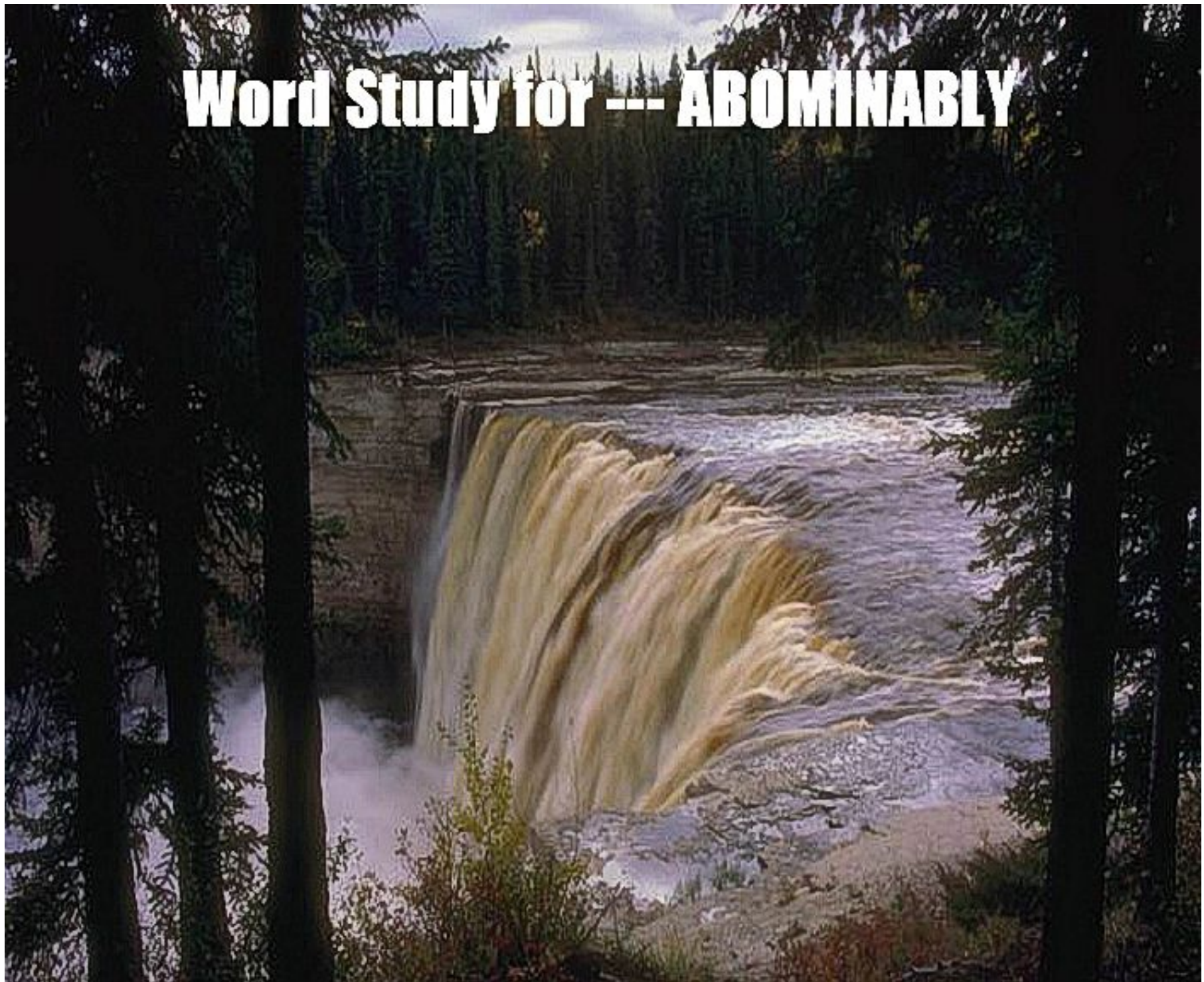


Word Study for --- ABOMINABLY



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abomination 0946 # bdelugma {bdeɪ'-oʊg-mah}; from 948; a detestation, i.e. (specially) idolatry: --
{abomination}.[q]

abomination Interlinear Index Study abomination GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an {abomination} <08441 +tow unto the Egyptians <04714 +Mitsrayim > . abomination GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an {abomination} <08441 +tow unto the Egyptians <04714 +Mitsrayim > . abomination EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 + ; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the {abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 + , and will they not stone <05619 +caqal > us ? abomination EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 + ; for we shall sacrifice <02076 +zabach > the {abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 + , and will they not stone <05619 +caqal > us ? abomination LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an {abomination} <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . abomination LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [is] in the waters <04325 +mayim > , they [shall be] an {abomination} <08263 +sheqets > unto you : abomination LEV 011 011 They shall be even an abomination <08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have their carcasses <05038 +n@belah > in {abomination} <08262 +shaqats > . abomination LEV 011 011 They shall be even an {abomination} <08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have their carcasses <05038 +n@belah > in abomination <08262 +shaqats > . abomination LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an {abomination} <08263 +sheqets > unto you . abomination LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be eaten <00398 +>akal > , they [are] an {abomination} <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospry <05822 + , abomination LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in {abomination} <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be eaten <00398 +>akal > , they [are] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospry <05822 + , abomination LEV 011 020 . All <03605 +kol > fowls <05775 + that creep <08318 +sherets > , going <01980 +halak > upon [all <03605 +kol >] four <00702 +>arba< > , [shall be] an {abomination} <08263 +sheqets > unto you . abomination LEV 011 023 But all <03605 +kol > [other] flying <05775 + creeping <08318 +sherets > things , which <00834 +>aher > have four <00702 +>arba< > feet <07272 +regel > , [shall be] an {abomination} <08263 +sheqets > unto you . abomination LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [shall be] an {abomination} <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . abomination LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an {abomination} <08263 +sheqets > . abomination LEV 018 022 Thou shalt not lie <07901 +shakab > with mankind <02145 +zakar > , as with womankind <00802 +>ishshah > : it [is] {abomination} <08441 +tow . abomination LEV 020 013 If <00834 +>aher > a man <00376 +>iysh >

also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an {abomination} <08441 +tow > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them .

abomination DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

abomination DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an {abomination} <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [is] a cursed <02764 +cherem > thing .

abomination DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > {abomination} <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > .

abomination DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > {abomination} <08441 +tow is wrought <06213 + among <07130 +qereb > you ;

abomination DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol > evilfavouredness : for that [is] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

abomination DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > {abomination} <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > :

abomination DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee .

abomination DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [are] {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

abomination DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > both <08147 +sh@nayim > these [are] {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

abomination DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] {abomination} <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

abomination DEU 025 016 For all <03605 +kol > that do <06213 + such <00428 +>el - leh > things , [and] all <03605 +kol > that do <06213 + unrighteously <05766 + , [are] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

abomination DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [any] graven <06459 +pecel > or molten <04541 +maccekah > image , an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [place] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > .

