4521 sabbaton },

sabbaton 4521 {sabbaton} * week , {4521 sabbaton } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* abba , 0005 ,

English Synonyms with Greek Strong's Number.

abba - 0005 {abba},

barabbas - 0912 {barabbas},

gabbatha - 1042 {gabbatha},

sabbath - 4315 among, before, {sabbath},

sabbath - 4521 {sabbath}, week,



eBibleSoftware Engineering Web Suite of Bible Study Tools Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

- abba, MAR_14_36,
- abba, ROM_08_15,
- abba, GAL_04_06,
- barabbas , MAT_27_16 , MAT_27_17 , MAT_27_20 , MAT_27_21 , MAT_27_26,
- barabbas , MAR_15_07 , MAR_15_11 , MAR_15_15,
- barabbas, LUK_23_18,
- barabbas, JOH_18_40, JOH_18_40,
- dabbasheth, JOS_19_11,
- gabbai, NEH_11_08,
- gabbatha, JOH_19_13,
- rabbah, JOS_13_25, JOS_15_60,
- $rabbah\,, 2SA_11_01\,, 2SA_12_26\,, 2SA_12_27\,, 2SA_12_29\,, 2SA_17_27,$
- rabbah, 1CH_20_01, 1CH_20_01,
- rabbah, JER_49_02, JER_49_03,
- rabbah, EZE_25_05,

rabbah, AMO_01_14,

rabbath, DEU_03_11,

rabbath, EZE_21_20,

sabbath, EXO_16_23, EXO_16_25, EXO_16_26, EXO_16_29, EXO_20_08, EXO_20_10, EXO_20_11, EXO_31_14, EXO_31_15, EXO_31_16, EXO_31_16, EXO_31_16, EXO_35_02, EXO_35_03,

sabbath , LEV_16_31 , LEV_23_03 , LEV_23_03 , LEV_23_11 , LEV_23_15 , LEV_23_16 , LEV_23_24 , LEV_23_32 , LEV_23_32 , LEV_23_39 , LEV_23_39 , LEV_24_08 , LEV_25_02 , LEV_25_04 , LEV_25_04 , LEV_25_06 ,

sabbath, NUM_15_32, NUM_28_09, NUM_28_10,

sabbath, DEU_05_12, DEU_05_14, DEU_05_15,

sabbath, 2KI_04_23, 2KI_11_05, 2KI_11_07, 2KI_11_09, 2KI_11_09, 2KI_16_18,

sabbath, 1CH_09_32,

sabbath, 2CH_23_04, 2CH_23_08, 2CH_23_08, 2CH_36_21,

sabbath , NEH_09_14 , NEH_10_31 , NEH_10_31 , NEH_13_15 , NEH_13_15 , NEH_13_16 , NEH_13_17 , NEH_13_18 , NEH_13_19 , NEH_13_19 , NEH_13_19 , NEH_13_21 , NEH_13_22,

sabbath, PSA_92_01,

sabbath, ISA_56_02, ISA_56_06, ISA_58_13, ISA_58_13, ISA_66_23,

sabbath, JER_17_21, JER_17_22, JER_17_22, JER_17_24, JER_17_24, JER_17_27, JER_17_27,

sabbath, EZE_46_01, EZE_46_04, EZE_46_12,

sabbath, AMO_08_05,

sabbath , MAT_12_01 , MAT_12_02 , MAT_12_05 , MAT_12_05 , MAT_12_08 , MAT_12_10 , MAT_12_11 , MAT_12_12 , MAT_24_20 , MAT_28_01 ,

sabbath , MAR_01_21 , MAR_02_23 , MAR_02_24 , MAR_02_27 , MAR_02_27 , MAR_02_28 , MAR_03_02 , MAR_03_04 , MAR_06_02 , MAR_15_42 , MAR_16_01 ,

sabbath , LUK_04_16 , LUK_04_31 , LUK_06_01 , LUK_06_02 , LUK_06_05 , LUK_06_06 , LUK_06_07 , LUK_06_09 , LUK_13_10 , LUK_13_14 , LUK_13_14 , LUK_13_15 , LUK_13_16 , LUK_14_01 , LUK_14_03 , LUK_14_05 , LUK_23_54 , LUK_23_56,

sabbath , JOH_05_09 , JOH_05_10 , JOH_05_16 , JOH_05_18 , JOH_07_22 , JOH_07_23 , JOH_07_23 , JOH_09_14 , JOH_09_16 , JOH_19_31 , JOH_19_31 ,

sabbath , ACT_01_12 , ACT_13_14 , ACT_13_27 , ACT_13_42 , ACT_13_44 , ACT_15_21 , ACT_16_13 , ACT_17_02 , ACT_18_04 ,

sabbath, COL_02_16,

sabbaths, EXO_31_13,

sabbaths , LEV_19_03 , LEV_19_30 , LEV_23_15 , LEV_23_38 , LEV_25_08 , LEV_25_08 , LEV_26_02 , LEV_26_34 , LEV_26_35 , LEV_26_43 ,

sabbaths, 1CH_23_31,

sabbaths, 2CH_02_04, 2CH_08_13, 2CH_31_03, 2CH_36_21,

sabbaths, NEH_10_33,

sabbaths, ISA_01_13, ISA_56_04,

sabbaths, LAM_01_07, LAM_02_06,

sabbaths, EZE_20_12, EZE_20_13, EZE_20_16, EZE_20_20, EZE_20_21, EZE_20_24, EZE_22_08, EZE_22_26, EZE_23_38, EZE_44_23, EZE_45_17, EZE_46_03,

sabbaths, HOS_02_11,

scabbard, JER_47_06,

tabbaoth, EZR_02_43,

tabbaoth, NEH_07_46,

tabbath, JUD_07_22,

zabbai, EZR_10_28,

zabbai, NEH_03_20,

BibleSoftware Web Suite of Links:

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBibleStudies.com eBibleBibles.com eBibleBooks.com eBibleDovotionals.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

Abba Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Abba Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba Rom_08_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 # And they had then a notable prisoner, called Barabbas.

Barabbas Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Barabbas Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Dabbasheth Jos_19_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

Gabbai Neh_11_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.

Gabbatha Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Rabbah 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came

and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

Rabbah 2Sa_12_26 # And Joab fought against Rabbah of the children of Ammon, and took the royal city.

Rabbah 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

Rabbah 2Sa_12_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

Rabbah 2Sa_17_27 # And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah Jos_13_25 # And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before Rabbah;

Rabbah Jos_15_60 # Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:

Rabbath Deu_03_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

sabbath 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

sabbath 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

sabbath 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had

commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbath 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

sabbath 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

sabbath 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

sabbath 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

sabbath Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

sabbath Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

sabbath Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

sabbath Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

sabbath Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

sabbath Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

sabbath Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

sabbath Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

sabbath Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

sabbath Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

sabbath Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath Exo_16_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field.

sabbath Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

sabbath Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath Exo_20_08 # Remember the sabbath day, to keep it holy.

sabbath Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath Exo_20_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

sabbath Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath

throughout their generations, [for] a perpetual covenant.

sabbath Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

sabbath Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

sabbath Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

sabbath Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

sabbath Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

sabbath Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

sabbath Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

sabbath Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work

therein;

sabbath Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

sabbath Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

sabbath Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

sabbath Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

sabbath Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

sabbath Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

sabbath Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow

after the sabbath the priest shall wave it.

sabbath Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath Lev_23_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

sabbath Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

sabbath Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

sabbath Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

sabbath Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

sabbath Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and

taught: and there was a man whose right hand was withered.

sabbath Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

sabbath Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

sabbath Luk_13_10 # And he was teaching in one of the synagogues on the sabbath.

sabbath Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

sabbath Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

sabbath Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

sabbath Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

sabbath Luk_23_54 # And that day was the preparation, and the sabbath drew on.

sabbath Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

sabbath Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

sabbath Mar_02_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

sabbath Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

sabbath Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

sabbath Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

sabbath Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

sabbath Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath Mat_12_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

sabbath Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_08 # For the Son of man is Lord even of the sabbath day.

sabbath Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

sabbath Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

sabbath Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

sabbath Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

sabbath Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

sabbath Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

sabbath Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

sabbath Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

sabbath Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

sabbath Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbaths 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the

LORD:

sabbaths 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

sabbaths Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

sabbaths Eze_22_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.

sabbaths Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

sabbaths Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

sabbaths Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

sabbaths Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

sabbaths Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

sabbaths Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

sabbaths Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

sabbaths Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

sabbaths Lev_19_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbaths Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_26_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

sabbaths Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth

desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

scabbard Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Tabbaoth Ezr_02_43 # The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Tabbaoth Neh_07_46 # The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Tabbath Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Zabbai Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Zabbai Neh_03_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Three Word English Phrase Index to the KJV Bible.

Abba Father all Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba Father Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Abba Father Rom_08_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Barabbas and destroy Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Now Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas or Jesus Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas unto them Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas unto them Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas unto them Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas was a Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas which lay Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mat_27_16 # And they had then a notable prisoner, called Barabbas.

Barabbas Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Dabbasheth and reached Jos_19_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

Gabbai Sallai nine Neh_11_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.

Gabbatha Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Rabbah a stable Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah and destroyed 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah and fought 2Sa_12_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

Rabbah and have 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

Rabbah and it Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah But David 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah But David 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

Rabbah gird you Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah of the 2Sa_12_26 # And Joab fought against Rabbah of the children of Ammon, and took the royal city.

Rabbah of the 2Sa_17_27 # And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah of the Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah two cities Jos_15_60 # Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:

Rabbah Jos_13_25 # And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before Rabbah;

Rabbath of the Deu_03_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath of the Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

sabbath a delight Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath a memorial Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

sabbath after the Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath and are Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath and bringing Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath and came 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath and commandedst Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath and on Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath and persuaded Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

sabbath And she 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

sabbath and some Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath as it Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath beside the Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

sabbath but said Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

sabbath day according Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

sabbath day and Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

sabbath day and Exo_20_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

sabbath day and Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath day and Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

sabbath day and Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath day and Mar_02_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

sabbath day and Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath day as Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath day but Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath day came Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

sabbath day circumcise Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

sabbath day for Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath day he Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath day he Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

sabbath day it Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

sabbath day It Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbath day neither Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath day nor Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

sabbath day Others Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he

keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath day receive Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath day Remember Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath day shall Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

sabbath day that Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

sabbath day that Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

sabbath day that Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

sabbath day that Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

sabbath day then Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath day then Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath day they Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

sabbath day through Mat_12_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath day to Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

sabbath day to Exo_20_08 # Remember the sabbath day, to keep it holy.

sabbath day to Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath day to Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath day two Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath day was Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath day was Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath day when Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

sabbath day will Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

sabbath day Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

sabbath day Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

sabbath day Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

sabbath day Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

sabbath day Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath day Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath day Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

sabbath day Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

sabbath day Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

sabbath day Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

sabbath day Mat_12_08 # For the Son of man is Lord even of the sabbath day.

sabbath day Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

sabbath day Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

sabbath day Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before

the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath day Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

sabbath day's journey Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

sabbath days or Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

sabbath days reasoned Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

sabbath days that Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

sabbath days the Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath days to Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

sabbath days Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

sabbath days Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

sabbath days Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

sabbath days Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

sabbath drew on Luk_23_54 # And that day was the preparation, and the sabbath drew on.

sabbath even they 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

sabbath for Jehoiada 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath for the Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath from doing Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath from polluting Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

sabbath from polluting Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

sabbath from the Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath he shall Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath I commanded Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath in it Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

sabbath it shall Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

sabbath loose his Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath of rest Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath of rest Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath of rest Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath of rest Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath of rest Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath of rest Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath of the 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

sabbath of the Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath of the Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath of the Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath of the Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath or on Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath shall even 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

sabbath shall ye Lev_23_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath that he Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath that they 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath that we Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath the priest Lev_23_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

sabbath therefore for Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath therefore he Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath throughout their Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath to another Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

sabbath to fulfil 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbath to observe Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath unto the Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath unto the Exo_16_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to

day ye shall not find it in the field.

sabbath unto the Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

sabbath unto the Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

sabbath was made Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath was past Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath we went Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath with them 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath with them 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

sabbath Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

sabbath Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

sabbath Luk_13_10 # And he was teaching in one of the synagogues on the sabbath.

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

sabbath Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

sabbath Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

sabbath Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

sabbaths and all Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

sabbaths and choose Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

sabbaths and for 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths and I Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

sabbaths and in Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

sabbaths and on 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths and on 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths and reverence Lev_19_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths and reverence Lev_26_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths and their Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

sabbaths and they Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths as long Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths for as 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths for their Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

sabbaths I am Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

sabbaths in all Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings,

and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths in the 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths of the Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths of the Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

sabbaths of years Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths of years Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths shall be Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbaths the calling Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths then I Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths they greatly Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths to be Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths to be Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths when ye Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

sabbaths while she Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths ye shall Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_22_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.

sabbaths Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

sabbaths Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

sabbaths Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

scabbard rest and Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Tabbaoth Ezr_02_43 # The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Tabbaoth Neh_07_46 # The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Tabbath Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Zabbai and Athlai Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Zabbai earnestly repaired Neh_03_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Bible Phrases for Individual word studies

- sabbath day Act_13_14
- sabbath day Deu_05_12
- sabbath day Exo_20_11
- sabbath day Exo_20_08
- sabbath day Exo_31_15
- sabbath day Exo_35_03
- sabbath day Eze_46_04
- sabbath day Jer_17_21
- sabbath day Jer_17_22
- sabbath day Jer_17_22
- sabbath day Jer_17_24
- sabbath day Jer_17_24
- sabbath day Jer_17_27
- sabbath day Jer_17_27
- sabbath day Joh_19_31
- sabbath day Joh_05_10
- sabbath day Joh_05_16
- sabbath day Joh_07_23
- sabbath day Joh_09_16
- sabbath day Luk_13_14
- sabbath day Luk_13_14
- sabbath day Luk_13_16
- sabbath day Luk_14_01
- sabbath day Luk_14_03
- sabbath day Luk_14_05
- sabbath day Luk_04_16

- sabbath day Luk_06_07
- sabbath day Mar_02_23
- sabbath day Mar_02_24
- sabbath day Mar_03_02
- sabbath day Mat_12_11
- sabbath day Mat_12_02
- sabbath day Mat_12_08
- sabbath day Mat_24_20
- sabbath day Neh_10_31
- sabbath day Neh_13_15
- sabbath day Neh_13_17
- sabbath day Neh_13_22
- sabbath day Num_15_32
- sabbath day Psa_92_01
- sabbath day according Luk_23_56
- sabbath day circumcise Joh_07_22
- sabbath day he entered into Mar_01_21
- sabbath day receive circumcision Joh_07_23
- sabbath day through Mat_12_01
- sabbath day two lambs Num_28_09
- sabbath day was an high day Joh_19_31
- sabbath day was come Mar_06_02
- sabbath day when jesus made Joh_09_14
- sabbath day's journey Act_01_12
- sabbath days Luk_04_31
- sabbath days Luk_06_02
- sabbath days Luk_06_09

- sabbath days Mar_03_04
- sabbath days Mat_12_10
- sabbath days Mat_12_12
- sabbath days Mat_12_05
- sabbath drew on Luk_23_54
- sabbath for Lev_25_04
- sabbath from polluting it Isa_56_02
- sabbath from polluting it Isa_56_06
- sabbath it shall be opened Eze_46_01
- sabbath loose his ox or Luk_13_15
- sabbath shall even be keepers 2Ki_11_05
- sabbath therefore Exo_31_14
- sabbath throughout their generations Exo_31_16
- sabbath unto Exo_16_25
- sabbath unto Lev_25_02
- sabbath unto Neh_13_16
- sabbath was made for man Mar_02_27
- sabbath was past Mar_16_01
- sabbath we went out Act_16_13
- zabbai earnestly repaired Neh_03_20

Rabbath DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> >; behold <02009+hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 +barzel >; [is] it not in $\{Rabbath\} < 07237 + Rabbah > of the children < 01121 + ben > of Ammon < 05983 + ? nine < 08672 + tesha < > 1000 + 10000 + 100000 + 100000 + 10000$ cubits <00520 +> ammah > [was] the length <00753 +> orek > thereof, and four <00702 +> arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376+>iysh > . sabbath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar >, To morrow <04279 +machar > [is] the rest <07677 + shabbathown > of the holy <06944 + qodesh > { sabbath } <07676 + shabbath > unto the LORD <03068 + Y@hovah >: bake <00644 + >aphah > [that] which <00834 + >aher > ye will bake <00644 +>aphah > [to day], and see the <01310 + bashal > that ye will see the <01310 + bashal >; and that which remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boger > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar >, Eat <00398 +>akal > that to day <03117 +yowm >; for to day <03117 +yowm > [is] a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672+matsa>> it in the field <07704 +sadeh>. sabbath EXO 016 026 Six <08337 +shesh> days <03117 +yowm> ye shall gather <03950 + lagat > it; but on the seventh <07637 + sh@biy day <03117 + yowm >, [which is] the sabbath < 07676 + shabbath >, in it there shall be none < 03808 + lo >. sabbath EXO 016 029 See < 07200+ra>ah>, for that the LORD <03068 + Y@hovah> hath given <05414 + nathan> you the {sabbath} <07676+shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yow m > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath >, let no <math><00408 +>al > man <00376 +>iysh > go<03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day < 03117 + yowm > .sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth >: for whose ver doeth <06213 + [any <03605 + kol >] work <04399 + m@la>kah > therein, that soul<05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 +; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 + Y@hovah >: whosoever <03605 + kol > doeth $<06213 + [any <03605 + kol >]work <04399 + m@la>kah > in the {sabbath} <07676 + shabbath > day <03117$ +yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days <03117 + yowm > may work < 04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [is]the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath < 07676 + shabbath > day < 03117 + yowm > , he shall surely be put to death < 04191+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the {sabbath} <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual <05769 + covenant <01285 + b@riyth >. sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the {sabbath} <07676 + shabbath >, to observe <06213 + the sabbath <07676 + shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. sabbath EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +, but on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + godesh > day, a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > . sabbathEXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations $<04186 + mowshab > upon the {sabbath} < 07676 + shabbath > day < 03117 + yowm > . sabbath LEV 016 031 It [$ shall be] a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto you, and ye shall afflict < 06031+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 +. sabbath LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work $<04399 + m@la>kah > [therein]: it [is] the {sabbath} < 07676 + shabbath > of the LORD < 03068 + Y@hovah > 03068 + 03$ in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 003 Six <08337 +shesh > days

<03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but the seventh < 07637 + sh@biy day<03117 + yowm > [is] the {sabbath} <07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944+qodesh > convocation < 04744 + miqra > >; ye shall do < 06213 + no < 03808 + lo > work < 04399 + m@la>kah > work < 04399 + m@la>kah > work < 04399 + m[therein]: it [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow $<04283 + \text{mochorath} > \text{after the } \{\text{sabbath}\} < 07676 + \text{shabbath} > \text{, from the day} < 03117 + \text{yowm} > \text{that ye brought}$ <00935 + bow > the sheaf <06016 + of the wave <08573 + t@ nuwphah > offering ; seven <07651 + sheba < >sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023 024 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559+>amar >, In the seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a {sabbath} <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 + miqra > >. sabbath LEV 023 032 It [shall be] unto you a sabbath <07676 + shabbath > of rest <math><07677+shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [shall be] unto you a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > , and ye shall afflict < 06031 + your souls < 05315+nephesh >: in the ninth < 08672 + tesha < > [day] of the month < 02320 + chodesh > at even < 06153 + , fromeven < 06153 + unto even < 06153 + shall ye celebrate < 07673 + shabath > your sabbath < 07676 + shabbath > .sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637+sh@biy month <02320 +chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068+Y@hovah > seven <07651 + sheba< > days <03117 + yowm > : on the first <07223 + ri>shown > day <03117 +yowm > [shall be] a sabbath < 07677 +shabbathown > , and on the eighth < 08066 +sh@miyniy > day < 03117+yowm > [shall be] a {sabbath} < 07677 +shabbathown > . sabbath LEV 023 039 Also < 00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 + t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba <> days <03117 +yowm >: on the first <07223 +ri>shown > day <03117 +yowm > [shall be] a {sabbath} <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677before <06440 + paniym > the LORD <03068 + Y@hovah > continually <08548 + tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth >. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, When <03588 + kiy > ye come <00935 + bow >> into <00413 +> el > the land < 00776 + series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series> keep a {sabbath} <07676 + shabbath > unto the LORD <03068 + Y@hovah > . sabbath LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a {sabbath} <07676 +shabbath > for the LORD <03068+Y@hovah >: thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh >, nor <03808 +lo>> prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637 $+sh@biy year < 08141 + shaneh > shall be a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto$ the land <00776 +> erets >, a sabbath <07676 + shabbath > for the LORD <03068 + Y@hovah > : thou shalt neither <03808 + lo > sow <02232 + zara <> thy field <07704 + sadeh >, nor <03808 + lo >> prune <02168+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the land < 00776 + servers > shall be meat < 00402 + soklah > for you; for thee, and for thy servent < 05650 +, and for the server is the server of the server of the server is the server of the server of the server of the server is the server of the serverthy maid <00519 +>amah >, and for thy hired <07916 +sakiyr > servant <07916 +sakiyr >, and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee, sabbath NUM 015 032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672

+matsa>> a man <00376 +>iysh> that gathered <07197 +qashash> sticks <06086 + upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the {sabbath} <07676 +shabbath > day <03117 + yowm > two < 08147 + sh@nayim > lambs < 03532 + kebes > of the first < 01121 + ben > year < 08141+shaneh > without <08549 +tamiym > spot <08549 +tamiym >, and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [This is] the burnt $<05930 + offering of every {sabbath} < 07676 + shabbath >, beside < 05921 + the continual < 08548 + tamiyd >$ burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar > the {sabbath} <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005 014 But the seventh $<07637 + sh@biy day <03117 + yowm > [is] the {sabbath} <07676 + shabbath > of the$ LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > : [in it] thou shalt not do < 06213 + any < 03605 + kol> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +> amah >, nor thine ox <07794 + showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . sabbath DEU 005 015 And remember <02142 +zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa<>: therefore the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> commanded <06680 +tsavah > thee to keep <06213 + the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying $\langle 00559 \rangle$ +>amar>, Verily $\langle 00389 \rangle$ +>ak>my {sabbaths} $\langle 07676 \rangle$ +shabbath> ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 + iysh > his mother < 00517 + em >, and his father <1>, and keep $<08104 + shamar > my {sabbaths}$ <07676 +shabbath > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . sabbaths LEV $019\ 030$. Ye shall keep $\langle 08104 + \text{shamar} \rangle$ my {sabbaths} $\langle 07676 + \text{shabbath} \rangle$, and reverence $\langle 03372 + \text{vare} \rangle \rangle$ my sanctuary <04720 +miqdash >: I [am] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 + t@nuwphah > offering; seven $<07651 + sheba < > {sabbaths} < 07676 + shabbath > shall be complete$ <08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905 +bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 050freewill <05071 + n@dabah > offerings, which <00834 + >aher > ye give <05414 + nathan > unto the LORD<03068 + Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 + caphar > seven <07651 + sheba < 0.0000 + caphar > seven <0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + sheba < 0.0000> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651+sheba<>{sabbaths} < 07676 +shabbath > of years < 08141 +shaneh > shall be unto the forty < 00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608 $+caphar > seven < 07651 + sheba < > {sabbaths} < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.0000 +$ <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath >, and reverence <07812 +shachah > my sanctuary <04720 + miqdash > : I [am] the LORD < 03068 + Y@hovah > . sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00207 + > . Sabbaths LEV 026 034 Thenshall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117+yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath >, and enjoy $<07521 + ratsah > her {sabbaths} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + >az > shall the land$ <00776 +>erets > enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [

even] then $\langle 00227 + \rangle az \rangle$ shall the land $\langle 00776 + \rangle$ erets \rangle rest $\langle 07673 + shabath \rangle$, and enjoy $\langle 07521 + ratsah \rangle$ her sabbaths $\langle 07676 + shabbath \rangle$. sabbaths LEV 026 035 As long $\langle 03117 + yowm \rangle$ as it lieth desolate $\langle 08074 + shamem \rangle$ it shall rest $\langle 07673 + shabath \rangle$; because it did not rest $\langle 07673 + shabath \rangle$ in your {sabbaths} $\langle 07676 + shabbath \rangle$, when ye dwelt $\langle 03427 + yashab \rangle$ upon it . sabbaths LEV 026 043 The land $\langle 00776 + \rangle$ erets \rangle also shall be left $\langle 05800 + of$ them , and shall enjoy $\langle 07521 + ratsah \rangle$ her {sabbaths} $\langle 07676 + shabbath \rangle$, while she lieth desolate $\langle 08074 + shamem \rangle$ without them : and they shall accept $\langle 07521 + ratsah \rangle$ of the punishment $\langle 05771 + of$ their iniquity $\langle 05771 + :$ because $\langle 03282 + ya$, even because $\langle 03282 + ya$ they despised $\langle 03988 + ma \rangle$ ac \rangle my judgments $\langle 04941 + mishpat \rangle$, and because their soul $\langle 05315 + nephesh \rangle$ abhorred $\langle 01602 + ga$ my statutes $\langle 02708 + chuqqah \rangle$.

Bible Quick Find Phrase Concordance for fast finding of phrases

Abba ^ Mar_14_36 / Abba / Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba ^ Gal_04_06 / Abba / Father.

Abba ^ Rom_08_15 / Abba /^Father.

Barabbas ^ Luk_23_18 / Barabbas /^

Barabbas ^ Mat_27_16 / Barabbas /^

Barabbas ^ Mat_27_21 / Barabbas /^

Barabbas ^ Mat_27_20 / Barabbas / and destroy Jesus.

Barabbas ^ Joh_18_40 / Barabbas /^Now Barabbas was a robber.

Barabbas ^ Mat_27_17 / Barabbas /^or Jesus which is called Christ?

Barabbas ^ Mar_15_15 / Barabbas /^unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas ^ Mar_15_11 / Barabbas /^unto them.

Barabbas ^ Mat_27_26 / Barabbas /^unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas ^ Joh_18_40 / Barabbas /^was a robber.

Barabbas ^ Mar_15_07 / Barabbas / which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Dabbasheth ^ Jos_19_11 / Dabbasheth /^ and reached to the river that [is] before Jokneam;

Gabbai ^ Neh_11_08 / Gabbai / Sallai, nine hundred twenty and eight.

Gabbatha ^ Joh_19_13 / Gabbatha /^

Rabbah ^ Jos_13_25 / Rabbah /^

Rabbah ^ Eze_25_05 / Rabbah /^a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah ^ 1Ch_20_01 / Rabbah /^and destroyed it.

Rabbah ^ 2Sa_12_29 / Rabbah / and fought against it, and took it.

Rabbah ^ 2Sa_12_27 / Rabbah / and have taken the city of waters.

Rabbah ^ Amo_01_14 / Rabbah / and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah ^ 1Ch_20_01 / Rabbah /^But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah ^ 2Sa_11_01 / Rabbah /^But David tarried still at Jerusalem.

Rabbah ^ Jer_49_03 / Rabbah /^gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah ^ Jer_49_02 / Rabbah /^of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah ^ 2Sa_17_27 / Rabbah /^of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah ^ 2Sa_12_26 / Rabbah / ^ of the children of Ammon, and took the royal city.

Rabbah ^ Jos_15_60 / Rabbah /^two cities with their villages:

Rabbath ^ Eze_21_20 / Rabbath /^of the Ammonites, and to Judah in Jerusalem the defenced.

Rabbath ^ Deu_03_11 / Rabbath /^of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

sabbath ^ 1Ch_09_32 / sabbath /^

sabbath ^ Act_13_42 / sabbath /^

sabbath ^ Joh_05_09 / sabbath /^

sabbath ^ Lev_23_32 / sabbath /^

sabbath ^ Lev_23_39 / sabbath /^

sabbath ^ Luk_06_05 / sabbath /^

sabbath ^ Luk_13_10 / sabbath /^

sabbath ^ Mar_02_27 / sabbath /^

sabbath ^ Mar_02_28 / sabbath /^

sabbath ^ Mar_15_42 / sabbath /^

sabbath ^ Neh_13_18 / sabbath /^

sabbath ^ Neh_13_21 / sabbath /^

sabbath ^ Isa_58_13 / sabbath /^a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath ^ Lev_23_24 / sabbath /^a memorial of blowing of trumpets, an holy convocation.

sabbath ^ Luk_06_01 / sabbath /^after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath ^ Mat_12_05 / sabbath /^and are blameless?

sabbath ^ Neh_13_15 / sabbath /^and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath ^ 2Ki_11_09 / sabbath /^ and came to Jehoiada the priest.

sabbath ^ Neh_09_14 / sabbath /^and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath ^ Lev_23_39 / sabbath /^and on the eighth day [shall be] a sabbath.

sabbath ^ Act_18_04 / sabbath /^ and persuaded the Jews and the Greeks.

sabbath ^ 2Ki_04_23 / sabbath /^And she said, [It shall be] well.

sabbath ^ Neh_13_19 / sabbath /^and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath ^ Mat_28_01 / sabbath /^as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath ^ Num_28_10 / sabbath / beside the continual burnt offering, and his drink offering.

sabbath ^ Joh_05_18 / sabbath /^but said also that God was his Father, making himself equal with God.

sabbath ^ Luk_23_56 / sabbath /^day according to the commandment.

sabbath ^ Act_13_44 / sabbath / day came almost the whole city together to hear the word of God.

sabbath ^ Joh_07_22 / sabbath /^day circumcise a man.

sabbath ^ Mar_01_21 / sabbath / day he entered into the synagogue, and taught.

sabbath ^ Joh_07_23 / sabbath /^day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath ^ Mar_02_24 / sabbath / day that which is not lawful?

sabbath ^ Mat_12_01 / sabbath /^day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath ^ Deu_05_12 / sabbath /^day to sanctify it, as the LORD thy God hath commanded thee.

sabbath ^ Neh_10_31 / sabbath /^day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath ^ Num_28_09 / sabbath /^day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath ^ Joh_19_31 / sabbath /^day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath ^ Mar_06_02 / sabbath /^day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath ^ Joh_09_14 / sabbath /^day when Jesus made the clay, and opened his eyes.

sabbath ^ Eze_46_04 / sabbath /^day [shall be] six lambs without blemish, and a ram without blemish.

sabbath ^ Act_01_12 / sabbath /^day's journey.

sabbath ^ Exo_20_11 / sabbath /^day, and hallowed it.

sabbath ^ Jer_17_27 / sabbath /^day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath ^ Luk_13_14 / sabbath /^day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath ^ Act_13_14 / sabbath /^day, and sat down.

sabbath ^ Luk_04_16 / sabbath /^day, and stood up for to read.

sabbath ^ Jer_17_22 / sabbath /^day, as I commanded your fathers.

sabbath ^ Jer_17_24 / sabbath /^day, but hallow the sabbath day, to do no work therein;

sabbath ^ Exo_31_15 / sabbath /^day, he shall surely be put to death.

sabbath ^ Jer_17_22 / sabbath /^day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath ^ Jer_17_21 / sabbath /^day, nor bring [it] in by the gates of Jerusalem;

sabbath ^ Luk_14_01 / sabbath /^day, that they watched him.

sabbath ^ Act_13_27 / sabbath / day, they have fulfilled [them] in condemning [him].

sabbath ^ Jer_17_24 / sabbath /^day, to do no work therein;

sabbath ^ Exo_20_08 / sabbath /^day, to keep it holy.

sabbath ^ Mat_12_11 / sabbath / day, will he not lay hold on it, and lift [it] out?

sabbath ^ Joh_19_31 / sabbath /^day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath ^ Act_15_21 / sabbath /^day.

sabbath ^ Deu_05_15 / sabbath /^day.

sabbath ^ Exo_35_03 / sabbath /^day.

sabbath ^ Joh_05_16 / sabbath /^day.

sabbath ^ Luk_13_14 / sabbath /^day.

sabbath ^ Mat_12_02 / sabbath /^day.

sabbath ^ Mat_12_08 / sabbath /^day.

sabbath ^ Neh_13_19 / sabbath /^day.

sabbath ^ Num_15_32 / sabbath /^day.

sabbath ^ Joh_09_16 / sabbath /^day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath ^ Neh_13_22 / sabbath /^day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath ^ Psa_92_01 / sabbath /^day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbath ^ Mat_24_20 / sabbath /^day:

sabbath ^ Neh_13_15 / sabbath /^day: and I testified [against them] in the day wherein they sold victuals.

sabbath ^ Joh_05_10 / sabbath /^day: it is not lawful for thee to carry [thy] bed.

sabbath ^ Eze_46_12 / sabbath /^day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath ^ Mar_02_23 / sabbath / day; and his disciples began, as they went, to pluck the ears of corn.

sabbath ^ Mar_03_02 / sabbath /^day; that they might accuse him.

sabbath ^ Luk_06_07 / sabbath /^day; that they might find an accusation against him.

sabbath ^ Jer_17_27 / sabbath /^day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath ^ Joh_07_23 / sabbath /^day?

sabbath ^ Luk_13_16 / sabbath /^day?

sabbath ^ Luk_14_03 / sabbath /^day?

sabbath ^ Luk_14_05 / sabbath /^day?

sabbath ^ Neh_13_17 / sabbath /^day?

sabbath ^ Act_17_02 / sabbath /^days reasoned with them out of the scriptures,

sabbath ^ Mat_12_05 / sabbath /^days the priests in the temple profane the sabbath, and are blameless?

sabbath ^ Luk_06_09 / sabbath / days to do good, or to do evil? to save life, or to destroy [it]?

sabbath ^ Mar_03_04 / sabbath / days, or to do evil? to save life, or to kill? But they held their peace.

sabbath ^ Luk_04_31 / sabbath /^days.

sabbath ^ Mat_12_12 / sabbath /^days.

sabbath ^ Luk_06_02 / sabbath /^days?

sabbath ^ Mat_12_10 / sabbath / days? that they might accuse him.

sabbath ^ Col_02_16 / sabbath /^days]:

sabbath ^ Luk_23_54 / sabbath /^drew on.

sabbath ^ 2Ki_11_07 / sabbath /^even they shall keep the watch of the house of the LORD about the king.

sabbath ^ 2Ch_23_08 / sabbath /^for Jehoiada the priest dismissed not the courses.

sabbath ^ Lev_25_04 / sabbath /^for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath ^ Isa_56_02 / sabbath /^from polluting it, and keepeth his hand from doing any evil.

sabbath ^ Isa_56_06 / sabbath /^from polluting it, and taketh hold of my covenant;

sabbath ^ Lev_23_15 / sabbath /^from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath ^ Isa_58_13 / sabbath /^from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath ^ Lev_24_08 / sabbath /^he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath ^ Neh_13_19 / sabbath /^I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath ^ Exo_16_26 / sabbath /^in it there shall be none.

sabbath ^ Eze_46_01 / sabbath /^it shall be opened, and in the day of the new moon it shall be opened.

sabbath ^ Luk_13_15 / sabbath /^loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath ^ Exo_35_02 / sabbath /^of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath ^ Lev_25_04 / sabbath /^of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath ^ Lev_16_31 / sabbath /^of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath ^ Lev_23_03 / sabbath /^of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath ^ Lev_23_32 / sabbath /^of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath ^ Exo_31_15 / sabbath /^of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath ^ Lev_25_06 / sabbath /^of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath ^ Lev_23_03 / sabbath /^of the LORD in all your dwellings.

sabbath ^ Deu_05_14 / sabbath /^of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath ^ Exo_20_10 / sabbath /^of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath ^ 2Ch_23_04 / sabbath /^of the priests and of the Levites, [shall be] porters of the doors;

sabbath ^ Neh_10_31 / sabbath /^or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath ^ 2Ki_11_05 / sabbath /^shall even be keepers of the watch of the king's house;

sabbath ^ Lev_23_16 / sabbath /^shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath ^ Luk_06_06 / sabbath /^that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath ^ 2Ki_16_18 / sabbath /^that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath ^ Amo_08_05 / sabbath /^that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath ^ Lev_23_11 / sabbath /^the priest shall wave it.

sabbath ^ Exo_16_29 / sabbath / therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath ^ Exo_31_14 / sabbath / therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath ^ Exo_31_16 / sabbath /^throughout their generations, [for] a perpetual covenant.

sabbath ^ Isa_66_23 / sabbath /^to another, shall all flesh come to worship before me, saith the LORD.

sabbath ^ 2Ch_36_21 / sabbath /^to fulfil threescore and ten years.

sabbath ^ Exo_31_16 / sabbath /^to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath ^ Neh_13_16 / sabbath /^unto the children of Judah, and in Jerusalem.

sabbath ^ Lev_25_02 / sabbath /^unto the LORD.

sabbath ^ Exo_16_23 / sabbath /^unto the LORD: bake [that] which ye will bake [to day], and see the that ye will see the; and that which remaine th over lay up for you to be kept until the morning.

sabbath ^ Exo_16_25 / sabbath /^unto the LORD: to day ye shall not find it in the field.

sabbath ^ Mar_02_27 / sabbath /^was made for man, and not man for the sabbath:

sabbath ^ Mar_16_01 / sabbath /^was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath ^ Act_16_13 / sabbath /^we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath ^ 2Ki_11_09 / sabbath /^with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath ^ 2Ch_23_08 / sabbath /^with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbaths ^ Eze_22_08 / sabbaths /^

sabbaths ^ Eze_23_38 / sabbaths /^

sabbaths ^ Eze_44_24 / sabbaths /^

sabbaths ^ Lam_01_07 / sabbaths /^

sabbaths ^ Lev_26_34 / sabbaths /^

sabbaths ^ Hos_02_11 / sabbaths / and all her solemn feasts.

sabbaths ^ Isa_56_04 / sabbaths /^and choose [the things] that please me, and take hold of my covenant;

sabbaths ^ 2Ch_31_03 / sabbaths /^and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths ^ Eze_22_26 / sabbaths /^ and I am profaned among them.

sabbaths ^ Eze_46_03 / sabbaths /^ and in the new moons.

sabbaths ^ 2Ch_02_04 / sabbaths /^and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths ^ 2Ch_08_13 / sabbaths /^and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths ^ Lev_19_30 / sabbaths /^and reverence my sanctuary: I [am] the LORD.

sabbaths ^ Lev_26_02 / sabbaths /^and reverence my sanctuary: I [am] the LORD.

sabbaths ^ Eze_20_24 / sabbaths /^ and their eyes were after their fathers' idols.

sabbaths ^ Eze_20_20 / sabbaths /^ and they shall be a sign between me and you, that ye may know that I

[am] the LORD your God.

sabbaths ^ Lev_26_34 / sabbaths /^as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths ^ Eze_20_16 / sabbaths /^for their heart went after their idols.

sabbaths ^ 2Ch_36_21 / sabbaths /^for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths ^ Lev_19_03 / sabbaths /^I [am] the LORD your God.

sabbaths ^ Eze_45_17 / sabbaths /^in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths ^ 1Ch_23_31 / sabbaths /^in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths ^ Lev_23_38 / sabbaths /^of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths ^ Neh_10_33 / sabbaths /^of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

sabbaths ^ Lev_25_08 / sabbaths /^of years shall be unto thee forty and nine years.

sabbaths ^ Lev_25_08 / sabbaths /^of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths ^ Lev_23_15 / sabbaths /^shall be complete:

sabbaths ^ Isa_01_13 / sabbaths /^the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths ^ Eze_20_21 / sabbaths /^then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths ^ Eze_20_13 / sabbaths /^they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths ^ Eze_20_12 / sabbaths /^to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths ^ Lam_02_06 / sabbaths /^to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths ^ Lev_26_35 / sabbaths /^when ye dwelt upon it.

sabbaths ^ Lev_26_43 / sabbaths /^while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths ^ Exo_31_13 / sabbaths /^ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

scabbard ^ Jer_47_06 / scabbard /^rest, and be still.

Tabbaoth ^ Ezr_02_43 / Tabbaoth /^

Tabbaoth ^ Neh_07_46 / Tabbaoth /^

Tabbath ^ Jud_07_22 / Tabbath /^

Zabbai ^ Ezr_10_28 / Zabbai /^and] Athlai.

Zabbai ^ Neh_03_20 / Zabbai /^earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Bible Translation Phrases for Individual word studies

-Abba- Abba 0005 -Abba- >

- -Barabbas- Barabbas 0912 -Barabbas- >
- -Barabbas- he Barabbas 0912 -Barabbas- >
- -Barabbas- man , but Barabbas 0912 -Barabbas- >
- -Barabbas- unto us Barabbas 0912 -Barabbas- >
- -Barabbas- unto you ? Barabbas 0912 -Barabbas- >
- -gabbatha- Gabbatha 1042 -gabbatha- >
- -krabbatos- and couches 2895 -krabbatos- >
- -krabbatos- his bed 2895 -krabbatos- >
- -krabbatos- in beds 2895 -krabbatos- >
- -krabbatos- the bed 2895 -krabbatos- >
- -krabbatos- thy bed 2895 -krabbatos- >
- -krabbatos- up his bed 2895 -krabbatos- >
- -krabbatos- up the bed 2895 -krabbatos- >
- -krabbatos- up thy bed 2895 -krabbatos- >
- -prosabbaton- among 4315 -prosabbaton- >
- -prosabbaton- that is , the day before 4315 -prosabbaton- >
- -prosabbaton- the sabbath 4315 -prosabbaton- >
- -sabbatismos- a rest 4520 -sabbatismos- >
- -sabbaton- a sabbath 4521 -sabbaton- >
- -sabbaton- And it was the sabbath 4521 -sabbaton- >
- -sabbaton- and not on the sabbath 4521 -sabbaton- >
- -sabbaton- And on the sabbath 4521 -sabbaton- >
- -sabbaton- and the sabbath 4521 -sabbaton- >
- -sabbaton- And when the sabbath 4521 -sabbaton- >
- -sabbaton- day , (for that sabbath 4521 -sabbaton- >

- -sabbaton- day of the week 4521 -sabbaton- >
- -sabbaton- for the sabbath 4521 -sabbaton- >
- -sabbaton- him on the sabbath 4521 -sabbaton- >
- -sabbaton- how that on the sabbath 4521 -sabbaton- >
- -sabbaton- in the week 4521 -sabbaton- >
- -sabbaton- It is the sabbath 4521 -sabbaton- >
- -sabbaton-not the sabbath 4521 -sabbaton- >
- -sabbaton- of the sabbath 4521 -sabbaton- >
- -sabbaton- of the week 4521 -sabbaton- >
- -sabbaton- on the sabbath 4521 -sabbaton- >
- -sabbaton- one of you on the sabbath 4521 -sabbaton- >
- -sabbaton- sabbath 4521 -sabbaton- >
- -sabbaton- the sabbath 4521 -sabbaton- >
- -sabbaton- unto them , The sabbath 4521 -sabbaton- >
- -sabbaton- upon the sabbath 4521 -sabbaton- >
- -sabbaton- was the sabbath 4521 -sabbaton- >
- Abba Abba 0005 -Abba->
- Barabbas Barabbas 0912 -Barabbas->
- Barabbas he Barabbas 0912 -Barabbas->
- Barabbas man , but Barabbas 0912 -Barabbas->
- Barabbas unto us Barabbas 0912 -Barabbas->
- Barabbas unto you ? Barabbas 0912 -Barabbas->
- Gabbatha Gabbatha 1042 -gabbatha->
- sabbatha sabbath 4521 -sabbaton->
- sabbath And it was the sabbath 4521 -sabbaton->
- sabbath and not on the sabbath 4521 -sabbaton->
- sabbath And on the sabbath 4521 -sabbaton->

sabbath and the sabbath 4521 -sabbaton-> sabbath And when the sabbath 4521 -sabbaton-> sabbath day, (for that sabbath 4521 -sabbaton-> sabbath for the sabbath 4521 -sabbaton-> sabbath him on the sabbath 4521 -sabbaton-> sabbath how that on the sabbath 4521 -sabbaton-> sabbath It is the sabbath 4521 -sabbaton-> sabbathnot the sabbath 4521 -sabbaton-> sabbath of the sabbath 4521 -sabbaton-> sabbath on the sabbath 4521 -sabbaton-> sabbath one of you on the sabbath 4521 -sabbaton-> sabbath sabbath 4521 -sabbaton-> sabbath the sabbath 4315 -prosabbaton-> sabbath the sabbath 4521 -sabbaton-> sabbath unto them , The sabbath 4521 -sabbaton-> sabbath upon the sabbath 4521 -sabbaton->

sabbath was the sabbath 4521 -sabbaton->

Bible Word Index with the full text of each verse

Abba Gal_04_06 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, {Abba}, Father.

Abba Mar_14_36 And he said, {Abba}, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba Rom_08_15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, {Abba}, Father.

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but Barabbas. Now {Barabbas} was a robber.

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but {Barabbas}. Now Barabbas was a robber.

Barabbas Luk_23_18 And they cried out all at once, saying, Away with this [man], and release unto us {Barabbas}:

Barabbas Mar_15_11 But the chief priests moved the people, that he should rather release {Barabbas} unto them.

Barabbas Mar_15_15 And [so] Pilate, willing to content the people, released {Barabbas} unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 And they had then a notable prisoner, called {Barabbas}.

Barabbas Mat_27_17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? {Barabbas}, or Jesus which is called Christ?

Barabbas Mat_27_20 But the chief priests and elders persuaded the multitude that they should ask {Barabbas}, and destroy Jesus.

Barabbas Mat_27_21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, {Barabbas}.

Barabbas Mar_15_07 And there was [one] named {Barabbas}, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mat_27_26 Then released he {Barabbas} unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Dabbasheth Jos_19_11 And their border went up toward the sea, and Maralah, and reached to {Dabbasheth}, and reached to the river that [is] before Jokneam;

Gabbai Neh_11_08 And after him {Gabbai}, Sallai, nine hundred twenty and eight.

Gabbatha Joh_19_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, {Gabbatha}.

Rabbah 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came

and besieged Rabbah. But David tarried at Jerusalem. And Joab smote {Rabbah}, and destroyed it.

Rabbah 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged {Rabbah}. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah 2Sa_11_01 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged {Rabbah}. But David tarried still at Jerusalem.

Rabbah 2Sa_12_26 And Joab fought against {Rabbah} of the children of Ammon, and took the royal city.

Rabbah 2Sa_12_27 And Joab sent messengers to David, and said, I have fought against {Rabbah}, and have taken the city of waters.

Rabbah 2Sa_12_29 And David gathered all the people together, and went to {Rabbah}, and fought against it, and took it.

Rabbah 2Sa_17_27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of {Rabbah} of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah Amo_01_14 But I will kindle a fire in the wall of {Rabbah}, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah Eze_25_05 And I will make {Rabbah} a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah Jer_49_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in {Rabbah} of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah Jer_49_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of {Rabbah}, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah Jos_15_60 Kirjathbaal, which [is] Kirjathjearim, and {Rabbah}; two cities with their villages:

Rabbah Jos_13_25 And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before {Rabbah};

Rabbath Deu_03_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in {Rabbath} of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath Eze_21_20 Appoint a way, that the sword may come to {Rabbath} of the Ammonites, and to Judah in Jerusalem the defenced.

Tabbaoth Ezr_02_43 The Nethinims: the children of Ziha, the children of Hasupha, the children of {Tabbaoth},

Tabbaoth Neh_07_46 The Nethinims: the children of Ziha, the children of Hashupha, the children of {Tabbaoth},

Tabbath Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword

against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto {Tabbath}.

Zabbai Ezr_10_28 Of the sons also of Bebai; Jehohanan, Hananiah, {Zabbai}, [and] Athlai.

