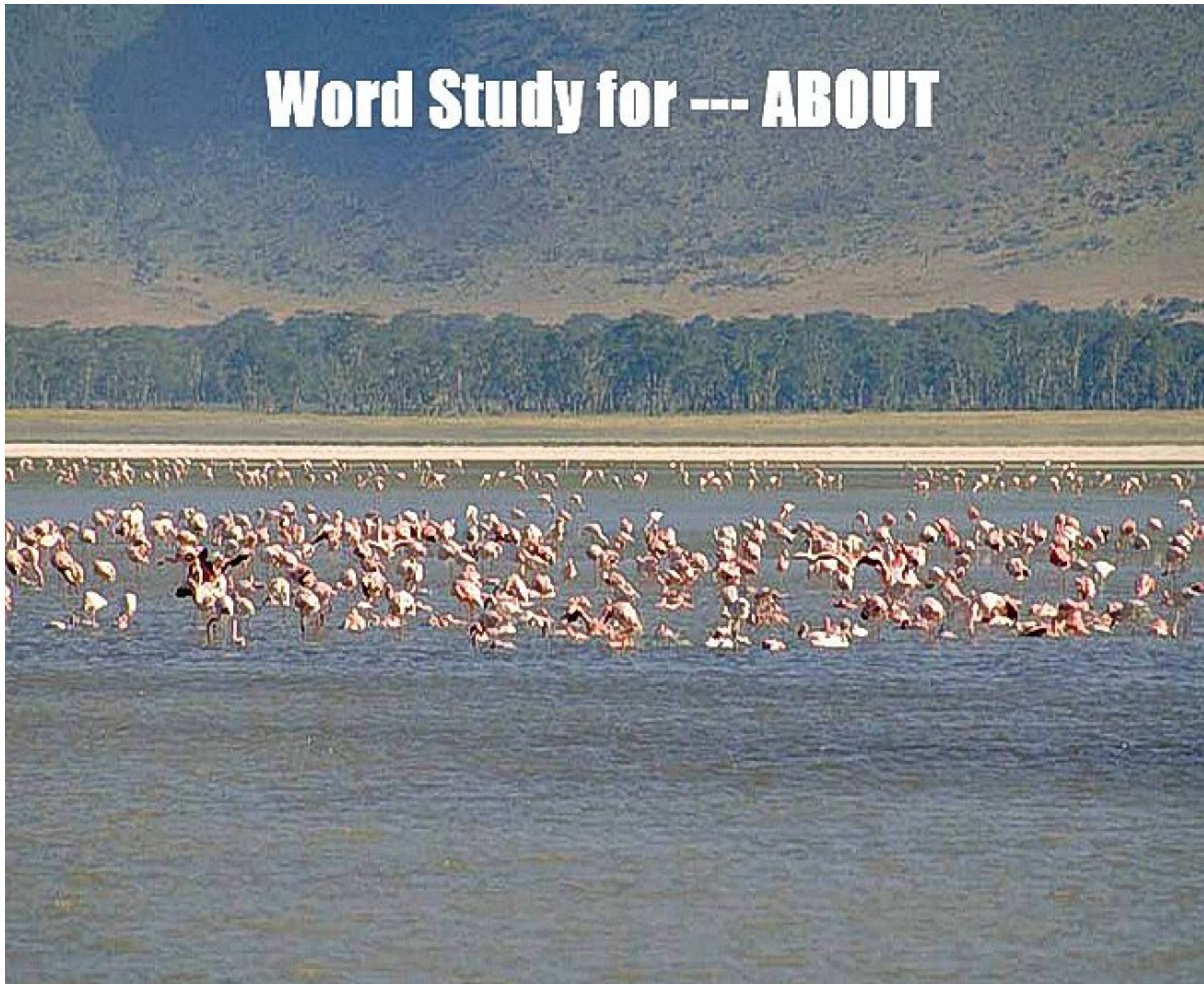


Word Study for --- ABOUT



Bible Word Index with Strong's Number with the full text of each verse

about ^ 1Co_09_05 Have we <2192> (5719) not <3378> power <1849> to lead {about} <4013> (5721) a sister <0079>, a wife <1135>, as well as <5613> <2532> other <3062> apostles <0652>, and <2532> as the brethren <0080> of the Lord <2962>, and <2532> Cephas <2786>?

about ^ 1Co_09_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) {about} holy things <2413> live <2068> (5719) of the things of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?

about ^ 1Pe_05_08 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh {about} <4043> (5719), seeking <2212> (5723) whom <5101> he may devour <2666> (5632):

about ^ 1Ti_05_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering {about} <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.

about ^ 1Ti_06_04 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) {about} <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>.

about ^ 2Co_04_10 Always <3842> bearing {about} <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

about ^ 2Ti_02_14 Of these things <5023> put them in remembrance <5279> (5720), charging <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> {about} words <3054> (5721) to <1519> no <3762> profit <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).