abomination 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [that] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430

+P@lishtiy > , and [that] Israel <03478 +Yisra>el > also <01571 +gam > was had in {abomination} <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called <06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . abomination 1KI 011 005 For Solomon <08010 +Sh@lomoh > went <03212 +yalak > after <00310 +>achar > Ashtoreth <06252 + the goddess <00430 +>elohiyim > of the Zidonians <06722 +Tsiydoniy > , and after <00310 +>achar > Milcom <04445 +Malkam > the {abomination} <08251 +shiqquwts > of the Ammonites <05984 + . abomination 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > place for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the {abomination} <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . abomination 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > place for Chemosh <03645 +K@mowsh > , the {abomination} <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . abomination PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an {abomination} <08441 +tow unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > . abomination PRO 003 032 For the froward <03868 +luwz > [is] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but his secret <05475 +cowl > [is] with the righteous <03477 +yashar > . abomination PRO 006 016 These <02007 +hennah > six <08337 +shesh > [things] doth the LORD <03068 +Y@hovah > hate <08130 +sane> > : yea , seven <07651 +sheba< > [are] an {abomination} <08441 +tow unto him : abomination PRO 008 007 For my mouth <02441 +chek > shall speak <01897 +hagah > truth <00571 +>emeth > ; and wickedness <07562 +resha< > [is] an {abomination} <08441 +tow to my lips <08193 +saphah > . abomination PRO 011 001 . A false <04820 +mirmah > balance <03976 +mo>zen > [is] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but a just <08003 +shalem > weight <68> [is] his delight <07522 +ratsown > . abomination PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [are] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but [such as are] upright <08549 +tamiym > in [their] way <01870 +derek > [are] his delight <07522 +ratsown > . abomination PRO 012 022 . Lying <08267 +sheqer > lips <08193 +saphah > [are] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but they that deal <06213 + truly <00530 +>emuwnah > [are] his delight <07522 +ratsown > . abomination PRO 013 019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <06148 + to the soul <05315 +nephesh > : but [it is] {abomination} <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra< > . abomination PRO 015 008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but the prayer <08605 +t@phillah > of the upright <03477 +yashar > [is] his delight <07522 +ratsown > . abomination PRO 015 009 . The way <01870 +derek > of the wicked <07563 +rasha< > [is] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > . abomination PRO 015 026 . The thoughts <04284 +machashabah > of the wicked <07451 +ra< > [are] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but [the words] of the pure <02889 +tahowr > [are] pleasant <05278 +no words . abomination PRO 016 005 . Every <03605 +kol > one [that is] proud <01362 +gabahh > in heart <03820 +leb > [is] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : [though] hand <03027 +yad > [join] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > . abomination PRO 016 012 . [It is] an {abomination} <08441 +tow to kings <04428 +melek > to commit <06213 + wickedness <07562 +resha< > : for the throne <03678 +kicce> > is established <03559 +kuwn > by righteousness <06666 +ts@daqah > . abomination PRO 017 015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <06662 +tsaddiyq > , even <01571 +gam > they both <08147 +sh@nayim > [are] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > . abomination PRO 020 010 . Divers weights <68> , [and] divers measures <00374 +>eyphah > , both <08147 +sh@nayim > of them [are] alike <01571 +gam > {abomination} <08441 +tow to the LORD <03068 +Y@hovah > . abomination PRO 020 023 . Divers weights <68> [are] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > ; and a false <04820 +mirmah > balance <03976 +mo>zen > [is] not good <02896 +towb > . abomination PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] {abomination} <08441 +tow : how <00637 +>aph > much <00637 +>aph > more , [when <03588 +kiy >] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ? abomination PRO 024 009 The thought <02154 +zimmah > of foolishness <00200 +>ivveleth > [is] sin <02403 +chatta>ah > : and the scorner <03887

+luwts > [is] an {abomination} <08441 +tow to men <00120 +>adam > . abomination PRO 028 009 . He that
 turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451
 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [shall be] {abomination} <08441 +tow .
 abomination PRO 029 027 . An unjust <05766 + man <00376 +>iysh > [is] an abomination <08441 +tow to the
 just <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <01870 +derek > [is]
 {abomination} <08441 +tow to the wicked <07563 +rasha< > . abomination PRO 029 027 . An unjust <05766 +
 man <00376 +>iysh > [is] an {abomination} <08441 +tow to the just <06662 +tsaddiyq > : and [he that is]
 upright <03477 +yashar > in the way <01870 +derek > [is] abomination <08441 +tow to the wicked <07563
 +rasha< > . abomination ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 + vain <07723
 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toresh > is an {abomination} <08441 +tow unto
 me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling
 <07121 +qara> > of assemblies <04744 +miqra> > , I cannot away with ; [it is] iniquity <00205 +>aven > , even
 the solemn <02282 +chag > meeting <06116 + . abomination ISA 041 024 Behold <02005 +hen > , ye [are] of
 nothing <00369 +>ayin > , and your work <06467 +po of nought <00659 +>epha< > : an {abomination} <08441
 +tow [is he that] chooseth <00977 +bachar > you . abomination ISA 044 019 And none <03808 +lo> >
 considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847
 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314
 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I
 have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted
 <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the
 residue <03499 +yether > thereof an {abomination} <08441 +tow ? shall I fall <05456 +cagad > down <05456
 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? abomination ISA 066 017 They that sanctify <06942
 +qadash > themselves , and purify <02891 +tahir > themselves in the gardens <01593 +gannah > behind <00310
 +>achar > one <00259 +>echad > [tree] in the midst <08432 +tavek > , eating <00398 +>akal > swine s <02386
 +chazyr > flesh <01320 +basar > , and the {abomination} <08263 +sheqets > , and the mouse <05909 + , shall be
 consumed <05486 +cuwph > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . abomination JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a plentiful
 <03759 +karmel > country <00776 +>erets > , to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the
 goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <02930 +tame> > my land
 <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an {abomination} <08441
 +tow . abomination JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed
 <06213 + {abomination} <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > ,
 neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307
 +naphal > among them that fall <05307 +naphal > : at the time <06256 + [that] I visit <06485 +paqad > them
 they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068
 +Y@hovah > . abomination JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had
 committed <06213 + {abomination} <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954
 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken
 > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 + of their
 visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559
 +>amar > the LORD <03068 +Y@hovah > . abomination JER 032 035 And they built <01129 +banah > the high
 <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of
 the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their
 daughters <01121 +ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ;
 which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into
 <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > {abomination} <08441
 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . abomination EZE 016 050 And they were
 haughty <01361 +gabahh > , and committed <06213 + {abomination} <08441 +tow before <06440 +paniyim >
 me : therefore I took <05493 +cuwr > them away <05493 +cuwr > as I saw <07200 +ra>ah > [good] .
 abomination EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath spoiled
 <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258
 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath
 committed <06213 + {abomination} <08441 +tow , abomination EZE 022 011 And one hath committed <06213
 + {abomination} <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another
 <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law