Zabbai Neh_03_20 After him Baruch the son of {Zabbai} earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

sabbath 1Ch_09_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every {sabbath}.

sabbath 1Sa_56_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the {sabbath} from polluting it, and keepeth his hand from doing any evil.

sabbath 1Sa_56_06 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the {sabbath} from polluting it, and taketh hold of my covenant;

sabbath 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the {sabbath} a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath 1Sa_58_13 If thou turn away thy foot from the {sabbath}, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath 1Sa_66_23 And it shall come to pass, [that] from one new moon to another, and from one {sabbath} to another, shall all flesh come to worship before me, saith the LORD.

sabbath 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the {sabbath}, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept {sabbath}, to fulfil threescore and ten years.

sabbath 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the {sabbath}: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_23_04 This [is] the thing that ye shall do; A third part of you entering on the {sabbath}, of the priests and of the Levites, [shall be] porters of the doors;

sabbath 2Ki_04_23 And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor {sabbath}. And she said, [It shall be] well.

sabbath 2Ki_11_05 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the {sabbath} shall even be keepers of the watch of the king's house;

sabbath 2Ki_11_07 And two parts of all you that go forth on the {sabbath}, even they shall keep the watch of the house of the LORD about the king.

sabbath 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the {sabbath}, and came to Jehoiada the priest.

sabbath 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the {sabbath}, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_16_18 And the covert for the {sabbath} that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath Act_16_13 And on the {sabbath} we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath Act_18_04 And he reasoned in the synagogue every {sabbath}, and persuaded the Jews and the Greeks.

sabbath Act_17_02 And Paul, as his manner was, went in unto them, and three {sabbath} days reasoned with them out of the scriptures,

sabbath Act_15_21 For Moses of old time hath in every city them that preach him, being read in the synagogues every {sabbath} day.

sabbath Act_13_44 And the next {sabbath} day came almost the whole city together to hear the word of God.

sabbath Act_13_42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next {sabbath}.

sabbath Act_13_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every {sabbath} day, they have fulfilled [them] in condemning [him].

sabbath Act_13_14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the {sabbath} day, and sat down.

sabbath Act_01_12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a {sabbath} day's journey.

sabbath Amo_08_05 Saying, When will the new moon be gone, that we may sell corn? and the {sabbath}, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath Col_02_16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the {sabbath} [days]:

sabbath Deu_05_12 Keep the {sabbath} day to sanctify it, as the LORD thy God hath commanded thee.

sabbath Deu_05_14 But the seventh day [is] the {sabbath} of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the {sabbath} day.

sabbath Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the

rest of the holy {sabbath} unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath Exo_16_25 And Moses said, Eat that to day; for to day [is] a {sabbath} unto the LORD: to day ye shall not find it in the field.

sabbath Exo_16_26 Six days ye shall gather it; but on the seventh day, [which is] the {sabbath}, in it there shall be none.

sabbath Exo_16_29 See, for that the LORD hath given you the {sabbath}, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath Exo_20_08 Remember the {sabbath} day, to keep it holy.

sabbath Exo_20_10 But the seventh day [is] the {sabbath} of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath Exo_20_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the {sabbath} day, and hallowed it.

sabbath Exo_31_14 Ye shall keep the {sabbath} therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the {sabbath} day, he shall surely be put to death.

sabbath Exo_31_15 Six days may work be done; but in the seventh [is] the {sabbath} of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_16 Wherefore the children of Israel shall keep the sabbath, to observe the {sabbath} throughout their generations, [for] a perpetual covenant.

sabbath Exo_31_16 Wherefore the children of Israel shall keep the {sabbath}, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath Exo_35_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a {sabbath} of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath Exo_35_03 Ye shall kindle no fire throughout your habitations upon the {sabbath} day.

sabbath Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the {sabbath} it shall be opened, and in the day of the new moon it shall be opened.

sabbath Eze_46_04 And the burnt offering that the prince shall offer unto the LORD in the {sabbath} day [shall be] six lambs without blemish, and a ram without blemish.

sabbath Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the {sabbath} day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the {sabbath} day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_27 But if ye will not hearken unto me to hallow the {sabbath} day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the {sabbath} day, nor bring [it] in by the gates of Jerusalem;

sabbath Jer_17_22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the {sabbath} day, as I commanded your fathers.

sabbath Jer_17_22 Neither carry forth a burden out of your houses on the {sabbath} day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the {sabbath} day, to do no work therein;

sabbath Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the {sabbath} day, but hallow the sabbath day, to do no work therein;

sabbath Joh_05_10 The Jews therefore said unto him that was cured, It is the {sabbath} day: it is not lawful for thee to carry [thy] bed.

sabbath Joh_05_09 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the {sabbath}.

sabbath Joh_07_22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the {sabbath} day circumcise a man.

sabbath Joh_05_16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the {sabbath} day.

sabbath Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the {sabbath} day?

sabbath Joh_05_18 Therefore the Jews sought the more to kill him, because he not only had broken the {sabbath}, but said also that God was his Father, making himself equal with God.

sabbath Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that {sabbath} day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Joh_07_23 If a man on the {sabbath} day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_09_14 And it was the {sabbath} day when Jesus made the clay, and opened his eyes.

sabbath Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the {sabbath} day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the {sabbath} day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Lev_16_31 It [shall be] a {sabbath} of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath Lev_23_03 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the {sabbath} of the LORD in all your dwellings.

sabbath Lev_23_03 Six days shall work be done: but the seventh day [is] the {sabbath} of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the {sabbath} the priest shall wave it.

sabbath Lev_23_15 And ye shall count unto you from the morrow after the {sabbath}, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath Lev_23_16 Even unto the morrow after the seventh {sabbath} shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath Lev_23_24 Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a {sabbath}, a memorial of blowing of trumpets, an holy convocation.

sabbath Lev_23_32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your {sabbath}.

sabbath Lev_23_32 It [shall be] unto you a {sabbath} of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a {sabbath}.

sabbath Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a {sabbath}, and on the eighth day [shall be] a sabbath.

sabbath Lev_24_08 Every {sabbath} he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath Lev_25_02 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a {sabbath} unto the LORD.

sabbath Lev_25_04 But in the seventh year shall be a sabbath of rest unto the land, a {sabbath} for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_04 But in the seventh year shall be a {sabbath} of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_06 And the {sabbath} of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath Luk_14_05 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the {sabbath} day?

sabbath Luk_14_03 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the {sabbath} day?

sabbath Luk_23_54 And that day was the preparation, and the {sabbath} drew on.

sabbath Luk_06_01 And it came to pass on the second {sabbath} after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath Luk_06_05 And he said unto them, That the Son of man is Lord also of the {sabbath}.

sabbath Luk_06_06 And it came to pass also on another {sabbath}, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath Luk_06_07 And the scribes and Pharisees watched him, whether he would heal on the {sabbath} day; that they might find an accusation against him.

sabbath Luk_06_09 Then said Jesus unto them, I will ask you one thing; Is it lawful on the {sabbath} days to do good, or to do evil? to save life, or to destroy [it]?

sabbath Luk_13_10 And he was teaching in one of the synagogues on the {sabbath}.

sabbath Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the {sabbath} day.

sabbath Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the {sabbath} day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the {sabbath} loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the {sabbath} day?

sabbath Luk_14_01 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the {sabbath} day, that they watched him.

sabbath Luk_23_56 And they returned, and prepared spices and ointments; and rested the {sabbath} day according to the commandment.

sabbath Luk_04_16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the {sabbath} day, and stood up for to read.

sabbath Luk_04_31 And came down to Capernaum, a city of Galilee, and taught them on the {sabbath} days.

sabbath Luk_06_02 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the {sabbath} days?

sabbath Mat_12_11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the {sabbath} day, will he not lay hold on it, and lift [it] out?

sabbath Mat_28_01 In the end of the {sabbath}, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath Mat_12_05 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the {sabbath}, and are blameless?

sabbath Mar_03_04 And he saith unto them, Is it lawful to do good on the {sabbath} days, or to do evil? to save life, or to kill? But they held their peace.

sabbath Mat_12_05 Or have ye not read in the law, how that on the {sabbath} days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_08 For the Son of man is Lord even of the {sabbath} day.

sabbath Mat_12_10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the {sabbath} days? that they might accuse him.

sabbath Mat_12_01 At that time Jesus went on the {sabbath} day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath Mar_06_02 And when the {sabbath} day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath Mar_15_42 And now when the even was come, because it was the preparation, that is, the day before the {sabbath},

sabbath Mar_16_01 And when the {sabbath} was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath Mat_12_02 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the {sabbath} day.

sabbath Mar_01_21 And they went into Capernaum; and straightway on the {sabbath} day he entered into the synagogue, and taught.

sabbath Mar_02_23 And it came to pass, that he went through the corn fields on the {sabbath} day; and his disciples began, as they went, to pluck the ears of corn.

sabbath Mar_02_24 And the Pharisees said unto him, Behold, why do they on the {sabbath} day that which is not lawful?

sabbath Mar_02_27 And he said unto them, The sabbath was made for man, and not man for the {sabbath}:

sabbath Mar_02_27 And he said unto them, The {sabbath} was made for man, and not man for the sabbath:

sabbath Mar_02_28 Therefore the Son of man is Lord also of the {sabbath}.

sabbath Mar_03_02 And they watched him, whether he would heal him on the {sabbath} day; that they might accuse him.

sabbath Mat_12_12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the

{sabbath} days.

sabbath Mat_24_20 But pray ye that your flight be not in the winter, neither on the {sabbath} day:

sabbath Neh_10_31 And [if] the people of the land bring ware or any victuals on the {sabbath} day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_09_14 And madest known unto them thy holy {sabbath}, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the {sabbath}, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the {sabbath} day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_15 In those days saw I in Judah [some] treading wine presses on the {sabbath}, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the {sabbath} day.

sabbath Neh_13_21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the {sabbath}.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the {sabbath}: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the {sabbath}, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the {sabbath} day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath Neh_13_16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the {sabbath} unto the children of Judah, and in Jerusalem.

sabbath Neh_13_17 Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the {sabbath} day?

sabbath Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the {sabbath}.

sabbath Num_28_09 And on the {sabbath} day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath Num_15_32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the {sabbath} day.

sabbath Num_28_10 [This is] the burnt offering of every {sabbath}, beside the continual burnt offering, and his drink offering.

sabbath Psa_92_01 A Psalm [or] Song for the {sabbath} day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbaths 1Sa_56_04 For thus saith the LORD unto the eunuchs that keep my {sabbaths}, and choose [the things] that please me, and take hold of my covenant;

sabbaths 1Ch_23_31 And to offer all burnt sacrifices unto the LORD in the {sabbaths}, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and {sabbaths}, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths 2Ch_08_13 Even after a certain rate every day, offering according to the commandment of Moses, on the {sabbaths}, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the {sabbaths}, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her {sabbaths}: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths 2Ch_02_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the {sabbaths}, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths Eze_20_16 Because they despised my judgments, and walked not in my statutes, but polluted my {sabbaths}: for their heart went after their idols.

sabbaths Exo_31_13 Speak thou also unto the children of Israel, saying, Verily my {sabbaths} ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_20_12 Moreover also I gave them my {sabbaths}, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths Eze_20_20 And hallow my {sabbaths}; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my {sabbaths} they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths Eze_20_24 Because they had not executed my judgments, but had despised my statutes, and had polluted my {sabbaths}, and their eyes were after their fathers' idols.

sabbaths Eze_46_03 Likewise the people of the land shall worship at the door of this gate before the LORD in the {sabbaths} and in the new moons.

sabbaths Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my {sabbaths}: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths Eze_45_17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the {sabbaths}, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths Eze_22_08 Thou hast despised mine holy things, and hast profaned my {sabbaths}.

sabbaths Eze_23_38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my {sabbaths}.

sabbaths Eze_44_24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my {sabbaths}.

sabbaths Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my {sabbaths}, and I am profaned among them.

sabbaths Hos_02_11 I will also cause all her mirth to cease, her feast days, her new moons, and her {sabbaths}, and all her solemn feasts.

sabbaths Lam_02_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and {sabbaths} to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths Lev_19_03 Ye shall fear every man his mother, and his father, and keep my {sabbaths}: I [am] the LORD your God.

sabbaths Lev_23_38 Beside the {sabbaths} of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths Lev_19_30 Ye shall keep my {sabbaths}, and reverence my sanctuary: I [am] the LORD.

sabbaths Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her {sabbaths}.

sabbaths Lev_23_15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven {sabbaths} shall be complete:

sabbaths Lev_25_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven {sabbaths} of years shall be unto thee forty and nine years.

sabbaths Lev_25_08 And thou shalt number seven {sabbaths} of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_26_35 As long as it lieth desolate it shall rest; because it did not rest in your {sabbaths}, when ye dwelt upon it.

sabbaths Lev_26_43 The land also shall be left of them, and shall enjoy her {sabbaths}, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths Lev_26_34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her {sabbaths}.

sabbaths Lev_26_34 Then shall the land enjoy her {sabbaths}, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_02 Ye shall keep my {sabbaths}, and reverence my sanctuary: I [am] the LORD.

sabbaths Neh_10_33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the {sabbaths}, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

scabbard Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy {scabbard}, rest, and be still.

abba, Concordance Study abba, GA, 4:6 abba, MR, 14:36 abba, RO, 8:15 Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.[ql Abba Interlinear Index Study Abba MAR 014 036 And he said <3004 -lego ->, {Abba} <0005 -Abba ->, Father <3962 -pater ->, all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . Abba ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 - lambano -> the Spirit <4151 -pneuma -> of adoption <5206 - huiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , {Abba} <0005 -Abba -> , Father <3962 -pater -> . Abba GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , {Abba} <0005 - Abba -> , Father <3962 pater -> . fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare * abba, 0005, Rabbath DEU 003 011 For only <07535 + raq > Og < 05747 + king < 04428 + melek > of Bashan<01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +vether > of giants <07497 +rapha> > ; behold <02009 +hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 +barzel >; [is] it not in {Rabbath} <07237 + Rabbah > of the children <math><01121 + ben > of Ammon <05983 + ? nine <08672 + tesha < 0.000 + tesha < 0.0000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.00000> cubits <00520 +> ammah > [was] the length <00753 +> orek > thereof, and four <00702 +> arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376+>iysh >. sabbath EXO 016 023 And he said <00559 +>amar > unto them, This <01931 +huw >> [is that] which <00834 +> aher > the LORD <03068 + Y @hovah > hath said <01696 + dabar >, To morrow <04279+machar > [is] the rest <07677 + shabbathown > of the holy <06944 + qodesh > { sabbath } <07676 + shabbath > unto the LORD <03068 + Y@ hovah > : bake <00644 +aphah > [that] which <00834 +aher > ye will bake <00644 +>aphah > [to day], and see the <01310 + bashal > that ye will see the <01310 + bashal >; and that which remaineth <05736 + over < 05736 + lay < 03241 + Yaniym > up for you to be kept < 04931 + mishmereth > until<05704 + the morning <01242 +boger > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar >, Eat <00398 +>akal > that to day <03117 +yowm >; for to day <03117 +yowm > [is] a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672 +matsa>> it in the field <07704 +sadeh > . sabbath EXO 016 026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 + lagat > it; but on the seventh <07637 + sh@biy day <03117 + yowm >, [which is] the sabbath < 07676 + shabbath >, in it there shall be none < 03808 + lo >. sabbath EXO 016 029 See < 07200+ra>ah>, for that the LORD <03068 +Y@hovah> hath given <05414 +nathan> you the {sabbath} <07676 +shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yow m > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 + iysh > in his place <08478 + tachath >, let no <math><00408 + al > man <00376 + iysh > go<03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day < 03117 + yowm > .sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth >: for whose ver doeth <06213 + [any <03605 + kol >] work <04399 + m@la>kah > therein, that soul<05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 +; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth $<06213 + [anv < 03605 + kol >]work < 04399 + m@la>kah > in the {sabbath} < 07676 + shabbath > day < 03117$ +yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days <03117 + yowm > may work < 04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [is]the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath < 07676 + shabbath > day < 03117 + yowm > , he shall surely be put to death < 04191+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the {sabbath} <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual <05769 + covenant <01285 + b@rivth >.

sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the {sabbath} <07676 + shabbath >, to observe <06213 + the sabbath <07676 + shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. sabbath EXO 035 002 Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + , but on the shear tseventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + godesh > day, a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > . sabbathEXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations $<04186 + mowshab > upon the {sabbath} < 07676 + shabbath > day < 03117 + yowm > . sabbath LEV 016 031 It [$ shall be] a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto you, and ye shall afflict < 06031+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 +. sabbath LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work $<04399 + m@la>kah > [therein]: it [is] the {sabbath} < 07676 + shabbath > of the LORD < 03068 + Y@hovah > 03068 + Y@ho$ in all <03605 + kol > your dwellings < 04186 + mowshab > . sabbath LEV 023 003 Six < 08337 + shesh > days<03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but the seventh < 07637 + sh@biy day<03117 + yowm > [is] the {sabbath} <07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944+qodesh > convocation < 04744 + miqra > >; ye shall do < 06213 + no < 03808 + lo > work < 04399 + m@la>kah >[therein]: it [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow $<04283 + \text{mochorath} > \text{after the } \{\text{sabbath}\} < 07676 + \text{shabbath} > \text{, from the day} < 03117 + \text{yowm} > \text{that ye brought}$ <00935 + bow > the sheaf <06016 + of the wave <08573 + t@ nuwphah > offering ; seven <07651 + sheba < >sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm >; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023 024 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559+>amar >, In the seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a {sabbath} <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra> > . sabbath LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 +, from even <06153 + unto even <06153 +, shall ye celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [shall be] unto you a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > , and ye shall afflict < 06031 + your souls < 05315+nephesh >: in the ninth < 0.08672 + tesha < > [day] of the month < 0.02320 + chodesh > at even < 0.06153 + , from the second seconeven <06153 + unto even <06153 +, shall ye celebrate <07673 + shabath > your sabbath <07676 + shabbath >. sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637+sh@biy month < 02320 + chodesh >, when ye have gathered < 00622 + acaph > in the fruit < 08393 + t@buw > ah> of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068+Y@hovah > seven <07651 + sheba< > days <03117 + yowm > : on the first <07223 + ri>shown > day <03117 +yowm > [shall be] a sabbath < 07677 +shabbathown > , and on the eighth < 08066 +sh@miyniy > day < 03117+yowm > [shall be] a {sabbath} < 07677 + shabbathown > . sabbath LEV 023 039 Also <math>< 00389 + >ak > in thefifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba <> days <03117 + yowm > : on the first $<07223 + ri>shown > day <03117 + yowm > [shall be] a {sabbath} <07677$ +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . sabbath LEV 024 008 Every {sabbath} <07676 +shabbath > he shall set it in order <06186 + before <06440 + paniym > the LORD < 03068 + Y@hovah > continually < 08548 + tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@rivth

>. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, When <03588 + kiy > ye come <00935 + bow >> into <math><00413 +>el > the land < 00776 + serets > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + serets > serets > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + serets > serets> keep a {sabbath} <07676 + shabbath > unto the LORD <03068 + Y@hovah > . sabbath LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a {sabbath} <07676 +shabbath > for the LORD <03068+Y@hovah >: thou shalt neither <03808 + lo > sow <02232 + zara < > thy field <07704 + sadeh >, nor <03808+lo>> prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637 $+sh@biy year < 08141 + shaneh > shall be a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto$ the land <00776 +> erets >, a sabbath <07676 + shabbath > for the LORD <03068 + Y@hovah > : thou shalt neither <03808 + lo > sow <02232 + zara < > thy field <07704 + sadeh > , nor <03808 + lo > prune <02168+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the land < 00776 + servers > shall be meat < 00402 + soklah > for you; for thee, and for thy servant < 05650 +, and for the server is the server of the server of the server is the server of the server is the server of the server is the server of the server of the server is the server of the server is the server of the server is the server of the server of the server is the server of the server is the server of the server is the server of the server of the server of the server of the server is the server of the serverthy maid <00519 +> amah >, and for thy hired <07916 + sakiyr > servant <07916 + sakiyr >, and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee, sabbath NUM 015 032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672+matsa>> a man <00376 +>iysh> that gathered <07197 +qashash> sticks <06086 + upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the {sabbath} <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 +deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [This is] the burnt $<05930 + offering of every {sabbath} <07676 + shabbath >, beside <05921 + the continual <08548 + tamiyd > tamiyd + tamiyd > tamiyd > tamiyd + tam$ burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar > the {sabbath} <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005 014 But the seventh $<07637 + sh@biy day <03117 + yowm > [is] the {sabbath} <07676 + shabbath > of the$ LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > : [in it] thou shalt not do < 06213 + any < 03605 + kol> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +> amah >, nor thine ox <07794 + showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . sabbath DEU 005 015 And remember <02142 +zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa<>: therefore the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> commanded <06680 +tsavah > thee to keep <06213 + the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying $\langle 00559 \rangle$ +>amar>, Verily $\langle 00389 \rangle$ +>ak>my {sabbaths} $\langle 07676 \rangle$ +shabbath> ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 +>iysh > his mother <00517 +>em >, and his father <1>, and keep <08104 +shamar > my {sabbaths} <07676 +shabbath > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . sabbaths LEV 019 030. Ye shall keep $\langle 08104 + \text{shamar} \rangle$ my {sabbaths} $\langle 07676 + \text{shabbath} \rangle$, and reverence $\langle 03372 + \text{yare} \rangle \rangle$ my sanctuary <04720 +miqdash > : I [am] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 + t@nuwphah > offering; seven $<07651 + sheba < > {sabbaths} < 07676 + shabbath > shall be complete$ <08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905 +bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 050freewill <05071 + n@dabah > offerings, which <00834 + >aher > ye give <05414 + nathan > unto the LORD<03068 +Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651+sheba<>{sabbaths} < 07676 +shabbath > of years < 08141 +shaneh > shall be unto the forty < 00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608 $+caphar > seven < 07651 + sheba < > {sabbaths} < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.0000 +$ <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath >, and reverence <07812 +shachah > my sanctuary shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117+yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath >, and enjoy $<07521 + ratsah > her {sabbaths} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + >az > shall the land$ <00776 +>erets > enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 + shabath >, and enjoy <07521 + ratsah >her sabbaths <07676 +shabbath > . sabbaths LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your {sabbaths} <07676 +shabbath >, when ye dwelt <03427 +yashab > upon it . sabbaths LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy $<07521 + ratsah > her {sabbaths} <07676 + shabbath >, while she$ lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 + ya, even because <03282 + ya they despised <03988+ma>ac>my judgments < 04941 + mishpat>, and because their soul < 05315 + nephesh> abhorred < 01602 + gamy statutes <02708 +chuqqah > . * abba , 0005 Abba , abba -0005 {abba}, barabbas -0912 {barabbas}, gabbatha -1042 {gabbatha}, sabbath -4315 among, before, {sabbath}, sabbath -4521 {sabbath}, week, dabbasheth -1708 {dabbasheth}, gabbai -1373 {gabbai}, rabbah -7237 {rabbah}, rabbath, rabbath -7237 rabbah, {rabbath}, sabbath -7673 away, cease, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, {sabbath}, still, took, sabbath -7676 {sabbath}, sabbaths, sabbath -7677 rest, {sabbath}, sabbaths -4868 {sabbaths}, sabbaths -7676 sabbath, {sabbaths}, scabbard -8593 penknife, razor, {scabbard}, sheath, tabbaoth -2884 {tabbaoth}, tabbath -2888 pure, such, {tabbath}, zabbai -2079 {zabbai}, Abba 0005 ** Abba ** {Abba}. Barabbas 0912 ** Barabbas ** {Barabbas}. Gabbai 1373 -- Gabbay -- {Gabbai}. Gabbatha 1042 ** gabbatha ** {Gabbatha}. Rabbah 7237 Rabbah -- -- {Rabbah}, Rabbath. Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}. sabbath 4868 -- mishbath -- {sabbath}. sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. sabbath 7676 shabbath -- -- (+ every) {sabbath}. sabbath 7677 shabbathown -- -- rest, {sabbath}. sabbath 4315 ** prosabbaton ** day before the {sabbath}. sabbath 4521 ** sabbaton ** {sabbath} (day), week. scabbard 8593 -- ta\ar -- [pen-]knife, razor, {scabbard}, shave, sheath. Tabbath 2888 -- Tabbath -- {Tabbath}. Zabbai 2079 -- Zabbay -- {Zabbai}. -Abba- Abba 0005 -Abba- > -Barabbas- Barabbas 0912 -Barabbas- > -Barabbas- he Barabbas 0912 -Barabbas- > -Barabbas- man, but Barabbas 0912 -Barabbas- > -Barabbas- unto us Barabbas 0912 -Barabbas- > -Barabbas- unto you ? Barabbas 0912 -Barabbas- > -gabbatha- Gabbatha 1042 -gabbatha- > -krabbatos- and couches 2895 -krabbatos- > krabbatos- his bed 2895 -krabbatos- > -krabbatos- in beds 2895 -krabbatos- > -krabbatos- the bed 2895 -krabbatos- > -krabbatos- thy bed 2895 -krabbatos- > -krabbatos- up his bed 2895 krabbatos- > -krabbatos- up the bed 2895 -krabbatos- > -krabbatos- up thy bed 2895 -krabbatos- > prosabbaton- among 4315 -prosabbaton- > -prosabbaton- that is , the day before 4315 - prosabbaton-> -prosabbaton- the sabbath 4315 -prosabbaton- > -sabbatismos- a rest 4520 -sabbatismos- > sabbaton- a sabbath 4521 -sabbaton- > -sabbaton- And it was the sabbath 4521 -sabbaton- > sabbaton- and not on the sabbath 4521 -sabbaton- > -sabbaton- And on the sabbath 4521 -sabbaton- > -sabbaton- and the sabbath 4521 -sabbaton- > -sabbaton- And when the sabbath 4521 -sabbaton- > sabbaton- day, (for that sabbath 4521 -sabbaton- > -sabbaton- day of the week 4521 -sabbaton- > sabbaton- for the sabbath 4521 -sabbaton- > -sabbaton- him on the sabbath 4521 -sabbaton- > sabbaton- how that on the sabbath 4521 -sabbaton- > -sabbaton- in the week 4521 -sabbaton- > sabbaton- It is the sabbath 4521 -sabbaton- > -sabbaton- not the sabbath 4521 -sabbaton- > -sabbaton-....... of the sabbath 4521 -sabbaton- > -sabbaton- of the week 4521 -sabbaton- > -sabbaton- on the

sabbath 4521 -sabbaton- > -sabbaton- one of you on the sabbath 4521 -sabbaton- > -sabbaton- sabbath 4521 -sabbaton- > -sabbaton- the sabbath 4521 -sabbaton- > -sabbaton- unto them, The sabbath 4521 -sabbaton- > -sabbaton- upon the sabbath 4521 -sabbaton- > -sabbaton- was the sabbath 4521 sabbaton- > Abba Abba 0005 - Abba-> Barabbas Barabbas 0912 - Barabbas-> Barabbas he Barabbas 0912 -Barabbas-> Barabbas man , but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas-> Barabbas unto you ? Barabbas 0912 -Barabbas-> Gabbatha Gabbatha 1042 -gabbatha-> sabbath a sabbath 4521 -sabbaton-> sabbath And it was the sabbath 4521 sabbaton-> sabbath And on the sabbath 4521 - sabbaton-> sabbath And on the sabbath 4521 sabbaton-> sabbath and the sabbath 4521 -sabbaton-> sabbath And when the sabbath 4521 sabbaton-> sabbath day, (for that sabbath 4521 -sabbaton-> sabbath for the sabbath 4521 sabbaton-> sabbath him on the sabbath 4521 -sabbaton-> sabbath how that on the sabbath 4521 sabbaton-> sabbath It is the sabbath 4521 -sabbaton-> sabbath not the sabbath 4521 -sabbaton-> sabbath of the sabbath 4521 -sabbaton-> sabbath on the sabbath 4521 -sabbaton-> sabbath one of you on the sabbath 4521 -sabbaton-> sabbath sabbath 4521 -sabbaton-> sabbath the sabbath 4315 prosabbaton-> sabbath the sabbath 4521 -sabbaton-> sabbath unto them , The sabbath 4521 sabbaton-> sabbath upon the sabbath 4521 -sabbaton-> sabbath was the sabbath 4521 -sabbaton-> 0005 - Abba - Mr 14:36 Abba 0005 - Abba - Ro 08:15 Abba 0005 - Abba - Ga 04:06 Abba Zabbai 2079 ## Zabbay {zab-bah'-ee}; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: -- {Zabbai}. [q] Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: --{Barabbas}.[ql Gabbai 1373 ## Gabbay {gab-bah'ee}; from the same as 1354; collective: -Gabbai, an Israelite: --{Gabbai}. [ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[q] Rabbah 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- {Rabbah}, Rabbath.[q] Rabbath 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- Rabbah, {Rabbath}.[ql sabbath 4868 ## mishbath {mish-bawth'}; from 7673; cessation, i. e. destruction: -- {sabbath}.[q] sabbath 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql sabbath 7676 ## shabbath {shab-bawth'}; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ every) {sabbath}.[q] sabbath 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- rest, {sabbath}.[ql sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[q] sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[ql scabbard 8593 ## ta> It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High : sabbath 024 020 Mat /\${sabbath /day : sabbath 013 015 Neh /^{sabbath /day : and I testified against them in the day wherein they sold victuals . sabbath 005 010 Joh /\${sabbath /day : it is not lawful for thee to carry thy bed . sabbath 046 012 Eze /^{sabbath /day : then he shall go forth ; and after his going forth one shall shut the gate . sabbath 002 023 Mar /\${sabbath /day; and his disciples began, as they went, to pluck the ears of corn. sabbath 003 002 Mar /\${sabbath /day; that they might accuse him . sabbath 006 007 Luk /\${sabbath /day; that they might find an accusation against him . sabbath 017 027 Jer /^{sabbath /day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. sabbath 014 005 Luk /\${sabbath /day ? sabbath 014 003 Luk /\${sabbath /day ? sabbath 013 017 Neh /^{sabbath /day ? sabbath 013 016 Luk /\${sabbath /day ? sabbath 007 023 Joh /\${sabbath /day ? sabbath 023 056 Luk /\${sabbath /day according to the commandment . sabbath 013 044 Act /\${sabbath /day came almost the whole city together to hear the word of God . sabbath 007 022 Joh /\${sabbath /day circumcise a man . sabbath 001 021 Mar /\${sabbath /day he entered into the synagogue, and taught. sabbath 007 023 Joh /\${sabbath /day receive circumcision, that the law of Moses should not be broken ; are ye angry at me , because I have made a man every whit whole on the sabbath day ? sabbath 046 004 Eze /^{sabbath /day shall be six lambs without blemish, and a ram without blemish. sabbath 002 024 Mar /\${sabbath /day that which is not lawful ? sabbath 012 001 Mat /\${sabbath /day through the corn ; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. sabbath 005 012 Deu /^{sabbath /day to sanctify it, as the LORD thy God hath commanded thee. sabbath 010 031 Neh /^{sabbath /day to sell, that we would not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year, and the exaction of every debt . sabbath 028 009 Num /^{sabbath /day two lambs of the first year without spot , and

two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: sabbath 006 002 Mar /\${sabbath /day was come, he began to teach in the synagogue : and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands ? sabbath 009 014 Joh /\${sabbath /day when Jesus made the clay, and opened his eyes . sabbath 001 012 Act /\${sabbath /day's journey . sabbath 013 014 Luk /\${sabbath /day, and said unto the people, There are six days in which men ought to work : in them therefore come and be healed, and not on the sabbath day . sabbath 014 001 Luk /\${sabbath /day, that they watched him . sabbath 003 004 Mar /\${sabbath /days, or to do evil ? to save life, or to kill ? But they held their peace. sabbath 012 012 Mat /\${sabbath /days . sabbath 004 031 Luk /\${sabbath /days . sabbath 006 002 Luk /\${sabbath /days ? sabbath 012 010 Mat /\${sabbath /days ? that they might accuse him . sabbath 017 002 Act /\${sabbath /days reasoned with them out of the scriptures, sabbath 012 005 Mat /\${sabbath /days the priests in the temple profane the sabbath, and are blameless ? sabbath 006 009 Luk /\${sabbath /days to do good, or to do evil ? to save life, or to destroy it? sabbath 002 016 Col /\${sabbath /days: sabbath 023 054 Luk /\${sabbath /drew on . sabbath 011 007 IIKi /^{sabbath /even they shall keep the watch of the house of the LORD about the king . sabbath 023 008 IICh /^{sabbath /for Jehoiada the priest dismissed not the courses . sabbath 025 004 Lev /^{sabbath /for the LORD : thou shalt neither sow thy field, nor prune thy vineyard. sabbath 058 013 Isa /^{sabbath /from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words : sabbath 056 002 Isa /^{sabbath /from polluting it, and keepeth his hand from doing any evil . sabbath 056 006 Isa /^{sabbath /from polluting it, and taketh hold of my covenant ; sabbath 023 015 Lev /^{sabbath /from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete : sabbath 024 008 Lev /^{sabbath /he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant. sabbath 013 019 Neh /^{ sabbath /I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . sabbath 016 026 Exo /^{sabbath /in it there shall be none. sabbath 046 001 Eze /^{sabbath /it shall be opened, and in the day of the new moon it shall be opened. sabbath 013 015 Luk /\${sabbath /loose his ox or his ass from the stall, and lead him away to watering ? sabbath 023 003 Lev /^{sabbath /of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . sabbath 023 032 Lev /^{sabbath /of rest, and ye shall afflict your souls : in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. sabbath 031 015 Exo /^{sabbath /of rest, holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death. sabbath 035 002 Exo /^{sabbath /of rest to the LORD : whosoever doeth work therein shall be put to death . sabbath 025 004 Lev /^{sabbath /of rest unto the land, a sabbath for the LORD : thou shalt neither sow thy field, nor prune thy vineyard. sabbath 016 031 Lev /^{sabbath /of rest unto you, and ye shall afflict your souls, by a statute for ever. sabbath 025 006 Lev /^{sabbath /of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, sabbath 023 003 Lev /^{sabbath /of the LORD in all your dwellings. sabbath 005 014 Deu /^{sabbath /of the LORD thy God : in it thou shalt not do any work , thou, nor thy son , nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. sabbath 020 010 Exo /^{sabbath /of the LORD thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates : sabbath 023 004 IICh /^{sabbath /of the priests and of the Levites, shall be porters of the doors; sabbath 010 031 Neh /^{sabbath /or on the holy day : and that we would leave the seventh year , and the exaction of every debt . sabbath 011 005 IIKi /^{sabbath /shall even be keepers of the watch of the king's house ; sabbath 023 016 Lev /^{sabbath /shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. sabbath 006 006 Luk /\${sabbath /that he entered into the synagogue and taught : and there was a man whose right hand was withered . sabbath 016 018 IIKi /^{sabbath /that they had built in the house , and the king's entry without , turned he from the house of the LORD for the king of Assyria . sabbath 008 005 Amo /^{sabbath /that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit ? sabbath 023 011 Lev /^{sabbath /the priest shall wave it. sabbath 016 029 Exo /^{sabbath /therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. sabbath 031 014 Exo /^{sabbath /therefore; for it is holy unto you: every one that defileth it shall surely be put to death : for whosoever doeth any work therein, that soul shall be cut off from among his people . sabbath 031 016 Exo /^{sabbath /throughout their generations, for a perpetual covenant. sabbath 066 023 Isa /^{sabbath /to another, shall all flesh come to worship before me, saith the LORD . sabbath 036 021 IICh /^{sabbath /to fulfil threescore

and ten years . sabbath 031 016 Exo /^{sabbath /to observe the sabbath throughout their generations , for a perpetual covenant . sabbath 013 016 Neh /^{sabbath /unto the children of Judah , and in Jerusalem . sabbath 025 002 Lev /^{sabbath /unto the LORD . sabbath 016 023 Exo /^{sabbath /unto the LORD : bake that which ye will bake to day, and see the that ye will see the ; and that which remaineth over lay up for you to be kept until the morning . sabbath 016 025 Exo /^{sabbath /unto the LORD : to day ye shall not find it in the field . sabbath 002 027 Mar /\${sabbath /was made for man, and not man for the sabbath : sabbath 016 001 Mar /\${sabbath /was past , Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him . sabbath 016 013 Act /\${sabbath /we went out of the city by a river side , where prayer was wont to be made ; and we sat down , and spake unto the women which resorted thither. sabbath 011 009 IIKi /^{sabbath /with them that should go out on the sabbath, and came to Jehoiada the priest. sabbath 023 008 IICh /^{sabbath /with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . sabbaths 002 011 Hos /^{sabbaths /and all her solemn feasts . sabbaths 056 004 Isa /^{sabbaths /and choose the things that please me, and take hold of my covenant ; sabbaths 031 003 IICh /^{sabbaths /and for the new moons , and for the set feasts, as it is written in the law of the LORD. sabbaths 022 026 Eze /^{sabbaths /and I am profaned among them. sabbaths 046 003 Eze /^{sabbaths /and in the new moons . sabbaths 008 013 IICh /^{sabbaths /and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. sabbaths 002 004 IICh /^{sabbaths /and on the new moons, and on the solemn feasts of the LORD our God . This is an ordinance for ever to Israel . sabbaths 019 030 Lev /^{sabbaths /and reverence my sanctuary : I am the LORD . sabbaths 026 002 Lev /^{sabbaths /and reverence my sanctuary : I am the LORD . sabbaths 020 024 Eze /^{sabbaths /and their eyes were after their fathers idols . sabbaths 020 020 Eze /^{sabbaths /and they shall be a sign between me and you, that ye may know that I am the LORD your God . sabbaths 026 034 Lev /^{sabbaths /as long as it lieth desolate , and ye be in your enemies land ; even then shall the land rest, and enjoy her sabbaths . sabbaths 036 021 IICh /^{sabbaths /for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. sabbaths 020 016 Eze /^{sabbaths /for their heart went after their idols . sabbaths 019 003 Lev /^{sabbaths /I am the LORD your God . sabbaths 045 017 Eze /^{sabbaths /in all solemnities of the house of Israel : he shall prepare the sin offering , and the meat offering , and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. sabbaths 023 031 ICh /^{sabbaths /in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD : sabbaths 023 038 Lev /^{ sabbaths /of the LORD , and beside your gifts , and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. sabbaths 010 033 Neh /^{sabbaths /of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God. sabbaths 025 008 Lev /^{sabbaths /of years shall be unto thee forty and nine years . sabbaths 025 008 Lev /^{sabbaths /of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. sabbaths 023 015 Lev /^{sabbaths /shall be complete : sabbaths 001 013 Isa /^{sabbaths /the calling of assemblies , I cannot away with ; it is iniquity, even the solemn meeting. sabbaths 020 021 Eze /^{sabbaths /then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . sabbaths 020 013 Eze /^{sabbaths /they greatly polluted : then I said, I would pour out my fury upon them in the wilderness, to consume them. sabbaths 020 012 Eze /^{ sabbaths /to be a sign between me and them, that they might know that I am the LORD that sanctify them. sabbaths 002 006 Lam /^{sabbaths /to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest . sabbaths 026 035 Lev /^{sabbaths /when ye dwelt upon it. sabbaths 026 043 Lev /^{sabbaths /while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . sabbaths 031 013 Exo /^{sabbaths /ye shall keep : for it is a sign between me and you throughout your generations ; that ye may know that I am the LORD that doth sanctify you. scabbard 047 006 Jer /^{scabbard /rest, and be still. Zabbai 010 028 Ezr /^{Zabbai /and Athlai . Zabbai 003 020 Neh /^{Zabbai /earnestly repaired the other piece , from the turning of the wall unto the door of the house of Eliashib the high priest . sabbath 137 - sabbaths 35 - scabbard 1 abba And he said, {Abba}, Father, all things are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. abba For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, {Abba}, Father. abba And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, {Abba}, Father.

abba , Concordance Study abba , GA , 4:6 abba , MR , 14:36 abba , RO , 8:15

Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.[ql

 \ast abba , 0005 Abba ,

abba -0005 {abba}, barabbas -0912 {barabbas}, gabbatha -1042 {gabbatha}, sabbath -4315 among, before, {sabbath}, sabbath -4521 {sabbath}, week,

dabbasheth -1708 {dabbasheth}, gabbai -1373 {gabbai}, rabbah -7237 {rabbah}, rabbath, rabbath -7237 rabbah , {rabbath}, sabbath -7673 away, cease, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, {sabbath}, still, took, sabbath -7676 {sabbath}, sabbaths, sabbath -7677 rest, {sabbath}, sabbaths -4868 {sabbaths}, sabbaths -7676 sabbath, {sabbaths}, scabbard -8593 penknife, razor, {scabbard}, sheath, tabbaoth -2884 {tabbaoth}, tabbath -2888 pure, such, {tabbath}, zabbai -2079 {zabbai}, Abba 0005 ** Abba ** {Abba}. Barabbas 0912 ** Barabbas ** {Barabbas}. Gabbai 1373 -- Gabbay -- {Gabbai}. Gabbatha 1042 ** gabbatha ** {Gabbatha}. Rabbah 7237 Rabbah -- -- {Rabbah}, Rabbath. Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}. sabbath 4868 -- mishbath -- {sabbath}. sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. sabbath 7676 shabbath -- -- (+ every) {sabbath}. sabbath 7677 shabbathown -- -- rest, {sabbath}. sabbath 4315 ** prosabbaton ** day before the {sabbath}. sabbath 4521 ** sabbaton ** {sabbath} (day), week. scabbard 8593 -- ta\ar -- [pen-]knife, razor, {scabbard}, shave, sheath. Tabbath 2888 -- Tabbath -- {Tabbath}. Zabbai 2079 -- Zabbay -- {Zabbai}.

-Abba- Abba 0005 - Abba- > - Barabbas- Barabbas 0912 - Barabbas- > - Barabbas- he Barabbas 0912 -Barabbas- > -Barabbas- man , but Barabbas 0912 -Barabbas- > -Barabbas- unto us Barabbas 0912 -Barabbas- > -Barabbas- unto you ? Barabbas 0912 -Barabbas- > -gabbatha- Gabbatha 1042 gabbatha- > -krabbatos- and couches 2895 -krabbatos- > -krabbatos- his bed 2895 -krabbatos- > krabbatos- in beds 2895 -krabbatos- > -krabbatos- the bed 2895 -krabbatos- > -krabbatos- thy bed 2895 -krabbatos- > -krabbatos- up his bed 2895 -krabbatos- > -krabbatos- up the bed 2895 krabbatos- > -krabbatos- up thy bed 2895 -krabbatos- > -prosabbaton- among 4315 -prosabbaton- > prosabbaton- that is, the day before 4315 - prosabbaton- > -prosabbaton- the sabbath 4315 -sabbaton- And it was the sabbath 4521 -sabbaton- >-sabbaton- and not on the sabbath 4521 sabbaton- > -sabbaton- And on the sabbath 4521 -sabbaton- > -sabbaton- and the sabbath 4521 sabbaton- > -sabbaton- And when the sabbath 4521 -sabbaton- > -sabbaton- day, (for that sabbath 4521 -sabbaton- > -sabbaton- day of the week 4521 -sabbaton- > -sabbaton- for the sabbath 4521 sabbaton- > -sabbaton- him on the sabbath 4521 -sabbaton- > -sabbaton- how that on the sabbath 4521 -sabbaton- > -sabbaton- in the week 4521 -sabbaton- > -sabbaton- It is the sabbath 4521 sabbaton- > -sabbaton- not the sabbath 4521 -sabbaton- > -sabbaton- of the sabbath 4521 -sabbaton- > -sabbaton- of the week 4521 -sabbaton- > -sabbaton- on the sabbath 4521 -sabbaton- > -sabbaton-......... one of you on the sabbath 4521 -sabbaton- > -sabbaton- sabbath 4521 -sabbaton- > -sabbaton- the sabbath 4521 -sabbaton- > -sabbaton- unto them, The sabbath 4521 -sabbaton- > -sabbaton- upon the sabbath 4521 -sabbaton- > -sabbaton- was the sabbath 4521 -sabbaton- > Abba Abba 0005 -Abba-> Barabbas Barabbas 0912 -Barabbas-> Barabbas he Barabbas 0912 -Barabbas-> Barabbas man, but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas-> Barabbas unto you ? Barabbas 0912 -Barabbas-> Gabbatha Gabbatha 1042 -gabbatha-> sabbath a sabbath 4521 -sabbaton-> sabbath And it was the sabbath 4521 -sabbaton-> sabbath and not on the sabbath 4521 sabbaton-> sabbath And on the sabbath 4521 -sabbaton-> sabbath and the sabbath 4521 -sabbaton-> sabbath And when the sabbath 4521 -sabbaton-> sabbath day, (for that sabbath 4521 -sabbaton-> sabbath for the sabbath 4521 -sabbaton-> sabbath him on the sabbath 4521 -sabbaton-> sabbath how that on the sabbath 4521 -sabbaton-> sabbath It is the sabbath 4521 -sabbaton-> sabbath not the sabbath 4521 -sabbaton-> sabbath of the sabbath 4521 -sabbaton-> sabbath on the sabbath 4521 sabbaton-> sabbath one of you on the sabbath 4521 -sabbaton-> sabbath sabbath 4521 -sabbaton-> sabbath the sabbath 4315 -prosabbaton-> sabbath the sabbath 4521 -sabbaton-> sabbath unto sabbath 4521 -sabbaton->

Zabbai 2079 ## Zabbay {zab-bah'-ee}; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: -- {Zabbai}. [ql Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.[ql Gabbai 1373 ## Gabbay {gab-bah'ee}; from the same as 1354; collective: -Gabbai, an Israelite: -- {Gabbai}. [ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[q] Rabbah 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- {Rabbah}, Rabbath.[q] Rabbath 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- Rabbah, {Rabbath}.[ql sabbath 4868 ## mishbath {mish-bawth'}; from 7673; cessation, i. e. destruction: -- {sabbath}.[ql sabbath 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql sabbath 7676 ## shabbath {shab-bawth'}; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ every) {sabbath}.[q] sabbath 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- rest, {sabbath}.[q] sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[ql sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[q] scabbard 8593 ## ta



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

Abba Interlinear Index Study Abba MAR 014 036 And he said <3004 -lego -> , {Abba} <0005 - Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . Abba ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 - lambano -> the Spirit <4151 -pneuma -> of adoption <5206 - huiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , {Abba} <0005 -Abba -> , Father <3962 -pater -> . Abba GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , {Abba} <0005 - Abba -> , Father <3962 -pater -> .

fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath-eve: -- day before {the} sabbath-eve: -- day before {the} sabbath. Compare

Abba Mar_14_36 /\${Abba /Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. Abba Rom_08_15 /\${Abba /Father. Abba Gal_04_06 /\${Abba /Father. Barabbas Mat_27_20 /\${Barabbas /and destroy Jesus . Barabbas Joh_18_40 /\${Barabbas /Now Barabbas was a robber . Barabbas Mat_27_17 /\${Barabbas /or Jesus which is called Christ ? Barabbas Mar_15_15 /\${Barabbas /unto them, and delivered Jesus, when he had scourged him, to be crucified. Barabbas Mar_15_11 /\${Barabbas /unto them . Barabbas Mat_27_26 /\${Barabbas /unto them : and when he had scourged Jesus , he delivered him to be crucified . Barabbas Joh_18_40 /\${Barabbas /was a robber . Barabbas Mar_15_07 /\${Barabbas /which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. Dabbasheth Jos_19_11 /^{Dabbasheth /and reached to the river that is before Jokneam ; Gabbai Neh_11_08 /^{Gabbai /Sallai, nine hundred twenty and eight. Rabbah Eze_25_05 /^{Rabbah /a stable for camels, and the Ammonites a couchingplace for flocks : and ye shall know that I am the LORD . Rabbah 1Ch_20_01 /^{Rabbah /and destroyed it. Rabbah 2Sa_12_29 /^{Rabbah /and fought against it, and took it. Rabbah 2Sa_12_27 /^{Rabbah /and have taken the city of waters . Rabbah Amo_01_14 /^{Rabbah /and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind : Rabbah 1Ch_20_01 /^{Rabbah /But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. Rabbah 2Sa_11_01 /^{Rabbah /But David tarried still at Jerusalem . Rabbah Jer_49_03 /^{Rabbah /gird you with sackcloth ; lament , and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together. Rabbah Jer_49_02 /^{Rabbah /of the Ammonites ; and it shall be a desolate heap , and her daughters shall be burned with fire : then shall Israel be heir unto them that were his heirs, saith the LORD. Rabbah 2Sa_17_27 /^{Rabbah /of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim, Rabbah 2Sa_12_26 /^{Rabbah /of the children of Ammon, and took the royal city. Rabbah Jos_15_60 /^{Rabbah /two cities with their villages : Rabbath Eze_21_20 /^{Rabbath /of the Ammonites , and to Judah in Jerusalem the defenced . Rabbath Deu_03_11 /^{Rabbath /of the children of Ammon ? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . sabbath Isa_58_13 /^{sabbath /a delight , the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words : sabbath Lev_23_24 /^{sabbath /a memorial of blowing of trumpets, an holy convocation . sabbath Luk_06_01 /\${sabbath /after the first , that he went through the corn fields ; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. sabbath Mat_12_05 /\${sabbath /and are blameless ? sabbath Neh_13_15 /^{sabbath /and bringing in sheaves , and lading asses ; as also wine , grapes , and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . sabbath 2Ki_11_09 /^{sabbath /and came to Jehoiada the priest . sabbath Neh_09_14 /^{sabbath /and commandedst them precepts , statutes , and laws , by the hand of Moses thy servant : sabbath Lev_23_39 /^{sabbath /and on the eighth day shall be a sabbath . sabbath Act_18_04 /\${sabbath /and persuaded the Jews and the Greeks . sabbath 2Ki_04_23 /^{sabbath /And she said , It shall be well . sabbath Neh_13_19 /^{sabbath /and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . sabbath Mat_28_01 /\${sabbath /as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. sabbath Num_28_10 /^{sabbath /beside the continual burnt offering, and his drink offering. sabbath Joh_05_18 /\${sabbath /but said also that God was his Father, making himself equal with God. sabbath Joh_19_31 /\${sabbath /day, an high day, besought Pilate that their legs might be broken, and that they might be taken away. sabbath Exo_20_11 /^{sabbath /day, and hallowed it. sabbath Jer_17_27 /^{sabbath /day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. sabbath Act_13_14 /\${sabbath /day, and sat down. sabbath Luk_04_16 /\${sabbath /day, and stood up for to read. sabbath Jer_17_22 /^{sabbath /day, as I commanded your fathers. sabbath Jer_17_24 /^{sabbath /day, but hallow the sabbath day, to do no work therein; sabbath Exo_31_15 /^{sabbath /day, he shall surely be put to death. sabbath Jer_17_22 /^{sabbath /day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. sabbath Jer_17_21 /^{sabbath /day, nor bring it in by the gates of Jerusalem; sabbath Act_13_27 /\${sabbath /day, they have fulfilled them in condemning him. sabbath Jer_17_24 /^{sabbath /day, to do no work therein; sabbath Exo_20_08 /^{sabbath /day, to keep it holy. sabbath Mat_12_11 /\${sabbath /day, will he not lay hold on it, and lift it out ? sabbath Neh_13_19 /^{sabbath /day. sabbath Mat_12_02 /\${sabbath /day . sabbath Mat_12_08 /\${sabbath /day . sabbath Deu_05_15 /^{sabbath /day . sabbath Num_15_32 /^{sabbath /day . sabbath Exo_35_03 /^{sabbath /day . sabbath Joh_05_16 /\${sabbath /day . sabbath Luk_13_14 /\${sabbath /day . sabbath Act_15_21 /\${sabbath /day . sabbath Joh_09_16 /\${sabbath /day . Others said, How can a man that is a sinner do such miracles ? And there was a division among them . sabbath Neh_13_22 /^{sabbath /day . Remember me, O my God , concerning this also, and spare me according to the

greatness of thy mercy. sabbath Psa_92_01 /^{sabbath /day .>> It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High : sabbath Mat_24_20 /\${sabbath /day : sabbath Neh_13_15 /^{sabbath /day : and I testified against them in the day wherein they sold victuals . sabbath Joh_05_10 /\${sabbath /day : it is not lawful for thee to carry thy bed . sabbath Eze_46_12 /^{sabbath /day : then he shall go forth ; and after his going forth one shall shut the gate . sabbath Mar_02_23 /\${ sabbath /day ; and his disciples began , as they went, to pluck the ears of corn. sabbath Mar_03_02 /\${sabbath /day; that they might accuse him. sabbath Luk_06_07 /\${sabbath /day; that they might find an accusation against him . sabbath Jer_17_27 /^{sabbath /day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched . sabbath Luk_14_05 /\${sabbath /day ? sabbath Luk_14_03 /\${sabbath /day ? sabbath Neh_13_17 /^{sabbath /day ? sabbath Luk_13_16 /\${sabbath /day ? sabbath Joh_07_23 /\${sabbath /day ? sabbath Luk_23_56 /\${sabbath /day according to the commandment . sabbath Act_13_44 /\${sabbath /day came almost the whole city together to hear the word of God . sabbath Joh_07_22 /\${sabbath /day circumcise a man . sabbath Mar_01_21 /\${sabbath /day he entered into the synagogue, and taught . sabbath Joh_07_23 /\${sabbath /day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day ? sabbath Eze_46_04 /^{ sabbath /day shall be six lambs without blemish , and a ram without blemish . sabbath Mar_02_24 /\${sabbath /day that which is not lawful ? sabbath Mat_12_01 /\${sabbath /day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat . sabbath Deu_05_12 /^{sabbath /day to sanctify it, as the LORD thy God hath commanded thee. sabbath Neh_10_31 /^{sabbath /day to sell, that we would not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year, and the exaction of every debt. sabbath Num_28_09 /^{sabbath /day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: sabbath Mar_06_02 /\${sabbath /day was come, he began to teach in the synagogue : and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? sabbath Joh_09_14 /\${sabbath /day when Jesus made the clay, and opened his eyes. sabbath Act_01_12 /\${sabbath /day's journey. sabbath Luk_13_14 /\${sabbath /day, and said unto the people, There are six days in which men ought to work : in them therefore come and be healed, and not on the sabbath day. sabbath Luk_14_01 /\${sabbath /day, that they watched him . sabbath Mar_03_04 /\${sabbath /days, or to do evil ? to save life, or to kill ? But they held their peace . sabbath Mat_12_12 /\${sabbath /days . sabbath Luk_04_31 /\${sabbath /days . sabbath Luk_06_02 /\${sabbath /days ? sabbath Mat_12_10 /\${sabbath /days ? that they might accuse him . sabbath Act_17_02 /\${sabbath /days reasoned with them out of the scriptures, sabbath Mat_12_05 /\${sabbath /days the priests in the temple profane the sabbath, and are blameless ? sabbath Luk_06_09 /\${sabbath /days to do good, or to do evil ? to save life, or to destroy it? sabbath Col_02_16 /\${sabbath /days: sabbath Luk_23_54 /\${sabbath /drew on . sabbath 2Ki_11_07 /^{sabbath /even they shall keep the watch of the house of the LORD about the king . sabbath 2Ch_23_08 /^{sabbath /for Jehoiada the priest dismissed not the courses . sabbath Lev_25_04 /^{sabbath /for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . sabbath Isa_58_13 /^{sabbath /from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words : sabbath Isa_56_02 /^{sabbath /from polluting it, and keepeth his hand from doing any evil . sabbath Isa_56_06 /^{sabbath /from polluting it, and taketh hold of my covenant ; sabbath Lev_23_15 /^{ sabbath /from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete : sabbath Lev_24_08 /^{sabbath /he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant. sabbath Neh_13_19 /^{ sabbath /I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . sabbath Exo_16_26 /^{sabbath /in it there shall be none. sabbath Eze_46_01 /^{sabbath /it shall be opened, and in the day of the new moon it shall be opened. sabbath Luk_13_15 /\${sabbath /loose his ox or his ass from the stall, and lead him away to watering ? sabbath Lev_23_03 /^{sabbath /of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . sabbath Lev_23_32 /^{sabbath /of rest, and ye shall afflict your souls : in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath . sabbath Exo_31_15 /^{ sabbath /of rest , holy to the LORD : whosoever doeth any work in the sabbath day , he shall surely be put to death . sabbath Exo_35_02 /^{sabbath /of rest to the LORD : whosoever doeth work therein shall be put to death . sabbath Lev_25_04 /^{sabbath /of rest unto the land , a sabbath for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . sabbath Lev_16_31 /^{sabbath /of rest unto you, and ye shall afflict your souls, by a statute for ever. sabbath Lev_25_06 /^{sabbath /of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that

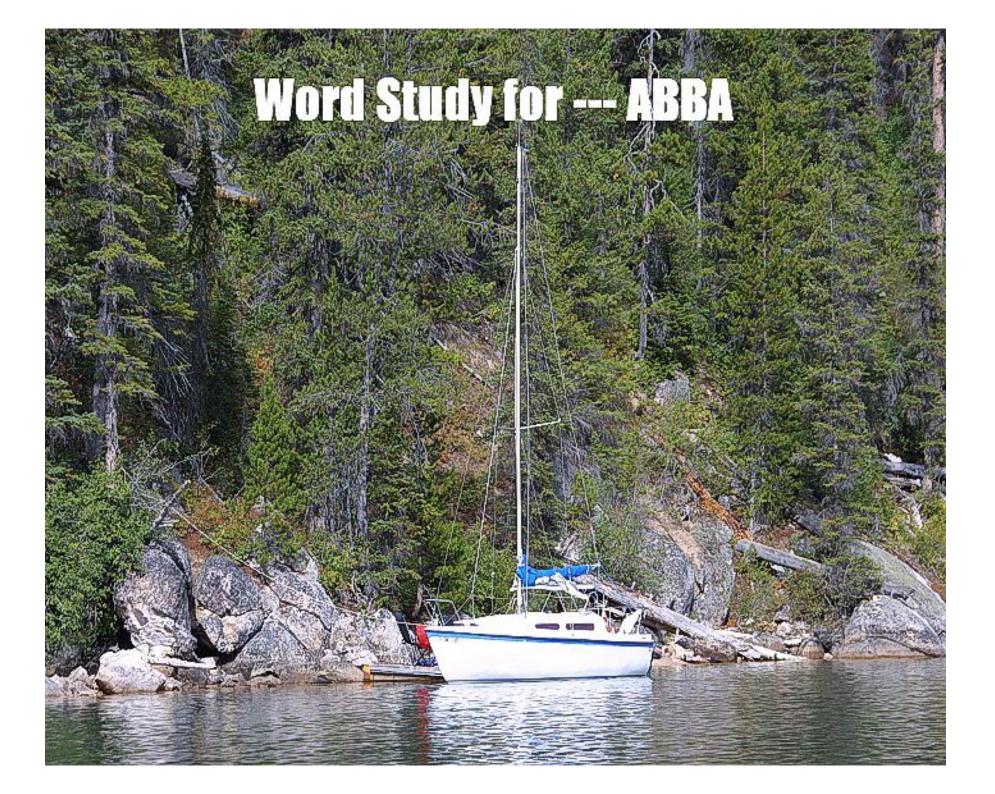
sojourneth with thee, sabbath Lev_23_03 /^{sabbath /of the LORD in all your dwellings . sabbath Deu_05_14 /^{sabbath /of the LORD thy God : in it thou shalt not do any work , thou, nor thy son , nor thy daughter , nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. sabbath Exo 20 10 /^{sabbath /of the LORD thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates : sabbath 2Ch_23_04 /^{sabbath /of the priests and of the Levites, shall be porters of the doors; sabbath Neh_10_31 /^{sabbath /or on the holy day : and that we would leave the seventh year , and the exaction of every debt . sabbath 2Ki_11_05 /^{sabbath /shall even be keepers of the watch of the king's house ; sabbath Lev_23_16 /^{sabbath /shall ye number fifty days ; and ye shall offer a new meat offering unto the LORD . sabbath Luk_06_06 /\$ { sabbath /that he entered into the synagogue and taught : and there was a man whose right hand was withered . sabbath 2Ki_16_18 /^{sabbath /that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria . sabbath Amo_08_05 /^{sabbath /that we may set forth wheat , making the ephah small, and the shekel great, and falsifying the balances by deceit ? sabbath Lev_23_11 /^{sabbath /the priest shall wave it. sabbath Exo_16_29 /^{sabbath /therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . sabbath Exo_31_14 /^{sabbath /therefore; for it is holy unto you: every one that defileth it shall surely be put to death : for whosoever doeth any work therein, that soul shall be cut off from among his people . sabbath Exo_31_16 /^{sabbath} /throughout their generations, for a perpetual covenant. sabbath Isa_66_23 /^{sabbath /to another, shall all flesh come to worship before me, saith the LORD . sabbath 2Ch_36_21 /^{sabbath /to fulfil threescore and ten years . sabbath Exo_31_16 /^{sabbath /to observe the sabbath throughout their generations, for a perpetual covenant. sabbath Neh_13_16 /^{sabbath /unto the children of Judah, and in Jerusalem. sabbath Lev_25_02 /^{sabbath /unto the LORD . sabbath Exo_16_23 /^{sabbath /unto the LORD : bake that which ye will bake to day, and see the that ye will see the ; and that which remaineth over lay up for you to be kept until the morning . sabbath Exo_16_25 /^{sabbath /unto the LORD : to day ye shall not find it in the field . sabbath Mar_02_27 /\${sabbath /was made for man, and not man for the sabbath : sabbath Mar_16_01 /\${sabbath /was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. sabbath Act_16_13 /\${sabbath /we went out of the city by a river side , where prayer was wont to be made ; and we sat down, and spake unto the women which resorted thither. sabbath 2Ki_11_09 /^{sabbath /with them that should go out on the sabbath, and came to Jehoiada the priest . sabbath 2Ch_23_08 /^{ sabbath / with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . sabbaths Hos_02_11 /^{sabbaths /and all her solemn feasts . sabbaths Isa_56_04 /^{sabbaths /and choose the things that please me, and take hold of my covenant ; sabbaths 2Ch_31_03 /^{ sabbaths /and for the new moons , and for the set feasts , as it is written in the law of the LORD . sabbaths Eze_22_26 /^{sabbaths /and I am profaned among them. sabbaths Eze_46_03 /^{sabbaths /and in the new moons . sabbaths 2Ch_08_13 /^{sabbaths /and on the new moons , and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles . sabbaths 2Ch_02_04 /^{sabbaths /and on the new moons , and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel. sabbaths Lev_19_30 /^{sabbaths /and reverence my sanctuary : I am the LORD . sabbaths Lev_26_02 /^{ sabbaths /and reverence my sanctuary : I am the LORD . sabbaths Eze_20_24 /^{sabbaths /and their eyes were after their fathers idols . sabbaths Eze_20_20 /^{sabbaths /and they shall be a sign between me and you, that ye may know that I am the LORD your God . sabbaths Lev_26_34 /^{sabbaths /as long as it lieth desolate, and ye be in your enemies land; even then shall the land rest, and enjoy her sabbaths . sabbaths 2Ch_36_21 /^{sabbaths /for as long as she lay desolate she kept sabbath , to fulfil threescore and ten years . sabbaths Eze_20_16 /^{ sabbaths /for their heart went after their idols . sabbaths Lev_19_03 /^{sabbaths /I am the LORD your God . sabbaths Eze_45_17 /^{sabbaths /in all solemnities of the house of Israel : he shall prepare the sin offering , and the meat offering , and the burnt offering , and the peace offerings, to make reconciliation for the house of Israel. sabbaths 1Ch_23_31 /^{sabbaths /in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD : sabbaths Lev_23_38 /^{sabbaths /of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. sabbaths Neh_10_33 /^{sabbaths /of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God . sabbaths Lev_25_08 /^{sabbaths /of years shall be unto thee forty and nine years . sabbaths Lev_25_08 /^{sabbaths /of years unto thee, seven times seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . sabbaths Lev_23_15 /^{sabbaths /shall be complete : sabbaths Isa_01_13 /^{ sabbaths /the calling of assemblies, I cannot away with ; it is iniquity, even the solemn meeting.

sabbaths Eze_20_21 /^{sabbaths /then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . sabbaths Eze_20_13 /^{sabbaths /they greatly polluted : then I said, I would pour out my fury upon them in the wilderness , to consume them. sabbaths Eze_20_12 /^{sabbaths /to be a sign between me and them, that they might know that I am the LORD that sanctify them. sabbaths Lam_02_06 /^{sabbaths /to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest . sabbaths Lev_26_35 /^{sabbaths /when ye dwelt upon it. sabbaths Lev_26_43 /^{sabbaths /while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . sabbaths Exo_31_13 /^{sabbaths /ye shall keep : for it is a sign between me and you throughout your generations ; that ye may know that I am the LORD that doth sanctify you. scabbard Jer_47_06 /^{scabbard /rest , and be still . Zabbai Ezr_10_28 /^{Zabbai /and Athlai . Zabbai Neh_03_20 /^{Zabbai /earnestly repaired the other piece , from the turning of the wall unto the door of the house of Eliashib the high priest .

sabbath 137 - sabbaths 35 - scabbard 1 -

 \ast abba , 0005 ,

abba And he said, {Abba}, Father, all things are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. abba For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, {Abba}, Father. abba And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, {Abba}, Father.