About ^ Act_25_15 {About} <4012> whom <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief priests <0749> and <2532> the elders <4245> of the Jews <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

about ^ Act_02_41 Then <3303> <3767> they that gladly <0780> received <0588> (5666) his <0846> word <3056> were baptized <0907> (5681): and <2532> the same <1565> day <2250> there were added <4369> (5681) unto them {about} <5616> three thousand <5153> souls <5590>.

about ^ Act_03_03 Who <3739> seeing <1492> (5631) Peter <4074> and <2532> John <2491> {about} <3195> (5723) to go <1524> (5750) into <1519> the temple <2411> asked <2065> (5707) (5625) <2983> (5629) an alms <1654>.

about ^ Act_04_04 Howbeit <1161> many <4183> of them which heard <0191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) {about} <5616> five <4002> thousand <5505>.

about ^ Act_05_07 And <1161> it was <1096> (5633) {about} <5613> the space <1292> <0> of three <5140> hours <5610> after <1292>, when <2532> his <0846> wife <1135>, not <3361> knowing <1492> (5761) what was done <1096> (5756), came in <1525> (5627).

about ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities

<4172> round {about} <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

about ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, {about} <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

about ^ Act_09_03 And <1161> as he <0846> journeyed <4198> (5738) <1722>, he came <1096> (5633) near <1448> (5721) Damascus <1154>: and <2532> suddenly <1810> there shined round {about} <4015> (5656) him <0846> a light <5457> from <0575> heaven <3772>:

about ^ Act_09_29 And <2532> he spake <2980> (5707) boldly <3955> (5740) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> disputed <4802> (5707) against <4314> the Grecians <1675>: but <1161> they went {about} <2021> (5707) to slay <0337> (5629) him <0846>.

about ^ Act_10_03 He saw <1492> (5627) in <1722> a vision <3705> evidently <5320> {about} <5616> the ninth <1766> hour <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> saying <2036> (5631) unto him <0846>, Cornelius <2883>.

about ^ Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) upon <1909> the housetop <1430> to pray <4336> (5664) {about} <4012> the sixth <1623> hour <5610>:

about ^ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went {about} <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

about ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) {about} <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.

about ^ Act_12_01 Now <1161> {about} <2596> that <1565> time <2540> Herod <2264> the king <0935> stretched forth <1911> (5627) his hands <5495> to vex <2559> (5658) certain <5100> of <0575> the church <1577>.

about ^ Act_12_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird thyself <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> {about} <4016> (5640) thee <4675>, and <2532> follow <0190> (5720) me <3427>.

about ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went {about} <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.

about ^ Act_13_18 And <2532> {about} <5613> the time <5550> of forty years <5063> suffered he <5159> <0> their <0846> manners <5159> (5656) in <1722> the wilderness <2048>.

about ^ Act_13_20 And <2532> after <3326> that <5023> he gave <1325> (5656) unto them judges <2923> {about} <5613> the space of four hundred <5071> and <2532> fifty <4004> years <2094>, until <2193> Samuel <4545> the prophet <4396>.

about ^ Act_14_06 They were ware <4894> (5631) of it, and fled <2703> (5627) unto <1519> Lystra <3082> and <2532> Derbe <1191>, cities <4172> of Lycaonia <3071>, and <2532> unto the region that lieth round {about} <4066>:

about ^ Act_14_20 Howbeit <1161>, as the disciples <3101> stood round {about} <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.

about ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> {about} <4012> this <5127> question <2213>.

about ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto Damascus <1154> {about} <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) about <4012> me <1691>.

about ^ Act_02_10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the parts <3313> of Libya <3033> {about} <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>,

about ^ Act_01_15 And <2532> in <1722> those <5025> days <2250> Peter <4074> stood up <0450> (5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> together <1909> <0846> were <2258> (5713) {about} <5613> an hundred <1540> and twenty <1501>),

about ^ Act_19_07 And <1161> all <3956> the men <0435> were <2258> (5713) {about} <5616> twelve <1177>.

about ^ Act_19_23 And <1161> <2596> the same <1565> time <2540> there arose <1096> (5633) no <3756> small <3641> stir <5017> {about} <4012> that way <3598>.

about ^ Act_27_30 And <1161> as the shipmen <3492> were {about} <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,

about ^ Act_18_14 And <1161> when Paul <3972> was now {about} <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

about ^ Act_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, {about} <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

about ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew

<2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> {about} <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

about ^ Act_20_03 And <5037> there abode <4160> (5660) three <5140> months <3376>. And when the Jews <5259> <2453> laid <1096> (5637) wait <1917> for him <0846>, as he was {about} <3195> (5723) to sail <0321> (5745) into <1519> Syria <4947>, he purposed <1096> (5633) <1106> to return <5290> (5721) through <1223> Macedonia <3109>.

about ^ Act_21_31 And <1161> as they went {about} <2212> (5723) to kill <0615> (5658) him <0846>, tidings <5334> came <0305> (5627) unto the chief captain <5506> of the band <4686>, that <3754> all <3650> Jerusalem <2419> was in an uproar <4797> (5769).

about ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto Damascus <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) {about} <4012> me <1691>.

about ^ Act_24_06 Who <3739> also <2532> hath gone {about} <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

about ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round {about} <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

about ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, {about} <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

about ^ Act_26_13 At midday <2250> <3319>, O king <0935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3771>, above <5228> the brightness <2987> of the sun <2246>, shining round {about} <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.

about ^ Act_26_21 For <1752> these causes <5130> the Jews <2453> caught <4815> (5642) me <3165> in <1722> the temple <2411>, and went {about} <3987> (5711) to kill <1315> (5670) me.

about ^ Eph_04_14 That <2443> we henceforth be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried {about} with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

about ^ Eph_06_14 Stand <2476> (5628) therefore <3767>, having <4024> <0> your <5216> loins <3751> girt {about} <4024> (5671) with <1722> truth <0225>, and <2532> having on <1746> (5671) the breastplate <2382> of righteousness <1343>;

about ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed {about} <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295>

(5740) us <2254>,

about ^ Heb_13_09 Be <4064> <0> not <3361> carried {about} <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.

about ^ Heb_11_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered {about} <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

about ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was {about} <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

about ^ Heb_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round {about} <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;

about ^ Heb_11_30 By faith <4102> the walls <5038> of Jericho <2410> fell down <4098> (5627), after they were compassed <2944> (5685) {about} <1909> seven <2033> days <2250>.

about ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn {about} <3329> (5719) their <0846> whole <3650> body <4983>.

about ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned {about} <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

about ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> {about} <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.

about ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) {about} <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

about ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried {about} <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

about ^ Joh_07_14 Now <2235> {about} <1161> the midst of <3322> (5723) the feast <1859> Jesus <2424> went up <0305> (5627) into <1519> the temple <2411>, and <2532> taught <1321> (5707).

about ^ Joh_07_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> yet none <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye {about} <2212> (5719) to kill <0615> (5658) me <3165>?

about ^ Joh_07_20 The people <3793> answered <0611> (5662) and <2532> said <2036> (5627), Thou hast <2192> (5719) a devil <1140>: who <5101> goeth {about} <2212> (5719) to kill <0615> (5658) thee <4571>?

about ^ Joh_19_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, {about} <5616> an hundred <1540> pound <3046> weight.

about ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) {about} <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a place <5117> by itself <1520> <5565>.

about ^ Joh_21_20 Then <1161> Peter <4074>, turning {about} <1994> (5651), seeth <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?

about ^ Joh_01_39 He saith <3004> (5719) unto them <0846>, Come <2064> (5737) and <2532> see <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) {about} <5613> the tenth <1182> hour <5610>.

about ^ Joh_03_25 Then <3767> there arose <1096> (5633) a question <2214> between <3326> some of <1537> John's <2491> disciples <3101> and the Jews <2453> {about} <4012> purifying <2512>.

about ^ Joh_04_06 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711) thus <3779> on <1909> the well <4077>: and it was <2258> (5713) {about} <5616> the sixth <1623> hour <5610>.

about ^ Joh_06_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> sit down <0377> (5629). Now <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <0435> sat down <0377> (5627), in number <0706> {about} <5616> five thousand <4>.

about ^ Joh_06_19 So <3767> when they had rowed <1643> (5761) {about} <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).

about ^ Joh_10_24 Then <3767> came <2944> <0> the Jews <2453> round {about} <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

about ^ Joh_11_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was bound {about} <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).

about ^ Joh_19_14 And <1161> it was <2258> (5713) the preparation <3904> of the passover <3957>, and <1161> {about} <5616> the sixth <1623> hour <5610>: and <2532> he saith <3004> (5719) unto the Jews <2453>, Behold <2396> your <5216> King <0935>!

about ^ Joh_11_18 Now <1161> Bethany <0963> was <2258> (5713) nigh <1451> unto Jerusalem <2414>, {about} <5613> fifteen <1178> furlongs <4712> off <0575>:

about ^ Luk_08_42 For <3754> he <0846> had <2258> (5713) one only <3439> daughter <2364>, {about} <5613> twelve <1427> years of age <2094>, and <2532> she <3778> (5625) <0846> lay a dying <0599> (5707). But <1161> as <1722> he <0846> went <5217> (5721) the people <3793> thronged <4846> (5707) him <0846>.

about ^ Luk_09_14 For <1063> they were <2258> (5713) {about} <5616> five thousand <4> men <0435>. And <1161> he said <2036> (5627) to <4314> his <0846> disciples <3101>, Make <2625> <0> them <0846> sit down <2625> (5657) by <0303> fifties <4004> in a company <2828>.

about ^ Luk_08_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round {about} <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

about ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round {about} <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

about ^ Luk_09_28 And <1161> it came to pass <1096> (5633) {about} <5616> an eight <3638> days <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

about ^ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) {about} <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> hath left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.

about ^ Luk_10_41 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, Martha <3136>, Martha <3136>, thou art careful <3309> (5719) and <2532> troubled <5182> (5743) {about} <4012> many things <4183>:

about ^ Luk_01_56 And <1161> Mary <3137> abode <3306> (5656) with <4862> her <0846> {about} <5616> three <5140> months <3376>, and <2532> returned <5290> (5656) to <1519> her own <0846> house <3624>.

about ^ Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round {about} <4039> (5723) them <0846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> (5712) throughout <1722> all <3650> the hill country <3714> of Judaea <2449>.

about ^ Luk_02_09 And <2532>, lo <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) them <0846>, and <2532> the glory <1391> of the Lord <2962> shone round {about} <4034> (5656)

them <0846>: and <2532> they were sore <3173> afraid <5399> (5675) <5401>.

about ^ Luk_06_10 And <2532> looking round {about} upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

about ^ Luk_07_09 When <1161> Jesus <2424> heard <0191> (5660) these things <5023>, he marvelled <2296> (5656) at him <0846>, and <2532> turned him {about} <4762> (5651), and said <2036> (5627) unto the people <3793> that followed <0190> (5723) him <0846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

about ^ Luk_07_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round {about} <4066>.

about ^ Luk_12_35 Let <2077> <0> your <5216> loins <3751> be <2077> (5749) girded {about} <4024> (5772), and <2532> your lights <3088> burning <2545> (5746);

about ^ Luk_13_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, let <0863> <0> it <0846> alone <0863> (5628) this <5124> year <2094> also <2532>, till <2193> <3755> I shall dig <4626> (5661) {about} <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:

about ^ Luk_17_02 It were better <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) {about} <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he should offend <4624> (5661) one <1520> of these <5130> little ones <3398>.

about ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> {about} <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>.

about ^ Luk_22_41 And <2532> he <0846> was withdrawn <0645> (5681) from <0575> them <0846> {about} <5616> a stone's <3037> cast <1>, and <2532> kneeled down <5087> (5631) <1119>, and prayed <4336> (5711),

about ^ Luk_22_49 When <1161> they which were {about} <4012> him <0846> saw <1492> (5631) what would follow <2071> (5706), they said <2036> (5627) unto him <0846>, Lord <2962>, <1487> shall we smite <3960> (5692) with <1722> the sword <3162>?