<03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > . abomination EZE 033 026 Ye stand <05975 + upon your sword <02719 +chereb > , ye work <06213 + {abomination} <08441 +tow , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? abomination DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the {abomination} <08251 +shiqquwts > that maketh desolate <08074 +shamem > . abomination DAN 012 011 And from the time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the {abomination} <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . abomination MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad > , and an {abomination} <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab > , and hath married <01166 +ba the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +>el > . abomination MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the {abomination} <0946 - bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 - prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :) abomination MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the {abomination} <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 - prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : abomination LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 - enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 - hupselos - esteemed among 1722 -en - men 0444 -anthropos - is {abomination} LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - . abomination REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> {abomination} <0946 - bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 - grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

an abomination is committed an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto him an abomination unto you an abomination unto you an abomination unto you an abomination unto you committed abomination before me incense is an abomination unto me neither shalt thou bring an abomination into thine house one hath committed abomination with his neighbour's wife such abomination is wrought such abomination is wrought among you them have committed an abomination they shall be even an abomination unto you thou hast made me an abomination unto them were they ashamed when they had committed abomination were they ashamed when they had committed abomination which is highly esteemed among men is abomination worketh abomination

abominations , Concordance Study abominations , LE , 18:26 , LE , 18:27 , LE , 18:28 abominations , DE , 18:9 , DE , 18:12 , DE , 20:18 , DE , 29: 17 , DE , 32:16 abominations , 1KI , 14:24 abominations , 2KI , 16:3 , 2KI , 21:2 , 2KI , 21:11 , 2KI , 23:24 abominations , 2CH , 28:3 , 2CH , 33:2 , 2CH , 34:33 , 2CH , 36:8 , 2CH , 36:14 abominations , EZR , 9:1 , EZR , 9:11 , EZR , 9:14 abominations , PR , 26:25 abominations , ISA , 66:3 abominations , JER , 4:1 , JER , 7:10 , JER , 7:30 , JER , 13: 27 , JER , 32:34 , JER , 44:22 abominations , EZE , 5:9 , EZE , 5:11 , EZE , 6:9 , EZE , 6: 11 , EZE , 7:3 , EZE , 7:4 , EZE , 7:8 , EZE , 7:9 , EZE , 7:20 , EZE , 8:6 , EZE , 8:6 , EZE , 8:9 , EZE , 8:13 , EZE , 8:15 , EZE , 8:17 , EZE , 9:4 , EZE , 11:18 , EZE , 11:21 , EZE , 12:16 , EZE , 14:6 , EZE , 16:2 , EZE , 16:22 , EZE , 16:36 , EZE , 16:43 , EZE , 16:47 , EZE , 16:51 , EZE , 16: 51 , EZE , 16:58 , EZE , 18:13 , EZE , 18:24 , EZE , 20:4 , EZE , 20:7 , EZE , 20:8 , EZE , 20:30 , EZE , 22:2 , EZE , 23:36 , EZE , 33:29 , EZE , 36:31 , EZE , 43:8 , EZE , 44:6 , EZE , 44:7 , EZE , 44:12 abominations , DA , 9:27 abominations , HO , 9:10 abominations , ZEC , 9:7 abominations , RE , 17:4 , RE , 17:5

abominations Interlinear Index Study abominations LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > {abominations} <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : abominations LEV 018 027 (For all <03605 +kol > these <00411 +>el > {abominations} <08441 +tow have the men <00582 +>enowsh > of the land <00776 +>erets > done <06213 + , which <00834 +>aher > [were] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <02930 +tame> > ;) abominations LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol > of these <00428 +>el - leh > {abominations} <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . abominations DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 + after the {abominations} <08441 +tow of those <01992 +hem > nations <01471 +gowy > . abominations DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > {abominations} <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . abominations DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + after all <03605 +kol > their {abominations} <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . abominations DEU 029 017 And ye have seen <07200 +ra>ah > their {abominations} <08251 +shiqquwts > , and their idols <01544 +gilluwl > , wood <06086 + and stone <68> , silver <03701 +keceph > and gold <02091 +zahab > , which <00834 +>aher > [were] among them :) abominations DEU 032 016 They provoked <03707 +ka him to jealousy <07065 +qana> > with strange <02114 +zuwr > [gods] , with {abominations} <08441 +tow provoked they him to anger <03707 +ka . abominations 1KI 014 024 And there were also <01571 +gam > sodomites <06945 +qadesh > in the land <00776 +>erets > : [and] they did <06213 + according to all <03605 +kol > the {abominations} <08441 +tow of the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > cast <03403 +Y@riybay > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , according to the {abominations} <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2KI 021 002 And he did <06213 + [that which <00834 +>aher > was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , after the {abominations} <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121 +ben > in the fire <00784 +>esh > , after the {abominations} <08441 +tow of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2CH 033 002 But did <06213 + [that which was] evil <07457 +ra in the sight <05869 + of the LORD <03068 +Y@hovah > , like unto the {abominations} <08441 +tow of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the {abominations} <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [even] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . abominations 2CH 036 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his {abominations} <08441 +tow which <00834 +>aher > he did <06213 + , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cephher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and

Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . abominations 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 + , > transgressed <04603 +ma very much <07227 +rab > after all <03605 +kol > the {abominations} <08441 +tow of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > . abominations EZR 009 001 . Now when <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar > , The people <05971 + of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyy > , have not separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > , [doing] according to their {abominations} <08441 +tow , [even] of the Canaanites <03669 +K@na , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 + , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > . abominations EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their {abominations} <08441 +tow , which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their uncleanness <02932 +tum>ah > . abominations EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > {abominations} <08441 +tow ? wouldst not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? abominations PRO 026 025 When <03588 +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , believe <00539 +>aman > him not : for [there are] seven <07651 +sheba< > {abominations} <08441 +tow in his heart <03820 +leb > . abominations ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716 +seh > , [as if] he cut off a dog s <03611 +keleb > neck <06202 + ; he that offereth <05927 + an oblation <04503 +minchah > , [as if he offered <05927 +] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +I@bownah > , [as if] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own ways <01870 +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their {abominations} <08251 +shiqquwts > . abominations JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine {abominations} <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <05110 +nuwd > . abominations JER 007 010 And come <00935 +bow> > and stand <05975 + before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > {abominations} <08441 +tow ? abominations JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + evil <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their {abominations} <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . abominations JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [and] thine {abominations} <08251 +shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be made clean <02891 +tahr > ? when [shall it] once <05750 + [be] ? abominations JER 032 034 But they set <07760 +suwm > their {abominations} <08251 +shiqquwts > in the house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to defile <02930 +tame> > it . abominations JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the {abominations} <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh >

day <03117 +yowm > . abominations EZE 005 009 And I will do <06213 + in thee that which <00834 +>aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any more <05750 + the like <03644 +k@mow > , because <03282 +ya of all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine {abominations} <08441 +tow , therefore will I also <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > . abominations EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their {abominations} <08441 +tow . abominations EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > {abominations} <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > . abominations EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee , and thine {abominations} <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . abominations EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 007 009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine {abominations} <08441 +tow [that] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . abominations EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he set <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their {abominations} <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it far <05079 +niddah > from them . abominations EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadowl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > {abominations} <08441 +tow . abominations EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadowl > {abominations} <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow . abominations EZE 008 009 And he said <00559 +>amar > unto me , Go <00935 +bow> > in , and behold <07200 +ra>ah > the wicked <07451 +ra< > {abominations} <08441 +tow that they do <06213 + here <06311 +poh > . abominations EZE 008 013 . He said <00559 +>amar > also unto me , Turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > {abominations} <08441 +tow that they do <06213 + . abominations EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen

<07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet
 <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > {abominations}
 <08441 +tow than these <00428 +>el - leh > . abominations EZE 008 017 Then he said <00559 +>amar > unto
 me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light
 <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213
 + the {abominations} <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for
 they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have
 returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971
 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . abominations EZE 009 004 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 + through <05674 + the midst <08432
 +tavek > of the city <05892 + , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and
 set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh
 > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the {abominations} <08441
 +tow that be done <06213 + in the midst <08432 +tavek > thereof . abominations EZE 011 018 And they shall
 come <00935 +bow> > thither <08033 +sham > , and they shall take <05493 +cuwr > away <05493 +cuwr > all
 <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the {abominations}
 <08441 +tow thereof from thence . abominations EZE 011 021 But [as for them] whose heart <03820 +leb >
 walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their
 {abominations} <08441 +tow , I will recompense <05414 +nathan > their way <01870 +derek > upon their own
 heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .
 abominations EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh >
 of them from the sword <02719 +chereb > , from the famine <07458 +ra , and from the pestilence <01698 +deber
 > ; that they may declare <05608 +caphar > all <03605 +kol > their {abominations} <08441 +tow among the
 heathen <01471 +gowy > whither they come <00935 +bow> > ; and they shall know <03045 +yada< > that I [am
] the LORD <03068 +Y@hovah > . abominations EZE 014 006 Therefore <03651 +ken > say <00559 +>amar >
 unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Repent <07725 +shuwb > , and turn <07725 +shuwb > [
 yourselves] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > away your faces <06440 +paniym >
 from all <03605 +kol > your {abominations} <08441 +tow . abominations EZE 016 002 Son <01121 +ben > of
 man <00120 +>adam > , cause Jerusalem <03389 +Y@ruwshalaim > to know <03045 +yada< > her
 {abominations} <08441 +tow , abominations EZE 016 022 And in all <03605 +kol > thine {abominations}
 <08441 +tow and thy whoredoms <08457 +taznuwth > thou hast not remembered <02142 +zakar > the days
 <03117 +yowm > of thy youth <05271 +na , when thou wast <01961 +hayah > naked <05903 + and bare <06181
 + , [and] wast <01961 +hayah > polluted <00947 +buwc > in thy blood <01818 +dam > . abominations EZE 016
 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
 Because <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy
 nakedness <06172 + discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers
 <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy {abominations} <08441 +tow ,
 and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414
 +nathan > unto them ; abominations EZE 016 043 Because thou hast not remembered <02142 +zakar > the days
 <03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these
 <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414
 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154
 +zimmah > above <05921 + all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 016 047
 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their
 {abominations} <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou
 wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > .
 abominations EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398
 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah >
 thine abominations <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters <00269
 +>achowth > in all <03605 +kol > thine {abominations} <08441 +tow which <00834 +>aher > thou hast done
 <06213 + . abominations EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed
 <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235
 +rabah > thine {abominations} <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters

<00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . abominations EZE 016 058 Thou hast borne <05375 +nasa> > thy lewdness <02154 +zimmah > and thine {abominations} <08441 +tow , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . abominations EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > {abominations} <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . abominations EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the {abominations} <08441 +tow that the wicked <07563 +rasha<> [man] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> , in them shall he die <04191 +muwth > . abominations EZE 020 004 Wilt thou judge <08199 +shaphat > them , son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > [them] ? cause them to know <03045 +yada<> the {abominations} <08441 +tow of their fathers <1> : abominations EZE 020 007 Then said <00559 +>amar > I unto them , Cast <07993 +shalak > ye away every man <00376 +>iysh > the {abominations} <08251 +shiqquwts > of his eyes <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . abominations EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama<> > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the {abominations} <08251 +shiqquwts > of their eyes <05869 + , neither <03808 +lo> > did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . abominations EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their {abominations} <08251 +shiqquwts > ? abominations EZE 022 002 Now , thou son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > , wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 + ? yea , thou shalt shew <03045 +yada<> her all <03605 +kol > her {abominations} <08441 +tow . abominations EZE 023 036 . The LORD <03068 +Y@hovah > said <00559 +>amar > moreover unto me ; Son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > Aholah <00170 +>Oholah > and Aholibah <00172 +>Oholiybah > ? yea , declare <05046 +nagad > unto them their {abominations} <08441 +tow ; abominations EZE 033 029 Then shall they know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > because <05921 + of all <03605 +kol > their {abominations} <08441 +tow which <00834 +>aher > they have committed <06213 + . abominations EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra<> ways <01870 +derek > , and your doings <04611 +ma that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your {abominations} <08441 +tow . abominations EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their {abominations} <08441 +tow that they have committed <06213 + : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > . abominations EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 +kol > your {abominations} <08441 +tow , abominations EZE 044 007 In that ye have brought <00935 +bow> > [into my sanctuary] strangers , uncircumcised <06189 + in heart <03820 +leb > , and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [even <00853 +>eth >] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your

{abominations} <08441 +tow . abominations EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their {abominations} <08441 +tow which <00834 +>aher > they have committed <06213 + . abominations DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of {abominations} <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > . abominations HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] {abominations} <08251 +shiqquwts > were according as they loved <00157 +>ahab > . abominations ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his {abominations} <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>elohiyim > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwcij > . abominations REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 - echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of {abominations} <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : ABOMINATIONS REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> written <1125 -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND {ABOMINATIONS} <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

all their abominations which they have committed all thine abominations which thou hast done but they set their abominations but thou hast multiplied thine abominations more than they commit ye whoredom after their abominations for all these abominations have his abominations from between his teeth his abominations which he did <2CH36 -:8 > if thou wilt put away thine abominations out their abominations their abominations their abominations their abominations which they have committed these abominations these abominations these abominations these abominations they have even defiled my holy name by their abominations they have set their abominations they may declare all their abominations among thine abominations thine abominations thine abominations on thine abominations shall be thou shalt see greater abominations thou shalt see greater abominations than these thou shalt show her all her abominations thy abominations turn away your faces from all your abominations wicked abominations will recompense thee for all thine abominations will recompense upon thee all thine abominations with abominations provoked they him with all thine abominations with their abominations