Bible Word Index with Strong's Number with the full text of each verse

Abba ^ Gal_04_06 And <1161> because <3754> ye are <2075> (5748) sons <5207>, God <2316> hath sent forth <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), {Abba} <5>, Father <3962>.

Abba ^ Mar_14_36 And <2532> he said <3004> (5707), {Abba} <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

Abba ^ Rom_08_15 For <1063> ye have <2983> <0> not <3756> received <2983> (5627) the spirit <4151> of bondage <1397> again <3825> to <1519> fear <5401>; but <0235> ye have received <2983> (5627) the Spirit <4151> of adoption <5206>, whereby <1722> <3739> we cry <2896> (5719), {Abba} <5>, Father <3962>.

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> {Barabbas} <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_16 And <1161> they had <2192> (5707) then <5119> a notable <1978> prisoner <1198>, called <3004> (5746) {Barabbas} <0912>.

Barabbas ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> {Barabbas} <0912>:

 $Barabbas ^ Mat_27_20 But <1161> the chief priests <0749> and <2532> elders <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they should ask <0154> (5672) {Barabbas} <0912>, and <1161> destroy <0622> (5661) Jesus <2424>.$

Barabbas ^ Mat_27_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Whether <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), {Barabbas} <0912>.

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> {Barabbas} <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? {Barabbas} <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

Barabbas ^ Mat_27_26 Then <5119> released he <0630> (5656) {Barabbas} <0912> unto them <0846>: and <1161> when he had scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) him to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) {Barabbas} <0912>, which lay bound <1210> (5772) with <3326> them that had made insurrection with him <4955>, who <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

Barabbas ^ Mar_15_15 And <1161> so Pilate <4091>, willing <1014> (5740) to content <2425> <4160>

(5658) the people <3793>, released <0630> (5656) {Barabbas} <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_11 But <1161> the chief priests <0749> moved <0383> (5656) the people <3793>, that <2443> he should rather <3123> release <0630> (5661) {Barabbas} <0912> unto them <0846>.

Gabbatha ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, {Gabbatha} <1042>.

sabbath ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the {sabbath} days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

 $sabbath ^ Mat_12_11 And <1161> he said <2036> (5627) unto them <0846>, What <5101> man <0444> shall there be <2071> (5704) among <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> (5632) into <1519> a pit <0999> on the {sabbath} day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <0846>, and <2532> lift it out <1453> (5692)?$

sabbath ^ Mat_12_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the {sabbath} days <4521>.

sabbath ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the {sabbath} days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

sabbath ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the {sabbath} day <4521>.

sabbath ^ Mat_24_20 But <1161> pray ye <4336> (5737) that <3363> <0> your <5216> flight <5437> be <1096> (5638) not <3363> in the winter <5494>, neither <3366> on <1722> the {sabbath} day <4521>:

sabbath ^ Mat_28_01 In the end <1161> <3796> of the {sabbath} <4521>, as it began to dawn <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

sabbath ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> {sabbath} day <4521>.

sabbath ^ Joh_05_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the {sabbath} day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

sabbath ^ Joh_05_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) whole <5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the {sabbath} <4521>.

sabbath ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, saying <2036> (5627),

Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> straightway <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the {sabbath} <4521> day <2250>?

sabbath ^ Luk_23_56 And they returned <5290> (5660), and <1161> prepared <2090> (5656) spices <0759> and <2532> ointments <3464>; and <2532> rested <2270> (5656) <3303> the {sabbath} day <4521> according <2596> to the commandment <1785>.

sabbath ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the {sabbath} <4521>, and <2532> are <1526> (5748) blameless <0338>?

sabbath ^ Mat_12_02 But <1161> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) upon <1722> the {sabbath} day <4521>.

sabbath ^ Mar_15_42 And <2532> now <2235> when the even <3798> was come <1096> (5637), because <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the {sabbath} <4315>,

 $sabbath ^ Act_{18}_{04} And <\!\!1161\!\!> he \ reasoned <\!\!1256\!\!> (5711) \ in <\!\!1722\!\!> the \ synagogue <\!\!4864\!\!> <\!\!2596\!\!> every <\!\!3956\!\!> \{sabbath\} <\!\!4521\!\!>, and <\!\!5037\!\!> persuaded <\!\!3982\!\!> (5707) \ the \ Jews <\!\!2453\!\!> and <\!\!2532\!\!> the \ Greeks <\!\!1672\!\!>.$

sabbath ^ Act_13_14 But <1161> when they <0846> departed <1330> (5631) from <0575> Perga <4011>, they came <3854> (5633) to <1519> Antioch <0490> in Pisidia <4099>, and <2532> went <1525> (5631) into <1519> the synagogue <4864> on the {sabbath} <4521> day <2250>, and sat down <2523> (5656).

sabbath ^ Mat_12_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the {sabbath} day <4521> through <1223> the corn <4702>; and <1161> his <0846> disciples <3101> were an hungred <3983> (5656), and <2532> began <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

sabbath ^ Mat_12_08 For <1063> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> even <2532> of the {sabbath} day <4521>.

sabbath ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> {sabbath} day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

sabbath ^ Col_02_16 Let <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the {sabbath} <4521> days:

sabbath ^ Luk_06_02 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) on <1722> the {sabbath} days <4521>?

sabbath ^ Act_17_02 And <1161> Paul <3972>, as <2596> his manner was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> {sabbath} <4521> days reasoned <1256> (5711) with them <0846> out of <0575> the scriptures <1124>,

sabbath ^ Mar_03_02 And <2532> they watched <3906> (5707) him <0846>, whether <1487> he would heal

<2323> (5692) him <0846> on the {sabbath} day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.

sabbath ^ Mar_03_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do good <0015> (5658) on the {sabbath} days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

sabbath ^ Mar_16_01 And <2532> when <1230> <0> the {sabbath} <4521> was past <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3588> of James <2385>, and <2532> Salome <4539>, had bought <0059> (5656) sweet spices <0759>, that <2443> they might come <2064> (5631) and anoint <0218> (5661) him <0846>.

sabbath ^ Mar_06_02 And <2532> when the {sabbath} day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

 $sabbath ^ Act_{16_{13} And <5037> on the {sabbath} <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.$

sabbath ^ Joh_07_23 If <1487> a man <0444> on <1722> the {sabbath} day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

sabbath ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> {sabbath} <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> whose <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.

sabbath ^ Act_01_12 Then <5119> returned they <5290> (5656) unto <1519> Jerusalem <2419> from <0575> the mount <3735> called <2564> (5746) Olivet <1638>, which <3739> is <2076> (5748) from <1451> Jerusalem <2419> a {sabbath} <4521> day's journey <2192> (5723) <3598>.

sabbath ^ Act_13_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> {sabbath} <4521>.

 $sabbath ^ Act_{13}_{44} And <\!\!1161\!\!> the next <\!\!2064\!\!> (5740) \{sabbath\} day <\!\!4521\!\!> came <\!\!4863\!\!> <\!\!0\!\!> almost <\!\!4975\!\!> the whole <\!\!3956\!\!> city <\!\!4172\!\!> together <\!\!4863\!\!> (5681) to hear <\!\!0191\!\!> (5658) the word <\!\!3056\!\!> of God <\!\!2316\!\!>.$

 $sabbath ^ Joh_19_31 The Jews < 2453 > therefore < 3767 >, because < 1893 > it was < 2258 > (5713) (5625) < 2258 > (5713) the preparation < 3904 >, that < 3363 > <0 > the bodies < 4983 > should < 3306 > <0 > not < 3363 > remain < 3306 > (5661) upon < 1909 > the cross < 4716 > on < 1722 > the {sabbath} day < 4521 >, (for < 1063 > that < 1565 > sabbath day < 4521 > was < 2258 > (5713) an high < 3173 > day < 2250 >,) besought < 2065 > (5656) Pilate < 4091 > that < 2443 > their < 0846 > legs < 4628 > might be broken < 2608 > (5652), and < 2532 > that they might be taken away < 0142 > (5686).$

sabbath ^ Luk_06_05 And <2532> he said <3004> (5707) unto them <0846>, That <3754> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> also <2532> of the {sabbath} <4521>.

sabbath ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> {sabbath} <4521> after the first <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.

sabbath ^ Luk_06_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the {sabbath} day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

sabbath ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the {sabbath} <4521> day <2250>.

sabbath ^ Mar_02_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn fields <4702> on <1722> the {sabbath} day <4521>; and <2532> his <0846> disciples <3101> began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.

sabbath ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the {sabbath} day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

 $sabbath ^ Joh_19_31 The Jews < 2453 > therefore < 3767 >, because < 1893 > it was < 2258 > (5713) (5625) < 2258 > (5713) the preparation < 3904 >, that < 3363 > <0 > the bodies < 4983 > should < 3306 > <0 > not < 3363 > remain < 3306 > (5661) upon < 1909 > the cross < 4716 > on < 1722 > the sabbath day < 4521 >, (for < 1063 > that < 1565 > {sabbath} day < 4521 > was < 2258 > (5713) an high < 3173 > day < 2250 >,) besought < 2065 > (5656) Pilate < 4091 > that < 2443 > their < 0846 > legs < 4628 > might be broken < 2608 > (5652), and < 2532 > that they might be taken away < 0142 > (5686).$

sabbath ^ Luk_04_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the {sabbath} <4521> day <2250>, and <2532> stood up <0450> (5627) for to read <0314> (5629).

sabbath ^ Luk_04_31 And <2532> came down <2718> (5627) to <1519> Capernaum <2584>, a city <4172> of Galilee <1056>, and <2532> taught <1321> (5723) them <0846> <2258> (5713) on <1722> the {sabbath} days <4521>.

sabbath ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the {sabbath} <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

 $sabbath ^ Luk_{13}_{15} The Lord < 2962 > then < 3767 > answered < 0611 > (5662) him < 0846 >, and < 2532 > said < 2036 > (5627), Thou hypocrite < 5273 >, doth < 3089 > < 0 > not < 3756 > each one < 1538 > of you < 5216 > on the {sabbath} < 4521 > loose < 3089 > (5719) his < 0846 > ox < 1016 > or < 2228 > his ass < 3688 > from < 0575 > the stall < 5336 >, and < 2532 > lead him away < 0520 > (5631) to watering < 4222 > (5719)?$

sabbath ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the {sabbath} <4521> day <2250>?

 $sabbath ^ Luk_14_01 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the chief <0758> Pharisees <5330> to eat <5315> (5629) bread <0740> on the {sabbath} <4521> day, that <2532> they <0846> watched <2258> (5713) <3906> (5734) him <0846>.$

sabbath ^ Mar_02_27 And <2532> he said <3004> (5707) unto them <0846>, The {sabbath} <4521> was made <1096> (5633) for <1223> man <0444>, and not <3756> man <0444> for <1223> the sabbath <4521>:

sabbath ^ Mar_02_28 Therefore <5620> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> also <2532> of the {sabbath} <4521>.

 $sabbath ^ Joh_05_18 Therefore < 1223 > < 5124 > < 3767 > the Jews < 2453 > sought < 2212 > (5707) the more < 3123 > to kill < 0615 > (5658) him < 0846 >, because < 3754 > he < 3089 > < 0 > not < 3756 > only < 3440 > had broken < 3089 > (5707) the {sabbath} < 4521 >, but < 0235 > said < 3004 > (5707) also < 2532 > that God < 2316 > was his < 2398 > Father < 3962 >, making < 4160 > (5723) himself < 1438 > equal < 2470 > with God < 2316 >.$

 $sabbath ^ Joh_07_22 Moses < 3475 > therefore < 1223 > < 5124 > gave < 1325 > (5758) unto you < 5213 > circumcision < 4061 >; (not < 3756 > because < 3754 > it is < 2076 > (5748) of < 1537 > Moses < 3475 >, but < 0235 > of < 1537 > the fathers < 3962 >;) and < 2532 > ye < 4059 > < 0 > on < 1722 > the {sabbath} day < 4521 > circumcise < 4059 > (5719) a man < 0444 >. \\$

sabbath ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, saying <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the {sabbath} day <4521>?

sabbath ^ Luk_23_54 And <2532> that day <2250> was <2258> (5713) the preparation <3904>, and <2532> the {sabbath} <4521> drew on <2020> (5707).

sabbath ^ Mar_02_27 And <2532> he said <3004> (5707) unto them <0846>, The sabbath <4521> was made <1096> (5633) for <1223> man <0444>, and not <3756> man <0444> for <1223> the {sabbath} <4521>:

sabbath ^ Joh_09_14 And <1161> it was <2258> (5713) the {sabbath} day <4521> when <3753> Jesus <2424> made <4160> (5656) the clay <4081>, and <2532> opened <0455> (5656) his <0846> eyes <3788>.

sabbath ^ Mar_01_21 And <2532> they went <1531> (5736) into <1519> Capernaum <2584>; and <2532> straightway <2112> on the {sabbath} day <4521> he entered <1525> (5631) into <1519> the synagogue <4864>, and taught <1321> (5707).

 $sabbath ^ Mar_02_24 And <2532> the Pharisees <5330> said <3004> (5707) unto him <0846>, Behold <2396>, why <5101> do they <4160> (5719) on <1722> the {sabbath} day <4521> that which <3739> is <1832> <0> not <3756> lawful <1832> (5748)?$

sabbath ^ Luk_06_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the {sabbath} days <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

sabbath ^ Luk_13_10 And <1161> he was <2258> (5713) teaching <1321> (5723) in <1722> one <3391> of

the synagogues <4864> on <1722> the {sabbath} <4521>.

sabbath ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the {sabbath} day <4521>?



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $+Gabbay Neh_{11_08} And after (00310 +) achar) him Gabbai (01373 +Gabbay), Sallai (05543 +Calluw), nine (08672 +tesha() hundred (03967 +me)ah) twenty (06242 +(esriym) and eight (08083 +sh@moneh).$

 $+Rabbah 1Ch_{20}01 . And it came (01961 + hayah) to pass , that after (06256 + (eth) the year (08141 + shaneh) was expired (08666 + t@shuwbah) , at the time (06256 + (eth) that kings (04428 + melek) go (03318 + yatsa)) out [to battle] , Joab (03097 + Yow)ab) led (05090 + nahag) forth the power (02428 + chayil) of the army (06635 + tsaba)) , and wasted (07843 + shachath) the country (00776 +)erets) of the children (01121 + ben) of Ammon (05983 + (Ammown) , and came (00935 + bow)) and besieged (06696 + tsuwr) Rabbah (07237 + Rabbah) . But David (01732 + David) tarried (03427 + yashab) at Jerusalem (03389 + Y@ruwshalaim) . And Joab (03097 + Yow)ab) smote (05221 + nakah) Rabbah (07237 {+Rabbah }) , and destroyed (02040 + harac) it .$

 $+Rabbah 1Ch_{20}01 . And it came (01961 + hayah) to pass, that after (06256 + (eth) the year (08141 + shaneh) was expired (08666 + t@shuwbah), at the time (06256 + (eth) that kings (04428 + melek) go (03318 + yatsa)) out [to battle], Joab (03097 + Yow)ab) led (05090 + nahag) forth the power (02428 + chayil) of the army (06635 + tsaba)), and wasted (07843 + shachath) the country (00776 +)erets) of the children (01121 + ben) of Ammon (05983 + (Ammown), and came (00935 + bow)) and besieged (06696 + tsuwr) Rabbah (07237 {+Rabbah}). But David (01732 + David) tarried (03427 + yashab) at Jerusalem (03389 + Y@ruwshalaim). And Joab (03097 + Yow)ab) smote (05221 + nakah) Rabbah (07237 + Rabbah), and destroyed (02040 + harac) it.$

 $+Rabbah 2Sa_11_01 . And it came (01961 + hayah) to pass , after the year (08141 + shaneh) was expired (08666 + t@shuwbah) , at the time (06256 + (eth) when kings (04428 + melek) go (03318 + yatsa)) forth (03318 + yatsa)) [to battle] , that David (01732 + David) sent (07971 + shalach) Joab (03097 + Yow)ab) , and his servants (05650 + (ebed) with him , and all (03605 + kol) Israel (03478 + Yisra)el) ; and they destroyed (07843 + shachath) the children (01121 + ben) of Ammon (05983 + (Ammown) , and besieged (06696 + tsuwr) Rabbah (07237 {+Rabbah}) . But David (01732 + David) tarried (03427 + yashab) still at$

Jerusalem (03389 +Y@ruwshalaim).

+Rabbah 2Sa_12_26 . And Joab (03097 +Yow)ab) fought (03898 +lacham) against Rabbah (07237 {+Rabbah}) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and took (03920 +lakad) the royal (04410 +m@luwkah) city (05892 +(iyr) .

 $+Rabbah\ 2Sa_12_27\ And\ Joab\ (03097\ +Yow)ab\)\ sent\ (07971\ +shalach\)\ messengers\ (04397\ +mal)ak\)\ to\ David\ (01732\ +David\)\ ,\ and\ said\ (00559\ +)amar\)\ ,\ I\ have\ fought\ (03898\ +lacham\)\ against\ Rabbah\ (07237\ \{+Rabbah\}\)\ ,\ and\ have\ taken\ (03920\ +lakad\)\ the\ city\ (05892\ +(iyr\)\ of\ waters\ (04325\ +mayim\)\ .$

+Rabbah 2Sa_12_29 And David (01732 +David) gathered (00622 +)acaph) all (03605 +kol) the people (05971 +(am) together , and went (03212 +yalak) to Rabbah (07237 {+Rabbah}) , and fought (03898 +lacham) against it , and took (03920 +lakad) it .

 $+Rabbah\ 2Sa_17_27\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ when\ David\ (01732\ +David\)\ was\ come\ (00935\ +bow)\)\ to\ Mahanaim\ (04266\ +Machanayim\)\ ,\ that\ Shobi\ (07629\ +Shobiy\)\ the\ son\ (01121\ +ben\)\ of\ Nahash\ (05176\ +Nachash\)\ of\ Rabbah\ (07237\ \{+Rabbah\}\)\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammiy)el\)\ of\ Lodebar\ (03810\ +Lo)\ D@bar\)\ ,\ and\ Barzillai\ (01271\ +Barzillay\)\ the\ Gileadite\ (01569\ +Gil(adiy\)\ of\ Rogelim\ (07274\ +Rog@liym\)\ ,$

 $+Rabbah\ Amo_01_14\ But\ I\ will\ kindle\ (03341\ +yatsath\)\ a\ fire\ (00784\ +)esh\)\ in\ the\ wall\ (02346\ +chowmah\)\ of\ Rabbah\ (07237\ \{+Rabbah\}\)\ ,\ and\ it\ shall\ devour\ (00398\ +)akal\)\ the\ palaces\ (00759\ +)armown\)\ thereof\ ,\ with\ shouting\ (08643\ +t@ruw(ah\)\ in\ the\ day\ (03117\ +yowm\)\ of\ battle\ (04421\ +milchamah\)\ ,\ with\ a\ tempest\ (05591\ +ca(ar\)\ in\ the\ day\ (03117\ +yowm\)\ of\ the\ whirlwind\ (05492\ +cuwphah\)\ :$

+Rabbah Deu_03_11 For only (07535 +raq) Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) remained (07604 +sha)ar) of the remnant (03499 +yether) of giants (07497 +rapha)) ; behold (02009 +hinneh) , his bedstead (06210 +(eres) [was] a bedstead (06210 +(eres) of iron (01270 +barzel) ; [is] it not in Rabbath (07237 {+Rabbah}) of the children (01121 +ben) of Ammon (05983 +(Ammown) ? nine (08672 +tesha() cubits (00520 +)ammah) [was] the length (00753 +)orek) thereof , and four (00702 +)arba() cubits (00520 +)ammah) the breadth (07341 +rochab) of it , after the cubit (00520 +)ammah) of a man (00376 +)iysh).

+Rabbah Eze_21_20 Appoint (07760 +suwm) a way (01870 +derek) , that the sword (02719 +chereb) may come (00935 +bow)) to Rabbath (07237 {+Rabbah}) of the Ammonites (05984 +(Ammowniy) , and to Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim) the defenced (01219 +batsar) .

+Rabbah Eze_25_05 And I will make (05414 +nathan) Rabbah (07237 {+Rabbah}) a stable (05116 +naveh) for camels (01581 +gamal) , and the Ammonites (05984 +(Ammowniy) a couchingplace (04769 +marbets) for flocks (06629 +tso)n):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

 $+Rabbah Jer_49_02 \ Therefore \ (03651 + ken \) \ , behold \ (02009 + hinneh \) \ , the \ days \ (03117 + yowm \) \ come \ (00935 + bow) \) \ , saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , that \ I \ will \ cause \ an \ alarm \ (08643 + t@ruw(ah \) \ of \ war \ (04421 + milchamah \) \ to \ be \ heard \ (08085 + shama(\) \ in \ Rabbah \ (07237 \ \{+Rabbah\} \) \ of \ the \ Ammonites \ (05984 + (Ammowniy \) \ ; and \ it \ shall \ be \ a \ desolate \ (08077 + sh@mamah \) \ heap \ (08510 + tel \) \ , \ and \ her \ daughters \ (01121 + ben \) \ shall \ be \ burned \ (03341 + yatsath \) \ with \ fire \ (00784 +)esh \) \ then \ shall \ Israel \ (03478 + Yisra)el \) \ be \ heir \ (03423 + yarash \) \ unto \ them \ that \ were \ his \ heirs \ (03423 + yarash \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $+Rabbah Jer_49_03 Howl (03213 + yalal), O Heshbon (02809 + Cheshbown), for Ai (05857 + (Ay) is spoiled (07703 + shadad): cry (06817 + tsa(aq), ye daughters (01121 + ben) of Rabbah (07237 {+Rabbah}), gird (02296 + chagar) you with sackcloth (08242 + saq); lament (05594 + caphad), and run (07751 + shuwt)$

to and fro (07751 +shuwt) by the hedges (01448 +g@derah); for their king (04428 +melek) shall go (03212 +yalak) into captivity (01473 +gowlah), [and] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad).

+Rabbah Jos_13_25 And their coast (01366 +g@buwl) was Jazer (03270 +Ya(azeyr) , and all (03605 +kol) the cities (05892 +(iyr) of Gilead (01568 +Gil(ad) , and half (02677 +chetsiy) the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) , unto Aroer (06177 +(Arow(er) that [is] before Rabbah (07237 {+Rabbah}) ;

+Rabbah Jos_15_60 Kirjathbaal (07154 +Qiryath Ba(al), which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym), and Rabbah (07237 {+Rabbah}); two (08147 +sh@nayim) cities (05892 +(iyr) with their villages (02691 +chatser):

+Tabba Ezr_02_43 The Nethinims (05411 +Nathiyn):the children (01121 +ben) of Ziha (06727 +Tsiycha)), the children (01121 +ben) of Hasupha (02817 +Chasuwpha)), the children (01121 +ben) of Tabbaoth (02884 {+Tabba}(owth),

+Tabba Neh_07_46 The Nethinims (05411 +Nathiyn):the children (01121 +ben) of Ziha (06727 +Tsiycha)) , the children (01121 +ben) of Hashupha (02817 +Chasuwpha)) , the children (01121 +ben) of Tabbaoth (02884 {+Tabba}(owth) ,

+Tabbath Deu_05_29 O that there were such (02888 {+Tabbath}) an heart (03824 +lebab) in them , that they would fear (03372 +yare)) me , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) always , that it might be well (03190 +yatab) with them , and with their children (01121 +ben) for ever (05769 +(owlam) !

+Tabbath Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa() the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) set (07760 +suwm) every man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea() , even throughout all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto Tabbath (02888 $\{+Tabbath\}$).

+Tabbath Lev_24_04 He shall order (06186 +(arak) the lamps (05216 +niyr) upon the pure (02888 +Tabbath) candlestick (04501 +m@nowrah) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd).

+Tabbath Lev_24_06 And thou shalt set (07760 + suwm) them in two (08147 + sh@nayim) rows (04634 + ma(arakah), six (08337 + shesh) on a row $(04635 + ma(areketh), upon the pure (02888 {+Tabbath}) table (07979 + shulchan)$ before (06440 + paniym) the LORD (03068 + Y@hovah).

+Zabbay Ezr_10_28 Of the sons (01121 +ben) also of Bebai (00893 +Bebay) ; Jehohanan (03076 +Y@howchanan) , Hananiah (02608 +Chananyah) , Zabbai (02079 {+Zabbay}) , [and] Athlai (06270 +(Athlay) .

 $+Zabbay Neh_{03}_{20} After (00310 +) achar) him Baruch (01263 +Baruwk) the son (01121 +ben) of Zabbai (02079 {+Zabbay}) earnestly (02734 +charah) repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah), from the turning (04740 +maqtsowa() [of the wall] unto the door (06607 +pethach) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen).$

+cabbal 1Ki_05_15 And Solomon (08010 +Sh@lomoh) had (01961 +hayah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) that bare (05375 +nasa)) burdens (05449 {+cabbal}) , and fourscore

(08084 + sh@moniym) thousand (00505 +) eleph) hewers (02672 + chatsab) in the mountains (02022 + har);

 $+cabbal \ 2Ch_02_02 \ And \ Solomon \ (08010 + Sh@lomoh \) \ told \ (05608 + caphar \) \ out \ threescore \ (07657 + shib(iym .) \ and \ ten \ thousand \ (00505 +)eleph \) \ men \ (00376 +)iysh \) \ to \ bear \ (05445 + cabal \) \ burdens \ (05449 + cabbal \} \) \ , \ and \ fourscore \ (08084 + sh@moniym \) \ thousand \ (00505 +)eleph \) \ to \ hew \ (02672 + chatsab \) \ in \ the \ mountain \ (02022 + har \) \ , \ and \ three \ (07969 + shalowsh \) \ thousand \ (00505 +)eleph \) \ and \ six \ (08337 + shesh \) \ hundred \ (03967 + me)ah \) \ to \ oversee \ (05329 + natsach \) \ them \ .$

+cabbal 2Ch_02_18 And he set (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] bearers (05449 +cabbal) of burdens (05449 {+cabbal}) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +(abad) .

+cabbal 2Ch_02_18 And he set (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] bearers (05449 {+cabbal}) of burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +(abad) .

+cabbal Neh_04_10 And Judah (03063 +Y@huwdah) said (00559 +)amar) , The strength (03581 +koach) of the bearers (05449 +cabbal) of burdens (05449 {+cabbal}) is decayed (03782 +kashal) , and [there is] much (07235 +rabah) rubbish (06083 +(aphar) ; so that we are not able (03201 +yakol) to build (01129 +banah) the wall (02346 +chowmah) .

+cabbal Neh_04_10 And Judah (03063 +Y@huwdah) said (00559 +)amar) , The strength (03581 +koach) of the bearers (05449 {+cabbal}) of burdens (05449 +cabbal) is decayed (03782 +kashal) , and [there is] much (07235 +rabah) rubbish (06083 +(aphar) ; so that we are not able (03201 +yakol) to build (01129 +banah) the wall (02346 +chowmah) .

+cabbal Psa_81_06 I removed (05493 +cuwr) his shoulder (07926 +sh@kem) from the burden (05449 $\{+cabbal\}$):his hands (03709 +kaph) were delivered (05674 +(abar) from the pots (01731 +duwd).

+chabbar Job_41_06 Shall the companions (02271 {+chabbar}) make a banquet (03738 +karah) of him ? shall they part (02673 +chatsah) him among (00996 +beyn) the merchants (03669 +K@na(aniy) ?

+dabbarah Deu_33_03 Yea (00637 +)aph), he loved (02245 +chabab) the people (05971 +(am); all (03605 +kol) his saints (06918 +qadowsh) [are] in thy hand (03027 +yad):and they sat (08497 +takah) down (08497 +takah) at thy feet (07272 +regel); [every one] shall receive (05375 +nasa)) of thy words (01703 $\{+dabbarah\}$).

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) is bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head (01372 +gabbachat

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 {+gabbachath }) forehead (01372 +gabbachath) .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 {+gabbachath}) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) head (01372 +gabbachath) h

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 {+gabbachath }) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) head .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 {+gabbachath}) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega(); it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) forehead (01372 +gabbachath) .

+gabbachath Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 {+gabbachath }) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+gabbachath Lev_13_43 Then the priest (03548 + kohen) shall look (07200 + ra)ah) upon it : and , behold (02009 + hinneh), [if] the rising (07613 + s@)eth) of the sore (05061 + nega() [be] white (03836 + laban) reddish (00125 +)adamdam) in his bald (01372 + gabbachath) head, or (00176 +)ow) in his bald (01372 + gabbachath) head, or (00176 +)ow) in his bald (01372 + gabbachath), as the leprosy (06883 + tsara(ath) + appeareth) (04758 + mar)eh) in the skin (05785 + (owr)) of the flesh (01320 + basar);

+gabbachath Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 {+gabbachath}) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 +gabbachath) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+gabbachath Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega(), after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh), [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) without (01372 {+gabbachath}) .

+labbah Exo_03_02 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him in a flame (03827 {+labbah}) of fire (00784 +)esh) out of the midst (08432 +tavek) of a bush (05572 +c@nah):and he looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the bush (05572 +c@nah) burned (01197 +ba(ar) with fire (00784 +)esh) , and the bush (05572 +c@nah) [was] not consumed (00398 +)akal) .

+mabbat Isa_20_05 And they shall be afraid (02865 +chathath) and ashamed (00954 +buwsh) of Ethiopia (03568 +Kuwsh) their expectation (04007 {+mabbat}) , and of Egypt (04714 +Mitsrayim) their glory (08597 +tiph)arah) .

+mabbat Isa_20_06 And the inhabitant (03427 +yashab) of this (02088 +zeh) isle (00339 +)iy) shall say (00559 +)amar) in that day (03117 +yowm), Behold (02009 +hinneh), such (03541 +koh) [is] our expectation (04007 {+mabbat}), whither we flee (05127 +nuwc) for help (05833 +(ezrah) to be delivered (05337 +natsal) from the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and how (00349 +)eyk) shall we escape (04422 +malat) ?

+mabbat Zec_09_05 Ashkelon (00831 +)Ashq@lown) shall see (07200 +ra)ah) [it] , and fear (3372yare)) ; Gaza (05804 +(Azzah) also [shall see it] , and be very (03966 +m@(od) sorrowful (02342 +chuwl) , and Ekron (06138 +(Eqrown) ; for her expectation (04007 {+mabbat}) shall be ashamed (00954 +buwsh) ; and the king (04428 +melek) shall perish (6) from Gaza (05804 +(Azzah) , and Ashkelon (00831 +)Ashq@lown) shall not be inhabited (03427 +yashab) .

 $+muwcabbah Exo_28_{11} With the work (04639 +ma(aseh) of an engraver (02796 +charash) in stone (68), [like] the engravings (06603 +pittuwach) of a signet (02368 +chowtham), shalt thou engrave (06605 +pathach) the two (08147 +sh@nayim) stones (68) with the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el):thou shalt make (06213 +(asah) them to be set (04142 {+muwcabbah}) in ouches (04865 +mishb@tsah) of gold (02091 +zahab).$

+muwcabbah Exo_39_06 And they wrought (06213 +(asah) onyx (07718 +shoham) stones (68) inclosed (04142 {+muwcabbah}) in ouches (04865 +mishb@tsah) of gold (02091 +zahab) , graven (06605 +pathach) , as signets (02368 +chowtham) are graven (06605 +pathach) , with the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+muwcabbah Exo_39_13 And the fourth (07243 +r@biy(iy) row (02905 +tuwr), a beryl (08658 +tarshiysh), an onyx (07718 +shoham), and a jasper (03471 +yash@pheh):[they were] inclosed (04142 $\{+muwcabbah\}$) in ouches (04865 +mishb@tsah) of gold (02091 +zahab) in their inclosings (04396 +millu)ah).

+muwcabbah Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 {+muwcabbah}) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)].

+shabbath 1Ch_09_32 And [other] of their brethren (00251 +)ach), of the sons (01121 + ben) of the Kohathites (06956 + Qohathiy), [were] over (05921 + (al) the shewbread, to prepare (03559 + kuwn) [it] every sabbath (07676 + shabbath).

+shabbath 1Ch_23_31 And to offer (05927 +(alah) all (03605 +kol) burnt (05930 +(olah) sacrifices unto the LORD (03068 +Y@hovah) in the sabbaths (07676 {+shabbath}) , in the new (02320 +chodesh) moons (02320 +chodesh) , and on the set (04150 +mow(ed) feasts (04150 +mow(ed) , by number (04557 +micpar) , according to the order (04941 +mishpat) commanded unto them , continually (08548 +tamiyd) before (06440 +paniym) the LORD (03068 +Y@hovah) :

+shabbath $2Ch_02_04$ Behold (02009 +hinneh), I build (01129 +banah) an house (01004 +bayith) to the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), to dedicate (06942+qadash) [it] to him , [and] to burn (06999 +qatar) before (06440 +paniym) him sweet (05561 +cam) incense (07004 +q@toreth), and for the continual (08548 +tamiyd) shewbread (04635 +ma(areketh), and for the burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb), on the sabbaths (07676 {+shabbath}), and on the new (02320 +chodesh) moons (02320 +chodesh), and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) our God (00430+)elohiym). This (02063 +zo)th) [is an ordinance] for ever (05769 +(owlam) to Israel (03478 +Yisra)el).

+shabbath 2Ch_08_13 Even after a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm)

, offering (05927 +(alah) according to the commandment (04687 +mitsvah) of Moses (04872 +Mosheh) , on the sabbaths (07676 {+shabbath}) , and on the new (02320 +chodesh) moons (02320 +chodesh) , and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , three (07969 +shalowsh) times (06471 +pa(am) in the year (08141 +shaneh) , [even] in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah) .

+shabbath $2Ch_{23}_{04}$ This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah); A third (07992 +sh@liyshiy) part of you entering (00935 +bow)) on the sabbath (07676 {+shabbath}), of the priests (03548 +kohen) and of the Levites (03881 +Leviyiy), [shall be] porters (07778 +show(er) of the doors (05592 +caph);

+shabbath $2Ch_23_08$ So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah), and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath), with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 {+shabbath}):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machalogeth).

+shabbath 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 {+shabbath}) , with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth).

+shabbath 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 {+shabbath}) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

 $+ shabbath \ 2Ch_36_21 \ To \ fulfil \ (04390 \ +male) \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ by \ the \ mouth \ (06310 \ +peh \) \ of \ Jeremiah \ (03414 \ +Yirm \ @ \ yah \) \ , \ until \ (05704 \ +(ad \) \ the \ land \ (00776 \ +)erets \) \ had \ enjoyed \ (07521 \ +ratsah \) \ her \ sabbaths \ (07676 \ \{+shabbath\} \):[\ for \] \ as \ long \ (03117 \ +yowm \) \ as \ she \ lay \ desolate \ (08074 \ +shamem \) \ she \ kept \ (07673 \ +shabath \) \ sabbath \ (07673 \ +shabath \) \ , \ to \ fulfil \ (04390 \ +male) \) \ threescore \ (07657 \ +shib(iym \) \ and \ ten \ years \ (08141 \ +shaneh \) \ .$

+shabbath 2Ki_04_23 And he said (00559 +)amar), Wherefore (04069 +madduwa() wilt thou go (01980 +halak) to him to day (03117 +yowm)? [it is] neither (03808 +lo)) new (02320 +chodesh) moon (02320 +chodesh), nor (03808 +lo)) sabbath (07676 {+shabbath}). And she said (00559 +)amar), [It shall be] well (07965 +shalowm).

+shabbath $2Ki_{11_05}$ And he commanded (06680 +tsavah) them , saying (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) ; A third (07992 +sh@liyshiy) part of you that enter (00935 +bow)) in on the sabbath (07676 {+shabbath}) shall even be keepers (08104 +shamar) of the watch (04931 +mishmereth) of the king s (04428 +melek) house (01004 +bayith) ;

 $+ shabbath 2Ki_11_07 And two (08147 + sh@nayim) parts (03027 + yad) of all (03605 + kol) you that go (03318 + yatsa)) forth (03318 + yatsa)) on the sabbath (07676 {+ shabbath}) , even they shall keep (08104 + shamar) the watch (04931 + mishmereth) of the house (01004 + bayith) of the LORD (03068 + Y@hovah) about (00413 +)el) the king (04428 + melek).$

+shabbath 2Ki_11_09 And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that should go (03318 +yatsa)) out on the sabbath (07676 {+shabbath}) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen) .

+shabbath $2Ki_11_09$ And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 {+shabbath}) , with them that should go (03318 +yatsa)) out on the sabbath (07676 +shabbath) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen).

+shabbath $2Ki_{16}_{18}$ And the covert (04329 +meycak) for the sabbath (07676 {+shabbath}) that they had built (01129 +banah) in the house (01004 +bayith), and the king s (04428 +melek) entry (03996 +mabow)) without (02435 +chiytsown), turned (05437 +cabab) he from the house (01004 +bayith) of the LORD (03068 +Y@hovah) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

+shabbath Amo_08_05 Saying (00559 +)amar), When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar), that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 {+shabbath}), that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar), making the ephah (00374 +)eyphah) small (06694 +tsuwq), and the shekel (08255 +sheqel) great (01431 +gadal), and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

+shabbath Deu_05_12 Keep (08104 +shamar) the sabbath (07676 {+shabbath}) day (03117 +yowm) to sanctify (06942 +qadash) it , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee .

+shabbath Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 {+shabbath}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

+shabbath Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 {+shabbath}) day (03117 +yowm).

+shabbath Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 + Y@hovah) hath said (01696 + dabar), To morrow (04279 + machar) [is] the rest (07677 + shabbathown) of the holy (06944 + qodesh) sabbath (07676 + shabbath)) unto the LORD (03068 + Y@hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day], and see the (01310 + bashal) that ye will see the (01310 + bashal); and that which remaineth (05736 + (adaph)) lay (03241 + Yaniym) up for you to be kept (04931 + mishmereth) until

(05704 +(ad) the morning (01242 +boqer) .

+shabbath Exo_16_25 And Moses (04872 +Mosheh) said (00559 +)amar), Eat (00398 +)akal) that to day (03117 +yowm) ; for to day (03117 +yowm) [is] a sabbath (07676 {+shabbath}) unto the LORD (03068 +Y@hovah):to day (03117 +yowm) ye shall not find (04672 +matsa)) it in the field (07704 +sadeh).

+shabbath Exo_16_26 Six (08337 +shesh) days (03117 +yowm) ye shall gather (03950 +laqat) it ; but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , [which is] the sabbath (07676 {+shabbath}) , in it there shall be none (03808 +lo)).

+shabbath Exo_16_29 See (07200 +ra)ah), for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 {+shabbath}), therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath), let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm).

+shabbath Exo_20_08 Remember (02142 +zakar) the sabbath (07676 {+shabbath}) day (03117 +yowm), to keep (06942 +qadash) it holy (06942 +qadash).

 $+ shabbath Exo_20_10 But the seventh (07637 + sh@biy(iy) day (03117 + yowm) [is] the sabbath (07676 {+ shabbath}) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 + (asah) any (03605 + kol) work (04399 + m@la)kah), thou, nor thy son (01121 + ben), nor thy daughter (01323 + bath), thy manservant (05650 + (ebed), nor thy maidservant (00519 +)amah), nor thy cattle (00929 + b@hemah), nor thy stranger (01616 + ger) that [is] within thy gates (08179 + sha(ar)):$

+shabbath Exo_20_11 For [in] six (08337 +shesh) days (03117 +yowm) the LORD (03068 +Y@hovah) made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , the sea (03220 +yam) , and all (03605 +kol) that in them [is] , and rested (05117 +nuwach) the seventh (07637 +sh@biy(iy) day (03117 +yowm):wherefore the LORD (03068 +Y@hovah) blessed (01288 +barak) the sabbath (07676 {+shabbath}) day (03117 +yowm) , and hallowed (06942 +qadash) it .

+shabbath Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el), saying (00559 +)amar), Verily (00389 +)ak) my sabbaths (07676 {+shabbath}) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your generations (01755 +dowr); that [ye] may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

+shabbath Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 {+shabbath}) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

 $+ shabbath Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 + shabbath) of rest (07677 + shabbathown) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the sabbath (07676 {+shabbath}) day (03117 + yowm) , he shall surely be put to death (04191 + muwth) .$

 $+ shabbath Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 {+shabbath}) of rest (07677 + shabbathown) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol)$

 $doeth \ (06213 + (asah) \ [\ any \ (03605 + kol \) \] \ work \ (04399 + m@la)kah \) \ in \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ he \ shall \ surely \ be \ put \ to \ death \ (04191 + muwth \) \ .$

+shabbath Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 +shabbath) , to observe (06213 +(asah) the sabbath (07676 {+shabbath}) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

+shabbath Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 {+shabbath}) , to observe (06213 +(asah) the sabbath (07676 +shabbath) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

 $+ shabbath Exo_{35}_{02} Six (08337 + shesh) days (03117 + yowm) shall work (04399 + m@la)kah) be done (06213 + (asah), but on the seventh (07637 + sh@biy(iy) day (03117 + yowm) there shall be to you an holy (06944 + qodesh) day, a sabbath (07676 {+shabbath}) of rest (07677 + shabbathown) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) work (04399 + m@la)kah) therein shall be put to death (04191 + muwth).$

+shabbath Exo_35_03 Ye shall kindle (01197 +ba(ar) no (03808 +lo)) fire (00784 +)esh) throughout your habitations (04186 +mowshab) upon the sabbath (07676 {+shabbath}) day (03117 +yowm).

+shabbath Eze_20_12 Moreover (01571 +gam) also (01571 +gam) I gave (05414 +nathan) them my sabbaths (07676 {+shabbath}) , to be a sign (00226 +)owth) between (00996 +beyn) me and them , that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

+shabbath Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah), and they despised (03988 +ma)ac) my judgments (04941 +mishpat), which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah), he shall even live (02425 +chayay) in them ; and my sabbaths (07676 {+shabbath}) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar), to consume (03615 +kalah) them .

+shabbath Eze_20_16 Because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and walked (01980 +halak) not in my statutes (02708 +chuqqah) , but polluted (02490 +chalal) my sabbaths (07676 {+shabbath}):for their heart (03820 +leb) went (01980 +halak) after (00310 +)achar) their idols (01544 +gilluwl) .

+shabbath Eze_20_20 And hallow (06942 +qadash) my sabbaths (07676 {+shabbath}) ; and they shall be a sign (00226 +)owth) between (00996 +beyn) me and you , that ye may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+shabbath Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 {+shabbath}):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

+shabbath Eze_20_24 Because (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941

+mishpat), but had despised (03988 +ma)ac) my statutes (02708 +chuqqah), and had polluted (02490 +chalal) my sabbaths (07676 {+shabbath}), and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl).

+shabbath Eze_22_08 Thou hast despised (00959 +bazah) mine holy (06944 +qodesh) things , and hast profaned (02490 +chalal) my sabbaths (07676 {+shabbath}) .

+shabbath Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 {+shabbath}) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

+shabbath Eze_23_38 Moreover (05750 + (owd) this (02063 + zo)th) they have done (06213 + (asah) unto me: they have defiled (02930 + tame)) my sanctuary (04720 + miqdash) in the same (01931 + huw)) day (03117 + yowm), and have profaned (02490 + chalal) my sabbaths (07676 + shabbath).

+shabbath Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my sabbaths (07676 {+shabbath}).

+shabbath Eze_45_17 And it shall be the prince s (05387 + nasiy)) part [to give] burnt (05930 + (olah)) offerings , and meat offerings (04503 + minchah), and drink (05262 + necek) offerings , in the feasts (02282 + chag), and in the new (02320 + chodesh) moons (02320 + chodesh), and in the sabbaths (07676 + shabbath), in all (03605 + kol) solemnities (04150 + mow(ed)) of the house (01004 + bayith) of Israel (03478 + Yisra)el):he shall prepare (03559 + kuwn) the sin (02403 + chatta)ah) offering , and the meat offering (04503 + minchah), and the burnt (05930 + (olah)) offering , and the peace (08002 + shelem) offerings , to make reconciliation (03722 + kaphar) for the house (01004 + bayith) of Israel (03478 + Yisra)el).

+shabbath Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 {+shabbath}) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

+shabbath Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +shachah) at the door (06607 +pethach) of this (01931 +huw)) gate (08179 +sha(ar) before (06440 +paniym) the LORD (03068 +Y@hovah) in the sabbaths (07676 {+shabbath}) and in the new (02320 +chodesh) moons (02320 +chodesh) .

+shabbath Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy)) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 {+shabbath}) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) .

 $+ shabbath Eze_46_{12} Now (03588 + kiy) when (03588 + kiy) the prince (05387 + nasiy)) shall prepare (03559 + kuwn) a voluntary (05071 + n@dabah) burnt (05930 + (olah) offering or peace (08002 + shelem) offerings voluntarily (05071 + n@dabah) unto the LORD (03068 + Y@hovah), [one] shall then open$

 $(06605 + pathach) him the gate (08179 + sha(ar) that looketh (06437 + panah) toward the east (06921 + qadiym), and he shall prepare (03559 + kuwn) his burnt (05930 + (olah) offering and his peace (08002 + shelem) offerings, as he did (06213 + (asah) on the sabbath (07676 {+shabbath}) day (03117 + yowm): then he shall go (03318 + yatsa)) forth (03318 + yatsa)); and after (00310 +)achar) his going (03318 + yatsa)) forth (03318 + yatsa)); and after (08179 + sha(ar)).$

 $+ shabbath \ Hos_02_11 \ I \ will \ also \ cause \ all \ (03605 \ +kol \) \ her \ mirth \ (04885 \ +masows \) \ to \ cease \ (07673 \ +shabath \) \ , her \ feast \ (02282 \ +chag \) \ days \ , her \ new \ (02320 \ +chodesh \) \ moons \ (02320 \ +chodesh \) \ , and \ her \ sabbaths \ (07676 \ \{+shabbath\} \) \ , and \ all \ (03605 \ +kol \) \ her \ solemn \ (04150 \ +mow(ed \) \ feasts \ (04150 \ +mow(ed \) \ .$

 $+ shabbath \ Isa_01_13 \ Bring \ (00935 + bow) \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ vain \ (07723 + shav) \) \\ oblations \ (04503 + minchah \) \ ; \ incense \ (07004 + q@toreth \) \ is \ an \ abomination \ (08441 + tow(ebah \) \ unto \ me \ ; \\ the \ new \ (02320 + chodesh \) \ moons \ (02320 + chodesh \) \ and \ sabbaths \ (07676 \ \{+shabbath\} \) \ , \ the \ calling \ (07121 + qara) \) \ of \ assemblies \ (04744 + miqra) \) \ , \ I \ cannot \ away \ with \ ; \ [\ it \ is \] \ iniquity \ (00205 +) \ aven \) \ , \ even \ the \ solemn \ (02282 + chag \) \ meeting \ (06116 + (atsarah \) \ . \)$

 $+ shabbath Isa_56_02 Blessed (00835 +)esher) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah)) this (02063 +zo)th), and the son (01121 +ben) of man (00120 +)adam) [that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 {+shabbath}) from polluting (02490 +chalal) it, and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) any (03605 +kol) evil (07451 +ra()).$

+shabbath Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my sabbaths (07676 {+shabbath}) , and choose (00977 +bachar) [the things] that please (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

+shabbath Isa_56_06 Also the sons (01121 +ben) of the stranger (05236 +nekar) , that join (03867 +lavah) themselves to the LORD (03068 +Y@hovah) , to serve (08334 +sharath) him , and to love (00157 +)ahab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , to be his servants (05650 +(ebed) , every (03605 +kol) one that keepeth (08104 +shamar) the sabbath (07676 {+shabbath}) from polluting (02490 +chalal) it , and taketh (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

+shabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the sabbath (07676 {+shabbath}) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

+shabbath Isa_58_13 . If (00518 +)im) thou turn (07725 + shuwb) away thy foot (07272 + regel) from the sabbath (07676 + shabbath) , [from] doing (06213 + (asah) + thy pleasure (02656 + chephets) on my holy (06944 + qodesh) day (03117 + yowm); and call (07121 + qara)) the sabbath (07676 + shabbath) a delight (06027 + (oneg)), the holy (06918 + qadowsh) of the LORD (03068 + Y@hovah), honourable (03513 + kabad); and shalt honour (03513 + kabad) him, not doing (06213 + (asah) + thine own ways (01870 + therek)), nor finding (04672 + matsa) thine own pleasure (02656 + chephets), nor speaking (01696 + thetabar) [thine own] words (01697 + thetabar):

+shabbath Isa_66_23 And it shall come (01961 +hayah) to pass , [that] from one new (02320 +chodesh) moon (02320 +chodesh) to another , and from one sabbath (07676 {+shabbath}) to another , shall all (03605 +kol) flesh (01320 +basar) come (00935 +bow)) to worship (07812 +shachah) before (06440

+paniym) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+shabbath Jer_17_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Take heed (08104 +shamar) to yourselves (05315 +nephesh) , and bear (05375 +nasa)) no (00408 +)al) burden (04853 +massa)) on the sabbath (07676 {+shabbath}) day (03117 +yowm) , nor bring (00935 +bow)) [it] in by the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

 $+shabbath Jer_17_22 Neither (03808 +lo)) carry (03318 +yatsa)) forth (03318 +yatsa)) a burden (04853 +massa)) out of your houses (01004 +bayith) on the sabbath (07676 +shabbath) day (03117 +yowm) , neither (03808 +lo)) do (06213 +(asah) ye any (03605 +kol) work (04399 +m@la)kah) , but hallow (06942 +qadash) ye the sabbath (07676 {+shabbath}) day (03117 +yowm) , as I commanded (06680 +tsavah) your fathers (1) .$

 $+shabbath Jer_17_22 Neither (03808 + lo)) carry (03318 + yatsa)) forth (03318 + yatsa)) a burden (04853 + massa)) out of your houses (01004 + bayith) on the sabbath (07676 {+shabbath}) day (03117 + yowm), neither (03808 + lo)) do (06213 + (asah) ye any (03605 + kol) work (04399 + m@la)kah), but hallow (06942 + qadash) ye the sabbath (07676 + shabbath) day (03117 + yowm), as I commanded (06680 + tsavah) your fathers (1).$

+shabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 {+shabbath}) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

+shabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 {+shabbath}) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

+shabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), and not to bear (05375 + nasa)) a burden (04853 + massa)), even entering (00935 + bow)) in at the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 +)esh) in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

+shabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath)) day (03117 + yowm), and not to bear (05375 + nasa)) a burden (04853 + massa)), even entering (00935 + bow)) in at the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 +)esh) in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

+shabbath Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok), as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and sabbaths (07676 {+shabbath}) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown)

, and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

+shabbath Lev_16_31 It [shall be] a sabbath (07676 {+shabbath}) of rest (07677 +shabbathown) unto you , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , by a statute (02708 +chuqqah) for ever (05769 +(owlam) .