about ^ Luk_22_59 And <2532> {about} <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

about ^ Luk_23_44 And <1161> it was <2258> (5713) {about} <5616> the sixth <1623> hour <5610>, and <2532> there was <1096> (5633) a darkness <4655> over <1909> all <3650> the earth <1093> until <2193> the ninth <1766> hour <5610>.

about ^ Luk_24_13 And <2532>, behold <2400> (5628), two <1417> of <1537> them <0846> went <2258> (5713) <4198> (5740) that <1722> same <0846> day <2250> to <1519> a village <2968> called <3739> <3686> Emmaus <1695>, which was <0568> (5723) from <0575> Jerusalem <2419> {about} threescore <1835> furlongs <4712>.

about ^ Luk_02_37 And <2532> she <3778> was a widow <5503> of {about} <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <0868> (5711) not <3756> from <0575> the temple <2411>, but served <3> (5723) God with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.

about ^ Luk_02_49 And <2532> he said <2036> (5627) unto <4314> them <0846>, How <5101> is it that <3754> ye sought <2212> (5707) me <3165>? wist ye <1492> (5715) not <3756> that <3754> I <3165> must <1163> (5748) be <1511> (5750) {about} <1722> my <3450> Father's business <3962>?

about ^ Luk_03_03 And <2532> he came <2064> (5627) into <1519> all <3956> the country {about} <4066> Jordan <2446>, preaching <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of sins <0266>;

about ^ Luk_03_23 And <2532> Jesus <2424> himself <0846> began <0756> (5734) to be <2258> (5713) {about} <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>.

about ^ Luk_04_14 And <2532> Jesus <2424> returned <5290> (5656) in <1722> the power <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went out <1831> (5627) a fame <5345> of <4012> him <0846> through <2596> all <3650> the region round {about} <4066>.

about ^ Luk_04_37 And <2532> the fame <2279> of <4012> him <0846> went out <1607> (5711) into <1519> every <3956> place <5117> of the country round {about} <4066>.

about ^ Mar_02_02 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so much <3366> as {about} <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

about ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) {about} <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

about ^ Mar_05_32 And <2532> he looked round {about} <4017> (5710) to see <1492> (5629) her that had done <4160> (5660) this thing <5124>.

about ^ Mar_06_06 And <2532> he marvelled <2296> (5707) because <1223> of their <0846> unbelief <0570>. And <2532> he went <4013> (5707) round {about} <2945> the villages <2968>, teaching <1321> (5723).

about ^ Mar_06_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round {about} <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

about ^ Mar_06_44 And <2532> they that did eat <5315> (5631) of the loaves <0740> were <2258> (5713) {about} <5616> five thousand <4> men <0435>.

about ^ Mar_06_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <0756> (5662) to carry {about} <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

about ^ Mar_06_55 And ran through <4063> (5631) that <1565> whole <3650> region round {about}

<4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

about ^ Mar_08_09 And <1161> they that had eaten <5315> (5631) were <2258> (5713) {about} <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> away <0630> (5656).

about ^ Mar_08_33 But <1161> when he had turned {about} <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

about ^ Mar_09_42 And <2532> whosoever <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) {about} <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.

about ^ Mar_10_23 And <2532> Jesus <2424> looked round {about} <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

about ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round {about} upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

about ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge {about} <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

about ^ Mar_14_51 And <2532> there followed <0190> (5707) him <0846> a <1520> certain <5100> young man <3495>, having a linen cloth <4616> cast <4016> (5772) {about} <1909> his naked <1131> body; and <2532> the young men <3495> laid hold <2902> (5719) on him <0846>:

about ^ Mar_01_06 And <1161> John <2491> was <2258> (5713) clothed <1746> (5765) with camel's <2574> hair <2359>, and <2532> with a girdle <2223> of a skin <1193> {about} <4012> his <0846> loins <3751>; and <2532> he did eat <2068> (5723) locusts <0200> and <2532> wild <0066> honey <3192>;

about ^ Mar_01_28 And <1161> immediately <2117> his <0846> fame <0189> spread abroad <1831> (5627) throughout <1519> all <3650> the region round {about} <4066> Galilee <1056>.

about ^ Mar_04_10 And <1161> when <3753> he was <1096> (5633) alone <2651>, they that were {about} <4012> him <0846> with <4862> the twelve <1427> asked <2065> (5656) of him <0846> the parable <3850>.

about ^ Mat_04_23 And <2532> Jesus <2424> went {about} <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.

about ^ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> {about} <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> would <2309>

(5707) have passed by <3928> (5629) them <0846>.

about ^ Mat_08_18 Now <1161> when Jesus <2424> saw <1492> (5631) great <4183> multitudes <3793> {about} <4012> him <0846>, he gave commandment <2753> (5656) to depart <0565> (5629) unto <1519> the other side <4008>.

about ^ Mat_09_22 But <1161> Jesus <2424> turned him {about} <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

about ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> had knowledge <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round {about} <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

about ^ Mat_03_05 Then <5119> went out <1607> (5711) to <4314> him <0846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region round {about} <4066> Jordan <2446>,

about ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him {about} <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

about ^ Mar_09_08 And <2532> suddenly <1819>, when they had looked round {about} <4017> (5671), they saw <1492> (5627) no man <3762> any more <3765>, save <0235> Jesus <2424> only <3441> with <3326> themselves <1438>.

about ^ Mar_09_14 And <2532> when he came <2064> (5631) to <4314> his disciples <3101>, he saw <1492> (5627) a great <4183> multitude <3793> {about} <4012> them <0846>, and <2532> the scribes <1122> questioning <4802> (5723) with them <0846>.