Bible Word Index with Strong's Number with the full text of each verse



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abominably 1Ki 21_26 And he did very (03966 +m@(od) {abominably} (08581 +ta(ab) in following idols (01544 +gilluwl) , according to all (03605 +kol) [things] as did (06213 +(asah) the Amorites (00567 +)Emoriy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

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1 - abominably

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One Word English Phrase Index to the KJV Bible.

abominably 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

Three Word English Phrase Index to the KJV Bible.

abominably in following 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

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abominably ^ 1Ki_21_26 / abominably / ^in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

abominably 1Ki_21_26 And he did very {abominably} in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

abominably -8581 abhor , abhorred , abhorreth , abominable , {abominably} , committed , abominably 021 026
IKI /^{abominably /in following idols , according to all things as did the Amorites , whom the LORD cast out
before the children of Israel . abominably 1 - abomination , Concordance Study abomination , PS , 88:8
abomination , EX , 8:26 abomination , MR , 13:14 abomination , MAL , 2:11 abomination , MT , 24:15
abomination , LU , 16:15 abomination , ISA , 13:4 abomination , RE , 21:27 abomination , GE , 43:32 , GE ,
46:34 abomination , DA , 11:31 , DA , 12:11 abomination , 1KI , 11:5 , 1KI , 11:7 , 1KI , 11:7 abomination , 2KI ,
23:13 , 2KI , 23:13 , 2KI , 23:13 abomination , JER , 2:7 , JER , 6:15 , JER , 8:12 , JER , 32: 35 abomination , ISA
, 1:13 , ISA , 41:24 , ISA , 44:19 , ISA , 66:17 abomination , EZE , 16:50 , EZE , 18:12 , EZE , 22:11 , EZE ,
33:26 abomination , DE , 7:25 , DE , 7:26 , DE , 12:31 , DE , 13:14 , DE , 17:1 , DE , 17:4 , DE , 18:12 , DE , 22:5
, DE , 23: 18 , DE , 24:4 , DE , 25:16 , DE , 27:15 abomination , LE , 7:18 , LE , 11:10 , LE , 11:11 , LE , 11: 11 ,
LE , 11:12 , LE , 11:13 , LE , 11:13 , LE , 11:20 , LE , 11:23 , LE , 11:41 , LE , 11:42 , LE , 18:22 , LE , 20:13
abomination , PR , 3:32 , PR , 6:16 , PR , 8:7 , PR , 11:1 , PR , 11:20 , PR , 12:22 , PR , 13:19 , PR , 15:8 , PR ,
15:9 , PR , 15:26 , PR , 16:5 , PR , 16:12 , PR , 17:15 , PR , 20:10 , PR , 20:23 , PR , 21:27 , PR , 24:9 , PR , 28:9 ,
PR , 29:27 , PR , 29:27 abominations , DA , 9:27 abominations , HO , 9:10 abominations , ZEC , 9:7 abominations
, PR , 26:25 abominations , ISA , 66:3 abominations , 1KI , 14:24 abominations , RE , 17:4 , RE , 17:5
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abominations , JER , 4:1 , JER , 7:10 , JER , 7:30 , JER , 13: 27 , JER , 32:34 , JER , 44:22 abominations , EZE ,
5:9 , EZE , 5:11 , EZE , 6:9 , EZE , 6: 11 , EZE , 7:3 , EZE , 7:4 , EZE , 7:8 , EZE , 7:9 , EZE , 7:20 , EZE , 8:6 ,
EZE , 8:6 , EZE , 8:9 , EZE , 8:13 , EZE , 8:15 , EZE , 8:17 , EZE , 9:4 , EZE , 11:18 , EZE , 11:21 , EZE , 12:16 ,
EZE , 14:6 , EZE , 16:2 , EZE , 16:22 , EZE , 16:36 , EZE , 16:43 , EZE , 16:47 , EZE , 16:51 , EZE , 16: 51 ,
EZE , 16:58 , EZE , 18:13 , EZE , 18:24 , EZE , 20:4 , EZE , 20:7 , EZE , 20:8 , EZE , 20:30 , EZE , 22:2 , EZE ,
23:36 , EZE , 33:29 , EZE , 36:31 , EZE , 43:8 , EZE , 44:6 , EZE , 44:7 , EZE , 44:12 abomination 0946 #
bdelugma {bdel'-oog-mah}; from 948; a detestation, i.e. (specially) idolatry: -- {abomination}.[ql abomination
Interlinear Index Study abomination GEN 043 032 And they set <07760 +suwm > on for him by himself , and for
them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal >
with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might
<03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an
{abomination} <08441 +tow unto the Egyptians <04714 +Mitsrayim > . abomination GEN 046 034 That ye shall
say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about
cattle <04735 +miquah > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam >
we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776
+>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an {abomination} <08441
+tow unto the Egyptians <04714 +Mitsrayim > . abomination EXO 008 026 And Moses <04872 +Mosheh > said
<00559 +>amar > , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 + ; for we shall sacrifice
<02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068
+Y@hovah > our God <00430 +>elohiyim > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the
{abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 + , and will they
not stone <05619 +caqal > us ? abomination EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar
> , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 + ; for we shall sacrifice <02076 +zabach >
the {abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our
God <00430 +>elohiyim > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441
+tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 + , and will they not stone <05619 +caqal >
us ? abomination LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice
<02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992
+sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall
it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an {abomination} <06292
+piggawl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his
iniquity <05771 + . abomination LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr >
and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605
+kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416
+chay > thing <05315 +nephesh > which <00834 +>aher > [is] in the waters <04325 +mayim > , they [shall be]
an {abomination} <08263 +sheqets > unto you : abomination LEV 011 011 They shall be even an abomination
<08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have