+shabbath Lev_19_03 Ye shall fear (03372 +yare)) every man (00376 +)iysh) his mother (00517 +)em), and his father (1), and keep (08104 +shamar) my sabbaths (07676 {+shabbath}) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

+shabbath Lev_19_30 . Ye shall keep (08104 +shamar) my sabbaths (07676 {+shabbath}) , and reverence (03372 +yare)) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

 $+ shabbath \ Lev_{23_03} \ Six \ (08337 + shesh \) \ days \ (03117 + yowm \) \ shall \ work \ (04399 + m@la)kah \) \ be \ done \ (06213 + (asah \) : but \ the \ seventh \ (07637 + sh@biy(iy \) \ day \ (03117 + yowm \) \ [is \] \ the \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbath own \) \ , \ an \ holy \ (06944 + qodesh \) \ convocation \ (04744 + miqra \) \ ; \ ye \ shall \ do \ (06213 + (asah \) \ no \ (03808 + lo) \) \ work \ (04399 + m@la)kah \) \ [therein \] \ : \ it \ [is \] \ the \ sabbath \ (07676 + shabbath \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ in \ all \ (03605 + kol \) \ your \ dwellings \ (04186 + mowshab \) \ .$

 $+shabbath \ Lev_{23}_{03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy) \ day (03117 + yowm) [is] \ the \ sabbath (07676 {+shabbath}) \ of \ rest (07677 + shabbathown) , \ an \ holy (06944 + qodesh) \ convocation (04744 + miqra)) ; \ ye \ shall \ do (06213 + (asah) \ no (03808 + lo)) \ work (04399 + m@la)kah) [\ therein] : it [is] \ the \ sabbath (07676 + shabbath) \ of \ the \ LORD (03068 + Y@hovah) \ in \ all (03605 + kol) \ your \ dwellings (04186 + mowshab) .$

+shabbath Lev_23_11 And he shall wave (05130 +nuwph) the sheaf (06016 +(omer) before (06440 +paniym) the LORD (03068 +Y@hovah), to be accepted (07522 +ratsown) for you : on the morrow (04283 +mochorath) after the sabbath (07676 {+shabbath}) the priest (03548 +kohen) shall wave (05130 +nuwph) it .

+shabbath Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 {+shabbath}) shall be complete (08549 +tamiym) :

+shabbath Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 {+shabbath}) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 +shabbath) shall be complete (08549 +tamiym) :

+shabbath Lev_23_16 Even unto the morrow (04283 +mochorath) after the seventh (07637 +sh@biy(iy) sabbath (07676 {+shabbath}) shall ye number (05608 +caphar) fifty (02572 +chamishshiym) days (03117 +yowm) ; and ye shall offer (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah).

 $+ shabbath \ Lev_{23_{32} It [shall be] unto you a sabbath (07676 + shabbath) of rest (07677 + shabbathown), and ye shall afflict (06031 + (anah) your souls (05315 + nephesh) : in the ninth (08672 + tesha() [day] of the month (02320 + chodesh) at even (06153 + (ereb), from even (06153 + (ereb) unto even (06153 + (ereb), shall ye celebrate (07673 + shabath) your sabbath (07676 {+ shabbath}).$

+shabbath Lev_23_32 It [shall be] unto you a sabbath (07676 {+shabbath}) of rest (07677 +shabbathown) , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) : in the ninth (08672 +tesha() [day] of

the month (02320 +chodesh) at even (06153 +(ereb) , from even (06153 +(ereb) unto even (06153 +(ereb) , shall ye celebrate (07673 +shabath) your sabbath (07676 +shabbath) .

+shabbath Lev_23_38 Beside (00905 +bad) the sabbaths (07676 {+shabbath}) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

+shabbath Lev_24_08 Every sabbath (07676 {+shabbath}) he shall set it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , [being taken] from the children (01121 +ben) of Israel (03478 +Yisra)el) by an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

+shabbath Lev_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto them, When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) you , then shall the land (00776 +)erets) keep a sabbath (07676 {+shabbath}) unto the LORD (03068 +Y@hovah).

+shabbath Lev_25_04 But in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) shall be a sabbath (07676 +shabbath) of rest (07677 +shabbathown) unto the land (00776 +)erets), a sabbath (07676 {+shabbath}) for the LORD (03068 +Y@hovah) : thou shalt neither (03808 +lo)) sow (02232 +zara() thy field (07704 +sadeh), nor (03808 +lo)) prune (02168 +zamar) thy vineyard (03754 +kerem).

+shabbath Lev_25_04 But in the seventh $(07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 {+shabbath}) of rest (07677 + shabbathown) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 +lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

+shabbath Lev_25_06 And the sabbath (07676 {+shabbath}) of the land (00776 +)erets) shall be meat (00402 +)oklah) for you ; for thee , and for thy servant (05650 +(ebed) , and for thy maid (00519 +)amah) , and for thy hired (07916 +sakiyr) servant (07916 +sakiyr) , and for thy stranger (08453 +towshab) that sojourneth (01481 +guwr) with thee ,

+shabbath Lev_25_08 . And thou shalt number (05608 +caphar) seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) unto thee , seven (07651 +sheba() times (06471 +pa(am) seven (07651 +sheba() years (08141 +shaneh) ; and the space (03117 +yowm) of the seven (07651 +sheba() sabbaths (07676 {+shabbath}) of years (08141 +shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 +tesha() years (08141 +shaneh) .

+shabbath Lev_25_08 . And thou shalt number (05608 + caphar) seven (07651 + sheba() sabbaths (07676 + shabbath) of years (08141 + shaneh) unto thee , seven (07651 + sheba()) times (06471 + pa(am)) seven (07651 + sheba()) years (08141 + shaneh); and the space (03117 + yowm) of the seven (07651 + sheba()) sabbaths (07676 + shabbath) of years (08141 + shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 + tesha()) years (08141 + shaneh).

+shabbath Lev_26_02 Ye shall keep (08104 +shamar) my sabbaths (07676 {+shabbath}) , and reverence (07812 +shachah) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

+shabbath Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her sabbaths (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath). +shabbath Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her sabbaths (07676 + shabbath)), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath).

+shabbath Lev_26_35 As long (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; because it did not rest (07673 +shabath) in your sabbaths (07676 {+shabbath}) , when ye dwelt (03427 +yashab) upon it .

+shabbath Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 {+shabbath}) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

+shabbath Neh_09_14 And madest (03045 +yada() known (03045 +yada() unto them thy holy (06944 +qodesh) sabbath (07676 {+shabbath}), and commandedst (06680 +tsavah) them precepts (04687 +mitsvah), statutes (02706 +choq), and laws (08451 +towrah), by the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed):

+shabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or any victuals (07668 +sheber) on the sabbath (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 {+shabbath}) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

+shabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or any victuals (07668 +sheber) on the sabbath (07676 {+shabbath}) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

+shabbath Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd) meat offering (04503 +minchah) , and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering , of the sabbaths (07676 $\{+$ shabbath $\}$) , of the new (02320 +chodesh) moons (02320 +chodesh) , for the set (04150 +mow(ed) feasts (04150 +mow(ed) , and for the holy (06944 +qodesh) [things] , and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , and [for] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym) .

+shabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 {+shabbath}) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

+shabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063

 $+Y@huwdah) [some] treading (01869 + darak) wine presses on the sabbath (07676 {+shabbath}), and bringing (00935 + bow)) in sheaves (06194 + (arem), and lading (06006 + (amac) asses (02543 + chamowr); as also (00637 +)aph) wine (03196 + yayin), grapes (06025 + (enab), and figs (08384 + t@)en), and all (03605 + kol) [manner of] burdens (04853 + massa)), which they brought (00935 + bow)) into Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm): and I testified (05749 + (uwd) [against them] in the day (03117 + yowm) wherein they sold (04376 + makar) victuals (06718 + tsayid).$

+shabbath Neh_13_16 There dwelt (03427 + yashab) men (00582 +)enowsh) of Tyre (06876 + Tsoriy) also therein , which brought (00935 + bow)) fish (01709 + dag), and all (03605 + kol) manner of ware (04377 + meker), and sold (04376 + makar) on the sabbath (07676 + shabbath) unto the children (01121 + ben) of Judah (03063 + Y@huwdah), and in Jerusalem (03389 + Y@ruwshalaim).

+shabbath Neh_13_17 Then I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah), and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah), and profane (02490 +chalal) the sabbath (07676 {+shabbath}) day (03117 +yowm) ?

 $+ shabbath Neh_{13_{18} Did (06213 + (asah) not your fathers (1) thus (03541 + koh), and did (06213 + (asah) not our God (00430 +)elohiym) bring (00935 + bow)) all (03605 + kol) this (02088 + zeh) evil (07451 + ra() upon us , and upon this (02063 + zo)th) city (05892 + (iyr) ? yet ye bring (00935 + bow)) more (03254 + yacaph) wrath (02740 + charown) upon Israel (03478 + Yisra)el) by profaning (02490 + chalal) the sabbath (07676 {+shabbath}).$

 $+ shabbath Neh_{13_19} And it came (01961 + hayah) to pass , that when (00834 +) aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the sabbath (07676 + shabbath) , I commanded (00559 +) amar) that the gates (01817 + deleth) should be shut (05462 + cagar) , and charged (00559 +) amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +) achar) the sabbath (07676 + shabbath): and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar) , [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the sabbath (07676 { + shabbath }) ady (03117 + yowm) .$

+shabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 {+shabbath }):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm).

+shabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 {+shabbath}) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm).

+shabbath Neh_13_21 Then I testified (05749 +(uwd) against them , and said (00559 +)amar) unto them , Why (04069 +madduwa() lodge (03885 +luwn) ye about (05048 +neged) the wall (02346 +chowmah) ? if

 $(00518 +)im) ye do [so] again (03138 + yowreh), I will lay (07971 + shalach) hands (03027 + yad) on you. From that time (06256 + (eth) forth came (00935 + bow)) they no (03808 + lo)) [more] on the sabbath (07676 {+shabbath}).$

+shabbath Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 + shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 {+shabbath}) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

+shabbath Num_15_32 And while the children (01121 +ben) of Israel (03478 +Yisra)el) were in the wilderness (04057 +midbar), they found (04672 +matsa)) a man (00376 +)iysh) that gathered (07197 +qashash) sticks (06086 +(ets) upon the sabbath (07676 {+shabbath}) day (03117 +yowm).

 $+shabbath Num_28_09 . And on the sabbath (07676 \{+shabbath\}) day (03117 + yowm) two (08147 + sh@nayim) lambs (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) without (08549 + tamiym) spot (08549 + tamiym), and two (08147 + sh@nayim) tenth (06241 + (issarown) deals of flour (05560 + coleth) [for] a meat offering (04503 + minchah), mingled (01101 + balal) with oil (08081 + shemen), and the drink (05262 + necek) offering thereof:$

+shabbath Num_28_10 [This is] the burnt (05930 +(olah) offering of every sabbath (07676 {+shabbath}) , beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

+shabbath Psa_92_01 . A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) for the sabbath (07676 {+shabbath}) day (03117 +yowm) . [It is a] good (02896 +towb) [thing] to give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , and to sing (02167 +zamar) praises unto thy name (08034 +shem) , O most (05945 +)elyown) High (05945 +)elyown) :

+shabbathown Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 +Y@hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 {+shabbathown}) of the holy (06944 +qodesh) sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 +bashal) that ye will seethe (01310 +bashal) ; and that which remaineth (05736 +(adaph) over (05736 +(adaph) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad) the morning (01242 +boqer) .

 $+ shabbathown Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 + shabbath) of rest (07677 {+ shabbathown}) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the sabbath (07676 + shabbath) day (03117 + yowm) , he shall surely be put to death (04191 + muwth).$

 $+ shabbathown Exo_{35}_{02} Six (08337 + shesh) days (03117 + yowm) shall work (04399 + m@la)kah) be done (06213 + (asah), but on the seventh (07637 + sh@biy(iy) day (03117 + yowm) there shall be to you an holy (06944 + qodesh) day, a sabbath (07676 + shabbath) of rest (07677 {+ shabbathown}) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) work (04399 + m@la)kah) therein shall be put to death (04191 + muwth).$

+shabbathown Lev_16_31 It [shall be] a sabbath (07676 +shabbath) of rest (07677 {+shabbathown}) unto you , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , by a statute (02708 +chuqqah) for ever (05769 +(owlam) .

 $+ shabbathown \ Lev_{23_03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy) \ day (03117 + yowm) [is] \ the sabbath (07676 + shabbath) \ of \ rest (07677 {+ shabbathown}) , \ an \ holy (06944 + qodesh) \ convocation (04744 + miqra)) ; \ ye \ shall \ do (06213 + (asah) \ no (03808 + lo)) \ work (04399 + m@la)kah) [\ therein] : it [is] \ the \ sabbath (07676 + shabbath) \ of \ the \ LORD (03068 + Y@hovah) \ in \ all (03605 + kol) \ your \ dwellings (04186 + mowshab) .$

 $+ shabbathown \ Lev_{23_24} \ Speak \ (01696 \ + dabar \) \ unto \ the \ children \ (01121 \ + ben \) \ of \ Israel \ (03478 \ + Yisra)el \), saying \ (00559 \ +) amar \) \ , In \ the \ seventh \ (07637 \ + sh@biy(iy \) \ month \ (02320 \ + chodesh \) \ , in \ the \ first \ (00259 \ +) echad \) \ [\ day \] \ of \ the \ month \ (02320 \ + chodesh \) \ , shall \ ye \ have \ (01961 \ + hayah \) \ a \ sabbath \ (07677 \ \{+ shabbathown\} \) \ , a \ memorial \ (02146 \ + zikrown \) \ of \ blowing \ (08643 \ + t@ruw(ah \) \ of \ trumpets \ , an \ holy \ (06944 \ + qodesh \) \ convocation \ (04744 \ + miqra) \)$

+shabbathown Lev_23_32 It [shall be] unto you a sabbath (07676 +shabbath) of rest (07677 $\{+shabbathown\}$), and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) : in the ninth (08672 +tesha() [day] of the month (02320 +chodesh) at even (06153 +(ereb), from even (06153 +(ereb) unto even (06153 +(ereb), shall ye celebrate (07673 +shabath) your sabbath (07676 +shabbath).

+shabbathown Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar) day (03117 +yowm) of the seventh <math>(07637 +sh@biy(iy) month (02320 +chodesh), when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets), ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven <math>(07651 +sheba() days (03117 +yowm): on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown), and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown)].

+shabbathown Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh), when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets), ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm): on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown), and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown).

+shabbathown Lev_25_04 But in the seventh $(07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 + shabbath) of rest (07677 {+shabbathown}) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 + lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

+shabbathown Lev_25_05 That which groweth (05599 +caphiyach) of its own accord (05599 +caphiyach) of thy harvest (07105 +qatsiyr) thou shalt not reap (07114 +qatsar) , neither (03808 +lo)) gather (01219 +batsar) the grapes (06025 +(enab) of thy vine (05139 +naziyr) undressed (05139 +naziyr) : [for] it is a year (08141 +shaneh) of rest (07677 {+shabbathown}) unto the land (00776 +)erets).

+tabba Est_03_10 And the king (04428 +melek) took (05493 +cuwr) his ring (02885 {+tabba}(ath) from his hand (03027 +yad), and gave (05414 +nathan) it unto Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91), the Jews (03064 +Y@huwdiy) enemy (06887 +tsarar).

 $+tabba \ Est_03_12 \ Then \ were \ the \ king \ s \ (04428 \ +melek \) \ scribes \ (05608 \ +caphar \) \ called \ (07121 \ +qara) \) \ on \ the \ thirteenth \ day \ (03117 \ +yowm \) \ of \ the \ first \ (07223 \ +ri) \ shown \) \ month \ (02320 \ +chodesh \) \ , \ and \ there \ was \ written \ (03789 \ +kathab \) \ according \ to \ all \ (03605 \ +kol \) \ that \ Haman \ (02001 \ +Haman \) \ had \ commanded \ (06680 \ +tsavah \) \ unto \ the \ king \ s \ (04428 \ +melek \) \ lieutenants \ (00323 \ +) \ achashdarpan \) \ , \ and \ to \ the \ governors \ (06346 \ +pechah \) \ that \ [\ were \] \ over \ (05921 \ +(al \) \ every \ province \ (04082 \ +m@diynah \) \ , \ and \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ rulers \ (08269 \ +sar \) \ of \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ (05971 \ +(al \) \ every \ province \ (04082 \ +m@diynah \) \ according \ to \ the \ t$

writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 {+tabba}(ath) .

 $+tabba \ Est_08_02 \ And \ the \ king \ (04428 \ +melek \) \ took \ (05493 \ +cuwr \) \ off \ his \ ring \ (02885 \ \{+tabba\}(ath \) \ , which \ (00834 \ +)aher \) \ he \ had \ taken \ (05674 \ +(abar \) \ from \ Haman \ (02001 \ +Haman \) \ , and \ gave \ (05414 \ +nathan \) \ it \ unto \ Mordecai \ (04782 \ +Mord@kay \) \ . \ And \ Esther \ (00635 \ +)Ecter \) \ set \ (07760 \ +suwm \) \ Mordecai \ (04782 \ +Mord@kay \) \ over \ (05921 \ +(al \) \ the \ house \ (01004 \ +bayith \) \ of \ Haman \ (02001 \ +Haman \) \ .$

+tabba Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 {+tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 {+tabba}(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

+tabba Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 {+tabba}(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

+tabba Est_08_10 And he wrote (03789 +kathab) in the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) name (08034 +shem) , and sealed (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 {+tabba}(ath) , and sent (07971 +shalach) letters (05612 +cepher) by posts (07323 +ruwts) on horseback (05483 +cuwc) , [and] riders (07392 +rakab) on mules (07409 +rekesh) , camels (00327 +)achastaran) , [and] young (01121 +ben) dromedaries (07424 +rammak) :

+tabba Exo_25_12 And thou shalt cast (03332 + yatsaq) four $(00702 + arba() rings (02885 + tabba(ath) of gold (02091 + zahab) for it, and put (05414 + nathan) [them] in the four <math>(00702 + arba() corners (06471 + pa(am) thereof; and two (08147 + sh@nayim) rings (02885 + tabba(ath) [shall be] in the one (00259 + bechad) side (06753 + Ts@lelpowniy) of it, and two (08147 + sh@nayim) rings (02885 {+tabba}(ath) in the other (08145 + sheniy) side (06753 + Ts@lelpowniy) of it.$

 $+tabba Exo_{25}_{12} And thou shalt cast (03332 + yatsaq) four (00702 +) arba() rings (02885 + tabba(ath) of gold (02091 + zahab) for it, and put (05414 + nathan) [them] in the four (00702 +) arba() corners (06471 + pa(am) thereof; and two (08147 + sh@nayim) rings (02885 {+tabba}(ath) [shall be] in the one (00259 +) echad) side (06753 + Ts@lelpowniy) of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) in the other (08145 + sheniy) side (06753 + Ts@lelpowniy) of it.$

 $+tabba Exo_{25}_{12} And thou shalt cast (03332 + yatsaq) four (00702 +) arba() rings (02885 \{+tabba\}(ath) of gold (02091 + zahab) for it, and put (05414 + nathan) [them] in the four (00702 +) arba() corners (06471 + pa(am) thereof; and two (08147 + sh@nayim) rings (02885 + tabba(ath) [shall be] in the one (00259 +) echad) side (06753 + Ts@lelpowniy) of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) in the other (08145 + sheniy) side (06753 + Ts@lelpowniy) of it.$

+tabba Exo_25_14 And thou shalt put (00935 +bow)) the staves (00905 +bad) into the rings (02885 +tabba}(ath) by the sides (06763 +tsela() of the ark (00727 +)arown) , that the ark (00727 +)arown) may be borne (05375 +nasa)) with them .

+tabba Exo_25_15 The staves (00905 +bad) shall be in the rings (02885 {+tabba}(ath) of the ark (00727

+)arown):they shall not be taken (05493 +cuwr) from it .

+tabba Exo_25_26 And thou shalt make $(06213 + (asah) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab), and put (05414 +nathan) the rings (02885 {+tabba}(ath) in the four (00702 +)arba() corners (06285 +pe)ah) that [are] on (05921 + (al) the four (00702 +)arba() feet (07272 +regel) thereof.$

+tabba Exo_25_26 And thou shalt make $(06213 + (asah) for it four (00702 +)arba() rings (02885 +tabba}(ath) of gold (02091 +zahab), and put (05414 +nathan) the rings (02885 +tabba(ath) in the four (00702 +)arba() corners (06285 +pe)ah) that [are] on (05921 +(al) the four (00702 +)arba() feet (07272 +regel) thereof.$

+tabba Exo_25_27 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 {+tabba}(ath) be for places (01004 +bayith) of the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan).

+tabba Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah), and they shall be coupled (08535 +tam) together (03162 +yachad) above (05921 +(al) the head (07218 +ro)sh) of it unto one (00259 +)echad) ring (02885 {+tabba}(ath):thus (03651 +ken) shall it be for them both (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) corners (04742 +m@quts(ah).

+tabba Exo_26_29 And thou shalt overlay (06823 +tsaphah) the boards (07175 +qeresh) with gold (02091 +zahab) , and make (06213 +(asah) their rings (02885 {+tabba}(ath) [of] gold (02091 +zahab) [for] places (01004 +bayith) for the bars (01280 +b@riyach):and thou shalt overlay (06823 +tsaphah) the bars (01280 +b@riyach) with gold (02091 +zahab) .

+tabba Exo_27_04 And thou shalt make $(06213 + (asah) for it a grate (04345 + makber) of network [of] brass (05178 + n@chosheth); and upon the net (07568 + resheth) shalt thou make (06213 + (asah) four (00702 +)arba() brasen (05178 + n@chosheth) rings (02885 {+tabba}(ath) in the four (00702 +)arba() corners (07098 + qatsah) thereof.$

+tabba Exo_27_07 And the staves (00905 +bad) shall be put (00935 +bow)) into the rings (02885 +tabba}(ath), and the staves (00905 +bad) shall be upon the two (08147 +sh@nayim) sides (06763 +tsela() of the altar (04196 +mizbeach), to bear (05375 +nasa)) it.

+tabba Exo_28_23 And thou shalt make $(06213 + (asah) upon the breastplate (02833 + choshen) two (08147 + sh@nayim) rings (02885 + tabba(ath) of gold (02091 + zahab), and shalt put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 {+tabba}(ath) on (05921 + (al) the two (08147 + sh@nayim) ends (07098 + qatsah) of the breastplate (02833 + choshen).$

 $+tabba Exo_{28}_{23} And thou shalt make (06213 + (asah) upon the breastplate (02833 + choshen) two (08147 + sh@nayim) rings (02885 {+tabba}(ath) of gold (02091 + zahab), and shalt put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 + tabba(ath) on (05921 + (al) the two (08147 + sh@nayim) ends (07098 + qatsah) of the breastplate (02833 + choshen).$

 $+tabba Exo_{28}_{24} And thou shalt put (05414 + nathan) the two (08147 + sh@nayim) wreathen (05688 + (aboth) [chains (05688 + (aboth)] of gold (02091 + zahab) in the two (08147 + sh@nayim) rings (02885 {+tabba}(ath) [which are] on (00413 +)el) the ends (07098 + qatsah) of the breastplate (02833 + choshen).$

+tabba Exo_28_26 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) rings (02885 {+tabba}(ath) of gold (02091 +zahab) , and thou shalt put (07760 +suwm) them upon the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) in the border (08193 +saphah)

thereof , which (00834 +)aher) [is] in the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

+tabba Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 {+tabba}(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniym) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

+tabba Exo_28_28 And they shall bind (07405 + rakac) the breastplate (02833 + choshen) by the rings (02885 + tabba(ath)) thereof unto the rings (02885 + tabba(ath)) of the ephod (00646 +) ephowd) with a lace (06616 + pathiyl) of blue (08504 + t@keleth), that [it] may be above (04605 + ma(al)) the curious girdle (02805 + chesheb) of the ephod (00646 +) ephowd), and that the breastplate (02833 + choshen) be not loosed (02118 + zachach) from the ephod (00646 +) ephowd).

+tabba Exo_28_28 And they shall bind (07405 +rakac) the breastplate (02833 +choshen) by the rings (02885 {+tabba}(ath) thereof unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that [it] may be above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) be not loosed (02118 +zachach) from the ephod (00646 +)ephowd).

+tabba Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 {+tabba}(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it withal (01992 +hem).

+tabba Exo_35_22 And they came (00935 +bow)), both men (00582 +)enowsh) and women (00802 +)ishshah), as many as were willing (05081 +nadiyb) hearted (03820 +leb), [and] brought (00935 +bow)) bracelets (02397 +chach), and earrings (05141 +nexem), and rings (02885 {+tabba}(ath), and tablets (03558 +kuwmaz), all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah).

+tabba Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 +yachad) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 +)echad) ring (02885 {+tabba}(ath):thus (03651 +ken) he did (06213 +(asah) to both (08147 +sh@nayim) of them in both (08147 +sh@nayim) the corners (04742 +m@quts(ah) .

+tabba Exo_36_34 And he overlaid (06823 +tsaphah) the boards (07175 +qeresh) with gold (02091 +zahab) , and made (06213 +(asah) their rings (02885 {+tabba}(ath) [of] gold (02091 +zahab) [to be] places (01004 +bayith) for the bars (01280 +b@riyach) , and overlaid (06823 +tsaphah) the bars (01280 +b@riyach) , with gold (02091 +zahab) .

 $+tabba Exo_{37}_{03} And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba(ath) of gold (02091 + zahab), [to be set] by the four (00702 +)arba() corners (06471 + pa(am) of it; even two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the one (00259 +)echad) side (06763 + tsela() of it, and two (08147 + sh@nayim) rings (02885 {+tabba}(ath) upon the other (08145 + sheniy) side (06763 + tsela() of it.$

+tabba Exo_37_03 And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba(ath)) of gold (02091 + zahab), [to be set] by the four (00702 +)arba() corners (06471 + pa(am)) of it; even two

 $(08147 + sh@nayim) rings (02885 \{+tabba\}(ath) upon the one (00259 +)echad) side (06763 + tsela() of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the other (08145 + sheniy) side (06763 + tsela() of it.$

 $+tabba Exo_{37}_{03} And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba}(ath) of gold (02091 + zahab), [to be set] by the four (00702 +)arba() corners (06471 + pa(am) of it; even two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the one (00259 +)echad) side (06763 + tsela() of it, and two (08147 + sh@nayim) rings (02885 + tabba(ath) upon the other (08145 + sheniy) side (06763 + tsela() of it.$

+tabba Exo_37_13 And he cast (03332 + yatsaq) for it four (00702 + arba() rings (02885 + tabba(ath)) of gold (02091 + zahab), and put (05414 + nathan) the rings (02885 + tabba)(ath) upon the four (00702 + arba()) corners (06285 + pe)ah that [were] in the four (00702 + arba()) feet (07272 + regel) thereof.

+tabba Exo_37_13 And he cast (03332 + yatsaq) for it four (00702 +)arba() rings (02885 + tabba)(ath) of gold (02091 + zahab), and put (05414 + nathan) the rings (02885 + tabba(ath)) upon the four (00702 +)arba() corners (06285 + pe)ah) that [were] in the four (00702 +)arba() feet (07272 + regel) thereof.

+tabba Exo_37_14 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) were the rings (02885 {+tabba}(ath) , the places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan) .

 $+tabba Exo_{37}_{27} And he made (06213 + (asah) two (08147 + sh@nayim) rings (02885 + tabba)(ath) of gold (02091 + zahab) for it under (08478 + tachath) the crown (02213 + zer) thereof, by the two (08147 + sh@nayim) corners (06763 + tsela() of it, upon the two (08147 + sh@nayim) sides (06654 + tsad) thereof, to be places (01004 + bayith) for the staves (00905 + bad) to bear (05375 + nasa)) it withal.$

+tabba Exo_38_05 And he cast (03332 + yatsaq) four (00702 + arba() rings (02885 + tabba)(ath) for the four (00702 + arba() ends (07099 + qetsev) of the grate (04345 + makber) of brass (05178 + n@chosheth), [to be] places (01004 + bayith) for the staves (00905 + bad).

+tabba Exo_38_07 And he put (00935 +bow)) the staves (00905 +bad) into the rings (02885 {+tabba}(ath) on (05921 +(al) the sides (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa)) it withal ; he made (06213 +(asah) the altar hollow (05014 +nabab) with boards (03871 +luwach) .

+tabba Exo_39_16 And they made $(06213 + (asah) two (08147 + sh@nayim) ouches (04865 + mishb@tsah) [of] gold (02091 + zahab), and two (08147 + sh@nayim) gold (02091 + zahab) rings (02885 + tabba(ath); and put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 {+tabba}(ath) in the two (08147 + sh@nayim) of the breastplate (02833 + choshen).$

 $+tabba Exo_{39}_{16} And they made (06213 + (asah) two (08147 + sh@nayim) ouches (04865 + mishb@tsah) [of] gold (02091 + zahab) , and two (08147 + sh@nayim) gold (02091 + zahab) rings (02885 {+tabba}(ath) ; and put (05414 + nathan) the two (08147 + sh@nayim) rings (02885 + tabba(ath) in the two (08147 + sh@nayim) rings (02885 + tabba(ath) in the two (08147 + sh@nayim) ends (07098 + qatsah) of the breastplate (02833 + choshen) .$

 $+tabba \ Exo_39_17 \ And \ they \ put \ (05414 \ +nathan \) \ the \ two \ (08147 \ +sh@nayim \) \ wreathen \ (05688 \ +(aboth \) \ chains \ (05688 \ +(aboth \) \ of \ gold \ (02091 \ +zahab \) \ in \ the \ two \ (08147 \ +sh@nayim \) \ rings \ (02885 \ \{+tabba\}(ath \) \ on \ (05921 \ +(al \) \ the \ ends \ (07098 \ +qatsah \) \ of \ the \ breastplate \ (02833 \ +choshen \) \ .$

 $+tabba \ Exo_{39}_{19} \ And \ they \ made \ (06213 + (asah \) \ two \ (08147 + sh@nayim \) \ rings \ (02885 \ \{+tabba\}(ath \) \ of \ gold \ (02091 + zahab \) \ , and \ put \ (07760 + suwm \) \ [\ them \] \ on \ (05921 + (al \) \ the \ two \ (08147 + sh@nayim \) \ ends \ (07098 + qatsah \) \ of \ the \ breastplate \ (02833 + choshen \) \ , upon \ the \ border \ (08193 + saphah \) \ of \ it \ , which \ (00834 +)aher \) \ [\ was \] \ on \ (00413 +)el \) \ the \ side \ (05676 + (eber \) \ of \ the \ ephod \ (00646 +)ephowd \) \ inward$

(01004 +bayith).

+tabba Exo_39_20 And they made $(06213 + (asah) two (08147 + sh@nayim) [other] golden (02091 + zahab) rings (02885 {+tabba}(ath), and put (05414 + nathan) them on (05921 + (al) the two (08147 + sh@nayim) sides (03802 + katheph) of the ephod (00646 +) ephowd) underneath (04295 + mattah), toward (04136 + muwl) the forepart (06440 + paniym) of it, over (05980 + (ummah) against (05980 + (ummah) the [other] coupling (04225 + machbereth) thereof, above (04605 + ma(al)) the curious girdle (02805 + chesheb) of the ephod (00646 +) ephowd).$

+tabba Exo_39_21 And they did bind (07405 +rakac) the breastplate (02833 +choshen) by his rings (02885 +tabba(ath) unto the rings (02885 {+tabba}(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that it might be above (05921 +(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) might not be loosed (02118 +zachach) from the ephod (00646 +)ephowd) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+tabba Exo_39_21 And they did bind (07405 +rakac) the breastplate (02833 +choshen) by his rings (02885 {+tabba}(ath) unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that it might be above (05921 +(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) might not be loosed (02118 +zachach) from the ephod (00646 +)ephowd) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+tabba Gen_41_42 And Pharaoh (06547 +Par(oh) took (05493 +cuwr) off his ring (02885 {+tabba}(ath) from his hand (03027 +yad), and put (05414 +nathan) it upon Joseph s (03130 +Yowceph) hand (03027 +yad), and arrayed (03847 +labash) him in vestures (00899 +beged) of fine linen (08336 +shesh), and put (07760 +suwm) a gold (02091 +zahab) chain (07242 +rabiyd) about (05921 +(al) his neck (06677 +tsavva)r);

+tabba Isa_03_21 The rings (02885 {+tabba}(ath), and nose (00639 +)aph) jewels (05141 +nexem),

+tabba Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah), what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa)), of jewels (03627 +k@liy) of gold (02091 +zahab), chains (00685 +)ets(adah), and bracelets (06781 +tsamiyd), rings (02885 {+tabba}(ath), earrings (05694 +(agiyl), and tablets (03558 +kuwmaz), to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah).

+tabbach 1Sa_08_13 And he will take (03947 +laqach) your daughters (01121 +ben) [to be] confectionaries (07543 +raqach) , and [to be] cooks (02876 {+tabbach}) , and [to be] bakers (00644 +)aphah) .

+tabbach $1Sa_09_24$ And the cook (02876 {+tabbach}) took (07311 +ruwm) up the shoulder (07785 +showq), and [that] which [was] upon it, and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl). And [Samuel] said (00559 +)amar), Behold (02009 +hinneh) that which is left (07604 +sha)ar)! set (07760 +suwm) [it] before (06440 +paniym) thee, [and] eat (00398 +)akal): for unto this time (04150 +mow(ed) hath it been kept (08104 +shamar) for thee since I said (00559 +)amar), I have invited (07121 +qara)) the people (05971 +(am). So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm).

 $+tabbach \ Dan_02_14 \ . \ Then \ (00116 \ +)edayin \) \ Daniel \ (01841 \ +Daniye)l \) \ answered \ (08421 \ +tuwb \) \ with \ counsel \ (05843 \ +(eta) \) \ and \ wisdom \ (02942 \ +t@(em \) \ to \ Arioch \ (00746 \ +)Aryowk \) \ the \ captain \ (07229 \ +rab \) \ of \ the \ king \ s \ (04430 \ +melek \) \ guard \ (02877 \ \{+tabbach \} \) \ , \ which \ (01768 \ +diy \) \ was \ gone \ (05312 \ +n@phaq \) \ (05812 \ +n@phaq \) \) \ (05812 \ +n@phaq \) \ (05812 \$

+tabbach Gen_37_36 And the Midianites (04092 + M@daniy) sold (04376 + makar) him into (00413 +)el) Egypt (04714 + Mitsrayim) unto Potiphar (06318 + Powtiyphar), an officer (05631 + cariyc) of Pharaoh s (06547 + Par(oh), [and] captain (08269 + sar) of the guard (02876 + tabbach).

 $+tabbach\ Gen_{39_01}\ .\ And\ Joseph\ (03130\ +Yowceph\)\ was\ brought\ (03381\ +yarad\)\ down\ (03381\ +yarad\)\ to\ Egypt\ (04714\ +Mitsrayim\)\ ;\ and\ Potiphar\ (06318\ +Powtiyphar\)\ ,\ an\ officer\ (05631\ +cariyc\)\ of\ Pharaoh\ (06547\ +Par(oh\)\ ,\ captain\ (08269\ +sar\)\ of\ the\ guard\ (02876\ \{+tabbach\}\)\ ,\ an\ Egyptian\ (04713\ +Mitsriy\)\ ,\ bought\ (07069\ +qanah\)\ him\ of\ the\ hands\ (03027\ +yad\)\ of\ the\ Ishmeelites\ (03459\ +Yishma(e)liy\)\ ,\ which\ (00834\ +)aher\)\ had\ brought\ (03381\ +yarad\)\ him\ down\ (03381\ +yarad\)\ thither\ (08033\ +sham\)\ .$

+tabbach Gen_40_03 And he put (05414 +nathan) them in ward (04929 +mishmar) in the house (01004 +bayith) of the captain (08269 +sar) of the guard (02876 {+tabbach}) , into (00413 +)el) the prison , the place (04725 +maqowm) where (00834 +)aher) Joseph (03130 +Yowceph) [was] bound (00631 +)acar) .

+tabbach Gen_40_04 And the captain (08269 +sar) of the guard (02876 {+tabbach}) charged (06485 +paqad) Joseph (03130 +Yowceph) with them , and he served (08334 +sharath) them:and they continued (01961 +hayah) a season (03117 +yowm) in ward (04929 +mishmar) .

+tabbach Gen_41_10 Pharaoh (06547 +Par(oh) was wroth (07107 +qatsaph) with his servants (05650 +(ebed), and put (05414 +nathan) me in ward (04929 +mishmar) in the captain (08269 +sar) of the guard s (02876 {+tabbach}) house (01004 +bayith), [both] me and the chief (08269 +sar) baker (00644 +)aphah):

+tabbach Gen_41_12 And [there (08033 +sham) was] there (08033 +sham) with us a young (05288 +na(ar) man (00376 +)iysh), an Hebrew (05680 +(Ibriy), servant (05650 +(ebed) to the captain (08269 +sar) of the guard (02876 {+tabbach}) ; and we told (05608 +caphar) him , and he interpreted (06622 +pathar) to us our dreams (02472 +chalowm) ; to each man (00376 +)iysh) according to his dream (02472 +chalowm) he did interpret (06622 +pathar).

+tabbach Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) carried (01540 +galah) away captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) .

+tabbach Jer_39_10 But Nebuzaradan (05018 +N@buwzaradan) the captain of the guard (02876 {+tabbach}) left (07604 +sha)ar) of the poor (01800 +dal) of the people (05971 +(am) , which (00834 +)aher) had nothing , in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and gave (05414 +nathan) them vineyards (03754 +kerem) and fields (03010 +yageb) at the same (01931 +huw)) time (03117 +yowm) .

+tabbach Jer_39_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) gave charge (06680 +tsavah) concerning (05921 +(al) Jeremiah (03414 +Yirm@yah) to Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) , saying (00559 +)amar) ,

+tabbach Jer_39_13 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) sent (07971 +shalach), and Nebushasban (05021 +N@buwshazban), Rabsaris (07249 +Rab - Cariyc), and Nergalsharezer (05371 +Nergal Shar)etser), Rabmag (07248 +Rab - Mag), and all (03605 +kol) the king (04428 +melek) of Babylon s (00894 +Babel) princes (07227 +rab);

+tabbach Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiym) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

+tabbach Jer_40_02 And the captain (07227 +rab) of the guard (02876 {+tabbach}) took (03947 +laqach) Jeremiah (03414 +Yirm@yah), and said (00559 +)amar) unto him, The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath pronounced (01691 +Diblayim) this (02063 +zo)th) evil (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm).

+tabbach Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb), [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 {+tabbach}) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

+tabbach Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

+tabbach Jer_43_06 [Even (00853 +)eth)] men (01397 +geber), and women (00802 +)ishshah), and children (02945 +taph), and the king s (04428 +melek) daughters (01121 +ben), and every (03605 +kol) person (05315 +nephesh) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had left (03240 +yanach) with Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan), and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)), and Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah).

+tabbach Jer_52_12 . Now in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , which (01958 +hiy) [was] the nineteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , came (00935 +bow)) Nebuzaradan (05018 +N@buwzaradan) , captain (07227 +rab) of the guard (02876 {+tabbach}) , [which] served (05975 +(amad) the king (04428 +melek) of Babylon (00894 +Babel) , into Jerusalem (03389 +Y@ruwshalaim) ,

+tabbach Jer_52_14 And all (03605 +kol) the army (02428 +chayil) of the Chaldeans (03779 +Kasday), that [were] with the captain (07227 +rab) of the guard (02876 {+tabbach}) , brake (05422 +nathats) down (05422 +nathats) all (03605 +kol) the walls (02346 +chowmah) of Jerusalem (03389

+Y@ruwshalaim) round (05439 +cabiyb) about .

+tabbach Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

+tabbach Jer_52_16 But Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) left (07604 +sha)ar) [certain] of the poor (01803 +dallah) of the land (00776 +)erets) for vinedressers (03755 +korem) and for husbandmen (03009 +yagab).

+tabbach Jer_52_19 And the basons (05592 +caph), and the firepans (04289 +machtah), and the bowls (04219 +mizraq), and the caldrons (05518 +ciyr), and the candlesticks (04501 +m@nowrah), and the spoons (03709 +kaph), and the cups (04518 +m@naqqiyth); [that] which (00834 +)aher) [was] of gold (02091 +zahab) [in] gold (02091 +zahab), and [that] which (00834 +)aher) [was] of silver (03701 +keceph) [in] silver (03701 +keceph), took (03947 +laqach) the captain (07227 +rab) of the guard (02876 {+tabbach}) away.

 $+tabbach Jer_52_24 . And the captain (07227 + rab) of the guard (02876 \{+tabbach\}) took (03947 + laqach) Seraiah (08304 + S@rayah) the chief (07218 + ro)sh) priest (03548 + kohen) , and Zephaniah (06846 + Ts@phanyah) the second (04932 + mishneh) priest (03548 + kohen) , and the three (07969 + shalowsh) keepers (08104 + shamar) of the door (05592 + caph) :$

+tabbach Jer_52_26 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 {+tabbach}) took (03947 +laqach) them , and brought (03212 +yalak) them to the king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah) .

 $+tabbach Jer_52_30 In the three (07969 + shalowsh) and twentieth (06242 + (esriym) year (08141 + shaneh) of Nebuchadrezzar (05019 + N@buwkadne)tstsar) Nebuzaradan (05018 + N@buwzaradan) the captain (07227 + rab) of the guard (02876 {+tabbach}) carried (01540 + galah) away captive (01540 + galah) of the Jews (03064 + Y@huwdiy) seven (07651 + sheba() hundred (03967 + me)ah) forty (00705 +)arba(iym) and five (02568 + chamesh) persons (05315 + nephesh):all (03605 + kol) the persons (05315 + nephesh) [were] four (00702 +)arba() thousand (00505 +)eleph) and six (08337 + shesh) hundred (03967 + me)ah).$

+yabbashah Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 {+yabbashah}) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

+yabbashah Exo_14_16 But lift (07311 +ruwm) thou up thy rod (04294 +matteh), and stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the sea (03220 +yam), and divide (01234 +baqa() it:and the children (01121 +ben) of Israel (03478 +Yisra)el) shall go (00935 +bow)) on dry (03004 $\{+yabbashah\}$) [ground] through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam).

 $+yabbashah Exo_14_22 And the children (01121 + ben) of Israel (03478 + Yisra)el) went (00935 + bow)) into the midst (08432 + tavek) of the sea (03220 + yam) upon the dry (03004 {+yabbashah}) [ground] :and the waters (04325 + mayim) [were] a wall (02346 + chowmah) unto them on their right (03225 + yamiyn) hand (03225 + yamiyn) , and on their left (08040 + s@mo)wl) .$

+yabbashah Exo_14_29 But the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) upon dry (03004 {+yabbashah}) [land] in the midst (08432 +tavek) of the sea (03220 +yam) ; and the waters (04325 +mayim) [were] a wall (02346 +chowmah) unto them on their right (03225 +yamiyn) hand (03225 +yamiyn) , and on their left (08040 +s@mo)wl) .

+yabbashah Exo_15_19 For the horse (05483 +cuwc) of Pharaoh (06547 +Par(oh) went (00935 +bow)) in with his chariots (07393 +rekeb) and with his horsemen (06571 +parash) into the sea (03220 +yam) , and the LORD (03068 +Y@hovah) brought (07725 +shuwb) again (07725 +shuwb) the waters (04325 +mayim) of the sea (03220 +yam) upon them ; but the children (01121 +ben) of Israel (03478 +Yisra)el) went (01980 +halak) on dry (03004 {+yabbashah}) [land] in the midst (08432 +tavek) of the sea (03220 +yam)

+yabbashah Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) under (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 +)echad) place (04725 +maqowm) , and let the dry (03004 {+yabbashah}) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

+yabbashah Gen_01_10 And God (00430 +)elohiym) called (07121 +qara)) the dry (03004 {+yabbashah}) [land] Earth (00776 +)erets) ; and the gathering (04723 +miqveh) together of the waters (04325 +mayim) called (07121 +qara)) he Seas (03220 +yam):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

+yabbashah Isa_44_03 For I will pour (03332 +yatsaq) water (04325 +mayim) upon him that is thirsty (06771 +tsame)), and floods (05140 +nazal) upon the dry (03004 {+yabbashah}) ground:I will pour (03332 +yatsaq) my spirit (07307 +ruwach) upon thy seed (02233 +zera(), and my blessing (01293 +B@rakah) upon thine offspring (06631 +tse)etsa)):

+yabbashah Jon_01_09 And he said (00559 +)amar) unto them , I [am] an Hebrew (05680 +(Ibriy) ; and I fear (03373 +yare)) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) hath made (06213 +(asah) the sea (03220 +yam) and the dry (03004 $\{+yabbashah\}$) [land] .

+yabbashah Jon_01_13 Nevertheless the men (00582 +)enowsh) rowed (02864 + chathar) hard to bring (07725 + shuwb) [it] to the land (03004 + yabbashah); but they could (03201 + yakol) not:for the sea (03220 + yam) wrought (01980 + halak), and was tempestuous (05490 + cowph) against (05921 + (al) them.

+yabbashah Jon_02_10 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto the fish (01709 +dag) , and it vomited (06958 +qow)) out Jonah (03124 +Yonah) upon the dry (03004 {+yabbashah}) [land] .

+yabbashah Jos_04_22 Then ye shall let your children (01121 +ben) know (03045 +yada(), saying (00559 +)amar), Israel (03478 +Yisra)el) came (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) on dry (03004 {+yabbashah}) land .

+yabbashah Jos_09_05 And old (01087 +baleh) shoes (05275 +na(al) and clouted (02921 +tala)) upon their feet (07272 +regel), and old (01087 +baleh) garments (08008 +salmah) upon them ; and all (03605 +kol) the bread (03899 +lechem) of their provision (06718 +tsayid) was dry (03004 {+yabbashah}) [and] mouldy (05350 +niqqud).

+yabbashah Neh_09_11 And thou didst divide (01234 +baqa() the sea (03220 +yam) before (06440 +paniym) them , so that they went (05674 +(abar) through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam) on the dry (03004 {+yabbashah}) land ; and their persecutors (07291 +radaph) thou

threwest (07993 +shalak) into the deeps (04688 +m@tsowlah) , as a stone (68) into the mighty (05794 +(az) waters (04325 +mayim) .

+yabbashah Psa_66_06 He turned (02015 +haphak) the sea (03220 +yam) into dry (03004 {+yabbashah}) [land (00776 +)erets)] :they went (05674 +(abar) through the flood (05104 +nahar) on foot (07272 +regel):there (08033 +sham) did we rejoice (08055 +samach) in him .

-Abba Gal_04_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 - eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 {-Abba} -) , Father (3962 -pater -) .

-Abba Mar_14_36 And he said (3004 -lego -), Abba (0005 {-Abba} -), Father (3962 -pater -), all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 thelo -), but what (5101 -tis -) thou wilt (2309 -thelo -).

-Abba Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage (1397 -douleia -) again (3825 -palin -) to fear (5401 -phobos -) ; but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption (5206 -huiothesia -) , whereby (3739 -hos -) we cry (2896 -krazo -) , Abba (0005 {-Abba} -) , Father (3962 -pater -) .

-Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 {-Barabbas} -) was a robber (3027 -leistes -) .

-Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 {-Barabbas} -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

-Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 - apoluo - unto us Barabbas 0912 {-Barabbas} - :

-Barabbas Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 {-Barabbas} -) , [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

-Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 {-Barabbas} -) unto them .

-Barabbas Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 - poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 {-Barabbas} -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

-Barabbas Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 {-Barabbas} -) .

-Barabbas Mat_27_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 - sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them , Whom (5101 -tis -) will (2309 -thelo -) ye

that I release (0630 -apoluo -) unto you ? Barabbas (0912 {-Barabbas} -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

-Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) Barabbas (0912 {-Barabbas} -) , and destroy (0622 -apollumi -) Jesus (2424 -Iesous -) .

-Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 - apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 {-Barabbas} -) .

-Barabbas Mat_27_26 . Then (5119 -tote -) released (0630 -apoluo -) he Barabbas (0912 {-Barabbas} -) unto them:and when he had scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

-gabbatha Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 {-gabbatha} -) .

-krabbatos Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 {-krabbatos} -) , that at (2579 -kan -) the least (2579 - kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

-krabbatos Act_09_33 And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444 -anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which had kept (2621 -katakeimai -) his bed (2895 {-krabbatos} -) eight (3638 -oktos -) years (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .

-krabbatos Joh_05_08 Jesus (2424 - Iesous -) saith (3004 - lego -) unto him , Rise (1453 - egeiro -) , take (0142 - airo -) up thy bed (2895 {-krabbatos} -) , and walk (4043 - peripateo -) .

-krabbatos Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 - ginomai -) whole (5199 -hugies -), and took (0142 -airo -) up his bed (2895 {-krabbatos} -), and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -).

-krabbatos Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -), It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 {-krabbatos} -).

-krabbatos Joh_05_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me whole (5199 -hugies -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy bed (2895 {-krabbatos} -) , and walk (4043 -peripateo -) .

-krabbatos Joh_05_12 Then (3767 -oun -) asked (2065 -erotao -) they him , What (3739 -hos -) man (0444 - anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto thee , Take (0142 -airo -) up thy bed (2895 {-krabbatos} -) , and walk (4043 -peripateo -) ?

-krabbatos Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him

for the press (3793 -ochlos -), they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 - hopou -) he was:and when they had broken (1846 -exorusso -) [it] up , they let (5465 -chalao -) down (5465 -chalao -) the bed (2895 {-krabbatos} -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) lay (2621 -katakeimai -).

-krabbatos Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -), [Thy] sins (0266 -hamartia -) be forgiven (0863 - aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -), Arise (1453 -egeiro -), and take (0142 -airo -) up thy bed (2895 {-krabbatos} -), and walk (4043 -peripateo -)?

-krabbatos Mar_02_11 I say (3004 -lego -) unto thee , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 {-krabbatos} -) , and go (5217 -hupago -) thy way into (1519 -eis -) thine (4675 -sou -) house (3624 -oikos -) .

-krabbatos Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -), took (0142 -airo -) up the bed (2895 {-krabbatos} -), and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 - enantion -) them all (3956 -pas -); insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 - existemi -), and glorified (1392 -doxazo -) God (2316 -theos -), saying (3004 -lego -), We never (3763 - oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -).

-krabbatos Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 - archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 {-krabbatos} -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

-prosabbaton Act_04_15 . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) out of the council (4892 -sunedrion -) , they conferred (4820 -sumballo -) among (4315 {-prosabbaton} -) themselves (0240 -allelon -) ,

-prosabbaton Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 - ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 - prosabbaton -) the sabbath (4315 {-prosabbaton} -) ,

-prosabbaton Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 - ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 {-prosabbaton} -) , the sabbath (4315 -prosabbaton -) ,

-sabbatismos Heb_04_09 There remaineth (0620 -apoleipo -) therefore (0686 -ara -) a rest (4520 {-sabbatismos} -) to the people (2992 -laos -) of God (2316 -theos -) .

-sabbaton 1Co_16_02 Upon the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) let every (1538 - hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -), as [God] hath prospered (2137 -euodoo -) him, that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -).

-sabbaton Act_01_12 . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 -Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 {-sabbaton} -) day s journey (3598 -hodos -) .

-sabbaton Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came (3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -) , and went (1525 - eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the sabbath (4521 {-sabbaton} -) day (2250 -hemera -) , and sat (2523 -kathizo -) down (2523 -kathizo -) .

-sabbaton Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -), and their rulers (0758 -archon -), because they knew (0050 -agnoeo -) him not, nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 {-sabbaton} -) day, they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him].

-sabbaton Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 - tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 {-sabbaton} -) .

-sabbaton Act_13_44 And the next (2064 -erchomai -) sabbath (4521 {-sabbaton} -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -).

-sabbaton Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 - echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 - anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 {-sabbaton} -) day .

-sabbaton Act_16_13 And on the sabbath (4521 {-sabbaton} -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -), where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -), and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither].

-sabbaton Act_17_02 And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 - eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 {-sabbaton} -) days reasoned (1256 - dialegomai -) with them out of the scriptures (1124 -graphe -) ,

-sabbaton Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 {-sabbaton} -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

-sabbaton Act_20_07 . And upon the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

-sabbaton Col_02_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the sabbath (4521 {-sabbaton} -) [days] :

-sabbaton Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 {-sabbaton} -) .

-sabbaton Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -), It is the sabbath (4521 {-sabbaton} -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -).

-sabbaton Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 {-sabbaton} -) day .

-sabbaton Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 {-sabbaton} -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 - isos -) with God (2316 -theos -) .

-sabbaton Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; (not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the sabbath (4521 {-sabbaton} -) day circumcise (4059 - peritemno -) a man (0444 -anthropos -) .

-sabbaton Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 - hugies -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day ?

-sabbaton Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

-sabbaton Joh_09_14 And it was the sabbath (4521 {-sabbaton} -) day when (3753 -hote -) Jesus (2424 - Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and opened (0455 -anoigo -) his eyes (3788 - ophthalmos -) .

-sabbaton Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 {-sabbaton} -) day . Others (0243 -allos -) said (3004 lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

-sabbaton Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 {-sabbaton} -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

-sabbaton Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day , (for that sabbath (4521 - sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

-sabbaton Joh_20_01 . The first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) cometh (2064 -

erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -), when it was yet (2089 -eti -) dark (4653 -skotia -), unto the sepulchre (3419 -mnemeion -), and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -).

-sabbaton Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 - opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 {-sabbaton} -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

-sabbaton Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 {-sabbaton} - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

-sabbaton Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 {-sabbaton} - days .

-sabbaton Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 {-sabbaton} - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 - diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

-sabbaton Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them, Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 {-sabbaton} - days ?

-sabbaton Luk_06_05 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man 0444 - anthropos - is Lord 2962 -kurios - also 2532 -kai - of the sabbath 4521 {-sabbaton} - .

-sabbaton Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 heteros - sabbath 4521 {-sabbaton} - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

-sabbaton Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 {-sabbaton} - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

-sabbaton Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 {-sabbaton} - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

-sabbaton Luk_13_10 . And he was teaching 1321 -didasko - in one 3391 -mia - of the synagogues 4864 - sunagoge - on 1722 -en - the sabbath 4521 {-sabbaton} - .

-sabbaton Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 - dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 - therapeuo - , and not on the sabbath 4521 {-sabbaton} - day 2250 -hemera - .

-sabbaton Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 {-sabbaton} - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

-sabbaton Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 {-sabbaton} - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [him] away 0520 -apago - to watering 4222 -potizo - ?

-sabbaton Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 - desmon - on the sabbath 4521 {-sabbaton} - day 2250 -hemera - ?

-sabbaton Luk_14_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 - phago - bread 0740 -artos - on the sabbath 4521 {-sabbaton} - day , that they watched 3906 -paratereo - him .

-sabbaton Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 {-sabbaton} - day ?

-sabbaton Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 {-sabbaton} - day 2250 -hemera - ?

-sabbaton Luk_18_12 I fast 3522 -nesteuo - twice 1364 -dis - in the week 4521 {-sabbaton} - , I give tithes 0586 -apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - .

-sabbaton Luk_23_54 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the sabbath 4521 {-sabbaton} - drew 2020 -epiphosko - on 2020 -epiphosko - .

-sabbaton Luk_23_56 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices 0759 - '' aroma '' - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the sabbath 4521 {-sabbaton} - day according 2596 -kata - to the commandment 1785 -entole - .

-sabbaton Luk_24_01 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 {-sabbaton} - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - '' aroma '' - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

-sabbaton Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) ; and straightway (2112 -eutheos -) on the sabbath (4521 {-sabbaton} -) day he entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and taught (1321 -didasko -) . -sabbaton Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 {-sabbaton} -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

-sabbaton Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 - ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the sabbath (4521 {-sabbaton} -) day that which (3739 -hos -) is not lawful (1832 -exesti -) ?