about ^ Mar_15_17 And <2532> they clothed <1746> (5719) him <0846> with purple <4209>, and <2532> platted <4120> (5660) a crown <4735> of thorns <0174>, and put it {about} <4060> (5719) his <0846> head,

about ^ Mat_01_11 And <1161> Josias <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, {about} the time <1909> they were carried away <3350> to Babylon <0897>:

about ^ Mat_03_04 And <1161> the same <0846> John <2491> had <2192> (5707) his <0846> raiment <1742> of <0575> camel's <2574> hair <2359>, and <2532> a leathern <1193> girdle <2223> {about} <4012> his <0846> loins <3751>; and <1161> his <0846> meat <5160> was <2258> (5713) locusts <0200> and <2532> wild <0066> honey <3192>.

about ^ Mat_20_03 And <2532> he went out <1831> (5631) {about} <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the marketplace <0058>,

about ^ Mat_20_05 Again <3825> he went out <1831> (5631) {about} <4012> the sixth <1623> and <2532> ninth <1766> hour <5610>, and did <4160> (5656) likewise <5615>.

about ^ Mat_20_06 And <1161> {about} <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day

<2250> idle <0692>?

about ^ Mat_20_09 And <2532> when they came <2064> (5631) that were hired {about} <4012> the eleventh <1734> hour <5610>, they received <2983> (5627) every man <0303> a penny <1220>.

about ^ Mar_03_05 And <2532> when he had looked round {about} <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

about ^ Mat_18_06 But <1161> whoso <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) {about} <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

about ^ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they {about} <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

about ^ Mar_03_32 And <2532> the multitude <3793> sat <2521> (5711) {about} <4012> him <0846>, and <1161> they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> without <1854> seek for <2212> (5719) thee <4571>.

about ^ Mar_03_34 And <2532> he looked <4017> (5671) round about <2945> on them which <3588> sat <2521> (5740) {about} <4012> him <0846>, and said <3004> (5719), Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

about ^ Mar_03_34 And <2532> he looked <4017> (5671) round {about} <2945> on them which <3588> sat <2521> (5740) about <4012> him <0846>, and said <3004> (5719), Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

about ^ Mat_09_35 And <2532> Jesus <2424> went {about} <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.

about ^ Mat_14_21 And <1161> they that had eaten <2068> (5723) were <2258> (5713) {about} <5616> five thousand <4> men <0435>, beside <5565> women <1135> and <2532> children <3813>.

about ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round {about} <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

about ^ Mat_27_46 And <1161> {about} <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?

about ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail

<5464> out of <1537> heaven <3772>, every stone {about} <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

about ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> {about} <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>: and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.

about ^ Rev_08_01 And <2532> when <3753> he had opened <0455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> {about} the space of <5613> half an hour <2256>.

about ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was {about} <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

about ^ Rev_05_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of many <4183> angels <0032> round {about} <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

about ^ Rev_07_11 And <2532> all <3956> the angels <0032> stood <2476> (5715) round about <2945> the throne <2362>, and <2532> {about} the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> (5627) before <1799> the throne <2362> on <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,

about ^ Rev_07_11 And <2532> all <3956> the angels <0032> stood <2476> (5715) round {about} <2945> the throne <2362>, and <2532> about the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> (5627) before <1799> the throne <2362> on <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,

about ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> {about} <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.

about ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> like <3664> unto crystal <2930>: and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round {about} <2945> the throne <2362>, were four <5064> beasts <2226> full <1073> (5723) of eyes <3788> before <1715> and <2532> behind <3693>.

about ^ Rev_04_04 And <2532> round {about} <2943> the throne <2362> were four <5064> and <2532> twenty <1501> seats <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.

about ^ Rev_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like

<3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round {about} <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.

about ^ Rev_01_13 And <2532> in <1722> the midst <3319> of the seven <2033> candlesticks <3087> one like <3664> unto the Son <5207> of man <0444>, clothed with a garment <1746> (5765) down to the foot <4158>, and <2532> girt <4024> (5772) {about} <4314> the paps <3149> with a golden <5552> girdle <2223>.

about ^ Rom_04_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) {about} <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

about ^ Rom_10_03 For <1063> they being ignorant <0050> (5723) of God's <2316> righteousness <1343>, and <2532> going {about} <2212> (5723) to establish <2476> (5658) their own <2398> righteousness <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the righteousness <1343> of God <2316>.

about ^ Rom_15_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round {about} <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.

about ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings {about} <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> vain <3152>.

thereabout ^ Luk_24_04 And <2532> it came to pass <1096> (5633), as <1722> they <0846> were much perplexed <1280> (5745) {thereabout} <4012> <5127>, <2532> behold <2400> (5628), two <1417> men <0435> stood by <2186> (5627) them <0846> in <1722> shining <0797> (5723) garments <2067>:

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Language Tranliteration of original language words

About 2Ki_04_16 And he said (00559 +)amar) , {About} this (02088 +zeh) season (04150 +mow(ed) , according to the time (06256 +(eth) of life (02416 +chay) , thou shalt embrace (02263 +chabaq) a son (01121 +ben) . And she said (00559 +)amar) , Nay (00408 +)al) , my lord (00113 +)adown) , [thou] man (00376 +)iysh) of God (00430 +)elohiym) , do not lie (03576 +kazab) unto thine handmaid (08198 +shiphchah) .

About Act_25_15 {About} (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [me] , desiring (0154 -aiteo -) [to have] judgment (1349 -dike -) against (2596 -kata -) him .