their carcasses <05038 +n@belah > in {abomination} <08262 +shaqats > . abomination LEV 011 011 They shall be even an {abomination} <08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have their carcasses <05038 +n@belah > in abomination <08262 +shaqats > . abomination LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an {abomination} <08263 +sheqets > unto you . abomination LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be eaten <00398 +>akal > , they [are] an {abomination} <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospray <05822 + , abomination LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in {abomination} <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be eaten <00398 +>akal > , they [are] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospray <05822 + , abomination LEV 011 020 . All <03605 +kol > fowls <05775 + that creep <08318 +sherets > , going <01980 +halak > upon [all <03605 +kol >] four <00702 +>arba< > , [shall be] an {abomination} <08263 +sheqets > unto you . abomination LEV 011 023 But all <03605 +kol > [other] flying <05775 + creeping <08318 +sherets > things , which <00834 +>aher > have four <00702 +>arba< > feet <07272 +regel > , [shall be] an {abomination} <08263 +sheqets > unto you . abomination LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [shall be] an {abomination} <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . abomination LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an {abomination} <08263 +sheqets > . abomination LEV 018 022 Thou shalt not lie <07901 +shakab > with mankind <02145 +zakar > , as with womankind <00802 +>ishshah > : it [is] {abomination} <08441 +tow . abomination LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an {abomination} <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . abomination DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . abomination DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an {abomination} <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [is] a cursed <02764 +cherem > thing . abomination DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > {abomination} <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . abomination DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > {abomination} <08441 +tow is wrought <06213 + among <07130 +qereb > you ; abomination DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol > evilfavouredness : for that [is] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . abomination DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > {abomination} <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : abomination DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them

out from before <06440 +paniym > thee . abomination DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [are] {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . abomination DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > both <08147 +sh@nayim > these [are] {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . abomination DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] {abomination} <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . abomination DEU 025 016 For all <03605 +kol > that do <06213 + such <00428 +>el - leh > things , [and] all <03605 +kol > that do <06213 + unrighteously <05766 + , [are] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . abomination DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [any] graven <06459 +pecel > or molten <04541 +macekah > image , an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [place] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . abomination 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama> > say <00559 +>amar > [that] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [that] Israel <03478 +Yisra>el > also <01571 +gam > was had in {abomination} <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called <06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . abomination 1KI 011 005 For Solomon <08010 +Sh@lomoh > went <03212 +yalak > after <00310 +>achar > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , and after <00310 +>achar > Milcom <04445 +Malkam > the {abomination} <08251 +shiqquwts > of the Ammonites <05984 + . abomination 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > place for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the {abomination} <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . abomination 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > place for Chemosh <03645 +K@mowsh > , the {abomination} <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . abomination PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada<> far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an {abomination} <08441 +tow unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > . abomination PRO 003 032 For the froward <03868 +luwz > [is] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but his secret <05475 +cowd > [is] with the righteous <03477 +yashar > . abomination PRO 006 016 These <02007 +hennah > six <08337 +shesh > [things] doth the LORD <03068 +Y@hovah > hate <08130 +sane> > : yea , seven <07651 +sheba<> [are] an {abomination} <08441 +tow unto him : abomination PRO 008 007 For my mouth <02441 +chek > shall speak <01897 +hagah > truth <00571 +>emeth > ; and wickedness <07562 +resha<> [is] an {abomination} <08441 +tow to my lips <08193 +saphah > . abomination PRO 011 001 . A false <04820 +mirmah > balance <03976 +mo>zen > [is] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but a just <08003 +shalem > weight <68> [is] his delight <07522 +ratsown > . abomination PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [are] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but [such as are] upright <08549 +tamiym > in [their] way <01870 +derek > [are] his delight <07522 +ratsown > . abomination PRO 012 022 . Lying <08267 +sheqer > lips <08193 +saphah > [are] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but they that deal <06213 + truly <00530 +>emuwnah > [are] his delight <07522 +ratsown > . abomination PRO 013 019 . The desire <08378

+ta>avah > accomplished <01961 +hayah > is sweet <06148 + to the soul <05315 +nephesh > : but [it is] {abomination} <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra< > . abomination PRO 015 008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but the prayer <08605 +t@phillah > of the upright <03477 +yashar > [is] his delight <07522 +ratsown > . abomination PRO 015 009 . The way <01870 +derek > of the wicked <07563 +rasha< > [is] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > . abomination PRO 015 026 . The thoughts <04284 +machashabah > of the wicked <07451 +ra< > [are] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : but [the words] of the pure <02889 +tahowr > [are] pleasant <05278 +no words . abomination PRO 016 005 . Every <03605 +kol > one [that is] proud <01362 +gabahh > in heart <03820 +leb > [is] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > : [though] hand <03027 +yad > [join] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > . abomination PRO 016 012 . [It is] an {abomination} <08441 +tow to kings <04428 +melek > to commit <06213 + wickedness <07562 +resha< > : for the throne <03678 +kicce> > is established <03559 +kuwn > by righteousness <06666 +ts@daqah > . abomination PRO 017 015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <06662 +tsaddiyq > , even <01571 +gam > they both <08147 +sh@nayim > [are] {abomination} <08441 +tow to the LORD <03068 +Y@hovah > . abomination PRO 020 010 . Divers weights <68> , [and] divers measures <00374 +>eyphah > , both <08147 +sh@nayim > of them [are] alike <01571 +gam > {abomination} <08441 +tow to the LORD <03068 +Y@hovah > . abomination PRO 020 023 . Divers weights <68> [are] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > ; and a false <04820 +mirmah > balance <03976 +mo>zen > [is] not good <02896 +towb > . abomination PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] {abomination} <08441 +tow : how <00637 +>aph > much <00637 +>aph > more , [when <03588 +kiy >] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ? abomination PRO 024 009 The thought <02154 +zimmah > of foolishness <00200 +>ivveleth > [is] sin <02403 +chatta>ah > : and the scorner <03887 +luwts > [is] an {abomination} <08441 +tow to men <00120 +>adam > . abomination PRO 028 009 . He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [shall be] {abomination} <08441 +tow . abomination PRO 029 027 . An unjust <05766 + man <00376 +>iysh > [is] an abomination <08441 +tow to the just <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <01870 +derek > [is] {abomination} <08441 +tow to the wicked <07563 +rasha< > . abomination PRO 029 027 . An unjust <05766 + man <00376 +>iysh > [is] an {abomination} <08441 +tow to the just <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <01870 +derek > [is] abomination <08441 +tow to the wicked <07563 +rasha< > . abomination ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 + vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toresh > is an {abomination} <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +miqra> > , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 + . abomination ISA 041 024 Behold <02005 +hen > , ye [are] of nothing <00369 +>ayin > , and your work <06467 +po of nought <00659 +>epha< > : an {abomination} <08441 +tow [is he that] chooseth <00977 +bachar > you . abomination ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an {abomination} <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? abomination ISA 066 017 They that sanctify <06942 +qadash > themselves , and purify <02891 +taher > themselves in the gardens <01593 +gannah > behind <00310 +>achar > one <00259 +>echad > [tree] in the midst <08432 +tavek > , eating <00398 +>akal > swine s <02386 +chaziyr > flesh <01320 +basar > , and the {abomination} <08263 +sheqets > , and the mouse <05909 + , shall be consumed <05486 +cuwph > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . abomination JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > country <00776 +>erets > , to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <02930 +tame> > my land <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an {abomination} <08441