-sabbaton Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 -sabbaton -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 {-sabbaton} -) :

-sabbaton Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 {-sabbaton} -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 - sabbaton -) :

-sabbaton Mar_02_28 Therefore (5620 -hoste -) the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) also (2532 -kai -) of the sabbath (4521 {-sabbaton} -).

-sabbaton Mar_03_02 And they watched (3906 -paratereo -) him , whether (1487 -ei -) he would heal (2323 - therapeuo -) him on the sabbath (4521 {-sabbaton} -) day ; that they might accuse (2723 -kategoreo -) him .

-sabbaton Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 {-sabbaton} -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

-sabbaton Mar_06_02 And when the sabbath (4521 {-sabbaton} -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 - polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 - cheir -) ?

-sabbaton Mar_16_01 . And when the sabbath (4521 {-sabbaton} -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 - Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

-sabbaton Mar_16_02 And very (3029 -lian -) early (4404 -proi -) in the morning the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -), they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at the rising (0393 -anatello -) of the sun (2246 -helios -).

-sabbaton Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 {-sabbaton} -) , he appeared (5316 -phaino -) first (4412 - proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

-sabbaton Mat_12_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 - poreuomai -) on the sabbath (4521 {-sabbaton} -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and

-sabbaton Mat_12_02 But when the Pharisees (5330 -Pharisaios -) saw (1492 -eido -) [it] , they said (2036 - epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 - hos -) is not lawful (1832 -exesti -) to do (4160 -poieo -) upon the sabbath (4521 {-sabbaton} -) day .

-sabbaton Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -), how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 {-sabbaton} -), and are blameless (0338 -anaitios -)?

-sabbaton Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , how that on the sabbath (4521 {-sabbaton} -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

-sabbaton Mat_12_08 For the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) even (2532 -kai -) of the sabbath (4521 {-sabbaton} -) day .

-sabbaton Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 - echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 {-sabbaton} -) days ? that they might accuse (2723 -kategoreo -) him .

-sabbaton Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 {-sabbaton} -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

-sabbaton Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 - anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 {-sabbaton} -) days .

-sabbaton Mat_24_20 But pray (4336 -proseuchomai -) ye that your (5216 -humon -) flight (5437 -phuge -) be not in the winter (5494 -cheimon -), neither (3366 -mede -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day :

-sabbaton Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 - epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

-sabbaton Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 {-sabbaton} -) , as it began (2020 - epiphosko -) to dawn (2020 - epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

2876tabbach 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook ({2876tabbach}) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it by thee .

 $2885 tabba \ Exo_{37_{05} And he put (00935 + bow)) the staves (00905 + bad) into the rings ({2885 tabba}(ath) by the sides (06763 + tsela() of the ark (00727 +) arown), to bear (05375 + nasa)) the ark (00727 +) arown).$

Abba Gal_04_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 - eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , {Abba} (0005 -Abba -) , Father (3962 -pater -) .

Abba Mar_14_36 And he said (3004 -lego -), {Abba} (0005 -Abba -), Father (3962 -pater -), all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 - thelo -), but what (5101 -tis -) thou wilt (2309 -thelo -).

Abba Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage (1397 douleia -) again (3825 -palin -) to fear (5401 -phobos -) ; but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption (5206 -huiothesia -) , whereby (3739 -hos -) we cry (2896 -krazo -) , {Abba} (0005 -Abba -) , Father (3962 -pater -) .

Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -), saying (3004 -lego -), Not this (5126 -touton -) man, but Barabbas (0912 -Barabbas -). Now (1161 -de -) {Barabbas} (0912 -Barabbas -) was a robber (3027 -leistes -).

Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -), saying (3004 -lego -), Not this (5126 -touton -) man, but {Barabbas} (0912 -Barabbas -). Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -).

Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 - apoluo - unto us {Barabbas} 0912 -Barabbas - :

Barabbas Mar_15_07 And there was [one] named (3004 -lego -) {Barabbas} (0912 -Barabbas -), [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -).

Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) {Barabbas} (0912 -Barabbas -) unto them .

Barabbas Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 - poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) {Barabbas} (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

Barabbas Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) {Barabbas} (0912 -Barabbas -) .

Barabbas Mat_27_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 sunago -), Pilate (4091 -Pilatos -) said (2036 -epo -) unto them, Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? {Barabbas} (0912 -Barabbas -), or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) {Barabbas} (0912 -Barabbas -) , and destroy (0622 -apollumi -) Jesus (2424 -Iesous -) .

Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 - apoluo -) unto you ? They said (2036 -epo -) , {Barabbas} (0912 -Barabbas -) .

Barabbas Mat_27_26 . Then (5119 -tote -) released (0630 -apoluo -) he {Barabbas} (0912 -Barabbas -) unto them:and when he had scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

 $\begin{array}{l} Dabbasheth \ Jos_19_11 \ And \ their \ border \ (01366 \ +g@ \ buwl \) \ went \ (05927 \ +(alah \) \ up \ toward \ the \ sea \ (03220 \ +yam \) \ , and \ Maralah \ (04831 \ +Mar(alah \) \ , and \ reached \ (06293 \ +paga(\) \ to \ \{Dabbasheth\} \ (01708 \ +Dabbesheth \) \ , and \ reached \ (06293 \ +paga(\) \ to \ the \ river \ (05158 \ +nachal \) \ that \ [\ is \] \ before \ Jokneam \ (03362 \ +Yoqn@(am \) \ ; \end{array}$

Gabbai Neh_11_08 And after (00310 +)achar) him {Gabbai} (01373 +Gabbay) , Sallai (05543 +Calluw) , nine (08672 +tesha() hundred (03967 +me)ah) twenty (06242 +(esriym) and eight (08083 +sh@moneh) .

Gabbatha Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , {Gabbatha} (1042 -gabbatha -) .

 $\begin{array}{l} Rabbah \ 1Ch_20_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ that \ after \ (06256 \ +(eth \) \ the \ year \ (08141 \ +shaneh \) \ was \ expired \ (08666 \ +t@shuwbah \) \ , \ at \ the \ time \ (06256 \ +(eth \) \ that \ kings \ (04428 \ +melek \) \ go \ (03318 \ +yatsa) \) \ out \ [\ to \ battle \] \ , \ Joab \ (03097 \ +Yow)ab \) \ led \ (05090 \ +nahag \) \ forth \ the \ power \ (02428 \ +chayil \) \ of \ the \ army \ (06635 \ +tsaba) \) \ , \ and \ wasted \ (07843 \ +shachath \) \ the \ country \ (00776 \ +)erets \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Ammon \ (05983 \ +(Ammown \) \ , \ and \ came \ (00935 \ +bow) \) \ and \ besieged \ (06696 \ +tsuwr \) \ Rabbah \ (07237 \ +Rabbah \) \ . \ But \ David \ (01732 \ +David \) \ tarried \ (03427 \ +yashab \) \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \ And \ Joab \ (03097 \ +Yow)ab \) \ smote \ (05221 \ +nakah \) \ \{Rabbah\} \ (07237 \ +Rabbah \) \ , \ and \ destroyed \ (02040 \ +harac \) \ it \ . \ \end{array}$

 $\label{eq:result} Rabbah\ 2Sa_12_26\ .\ And\ Joab\ (03097\ +Yow)ab\)\ fought\ (03898\ +lacham\)\ against\ \{Rabbah\}\ (07237\ +Rabbah\)\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammown\)\ ,\ and\ took\ (03920\ +lakad\)\ the\ royal\ (04410\ +m@luwkah\)\ city\ (05892\ +(iyr\)\ .$

 $Rabbah\ 2Sa_12_27\ And\ Joab\ (03097\ +Yow)ab\)\ sent\ (07971\ +shalach\)\ messengers\ (04397\ +mal)ak\)\ to$

 $David (01732 + David), and said (00559 +) amar), I have fought (03898 + lacham) against {Rabbah} (07237 + Rabbah), and have taken (03920 + lakad) the city (05892 + (iyr) of waters (04325 + mayim).$

 $\begin{array}{l} \mbox{Rabbah 2Sa_12_29 And David (01732 + David) gathered (00622 +) acaph) all (03605 + kol) the people (05971 + (am) together , and went (03212 + yalak) to {Rabbah} (07237 + Rabbah) , and fought (03898 + lacham) against it , and took (03920 + lakad) it . \end{array}$

 $\begin{array}{l} Rabbah\ 2Sa_17_27\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ when\ David\ (01732\ +David\)\ was\ come\ (00935\ +bow)\)\ to\ Mahanaim\ (04266\ +Machanayim\)\ ,\ that\ Shobi\ (07629\ +Shobiy\)\ the\ son\ (01121\ +ben\)\ of\ Nahash\ (05176\ +Nachash\)\ of\ \{Rabbah\}\ (07237\ +Rabbah\)\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammown\)\ ,\ and\ Machir\ (04353\ +Makiyr\)\ the\ son\ (01121\ +ben\)\ of\ Ammon\ (05988\ +(Ammiy)el\)\ of\ Lodebar\ (03810\ +Lo)\ D@bar\)\ ,\ and\ Barzillai\ (01271\ +Barzillay\)\ the\ Gileadite\ (01569\ +Gil(adiy\)\ of\ Rogelim\ (07274\ +Rog@liym\)\ , \end{array}$

 $\begin{array}{l} Rabbah \ Amo_01_14 \ But \ I \ will \ kindle \ (03341 + yatsath \) \ a \ fire \ (00784 +)esh \) \ in \ the \ wall \ (02346 + chowmah \) \ of \ \{Rabbah\} \ (07237 + Rabbah \) \ , \ and \ it \ shall \ devour \ (00398 +)akal \) \ the \ palaces \ (00759 +)armown \) \ thereof \ , \ with \ shouting \ (08643 + t@ruw(ah \) \ in \ the \ day \ (03117 + yowm \) \ of \ battle \ (04421 + milchamah \) \ , \ with \ a \ tempest \ (05591 + ca(ar \) \ in \ the \ day \ (03117 + yowm \) \ of \ the \ whirlwind \ (05492 + cuwphah \) \ : \end{array}$

 $\begin{array}{l} Rabbah \ Amo_06_02 \ Pass \ (05674 + (abar \) \ ye \ unto \ Calneh \ (03641 + Kalneh \) \ , \ and \ see \ (07200 + ra)ah \) \ ; \ and \ from \ thence \ (08033 + sham \) \ go \ (03212 + yalak \) \ ye \ to \ Hamath \ (02579 + Chamath \ \{Rabbah\} \) \ the \ great \ (07227 + rab \): \ then \ go \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ Gath \ (01661 + Gath \) \ of \ the \ Philistines \ (06430 + P@lishtiy \): \ [\ be \ they \] \ better \ (02896 + towb \) \ than \ (04480 + min \) \ these \ (00428 +)el \ - \ leh \) \ kingdoms \ (04467 + mamlakah \) \ ? \ or \ their \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ greater \ (07227 + rab \) \ than \ your \ border \ (01366 + g@buwl \) \ than \ your \ border \ (01366 + g@buwl \) \ than \ your \ border \ (01366 + g@buwl \) \ than \ ($

 $\begin{array}{l} Rabbah \ Eze_25_05 \ And \ I \ will \ make \ (05414 \ +nathan \) \ \{Rabbah\} \ (07237 \ +Rabbah \) \ a \ stable \ (05116 \ +naveh \) \ for \ camels \ (01581 \ +gamal \) \ , \ and \ the \ Ammonites \ (05984 \ +(Ammowniy \) \ a \ couchingplace \ (04769 \ +marbets \) \ for \ flocks \ (06629 \ +tso)n \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Rabbah \ Jer_49_02 \ Therefore \ (03651 + ken \) \ , \ behold \ (02009 + hinneh \) \ , \ the \ days \ (03117 + yowm \) \ come \ (00935 + bow) \) \ , \ saith \ (00559 +) \ amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ that \ I \ will \ cause \ an \ alarm \ (08643 + t@ruw(ah \) \ of \ war \ (04421 + milchamah \) \ to \ be \ heard \ (08085 + shama(\) \ in \ \{Rabbah\} \ (07237 + Rabbah \) \ of \ the \ Ammonites \ (05984 + (Ammowniy \) \ ; \ and \ it \ shall \ be \ a \ desolate \ (08077 + sh@mamah \) \ heap \ (08510 + tel \) \ , \ and \ her \ daughters \ (01121 + ben \) \ shall \ be \ burned \ (03341 + yatsath \) \ with \ fire \ (00784 +)esh \) \ then \ shall \ Israel \ (03478 + Yisra)el \) \ be \ heir \ (03423 + yarash \) \ unto \ them \ that \ were \ his \ heirs \ (03423 + yarash \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Rabbah \ Jer_49_03 \ Howl \ (03213 \ +yalal \) \ , O \ Heshbon \ (02809 \ +Cheshbown \) \ , for \ Ai \ (05857 \ +(Ay \) \ is \ spoiled \ (07703 \ +shadad \): cry \ (06817 \ +tsa(aq \) \ , ye \ daughters \ (01121 \ +ben \) \ of \ \{Rabbah\} \ (07237 \ +Rabbah \) \ , gird \ (02296 \ +chagar \) \ you \ with \ sackcloth \ (08242 \ +saq \) \ ; \ lament \ (05594 \ +caphad \) \ , and \ run \ (07751 \ +shuwt \) \ to \ and \ fro \ (07751 \ +shuwt \) \ by \ the \ hedges \ (01448 \ +g@derah \) \ ; \ for \ their \ king \ (04428 \ +melek \) \ shall \ go \ (03212 \ +yalak \) \ into \ captivity \ (01473 \ +gowlah \) \ , \ [\ and \] \ his \ priests \ (03548 \ +kohen \) \ and \ his \ princes \ (08269 \ +sar \) \ together \ (03162 \ +yachad \) \ . \end{array}$

 $\begin{array}{l} Rabbah \ Jos_13_25 \ And \ their \ coast \ (01366 + g@buwl \) \ was \ Jazer \ (03270 + Ya(azeyr \) \ , \ and \ all \ (03605 + kol \) \\ the \ cities \ (05892 + (iyr \) \ of \ Gilead \ (01568 + Gil(ad \) \ , \ and \ half \ (02677 + chetsiy \) \ the \ land \ (00776 +)erets \) \ of \\ the \ children \ (01121 + ben \) \ of \ Ammon \ (05983 + (Ammown \) \ , \ unto \ Aroer \ (06177 + (Arow(er \) \ that \ [\ is \] \ before \\ \{Rabbah\} \ (07237 + Rabbah \) \ ; \end{array}$

 $\begin{array}{l} Rabbah \ Jos_15_60 \ Kirjathbaal \ (07154 + Qiryath \ Ba(al \) \ , \ which \ (01958 + hiy \) \ [\ is \] \ Kirjathjearim \ (07157 + Qiryath \ Y@(ariym \) \ , \ and \ \{Rabbah\} \ (07237 + Rabbah \) \ ; \ two \ (08147 + sh@nayim \) \ cities \ (05892 + (iyr \) \ with \ their \ villages \ (02691 + chatser \) \ : \end{array}$

 $\begin{array}{l} Rabbath \ Deu_03_11 \ For \ only \ (07535 \ +raq \) \ Og \ (05747 \ +(Owg \) \ king \ (04428 \ +melek \) \ of \ Bashan \ (01316 \ +Bashan \) \ remained \ (07604 \ +sha)ar \) \ of \ the \ remnant \ (03499 \ +yether \) \ of \ giants \ (07497 \ +rapha) \) \ ; \ behold \ (02009 \ +hinneh \) \ , \ his \ bedstead \ (06210 \ +(eres \) \ [\ was \] \ a \ bedstead \ (06210 \ +(eres \) \ of \ iron \ (01270 \ +barzel \) \ ; \ [\ is \] \ it \ not \ in \ \{Rabbath\} \ (07237 \ +Rabbah \) \ of \ the \ children \ (01121 \ +ben \) \ of \ ammon \ (05983 \ +(Ammown \) \ ? \ nine \ (08672 \ +tesha(\) \ cubits \ (00520 \ +)ammah \) \ [\ was \] \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ the \ breadth \ (07341 \ +rochab \) \ of \ it \ , \ after \ the \ cubit \ (00520 \ +)ammah \) \ of \ a \ man \ (00376 \ +)iysh \) \ . \end{array}$

 $\begin{array}{l} Rabbath \ Eze_21_20 \ Appoint \ (07760 + suwm \) \ a \ way \ (01870 + derek \) \ , that \ the \ sword \ (02719 + chereb \) \ may \ come \ (00935 + bow) \) \ to \ \{Rabbath\} \ (07237 + Rabbah \) \ of \ the \ Ammonites \ (05984 + (Ammowniy \) \ , and \ to \ Judah \ (03063 + Y@huwdah \) \ in \ Jerusalem \ (03389 + Y@ruwshalaim \) \ the \ defenced \ (01219 + batsar \) \ . \end{array}$

Tabbaoth Ezr_02_43 The Nethinims (05411 +Nathiyn):the children (01121 +ben) of Ziha (06727 +Tsiycha)), the children (01121 +ben) of Hasupha (02817 +Chasuwpha)), the children (01121 +ben) of {Tabbaoth} (02884 +Tabba(owth),

 $Tabbaoth Neh_07_46 The Nethinims (05411 + Nathiyn): the children (01121 + ben) of Ziha (06727 + Tsiycha)), the children (01121 + ben) of Hashupha (02817 + Chasuwpha)), the children (01121 + ben) of {Tabbaoth} (02884 + Tabba(owth), \\$

Tabbath Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa() the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) set (07760 +suwm) every man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea() , even throughout all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto {Tabbath} (02888 +Tabbath).

Zabbai Ezr_10_28 Of the sons (01121 +ben) also of Bebai (00893 +Bebay) ; Jehohanan (03076 +Y@howchanan) , Hananiah (02608 +Chananyah) , {Zabbai} (02079 +Zabbay) , [and] Athlai (06270 +(Athlay) .

Zabbai Neh_03_20 After (00310 +)achar) him Baruch (01263 +Baruwk) the son (01121 +ben) of {Zabbai} (02079 +Zabbay) earnestly (02734 +charah) repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah) , from the turning (04740 +maqtsowa() [of the wall] unto the door (06607 +pethach) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) .

sabbath 1Ch_09_32 And [other] of their brethren (00251 +)ach), of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy), [were] over (05921 +(al) the shewbread , to prepare (03559 +kuwn) [it] every {sabbath} (07676 +shabbath).

 $sabbath \ 2Ch_23_04 \ This \ (02088 + zeh \) \ [\ is \] \ the \ thing \ (01697 + dabar \) \ that \ ye \ shall \ do \ (06213 + (asah \) \ ; \ A \ third \ (07992 + sh@liyshiy \) \ part \ of \ you \ entering \ (00935 + bow) \) \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ of \ the \ priests \ (03548 + kohen \) \ and \ of \ the \ Levites \ (03881 + Leviyiy \) \ , \ [\ shall \ be \] \ porters \ (07778 + show(er \) \ of \ the \ doors \ (05592 + caph \) \ ; \$

 $sabbath \ 2Ch_23_08 \ So \ the \ Levites \ (03881 + Leviyiy \) \ and \ all \ (03605 + kol \) \ Judah \ (03063 + Y@huwdah \) \ did \ (06213 + (asah \) \ according \ to \ all \ (03605 + kol \) \ things \ that \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ had \ commanded \ (06680 + tsavah \) \ , \ and \ took \ (03947 + laqach \) \ every \ man \ (00376 +)iysh \) \ his \ men \ (00582 +)enowsh \) \ that \ were \ to \ come \ (00935 + bow) \) \ in \ on \ the \ sabbath \ (07676 + shabbath \) \ , \ with \ them \ that \ were \ to \ go \ (03318 + yatsa) \) \ [\ out \] \ on \ the \ \{sabbath\} \ (07676 + shabbath \): for \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ dismissed \ (06362 + patar \) \ not \ the \ courses \ (04256 + machalogeth \) \ .$

 $sabbath \ 2Ch_23_08 \ So \ the \ Levites \ (03881 + Leviyiy \) \ and \ all \ (03605 + kol \) \ Judah \ (03063 + Y@huwdah \) \ did \ (06213 + (asah \) \ according \ to \ all \ (03605 + kol \) \ things \ that \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ had \ commanded \ (06680 + tsavah \) \ , \ and \ took \ (03947 + laqach \) \ every \ man \ (00376 +)iysh \) \ his \ men \ (00582 +)enowsh \) \ that \ were \ to \ come \ (00935 + bow) \) \ in \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ with \ them \ that \ were \ to \ go \ (03318 + yatsa) \) \ [\ out \] \ on \ the \ sabbath \ (07676 + shabbath \): for \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ dismissed \ (06362 + patar \) \ not \ the \ courses \ (04256 + machalogeth \) \ .$

 $sabbath \ 2Ch_36_21 \ To \ fulfil \ (04390 \ +male) \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ by \ the \ mouth \ (06310 \ +peh \) \ of \ Jeremiah \ (03414 \ +Yirm@ yah \) \ , \ until \ (05704 \ +(ad \) \ the \ land \ (00776 \ +)erets \) \ had \ enjoyed \ (07521 \ +ratsah \) \ her \ sabbaths \ (07676 \ +shabbath \):[\ for \] \ as \ long \ (03117 \ +yowm \) \ as \ she \ lay \ desolate \ (08074 \ +shamem \) \ she \ kept \ (07673 \ +shabbath \) \ (sabbath \) \ (07673 \ +shabbath \) \ , \ to \ fulfil \ (04390 \ +male) \) \ threescore \ (07657 \ +shib(iym \) \ and \ ten \ years \ (08141 \ +shaneh \) \ .$

sabbath 2Ki_04_23 And he said (00559 +)amar), Wherefore (04069 +madduwa() wilt thou go (01980 +halak) to him to day (03117 +yowm)? [it is] neither (03808 +lo)) new (02320 +chodesh) moon (02320 +chodesh), nor (03808 +lo)) {sabbath} (07676 +shabbath). And she said (00559 +)amar), [It shall be] well (07965 +shalowm).

 $sabbath \ 2Ki_11_05 \ And \ he \ commanded \ (06680 \ +tsavah \) \ them \ , \ saying \ (00559 \ +)amar \) \ , \ This \ (02088 \ +zeh \) \ [is] \ the \ thing \ (01697 \ +dabar \) \ that \ ye \ shall \ do \ (06213 \ +(asah \) \ ; \ A \ third \ (07992 \ +sh@liyshiy \) \ part \ of \ you \ that \ enter \ (00935 \ +bow) \) \ in \ on \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ shall \ even \ be \ keepers \ (08104 \ +shamar \) \ of \ the \ watch \ (04931 \ +mishmereth \) \ of \ the \ king \ s \ (04428 \ +melek \) \ house \ (01004 \ +bayith \) \ ;$

 $sabbath 2Ki_11_07 \ And \ two \ (08147 + sh@nayim \) \ parts \ (03027 + yad \) \ of \ all \ (03605 + kol \) \ you \ that \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ even \ they \ shall \ keep \ (08104 + shamar \) \ the \ watch \ (04931 + mishmereth \) \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ about \ (00413 +)el \) \ the \ king \ (04428 + melek \) \ .$

 $sabbath 2Ki_11_09 \ And \ the \ captains \ (08269 + sar \) \ over \ the \ hundreds \ (03967 + me)ah \) \ did \ (06213 + (asah \) \ according \ to \ all \ (03605 + kol \) \ [\ things \] \ that \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ commanded \ (06680 + tsavah \): and \ they \ took \ (03947 + laqach \) \ every \ man \ (00376 +)iysh \) \ his \ men \ (00582 +)enowsh \) \ that \ were \ to \ come \ (00935 + bow) \) \ in \ on \ the \ sabbath \ (07676 + shabbath \) \ , \ with \ them \ that \ should \ go \ (03318 + yatsa) \) \ out \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ and \ came \ (00935 + bow) \) \ to \ Jehoiada \ (03111 + Yowyada(\) \ the \ priest \ (03548 + kohen \) \ .$

sabbath $2Ki_{11_09}$ And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the {sabbath} (07676 +shabbath) , with them that should go (03318 +yatsa)) out on the sabbath (07676 +shabbath) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen).

 $sabbath 2Ki_{16_{18} And the covert (04329 + meycak) for the {sabbath} (07676 + shabbath) that they had built (01129 + banah) in the house (01004 + bayith), and the king s (04428 + melek) entry (03996 + mabow)) without (02435 + chiytsown), turned (05437 + cabab) he from the house (01004 + bayith) of the LORD (03068 + Y@hovah) for the king (04428 + melek) of Assyria (00804 +)Ashshuwr).$

sabbath Act_01_12 . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 -Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a {sabbath} (4521 -sabbaton -) day s journey (3598 -hodos -) .

sabbath Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came

(3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -), and went (1525 - eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the {sabbath} (4521 -sabbaton -) day (2250 -hemera -), and sat (2523 -kathizo -) down (2523 -kathizo -).

sabbath Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -), and their rulers (0758 -archon -), because they knew (0050 -agnoeo -) him not, nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) {sabbath} (4521 -sabbaton -) day, they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him].

sabbath Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) {sabbath} (4521 - sabbaton -) .

 $sabbath Act_{13}_44 And the next (2064 - erchomai -) {sabbath} (4521 - sabbaton -) day came (4863 - sunago -) almost (4975 - schedon -) the whole (3956 - pas -) city (4172 - polis -) together (4863 - sunago -) to hear (0191 - akouo -) the word (3056 - logos -) of God (2316 - theos -) .$

sabbath Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 - echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 - anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) {sabbath} (4521 -sabbaton -) day .

sabbath Act_16_13 And on the {sabbath} (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -), where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -); and we sat (2523 -kathizo -) down (2523 -kathizo -), and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither].

sabbath Act_17_02 And Paul (3972 - Paulos -), as his manner (1485 -ethos -) was, went (1525 -eiserchomai -) in unto them, and three (5140 -treis -) {sabbath} (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -),

sabbath Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 - pas -) {sabbath} (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

 $sabbath Amo_08_05 Saying (00559 +) amar), When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar), that we may sell (07666 +shabar) corn (07668 +sheber)? and the {sabbath} (07676 +shabbath), that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar), making the ephah (00374 +)eyphah) small (06694 +tsuwq), and the shekel (08255 +sheqel) great (01431 +gadal), and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah)? \\$

sabbath Col_02_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the {sabbath} (4521 -sabbaton -) [days] :

 $sabbath \ Deu_05_12 \ Keep \ (08104 \ + shamar \) \ the \ \{sabbath\} \ (07676 \ + shabbath \) \ day \ (03117 \ + yowm \) \ to \ sanctify \ (06942 \ + qadash \) \ it \ , \ as \ the \ LORD \ (03068 \ + Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ hath \ commanded \ (06680 \ + tsavah \) \ thee \ .$

sabbath Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the {sabbath} (07676

+shabbath) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah), thou, nor thy son (01121 +ben), nor thy daughter (01323 +bath), nor thy manservant (05650 +(ebed), nor thy maidservant (00519 +)amah), nor thine ox (07794 +showr), nor thine ass (02543 +chamowr), nor any (03605 +kol) of thy cattle (00929 +b@hemah), nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

 $sabbath \ Deu_05_15 \ And \ remember \ (02142 + zakar \) \ that \ thou \ wast \ (01961 + hayah \) \ a \ servant \ (05650 + (ebed \) \ in \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ and \ [\ that \] \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ brought \ (03318 + yatsa) \) \ thee \ out \ thence \ (08033 + sham \) \ through \ a \ mighty \ (02389 + chazaq \) \ hand \ (03027 + yad \) \ and \ by \ a \ stretched \ (05186 + natah \) \ out \ arm \ (02220 + z@rowa(\):therefore \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ commanded \ (06680 + tsavah \) \ thee \ to \ keep \ (06213 + (asah \) \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ .$

 $sabbath Exo_{16}_{23} And he said (00559 +) amar) unto them , This (01931 +huw)) [is that] which (00834 +) aher) the LORD (03068 +Y@hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 +shabbathown) of the holy (06944 +qodesh) {sabbath} (07676 +shabbath) unto the LORD (03068 +Y@hovah): bake (00644 +) aphah) [that] which (00834 +) aher) ye will bake (00644 +) aphah) [to day] , and see the (01310 +bashal) that ye will see the (01310 +bashal) ; and that which remaineth (05736 +(adaph) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad) the morning (01242 +boqer) .$

 $sabbath Exo_{16}_{25} And Moses (04872 + Mosheh) said (00559 +) amar), Eat (00398 +) akal) that to day (03117 + yowm) ; for to day (03117 + yowm) [is] a {sabbath} (07676 + shabbath) unto the LORD (03068 + Y@hovah): to day (03117 + yowm) ye shall not find (04672 + matsa)) it in the field (07704 + sadeh) . \\$

 $sabbath Exo_16_26 Six (08337 + shesh) days (03117 + yowm) ye shall gather (03950 + laqat) it; but on the seventh (07637 + sh@biy(iy) day (03117 + yowm), [which is] the {sabbath} (07676 + shabbath), in it there shall be none (03808 + lo)).$

sabbath Exo_16_29 See (07200 +ra)ah), for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the {sabbath} (07676 +shabbath), therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath), let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm).

 $sabbath Exo_20_08 Remember (02142 + zakar) the \{sabbath\} (07676 + shabbath) day (03117 + yowm), to keep (06942 + qadash) it holy (06942 + qadash).$

 $sabbath Exo_20_10 But the seventh (07637 + sh@biy(iy) day (03117 + yowm) [is] the {sabbath} (07676 + shabbath) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 + (asah) any (03605 + kol) work (04399 + m@la)kah), thou, nor thy son (01121 + ben), nor thy daughter (01323 + bath), thy manservant (05650 + (ebed), nor thy maidservant (00519 +)amah), nor thy cattle (00929 + b@hemah), nor thy stranger (01616 + ger) that [is] within thy gates (08179 + sha(ar):$

 $sabbath Exo_20_11 \ For \ [\ in \] \ six (08337 + shesh \) \ days (03117 + yowm \) \ the \ LORD (03068 + Y@hovah \) \ made (06213 + (asah \) \ heaven (08064 + shamayim \) \ and \ earth (00776 +)erets \) \ , \ the \ sea (03220 + yam \) \ , \ and \ all (03605 + kol \) \ that \ in \ them \ [\ is \] \ , \ and \ rested (05117 + nuwach \) \ the \ seventh (07637 + sh@biy(iy \) \ day (03117 + yowm \) \ ; \ wherefore \ the \ LORD (03068 + Y@hovah \) \ blessed (01288 + barak \) \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ and \ hallowed \ (06942 + qadash \) \ it \ .$

sabbath Exo_31_14 Ye shall keep (08104 +shamar) the {sabbath} (07676 +shabbath) therefore ; for it [is]

holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

 $sabbath Exo_31_15 Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done \\ (06213 + (asah) ; but in the seventh (07637 + sh@biy(iy) [is] the sabbath (07676 + shabbath) of rest (07677 + shabbathown) , holy (06944 + qodesh) to the LORD (03068 + Y@hovah):whosoever (03605 + kol) doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the {sabbath} (07676 + shabbath) day (03117 + yowm) , he shall surely be put to death (04191 + muwth) .$

 $sabbath Exo_{31_{15}} Six (08337 + shesh) days (03117 + yowm) may work (04399 + m@la)kah) be done \\ (06213 + (asah); but in the seventh (07637 + sh@biy(iy) [is] the {sabbath} (07676 + shabbath) of rest \\ (07677 + shabbathown), holy (06944 + qodesh) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) \\ doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) in the sabbath (07676 + shabbath) day \\ (03117 + yowm), he shall surely be put to death (04191 + muwth).$

 $sabbath Exo_{31_16} Wherefore the children (01121 + ben) of Israel (03478 + Yisra)el) shall keep (08104 + shamar) the sabbath (07676 + shabbath) , to observe (06213 + (asah) the {sabbath} (07676 + shabbath) throughout their generations (01755 + dowr) , [for] a perpetual (05769 + (owlam) covenant (01285 + b@riyth) . \\$

 $sabbath Exo_{31_16} Wherefore the children (01121 + ben) of Israel (03478 + Yisra)el) shall keep (08104 + shamar) the {sabbath} (07676 + shabbath) , to observe (06213 + (asah) the sabbath (07676 + shabbath) throughout their generations (01755 + dowr) , [for] a perpetual (05769 + (owlam) covenant (01285 + b@riyth) . \\$

 $sabbath Exo_{35}_{02} Six (08337 + shesh) days (03117 + yowm) shall work (04399 + m@la)kah) be done (06213 + (asah), but on the seventh (07637 + sh@biy(iy) day (03117 + yowm) there shall be to you an holy (06944 + qodesh) day, a {sabbath} (07676 + shabbath) of rest (07677 + shabbathown) to the LORD (03068 + Y@hovah): whosoever (03605 + kol) doeth (06213 + (asah) work (04399 + m@la)kah) therein shall be put to death (04191 + muwth).$

 $sabbath Exo_{35}_{03} Ye shall kindle (01197 + ba(ar) no (03808 + lo)) fire (00784 +)esh) throughout your habitations (04186 + mowshab) upon the {sabbath} (07676 + shabbath) day (03117 + yowm) .$

 $sabbath Eze_46_01 . Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); The gate (08179 + sha(ar) of the inner (06442 + p@niymiy) court (02691 + chatser) that looketh (06437 + panah) toward the east (06921 + qadiym) shall be shut (05462 + cagar) the six (08337 + shesh) working (04639 + ma(aseh) days (03117 + yowm); but on the {sabbath} (07676 + shabbath) it shall be opened (06605 + pathach), and in the day (03117 + yowm) of the new (02320 + chodesh) moon (02320 + chodesh) it shall be opened (06605 + pathach).$

 $sabbath Eze_46_04 \ And \ the \ burnt \ (05930 + (olah \) \ offering \ that \ the \ prince \ (05387 + nasiy) \) \ shall \ offer \ (07126 + qarab \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ in \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ [\ shall \ be \] \ six \ (08337 + shesh \) \ lambs \ (03532 + kebes \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ hemish \ (08549 + tamiym \) \ .$

 $sabbath Eze_46_{12} Now (03588 + kiy) when (03588 + kiy) the prince (05387 + nasiy)) shall prepare (03559 + kuwn) a voluntary (05071 + n@dabah) burnt (05930 + (olah) offering or peace (08002 + shelem) offerings voluntarily (05071 + n@dabah) unto the LORD (03068 + Y@hovah), [one] shall then open (06605 + pathach) him the gate (08179 + sha(ar) that looketh (06437 + panah) toward the east (06921 + qadiym), and he shall prepare (03559 + kuwn) his burnt (05930 + (olah) offering and his peace (08002 + shelem))$

offerings, as he did $(06213 + (asah) on the {sabbath} (07676 + shabbath) day (03117 + yowm): then he shall go (03318 + yatsa)) forth (03318 + yatsa)); and after (00310 +)achar) his going (03318 + yatsa)) forth (03318 + yatsa)) [one] shall shut (05462 + cagar) the gate (08179 + sha(ar)).$

 $sabbath \ Isa_56_02 \ Blessed \ (00835 +)esher \) \ [\ is \] \ the \ man \ (00582 +)enowsh \) \ [\ that \] \ doeth \ (06213 +(asah \) \ this \ (02063 +zo)th \) \ , \ and \ the \ son \ (01121 +ben \) \ of \ man \ (00120 +)adam \) \ [\ that \] \ layeth \ hold \ (02388 +chazaq \) \ on \ it \ ; \ that \ keepeth \ (08104 +shamar \) \ the \ \{sabbath\} \ (07676 +shabbath \) \ from \ polluting \ (02490 +chalal \) \ it \ , \ and \ keepeth \ (08104 +shamar \) \ his \ hand \ (03027 +yad \) \ from \ doing \ (06213 +(asah \) \ any \ (03605 +kol \) \ evil \ (07451 +ra(\) \ .) \) \ .$

 $sabbath Isa_56_06 Also the sons (01121 + ben) of the stranger (05236 + nekar) , that join (03867 + lavah) \\ themselves to the LORD (03068 + Y@hovah) , to serve (08334 + sharath) him , and to love (00157 +)ahab) \\ the name (08034 + shem) of the LORD (03068 + Y@hovah) , to be his servants (05650 + (ebed) , every \\ (03605 + kol) one that keepeth (08104 + shamar) the {sabbath} (07676 + shabbath) from polluting (02490 + chalal) it , and taketh (02388 + chazaq) hold (02388 + chazaq) of my covenant (01285 + b@riyth) ; \\$

 $sabbath \ Isa_58_13 \ . \ If (00518 +)im) thou \ turn (07725 + shuwb) away \ thy \ foot (07272 + regel) from \ the \\ sabbath (07676 + shabbath) , [from] \ doing (06213 + (asah) \ thy \ pleasure (02656 + chephets) \ on \ my \ holy \\ (06944 + qodesh) \ day (03117 + yowm) ; \ and \ call (07121 + qara)) \ the \ \{sabbath\} (07676 + shabbath) \ a \ delight \\ (06027 + (oneg) , \ the \ holy (06918 + qadowsh) \ of \ the \ LORD (03068 + Y@hovah) , \ honourable (03513 + kabad) ; \ and \ shalt \ honour (03513 + kabad) \ him \ , \ not \ doing (06213 + (asah) \ thine \ own \ ways (01870 + derek) \ , \ nor \ finding (04672 + matsa)) \ thine \ own \ pleasure (02656 + chephets) \ , \ nor \ speaking (01696 + dabar) \ [\ thine \ own \] \ words (01697 + dabar) :$

sabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the {sabbath} (07676 +shabbath), [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm); and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg), the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah), honourable (03513 +kabad); and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek), nor finding (04672 +matsa)) thine own pleasure (02656 +chephets), nor speaking (01696 +dabar) [thine own] words (01697 +dabar):

 $sabbath \ Isa_66_23 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ from \ one \ new \ (02320 \ +chodesh \) \ moon \ (02320 \ +chodesh \) \ to \ another \ , \ and \ from \ one \ \{sabbath\} \ (07676 \ +shabbath \) \ to \ another \ , \ shall \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ come \ (00935 \ +bow) \) \ to \ worship \ (07812 \ +shachah \) \ before \ (06440 \ +paniym \) \ me \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $sabbath Jer_17_21 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Take heed (08104 + shamar) to yourselves (05315 + nephesh), and bear (05375 + nasa)) no (00408 +) al) burden (04853 + massa)) on the {sabbath} (07676 + shabbath) day (03117 + yowm), nor bring (00935 + bow)) [it] in by the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim); \\$

 $sabbath Jer_17_22 \ Neither \ (03808 \ +lo) \) \ carry \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ a \ burden \ (04853 \ +massa) \) \ out \ of \ your \ houses \ (01004 \ +bayith \) \ on \ the \ sabbath \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ , \ neither \ (03808 \ +lo) \) \ do \ (06213 \ +(asah \) \ ye \ any \ (03605 \ +kol \) \ work \ (04399 \ +m@la)kah \) \ , \ but \ hallow \ (06942 \ +qadash \) \ ye \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ , \ as \ I \ commanded \ (06680 \ +tsavah \) \ your \ fathers \ (1) \ .$

 $sabbath Jer_17_22 \ Neither \ (03808 + lo) \) \ carry \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ a \ burden \ (04853 + massa) \) \ out \ of \ your \ houses \ (01004 + bayith \) \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ neither \ (03808 + lo) \) \ do \ (06213 + (asah \) \ ye \ any \ (03605 + kol \) \ work \ (04399 + m@la)kah \) \ , \ but \ hallow \ (06942 + qadash \) \ ye \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ as \ I \ commanded \ (06680 + tsavah \) \ your \ fathers \ (1) \ .$

sabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the {sabbath} (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

 $sabbath Jer_17_24 And it shall come (01961 + hayah) to pass, if (00518 +)im) ye diligently hearken (08085 + shama() unto me, saith (05002 + n@)um) the LORD (03068 + Y@hovah), to bring (00935 + bow)) in no (01115 + biltiy) burden (04853 + massa)) through the gates (08179 + sha(ar) of this (02063 + zo)th) city (05892 + (iyr) on the {sabbath} (07676 + shabbath) day (03117 + yowm), but hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), to do (06213 + (asah) no (01115 + biltiy) work (04399 + m@la)kah) therein;$

 $sabbath Jer_17_27 \ But \ if (00518 +)im \) \ ye \ will \ not \ hearken (08085 + shama() \ unto \ me \ to \ hallow (06942 + qadash) \ the \ sabbath (07676 + shabbath) \ day (03117 + yowm) \ , \ and \ not \ to \ bear (05375 + nasa) \) \ a \ burden (04853 + massa) \) \ , even \ entering (00935 + bow) \) \ in \ at \ the \ gates (08179 + sha(ar) \ of \ Jerusalem (03389 + Y@ruwshalaim) \ on \ the \ \{sabbath\} \ (07676 + shabbath) \ day (03117 + yowm) \ ; \ then \ will \ I \ kindle \ (03341 + yatsath) \ a \ fire \ (00784 +)esh \) \ in \ the \ gates \ (08179 + sha(ar) \ thereof \ , \ and \ it \ shall \ devour \ (00398 +)akal \) \ the \ palaces \ (00759 +)armown \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ it \ shall \ not \ be \ quenched \ (03518 + kabah \) \ .$

 $sabbath Jer_17_27 \ But \ if \ (00518 +)im \) \ ye \ will not hearken \ (08085 + shama(\) \ unto \ me \ to \ hallow \ (06942 + qadash \) \ the \ \{sabbath\} \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ and \ not \ to \ bear \ (05375 + nasa) \) \ a \ burden \ (04853 + massa) \) \ , \ even \ entering \ (00935 + bow) \) \ in \ at \ the \ gates \ (08179 + sha(ar \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ on \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ ; \ then \ will \ I \ kindle \ (03341 + yatsath \) \ a \ fire \ (00784 +)esh \) \ in \ the \ gates \ (08179 + sha(ar \) \ thereof \ , \ and \ it \ shall \ devour \ (00398 +)akal \) \ the \ palaces \ (00759 +)armown \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ it \ shall \ not \ be \ quenched \ (03518 + kabah \) \ . \$

sabbath Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 - ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the {sabbath} (4521 - sabbaton -) .

sabbath Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -), It is the {sabbath} (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -).

sabbath Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -), and sought (2212 -zeteo -) to slay (0615 -apokteino -) him, because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the {sabbath} (4521 -sabbaton -) day.

sabbath Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the {sabbath} (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 - isos -) with God (2316 -theos -) .

sabbath Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; (not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the {sabbath} (4521 -sabbaton -) day circumcise (4059 -

peritemno -) a man (0444 -anthropos -) .

sabbath Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 - hugies -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day ?

 $sabbath Joh_07_23 If (1487 - ei -) a man (0444 - anthropos -) on (1722 - en -) the {sabbath} (4521 - sabbaton -) day receive (2983 - lambano -) circumcision (4061 - peritome -), that the law (3551 - nomos -) of Moses (3475 - Moseus -) should not be broken (3089 - luo -); are ye angry (5520 - cholao -) at me, because (3754 - hoti -) I have made (4160 - poieo -) a man (0444 - anthropos -) every (3650 - holos -) whit (3650 - holos -) whole (5199 - hugies -) on (1722 - en -) the sabbath (4521 - sabbaton -) day ?$

sabbath Joh_09_14 And it was the {sabbath} (4521 -sabbaton -) day when (3753 -hote -) Jesus (2424 -Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) .

sabbath Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 - Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 - hoti -) he keepeth (5083 -tereo -) not the {sabbath} (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 - lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 - hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

sabbath Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that {sabbath} (4521 - sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

sabbath Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day , (for that sabbath (4521 - sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

 $sabbath \ Lev_16_31 \ It \ [\ shall \ be \] a \ \{sabbath\} \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbath own \) \ unto \ you \ , and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ souls \ (05315 + nephesh \) \ , by \ a \ statute \ (02708 + chuqqah \) \ for \ ever \ (05769 + (owlam \) \ .)$

 $sabbath \ Lev_{23}_{03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy)) \ day (03117 + yowm) [is] the sabbath (07676 + shabbath) \ of rest (07677 + shabbathown), an holy (06944 + qodesh) \ convocation (04744 + miqra)); ye shall \ do (06213 + (asah) no (03808 + lo)) \ work (04399 + m@la)kah) [therein] : it [is] the {sabbath} (07676 + shabbath) \ of the \ LORD (03068 + Y@hovah) in all (03605 + kol) \ your \ dwellings (04186 + mowshab).$

 $sabbath \ Lev_{23}_{03} Six (08337 + shesh) \ days (03117 + yowm) \ shall \ work (04399 + m@la)kah) \ be \ done (06213 + (asah) : but the seventh (07637 + sh@biy(iy) \ day (03117 + yowm) [is] \ the {sabbath} (07676 + shabbath) \ of \ rest (07677 + shabbathown), \ an \ holy (06944 + qodesh) \ convocation (04744 + miqra)) ; \ ye \ shall \ do (06213 + (asah) \ no (03808 + lo)) \ work (04399 + m@la)kah) [\ therein] : it [is] \ the \ sabbath (07676 + shabbath) \ of \ the \ LORD (03068 + Y@hovah) \ in \ all (03605 + kol) \ your \ dwellings (04186 + mowshab) .$

 $sabbath \ Lev_{23}_{11} \ And \ he \ shall \ wave \ (05130 \ +nuwph \) \ the \ sheaf \ (06016 \ +(omer \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ to \ be \ accepted \ (07522 \ +ratsown \) \ for \ you \ : \ on \ the \ morrow \ (04283 \ +mochorath \) \ after \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ the \ priest \ (03548 \ +kohen \) \ shall \ wave \ (05130 \ +nuwph \) \ it \ .$

 $sabbath \ Lev_{23_15} . \ And \ ye \ shall \ count \ (05608 + caphar \) \ unto \ you \ from \ the \ morrow \ (04283 + mochorath \) \ after \ the \ \{sabbath\} \ (07676 + shabbath \) \ , \ from \ the \ day \ (03117 + yowm \) \ that \ ye \ brought \ (00935 + bow) \) \ the \ sheaf \ (06016 + (omer \) \ of \ the \ wave \ (08573 + t@nuwphah \) \ offering \ ; \ seven \ (07651 + sheba(\) \ sabbaths \ (07676 + shabbath \) \) \ (07676 + shabbaths \) \) \ (07676 + shabbaths \) \ (07676 + shabbaths \) \ (07676 + shabbaths \) \) \) \ (07676 + shab$

 $sabbath \ Lev_{23_16} \ Even \ unto \ the \ morrow \ (04283 + mochorath \) \ after \ the \ seventh \ (07637 + sh@biy(iy \) \ (sabbath \) \ (07676 + shabbath \) \ shall \ ye \ number \ (05608 + caphar \) \ fifty \ (02572 + chamishshiym \) \ days \ (03117 + yowm \) \ ; \ and \ ye \ shall \ offer \ (07126 + qarab \) \ a \ new \ (02319 + chadash \) \ meat \ offering \ (04503 + minchah \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $sabbath \ Lev_{23}_{24} \ Speak \ (01696 + dabar \) \ unto \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \\ saying \ (00559 +) amar \) \ , \ In \ the \ seventh \ (07637 + sh@ biy(iy \) \ month \ (02320 + chodesh \) \ , \ in \ the \ first \ (00259 +) echad \) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ , \ shall \ ye \ have \ (01961 + hayah \) \ a \ \{sabbath\} \ (07677 + shabbathown \) \ , \ a \ memorial \ (02146 + zikrown \) \ of \ blowing \ (08643 + t@ruw(ah \) \ of \ trumpets \ , \ an \ holy \ (06944 + qodesh \) \ convocation \ (04744 + miqra) \)$

 $sabbath \ Lev_{23}_{32} \ It \ [\ shall \ be \] \ unto \ you \ a \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbathown \) \ , \\ and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ souls \ (05315 + nephesh \) \ : \ in \ the \ ninth \ (08672 + tesha(\) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ at \ even \ (06153 + (ereb \) \ , \ from \ even \ (06153 + (ereb \) \ unto \ even \ (06153 + (ereb \) \ , \ shall \ ye \ celebrate \ (07676 + shabbath \) \ . \\$

 $sabbath \ Lev_{23_32} \ It \ [\ shall \ be \] \ unto \ you \ a \ \{sabbath\} \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbath own \) \ , \\ and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ souls \ (05315 + nephesh \) \ : \ in \ the \ ninth \ (08672 + tesha(\) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ at \ even \ (06153 + (ereb \) \ , \ from \ even \ (06153 + (ereb \) \ unto \ even \ (06153 + (ereb \) \ , \ shall \ ye \ celebrate \ (07676 + shabbath \) \ . \\$

 $sabbath \ Lev_{23}_{39} \ Also \ (00389 +)ak \) \ in the \ fifteenth \ (06240 +(asar \) \ day \ (03117 +yowm \) \ of \ the \ seventh \ (07637 +sh@biy(iy \) \ month \ (02320 +chodesh \) \ , \ when \ ye \ have \ gathered \ (00622 +)acaph \) \ in \ the \ fruit \ (08393 +t@buw)ah \) \ of \ the \ land \ (00776 +)erets \) \ , \ ye \ shall \ keep \ (02287 +chagag \) \ a \ feast \ (02282 +chag \) \ unto \ the \ LORD \ (03068 +Y@hovah \) \ seven \ (07651 +sheba(\) \ day \ (03117 +yowm \) \ : \ on \ the \ first \ (07223 +ri)shown \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ sabbath \ (07677 +shabbathown \) \ , \ and \ on \ the \ eighth \ (08066 +sh@miyniy \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ (sabbath \) \ (07677 +shabbathown \) \ .$

 $sabbath \ Lev_{23}_{39} \ Also \ (00389 +)ak \) \ in the \ fifteenth \ (06240 +(asar \) \ day \ (03117 +yowm \) \ of \ the \ seventh \ (07637 +sh@biy(iy \) \ month \ (02320 +chodesh \) \ , \ when \ ye \ have \ gathered \ (00622 +)acaph \) \ in \ the \ fruit \ (08393 +t@buw)ah \) \ of \ the \ land \ (00776 +)erets \) \ , \ ye \ shall \ keep \ (02287 +chagag \) \ a \ feast \ (02282 +chag \) \ unto \ the \ LORD \ (03068 +Y@hovah \) \ seven \ (07651 +sheba(\) \ day \ (03117 +yowm \) \ : \ on \ the \ first \ (07223 +ri)shown \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ (sabbath \} \ (07677 +shabbathown \) \ , \ and \ on \ the \ eighth \ (08066 +sh@miyniy \) \ day \ (03117 +yowm \) \ [\ shall \ be \] \ a \ sabbath \ (07677 +shabbathown \) \ .$

 $sabbath \ Lev_24_08 \ Every \ \{sabbath\} \ (07676 + shabbath \) \ he \ shall \ set \ it \ in \ order \ (06186 + (arak \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ continually \ (08548 + tamiyd \) \ , \ [\ being \ taken \] \ from \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ an \ everlasting \ (05769 + (owlam \) \ covenant \ (01285 + b@riyth \) \ .$

 $sabbath \ Lev_{25_02} \ Speak \ (01696 \ + dabar \) \ unto \ the \ children \ (01121 \ + ben \) \ of \ Israel \ (03478 \ + Yisra)el \) \ , and \ say \ (00559 \ +) amar \) \ unto \ them \ , \ When \ (03588 \ + kiy \) \ ye \ come \ (00935 \ + bow) \) \ into \ (00413 \ +)el \) \ the \ land$

 $(00776\ +)erets$) which $(00834\ +)aher$) I give $(05414\ +nathan\)\ you$, then shall the land $(00776\ +)erets$) keep a {sabbath} (07676\ +shabbath\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ .

 $sabbath \ Lev_{25_04} But in the seventh (07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 + shabbath) of rest (07677 + shabbathown) unto the land (00776 +)erets), a {sabbath} (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 + lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

 $sabbath \ Lev_{25_04} But in the seventh (07637 + sh@biy(iy) year (08141 + shaneh) shall be a \{sabbath\} (07676 + shabbath) of rest (07677 + shabbathown) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah) : thou shalt neither (03808 + lo)) sow (02232 + zara() thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).$

 $sabbath \ Lev_{25_06} \ And \ the \{ sabbath \} (07676 + shabbath) \ of \ the \ land \ (00776 +)erets) \ shall \ be \ meat \ (00402 +)oklah) \ for \ you \ ; \ for \ thee \ , \ and \ for \ thy \ servant \ (05650 + (ebed) \ , \ and \ for \ thy \ maid \ (00519 +)amah) \ , \ and \ for \ thy \ hired \ (07916 + sakiyr \) \ servant \ (07916 + sakiyr \) \ , \ and \ for \ thy \ stranger \ (08453 + towshab \) \ that \ sojourneth \ (01481 + guwr \) \ with \ thee \ ,$

sabbath Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the {sabbath} 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

sabbath Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 -en - the {sabbath} 4521 -sabbaton - days .

sabbath Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - {sabbath} 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 - diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

sabbath Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them, Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the {sabbath} 4521 -sabbaton - days ?

sabbath Luk_06_05 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man 0444 -anthropos - is Lord 2962 -kurios - also 2532 -kai - of the {sabbath} 4521 -sabbaton - .

sabbath Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - {sabbath} 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 - sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 - autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

sabbath Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 - paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the {sabbath} 4521 - sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

sabbath Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the {sabbath} 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ? sabbath Luk_13_10 . And he was teaching 1321 -didasko - in one 3391 -mia - of the synagogues 4864 - sunagoge - on 1722 -en - the {sabbath} 4521 -sabbaton - .

sabbath Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 therapeuo - , and not on the {sabbath} 4521 -sabbaton - day 2250 -hemera - .

sabbath Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the {sabbath} 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

sabbath Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the {sabbath} 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [him] away 0520 -apago - to watering 4222 -potizo - ?

sabbath Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 - thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 - desmon - on the {sabbath} 4521 -sabbaton - day 2250 -hemera - ?

sabbath Luk_14_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 - phago - bread 0740 -artos - on the {sabbath} 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

sabbath Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the {sabbath} 4521 -sabbaton - day ?

sabbath Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the {sabbath} 4521 -sabbaton - day 2250 -hemera - ?

sabbath Luk_23_54 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the {sabbath} 4521 -sabbaton - drew 2020 -epiphosko - on 2020 -epiphosko - .

sabbath Luk_23_56 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices 0759 - " aroma " - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the {sabbath} 4521 -sabbaton - day according 2596 -kata - to the commandment 1785 -entole - .

sabbath Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) ; and straightway (2112 -eutheos -) on the {sabbath} (4521 -sabbaton -) day he entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and taught (1321 -didasko -) . sabbath Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the {sabbath} (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

sabbath Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 -ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the {sabbath} (4521 -sabbaton -) day that which (3739 -hos -) is not lawful (1832 -exesti -) ?

sabbath Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 -sabbaton -) was made (1096 - ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the {sabbath} (4521 -sabbaton -) :

sabbath Mar_02_27 And he said (3004 -lego -) unto them , The {sabbath} (4521 -sabbaton -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 - sabbaton -) :

sabbath Mar_02_28 Therefore (5620 -hoste -) the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) also (2532 -kai -) of the {sabbath} (4521 -sabbaton -).

sabbath Mar_03_02 And they watched (3906 -paratereo -) him , whether (1487 -ei -) he would heal (2323 - therapeuo -) him on the {sabbath} (4521 -sabbaton -) day ; that they might accuse (2723 -kategoreo -) him .

sabbath Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 agathopoieo -) good (0015 -agathopoieo -) on the {sabbath} (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

sabbath Mar_06_02 And when the {sabbath} (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

sabbath Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 -ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 - prosabbaton -) the {sabbath} (4315 -prosabbaton -) ,

sabbath Mar_16_01 . And when the {sabbath} (4521 -sabbaton -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 - Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

sabbath Mat_12_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 -poreuomai -) on the {sabbath} (4521 -sabbaton -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and his disciples (3101 -mathetes -) were an hungred (3983 -peinao -) , and began (0756 -archomai -) to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) , and to eat (2068 -esthio -) .