About Exo_11_04 . And Moses (04872 +Mosheh) said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {About} midnight will I go (03318 +yatsa) out into the midst (08432 +tavek) of Egypt (04714 +Mitsrayim) :

About Jos_04_13 {About} forty (00705 +)arba(iym) thousand (00505 +)eleph) prepared (02502 +chalats) for war (06635 +tsaba)) passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the LORD (03068 +Y@hovah) unto battle (04421 +milchamah) , to the plains (06160 +(arabah) of Jericho (03405 +Y@riychow) .

about 1Ch_04_33 And all (03605 +kol) their villages (02691 +chatser) that [were] round (05439 +cabiyyb) {about} the same cities (05892 +(iyr) , unto Baal (01168 +Ba(al) . These (02063 +zo)th) [were] their habitations (04186 +mowshab) , and their genealogy (03188 +yachas) .

about 1Ch_06_55 And they gave (05414 +nathan) them Hebron (02275 +Chebrow) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and the suburbs (04054 +migrash) thereof round (05439 +cabiyyb) {about} it .

about 1Ch_09_27 And they lodged (03885 +luwn) round (05439 +cabiya) {about} the house (01004 +bayith) of God (00430 +)elohiyim) , because (03588 +kiy) the charge (04931 +mishmereth) [was] upon them , and the opening (04668 +maphteah) thereof every morning (01242 +boqer) [pertained] to them .

about 1Ch_10_09 And when they had stripped (06584 +pashat) him , they took (05375 +nasa) his head (07218 +ro)sh) , and his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiya) {about} , to carry (01319 +basar) tidings (01319 +basar) unto their idols (06091 +(atsab) , and to the people (05971 +(am) .

about 1Ch_11_08 And he built (01129 +banah) the city (05892 +(iyar) round (05439 +cabiya) {about} , even from Millo (04407 +millo) round (05439 +cabiya) about:and Joab (03097 +Yow)ab) repaired (02421 +chayah) the rest (07605 +sh@)ar) of the city (05892 +(iyar) .

about 1Ch_15_22 And Chenaniah (03663 +K@nanyah) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , [was] for song (04853 +massa) :he instructed (03256 +yacar) {about} the song (04853 +massa) , because (03588 +kiy) he [was] skilful (00995 +biyn) .

about 1Ch_18_17 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada) [was] over (05921 +(al) the Cherethites (03774 +K@rethiy) and the Pelethites (06432 +P@lethiy) ; and the sons (01121 +ben) of David (01732 +David) [were] chief (07223 +ri)shown) {about} the king (04428 +melek) .

about 1Ch_28_12 And the pattern (08403 +tabniyth) of all (03605 +kol) that he had by the spirit (07307 +ruwach) , of the courts (02691 +chatsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and of all (03605 +kol) the chambers (03957 +lishkah) round (05439 +cabiya) {about} , of the treasuries (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiyim) , and of the treasuries (00214 +)owtsar) of the dedicated (06944 +qodesh) things :

about 1Co_09_05 Have (2192 -echo -) we not power (1849 -exousia -) to lead (4013 -periago -) {about} (4013 -periago -) a sister (0079 -adelphe -) , a wife (1135 -gune -) , as well (2532 -kai -) as other (3062 -loipoy -) apostles (0652 -apostolos -) , and [as] the brethren (0080 -adephos -) of the Lord (2962 -kurios -) , and Cephas (2786 -Kephas -) ?

about 1Co_09_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) {about} holy (2413 -hieros -) things live (2068 -esthio -) [of the things] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

about 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada) also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] {about} his loins (04975 +mothen) , and in his shoes (05275 +na(al) that [were] on his feet (07272 +regel) .

about 1Ki_02_15 And he said (00559 +)amar) , Thou knowest (03045 +yada) that the kingdom (04410 +m@luwkah) was mine , and [that] all (03605 +kol) Israel (03478 +Yisra)el) set (07760 +suwm) their faces (06440 +paniyim) on (05921 +(al) me , that I should reign (04427 +malak) :howbeit the kingdom (04410 +m@luwkah) is turned (05437 +cabab) {about} (05437 +cabab) , and is become (01961 +hayah)

my brother s (00251 +)ach):for it was his from the LORD (03068 +Y@hovah) .

about 1Ki_03_01 . And Solomon (08010 +Sh@lomoh) made affinity (02859 +chathan) with Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and took (03947 +laqach) Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and brought (00935 +bow) her into (00413 +)el) the city (05892 +(iyr) of David (01732 +David) , until (05704 +(ad) he had made an end (03615 +kalah) of building (01129 +banah) his own house (01004 +bayith) , and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiya) {about} .

about 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on this side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this side (05676 +(eber) the river (05104 +nahar):and he had (01961 +hayah) peace (07965 +shalom) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiya) {about} him .

about 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 +)adam) ; than Ethan (00387 +)Ethan) the Ezrahite (00250 +)Ezrahite) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda) , the sons (01121 +ben) of Mahol (04235 +Machol):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiya) {about} .

about 1Ki_05_03 Thou knowest (03045 +yada) how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohim) for the wars (04421 +milchamah) which (00834 +)aher) were {about} (05437 +cabab) him on every (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

about 1Ki_06_05 And against (05921 +(al) the wall (07023 +qiyr) of the house (01004 +bayith) he built (01129 +banah) chambers (03326 +yatsuwa) round (05439 +cabiya) about , [against] the walls (07023 +qiyr) of the house (01004 +bayith) round (05439 +cabiya) about , [both] of the temple (01964 +heykal) and of the oracle (01687 +d@biyr):and he made (06213 +(asah) chambers (06763 +tsela) round (05439 +cabiya) {about} :

about 1Ki_06_05 And against (05921 +(al) the wall (07023 +qiyr) of the house (01004 +bayith) he built (01129 +banah) chambers (03326 +yatsuwa) round (05439 +cabiya) about , [against] the walls (07023 +qiyr) of the house (01004 +bayith) round (05439 +cabiya) {about} , [both] of the temple (01964 +heykal) and of the oracle (01687 +d@biyr):and he made (06213 +(asah) chambers (06763 +tsela) round (05439 +cabiya) about :