+tow . abomination JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + {abomination} <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 + [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . abomination JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + {abomination} <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . abomination JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > {abomination} <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . abomination EZE 016 050 And they were haughty <01361 +gababh > , and committed <06213 + {abomination} <08441 +tow before <06440 +paniym > me : therefore I took <05493 +cuwr > them away <05493 +cuwr > as I saw <07200 +ra>ah > [good] . abomination EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath committed <06213 + {abomination} <08441 +tow , abomination EZE 022 011 And one hath committed <06213 + {abomination} <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > . abomination EZE 033 026 Ye stand <05975 + upon your sword <02719 +chereb > , ye work <06213 + {abomination} <08441 +tow , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? abomination DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the {abomination} <08251 +shiqquwts > that maketh desolate <08074 +shamem > . abomination DAN 012 011 And from the time <06256 + [that] the daily <08548 +tamiyd > [sacrifice] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the {abomination} <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [there shall be] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . abomination MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad > , and an {abomination} <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab > , and hath married <01166 +ba the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +>el > . abomination MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the {abomination} <0946 - bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 - prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :) abomination MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the {abomination} <0946 - bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 - prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : abomination LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 - enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 - hupselos - esteemed among 1722 -en - men 0444 -anthropos - is {abomination} LUK 0946 - bdelugma - in the sight 1799 -enopion - of God 2316 -theos - . abomination REV

021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> {abomination} <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> . an abomination is committed an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto an abomination unto him an abomination unto you an abomination unto you an abomination unto you an abomination unto you committed abomination before me incense is an abomination unto me neither shalt thou bring an abomination into thine house one hath committed abomination with his neighbour's wife such abomination is wrought such abomination is wrought among you them have committed an abomination they shall be even an abomination unto you thou hast made me an abomination unto them were they ashamed when they had committed abomination were they ashamed when they had committed abomination which is highly esteemed among men is abomination worketh abomination abominations , Concordance Study abominations , LE , 18:26 , LE , 18:27 , LE , 18:28 abominations , DE , 18:9 , DE , 18:12 , DE , 20:18 , DE , 29: 17 , DE , 32:16 abominations , 1KI , 14:24 abominations , 2KI , 16:3 , 2KI , 21:2 , 2KI , 21:11 , 2KI , 23:24 abominations , 2CH , 28:3 , 2CH , 33:2 , 2CH , 34:33 , 2CH , 36:8 , 2CH , 36:14 abominations , EZR , 9:1 , EZR , 9:11 , EZR , 9:14 abominations , PR , 26:25 abominations , ISA , 66:3 abominations , JER , 4:1 , JER , 7:10 , JER , 7:30 , JER , 13: 27 , JER , 32:34 , JER , 44:22 abominations , EZE , 5:9 , EZE , 5:11 , EZE , 6:9 , EZE , 6: 11 , EZE , 7:3 , EZE , 7:4 , EZE , 7:8 , EZE , 7:9 , EZE , 7:20 , EZE , 8:6 , EZE , 8:6 , EZE , 8:9 , EZE , 8:13 , EZE , 8:15 , EZE , 8:17 , EZE , 9:4 , EZE , 11:18 , EZE , 11:21 , EZE , 12:16 , EZE , 14:6 , EZE , 16:2 , EZE , 16:22 , EZE , 16:36 , EZE , 16:43 , EZE , 16:47 , EZE , 16:51 , EZE , 16: 51 , EZE , 16:58 , EZE , 18:13 , EZE , 18:24 , EZE , 20:4 , EZE , 20:7 , EZE , 20:8 , EZE , 20:30 , EZE , 22:2 , EZE , 23:36 , EZE , 33:29 , EZE , 36:31 , EZE , 43:8 , EZE , 44:6 , EZE , 44:7 , EZE , 44:12 abominations , DA , 9:27 abominations , HO , 9:10 abominations , ZEC , 9:7 abominations , RE , 17:4 , RE , 17:5 abominations Interlinear Index Study abominations LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > {abominations} <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : abominations LEV 018 027 (For all <03605 +kol > these <00411 +>el > {abominations} <08441 +tow have the men <00582 +>enowsh > of the land <00776 +>erets > done <06213 + , which <00834 +>aher > [were] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <02930 +tame> > ;) abominations LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol > of these <00428 +>el - leh > {abominations} <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . abominations DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 + after the {abominations} <08441 +tow of those <01992 +hem > nations <01471 +gowy > . abominations DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > {abominations} <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . abominations DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + after all <03605 +kol > their {abominations} <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . abominations DEU 029 017 And ye have seen <07200 +ra>ah > their {abominations} <08251 +shiqquwts > , and their idols <01544 +gilluwl > , wood <06086 + and stone <68> , silver <03701 +keceph > and gold <02091 +zahab > , which <00834 +>aher > [were] among them :) abominations DEU 032 016 They provoked <03707 +ka him to jealousy <07065 +qana> > with strange <02114 +zuwr > [gods] , with {abominations} <08441 +tow provoked they him to anger <03707 +ka . abominations 1KI 014 024 And there were also <01571 +gam > sodomites <06945 +qadesh > in the land <00776 +>erets > : [and] they did <06213 + according to all <03605 +kol > the {abominations} <08441 +tow of the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > cast <03403 +Y@riybay > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , according to the {abominations} <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440

+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2KI 021 002 And he did <06213 + [that which <00834 +>aher > was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , after the {abominations} <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121 +ben > in the fire <00784 +>esh > , after the {abominations} <08441 +tow of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2CH 033 002 But did <06213 + [that which was] evil <07457 +ra in the sight <05869 + of the LORD <03068 +Y@hovah > , like unto the {abominations} <08441 +tow of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . abominations 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the {abominations} <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [even] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . abominations 2CH 036 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his {abominations} <08441 +tow which <00834 +>aher > he did <06213 + , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . abominations 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 + , transgressed <04603 +ma very much <07227 +rab > after all <03605 +kol > the {abominations} <08441 +tow of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > . abominations EZR 009 001 . Now when <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar > , The people <05971 + of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyi > , have not separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > , [doing] according to their {abominations} <08441 +tow , [even] of the Canaanites <03669 +K@na , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 + , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > . abominations EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabi> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their {abominations} <08441 +tow , which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their uncleanness <02932 +tum>ah > . abominations EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > {abominations} <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? abominations PRO 026 025 When <03588 +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , believe <00539 +>aman > him not : for [there are] seven <07651 +sheba< > {abominations} <08441 +tow in his heart <03820 +leb > . abominations ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716 +seh > , [as if] he cut off a dog s <03611 +keleb > neck <06202 + ; he that offereth <05927 + an oblation <04503 +minchah > , [as if he offered <05927 +] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [as if] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own ways <01870 +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their {abominations} <08251 +shiqquwts > . abominations JER 004 001 . If <00518 +>im > thou wilt return <07725

+shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine {abominations} <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <05110 +nuwd > . abominations JER 007 010 And come <00935 +bow> > and stand <05975 + before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > {abominations} <08441 +tow ? abominations JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huvwah > have done <06213 + evil <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their {abominations} <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . abominations JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [and] thine {abominations} <08251 +shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [shall it] once <05750 + [be] ? abominations JER 032 034 But they set <07760 +suwm > their {abominations} <08251 +shiqquwts > in the house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to defile <02930 +tame> > it . abominations JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the {abominations} <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . abominations EZE 005 009 And I will do <06213 + in thee that which <00834 +>aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any more <05750 + the like <03644 +k@mow > , because <03282 +ya of all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine {abominations} <08441 +tow , therefore will I also <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > . abominations EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their {abominations} <08441 +tow . abominations EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > {abominations} <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > . abominations EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee , and thine {abominations} <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . abominations EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 007 009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee

according to thy ways <01870 +derek > and thine {abominations} <08441 +tow [that] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . abominations EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he set <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their {abominations} <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it far <05079 +niddah > from them . abominations EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadawl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > {abominations} <08441 +tow . abominations EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadawl > {abominations} <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow . abominations EZE 008 009 And he said <00559 +>amar > unto me , Go <00935 +bow> > in , and behold <07200 +ra>ah > the wicked <07451 +ra< > {abominations} <08441 +tow that they do <06213 + here <06311 +poh > . abominations EZE 008 013 . He said <00559 +>amar > also unto me , Turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > {abominations} <08441 +tow that they do <06213 + . abominations EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > {abominations} <08441 +tow than these <00428 +>el - leh > . abominations EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@hurdah > that they commit <06213 + the {abominations} <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . abominations EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 + through <05674 + the midst <08432 +tavek > of the city <05892 + , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the {abominations} <08441 +tow that be done <06213 + in the midst <08432 +tavek > thereof . abominations EZE 011 018 And they shall come <00935 +bow> > thither <08033 +sham > , and they shall take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the {abominations} <08441 +tow thereof from thence . abominations EZE 011 021 But [as for them] whose heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their {abominations} <08441 +tow , I will recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . abominations EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra , and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their {abominations} <08441 +tow among the heathen <01471 +gowy > whither they come <00935 +bow> > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . abominations EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > away your faces <06440 +paniym > from all <03605 +kol > your {abominations} <08441 +tow . abominations EZE 016 002 Son <01121 +ben > of man <00120 +>adam > , cause Jerusalem <03389 +Y@ruwshalaim > to know <03045 +yada< > her {abominations} <08441 +tow , abominations EZE 016 022 And in all <03605 +kol > thine {abominations} <08441 +tow and thy whoredoms <08457 +taznuwth > thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na , when thou wast <01961 +hayah > naked <05903 + and bare <06181

+ , [and] wast <01961 +hayah > polluted <00947 +buwc > in thy blood <01818 +dam > . abominations EZE 016 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 + discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy {abominations} <08441 +tow , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ; abominations EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine {abominations} <08441 +tow . abominations EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their {abominations} <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . abominations EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine {abominations} <08441 +tow which <00834 +>aher > thou hast done <06213 + . abominations EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine {abominations} <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . abominations EZE 016 058 Thou hast borne <05375 +nasa> > thy lewdness <02154 +zimmah > and thine {abominations} <08441 +tow , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . abominations EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > {abominations} <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . abominations EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the {abominations} <08441 +tow that the wicked <07563 +rasha> > [man] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > . abominations EZE 020 004 Wilt thou judge <08199 +shaphat > them , son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > [them] ? cause them to know <03045 +yada> > the {abominations} <08441 +tow of their fathers <1> : abominations EZE 020 007 Then said <00559 +>amar > I unto them , Cast <07993 +shalak > ye away every man <00376 +>iysh > the {abominations} <08251 +shiqquwts > of his eyes <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . abominations EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama> > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the {abominations} <08251 +shiqquwts > of their eyes <05869 + , neither <03808 +lo> > did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . abominations EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their {abominations} <08251 +shiqquwts > ? abominations EZE 022 002 Now , thou son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > , wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 + ? yea , thou shalt shew <03045 +yada> > her all <03605 +kol > her {abominations} <08441 +tow . abominations EZE 023 036 . The LORD <03068 +Y@hovah > said <00559 +>amar > moreover unto me ; Son <01121 +ben > of

man <00120 +>adam > , wilt thou judge <08199 +shaphat > Aholah <00170 +>Oholah > and Aholibah <00172 +>Oholiybah > ? yea , declare <05046 +nagad > unto them their {abominations} <08441 +tow ; abominations EZE 033 029 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > because <05921 + of all <03605 +kol > their {abominations} <08441 +tow which <00834 +>aher > they have committed <06213 + . abominations EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your {abominations} <08441 +tow . abominations EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their {abominations} <08441 +tow that they have committed <06213 + : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > . abominations EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 +kol > your {abominations} <08441 +tow , abominations EZE 044 007 In that ye have brought <00935 +bow> > [into my sanctuary] strangers , uncircumcised <06189 + in heart <03820 +leb > , and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [even <00853 +>eth >] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your {abominations} <08441 +tow . abominations EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their {abominations} <08441 +tow which <00834 +>aher > they have committed <06213 + . abominations DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of {abominations} <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > . abominations HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkurah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] {abominations} <08251 +shiqquwts > were according as they loved <00157 +>ahab > . abominations ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his {abominations} <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwcij > . abominations REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 - echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of {abominations} <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : ABOMINATIONS REV 017 005 And upon her forehead <3359 -metopon -> [was] a name <3686 -onoma -> written <1125 -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND {ABOMINATIONS} <0946 -bdelugma -> OF THE EARTH <1093 -ge -> . all their abominations which they have committed all thine abominations which thou hast done but they set their abominations but thou hast multiplied thine abominations more than they commit ye whoredom after their abominations for all these abominations have his abominations from between his teeth his abominations which he did <2CH36 -:8 > if thou wilt put away thine abominations out their abominations their abominations their

abominations their abominations which they have committed these abominations these abominations these abominations these abominations they have even defiled my holy name by their abominations they have set their abominations they may declare all their abominations among thine abominations thine abominations thine abominations on thine abominations shall be thou shalt see greater abominations thou shalt see greater abominations than these thou shalt show her all her abominations thy abominations turn away your faces from all your abominations wicked abominations will recompense thee for all thine abominations will recompense upon thee all thine abominations with abominations provoked they him with all thine abominations with their abominations abominably <1KI21 -26> And he did very {abominably} in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

abominably -8581 abhor , abhorred , abhorreth , abominable , {abominably} , committed ,



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abominably 1Ki_21_26 /^{abominably /in following idols , according to all things as did the Amorites , whom the LORD cast out before the children of Israel .

abominably 1 -

abominably <1KI21 -26> And he did very {abominably} in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.