 $sabbath \ Mat_12_02 \ But \ when \ the \ Pharisees \ (5330 \ -Pharisaios \ -) \ saw \ (1492 \ -eido \ -) \ [\ it \] \ , \ they \ said \ (2036 \ -epo \ -) \ unto \ him \ , \ Behold \ (2400 \ -idou \ -) \ , \ thy \ disciples \ (3101 \ -mathetes \ -) \ do \ (4160 \ -poieo \ -) \ that \ which \ (3739 \ -hos \ -) \ is \ not \ lawful \ (1832 \ -exesti \ -) \ to \ do \ (4160 \ -poieo \ -) \ upon \ the \ \{sabbath\} \ (4521 \ -sabbaton \ -) \ day \ .$

sabbath Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , how that on the {sabbath} (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

sabbath Mat_12_08 For the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) even (2532 -kai -) of the {sabbath} (4521 -sabbaton -) day .

sabbath Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 - echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the {sabbath} (4521 -sabbaton -) days ? that they might accuse (2723 -kategoreo -) him .

sabbath Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the {sabbath} (4521 - sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

 $sabbath Mat_{12}12 How (4214 - posos -) much (4214 - posos -) then (3767 - oun -) is a man (0444 - anthropos -) better (1308 - diaphero -) than a sheep (4263 - probaton -) ? Wherefore (5620 - hoste -) it is lawful (1832 - exesti -) to do (4160 - poieo -) well (2573 - kalos -) on the {sabbath} (4521 - sabbaton -) days .$

sabbath Mat_24_20 But pray (4336 -proseuchomai -) ye that your (5216 -humon -) flight (5437 -phuge -) be not in the winter (5494 -cheimon -), neither (3366 -mede -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day :

sabbath Mat_28_01 . In the end (3796 -opse -) of the {sabbath} (4521 -sabbaton -) , as it began (2020 - epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

 $sabbath Neh_09_14 And madest (03045 + yada() known (03045 + yada() unto them thy holy (06944 + qodesh) {sabbath} (07676 + shabbath), and commandedst (06680 + tsavah) them precepts (04687 + mitsvah), statutes (02706 + choq), and laws (08451 + towrah), by the hand (03027 + yad) of Moses (04872 + Mosheh) thy servant (05650 + (ebed):$

 $sabbath Neh_10_31 And [if] the people (05971 + (am) of the land (00776 +)erets) bring (00935 + bow)) \\ ware (04728 + maqqachah) or any victuals (07668 + sheber) on the sabbath (07676 + shabbath) day (03117 + yowm) to sell (04376 + makar), [that] we would not buy (03947 + laqach) it of them on the {sabbath} (07676 + shabbath), or on the holy (06944 + qodesh) day (03117 + yowm): and [that] we would leave (05203 + natash) the seventh (07637 + sh@biy(iy) year (08141 + shaneh), and the exaction (04855 + mashsha)) of every (03605 + kol) debt (03027 + yad).$

 $sabbath Neh_10_31 And [if] the people (05971 + (am) of the land (00776 +)erets) bring (00935 + bow)) \\ ware (04728 + maqqachah) or any victuals (07668 + sheber) on the {sabbath} (07676 + shabbath) day (03117 + yowm) to sell (04376 + makar) , [that] we would not buy (03947 + laqach) it of them on the sabbath (07676 + shabbath) , or on the holy (06944 + qodesh) day (03117 + yowm): and [that] we would leave (05203 + natash) the seventh (07637 + sh@biy(iy) year (08141 + shaneh) , and the exaction (04855 + mashsha)) of every (03605 + kol) debt (03027 + yad) .$

 $sabbath Neh_{13_{15}} In those (01992 + hem) days (03117 + yowm) saw (07200 + ra)ah) I in Judah (03063 + Y@huwdah) [some] treading (01869 + darak) wine presses on the sabbath (07676 + shabbath) , and bringing (00935 + bow)) in sheaves (06194 + (arem) , and lading (06006 + (amac) asses (02543 + chamowr) ; as also (00637 +)aph) wine (03196 + yayin) , grapes (06025 + (enab) , and figs (08384 + t@)en) , and all (03605 + kol) [manner of] burdens (04853 + massa)) , which they brought (00935 + bow)) into Jerusalem (03389 + Y@ruwshalaim) on the {sabbath} (07676 + shabbath) day (03117 + yowm): and I testified (05749 + (uwd) [against them] in the day (03117 + yowm) wherein they sold (04376 + makar) victuals (06718 + tsayid) .$

 $sabbath \ Neh_{13}_{15} . \ In \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ saw \ (07200 \ +ra)ah \) \ I \ in \ Judah \ (03063 \ +Y @huwdah \) \ [\ some \] \ treading \ (01869 \ +darak \) \ wine \ presses \ on \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ , \ and \ bringing \ (00935 \ +bow \) \) \ in \ sheaves \ (06194 \ +(arem \) \ , \ and \ lading \ (06006 \ +(amac \) \ asses \ (02543 \ +chamowr \) \ ; \ as \ also \ (00637 \ +)aph \) \ wine \ (03196 \ +yayin \) \ , \ grapes \ (06025 \ +(enab \) \ , \ and \ figs \ (08384 \ +t@)en \) \ , \ and \ all \ (03605 \ +kol \) \ [\ manner \ of \] \ burdens \ (04853 \ +massa) \) \ , \ which \ they \ brought \ (00935 \ +bow) \) \ into \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ on \ the \ sabbath \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \): \ and \ I \ testified \ (05749 \ +(uwd \) \ [\ against \ them \] \ in \ the \ day \ (03117 \ +yowm \) \ wherein \ they \ sold \ (04376 \ +makar \) \ victuals \ (06718 \ +tsayid \) \ . \$

 $sabbath Neh_{13_{16} There dwelt (03427 + yashab) men (00582 +) enowsh) of Tyre (06876 + Tsoriy) also therein , which brought (00935 + bow)) fish (01709 + dag) , and all (03605 + kol) manner of ware (04377 + meker) , and sold (04376 + makar) on the {sabbath} (07676 + shabbath) unto the children (01121 + ben) of Judah (03063 + Y@huwdah) , and in Jerusalem (03389 + Y@ruwshalaim) .$

 $sabbath Neh_{13_17} Then I contended (07378 + riyb) with the nobles (02715 + chor) of Judah (03063 + Y@huwdah), and said (00559 +) amar) unto them, What (04100 + mah) evil (07451 + ra()) thing (01697 + dabar) [is] this (02088 + zeh) that ye do (06213 + (asah), and profane (02490 + chalal)) the {sabbath} (07676 + shabbath) day (03117 + yowm)?$

 $sabbath Neh_{13}_{18} Did (06213 + (asah) not your fathers (1) thus (03541 + koh), and did (06213 + (asah) not our God (00430 +)elohiym) bring (00935 + bow)) all (03605 + kol) this (02088 + zeh) evil (07451 + ra() upon us , and upon this (02063 + zo)th) city (05892 + (iyr) ? yet ye bring (00935 + bow)) more (03254 + yacaph) wrath (02740 + charown) upon Israel (03478 + Yisra)el) by profaning (02490 + chalal) the {sabbath} (07676 + shabbath) .$

 $sabbath Neh_{13}_{19} And it came (01961 + hayah) to pass , that when (00834 +) aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the sabbath (07676 + shabbath) , I commanded (00559 +) amar) that the gates (01817 + deleth) should be shut (05462 + cagar) , and charged (00559 +) amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +) achar) the sabbath (07676 + shabbath): and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar) , [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the {sabbath} (07676 + shabbath) day (03117 + yowm) .$

 $sabbath Neh_{13}_{19} And it came (01961 + hayah) to pass , that when (00834 +)aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the sabbath (07676 + shabbath) , I commanded (00559 +)amar) that the gates (01817 + deleth) should be shut (05462 + cagar) , and charged (00559 +)amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +)achar) the {sabbath} (07676 + shabbath):and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar) , [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the sabbath (07676 + shabbath) day (03117 + yowm) .$

 $sabbath Neh_{13}_{19} And it came (01961 + hayah) to pass, that when (00834 +)aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the {sabbath} (07676 + shabbath), I commanded (00559 +)amar) that the gates (01817 + deleth) should be shut (05462 + cagar), and charged (00559 +)amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +)achar) the sabbath (07676 + shabbath): and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar), [that] there should no (03808 + lo)) burden (04853 + massa)) be brought (00935 + bow)) in on the sabbath (07676 + shabbath) day (03117 + yowm).$

 $sabbath \ Neh_{13}_{21} \ Then \ I \ testified \ (05749 + (uwd \) \ against \ them \ , \ and \ said \ (00559 +) amar \) \ unto them \ , \\ Why \ (04069 + madduwa(\) \ lodge \ (03885 + luwn \) \ ye \ about \ (05048 + neged \) \ the \ wall \ (02346 + chowmah \) \ ? \ if \ (00518 +) im \) \ ye \ do \ [\ so \] \ again \ (03138 + yowreh \) \ , \ I \ will \ lay \ (07971 + shalach \) \ hands \ (03027 + yad \) \ on \ you \ . \\ From \ that \ time \ (06256 + (eth \) \ forth \ came \ (00935 + bow) \) \ they \ no \ (03808 + lo) \) \ [\ more \] \ on \ the \ \{sabbath\} \ (07676 + shabbath \) \ . \\$

sabbath Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 + Leviyiy) that theyshould cleanse (02891 + taher) themselves , and [that] they should come (00935 + bow)) [and] keep (08104 + shamar) the gates (08179 + sha(ar)), to sanctify (06942 + qadash) the {sabbath} (07676 + shabbath) day (03117 + yowm). Remember (02142 + zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 + zo)th) also (01571 + gam), and spare (02347 + chuwc) me according to the greatness (07230 + rob) of thy mercy (02617 + checed).

 $sabbath \ Num_{15_32} \ And \ while \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ were \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ they \ found \ (04672 \ +matsa) \) \ a \ man \ (00376 \ +)iysh \) \ that \ gathered \ (07197 \ +qashash \) \ sticks \ (06086 \ +(ets \) \ upon \ the \ \{sabbath\} \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ .$

 $sabbath Num_28_09. And on the \{sabbath\} (07676 + shabbath) day (03117 + yowm) two (08147 + sh@nayim) lambs (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) without (08549 + tamiym) spot (08549 + tamiym), and two (08147 + sh@nayim) tenth (06241 + (issarown) deals of flour (05560 + coleth) [for] a meat offering (04503 + minchah), mingled (01101 + balal) with oil (08081 + shemen), and the drink (05262 + necek) offering thereof:$

 $sabbath \ Num_28_10 \ [\ This is \] \ the \ burnt \ (05930 \ +(olah \) \ offering \ of \ every \ \{sabbath\} \ (07676 \ +shabbath \) \ , \\ beside \ (05921 \ +(al \) \ the \ continual \ (08548 \ +tamiyd \) \ burnt \ (05930 \ +(olah \) \ offering \ , \ and \ his \ drink \ (05262 \ +necek \) \ offering \ . \\$

sabbath Psa_92_01 . A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) for the {sabbath} (07676 +shabbath) day (03117 +yowm) . [It is a] good (02896 +towb) [thing] to give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , and to sing (02167 +zamar) praises unto thy name (08034 +shem) , O most (05945 +)elyown) High (05945 +)elyown) :

 $sabbaths 1Ch_23_31 \ And \ to \ offer \ (05927 + (alah \) \ all \ (03605 + kol \) \ burnt \ (05930 + (olah \) \ sacrifices \ unto \ the \ LORD \ (03068 + Y@hovah \) \ in \ the \ \{sabbaths\} \ (07676 + shabbath \) \ , \ in \ the \ new \ (02320 + chodesh \) \ moons \ (02320 + chodesh \) \ , \ and \ on \ the \ set \ (04150 + mow(ed \) \ feasts \ (04150 + mow(ed \) \ , \ by \ number \ (04557 + micpar \) \ , \ according \ to \ the \ order \ (04941 + mishpat \) \ commanded \ unto \ them \ , \ continually \ (08548 + tamiyd \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ :$

sabbaths 2Ch_02_04 Behold (02009 +hinneh), I build (01129 +banah) an house (01004 +bayith) to the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), to dedicate (06942 +qadash) [it] to him , [and] to burn (06999 +qatar) before (06440 +paniym) him sweet (05561 +cam) incense (07004 +q@toreth), and for the continual (08548 +tamiyd) shewbread (04635 +ma(areketh), and for the burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb), on the {sabbaths} (07676 +shabbath), and on the new (02320 +chodesh) moons (02320 +chodesh), and on the solemn (04150 + mow(ed) feasts (04150 + mow(ed) of the LORD (03068 + Y@hovah) our God (00430 +)elohiym). This (02063 + zo)th) [is an ordinance] for ever (05769 + (owlam) to Israel (03478 + Yisra)el) .

 $sabbaths \ 2Ch_08_13 \ Even \ after \ a \ certain \ (01697 \ +dabar \) \ rate \ (01697 \ +dabar \) \ every \ day \ (03117 \ +yowm \) \ , offering \ (05927 \ +(alah \) \ according \ to \ the \ commandment \ (04687 \ +mitsvah \) \ of \ Moses \ (04872 \ +Mosheh \) \ , on \ the \ \{sabbaths\} \ (07676 \ +shabbath \) \ , and \ on \ the \ new \ (02320 \ +chodesh \) \ moons \ (02320 \ +chodesh \) \ , and \ on \ the \ solemn \ (04150 \ +mow(ed \) \ feasts \ (04150 \ +mow(ed \) \ , three \ (07969 \ +shalowsh \) \ times \ (06471 \ +pa(am \) \ in \ the \ year \ (08141 \ +shaneh \) \ , \ [\ even \] \ in \ the \ feast \ (02282 \ +chag \) \ of \ unleavened \ (04682 \ +matstsah \) \ bread \ , and \ in \ the \ feast \ (02282 \ +chag \) \ of \ unleavened \ (04682 \ +matstsah \) \ bread \ , and \ in \ the \ feast \ (02282 \ +chag \) \ of \ tabernaces \ (05521 \ +cukkah \) \ .$

sabbaths 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the {sabbaths} (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

 $sabbaths \ 2Ch_36_21 \ To \ fulfil \ (04390 \ +male) \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ by \ the \ mouth \ (06310 \ +peh \) \ of \ Jeremiah \ (03414 \ +Yirm \ @yah \) \ , \ until \ (05704 \ +(ad \) \ the \ land \ (00776 \ +)erets \) \ had \ enjoyed \ (07521 \ +ratsah \) \ her \ \{sabbaths\} \ (07676 \ +shabbath \):[\ for \] \ as \ long \ (03117 \ +yowm \) \ as \ she \ lay \ desolate \ (08074 \ +shamem \) \ she \ kept \ (07673 \ +shabbath \) \ sabbath \ (07673 \ +shabbath \) \ , \ to \ fulfil \ (04390 \ +male) \) \ threescore \ (07657 \ +shib(iym \) \ and \ ten \ years \ (08141 \ +shaneh \) \ .$

 $sabbaths \ Exo_31_13 \ Speak \ (01696 + dabar \) \ thou \ also \ unto \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ saying \ (00559 +) amar \) \ , \ Verily \ (00389 +) ak \) \ my \ \{sabbaths\} \ (07676 + shabbath \) \ ye \ shall \ keep \ (08104 + shamar \): for \ it \ [\ is \] \ a \ sign \ (00226 +) owth \) \ between \ (00996 + beyn \) \ me \ and \ you \ throughout \ your \ generations \ (01755 + dowr \) \ ; \ that \ [\ ye \] \ may \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ doth \ sanctify \ (06942 + qadash \) \ you \ .$

 $sabbaths \ Eze_20_12 \ Moreover \ (01571 + gam \) \ also \ (01571 + gam \) \ I \ gave \ (05414 + nathan \) \ them \ my \ \{sabbaths\} \ (07676 + shabbath \) \ , to \ be \ a \ sign \ (00226 +) owth \) \ between \ (00996 + beyn \) \ me \ and \ them \ , that \ they \ might \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ sanctify \ (06942 + qadash \) \ them \ .$

sabbaths Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah), and they despised (03988 +ma)ac) my judgments (04941 +mishpat), which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah), he shall even live (02425 +chayay) in them ; and my {sabbaths} (07676 +shabbath) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar), to consume (03615 +kalah) them .

sabbaths Eze_20_16 Because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and walked (01980 +halak) not in my statutes (02708 +chuqqah) , but polluted (02490 +chalal) my {sabbaths} (07676 +shabbath):for their heart (03820 +leb) went (01980 +halak) after (00310 +)achar) their idols (01544 +gilluwl) .

 $sabbaths Eze_{20}_{20} And hallow (06942 + qadash) my \{sabbaths\} (07676 + shabbath); and they shall be a sign (00226 +)owth) between (00996 + beyn) me and you , that ye may know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) your God (00430 +)elohiym).$

sabbaths Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they

walked (01980 +halak) not in my statutes (02708 +chuqqah), neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my {sabbaths} (07676 +shabbath):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar).

sabbaths Eze_20_24 Because $(03282 + ya(an) they had not executed (06213 + (asah) my judgments (04941 + mishpat), but had despised (03988 + ma)ac) my statutes (02708 + chuqqah), and had polluted (02490 + chalal) my {sabbaths} (07676 + shabbath), and their eyes (05869 + (ayin) were after (00310 +)achar) their fathers (1) idols (01544 + gilluwl).$

sabbaths Eze_22_08 Thou hast despised (00959 +bazah) mine holy (06944 +qodesh) things , and hast profaned (02490 +chalal) my {sabbaths} (07676 +shabbath) .

sabbaths Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah), and have profaned (02490 +chalal) mine holy (06944 +qodesh) things: they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol), neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr), and have hid (05956 +(alam) their eyes (05869 +(ayin) from my {sabbaths} (07676 +shabbath), and I am profaned (02490 +chalal) among (08432 +tavek) them .

 $sabbaths Eze_{23}_{38} Moreover (05750 + (owd) this (02063 + zo)th) they have done (06213 + (asah) unto me: they have defiled (02930 + tame)) my sanctuary (04720 + miqdash) in the same (01931 + huw)) day (03117 + yowm), and have profaned (02490 + chalal) my {sabbaths} (07676 + shabbath).$

sabbaths Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my {sabbaths} (07676 +shabbath).

sabbaths Eze_45_17 And it shall be the prince s (05387 +nasiy)) part [to give] burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and drink (05262 +necek) offerings , in the feasts (02282 +chag) , and in the new (02320 +chodesh) moons (02320 +chodesh) , and in the {sabbaths} (07676 +shabbath) , in all (03605 +kol) solemnities (04150 +mow(ed) of the house (01004 +bayith) of Israel (03478 +Yisra)el):he shall prepare (03559 +kuwn) the sin (02403 +chatta)ah) offering , and the meat offering (04503 +minchah) , and the burnt (05930 +(olah) offering , and the peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for the house (01004 +bayith) of Israel (03478 +Yisra)el).

sabbaths Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +shachah) at the door (06607 +pethach) of this (01931 +huw)) gate (08179 +sha(ar) before (06440 +paniym) the LORD (03068 +Y@hovah) in the {sabbaths} (07676 +shabbath) and in the new (02320 +chodesh) moons (02320 +chodesh).

 $sabbaths\ Hos_02_11\ I\ will\ also\ cause\ all\ (03605\ +kol\)\ her\ mirth\ (04885\ +masows\)\ to\ cease\ (07673\ +shabath\)\ ,\ her\ feast\ (02282\ +chag\)\ days\ ,\ her\ new\ (02320\ +chodesh\)\ moons\ (02320\ +chodesh\)\ ,\ and\ her\ \{sabbaths\}\ (07676\ +shabbath\)\ ,\ and\ all\ (03605\ +kol\)\ her\ solemn\ (04150\ +mow(ed\)\ feasts\ (04150\ +mow(ed\)\ .$

 $sabbaths \ Isa_01_13 \ Bring \ (00935 + bow) \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ vain \ (07723 + shav) \) \ oblations \ (04503 + minchah \) \ ; \ incense \ (07004 + q@toreth \) \ is \ an \ abomination \ (08441 + tow(ebah \) \ unto \ me \ ; \ the \ new \ (02320 + chodesh \) \ moons \ (02320 + chodesh \) \ and \ \{sabbaths\} \ (07676 + shabbath \) \ , \ the \ calling \ (07121 + 10000 + 1000 +$

+qara)) of assemblies (04744 +miqra)), I cannot away with ; [it is] iniquity (00205 +)aven), even the solemn (02282 +chag) meeting (06116 +(atsarah).

sabbaths Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my {sabbaths} (07676 +shabbath) , and choose (00977 +bachar) [the things] that please (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

sabbaths Lam_01_07 Jerusalem (03389 +Y@ruwshalaim) remembered (02142 +zakar) in the days (03117 +yowm) of her affliction (06040 +(oniy) and of her miseries (04788 +maruwd) all (03605 +kol) her pleasant (04262 +machmud) things that she had (01961 +hayah) in the days (03117 +yowm) of old (06924 +qedem) , when her people (05971 +(am) fell (05307 +naphal) into the hand (03027 +yad) of the enemy (06862 +tsar) , and none (00369 +)ayin) did help (05826 +(azar) her:the adversaries (06862 +tsar) saw (07200 +ra)ah) her , [and] did mock (07832 +sachaq) at (05921 +(al) her {sabbaths} (04868 +mishbath).

sabbaths Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok), as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and {sabbaths} (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen).

sabbaths Lev_19_03 Ye shall fear (03372 +yare)) every man (00376 +)iysh) his mother (00517 +)em), and his father (1), and keep (08104 +shamar) my {sabbaths} (07676 +shabbath) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

sabbaths Lev_19_30 . Ye shall keep (08104 +shamar) my {sabbaths} (07676 +shabbath) , and reverence (03372 +yare)) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

sabbaths Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() {sabbaths} (07676 +shabbath) shall be complete (08549 +tamiym) :

 $sabbaths \ Lev_{23}_{38} \ Beside \ (00905 + bad \) \ the \ \{sabbaths\} \ (07676 + shabbath \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ beside \ (00905 + bad \) \ your \ gifts \ (04979 + mattanah \) \ , \ and \ beside \ (00905 + bad \) \ all \ (03605 + kol \) \ your \ freewill \ (05071 + n@dabah \) \ offerings \ , \ which \ (00834 +)aher \) \ ye \ give \ (05414 + nathan \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \)$

 $sabbaths \ Lev_{25_08} \ . \ And \ thou \ shalt \ number \ (05608 + caphar \) \ seven \ (07651 + sheba(\) \ sabbaths \ (07676 + shabbath \) \ of \ years \ (08141 + shaneh \) \ unto \ thee \ , \ seven \ (07651 + sheba(\) \ times \ (06471 + pa(am \) \ seven \ (07651 + sheba(\) \ years \ (08141 + shaneh \) \ ; \ and \ the \ space \ (03117 + yowm \) \ of \ the \ seven \ (07651 + sheba(\) \ seven \ (07651 + sheb$

 $sabbaths \ Lev_{25_08} \ . \ And \ thou \ shalt \ number \ (05608 + caphar \) \ seven \ (07651 + sheba(\) \ \{sabbaths\} \ (07676 + shabbath \) \ of \ years \ (08141 + shaneh \) \ unto \ thee \ , \ seven \ (07651 + sheba(\) \ times \ (06471 + pa(am \) \ seven \ (07651 + sheba(\) \ times \ (06471 + pa(am \) \ seven \ (07651 + sheba(\) \ years \ (08141 + shaneh \) \ ; \ and \ the \ space \ (03117 + yowm \) \ of \ the \ seven \ (07651 + sheba(\) \ sabbaths \ (07676 + shabbath \) \ of \ years \ (08141 + shaneh \) \ shall \ be \ unto \ thee \ forty \ (00705 +)arba(iym \) \ and \ nine \ (08672 + tesha(\) \ years \ (08141 + shaneh \) \ .$

sabbaths Lev_26_02 Ye shall keep (08104 +shamar) my {sabbaths} (07676 +shabbath), and reverence

(07812 +shachah) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

sabbaths Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her sabbaths (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her {sabbaths} (07676 + shabbath).

sabbaths Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her {sabbaths} (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath).

sabbaths Lev_26_35 As long (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; because it did not rest (07673 +shabath) in your {sabbaths} (07676 +shabbath) , when ye dwelt (03427 +yashab) upon it .

sabbaths Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her {sabbaths} (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon)) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

sabbaths Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd) meat offering (04503 +minchah) , and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering , of the {sabbaths} (07676 +shabbath) , of the new (02320 +chodesh) moons (02320 +chodesh) , for the set (04150 +mow(ed) feasts (04150 +mow(ed) , and for the holy (06944 +qodesh) [things] , and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , and [for] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym) .

 $scabbard Jer_47_06 O thou sword (02719 + chereb) of the LORD (03068 + Y@hovah) , how (05704 + (ad) long (05704 + (ad) [will it be] ere (03808 + lo)) thou be quiet (08252 + shaqat) ? put (00622 +)acaph) up thyself into (00413 +)el) thy {scabbard} (08593 + ta(ar) , rest (07280 + raga() , and be still (01826 + damam)$

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com

eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

KJV Bible Word Studies for ABBA

Bible Greek and Hebrew Dictionaries combined for Word Studies

Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abba 0005 - Abba {ab-bah'}; of Aramaic origin [0002]; father (as a vocative case): -- {Abba}.

Abba 0005 - {Abba} {ab-bah'}; of Aramaic origin [0002]; father (as a vocative case): -- Abba.

Abba 0912 - Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of {Abba}; Bar-abbas, an Israelite: -- Barabbas.

Bar-abbas 0912 - Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; {Bar-abbas}, an Israelite: -- Barabbas.

Barabbas 0912 - Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.

Barabbas 0912 - {Barabbas} {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- Barabbas.

cabbal 05449 ## {cabbal} {sab-bawl'} ; from 05445 ; a porter : -- (to bear , bearer of) burden (- s) .

chabbar 02271 ## {chabbar} {khab-bawr'}; from 02266; a partner : -- companion.

Chamath-Rabbah 02579 ## Chamath Rabbah {kham-ath'rab-baw'}; from 02574 and 07237; Chamath of Rabbah ; {Chamath-Rabbah} , probably the same as 02574 .-- Hamath

dabbarah 01703 ## {dabbarah} {dab-baw-raw'} ; intensive from 01696 ; a word : -- word .

fore-sabbath 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a {fore-sabbath}, i.e. the Sabbath-eve: -- day before the sabbath. Compare 3904.

gabbachath 01372 ## {gabbachath} {gab-bakh'- ath} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right side of cloth : -- bald forehead , X without .

Gabbai 01373 ## Gabbay {gab-bah'ee} ; from the same as 01354 ; collective :-Gabbai , an Israelite : -- {Gabbai} .

Gabbai 01373 ## Gabbay {gab-bah'ee} ; from the same as 01354 ; collective {:-Gabbai} , an Israelite : --Gabbai .

Gabbatha 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.

gabbatha 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; {gabbatha}, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

gabbatha 1042 - {gabbatha} {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

Gabbay 01373 ## {Gabbay} {gab-bah'ee} ; from the same as 01354 ; collective :-Gabbai , an Israelite : --Gabbai .

krabbatos 2895 - {krabbatos} {krab'-bat-os}; probably of foreign origin; a mattress: -- bed.

labbah 03827 ## {labbah} {lab-baw'} ; for 03852 ; flame : -- flame .

mabbat 04007 ## {mabbat} {mab-bawt'} ; or mebbat {meb-bawt'} ; from 05027 ; something expected , i . e . (abstractly) expectation : -- expectation .

mucabbah 04142 ## muwcabbah {moo-sab-baw'} ; or {mucabbah} {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

muwcabbah 04142 ## {muwcabbah} {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

prosabbaton 4315 - {prosabbaton} {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the sabbath. Compare 3904.

Rabbah 01337 ## Bath Rabbiym {bath rab-beem'} ; from 01323 and a masculine plural from 07227 ; the daughter (i . e . city) of {Rabbah} : -- Bath-rabbim .

Rabbah 02579 ## Chamath Rabbah {kham-ath'rab-baw'} ; from 02574 and 07237 ; Chamath of {Rabbah} ; Chamath-Rabbah , probably the same as 02574 --- Hamath

Rabbah 02579 ## Chamath {Rabbah} {kham-ath'rab-baw'} ; from 02574 and 07237 ; Chamath of Rabbah ; Chamath-Rabbah , probably the same as 02574 --- Hamath

Rabbah 07237 ## Rabbah {rab-baw'} ; feminine of 07227 ; great ; Rabbah , the name of two places in Palestine , East and West : -- {Rabbah} , Rabbath .

Rabbah 07237 ## Rabbah {rab-baw'} ; feminine of 07227 ; great ; {Rabbah} , the name of two places in Palestine , East and West : -- Rabbah , Rabbath .

Rabbah 07237 ## {Rabbah} {rab-baw'} ; feminine of 07227 ; great ; Rabbah , the name of two places in Palestine , East and West : -- Rabbah , Rabbath .

Rabbath 07237 ## Rabbah {rab-baw'} ; feminine of 07227 ; great ; Rabbah , the name of two places in Palestine , East and West : -- Rabbah , {Rabbath} .

sabbath 04868 ## mishbath {mish-bawth'} ; from 07673 ; cessation , i . e . destruction : -- {sabbath} .

sabbath 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep ({sabbath}) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

Sabbath 07676 ## shabbath {shab-bawth'} ; intensive from 07673 ; intermission , i . e (specifically) the {Sabbath} : -- (+ every) sabbath .

sabbath 07676 ## shabbath {shab-bawth'} ; intensive from 07673 ; intermission , i . e (specifically) the Sabbath : -- (+ every) {sabbath} .

sabbath 07677 ## shabbathown {shab-baw-thone'} ; from 07676 ; a sabbatism or special holiday : -- rest ,
{sabbath} .

Sabbath 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the {Sabbath} immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

sabbath 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.

sabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.

Sabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the {Sabbath} (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

Sabbath-eve 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the {Sabbath-eve}: -- day before the sabbath. Compare 3904.

Sabbaths 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven {Sabbaths} intervening before Pentecost): -- second...after the first.

Sabbaths 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two {Sabbaths}; likewise the plural in all the above applications: -- sabbath (day), week.

sabbatism 07677 ## shabbathown {shab-baw-thone'} ; from 07676 ; a {sabbatism} or special holiday : -- rest , sabbath .

sabbatism 4520 - sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a '' {sabbatism} '', i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.

sabbatismos 4520 - {sabbatismos} {sab-bat-is-mos'}; from a derivative of 4521; a '' sabbatism '', i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.

sabbaton 4521 - {sabbaton} {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

scabbard 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as

being bare , i . e . empty) : -- [pen-] knife , razor , {scabbard} , shave , sheath .

scabbard 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a {scabbard} (as being bare , i . e . empty) : -- [pen-] knife , razor , scabbard , shave , sheath .

scabbard 2336 - theke {thay'-kay}; from 5087; a receptacle, i.e. {scabbard}: -- sheath.

scabbard 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a {scabbard}: -- coast, licence, place, X plain, quarter, + rock, room, where.

shabbath 07676 ## {shabbath} {shab-bawth'}; intensive from 07673; intermission, i.e (specifically) the Sabbath : -- (+ every) sabbath .

Shabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. {Shabbath}), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

shabbathown 07677 ## {shabbathown} {shab-baw-thone'} ; from 07676 ; a sabbatism or special holiday : -- rest , sabbath .

tabbach 02876 ## {tabbach} {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman (because he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

tabbach 02877 ## {tabbach} (Aramaic) {tab-bawkh'} ; the same as 02876 ; a lifeguardsman : -- guard .

tabbachah 02879 ## {tabbachah} {tab-baw-khaw'} ; feminine of 02876 ; a female cook : -- cook .

Tabbaoth 02884 ## Tabba` owth {tab-baw-othe'} ; plural of 02885 ; rings ; {Tabbaoth} , one of the Nethinim : -- Tabaoth .

Tabbath 02888 ## Tabbath {tab-bath'} ; of uncertain derivation ; Tabbath , a place East of the Jordan : -- {Tabbath} .

Tabbath 02888 ## Tabbath {tab-bath'} ; of uncertain derivation ; {Tabbath} , a place East of the Jordan : --Tabbath .

Tabbath 02888 ## {Tabbath} {tab-bath'} ; of uncertain derivation ; Tabbath , a place East of the Jordan : --Tabbath .

Tabba` 02884 ## {Tabba`} owth {tab-baw-othe'} ; plural of 02885 ; rings ; Tabbaoth , one of the Nethinim : -- Tabaoth .

tabba` 02885 ## {tabba`} ath {tab-bah'- ath} ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . signet (for sealing) ; hence (generally) a ring of any kind : -- ring .

yabbashah 03004 ## {yabbashah} {yab-baw-shaw'} ; from 03001 ; dry ground : -- dry (ground , land) .

Zabbai 02079 ## Zabbay {zab-bah'- ee} ; probably by orthographical error for 02140 ; Zabbai (or Zaccai) , an Israelite : -- {Zabbai} .

Zabbai 02079 ## Zabbay {zab-bah'- ee} ; probably by orthographical error for 02140 ; {Zabbai} (or Zaccai) , an Israelite : -- Zabbai .

Zabbay 02079 ## {Zabbay} {zab-bah'- ee} ; probably by orthographical error for 02140 ; Zabbai (or Zaccai) , an Israelite : -- Zabbai .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0005 + Abba + . Abba {ab-bah'}; of Aramaic origin [0002 + of Aaron + of Aaron + unto Aaron + unto Aaron + and Aaron s + as was Aaron + as was Aaron +]; father (as a vocative case): --Abba .

0912 + Barabbas + he Barabbas + man but Barabbas + unto us Barabbas + unto you Barabbas +/. Barabbas {bar-ab-bas'}; of Aramaic origin [1347 + unto justification + for our justification +/ and 0005 + Abba +]; son of Abba; Bar-abbas, an Israelite: --Barabbas . Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abba 0005 ** Abba ** {Abba}.

Barabbas 0912 ** Barabbas ** {Barabbas}.

Gabbai 1373 -- Gabbay -- {Gabbai}.

Gabbatha 1042 ** gabbatha ** {Gabbatha}.

Rabbah 7237 Rabbah -- -- {Rabbah}, Rabbath.

Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}.

sabbath 4315 ** prosabbaton ** day before the {sabbath}.

sabbath 4521 ** sabbaton ** {sabbath} (day), week.

sabbath 4868 -- mishbath -- {sabbath}.

sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away.

sabbath 7676 shabbath -- -- (+ every) {sabbath}.

sabbath 7677 shabbathown -- -- rest, {sabbath}.

scabbard 8593 -- ta\ar -- [pen-]knife, razor, {scabbard}, shave, sheath.

Tabbath 2888 -- Tabbath -- {Tabbath}.

Zabbai 2079 -- Zabbay -- {Zabbai}.

Rabbath DEU 003 011 For only <07535 + raq > Og <05747 + king <04428 + melek > of Bashan <01316 + Bashan <014> remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> >; behold <02009+hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 +barzel >; [is] it not in $\{Rabbath\} < 07237 + Rabbah > of the children < 01121 + ben > of Ammon < 05983 + ? nine < 08672 + tesha < > 1000 + 10000 + 100000 + 100000 + 10000$ cubits <00520 +> ammah > [was] the length <00753 +> orek > thereof, and four <00702 +> arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376+>iysh > . sabbath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar >, To morrow <04279 +machar > [is] the rest <07677 + shabbathown > of the holy <06944 + qodesh > { sabbath } <07676 + shabbath > unto the LORD <03068 + Y@hovah >: bake <00644 + >aphah > [that] which <00834 + >aher > ye will bake <00644 +>aphah > [to day], and see the <01310 + bashal > that ye will see the <01310 + bashal >; and that which remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boger > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar >, Eat <00398 +>akal > that to day <03117 +yowm >; for to day <03117 +yowm > [is] a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672+matsa>> it in the field <07704 +sadeh>. sabbath EXO 016 026 Six <08337 +shesh> days <03117 +yowm> ye shall gather <03950 + lagat > it; but on the seventh <07637 + sh@biy day <03117 + yowm >, [which is] the sabbath < 07676 + shabbath >, in it there shall be none < 03808 + lo >. sabbath EXO 016 029 See < 07200+ra>ah>, for that the LORD <03068 + Y@hovah> hath given <05414 + nathan> you the {sabbath} <07676+shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yow m > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000 + 1000 + the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath >, let no <math><00408 +>al > man <00376 +>iysh > go<03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day < 03117 + yowm > .sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth >: for whose ver doeth <06213 + [any <03605 + kol >] work <04399 + m@la>kah > therein, that soul<05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 +; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 + Y@hovah >: whosoever <03605 + kol > doeth $<06213 + [any < 03605 + kol >]work < 04399 + m@la>kah > in the {sabbath} < 07676 + shabbath > day < 03117$ +yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days <03117 + yowm > may work < 04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [is]the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath < 07676 + shabbath > day < 03117 + yowm > , he shall surely be put to death < 04191+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the {sabbath} <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual <05769 + covenant <01285 + b@riyth >. sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the {sabbath} <07676 + shabbath >, to observe <06213 + the sabbath <07676 + shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. sabbath EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +, but on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + godesh > day, a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > . sabbathEXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations $<04186 + mowshab > upon the {sabbath} < 07676 + shabbath > day < 03117 + yowm > . sabbath LEV 016 031 It [$ shall be] a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto you, and ye shall afflict < 06031+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 +. sabbath LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work $<04399 + m@la>kah > [therein]: it [is] the {sabbath} < 07676 + shabbath > of the LORD < 03068 + Y@hovah > 03068 + 03$ in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 003 Six <08337 +shesh > days

<03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but the seventh < 07637 + sh@biy day<03117 + yowm > [is] the {sabbath} <07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944+qodesh > convocation < 04744 + miqra > >; ye shall do < 06213 + no < 03808 + lo > work < 04399 + m@la>kah > work < 04399 + m@la>kah > work < 04399 + m[therein]: it [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow $<04283 + \text{mochorath} > \text{after the } \{\text{sabbath}\} < 07676 + \text{shabbath} > \text{, from the day} < 03117 + \text{yowm} > \text{that ye brought}$ <00935 + bow > the sheaf <06016 + of the wave <08573 + t@ nuwphah > offering ; seven <07651 + sheba < >sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm >; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023 024 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559+>amar >, In the seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a {sabbath} <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 + miqra > >. sabbath LEV 023 032 It [shall be] unto you a sabbath <07676 + shabbath > of rest <math><07677+shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh >: in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [shall be] unto you a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > , and ye shall afflict < 06031 + your souls < 05315+nephesh >: in the ninth < 08672 + tesha < > [day] of the month < 02320 + chodesh > at even < 06153 + , fromeven < 06153 + unto even < 06153 + shall ye celebrate < 07673 + shabath > your sabbath < 07676 + shabbath > .sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637+sh@biy month <02320 +chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068+Y@hovah > seven <07651 + sheba< > days <03117 + yowm > : on the first <07223 + ri>shown > day <03117 +yowm > [shall be] a sabbath < 07677 +shabbathown > , and on the eighth < 08066 +sh@miyniy > day < 03117+yowm > [shall be] a {sabbath} < 07677 +shabbathown > . sabbath LEV 023 039 Also < 00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 + t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba < > days <03117 +yowm >: on the first <07223 +ri>shown > day <03117 +yowm > [shall be] a {sabbath} <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677before <06440 + paniym > the LORD <03068 + Y@hovah > continually <08548 + tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth >. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, When <03588 + kiy > ye come <00935 + bow >> into <00413 +> el > the land < 00776 + series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series> keep a {sabbath} <07676 + shabbath > unto the LORD <03068 + Y@hovah > . sabbath LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a {sabbath} <07676 +shabbath > for the LORD <03068+Y@hovah >: thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh >, nor <03808 +lo>> prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637 $+sh@biy year < 08141 + shaneh > shall be a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto$ the land <00776 +> erets >, a sabbath <07676 + shabbath > for the LORD <03068 + Y@hovah > : thou shalt neither <03808 + lo > sow <02232 + zara <> thy field <07704 + sadeh >, nor <03808 + lo >> prune <02168+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the land < 00776 + servers > shall be meat < 00402 + soklah > for you; for thee, and for thy servent < 05650 +, and for the server is the server of the server of the server is the server of the server of the server of the server is the server of the serverthy maid <00519 +>amah >, and for thy hired <07916 +sakiyr > servant <07916 +sakiyr >, and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee, sabbath NUM 015 032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672

+matsa>> a man <00376 +>iysh> that gathered <07197 +qashash> sticks <06086 + upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the {sabbath} <07676 +shabbath > day <03117 + yowm > two < 08147 + sh@nayim > lambs < 03532 + kebes > of the first < 01121 + ben > year < 08141+shaneh > without <08549 +tamiym > spot <08549 +tamiym >, and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [This is] the burnt $<05930 + offering of every {sabbath} < 07676 + shabbath >, beside < 05921 + the continual < 08548 + tamiyd >$ burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar > the {sabbath} < 07676 + shabbath > day < 03117 + yowm > to sanctify < 06942 + qadash > it, as the LORD<03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005 014 But the seventh $<07637 + sh@biy day <03117 + yowm > [is] the {sabbath} <07676 + shabbath > of the$ LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > : [in it] thou shalt not do < 06213 + any < 03605 + kol> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +> amah >, nor thine ox <07794 + showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . sabbath DEU 005 015 And remember <02142 +zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa<>: therefore the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> commanded <06680 +tsavah > thee to keep <06213 + the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying $\langle 00559 \rangle$ +>amar>, Verily $\langle 00389 \rangle$ +>ak>my {sabbaths} $\langle 07676 \rangle$ +shabbath> ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 + iysh > his mother < 00517 + em >, and his father <1>, and keep $<08104 + shamar > my {sabbaths}$ <07676 +shabbath > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . sabbaths LEV $019\ 030$. Ye shall keep $\langle 08104 + \text{shamar} \rangle$ my {sabbaths} $\langle 07676 + \text{shabbath} \rangle$, and reverence $\langle 03372 + \text{vare} \rangle \rangle$ my sanctuary <04720 +miqdash >: I [am] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 + t@nuwphah > offering; seven $<07651 + sheba < > {sabbaths} < 07676 + shabbath > shall be complete$ <08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905 +bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 050freewill <05071 + n@dabah > offerings, which <00834 + >aher > ye give <05414 + nathan > unto the LORD<03068 + Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 + caphar > seven <07651 + sheba < 0.0000 + caphar > seven <0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + sheba < 0.0000> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651+sheba<>{sabbaths} < 07676 +shabbath > of years < 08141 +shaneh > shall be unto the forty < 00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608 $+caphar > seven < 07651 + sheba < > {sabbaths} < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.0000 + shabbath > 0.0000 + shabbath >$ <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath >, and reverence <07812 +shachah > my sanctuary <04720 + miqdash > : I [am] the LORD < 03068 + Y@hovah > . sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00207 + > . Sabbaths LEV 026 034 Thenshall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117+yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath >, and enjoy $<07521 + ratsah > her {sabbaths} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + >az > shall the land$ <00776 +>erets > enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [

even] then $\langle 00227 + \rangle az \rangle$ shall the land $\langle 00776 + \rangle$ erets \rangle rest $\langle 07673 + shabath \rangle$, and enjoy $\langle 07521 + ratsah \rangle$ her sabbaths $\langle 07676 + shabbath \rangle$. sabbaths LEV 026 035 As long $\langle 03117 + yowm \rangle$ as it lieth desolate $\langle 08074 + shamem \rangle$ it shall rest $\langle 07673 + shabath \rangle$; because it did not rest $\langle 07673 + shabath \rangle$ in your {sabbaths} $\langle 07676 + shabbath \rangle$, when ye dwelt $\langle 03427 + yashab \rangle$ upon it . sabbaths LEV 026 043 The land $\langle 00776 + \rangle$ erets \rangle also shall be left $\langle 05800 + of$ them , and shall enjoy $\langle 07521 + ratsah \rangle$ her {sabbaths} $\langle 07676 + shabbath \rangle$, while she lieth desolate $\langle 08074 + shamem \rangle$ without them : and they shall accept $\langle 07521 + ratsah \rangle$ of the punishment $\langle 05771 + of$ their iniquity $\langle 05771 + :$ because $\langle 03282 + ya$, even because $\langle 03282 + ya$ they despised $\langle 03988 + ma \rangle$ ac \rangle my judgments $\langle 04941 + mishpat \rangle$, and because their soul $\langle 05315 + nephesh \rangle$ abhorred $\langle 01602 + ga$ my statutes $\langle 02708 + chuqqah \rangle$.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Abba 0005 Abba * abba , {0005 {Abba} } ,

- Abba 0005 {Abba} * abba , {0005 Abba } ,
- Barabbas 0912 Barabbas * barabbas , {0912 {Barabbas} } ,
- Barabbas 0912 {Barabbas} * barabbas , {0912 Barabbas } ,
- abba 0005 Abba * {abba} , {0005 Abba } ,
- barabbas 0912 Barabbas * {barabbas}, {0912 Barabbas},
- gabbatha 1042 gabbatha * gabbatha , {1042 {gabbatha} } ,
- gabbatha 1042 gabbatha * {gabbatha}, {1042 gabbatha },
- gabbatha 1042 {gabbatha} * gabbatha , {1042 gabbatha } ,
- krabbatos 2825 kline * bed , {2825 kline } , 2845 koite , 2895 {krabbatos} , 4766 stronnumi ,
- krabbatos 2825 kline * beds , {2825 kline } , 2895 {krabbatos} ,
- krabbatos 2845 koite * bed , 2825 kline , {2845 koite } , 2895 {krabbatos} , 4766 stronnumi ,
- krabbatos 2895 krabbatos * bed , 2825 kline , 2845 koite , {2895 {krabbatos} } , 4766 stronnumi ,
- krabbatos 2895 krabbatos * beds , 2825 kline , {2895 {krabbatos} } ,
- krabbatos 2895 krabbatos * couches, {2895 {krabbatos} },
- krabbatos 2895 {krabbatos} * bed , 2825 kline , 2845 koite , {2895 krabbatos } , 4766 stronnumi ,
- krabbatos 2895 {krabbatos} * beds, 2825 kline, {2895 krabbatos },
- krabbatos 2895 {krabbatos} * couches , {2895 krabbatos } ,

krabbatos 4766 stronnumi * bed , 2825 kline , 2845 koite , 2895 {krabbatos} , {4766 stronnumi } ,

prosabbaton 0561 apenanti * before , {0561 apenanti } , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 0575 apo * among , {0575 apo } , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata ,

3319 mesos, 3326 meta, 3844 para, 4314 pros, 4315 {prosabbaton}, 5216 humon, 5259 hupo,

prosabbaton 0575 apo * before, 0561 apenanti, {0575 apo }, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 1223 dia * among , 0575 apo , {1223 dia } , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1519 eis * among , 0575 apo , 1223 dia , {1519 eis } , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1519 eis * before, 0561 apenanti, 0575 apo, {1519 eis }, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 1537 ek * among , 0575 apo , 1223 dia , 1519 eis , {1537 ek } , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1715 emprosthen * before, 0561 apenanti, 0575 apo, 1519 eis, {1715 emprosthen }, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 1722 en * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , {1722 en } , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1722 en * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , {1722 en } , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1726 enantion * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, {1726

enantion } , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1773 ennuchon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , {1773 ennuchon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1799 enopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1909 epi * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , {1909 epi } , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1909 epi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2228 e * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2596 kata * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , {2596 kata } , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 2596 kata * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2713 katenanti * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2714 katenopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 katenopion } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 3319 mesos * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , {3319 mesos } , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3319 mesos * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, {3319 mesos }, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 3326 meta * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , {3326 meta } , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3844 para * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , {3844 para } , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3844 para * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, {3844 para }, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 3908 paratithemi * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, {3908 paratithemi }, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo , 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 3936 paristemi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi } , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4250 prin * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin } , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4253 pro * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4254 proago * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4256 proaitiaomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en ,

1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai } , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4257 proakouo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , {4257 proakouo } , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4264 probibazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4267 proginosko * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4270 prographo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , {4270 prographo } , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4275 proeido * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido } , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo

, 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4277 proepo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4278 proenarchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4280 proereo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereo } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4281 proerchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4282 proetoimazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4283 proeuaggelizomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722

en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4293 prokataggello * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4295 prokeimai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai } , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4214 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4296 prokerusso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4299 prokrima * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4300 prokuroo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300

prokuroo }, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 4301 prolambano * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4302 prolego * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4308 proorao * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4309 proorizo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4310 propascho * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4313 proporeuomai * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en,

1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai } , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4314 pros * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , {4314 pros } , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 4314 pros * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros } , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 prosabbaton * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , {4315 {prosabbaton} } , 5216 humon , 5259 hupo ,

prosabbaton 4315 prosabbaton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 {prosabbaton} } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 prosabbaton * sabbath , {4315 {prosabbaton} } , 4521 sabbaton ,

prosabbaton 4315 {prosabbaton} * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , {4315 prosabbaton } , 5216 humon , 5259 hupo ,

prosabbaton 4315 {prosabbaton} * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 {prosabbaton} * sabbath , {4315 prosabbaton } , 4521 sabbaton ,

prosabbaton 4363 prospipto * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , {4363 prospipto } , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4383 prosopon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4384 protasso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4386 proteron * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4401 procheirotoneo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

prosabbaton 4412 proton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, {4412 proton }, 4413 protos,

prosabbaton 4413 protos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

prosabbaton 4521 sabbaton * sabbath , 4315 {prosabbaton} , {4521 sabbaton } ,

prosabbaton 5216 humon * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , {5216 humon } , 5259 hupo ,

prosabbaton 5259 hupo * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , {5259 hupo } ,

sabbath 4315 prosabbaton * {sabbath}, {4315 prosabbaton }, 4521 sabbaton,

sabbath 4521 sabbaton * {sabbath}, 4315 prosabbaton, {4521 sabbaton },

sabbatismos 0372 anapausis * rest , {0372 anapausis } , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 0373 anapano * rest , 0372 anapausis , {0373 anapano } , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 0425 anesis * rest, 0372 anapausis, 0373 anapano, {0425 anesis }, 1515 eirene, 1954 epiloipos, 1981 episkenoo, 2663 katapausis, 2664 katapauo, 2681 kataskenoo, 2838 koimesis, 3062 loipoy, 4520 {sabbatismos},

sabbatismos 1515 eirene * rest , 0372 anapausis , 0373 anapano , 0425 anesis , {1515 eirene } , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 1954 epiloipos * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , {1954 epiloipos } , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 1981 episkenoo * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , {1981 episkenoo } , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2663 katapausis * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , {2663 katapausis } , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2664 katapauo * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , {2664 katapauo } , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2681 kataskenoo * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , {2681 kataskenoo } , 2838 koimesis , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 2838 koimesis * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , {2838 koimesis } , 3062 loipoy , 4520 {sabbatismos} ,

sabbatismos 3062 loipoy * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , {3062 loipoy } , 4520 {sabbatismos} ,

sabbatismos 4520 sabbatismos * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , {4520 {sabbatismos} } ,

sabbatismos 4520 {sabbatismos} * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , {4520 sabbatismos } ,

sabbaton 4315 prosabbaton * sabbath , {4315 prosabbaton } , 4521 {sabbaton} ,

sabbaton 4521 sabbaton * sabbath , 4315 prosabbaton , {4521 {sabbaton} } ,

sabbaton 4521 sabbaton * week , {4521 {sabbaton} } ,

sabbaton 4521 {sabbaton} * sabbath, 4315 prosabbaton, {4521 sabbaton },

sabbaton 4521 {sabbaton} * week , {4521 sabbaton } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* abba , 0005 ,

English Synonyms with Greek Strong's Number.

abba - 0005 {abba},

barabbas - 0912 {barabbas},

gabbatha - 1042 {gabbatha},

sabbath - 4315 among, before, {sabbath},

sabbath - 4521 {sabbath}, week,



eBibleSoftware Engineering Web Suite of Bible Study Tools Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

- abba, MAR_14_36,
- abba, ROM_08_15,
- abba, GAL_04_06,
- barabbas , MAT_27_16 , MAT_27_17 , MAT_27_20 , MAT_27_21 , MAT_27_26,
- barabbas , MAR_15_07 , MAR_15_11 , MAR_15_15,
- barabbas, LUK_23_18,
- barabbas, JOH_18_40, JOH_18_40,
- dabbasheth, JOS_19_11,
- gabbai, NEH_11_08,
- gabbatha, JOH_19_13,
- rabbah, JOS_13_25, JOS_15_60,
- $rabbah\,, 2SA_11_01\,, 2SA_12_26\,, 2SA_12_27\,, 2SA_12_29\,, 2SA_17_27,$
- rabbah, 1CH_20_01, 1CH_20_01,
- rabbah, JER_49_02, JER_49_03,
- rabbah, EZE_25_05,

rabbah, AMO_01_14,

rabbath, DEU_03_11,

rabbath, EZE_21_20,

sabbath, EXO_16_23, EXO_16_25, EXO_16_26, EXO_16_29, EXO_20_08, EXO_20_10, EXO_20_11, EXO_31_14, EXO_31_15, EXO_31_16, EXO_31_16, EXO_31_16, EXO_35_02, EXO_35_03,

sabbath , LEV_16_31 , LEV_23_03 , LEV_23_03 , LEV_23_11 , LEV_23_15 , LEV_23_16 , LEV_23_24 , LEV_23_32 , LEV_23_32 , LEV_23_39 , LEV_23_39 , LEV_24_08 , LEV_25_02 , LEV_25_04 , LEV_25_04 , LEV_25_06 ,

sabbath, NUM_15_32, NUM_28_09, NUM_28_10,

sabbath, DEU_05_12, DEU_05_14, DEU_05_15,

sabbath, 2KI_04_23, 2KI_11_05, 2KI_11_07, 2KI_11_09, 2KI_11_09, 2KI_16_18,

sabbath, 1CH_09_32,

sabbath, 2CH_23_04, 2CH_23_08, 2CH_23_08, 2CH_36_21,

sabbath , NEH_09_14 , NEH_10_31 , NEH_10_31 , NEH_13_15 , NEH_13_15 , NEH_13_16 , NEH_13_17 , NEH_13_18 , NEH_13_19 , NEH_13_19 , NEH_13_19 , NEH_13_21 , NEH_13_22,

sabbath, PSA_92_01,

sabbath, ISA_56_02, ISA_56_06, ISA_58_13, ISA_58_13, ISA_66_23,

sabbath, JER_17_21, JER_17_22, JER_17_22, JER_17_24, JER_17_24, JER_17_27, JER_17_27,

sabbath, EZE_46_01, EZE_46_04, EZE_46_12,

sabbath, AMO_08_05,

sabbath , MAT_12_01 , MAT_12_02 , MAT_12_05 , MAT_12_05 , MAT_12_08 , MAT_12_10 , MAT_12_11 , MAT_12_12 , MAT_24_20 , MAT_28_01 ,

sabbath , MAR_01_21 , MAR_02_23 , MAR_02_24 , MAR_02_27 , MAR_02_27 , MAR_02_28 , MAR_03_02 , MAR_03_04 , MAR_06_02 , MAR_15_42 , MAR_16_01 ,

sabbath , LUK_04_16 , LUK_04_31 , LUK_06_01 , LUK_06_02 , LUK_06_05 , LUK_06_06 , LUK_06_07 , LUK_06_09 , LUK_13_10 , LUK_13_14 , LUK_13_14 , LUK_13_15 , LUK_13_16 , LUK_14_01 , LUK_14_03 , LUK_14_05 , LUK_23_54 , LUK_23_56,

sabbath , JOH_05_09 , JOH_05_10 , JOH_05_16 , JOH_05_18 , JOH_07_22 , JOH_07_23 , JOH_07_23 , JOH_09_14 , JOH_09_16 , JOH_19_31 , JOH_19_31 ,

sabbath , ACT_01_12 , ACT_13_14 , ACT_13_27 , ACT_13_42 , ACT_13_44 , ACT_15_21 , ACT_16_13 , ACT_17_02 , ACT_18_04 ,

sabbath, COL_02_16,

sabbaths, EXO_31_13,

sabbaths , LEV_19_03 , LEV_19_30 , LEV_23_15 , LEV_23_38 , LEV_25_08 , LEV_25_08 , LEV_26_02 , LEV_26_34 , LEV_26_35 , LEV_26_43 ,

sabbaths, 1CH_23_31,

sabbaths, 2CH_02_04, 2CH_08_13, 2CH_31_03, 2CH_36_21,

sabbaths, NEH_10_33,

sabbaths, ISA_01_13, ISA_56_04,

sabbaths, LAM_01_07, LAM_02_06,

sabbaths, EZE_20_12, EZE_20_13, EZE_20_16, EZE_20_20, EZE_20_21, EZE_20_24, EZE_22_08, EZE_22_26, EZE_23_38, EZE_44_23, EZE_45_17, EZE_46_03,

sabbaths, HOS_02_11,

scabbard, JER_47_06,

tabbaoth, EZR_02_43,

tabbaoth, NEH_07_46,

tabbath, JUD_07_22,

zabbai, EZR_10_28,

zabbai, NEH_03_20,

BibleSoftware Web Suite of Links:

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBibleStudies.com eBibleBibles.com eBibleBooks.com eBibleDovotionals.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

Abba Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Abba Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba Rom_08_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 # And they had then a notable prisoner, called Barabbas.