about 1Ki_06_05 And against (05921 +(al) the wall (07023 +qiyr) of the house (01004 +bayith) he built (01129 +banah) chambers (03326 +yatsuwa) round (05439 +cabiya) {about} , [against] the walls (07023 +qiyr) of the house (01004 +bayith) round (05439 +cabiya) about , [both] of the temple (01964 +heykal) and of the oracle (01687 +d@biyr):and he made (06213 +(asah) chambers (06763 +tsela) round (05439 +cabiya) about :

about 1Ki_06_06 The nethermost (08481 +tachtown) chamber (03326 +yatsuwa) [was] five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the middle (08484 +tiykown) [was] six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the third (07992 +sh@liyshi) [was] seven (07651 +sheba) cubits (00520 +)ammah) broad (07341 +rochab):for without (02351 +chuwts) [in the wall] of the house (01004 +bayith) he made (05414 +nathan) narrowed (04052 +migra(ah) rests round (05439 +cabiya) {about} , that [the beams] should not be fastened (00270 +)achaz) in the walls (07023 +qiyr) of the house (01004 +bayith) .

about 1Ki_06_29 And he carved (07049 +qala() all (03605 +kol) the walls (07023 +qiy) of the house (01004 +bayith) round (04524 +mecab) {about} (04524 +mecab) with carved (06603 +pittuwach) figures (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and open (06358 +patuwr) flowers (06731 +tsiyts) , within (06441 +p@niymah) and without (02435 +chiytsown) .

about 1Ki_07_12 And the great (01419 +gadowl) court (02691 +chatser) round (05439 +cabiya) {about} [was] with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gazyith) stones (01496 +gazyith) , and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah) , both for the inner (06442 +p@niymiy) court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the porch (00197 +)uwlam) of the house (01004 +bayith) .

about 1Ki_07_15 For he cast (06696 +tsuwr) two (08147 +sh@nayim) pillars (05982 +(ammuwd) of brass (05178 +n@chosheth) , of eighteen cubits (00520 +)ammah) high (06967 +qowmah) apiece (00259 +)echad):and a line (02339 +chuw) of twelve cubits (00520 +)ammah) did compass (05437 +cabab) either (08145 +sheny) of them {about} (05437 +cabab) .

about 1Ki_07_18 And he made (06213 +(asah) the pillars (05982 +(ammuwd) , and two (08147 +sh@nayim) rows (02905 +tuwr) round (05439 +cabiya) {about} upon the one (00259 +)echad) network (07639 +s@bakah) , to cover (03680 +kacah) the chapters (03805 +kothereth) that [were] upon the top (07218 +ro)sh) , with pomegranates (07416 +rimmown):and so (03651 +ken) did (06213 +(asah) he for the other (08145 +sheny) chapter (03805 +kothereth) .

about 1Ki_07_20 And the chapters (03805 +kothereth) upon the two (08147 +sh@nayim) pillars (05982 +(ammuwd) [had pomegranates] also (01571 +gam) above (04605 +ma(al) , over (05980 +(ummah) against (05980 +(ummah) the belly (00990 +beten) which (00834 +)aher) [was] by the network (07639 +s@bakah):and the pomegranates (07416 +rimmown) [were] two hundred (03967 +me)ah) in rows (02905 +tuwr) round (05439 +cabiya) {about} upon the other (08145 +sheny) chapter (03805 +kothereth) .

about 1Ki_07_23 And he made (06213 +(asah) a molten (03332 +yatsaq) sea (03220 +yam) , ten (06235 +(eser) cubits (00520 +)ammah) from the one brim (08193 +saphah) to the other:[it was] round (05696 +(agol) all about , and his height (06967 +qowmah) [was] five (02568 +chamesh) cubits (00520 +)ammah):and a line (06957 +qav) of thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) did compass (05437 +cabab) it round (05439 +cabiya) {about} .

about 1Ki_07_23 And he made (06213 +(asah) a molten (03332 +yatsaq) sea (03220 +yam) , ten (06235 +(eser) cubits (00520 +)ammah) from the one brim (08193 +saphah) to the other:[it was] round (05696 +(agol) all {about} , and his height (06967 +qowmah) [was] five (02568 +chamesh) cubits (00520 +)ammah):and a line (06957 +qav) of thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) did compass (05437 +cabab) it round (05439 +cabiya) about .

about 1Ki_07_24 And under (08478 +tachath) the brim (08193 +saphah) of it round (05439 +cabiya) {about} [there were] knobs (06497 +peqa() compassing (05437 +cabab) it , ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) about:the knobs (06497 +peqa() [were] cast (03333 +y@tsukah) in two (08147 +sh@nayim) rows (02905 +tuwr) , when it was cast (03333 +y@tsukah) .

about 1Ki_07_36 For on (05921 +(al) the plates (03871 +luwach) of the ledges (03027 +yad) thereof , and on (05921 +(al) the borders (04526 +micgereth) thereof , he graved (06605 +pathach) cherubims (03742 +k@ruwb) , lions (00738 +)ariy) , and palm (08561 +timmor) trees , according to the proportion (04626 +ma(ar) of every (00376 +)iysh) one (00376 +)iysh) , and additions (03914 +loyah) round (05439 +cabiya) {about} .

about 1Ki_08_14 And the king (04428 +melek) turned (05437 +cabab) his face (06440 +paniym) {about} , and blessed (01288 +barak) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el):(and all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) stood (05975 +(amad) ;)

about 1Ki_18_32 And with the stones (68) he built (01129 +banah) an altar (04196 +mizbeach) in the name (08034 +shem) of the LORD (03068 +Y@hovah):and he made (06213 +(asah) a trench (08585 +t@(alah) {about} (05439 +cabiya) the altar (04196 +mizbeach) , as great (01004 +bayith) as would contain (01004 +bayith) two measures (05429 +c@)ah) of seed (02233 +zera() .