Barabbas Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Barabbas Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Dabbasheth Jos_19_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

Gabbai Neh_11_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.

Gabbatha Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Rabbah 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came

and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

Rabbah 2Sa_12_26 # And Joab fought against Rabbah of the children of Ammon, and took the royal city.

Rabbah 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

Rabbah 2Sa_12_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

Rabbah 2Sa_17_27 # And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah Jos_13_25 # And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before Rabbah;

Rabbah Jos_15_60 # Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:

Rabbath Deu_03_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

sabbath 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

sabbath 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

sabbath 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had

commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbath 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

sabbath 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

sabbath 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

sabbath 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

sabbath Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

sabbath Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

sabbath Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

sabbath Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

sabbath Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

sabbath Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

sabbath Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

sabbath Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

sabbath Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

sabbath Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

sabbath Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath Exo_16_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field.

sabbath Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

sabbath Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath Exo_20_08 # Remember the sabbath day, to keep it holy.

sabbath Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath Exo_20_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

sabbath Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath

throughout their generations, [for] a perpetual covenant.

sabbath Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

sabbath Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

sabbath Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

sabbath Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

sabbath Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

sabbath Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

sabbath Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

sabbath Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work

therein;

sabbath Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

sabbath Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

sabbath Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

sabbath Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

sabbath Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

sabbath Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

sabbath Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow

after the sabbath the priest shall wave it.

sabbath Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath Lev_23_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

sabbath Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

sabbath Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

sabbath Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

sabbath Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

sabbath Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and

taught: and there was a man whose right hand was withered.

sabbath Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

sabbath Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

sabbath Luk_13_10 # And he was teaching in one of the synagogues on the sabbath.

sabbath Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

sabbath Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

sabbath Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

sabbath Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

sabbath Luk_23_54 # And that day was the preparation, and the sabbath drew on.

sabbath Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

sabbath Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

sabbath Mar_02_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

sabbath Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

sabbath Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

sabbath Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

sabbath Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

sabbath Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath Mat_12_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

sabbath Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_08 # For the Son of man is Lord even of the sabbath day.

sabbath Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

sabbath Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

sabbath Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

sabbath Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

sabbath Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

sabbath Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

sabbath Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

sabbath Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

sabbath Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

sabbath Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbaths 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the

LORD:

sabbaths 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

sabbaths Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

sabbaths Eze_22_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.

sabbaths Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

sabbaths Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

sabbaths Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

sabbaths Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

sabbaths Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

sabbaths Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

sabbaths Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

sabbaths Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

sabbaths Lev_19_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbaths Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_26_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

sabbaths Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth

desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

scabbard Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Tabbaoth Ezr_02_43 # The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Tabbaoth Neh_07_46 # The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Tabbath Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Zabbai Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Zabbai Neh_03_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Three Word English Phrase Index to the KJV Bible.

Abba Father all Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba Father Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Abba Father Rom_08_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Barabbas and destroy Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Now Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas or Jesus Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas unto them Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas unto them Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas unto them Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas was a Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas which lay Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mat_27_16 # And they had then a notable prisoner, called Barabbas.

Barabbas Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Dabbasheth and reached Jos_19_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

Gabbai Sallai nine Neh_11_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.

Gabbatha Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Rabbah a stable Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah and destroyed 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah and fought 2Sa_12_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

Rabbah and have 2Sa_12_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

Rabbah and it Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah But David 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah But David 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

Rabbah gird you Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah of the 2Sa_12_26 # And Joab fought against Rabbah of the children of Ammon, and took the royal city.

Rabbah of the 2Sa_17_27 # And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah of the Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah two cities Jos_15_60 # Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:

Rabbah Jos_13_25 # And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before Rabbah;

Rabbath of the Deu_03_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath of the Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

sabbath a delight Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath a memorial Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

sabbath after the Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath and are Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath and bringing Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath and came 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath and commandedst Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath and on Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath and persuaded Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

sabbath And she 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

sabbath and some Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath as it Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath beside the Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

sabbath but said Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

sabbath day according Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

sabbath day and Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

sabbath day and Exo_20_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

sabbath day and Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath day and Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

sabbath day and Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath day and Mar_02_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

sabbath day and Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath day as Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath day but Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath day came Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

sabbath day circumcise Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

sabbath day for Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath day he Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath day he Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

sabbath day it Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

sabbath day It Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbath day neither Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath day nor Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

sabbath day Others Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he

keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath day receive Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath day Remember Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath day shall Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

sabbath day that Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

sabbath day that Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

sabbath day that Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

sabbath day that Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

sabbath day then Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath day then Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath day they Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

sabbath day through Mat_12_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath day to Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

sabbath day to Exo_20_08 # Remember the sabbath day, to keep it holy.

sabbath day to Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath day to Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath day two Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath day was Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath day was Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath day when Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

sabbath day will Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

sabbath day Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

sabbath day Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

sabbath day Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

sabbath day Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

sabbath day Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath day Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath day Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

sabbath day Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

sabbath day Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

sabbath day Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

sabbath day Mat_12_08 # For the Son of man is Lord even of the sabbath day.

sabbath day Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

sabbath day Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

sabbath day Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before

the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath day Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

sabbath day's journey Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

sabbath days or Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

sabbath days reasoned Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

sabbath days that Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

sabbath days the Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath days to Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

sabbath days Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

sabbath days Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

sabbath days Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

sabbath days Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

sabbath drew on Luk_23_54 # And that day was the preparation, and the sabbath drew on.

sabbath even they 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

sabbath for Jehoiada 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath for the Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath from doing Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath from polluting Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

sabbath from polluting Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

sabbath from the Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath he shall Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath I commanded Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath in it Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

sabbath it shall Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

sabbath loose his Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath of rest Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath of rest Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath of rest Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath of rest Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath of rest Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath of rest Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath of the 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

sabbath of the Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath of the Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath of the Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath of the Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath or on Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath shall even 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

sabbath shall ye Lev_23_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath that he Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath that they 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath that we Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath the priest Lev_23_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

sabbath therefore for Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath therefore he Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath throughout their Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath to another Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

sabbath to fulfil 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbath to observe Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath unto the Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath unto the Exo_16_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to

day ye shall not find it in the field.

sabbath unto the Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

sabbath unto the Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

sabbath was made Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath was past Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath we went Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath with them 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath with them 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

sabbath Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

sabbath Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

sabbath Luk_13_10 # And he was teaching in one of the synagogues on the sabbath.

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

sabbath Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

sabbath Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

sabbath Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

sabbaths and all Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

sabbaths and choose Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

sabbaths and for 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths and I Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

sabbaths and in Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

sabbaths and on 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths and on 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths and reverence Lev_19_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths and reverence Lev_26_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths and their Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

sabbaths and they Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths as long Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths for as 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths for their Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

sabbaths I am Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

sabbaths in all Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings,

and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths in the 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths of the Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths of the Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

sabbaths of years Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths of years Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths shall be Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbaths the calling Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths then I Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths they greatly Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths to be Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths to be Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths when ye Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

sabbaths while she Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths ye shall Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_22_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.

sabbaths Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

sabbaths Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

sabbaths Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

scabbard rest and Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Tabbaoth Ezr_02_43 # The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Tabbaoth Neh_07_46 # The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Tabbath Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Zabbai and Athlai Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Zabbai earnestly repaired Neh_03_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Bible Phrases for Individual word studies

- sabbath day Act_13_14
- sabbath day Deu_05_12
- sabbath day Exo_20_11
- sabbath day Exo_20_08
- sabbath day Exo_31_15
- sabbath day Exo_35_03
- sabbath day Eze_46_04
- sabbath day Jer_17_21
- sabbath day Jer_17_22
- sabbath day Jer_17_22
- sabbath day Jer_17_24
- sabbath day Jer_17_24
- sabbath day Jer_17_27
- sabbath day Jer_17_27
- sabbath day Joh_19_31
- sabbath day Joh_05_10
- sabbath day Joh_05_16
- sabbath day Joh_07_23
- sabbath day Joh_09_16
- sabbath day Luk_13_14
- sabbath day Luk_13_14
- sabbath day Luk_13_16
- sabbath day Luk_14_01
- sabbath day Luk_14_03
- sabbath day Luk_14_05
- sabbath day Luk_04_16

- sabbath day Luk_06_07
- sabbath day Mar_02_23
- sabbath day Mar_02_24
- sabbath day Mar_03_02
- sabbath day Mat_12_11
- sabbath day Mat_12_02
- sabbath day Mat_12_08
- sabbath day Mat_24_20
- sabbath day Neh_10_31
- sabbath day Neh_13_15
- sabbath day Neh_13_17
- sabbath day Neh_13_22
- sabbath day Num_15_32
- sabbath day Psa_92_01
- sabbath day according Luk_23_56
- sabbath day circumcise Joh_07_22
- sabbath day he entered into Mar_01_21
- sabbath day receive circumcision Joh_07_23
- sabbath day through Mat_12_01
- sabbath day two lambs Num_28_09
- sabbath day was an high day Joh_19_31
- sabbath day was come Mar_06_02
- sabbath day when jesus made Joh_09_14
- sabbath day's journey Act_01_12
- sabbath days Luk_04_31
- sabbath days Luk_06_02
- sabbath days Luk_06_09

- sabbath days Mar_03_04
- sabbath days Mat_12_10
- sabbath days Mat_12_12
- sabbath days Mat_12_05
- sabbath drew on Luk_23_54
- sabbath for Lev_25_04
- sabbath from polluting it Isa_56_02
- sabbath from polluting it Isa_56_06
- sabbath it shall be opened Eze_46_01
- sabbath loose his ox or Luk_13_15
- sabbath shall even be keepers 2Ki_11_05
- sabbath therefore Exo_31_14
- sabbath throughout their generations Exo_31_16
- sabbath unto Exo_16_25
- sabbath unto Lev_25_02
- sabbath unto Neh_13_16
- sabbath was made for man Mar_02_27
- sabbath was past Mar_16_01
- sabbath we went out Act_16_13
- zabbai earnestly repaired Neh_03_20

Rabbath DEU 003 011 For only <07535 + raq > Og <05747 + king <04428 + melek > of Bashan <01316 + Bashan <014> remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> >; behold <02009+hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 +barzel >; [is] it not in $\{Rabbath\} < 07237 + Rabbah > of the children < 01121 + ben > of Ammon < 05983 + ? nine < 08672 + tesha < > 1000 + 10000 + 100000 + 100000 + 10000$ cubits <00520 +> ammah > [was] the length <00753 +> orek > thereof, and four <00702 +> arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376+>iysh > . sabbath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar >, To morrow <04279 +machar > [is] the rest <07677 + shabbathown > of the holy <06944 + qodesh > { sabbath } <07676 + shabbath > unto the LORD <03068 + Y@hovah >: bake <00644 + >aphah > [that] which <00834 + >aher > ye will bake <00644 +>aphah > [to day], and see the <01310 + bashal > that ye will see the <01310 + bashal >; and that which remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boger > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar >, Eat <00398 +>akal > that to day <03117 +yowm >; for to day <03117 +yowm > [is] a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672+matsa>> it in the field <07704 +sadeh>. sabbath EXO 016 026 Six <08337 +shesh> days <03117 +yowm> ye shall gather <03950 + lagat > it; but on the seventh <07637 + sh@biy day <03117 + yowm >, [which is] the sabbath < 07676 + shabbath >, in it there shall be none < 03808 + lo >. sabbath EXO 016 029 See < 07200+ra>ah>, for that the LORD <03068 + Y@hovah> hath given <05414 + nathan> you the {sabbath} <07676+shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yow m > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000 + 1000 + the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath >, let no <math><00408 +>al > man <00376 +>iysh > go<03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day < 03117 + yowm > .sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth >: for whose ver doeth <06213 + [any <03605 + kol >] work <04399 + m@la>kah > therein, that soul<05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 +; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 + Y@hovah >: whosoever <03605 + kol > doeth $<06213 + [any < 03605 + kol >]work < 04399 + m@la>kah > in the {sabbath} < 07676 + shabbath > day < 03117$ +yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days <03117 + yowm > may work < 04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [is]the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath < 07676 + shabbath > day < 03117 + yowm > , he shall surely be put to death < 04191+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the {sabbath} <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual <05769 + covenant <01285 + b@riyth >. sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the {sabbath} <07676 + shabbath >, to observe <06213 + the sabbath <07676 + shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. sabbath EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +, but on the seventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + godesh > day, a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > . sabbathEXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations $<04186 + mowshab > upon the {sabbath} < 07676 + shabbath > day < 03117 + yowm > . sabbath LEV 016 031 It [$ shall be] a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto you, and ye shall afflict < 06031+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 +. sabbath LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work $<04399 + m@la>kah > [therein]: it [is] the {sabbath} < 07676 + shabbath > of the LORD < 03068 + Y@hovah > 03068 + 03$ in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 003 Six <08337 +shesh > days

<03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but the seventh < 07637 + sh@biy day<03117 + yowm > [is] the {sabbath} <07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944+qodesh > convocation < 04744 + miqra > >; ye shall do < 06213 + no < 03808 + lo > work < 04399 + m@la>kah > work < 04399 + m@la>kah > work < 04399 + m[therein]: it [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow $<04283 + \text{mochorath} > \text{after the } \{\text{sabbath}\} < 07676 + \text{shabbath} > \text{, from the day} < 03117 + \text{yowm} > \text{that ye brought}$ <00935 + bow > the sheaf <06016 + of the wave <08573 + t@ nuwphah > offering ; seven <07651 + sheba < >sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023 024 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559+>amar >, In the seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a {sabbath} <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 + miqra > >. sabbath LEV 023 032 It [shall be] unto you a sabbath <07676 + shabbath > of rest <math><07677+shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153 + <06153celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [shall be] unto you a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > , and ye shall afflict < 06031 + your souls < 05315+nephesh >: in the ninth < 08672 + tesha < > [day] of the month < 02320 + chodesh > at even < 06153 + , fromeven < 06153 + unto even < 06153 + shall ye celebrate < 07673 + shabath > your sabbath < 07676 + shabbath > .sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637+sh@biy month <02320 +chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068+Y@hovah > seven <07651 + sheba< > days <03117 + yowm > : on the first <07223 + ri>shown > day <03117 +yowm > [shall be] a sabbath < 07677 +shabbathown > , and on the eighth < 08066 +sh@miyniy > day < 03117+yowm > [shall be] a {sabbath} < 07677 +shabbathown > . sabbath LEV 023 039 Also < 00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 + t@buw>ah > of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba <> days <03117 +yowm >: on the first <07223 +ri>shown > day <03117 +yowm > [shall be] a {sabbath} <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677before <06440 + paniym > the LORD <03068 + Y@hovah > continually <08548 + tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth >. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, When <03588 + kiy > ye come <00935 + bow >> into <00413 +> el > the land < 00776 + series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + series > series> keep a {sabbath} <07676 + shabbath > unto the LORD <03068 + Y@hovah > . sabbath LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a {sabbath} <07676 +shabbath > for the LORD <03068+Y@hovah >: thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh >, nor <03808 +lo>> prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637 $+sh@biy year < 08141 + shaneh > shall be a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto$ the land <00776 +> erets >, a sabbath <07676 + shabbath > for the LORD <03068 + Y@hovah > : thou shalt neither <03808 + lo > sow <02232 + zara <> thy field <07704 + sadeh >, nor <03808 + lo >> prune <02168+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the land < 00776 + servers > shall be meat < 00402 + soklah > for you; for thee, and for thy servent < 05650 +, and for the server is the server of the server of the server is the server of the server of the server of the server is the server of the serverthy maid <00519 +>amah >, and for thy hired <07916 +sakiyr > servant <07916 +sakiyr >, and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee, sabbath NUM 015 032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672

+matsa>> a man <00376 +>iysh> that gathered <07197 +qashash> sticks <06086 + upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the {sabbath} <07676 +shabbath > day <03117 + yowm > two < 08147 + sh@nayim > lambs < 03532 + kebes > of the first < 01121 + ben > year < 08141+shaneh > without <08549 +tamiym > spot <08549 +tamiym >, and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [This is] the burnt $<05930 + offering of every {sabbath} < 07676 + shabbath >, beside < 05921 + the continual < 08548 + tamiyd >$ burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar > the {sabbath} <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005 014 But the seventh $<07637 + sh@biy day <03117 + yowm > [is] the {sabbath} <07676 + shabbath > of the$ LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > : [in it] thou shalt not do < 06213 + any < 03605 + kol> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +> amah >, nor thine ox <07794 + showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . sabbath DEU 005 015 And remember <02142 +zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa<>: therefore the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> commanded <06680 +tsavah > thee to keep <06213 + the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying $\langle 00559 \rangle$ +>amar>, Verily $\langle 00389 \rangle$ +>ak>my {sabbaths} $\langle 07676 \rangle$ +shabbath> ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 + iysh > his mother < 00517 + em >, and his father <1>, and keep $<08104 + shamar > my {sabbaths}$ <07676 +shabbath > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . sabbaths LEV $019\ 030$. Ye shall keep $\langle 08104 + \text{shamar} \rangle$ my {sabbaths} $\langle 07676 + \text{shabbath} \rangle$, and reverence $\langle 03372 + \text{vare} \rangle \rangle$ my sanctuary <04720 +miqdash >: I [am] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 + t@nuwphah > offering; seven $<07651 + sheba < > {sabbaths} < 07676 + shabbath > shall be complete$ <08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905 +bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 050freewill <05071 + n@dabah > offerings, which <00834 + >aher > ye give <05414 + nathan > unto the LORD<03068 + Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 + caphar > seven <07651 + sheba < 0.0000 + caphar > seven <0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + caphar > seven <0.0000 + sheba < 0.0000 + sheba < 0.0000> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651+sheba<>{sabbaths} < 07676 +shabbath > of years < 08141 +shaneh > shall be unto the forty < 00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608 $+caphar > seven < 07651 + sheba < > {sabbaths} < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.0000 +$ <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath >, and reverence <07812 +shachah > my sanctuary <04720 + miqdash > : I [am] the LORD < 03068 + Y@hovah > . sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > az > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00227 + > . Sabbaths LEV 026 034 Then < 00207 + > . Sabbaths LEV 026 034 Thenshall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117+yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath >, and enjoy $<07521 + ratsah > her {sabbaths} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + >az > shall the land$ <00776 +>erets > enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [

even] then $\langle 00227 + \rangle az \rangle$ shall the land $\langle 00776 + \rangle$ erets \rangle rest $\langle 07673 + shabath \rangle$, and enjoy $\langle 07521 + ratsah \rangle$ her sabbaths $\langle 07676 + shabbath \rangle$. sabbaths LEV 026 035 As long $\langle 03117 + yowm \rangle$ as it lieth desolate $\langle 08074 + shamem \rangle$ it shall rest $\langle 07673 + shabath \rangle$; because it did not rest $\langle 07673 + shabath \rangle$ in your {sabbaths} $\langle 07676 + shabbath \rangle$, when ye dwelt $\langle 03427 + yashab \rangle$ upon it . sabbaths LEV 026 043 The land $\langle 00776 + \rangle$ erets \rangle also shall be left $\langle 05800 + of$ them , and shall enjoy $\langle 07521 + ratsah \rangle$ her {sabbaths} $\langle 07676 + shabbath \rangle$, while she lieth desolate $\langle 08074 + shamem \rangle$ without them : and they shall accept $\langle 07521 + ratsah \rangle$ of the punishment $\langle 05771 + of$ their iniquity $\langle 05771 + :$ because $\langle 03282 + ya$, even because $\langle 03282 + ya$ they despised $\langle 03988 + ma \rangle$ ac \rangle my judgments $\langle 04941 + mishpat \rangle$, and because their soul $\langle 05315 + nephesh \rangle$ abhorred $\langle 01602 + ga$ my statutes $\langle 02708 + chuqqah \rangle$.

Bible Quick Find Phrase Concordance for fast finding of phrases

Abba ^ Mar_14_36 / Abba / Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba ^ Gal_04_06 / Abba / Father.

Abba ^ Rom_08_15 / Abba /^Father.

Barabbas ^ Luk_23_18 / Barabbas /^

Barabbas ^ Mat_27_16 / Barabbas /^

Barabbas ^ Mat_27_21 / Barabbas /^

Barabbas ^ Mat_27_20 / Barabbas / and destroy Jesus.

Barabbas ^ Joh_18_40 / Barabbas /^Now Barabbas was a robber.

Barabbas ^ Mat_27_17 / Barabbas /^or Jesus which is called Christ?

Barabbas ^ Mar_15_15 / Barabbas /^unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas ^ Mar_15_11 / Barabbas /^unto them.

Barabbas ^ Mat_27_26 / Barabbas /^unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas ^ Joh_18_40 / Barabbas /^was a robber.

Barabbas ^ Mar_15_07 / Barabbas /^which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Dabbasheth ^ Jos_19_11 / Dabbasheth /^ and reached to the river that [is] before Jokneam;

Gabbai ^ Neh_11_08 / Gabbai / Sallai, nine hundred twenty and eight.

Gabbatha ^ Joh_19_13 / Gabbatha /^

Rabbah ^ Jos_13_25 / Rabbah /^

Rabbah ^ Eze_25_05 / Rabbah /^a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah ^ 1Ch_20_01 / Rabbah /^and destroyed it.

Rabbah ^ 2Sa_12_29 / Rabbah / and fought against it, and took it.

Rabbah ^ 2Sa_12_27 / Rabbah / and have taken the city of waters.

Rabbah ^ Amo_01_14 / Rabbah / and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah ^ 1Ch_20_01 / Rabbah /^But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah ^ 2Sa_11_01 / Rabbah /^But David tarried still at Jerusalem.

Rabbah ^ Jer_49_03 / Rabbah /^gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah ^ Jer_49_02 / Rabbah /^of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah ^ 2Sa_17_27 / Rabbah /^of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah ^ 2Sa_12_26 / Rabbah / ^ of the children of Ammon, and took the royal city.

Rabbah ^ Jos_15_60 / Rabbah /^two cities with their villages:

Rabbath ^ Eze_21_20 / Rabbath /^of the Ammonites, and to Judah in Jerusalem the defenced.

Rabbath ^ Deu_03_11 / Rabbath /^of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

sabbath ^ 1Ch_09_32 / sabbath /^

sabbath ^ Act_13_42 / sabbath /^

sabbath ^ Joh_05_09 / sabbath /^

sabbath ^ Lev_23_32 / sabbath /^

sabbath ^ Lev_23_39 / sabbath /^

sabbath ^ Luk_06_05 / sabbath /^

sabbath ^ Luk_13_10 / sabbath /^

sabbath ^ Mar_02_27 / sabbath /^

sabbath ^ Mar_02_28 / sabbath /^

sabbath ^ Mar_15_42 / sabbath /^

sabbath ^ Neh_13_18 / sabbath /^

sabbath ^ Neh_13_21 / sabbath /^

sabbath ^ Isa_58_13 / sabbath /^a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath ^ Lev_23_24 / sabbath /^a memorial of blowing of trumpets, an holy convocation.

sabbath ^ Luk_06_01 / sabbath /^after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath ^ Mat_12_05 / sabbath /^and are blameless?

sabbath ^ Neh_13_15 / sabbath /^and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath ^ 2Ki_11_09 / sabbath /^ and came to Jehoiada the priest.

sabbath ^ Neh_09_14 / sabbath /^and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath ^ Lev_23_39 / sabbath /^and on the eighth day [shall be] a sabbath.

sabbath ^ Act_18_04 / sabbath /^ and persuaded the Jews and the Greeks.

sabbath ^ 2Ki_04_23 / sabbath /^And she said, [It shall be] well.

sabbath ^ Neh_13_19 / sabbath /^and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath ^ Mat_28_01 / sabbath /^as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath ^ Num_28_10 / sabbath / beside the continual burnt offering, and his drink offering.

sabbath ^ Joh_05_18 / sabbath /^but said also that God was his Father, making himself equal with God.

sabbath ^ Luk_23_56 / sabbath /^day according to the commandment.

sabbath ^ Act_13_44 / sabbath / day came almost the whole city together to hear the word of God.

sabbath ^ Joh_07_22 / sabbath /^day circumcise a man.

sabbath ^ Mar_01_21 / sabbath / day he entered into the synagogue, and taught.

sabbath ^ Joh_07_23 / sabbath /^day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath ^ Mar_02_24 / sabbath / day that which is not lawful?

sabbath ^ Mat_12_01 / sabbath /^day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath ^ Deu_05_12 / sabbath /^day to sanctify it, as the LORD thy God hath commanded thee.

sabbath ^ Neh_10_31 / sabbath /^day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath ^ Num_28_09 / sabbath /^day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath ^ Joh_19_31 / sabbath /^day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath ^ Mar_06_02 / sabbath /^day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath ^ Joh_09_14 / sabbath /^day when Jesus made the clay, and opened his eyes.

sabbath ^ Eze_46_04 / sabbath /^day [shall be] six lambs without blemish, and a ram without blemish.

sabbath ^ Act_01_12 / sabbath /^day's journey.

sabbath ^ Exo_20_11 / sabbath /^day, and hallowed it.

sabbath ^ Jer_17_27 / sabbath /^day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath ^ Luk_13_14 / sabbath /^day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath ^ Act_13_14 / sabbath /^day, and sat down.

sabbath ^ Luk_04_16 / sabbath /^day, and stood up for to read.

sabbath ^ Jer_17_22 / sabbath /^day, as I commanded your fathers.

sabbath ^ Jer_17_24 / sabbath /^day, but hallow the sabbath day, to do no work therein;

sabbath ^ Exo_31_15 / sabbath /^day, he shall surely be put to death.

sabbath ^ Jer_17_22 / sabbath /^day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath ^ Jer_17_21 / sabbath /^day, nor bring [it] in by the gates of Jerusalem;

sabbath ^ Luk_14_01 / sabbath /^day, that they watched him.

sabbath ^ Act_13_27 / sabbath /^day, they have fulfilled [them] in condemning [him].

sabbath ^ Jer_17_24 / sabbath /^day, to do no work therein;

sabbath ^ Exo_20_08 / sabbath /^day, to keep it holy.

sabbath ^ Mat_12_11 / sabbath / day, will he not lay hold on it, and lift [it] out?

sabbath ^ Joh_19_31 / sabbath /^day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath ^ Act_15_21 / sabbath /^day.

sabbath ^ Deu_05_15 / sabbath /^day.

sabbath ^ Exo_35_03 / sabbath /^day.

sabbath ^ Joh_05_16 / sabbath /^day.

sabbath ^ Luk_13_14 / sabbath /^day.

sabbath ^ Mat_12_02 / sabbath /^day.

sabbath ^ Mat_12_08 / sabbath /^day.

sabbath ^ Neh_13_19 / sabbath /^day.

sabbath ^ Num_15_32 / sabbath /^day.

sabbath ^ Joh_09_16 / sabbath /^day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath ^ Neh_13_22 / sabbath /^day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath ^ Psa_92_01 / sabbath /^day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbath ^ Mat_24_20 / sabbath /^day:

sabbath ^ Neh_13_15 / sabbath /^day: and I testified [against them] in the day wherein they sold victuals.

sabbath ^ Joh_05_10 / sabbath /^day: it is not lawful for thee to carry [thy] bed.

sabbath ^ Eze_46_12 / sabbath /^day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath ^ Mar_02_23 / sabbath / day; and his disciples began, as they went, to pluck the ears of corn.

sabbath ^ Mar_03_02 / sabbath /^day; that they might accuse him.

sabbath ^ Luk_06_07 / sabbath /^day; that they might find an accusation against him.

sabbath ^ Jer_17_27 / sabbath /^day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath ^ Joh_07_23 / sabbath /^day?

sabbath ^ Luk_13_16 / sabbath /^day?

sabbath ^ Luk_14_03 / sabbath /^day?

sabbath ^ Luk_14_05 / sabbath /^day?

sabbath ^ Neh_13_17 / sabbath /^day?

sabbath ^ Act_17_02 / sabbath /^days reasoned with them out of the scriptures,

sabbath ^ Mat_12_05 / sabbath /^days the priests in the temple profane the sabbath, and are blameless?

sabbath ^ Luk_06_09 / sabbath / days to do good, or to do evil? to save life, or to destroy [it]?

sabbath ^ Mar_03_04 / sabbath / days, or to do evil? to save life, or to kill? But they held their peace.

sabbath ^ Luk_04_31 / sabbath /^days.

sabbath ^ Mat_12_12 / sabbath /^days.

sabbath ^ Luk_06_02 / sabbath /^days?

sabbath ^ Mat_12_10 / sabbath / days? that they might accuse him.

sabbath ^ Col_02_16 / sabbath /^days]:

sabbath ^ Luk_23_54 / sabbath /^drew on.

sabbath ^ 2Ki_11_07 / sabbath /^even they shall keep the watch of the house of the LORD about the king.

sabbath ^ 2Ch_23_08 / sabbath /^for Jehoiada the priest dismissed not the courses.

sabbath ^ Lev_25_04 / sabbath /^for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath ^ Isa_56_02 / sabbath /^from polluting it, and keepeth his hand from doing any evil.

sabbath ^ Isa_56_06 / sabbath /^from polluting it, and taketh hold of my covenant;

sabbath ^ Lev_23_15 / sabbath /^from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath ^ Isa_58_13 / sabbath /^from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath ^ Lev_24_08 / sabbath /^he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath ^ Neh_13_19 / sabbath /^I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath ^ Exo_16_26 / sabbath /^in it there shall be none.

sabbath ^ Eze_46_01 / sabbath /^it shall be opened, and in the day of the new moon it shall be opened.

sabbath ^ Luk_13_15 / sabbath /^loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath ^ Exo_35_02 / sabbath /^of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath ^ Lev_25_04 / sabbath /^of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath ^ Lev_16_31 / sabbath /^of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath ^ Lev_23_03 / sabbath /^of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath ^ Lev_23_32 / sabbath /^of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath ^ Exo_31_15 / sabbath /^of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath ^ Lev_25_06 / sabbath /^of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath ^ Lev_23_03 / sabbath /^of the LORD in all your dwellings.

sabbath ^ Deu_05_14 / sabbath /^of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath ^ Exo_20_10 / sabbath /^of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath ^ 2Ch_23_04 / sabbath /^of the priests and of the Levites, [shall be] porters of the doors;

sabbath ^ Neh_10_31 / sabbath /^or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath ^ 2Ki_11_05 / sabbath /^shall even be keepers of the watch of the king's house;

sabbath ^ Lev_23_16 / sabbath /^shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath ^ Luk_06_06 / sabbath /^that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath ^ 2Ki_16_18 / sabbath /^that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath ^ Amo_08_05 / sabbath /^that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath ^ Lev_23_11 / sabbath /^the priest shall wave it.

sabbath ^ Exo_16_29 / sabbath / therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath ^ Exo_31_14 / sabbath / therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath ^ Exo_31_16 / sabbath /^throughout their generations, [for] a perpetual covenant.

sabbath ^ Isa_66_23 / sabbath /^to another, shall all flesh come to worship before me, saith the LORD.

sabbath ^ 2Ch_36_21 / sabbath /^to fulfil threescore and ten years.

sabbath ^ Exo_31_16 / sabbath /^to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath ^ Neh_13_16 / sabbath /^unto the children of Judah, and in Jerusalem.

sabbath ^ Lev_25_02 / sabbath /^unto the LORD.

sabbath ^ Exo_16_23 / sabbath /^unto the LORD: bake [that] which ye will bake [to day], and see the that ye will see the; and that which remaine th over lay up for you to be kept until the morning.

sabbath ^ Exo_16_25 / sabbath /^unto the LORD: to day ye shall not find it in the field.

sabbath ^ Mar_02_27 / sabbath /^was made for man, and not man for the sabbath:

sabbath ^ Mar_16_01 / sabbath /^was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath ^ Act_16_13 / sabbath /^we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath ^ 2Ki_11_09 / sabbath /^with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath ^ 2Ch_23_08 / sabbath /^with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbaths ^ Eze_22_08 / sabbaths /^

sabbaths ^ Eze_23_38 / sabbaths /^

sabbaths ^ Eze_44_24 / sabbaths /^

sabbaths ^ Lam_01_07 / sabbaths /^

sabbaths ^ Lev_26_34 / sabbaths /^

sabbaths ^ Hos_02_11 / sabbaths / and all her solemn feasts.

sabbaths ^ Isa_56_04 / sabbaths /^and choose [the things] that please me, and take hold of my covenant;

sabbaths ^ 2Ch_31_03 / sabbaths /^and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths ^ Eze_22_26 / sabbaths /^ and I am profaned among them.

sabbaths ^ Eze_46_03 / sabbaths /^ and in the new moons.

sabbaths ^ 2Ch_02_04 / sabbaths /^and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths ^ 2Ch_08_13 / sabbaths /^and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths ^ Lev_19_30 / sabbaths /^and reverence my sanctuary: I [am] the LORD.

sabbaths ^ Lev_26_02 / sabbaths /^and reverence my sanctuary: I [am] the LORD.

sabbaths ^ Eze_20_24 / sabbaths /^ and their eyes were after their fathers' idols.

sabbaths ^ Eze_20_20 / sabbaths /^ and they shall be a sign between me and you, that ye may know that I

[am] the LORD your God.

sabbaths ^ Lev_26_34 / sabbaths /^as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths ^ Eze_20_16 / sabbaths /^for their heart went after their idols.

sabbaths ^ 2Ch_36_21 / sabbaths /^for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths ^ Lev_19_03 / sabbaths /^I [am] the LORD your God.

sabbaths ^ Eze_45_17 / sabbaths /^in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths ^ 1Ch_23_31 / sabbaths /^in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths ^ Lev_23_38 / sabbaths /^of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths ^ Neh_10_33 / sabbaths /^of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

sabbaths ^ Lev_25_08 / sabbaths /^of years shall be unto thee forty and nine years.

sabbaths ^ Lev_25_08 / sabbaths /^of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths ^ Lev_23_15 / sabbaths /^shall be complete:

sabbaths ^ Isa_01_13 / sabbaths /^the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths ^ Eze_20_21 / sabbaths /^then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths ^ Eze_20_13 / sabbaths / they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths ^ Eze_20_12 / sabbaths /^to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths ^ Lam_02_06 / sabbaths /^to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths ^ Lev_26_35 / sabbaths /^when ye dwelt upon it.

sabbaths ^ Lev_26_43 / sabbaths /^while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths ^ Exo_31_13 / sabbaths /^ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

scabbard ^ Jer_47_06 / scabbard /^rest, and be still.

Tabbaoth ^ Ezr_02_43 / Tabbaoth /^

Tabbaoth ^ Neh_07_46 / Tabbaoth /^

Tabbath ^ Jud_07_22 / Tabbath /^

Zabbai ^ Ezr_10_28 / Zabbai /^and] Athlai.

Zabbai ^ Neh_03_20 / Zabbai /^earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Bible Translation Phrases for Individual word studies

-Abba- Abba 0005 -Abba- >

- -Barabbas- Barabbas 0912 -Barabbas- >
- -Barabbas- he Barabbas 0912 -Barabbas- >
- -Barabbas- man , but Barabbas 0912 -Barabbas- >
- -Barabbas- unto us Barabbas 0912 -Barabbas- >
- -Barabbas- unto you ? Barabbas 0912 -Barabbas- >
- -gabbatha- Gabbatha 1042 -gabbatha- >
- -krabbatos- and couches 2895 -krabbatos- >
- -krabbatos- his bed 2895 -krabbatos- >
- -krabbatos- in beds 2895 -krabbatos- >
- -krabbatos- the bed 2895 -krabbatos- >
- -krabbatos- thy bed 2895 -krabbatos- >
- -krabbatos- up his bed 2895 -krabbatos- >
- -krabbatos- up the bed 2895 -krabbatos- >
- -krabbatos- up thy bed 2895 -krabbatos- >
- -prosabbaton- among 4315 -prosabbaton- >
- -prosabbaton- that is , the day before 4315 -prosabbaton- >
- -prosabbaton- the sabbath 4315 -prosabbaton- >
- -sabbatismos- a rest 4520 -sabbatismos- >
- -sabbaton- a sabbath 4521 -sabbaton- >
- -sabbaton- And it was the sabbath 4521 -sabbaton- >
- -sabbaton- and not on the sabbath 4521 -sabbaton- >
- -sabbaton- And on the sabbath 4521 -sabbaton- >
- -sabbaton- and the sabbath 4521 -sabbaton- >
- -sabbaton- And when the sabbath 4521 -sabbaton- >
- -sabbaton- day , (for that sabbath 4521 -sabbaton- >

- -sabbaton- day of the week 4521 -sabbaton- >
- -sabbaton- for the sabbath 4521 -sabbaton- >
- -sabbaton- him on the sabbath 4521 -sabbaton- >
- -sabbaton- how that on the sabbath 4521 -sabbaton- >
- -sabbaton- in the week 4521 -sabbaton- >
- -sabbaton- It is the sabbath 4521 -sabbaton- >
- -sabbaton-not the sabbath 4521 -sabbaton- >
- -sabbaton- of the sabbath 4521 -sabbaton- >
- -sabbaton- of the week 4521 -sabbaton- >
- -sabbaton- on the sabbath 4521 -sabbaton- >
- -sabbaton- one of you on the sabbath 4521 -sabbaton- >
- -sabbaton- sabbath 4521 -sabbaton- >
- -sabbaton- the sabbath 4521 -sabbaton- >
- -sabbaton- unto them , The sabbath 4521 -sabbaton- >
- -sabbaton- upon the sabbath 4521 -sabbaton- >
- -sabbaton- was the sabbath 4521 -sabbaton- >
- Abba Abba 0005 -Abba->
- Barabbas Barabbas 0912 -Barabbas->
- Barabbas he Barabbas 0912 -Barabbas->
- Barabbas man , but Barabbas 0912 -Barabbas->
- Barabbas unto us Barabbas 0912 -Barabbas->
- Barabbas unto you ? Barabbas 0912 -Barabbas->
- Gabbatha Gabbatha 1042 -gabbatha->
- sabbatha sabbath 4521 -sabbaton->
- sabbath And it was the sabbath 4521 -sabbaton->
- sabbath and not on the sabbath 4521 -sabbaton->
- sabbath And on the sabbath 4521 -sabbaton->

sabbath and the sabbath 4521 -sabbaton-> sabbath And when the sabbath 4521 -sabbaton-> sabbath day , (for that sabbath 4521 -sabbaton-> sabbath for the sabbath 4521 -sabbaton-> sabbath him on the sabbath 4521 -sabbaton-> sabbath how that on the sabbath 4521 -sabbaton-> sabbath It is the sabbath 4521 -sabbaton-> sabbathnot the sabbath 4521 -sabbaton-> sabbath of the sabbath 4521 -sabbaton-> sabbath on the sabbath 4521 -sabbaton-> sabbath one of you on the sabbath 4521 -sabbaton-> sabbath sabbath 4521 -sabbaton-> sabbath the sabbath 4315 -prosabbaton-> sabbath the sabbath 4521 -sabbaton-> sabbath unto them , The sabbath 4521 -sabbaton-> sabbath upon the sabbath 4521 -sabbaton->

sabbath was the sabbath 4521 -sabbaton->

Bible Word Index with the full text of each verse

Abba Gal_04_06 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, {Abba}, Father.

Abba Mar_14_36 And he said, {Abba}, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Abba Rom_08_15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, {Abba}, Father.

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but Barabbas. Now {Barabbas} was a robber.

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but {Barabbas}. Now Barabbas was a robber.

Barabbas Luk_23_18 And they cried out all at once, saying, Away with this [man], and release unto us {Barabbas}:

Barabbas Mar_15_11 But the chief priests moved the people, that he should rather release {Barabbas} unto them.

Barabbas Mar_15_15 And [so] Pilate, willing to content the people, released {Barabbas} unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 And they had then a notable prisoner, called {Barabbas}.

Barabbas Mat_27_17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? {Barabbas}, or Jesus which is called Christ?

Barabbas Mat_27_20 But the chief priests and elders persuaded the multitude that they should ask {Barabbas}, and destroy Jesus.

Barabbas Mat_27_21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, {Barabbas}.

Barabbas Mar_15_07 And there was [one] named {Barabbas}, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mat_27_26 Then released he {Barabbas} unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Dabbasheth Jos_19_11 And their border went up toward the sea, and Maralah, and reached to {Dabbasheth}, and reached to the river that [is] before Jokneam;

Gabbai Neh_11_08 And after him {Gabbai}, Sallai, nine hundred twenty and eight.

Gabbatha Joh_19_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, {Gabbatha}.

Rabbah 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came

and besieged Rabbah. But David tarried at Jerusalem. And Joab smote {Rabbah}, and destroyed it.

Rabbah 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged {Rabbah}. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

Rabbah 2Sa_11_01 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged {Rabbah}. But David tarried still at Jerusalem.

Rabbah 2Sa_12_26 And Joab fought against {Rabbah} of the children of Ammon, and took the royal city.

Rabbah 2Sa_12_27 And Joab sent messengers to David, and said, I have fought against {Rabbah}, and have taken the city of waters.

Rabbah 2Sa_12_29 And David gathered all the people together, and went to {Rabbah}, and fought against it, and took it.

Rabbah 2Sa_17_27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of {Rabbah} of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Rabbah Amo_01_14 But I will kindle a fire in the wall of {Rabbah}, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Rabbah Eze_25_05 And I will make {Rabbah} a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Rabbah Jer_49_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in {Rabbah} of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Rabbah Jer_49_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of {Rabbah}, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Rabbah Jos_15_60 Kirjathbaal, which [is] Kirjathjearim, and {Rabbah}; two cities with their villages:

Rabbah Jos_13_25 And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before {Rabbah};

Rabbath Deu_03_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in {Rabbath} of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath Eze_21_20 Appoint a way, that the sword may come to {Rabbath} of the Ammonites, and to Judah in Jerusalem the defenced.

Tabbaoth Ezr_02_43 The Nethinims: the children of Ziha, the children of Hasupha, the children of {Tabbaoth},

Tabbaoth Neh_07_46 The Nethinims: the children of Ziha, the children of Hashupha, the children of {Tabbaoth},

Tabbath Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword

against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto {Tabbath}.

Zabbai Ezr_10_28 Of the sons also of Bebai; Jehohanan, Hananiah, {Zabbai}, [and] Athlai.

Zabbai Neh_03_20 After him Baruch the son of {Zabbai} earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

sabbath 1Ch_09_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every {sabbath}.

sabbath 1Sa_56_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the {sabbath} from polluting it, and keepeth his hand from doing any evil.

sabbath 1Sa_56_06 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the {sabbath} from polluting it, and taketh hold of my covenant;

sabbath 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the {sabbath} a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath 1Sa_58_13 If thou turn away thy foot from the {sabbath}, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath 1Sa_66_23 And it shall come to pass, [that] from one new moon to another, and from one {sabbath} to another, shall all flesh come to worship before me, saith the LORD.

sabbath 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the {sabbath}, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept {sabbath}, to fulfil threescore and ten years.

sabbath 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the {sabbath}: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_23_04 This [is] the thing that ye shall do; A third part of you entering on the {sabbath}, of the priests and of the Levites, [shall be] porters of the doors;

sabbath 2Ki_04_23 And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor {sabbath}. And she said, [It shall be] well.

sabbath 2Ki_11_05 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the {sabbath} shall even be keepers of the watch of the king's house;

sabbath 2Ki_11_07 And two parts of all you that go forth on the {sabbath}, even they shall keep the watch of the house of the LORD about the king.

sabbath 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the {sabbath}, and came to Jehoiada the priest.

sabbath 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the {sabbath}, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_16_18 And the covert for the {sabbath} that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath Act_16_13 And on the {sabbath} we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath Act_18_04 And he reasoned in the synagogue every {sabbath}, and persuaded the Jews and the Greeks.

sabbath Act_17_02 And Paul, as his manner was, went in unto them, and three {sabbath} days reasoned with them out of the scriptures,

sabbath Act_15_21 For Moses of old time hath in every city them that preach him, being read in the synagogues every {sabbath} day.

sabbath Act_13_44 And the next {sabbath} day came almost the whole city together to hear the word of God.

sabbath Act_13_42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next {sabbath}.

sabbath Act_13_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every {sabbath} day, they have fulfilled [them] in condemning [him].

sabbath Act_13_14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the {sabbath} day, and sat down.

sabbath Act_01_12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a {sabbath} day's journey.

sabbath Amo_08_05 Saying, When will the new moon be gone, that we may sell corn? and the {sabbath}, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath Col_02_16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the {sabbath} [days]:

sabbath Deu_05_12 Keep the {sabbath} day to sanctify it, as the LORD thy God hath commanded thee.

sabbath Deu_05_14 But the seventh day [is] the {sabbath} of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the {sabbath} day.

sabbath Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the

rest of the holy {sabbath} unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath Exo_16_25 And Moses said, Eat that to day; for to day [is] a {sabbath} unto the LORD: to day ye shall not find it in the field.

sabbath Exo_16_26 Six days ye shall gather it; but on the seventh day, [which is] the {sabbath}, in it there shall be none.

sabbath Exo_16_29 See, for that the LORD hath given you the {sabbath}, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath Exo_20_08 Remember the {sabbath} day, to keep it holy.

sabbath Exo_20_10 But the seventh day [is] the {sabbath} of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath Exo_20_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the {sabbath} day, and hallowed it.

sabbath Exo_31_14 Ye shall keep the {sabbath} therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the {sabbath} day, he shall surely be put to death.

sabbath Exo_31_15 Six days may work be done; but in the seventh [is] the {sabbath} of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_16 Wherefore the children of Israel shall keep the sabbath, to observe the {sabbath} throughout their generations, [for] a perpetual covenant.

sabbath Exo_31_16 Wherefore the children of Israel shall keep the {sabbath}, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath Exo_35_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a {sabbath} of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath Exo_35_03 Ye shall kindle no fire throughout your habitations upon the {sabbath} day.

sabbath Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the {sabbath} it shall be opened, and in the day of the new moon it shall be opened.

sabbath Eze_46_04 And the burnt offering that the prince shall offer unto the LORD in the {sabbath} day [shall be] six lambs without blemish, and a ram without blemish.

sabbath Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the {sabbath} day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the {sabbath} day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_27 But if ye will not hearken unto me to hallow the {sabbath} day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the {sabbath} day, nor bring [it] in by the gates of Jerusalem;

sabbath Jer_17_22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the {sabbath} day, as I commanded your fathers.

sabbath Jer_17_22 Neither carry forth a burden out of your houses on the {sabbath} day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the {sabbath} day, to do no work therein;

sabbath Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the {sabbath} day, but hallow the sabbath day, to do no work therein;

sabbath Joh_05_10 The Jews therefore said unto him that was cured, It is the {sabbath} day: it is not lawful for thee to carry [thy] bed.

sabbath Joh_05_09 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the {sabbath}.

sabbath Joh_07_22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the {sabbath} day circumcise a man.

sabbath Joh_05_16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the {sabbath} day.

sabbath Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the {sabbath} day?

sabbath Joh_05_18 Therefore the Jews sought the more to kill him, because he not only had broken the {sabbath}, but said also that God was his Father, making himself equal with God.

sabbath Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that {sabbath} day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Joh_07_23 If a man on the {sabbath} day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_09_14 And it was the {sabbath} day when Jesus made the clay, and opened his eyes.

sabbath Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the {sabbath} day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the {sabbath} day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Lev_16_31 It [shall be] a {sabbath} of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath Lev_23_03 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the {sabbath} of the LORD in all your dwellings.

sabbath Lev_23_03 Six days shall work be done: but the seventh day [is] the {sabbath} of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the {sabbath} the priest shall wave it.

sabbath Lev_23_15 And ye shall count unto you from the morrow after the {sabbath}, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath Lev_23_16 Even unto the morrow after the seventh {sabbath} shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath Lev_23_24 Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a {sabbath}, a memorial of blowing of trumpets, an holy convocation.

sabbath Lev_23_32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your {sabbath}.

sabbath Lev_23_32 It [shall be] unto you a {sabbath} of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a {sabbath}.

sabbath Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a {sabbath}, and on the eighth day [shall be] a sabbath.

sabbath Lev_24_08 Every {sabbath} he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath Lev_25_02 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a {sabbath} unto the LORD.

sabbath Lev_25_04 But in the seventh year shall be a sabbath of rest unto the land, a {sabbath} for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_04 But in the seventh year shall be a {sabbath} of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_06 And the {sabbath} of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath Luk_14_05 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the {sabbath} day?

sabbath Luk_14_03 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the {sabbath} day?

sabbath Luk_23_54 And that day was the preparation, and the {sabbath} drew on.

sabbath Luk_06_01 And it came to pass on the second {sabbath} after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath Luk_06_05 And he said unto them, That the Son of man is Lord also of the {sabbath}.

sabbath Luk_06_06 And it came to pass also on another {sabbath}, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath Luk_06_07 And the scribes and Pharisees watched him, whether he would heal on the {sabbath} day; that they might find an accusation against him.

sabbath Luk_06_09 Then said Jesus unto them, I will ask you one thing; Is it lawful on the {sabbath} days to do good, or to do evil? to save life, or to destroy [it]?

sabbath Luk_13_10 And he was teaching in one of the synagogues on the {sabbath}.

sabbath Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the {sabbath} day.

sabbath Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the {sabbath} day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the {sabbath} loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the {sabbath} day?

sabbath Luk_14_01 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the {sabbath} day, that they watched him.

sabbath Luk_23_56 And they returned, and prepared spices and ointments; and rested the {sabbath} day according to the commandment.

sabbath Luk_04_16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the {sabbath} day, and stood up for to read.

sabbath Luk_04_31 And came down to Capernaum, a city of Galilee, and taught them on the {sabbath} days.

sabbath Luk_06_02 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the {sabbath} days?

sabbath Mat_12_11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the {sabbath} day, will he not lay hold on it, and lift [it] out?

sabbath Mat_28_01 In the end of the {sabbath}, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath Mat_12_05 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the {sabbath}, and are blameless?

sabbath Mar_03_04 And he saith unto them, Is it lawful to do good on the {sabbath} days, or to do evil? to save life, or to kill? But they held their peace.

sabbath Mat_12_05 Or have ye not read in the law, how that on the {sabbath} days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_08 For the Son of man is Lord even of the {sabbath} day.

sabbath Mat_12_10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the {sabbath} days? that they might accuse him.

sabbath Mat_12_01 At that time Jesus went on the {sabbath} day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath Mar_06_02 And when the {sabbath} day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath Mar_15_42 And now when the even was come, because it was the preparation, that is, the day before the {sabbath},

sabbath Mar_16_01 And when the {sabbath} was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath Mat_12_02 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the {sabbath} day.

sabbath Mar_01_21 And they went into Capernaum; and straightway on the {sabbath} day he entered into the synagogue, and taught.

sabbath Mar_02_23 And it came to pass, that he went through the corn fields on the {sabbath} day; and his disciples began, as they went, to pluck the ears of corn.

sabbath Mar_02_24 And the Pharisees said unto him, Behold, why do they on the {sabbath} day that which is not lawful?

sabbath Mar_02_27 And he said unto them, The sabbath was made for man, and not man for the {sabbath}:

sabbath Mar_02_27 And he said unto them, The {sabbath} was made for man, and not man for the sabbath:

sabbath Mar_02_28 Therefore the Son of man is Lord also of the {sabbath}.

sabbath Mar_03_02 And they watched him, whether he would heal him on the {sabbath} day; that they might accuse him.

sabbath Mat_12_12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the

{sabbath} days.

sabbath Mat_24_20 But pray ye that your flight be not in the winter, neither on the {sabbath} day:

sabbath Neh_10_31 And [if] the people of the land bring ware or any victuals on the {sabbath} day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_09_14 And madest known unto them thy holy {sabbath}, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the {sabbath}, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the {sabbath} day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_15 In those days saw I in Judah [some] treading wine presses on the {sabbath}, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the {sabbath} day.

sabbath Neh_13_21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the {sabbath}.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the {sabbath}: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the {sabbath}, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the {sabbath} day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath Neh_13_16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the {sabbath} unto the children of Judah, and in Jerusalem.

sabbath Neh_13_17 Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the {sabbath} day?

sabbath Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the {sabbath}.

sabbath Num_28_09 And on the {sabbath} day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath Num_15_32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the {sabbath} day.

sabbath Num_28_10 [This is] the burnt offering of every {sabbath}, beside the continual burnt offering, and his drink offering.

sabbath Psa_92_01 A Psalm [or] Song for the {sabbath} day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbaths 1Sa_56_04 For thus saith the LORD unto the eunuchs that keep my {sabbaths}, and choose [the things] that please me, and take hold of my covenant;

sabbaths 1Ch_23_31 And to offer all burnt sacrifices unto the LORD in the {sabbaths}, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and {sabbaths}, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths 2Ch_08_13 Even after a certain rate every day, offering according to the commandment of Moses, on the {sabbaths}, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the {sabbaths}, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her {sabbaths}: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths 2Ch_02_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the {sabbaths}, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths Eze_20_16 Because they despised my judgments, and walked not in my statutes, but polluted my {sabbaths}: for their heart went after their idols.

sabbaths Exo_31_13 Speak thou also unto the children of Israel, saying, Verily my {sabbaths} ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_20_12 Moreover also I gave them my {sabbaths}, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths Eze_20_20 And hallow my {sabbaths}; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my {sabbaths} they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths Eze_20_24 Because they had not executed my judgments, but had despised my statutes, and had polluted my {sabbaths}, and their eyes were after their fathers' idols.

sabbaths Eze_46_03 Likewise the people of the land shall worship at the door of this gate before the LORD in the {sabbaths} and in the new moons.

sabbaths Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my {sabbaths}: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths Eze_45_17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the {sabbaths}, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths Eze_22_08 Thou hast despised mine holy things, and hast profaned my {sabbaths}.

sabbaths Eze_23_38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my {sabbaths}.

sabbaths Eze_44_24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my {sabbaths}.

sabbaths Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my {sabbaths}, and I am profaned among them.

sabbaths Hos_02_11 I will also cause all her mirth to cease, her feast days, her new moons, and her {sabbaths}, and all her solemn feasts.

sabbaths Lam_02_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and {sabbaths} to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths Lev_19_03 Ye shall fear every man his mother, and his father, and keep my {sabbaths}: I [am] the LORD your God.

sabbaths Lev_23_38 Beside the {sabbaths} of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths Lev_19_30 Ye shall keep my {sabbaths}, and reverence my sanctuary: I [am] the LORD.

sabbaths Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her {sabbaths}.

sabbaths Lev_23_15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven {sabbaths} shall be complete:

sabbaths Lev_25_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven {sabbaths} of years shall be unto thee forty and nine years.

sabbaths Lev_25_08 And thou shalt number seven {sabbaths} of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_26_35 As long as it lieth desolate it shall rest; because it did not rest in your {sabbaths}, when ye dwelt upon it.

sabbaths Lev_26_43 The land also shall be left of them, and shall enjoy her {sabbaths}, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths Lev_26_34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her {sabbaths}.

sabbaths Lev_26_34 Then shall the land enjoy her {sabbaths}, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_02 Ye shall keep my {sabbaths}, and reverence my sanctuary: I [am] the LORD.

sabbaths Neh_10_33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the {sabbaths}, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

scabbard Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy {scabbard}, rest, and be still.

abba, Concordance Study abba, GA, 4:6 abba, MR, 14:36 abba, RO, 8:15 Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.[q] Abba Interlinear Index Study Abba MAR 014 036 And he said <3004 -lego ->, {Abba} <0005 -Abba ->, Father <3962 -pater ->, all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . Abba ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 - lambano -> the Spirit <4151 -pneuma -> of adoption <5206 - huiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , {Abba} <0005 -Abba -> , Father <3962 -pater -> . Abba GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , {Abba} <0005 - Abba -> , Father <3962 pater -> . fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare * abba, 0005, Rabbath DEU 003 011 For only <07535 + raq > Og < 05747 + king < 04428 + melek > of Bashan<01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +vether > of giants <07497 +rapha> > ; behold <02009 +hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 +barzel >; [is] it not in {Rabbath} <07237 + Rabbah > of the children <math><01121 + ben > of Ammon <05983 + ? nine <08672 + tesha < 0.000 + tesha < 0.0000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.00000> cubits <00520 +> ammah > [was] the length <00753 +> orek > thereof, and four <00702 +> arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376+>iysh >. sabbath EXO 016 023 And he said <00559 +>amar > unto them, This <01931 +huw >> [is that] which <00834 +> aher > the LORD <03068 + Y @hovah > hath said <01696 + dabar >, To morrow <04279+machar > [is] the rest <07677 + shabbathown > of the holy <06944 + qodesh > { sabbath } <07676 + shabbath > unto the LORD <03068 + Y@ hovah > : bake <00644 +aphah > [that] which <00834 +aher > ye will bake <00644 +>aphah > [to day], and see the <01310 + bashal > that ye will see the <01310 + bashal >; and that which remaineth <05736 + over < 05736 + lay < 03241 + Yaniym > up for you to be kept < 04931 + mishmereth > until<05704 + the morning <01242 +boger > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar >, Eat <00398 +>akal > that to day <03117 +yowm >; for to day <03117 +yowm > [is] a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672 +matsa>> it in the field <07704 +sadeh > . sabbath EXO 016 026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 + lagat > it; but on the seventh <07637 + sh@biy day <03117 + yowm >, [which is] the sabbath < 07676 + shabbath >, in it there shall be none < 03808 + lo >. sabbath EXO 016 029 See < 07200+ra>ah>, for that the LORD <03068 +Y@hovah> hath given <05414 +nathan> you the {sabbath} <07676 +shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yow m > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000 + 1000 + the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 + iysh > in his place <08478 + tachath >, let no <math><00408 + al > man <00376 + iysh > go<03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day < 03117 + yowm > .sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth >: for whose ver doeth <06213 + [any <03605 + kol >] work <04399 + m@la>kah > therein, that soul<05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 +; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth $<06213 + [anv < 03605 + kol >]work < 04399 + m@la>kah > in the {sabbath} < 07676 + shabbath > day < 03117$ +yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days <03117 + yowm > may work < 04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [is]the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath < 07676 + shabbath > day < 03117 + yowm > , he shall surely be put to death < 04191+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath >, to observe <06213 + the {sabbath} <07676 +shabbath > throughout their generations <01755 + dowr >, [for] a perpetual <05769 + covenant <01285 + b@rivth >.

sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the {sabbath} <07676 + shabbath >, to observe <06213 + the sabbath <07676 + shabbath > throughout their generations <01755 +dowr >, [for] a perpetual <05769 + covenant <01285 +b@rivth >. sabbath EXO 035 002 Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + , but on the shear tseventh <07637 + sh@biy day <03117 + yowm > there shall be to you an holy <06944 + godesh > day, a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191 + muwth > . sabbathEXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations $<04186 + mowshab > upon the {sabbath} < 07676 + shabbath > day < 03117 + yowm > . sabbath LEV 016 031 It [$ shall be] a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto you, and ye shall afflict < 06031+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 +. sabbath LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day < 03117 + yowm > [is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > ,an holy <06944 + qodesh > convocation <04744 + miqra > >; ye shall do <06213 + no <03808 + lo > > work $<04399 + m@la>kah > [therein]: it [is] the {sabbath} < 07676 + shabbath > of the LORD < 03068 + Y@hovah > 03068 + Y@ho$ in all <03605 + kol > your dwellings < 04186 + mowshab > . sabbath LEV 023 003 Six < 08337 + shesh > days<03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but the seventh < 07637 + sh@biy day<03117 + yowm > [is] the {sabbath} <07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944+qodesh > convocation < 04744 + miqra > >; ye shall do < 06213 + no < 03808 + lo > work < 04399 + m@la>kah >[therein]: it [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow $<04283 + \text{mochorath} > \text{after the } \{\text{sabbath}\} < 07676 + \text{shabbath} > \text{, from the day} < 03117 + \text{yowm} > \text{that ye brought}$ <00935 + bow > the sheaf <06016 + of the wave <08573 + t@ nuwphah > offering ; seven <07651 + sheba < >sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm >; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023 024 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559+>amar >, In the seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a {sabbath} <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra> > . sabbath LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 +, from even <06153 + unto even <06153 +, shall ye celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [shall be] unto you a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > , and ye shall afflict < 06031 + your souls < 05315+nephesh >: in the ninth < 0.08672 + tesha < > [day] of the month < 0.02320 + chodesh > at even < 0.06153 + , from the second seconeven <06153 + unto even <06153 +, shall ye celebrate <07673 + shabath > your sabbath <07676 + shabbath >. sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637+sh@biy month < 02320 + chodesh >, when ye have gathered < 00622 + acaph > in the fruit < 08393 + t@buw > ah> of the land <00776 +>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068+Y@hovah > seven <07651 + sheba< > days <03117 + yowm > : on the first <07223 + ri>shown > day <03117 +yowm > [shall be] a sabbath < 07677 +shabbathown > , and on the eighth < 08066 +sh@miyniy > day < 03117+yowm > [shall be] a {sabbath} < 07677 + shabbathown > . sabbath LEV 023 039 Also <math>< 00389 + >ak > in thefifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba < > days <03117 + yowm > : on the first $<07223 + ri>shown > day <03117 + yowm > [shall be] a {sabbath} <07677$ +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . sabbath LEV 024 008 Every {sabbath} <07676 +shabbath > he shall set it in order <06186 + before <06440 + paniym > the LORD < 03068 + Y@hovah > continually < 08548 + tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@rivth

>. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, When <03588 + kiy > ye come <00935 + bow >> into <math><00413 +>el > the land < 00776 + serets > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + serets > serets > which < 00834 + sher > I give < 05414 + nathan > you, then shall the land < 00776 + serets > serets> keep a {sabbath} <07676 + shabbath > unto the LORD <03068 + Y@hovah > . sabbath LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a {sabbath} <07676 +shabbath > for the LORD <03068+Y@hovah >: thou shalt neither <03808 + lo > sow <02232 + zara < > thy field <07704 + sadeh >, nor <03808+lo>> prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637 $+sh@biy year < 08141 + shaneh > shall be a {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > unto$ the land <00776 +> erets >, a sabbath <07676 + shabbath > for the LORD <03068 + Y@hovah > : thou shalt neither <03808 + lo > sow <02232 + zara < > thy field <07704 + sadeh > , nor <03808 + lo > > prune <02168+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the land < 00776 + servers > shall be meat < 00402 + soklah > for you; for thee, and for thy servant < 05650 +, and for the server is the server of the server of the server is the server of the server of the server of the server is the server of the serverthy maid <00519 +> amah >, and for thy hired <07916 + sakiyr > servant <07916 + sakiyr >, and for thy stranger <08453 + towshab > that sojourneth <01481 + guwr > with thee, sabbath NUM 015 032 And while the children<01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672+matsa>> a man <00376 +>iysh> that gathered <07197 +qashash> sticks <06086 + upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the {sabbath} <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 +deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [This is] the burnt $<05930 + offering of every {sabbath} <07676 + shabbath >, beside <05921 + the continual <08548 + tamiyd > tamiyd + tamiyd > tamiyd > tamiyd + tam$ burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar > the {sabbath} <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005 014 But the seventh $<07637 + sh@biy day <03117 + yowm > [is] the {sabbath} <07676 + shabbath > of the$ LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > : [in it] thou shalt not do < 06213 + any < 03605 + kol> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +> amah >, nor thine ox <07794 + showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . sabbath DEU 005 015 And remember <02142 +zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa<>: therefore the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> commanded <06680 +tsavah > thee to keep <06213 + the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying $\langle 00559 \rangle$ +>amar>, Verily $\langle 00389 \rangle$ +>ak>my {sabbaths} $\langle 07676 \rangle$ +shabbath> ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 +>iysh > his mother <00517 +>em >, and his father <1>, and keep <08104 +shamar > my {sabbaths} <07676 +shabbath > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . sabbaths LEV 019 030. Ye shall keep $\langle 08104 + \text{shamar} \rangle$ my {sabbaths} $\langle 07676 + \text{shabbath} \rangle$, and reverence $\langle 03372 + \text{yare} \rangle \rangle$ my sanctuary <04720 +miqdash > : I [am] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 + t@nuwphah > offering; seven $<07651 + sheba < > {sabbaths} < 07676 + shabbath > shall be complete$ <08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905 +bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 05088 + neder > , and beside < 00905 + bad > all < 03605 + kol > your vows < 050freewill <05071 + n@dabah > offerings, which <00834 + >aher > ye give <05414 + nathan > unto the LORD<03068 +Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 07651 + sheba< > times < 06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651+sheba<>{sabbaths} < 07676 +shabbath > of years < 08141 +shaneh > shall be unto the forty < 00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608 $+caphar > seven < 07651 + sheba < > {sabbaths} < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.0000 +$ <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath >, and reverence <07812 +shachah > my sanctuary shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117+yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath >, and enjoy $<07521 + ratsah > her {sabbaths} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + >az > shall the land$ <00776 +>erets > enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 + shabath >, and enjoy <07521 + ratsah >her sabbaths <07676 +shabbath > . sabbaths LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your {sabbaths} <07676 +shabbath >, when ye dwelt <03427 +yashab > upon it . sabbaths LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy $<07521 + ratsah > her {sabbaths} <07676 + shabbath >, while she$ lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 + ya, even because <03282 + ya they despised <03988+ma>ac>my judgments < 04941 + mishpat>, and because their soul < 05315 + nephesh> abhorred < 01602 + gamy statutes <02708 +chuqqah > . * abba , 0005 Abba , abba -0005 {abba}, barabbas -0912 {barabbas}, gabbatha -1042 {gabbatha}, sabbath -4315 among, before, {sabbath}, sabbath -4521 {sabbath}, week, dabbasheth -1708 {dabbasheth}, gabbai -1373 {gabbai}, rabbah -7237 {rabbah}, rabbath, rabbath -7237 rabbah, {rabbath}, sabbath -7673 away, cease, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, {sabbath}, still, took, sabbath -7676 {sabbath}, sabbaths, sabbath -7677 rest, {sabbath}, sabbaths -4868 {sabbaths}, sabbaths -7676 sabbath, {sabbaths}, scabbard -8593 penknife, razor, {scabbard}, sheath, tabbaoth -2884 {tabbaoth}, tabbath -2888 pure, such, {tabbath}, zabbai -2079 {zabbai}, Abba 0005 ** Abba ** {Abba}. Barabbas 0912 ** Barabbas ** {Barabbas}. Gabbai 1373 -- Gabbay -- {Gabbai}. Gabbatha 1042 ** gabbatha ** {Gabbatha}. Rabbah 7237 Rabbah -- -- {Rabbah}, Rabbath. Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}. sabbath 4868 -- mishbath -- {sabbath}. sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. sabbath 7676 shabbath -- -- (+ every) {sabbath}. sabbath 7677 shabbathown -- -- rest, {sabbath}. sabbath 4315 ** prosabbaton ** day before the {sabbath}. sabbath 4521 ** sabbaton ** {sabbath} (day), week. scabbard 8593 -- ta\ar -- [pen-]knife, razor, {scabbard}, shave, sheath. Tabbath 2888 -- Tabbath -- {Tabbath}. Zabbai 2079 -- Zabbay -- {Zabbai}. -Abba- Abba 0005 -Abba- > -Barabbas- Barabbas 0912 -Barabbas- > -Barabbas- he Barabbas 0912 -Barabbas- > -Barabbas- man, but Barabbas 0912 -Barabbas- > -Barabbas- unto us Barabbas 0912 -Barabbas- > -Barabbas- unto you ? Barabbas 0912 -Barabbas- > -gabbatha- Gabbatha 1042 -gabbatha- > -krabbatos- and couches 2895 -krabbatos- > krabbatos- his bed 2895 -krabbatos- > -krabbatos- in beds 2895 -krabbatos- > -krabbatos- the bed 2895 -krabbatos- > -krabbatos- thy bed 2895 -krabbatos- > -krabbatos- up his bed 2895 krabbatos- > -krabbatos- up the bed 2895 -krabbatos- > -krabbatos- up thy bed 2895 -krabbatos- > prosabbaton- among 4315 -prosabbaton- > -prosabbaton- that is , the day before 4315 - prosabbaton-> -prosabbaton- the sabbath 4315 -prosabbaton- > -sabbatismos- a rest 4520 -sabbatismos- > sabbaton- a sabbath 4521 -sabbaton- > -sabbaton- And it was the sabbath 4521 -sabbaton- > sabbaton- and not on the sabbath 4521 -sabbaton- > -sabbaton- And on the sabbath 4521 -sabbaton- > -sabbaton- and the sabbath 4521 -sabbaton- > -sabbaton- And when the sabbath 4521 -sabbaton- > sabbaton- day, (for that sabbath 4521 -sabbaton- > -sabbaton- day of the week 4521 -sabbaton- > sabbaton- for the sabbath 4521 -sabbaton- > -sabbaton- him on the sabbath 4521 -sabbaton- > sabbaton- how that on the sabbath 4521 -sabbaton- > -sabbaton- in the week 4521 -sabbaton- > sabbaton- It is the sabbath 4521 -sabbaton- > -sabbaton- not the sabbath 4521 -sabbaton- > -sabbaton-....... of the sabbath 4521 -sabbaton- > -sabbaton- of the week 4521 -sabbaton- > -sabbaton- on the

sabbath 4521 -sabbaton- > -sabbaton- one of you on the sabbath 4521 -sabbaton- > -sabbaton- sabbath 4521 -sabbaton- > -sabbaton- the sabbath 4521 -sabbaton- > -sabbaton- unto them, The sabbath 4521 -sabbaton- > -sabbaton- upon the sabbath 4521 -sabbaton- > -sabbaton- was the sabbath 4521 sabbaton- > Abba Abba 0005 - Abba-> Barabbas Barabbas 0912 - Barabbas-> Barabbas he Barabbas 0912 -Barabbas-> Barabbas man , but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas-> Barabbas unto you ? Barabbas 0912 -Barabbas-> Gabbatha Gabbatha 1042 -gabbatha-> sabbath a sabbath 4521 -sabbaton-> sabbath And it was the sabbath 4521 sabbaton-> sabbath And on the sabbath 4521 - sabbaton-> sabbath And on the sabbath 4521 sabbaton-> sabbath and the sabbath 4521 -sabbaton-> sabbath And when the sabbath 4521 sabbaton-> sabbath day, (for that sabbath 4521 -sabbaton-> sabbath for the sabbath 4521 sabbaton-> sabbath him on the sabbath 4521 -sabbaton-> sabbath how that on the sabbath 4521 sabbaton-> sabbath It is the sabbath 4521 -sabbaton-> sabbath not the sabbath 4521 -sabbaton-> sabbath of the sabbath 4521 -sabbaton-> sabbath on the sabbath 4521 -sabbaton-> sabbath one of you on the sabbath 4521 -sabbaton-> sabbath sabbath 4521 -sabbaton-> sabbath the sabbath 4315 prosabbaton-> sabbath the sabbath 4521 -sabbaton-> sabbath unto them , The sabbath 4521 sabbaton-> sabbath upon the sabbath 4521 -sabbaton-> sabbath was the sabbath 4521 -sabbaton-> 0005 - Abba - Mr 14:36 Abba 0005 - Abba - Ro 08:15 Abba 0005 - Abba - Ga 04:06 Abba Zabbai 2079 ## Zabbay {zab-bah'-ee}; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: -- {Zabbai}. [q] Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: --{Barabbas}.[ql Gabbai 1373 ## Gabbay {gab-bah'ee}; from the same as 1354; collective: -Gabbai, an Israelite: --{Gabbai}. [ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[q] Rabbah 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- {Rabbah}, Rabbath.[q] Rabbath 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- Rabbah, {Rabbath}.[ql sabbath 4868 ## mishbath {mish-bawth'}; from 7673; cessation, i. e. destruction: -- {sabbath}.[q] sabbath 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql sabbath 7676 ## shabbath {shab-bawth'}; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ every) {sabbath}.[q] sabbath 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- rest, {sabbath}.[ql sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[q] sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[ql scabbard 8593 ## ta> It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High : sabbath 024 020 Mat /\${sabbath /day : sabbath 013 015 Neh /^{sabbath /day : and I testified against them in the day wherein they sold victuals . sabbath 005 010 Joh /\${sabbath /day : it is not lawful for thee to carry thy bed . sabbath 046 012 Eze /^{sabbath /day : then he shall go forth ; and after his going forth one shall shut the gate . sabbath 002 023 Mar /\${sabbath /day; and his disciples began, as they went, to pluck the ears of corn. sabbath 003 002 Mar /\${sabbath /day; that they might accuse him . sabbath 006 007 Luk /\${sabbath /day; that they might find an accusation against him . sabbath 017 027 Jer /^{sabbath /day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. sabbath 014 005 Luk /\${sabbath /day ? sabbath 014 003 Luk /\${sabbath /day ? sabbath 013 017 Neh /^{sabbath /day ? sabbath 013 016 Luk /\${sabbath /day ? sabbath 007 023 Joh /\${sabbath /day ? sabbath 023 056 Luk /\${sabbath /day according to the commandment . sabbath 013 044 Act /\${sabbath /day came almost the whole city together to hear the word of God . sabbath 007 022 Joh /\${sabbath /day circumcise a man . sabbath 001 021 Mar /\${sabbath /day he entered into the synagogue, and taught. sabbath 007 023 Joh /\${sabbath /day receive circumcision, that the law of Moses should not be broken ; are ye angry at me , because I have made a man every whit whole on the sabbath day ? sabbath 046 004 Eze /^{sabbath /day shall be six lambs without blemish, and a ram without blemish. sabbath 002 024 Mar /\${sabbath /day that which is not lawful ? sabbath 012 001 Mat /\${sabbath /day through the corn ; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. sabbath 005 012 Deu /^{sabbath /day to sanctify it, as the LORD thy God hath commanded thee. sabbath 010 031 Neh /^{sabbath /day to sell, that we would not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year, and the exaction of every debt . sabbath 028 009 Num /^{sabbath /day two lambs of the first year without spot , and

two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: sabbath 006 002 Mar /\${sabbath /day was come, he began to teach in the synagogue : and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands ? sabbath 009 014 Joh /\${sabbath /day when Jesus made the clay, and opened his eyes . sabbath 001 012 Act /\${sabbath /day's journey . sabbath 013 014 Luk /\${sabbath /day, and said unto the people, There are six days in which men ought to work : in them therefore come and be healed, and not on the sabbath day . sabbath 014 001 Luk /\${sabbath /day, that they watched him . sabbath 003 004 Mar /\${sabbath /days, or to do evil ? to save life, or to kill ? But they held their peace. sabbath 012 012 Mat /\${sabbath /days . sabbath 004 031 Luk /\${sabbath /days . sabbath 006 002 Luk /\${sabbath /days ? sabbath 012 010 Mat /\${sabbath /days ? that they might accuse him . sabbath 017 002 Act /\${sabbath /days reasoned with them out of the scriptures, sabbath 012 005 Mat /\${sabbath /days the priests in the temple profane the sabbath, and are blameless ? sabbath 006 009 Luk /\${sabbath /days to do good, or to do evil ? to save life, or to destroy it? sabbath 002 016 Col /\${sabbath /days: sabbath 023 054 Luk /\${sabbath /drew on . sabbath 011 007 IIKi /^{sabbath /even they shall keep the watch of the house of the LORD about the king . sabbath 023 008 IICh /^{sabbath /for Jehoiada the priest dismissed not the courses . sabbath 025 004 Lev /^{sabbath /for the LORD : thou shalt neither sow thy field, nor prune thy vineyard. sabbath 058 013 Isa /^{sabbath /from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words : sabbath 056 002 Isa /^{sabbath /from polluting it, and keepeth his hand from doing any evil . sabbath 056 006 Isa /^{sabbath /from polluting it, and taketh hold of my covenant ; sabbath 023 015 Lev /^{sabbath /from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete : sabbath 024 008 Lev /^{sabbath /he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant. sabbath 013 019 Neh /^{ sabbath /I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . sabbath 016 026 Exo /^{sabbath /in it there shall be none. sabbath 046 001 Eze /^{sabbath /it shall be opened, and in the day of the new moon it shall be opened. sabbath 013 015 Luk /\${sabbath /loose his ox or his ass from the stall, and lead him away to watering ? sabbath 023 003 Lev /^{sabbath /of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . sabbath 023 032 Lev /^{sabbath /of rest, and ye shall afflict your souls : in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. sabbath 031 015 Exo /^{sabbath /of rest, holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death. sabbath 035 002 Exo /^{sabbath /of rest to the LORD : whosoever doeth work therein shall be put to death . sabbath 025 004 Lev /^{sabbath /of rest unto the land, a sabbath for the LORD : thou shalt neither sow thy field, nor prune thy vineyard. sabbath 016 031 Lev /^{sabbath /of rest unto you, and ye shall afflict your souls, by a statute for ever. sabbath 025 006 Lev /^{sabbath /of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, sabbath 023 003 Lev /^{sabbath /of the LORD in all your dwellings. sabbath 005 014 Deu /^{sabbath /of the LORD thy God : in it thou shalt not do any work , thou, nor thy son , nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. sabbath 020 010 Exo /^{sabbath /of the LORD thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates : sabbath 023 004 IICh /^{sabbath /of the priests and of the Levites, shall be porters of the doors; sabbath 010 031 Neh /^{sabbath /or on the holy day : and that we would leave the seventh year , and the exaction of every debt . sabbath 011 005 IIKi /^{sabbath /shall even be keepers of the watch of the king's house ; sabbath 023 016 Lev /^{sabbath /shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. sabbath 006 006 Luk /\${sabbath /that he entered into the synagogue and taught : and there was a man whose right hand was withered . sabbath 016 018 IIKi /^{sabbath /that they had built in the house , and the king's entry without , turned he from the house of the LORD for the king of Assyria . sabbath 008 005 Amo /^{sabbath /that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit ? sabbath 023 011 Lev /^{sabbath /the priest shall wave it. sabbath 016 029 Exo /^{sabbath /therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. sabbath 031 014 Exo /^{sabbath /therefore; for it is holy unto you: every one that defileth it shall surely be put to death : for whosoever doeth any work therein, that soul shall be cut off from among his people . sabbath 031 016 Exo /^{sabbath /throughout their generations, for a perpetual covenant. sabbath 066 023 Isa /^{sabbath /to another, shall all flesh come to worship before me, saith the LORD . sabbath 036 021 IICh /^{sabbath /to fulfil threescore

and ten years . sabbath 031 016 Exo /^{sabbath /to observe the sabbath throughout their generations , for a perpetual covenant . sabbath 013 016 Neh /^{sabbath /unto the children of Judah , and in Jerusalem . sabbath 025 002 Lev /^{sabbath /unto the LORD . sabbath 016 023 Exo /^{sabbath /unto the LORD : bake that which ye will bake to day, and see the that ye will see the ; and that which remaineth over lay up for you to be kept until the morning . sabbath 016 025 Exo /^{sabbath /unto the LORD : to day ye shall not find it in the field . sabbath 002 027 Mar /\${sabbath /was made for man, and not man for the sabbath : sabbath 016 001 Mar /\${sabbath /was past , Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him . sabbath 016 013 Act /\${sabbath /we went out of the city by a river side , where prayer was wont to be made ; and we sat down , and spake unto the women which resorted thither. sabbath 011 009 IIKi /^{sabbath /with them that should go out on the sabbath, and came to Jehoiada the priest. sabbath 023 008 IICh /^{sabbath /with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . sabbaths 002 011 Hos /^{sabbaths /and all her solemn feasts . sabbaths 056 004 Isa /^{sabbaths /and choose the things that please me, and take hold of my covenant ; sabbaths 031 003 IICh /^{sabbaths /and for the new moons , and for the set feasts, as it is written in the law of the LORD. sabbaths 022 026 Eze /^{sabbaths /and I am profaned among them. sabbaths 046 003 Eze /^{sabbaths /and in the new moons . sabbaths 008 013 IICh /^{sabbaths /and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. sabbaths 002 004 IICh /^{sabbaths /and on the new moons, and on the solemn feasts of the LORD our God . This is an ordinance for ever to Israel . sabbaths 019 030 Lev /^{sabbaths /and reverence my sanctuary : I am the LORD . sabbaths 026 002 Lev /^{sabbaths /and reverence my sanctuary : I am the LORD . sabbaths 020 024 Eze /^{sabbaths /and their eyes were after their fathers idols . sabbaths 020 020 Eze /^{sabbaths /and they shall be a sign between me and you, that ye may know that I am the LORD your God . sabbaths 026 034 Lev /^{sabbaths /as long as it lieth desolate , and ye be in your enemies land ; even then shall the land rest, and enjoy her sabbaths . sabbaths 036 021 IICh /^{sabbaths /for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. sabbaths 020 016 Eze /^{sabbaths /for their heart went after their idols . sabbaths 019 003 Lev /^{sabbaths /I am the LORD your God . sabbaths 045 017 Eze /^{sabbaths /in all solemnities of the house of Israel : he shall prepare the sin offering , and the meat offering , and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. sabbaths 023 031 ICh /^{sabbaths /in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD : sabbaths 023 038 Lev /^{ sabbaths /of the LORD , and beside your gifts , and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. sabbaths 010 033 Neh /^{sabbaths /of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God. sabbaths 025 008 Lev /^{sabbaths /of years shall be unto thee forty and nine years . sabbaths 025 008 Lev /^{sabbaths /of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. sabbaths 023 015 Lev /^{sabbaths /shall be complete : sabbaths 001 013 Isa /^{sabbaths /the calling of assemblies , I cannot away with ; it is iniquity, even the solemn meeting. sabbaths 020 021 Eze /^{sabbaths /then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . sabbaths 020 013 Eze /^{sabbaths /they greatly polluted : then I said, I would pour out my fury upon them in the wilderness, to consume them. sabbaths 020 012 Eze /^{ sabbaths /to be a sign between me and them, that they might know that I am the LORD that sanctify them. sabbaths 002 006 Lam /^{sabbaths /to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest . sabbaths 026 035 Lev /^{sabbaths /when ye dwelt upon it. sabbaths 026 043 Lev /^{sabbaths /while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . sabbaths 031 013 Exo /^{sabbaths /ye shall keep : for it is a sign between me and you throughout your generations ; that ye may know that I am the LORD that doth sanctify you. scabbard 047 006 Jer /^{scabbard /rest, and be still. Zabbai 010 028 Ezr /^{Zabbai /and Athlai . Zabbai 003 020 Neh /^{Zabbai /earnestly repaired the other piece , from the turning of the wall unto the door of the house of Eliashib the high priest . sabbath 137 - sabbaths 35 - scabbard 1 abba And he said, {Abba}, Father, all things are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. abba For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, {Abba}, Father. abba And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, {Abba}, Father.

abba , Concordance Study abba , GA , 4:6 abba , MR , 14:36 abba , RO , 8:15

Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.[ql

 \ast abba , 0005 Abba ,

abba -0005 {abba}, barabbas -0912 {barabbas}, gabbatha -1042 {gabbatha}, sabbath -4315 among, before, {sabbath}, sabbath -4521 {sabbath}, week,

dabbasheth -1708 {dabbasheth}, gabbai -1373 {gabbai}, rabbah -7237 {rabbah}, rabbath, rabbath -7237 rabbah , {rabbath}, sabbath -7673 away, cease, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, {sabbath}, still, took, sabbath -7676 {sabbath}, sabbaths, sabbath -7677 rest, {sabbath}, sabbaths -4868 {sabbaths}, sabbaths -7676 sabbath, {sabbaths}, scabbard -8593 penknife, razor, {scabbard}, sheath, tabbaoth -2884 {tabbaoth}, tabbath -2888 pure, such, {tabbath}, zabbai -2079 {zabbai}, Abba 0005 ** Abba ** {Abba}. Barabbas 0912 ** Barabbas ** {Barabbas}. Gabbai 1373 -- Gabbay -- {Gabbai}. Gabbatha 1042 ** gabbatha ** {Gabbatha}. Rabbah 7237 Rabbah -- -- {Rabbah}, Rabbath. Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}. sabbath 4868 -- mishbath -- {sabbath}. sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. sabbath 7676 shabbath -- -- (+ every) {sabbath}. sabbath 7677 shabbathown -- -- rest, {sabbath}. sabbath 4315 ** prosabbaton ** day before the {sabbath}. sabbath 4521 ** sabbaton ** {sabbath} (day), week. scabbard 8593 -- ta\ar -- [pen-]knife, razor, {scabbard}, shave, sheath. Tabbath 2888 -- Tabbath -- {Tabbath}. Zabbai 2079 -- Zabbay -- {Zabbai}.

-Abba- Abba 0005 - Abba- > - Barabbas- Barabbas 0912 - Barabbas- > - Barabbas- he Barabbas 0912 -Barabbas- > -Barabbas- man , but Barabbas 0912 -Barabbas- > -Barabbas- unto us Barabbas 0912 -Barabbas- > -Barabbas- unto you ? Barabbas 0912 -Barabbas- > -gabbatha- Gabbatha 1042 gabbatha- > -krabbatos- and couches 2895 -krabbatos- > -krabbatos- his bed 2895 -krabbatos- > krabbatos- in beds 2895 -krabbatos- > -krabbatos- the bed 2895 -krabbatos- > -krabbatos- thy bed 2895 -krabbatos- > -krabbatos- up his bed 2895 -krabbatos- > -krabbatos- up the bed 2895 krabbatos- > -krabbatos- up thy bed 2895 -krabbatos- > -prosabbaton- among 4315 -prosabbaton- > prosabbaton- that is, the day before 4315 - prosabbaton- > -prosabbaton- the sabbath 4315 -sabbaton- And it was the sabbath 4521 -sabbaton- >-sabbaton- and not on the sabbath 4521 sabbaton- > -sabbaton- And on the sabbath 4521 -sabbaton- > -sabbaton- and the sabbath 4521 sabbaton- > -sabbaton- And when the sabbath 4521 -sabbaton- > -sabbaton- day, (for that sabbath 4521 -sabbaton- > -sabbaton- day of the week 4521 -sabbaton- > -sabbaton- for the sabbath 4521 sabbaton- > -sabbaton- him on the sabbath 4521 -sabbaton- > -sabbaton- how that on the sabbath 4521 -sabbaton- > -sabbaton- in the week 4521 -sabbaton- > -sabbaton- It is the sabbath 4521 sabbaton- > -sabbaton- not the sabbath 4521 -sabbaton- > -sabbaton- of the sabbath 4521 -sabbaton- > -sabbaton- of the week 4521 -sabbaton- > -sabbaton- on the sabbath 4521 -sabbaton- > -sabbaton-......... one of you on the sabbath 4521 -sabbaton- > -sabbaton- sabbath 4521 -sabbaton- > -sabbaton- the sabbath 4521 -sabbaton- > -sabbaton- unto them, The sabbath 4521 -sabbaton- > -sabbaton- upon the sabbath 4521 -sabbaton- > -sabbaton- was the sabbath 4521 -sabbaton- > Abba Abba 0005 -Abba-> Barabbas Barabbas 0912 -Barabbas-> Barabbas he Barabbas 0912 -Barabbas-> Barabbas man, but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas-> Barabbas unto you ? Barabbas 0912 -Barabbas-> Gabbatha Gabbatha 1042 -gabbatha-> sabbath a sabbath 4521 -sabbaton-> sabbath And it was the sabbath 4521 -sabbaton-> sabbath and not on the sabbath 4521 sabbaton-> sabbath And on the sabbath 4521 -sabbaton-> sabbath and the sabbath 4521 -sabbaton-> sabbath And when the sabbath 4521 -sabbaton-> sabbath day, (for that sabbath 4521 -sabbaton-> sabbath for the sabbath 4521 -sabbaton-> sabbath him on the sabbath 4521 -sabbaton-> sabbath how that on the sabbath 4521 -sabbaton-> sabbath It is the sabbath 4521 -sabbaton-> sabbath not the sabbath 4521 -sabbaton-> sabbath of the sabbath 4521 -sabbaton-> sabbath on the sabbath 4521 sabbaton-> sabbath one of you on the sabbath 4521 -sabbaton-> sabbath sabbath 4521 -sabbaton-> sabbath the sabbath 4315 -prosabbaton-> sabbath the sabbath 4521 -sabbaton-> sabbath unto sabbath 4521 -sabbaton->

Zabbai 2079 ## Zabbay {zab-bah'-ee}; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: -- {Zabbai}. [ql Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.[ql Gabbai 1373 ## Gabbay {gab-bah'ee}; from the same as 1354; collective: -Gabbai, an Israelite: -- {Gabbai}. [ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[q] Rabbah 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- {Rabbah}, Rabbath.[q] Rabbath 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- Rabbah, {Rabbath}.[ql sabbath 4868 ## mishbath {mish-bawth'}; from 7673; cessation, i. e. destruction: -- {sabbath}.[ql sabbath 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql sabbath 7676 ## shabbath {shab-bawth'}; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ every) {sabbath}.[q] sabbath 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- rest, {sabbath}.[q] sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[ql sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[q] scabbard 8593 ## ta



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

Abba Interlinear Index Study Abba MAR 014 036 And he said <3004 -lego -> , {Abba} <0005 - Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . Abba ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 - lambano -> the Spirit <4151 -pneuma -> of adoption <5206 - huiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , {Abba} <0005 -Abba -> , Father <3962 -pater -> . Abba GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , {Abba} <0005 - Abba -> , Father <3962 -pater -> .

fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath-eve: -- day before {the} sabbath-eve: -- day before {the} sabbath. Compare

Abba Mar_14_36 /\${Abba /Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. Abba Rom_08_15 /\${Abba /Father. Abba Gal_04_06 /\${Abba /Father. Barabbas Mat_27_20 /\${Barabbas /and destroy Jesus . Barabbas Joh_18_40 /\${Barabbas /Now Barabbas was a robber . Barabbas Mat_27_17 /\${Barabbas /or Jesus which is called Christ ? Barabbas Mar_15_15 /\${Barabbas /unto them, and delivered Jesus, when he had scourged him, to be crucified. Barabbas Mar_15_11 /\${Barabbas /unto them . Barabbas Mat_27_26 /\${Barabbas /unto them : and when he had scourged Jesus , he delivered him to be crucified . Barabbas Joh_18_40 /\${Barabbas /was a robber . Barabbas Mar_15_07 /\${Barabbas /which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. Dabbasheth Jos_19_11 /^{Dabbasheth /and reached to the river that is before Jokneam ; Gabbai Neh_11_08 /^{Gabbai /Sallai, nine hundred twenty and eight. Rabbah Eze_25_05 /^{Rabbah /a stable for camels, and the Ammonites a couchingplace for flocks : and ye shall know that I am the LORD . Rabbah 1Ch_20_01 /^{Rabbah /and destroyed it. Rabbah 2Sa_12_29 /^{Rabbah /and fought against it, and took it. Rabbah 2Sa_12_27 /^{Rabbah /and have taken the city of waters . Rabbah Amo_01_14 /^{Rabbah /and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind : Rabbah 1Ch_20_01 /^{Rabbah /But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. Rabbah 2Sa_11_01 /^{Rabbah /But David tarried still at Jerusalem . Rabbah Jer_49_03 /^{Rabbah /gird you with sackcloth ; lament , and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together. Rabbah Jer_49_02 /^{Rabbah /of the Ammonites ; and it shall be a desolate heap , and her daughters shall be burned with fire : then shall Israel be heir unto them that were his heirs, saith the LORD. Rabbah 2Sa_17_27 /^{Rabbah /of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim, Rabbah 2Sa_12_26 /^{Rabbah /of the children of Ammon, and took the royal city. Rabbah Jos_15_60 /^{Rabbah /two cities with their villages : Rabbath Eze_21_20 /^{Rabbath /of the Ammonites , and to Judah in Jerusalem the defenced . Rabbath Deu_03_11 /^{Rabbath /of the children of Ammon ? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . sabbath Isa_58_13 /^{sabbath /a delight , the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words : sabbath Lev_23_24 /^{sabbath /a memorial of blowing of trumpets, an holy convocation . sabbath Luk_06_01 /\${sabbath /after the first , that he went through the corn fields ; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. sabbath Mat_12_05 /\${sabbath /and are blameless ? sabbath Neh_13_15 /^{sabbath /and bringing in sheaves , and lading asses ; as also wine , grapes , and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . sabbath 2Ki_11_09 /^{sabbath /and came to Jehoiada the priest . sabbath Neh_09_14 /^{sabbath /and commandedst them precepts , statutes , and laws , by the hand of Moses thy servant : sabbath Lev_23_39 /^{sabbath /and on the eighth day shall be a sabbath . sabbath Act_18_04 /\${sabbath /and persuaded the Jews and the Greeks . sabbath 2Ki_04_23 /^{sabbath /And she said , It shall be well . sabbath Neh_13_19 /^{sabbath /and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . sabbath Mat_28_01 /\${sabbath /as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. sabbath Num_28_10 /^{sabbath /beside the continual burnt offering, and his drink offering. sabbath Joh_05_18 /\${sabbath /but said also that God was his Father, making himself equal with God. sabbath Joh_19_31 /\${sabbath /day, an high day, besought Pilate that their legs might be broken, and that they might be taken away. sabbath Exo_20_11 /^{sabbath /day, and hallowed it. sabbath Jer_17_27 /^{sabbath /day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. sabbath Act_13_14 /\${sabbath /day, and sat down. sabbath Luk_04_16 /\${sabbath /day, and stood up for to read. sabbath Jer_17_22 /^{sabbath /day, as I commanded your fathers. sabbath Jer_17_24 /^{sabbath /day, but hallow the sabbath day, to do no work therein; sabbath Exo_31_15 /^{sabbath /day, he shall surely be put to death. sabbath Jer_17_22 /^{sabbath /day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. sabbath Jer_17_21 /^{sabbath /day, nor bring it in by the gates of Jerusalem; sabbath Act_13_27 /\${sabbath /day, they have fulfilled them in condemning him. sabbath Jer_17_24 /^{sabbath /day, to do no work therein; sabbath Exo_20_08 /^{sabbath /day, to keep it holy. sabbath Mat_12_11 /\${sabbath /day, will he not lay hold on it, and lift it out ? sabbath Neh_13_19 /^{sabbath /day. sabbath Mat_12_02 /\${sabbath /day . sabbath Mat_12_08 /\${sabbath /day . sabbath Deu_05_15 /^{sabbath /day . sabbath Num_15_32 /^{sabbath /day . sabbath Exo_35_03 /^{sabbath /day . sabbath Joh_05_16 /\${sabbath /day . sabbath Luk_13_14 /\${sabbath /day . sabbath Act_15_21 /\${sabbath /day . sabbath Joh_09_16 /\${sabbath /day . Others said, How can a man that is a sinner do such miracles ? And there was a division among them . sabbath Neh_13_22 /^{sabbath /day . Remember me, O my God , concerning this also, and spare me according to the

greatness of thy mercy. sabbath Psa_92_01 /^{sabbath /day .>> It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High : sabbath Mat_24_20 /\${sabbath /day : sabbath Neh_13_15 /^{sabbath /day : and I testified against them in the day wherein they sold victuals . sabbath Joh_05_10 /\${sabbath /day : it is not lawful for thee to carry thy bed . sabbath Eze_46_12 /^{sabbath /day : then he shall go forth ; and after his going forth one shall shut the gate . sabbath Mar_02_23 /\${ sabbath /day ; and his disciples began , as they went, to pluck the ears of corn. sabbath Mar_03_02 /\${sabbath /day; that they might accuse him. sabbath Luk_06_07 /\${sabbath /day; that they might find an accusation against him . sabbath Jer_17_27 /^{sabbath /day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched . sabbath Luk_14_05 /\${sabbath /day ? sabbath Luk_14_03 /\${sabbath /day ? sabbath Neh_13_17 /^{sabbath /day ? sabbath Luk_13_16 /\${sabbath /day ? sabbath Joh_07_23 /\${sabbath /day ? sabbath Luk_23_56 /\${sabbath /day according to the commandment . sabbath Act_13_44 /\${sabbath /day came almost the whole city together to hear the word of God . sabbath Joh_07_22 /\${sabbath /day circumcise a man . sabbath Mar_01_21 /\${sabbath /day he entered into the synagogue, and taught . sabbath Joh_07_23 /\${sabbath /day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day ? sabbath Eze_46_04 /^{ sabbath /day shall be six lambs without blemish , and a ram without blemish . sabbath Mar_02_24 /\${sabbath /day that which is not lawful ? sabbath Mat_12_01 /\${sabbath /day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat . sabbath Deu_05_12 /^{sabbath /day to sanctify it, as the LORD thy God hath commanded thee. sabbath Neh_10_31 /^{sabbath /day to sell, that we would not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year, and the exaction of every debt. sabbath Num_28_09 /^{sabbath /day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: sabbath Mar_06_02 /\${sabbath /day was come, he began to teach in the synagogue : and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? sabbath Joh_09_14 /\${sabbath /day when Jesus made the clay, and opened his eyes. sabbath Act_01_12 /\${sabbath /day's journey. sabbath Luk_13_14 /\${sabbath /day, and said unto the people, There are six days in which men ought to work : in them therefore come and be healed, and not on the sabbath day. sabbath Luk_14_01 /\${sabbath /day, that they watched him . sabbath Mar_03_04 /\${sabbath /days, or to do evil ? to save life, or to kill ? But they held their peace . sabbath Mat_12_12 /\${sabbath /days . sabbath Luk_04_31 /\${sabbath /days . sabbath Luk_06_02 /\${sabbath /days ? sabbath Mat_12_10 /\${sabbath /days ? that they might accuse him . sabbath Act_17_02 /\${sabbath /days reasoned with them out of the scriptures, sabbath Mat_12_05 /\${sabbath /days the priests in the temple profane the sabbath, and are blameless ? sabbath Luk_06_09 /\${sabbath /days to do good, or to do evil ? to save life, or to destroy it? sabbath Col_02_16 /\${sabbath /days: sabbath Luk_23_54 /\${sabbath /drew on . sabbath 2Ki_11_07 /^{sabbath /even they shall keep the watch of the house of the LORD about the king . sabbath 2Ch_23_08 /^{sabbath /for Jehoiada the priest dismissed not the courses . sabbath Lev_25_04 /^{sabbath /for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . sabbath Isa_58_13 /^{sabbath /from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words : sabbath Isa_56_02 /^{sabbath /from polluting it, and keepeth his hand from doing any evil . sabbath Isa_56_06 /^{sabbath /from polluting it, and taketh hold of my covenant ; sabbath Lev_23_15 /^{ sabbath /from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete : sabbath Lev_24_08 /^{sabbath /he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant. sabbath Neh_13_19 /^{ sabbath /I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . sabbath Exo_16_26 /^{sabbath /in it there shall be none. sabbath Eze_46_01 /^{sabbath /it shall be opened, and in the day of the new moon it shall be opened. sabbath Luk_13_15 /\${sabbath /loose his ox or his ass from the stall, and lead him away to watering ? sabbath Lev_23_03 /^{sabbath /of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . sabbath Lev_23_32 /^{sabbath /of rest, and ye shall afflict your souls : in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath . sabbath Exo_31_15 /^{ sabbath /of rest , holy to the LORD : whosoever doeth any work in the sabbath day , he shall surely be put to death . sabbath Exo_35_02 /^{sabbath /of rest to the LORD : whosoever doeth work therein shall be put to death . sabbath Lev_25_04 /^{sabbath /of rest unto the land , a sabbath for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . sabbath Lev_16_31 /^{sabbath /of rest unto you, and ye shall afflict your souls, by a statute for ever. sabbath Lev_25_06 /^{sabbath /of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that

sojourneth with thee, sabbath Lev_23_03 /^{sabbath /of the LORD in all your dwellings . sabbath Deu_05_14 /^{sabbath /of the LORD thy God : in it thou shalt not do any work , thou, nor thy son , nor thy daughter , nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. sabbath Exo 20 10 /^{sabbath /of the LORD thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates : sabbath 2Ch_23_04 /^{sabbath /of the priests and of the Levites, shall be porters of the doors; sabbath Neh_10_31 /^{sabbath /or on the holy day : and that we would leave the seventh year , and the exaction of every debt . sabbath 2Ki_11_05 /^{sabbath /shall even be keepers of the watch of the king's house ; sabbath Lev_23_16 /^{sabbath /shall ye number fifty days ; and ye shall offer a new meat offering unto the LORD . sabbath Luk_06_06 /\$ { sabbath /that he entered into the synagogue and taught : and there was a man whose right hand was withered . sabbath 2Ki_16_18 /^{sabbath /that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria . sabbath Amo_08_05 /^{sabbath /that we may set forth wheat , making the ephah small, and the shekel great, and falsifying the balances by deceit ? sabbath Lev_23_11 /^{sabbath /the priest shall wave it. sabbath Exo_16_29 /^{sabbath /therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . sabbath Exo_31_14 /^{sabbath /therefore; for it is holy unto you: every one that defileth it shall surely be put to death : for whosoever doeth any work therein, that soul shall be cut off from among his people . sabbath Exo_31_16 /^{sabbath} /throughout their generations, for a perpetual covenant. sabbath Isa_66_23 /^{sabbath /to another, shall all flesh come to worship before me, saith the LORD . sabbath 2Ch_36_21 /^{sabbath /to fulfil threescore and ten years . sabbath Exo_31_16 /^{sabbath /to observe the sabbath throughout their generations, for a perpetual covenant. sabbath Neh_13_16 /^{sabbath /unto the children of Judah, and in Jerusalem. sabbath Lev_25_02 /^{sabbath /unto the LORD . sabbath Exo_16_23 /^{sabbath /unto the LORD : bake that which ye will bake to day, and see the that ye will see the ; and that which remaineth over lay up for you to be kept until the morning . sabbath Exo_16_25 /^{sabbath /unto the LORD : to day ye shall not find it in the field . sabbath Mar_02_27 /\${sabbath /was made for man, and not man for the sabbath : sabbath Mar_16_01 /\${sabbath /was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. sabbath Act_16_13 /\${sabbath /we went out of the city by a river side , where prayer was wont to be made ; and we sat down, and spake unto the women which resorted thither. sabbath 2Ki_11_09 /^{sabbath /with them that should go out on the sabbath, and came to Jehoiada the priest . sabbath 2Ch_23_08 /^{ sabbath / with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . sabbaths Hos_02_11 /^{sabbaths /and all her solemn feasts . sabbaths Isa_56_04 /^{sabbaths /and choose the things that please me, and take hold of my covenant ; sabbaths 2Ch_31_03 /^{ sabbaths /and for the new moons , and for the set feasts , as it is written in the law of the LORD . sabbaths Eze_22_26 /^{sabbaths /and I am profaned among them. sabbaths Eze_46_03 /^{sabbaths /and in the new moons . sabbaths 2Ch_08_13 /^{sabbaths /and on the new moons , and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles . sabbaths 2Ch_02_04 /^{sabbaths /and on the new moons , and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel. sabbaths Lev_19_30 /^{sabbaths /and reverence my sanctuary : I am the LORD . sabbaths Lev_26_02 /^{ sabbaths /and reverence my sanctuary : I am the LORD . sabbaths Eze_20_24 /^{sabbaths /and their eyes were after their fathers idols . sabbaths Eze_20_20 /^{sabbaths /and they shall be a sign between me and you, that ye may know that I am the LORD your God . sabbaths Lev_26_34 /^{sabbaths /as long as it lieth desolate, and ye be in your enemies land; even then shall the land rest, and enjoy her sabbaths . sabbaths 2Ch_36_21 /^{sabbaths /for as long as she lay desolate she kept sabbath , to fulfil threescore and ten years . sabbaths Eze_20_16 /^{ sabbaths /for their heart went after their idols . sabbaths Lev_19_03 /^{sabbaths /I am the LORD your God . sabbaths Eze_45_17 /^{sabbaths /in all solemnities of the house of Israel : he shall prepare the sin offering , and the meat offering , and the burnt offering , and the peace offerings, to make reconciliation for the house of Israel. sabbaths 1Ch_23_31 /^{sabbaths /in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD : sabbaths Lev_23_38 /^{sabbaths /of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. sabbaths Neh_10_33 /^{sabbaths /of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God . sabbaths Lev_25_08 /^{sabbaths /of years shall be unto thee forty and nine years . sabbaths Lev_25_08 /^{sabbaths /of years unto thee, seven times seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . sabbaths Lev_23_15 /^{sabbaths /shall be complete : sabbaths Isa_01_13 /^{ sabbaths /the calling of assemblies, I cannot away with ; it is iniquity, even the solemn meeting.

sabbaths Eze_20_21 /^{sabbaths /then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . sabbaths Eze_20_13 /^{sabbaths /they greatly polluted : then I said, I would pour out my fury upon them in the wilderness , to consume them. sabbaths Eze_20_12 /^{sabbaths /to be a sign between me and them, that they might know that I am the LORD that sanctify them. sabbaths Lam_02_06 /^{sabbaths /to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest . sabbaths Lev_26_35 /^{sabbaths /when ye dwelt upon it. sabbaths Lev_26_43 /^{sabbaths /while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . sabbaths Exo_31_13 /^{sabbaths /ye shall keep : for it is a sign between me and you throughout your generations ; that ye may know that I am the LORD that doth sanctify you. scabbard Jer_47_06 /^{scabbard /rest , and be still . Zabbai Ezr_10_28 /^{Zabbai /and Athlai . Zabbai Neh_03_20 /^{Zabbai /earnestly repaired the other piece , from the turning of the wall unto the door of the house of Eliashib the high priest .

sabbath 137 - sabbaths 35 - scabbard 1 -

 \ast abba , 0005 ,

abba And he said, {Abba}, Father, all things are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. abba For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, {Abba}, Father. abba And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, {Abba}, Father.