about 1Ki_18_35 And the water (04325 +mayim) ran (07323 +ruwts) round (05439 +cabiya) {about} the altar (04196 +mizbeach) ; and he filled (04390 +male)) the trench (08565 +tan) also (01571 +gam) with water (04325 +mayim) .

about 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Eliyah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiym) do (06213 +(asah) [to me] , and more (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +macha)) {about} this time (06256 +(eth) .

about 1Ki_20_06 Yet (03588 +kiy) I will send (07971 +shalach) my servants (05650 +(ebed) unto thee to morrow (04279 +macha)) {about} this time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [that] whatsoever (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall put (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] away .

about 1Ki_22_06 Then the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) the prophets (05030 +nabiy)) together , {about} four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall I go (03212 +yalak) against (05921 +(al) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for the Lord (00136 +)Adonay) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

about 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host (04264 +machaneh) {about} the going (00935 +bow) down of the sun (08121 +shemesh) , saying (00559 +)amar) , Every man (00376 +)iysh) to his city (05892 +(iyr) , and every man (00376 +)iysh) to his own country (00776 +)erets) .

about 1Pe_05_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) {about} (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

about 1Sa_01_20 Wherefore it came (01961 +hayah) to pass , when the time (03117 +yowm) was come (08622 +t@quwphah) {about} after Hannah (02584 +Channah) had conceived (02030 +hareh) , that she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Samuel (08050 +Sh@muw)el) , [saying] , Because (03588 +kiy) I have asked (07592 +sha)al) him of the LORD (03068 +Y@hovah) .

about 1Sa_04_02 And the Philistines (06430 +P@lishtiy) put themselves in array (06186 +(arak) against (07125 +qir)ah) Israel (03478 +Yisra)el):and when they joined (05208 +niychowach) battle (04421 +milchamah) , Israel (03478 +Yisra)el) was smitten (05062 +nagaph) before (06440 +paniym) the Philistines (06430 +P@lishtiy):and they slew (05221 +nakah) of the army (04634 +ma(arakah) in the field

(07704 +sadeh) {about} four (00702 +)arba() thousand (00505 +)eleph) men (00376 +)iysh) .

about 1Sa_04_20 And {about} the time (06256 +(eth) of her death (04191 +muwth) the women that stood (05324 +natsab) by her said (01696 +dabar) unto her , Fear (03372 +yare)) not ; for thou hast born (03205 +yalad) a son (01121 +ben) . But she answered (06030 +(anah) not , neither (03808 +lo)) did she regard (03820 +leb) [it] .

about 1Sa_05_08 They sent (07971 +shalach) therefore and gathered (00622 +)acaph) all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) unto them , and said (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) with the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ? And they answered (00559 +)amar) , Let the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) be carried (05437 +cabab) about (05437 +cabab) unto Gath (01661 +Gath) . And they carried (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) {about} (05437 +cabab) [thither] .

about 1Sa_05_08 They sent (07971 +shalach) therefore and gathered (00622 +)acaph) all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) unto them , and said (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) with the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ? And they answered (00559 +)amar) , Let the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) be carried (05437 +cabab) {about} (05437 +cabab) unto Gath (01661 +Gath) . And they carried (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) about (05437 +cabab) [thither] .

about 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they had carried (05437 +cabab) it {about} (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , both small (06996 +qatan) and great (01419 +gadowl) , and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq) .

about 1Sa_05_10 Therefore they sent (07971 +shalach) the ark (00727 +)arown) of God (00430 +)elohiym) to Ekron (06138 +(Eqrown) . And it came (01961 +hayah) to pass , as the ark (00727 +)arown) of God (00430 +)elohiym) came (00935 +bow) to Ekron (06138 +(Eqrown) , that the Ekronites (06139 +(Eqrowniy) cried (02199 +za(aq) out , saying (00559 +)amar) , They have brought (05437 +cabab) {about} (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) to us , to slay (04191 +muwth) us and our people (05971 +(am) .

about 1Sa_09_13 As soon as ye be come (00935 +bow)) into the city (05892 +(iyr) , ye shall straightway (03651 +ken) find (04672 +matsa) him , before (02962 +terem) he go (05927 +(alah) up to the high (01116 +bamah) place to eat (00398 +)akal):for the people (05971 +(am) will not eat (00398 +)akal) until (05704 +(ad) he come (00935 +bow)) , because (03588 +kiy) he doth bless (01288 +barak) the sacrifice (02077 +zebach) ; [and] afterwards they eat (00398 +)akal) that be bidden (07121 +qara)) . Now (06258 +(attah) therefore get (05927 +(alah) you up ; for {about} this time (03117 +yowm) ye shall find (04672 +matsa) him .

about 1Sa_09_16 To morrow (04279 +machar) {about} this time (06256 +(eth) I will send (07971 +shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha() my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

about 1Sa_09_22 And Samuel (08050 +Sh@muw)el) took (03947 +laqach) Saul (07586 +Sha)uwl) and his

servant (05288 +na(ar)), and brought (00935 +bow)) them into the parlour (03957 +lishkah) , and made (05414 +nathan) them sit (05414 +nathan) in the chiefest (07218 +ro)sh) place (04725 +maqowm) among them that were bidden (07121 +qara)) , which [were] {about} thirty (07970 +sh@lowshiy) persons (00376 +)iysh) .

about 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam) :and it came (01961 +hayah) to pass {about} the spring (05927 +(alah)) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara)) Saul (07586 +Sha)uwl) to the top (01406 +gag)) of the house , saying (00559 +)amar) , Up , that I may send (07971 +shalach) thee away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) , and they went (03318 +yatsa)) out both (08147 +sh@nayim)) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

about 1Sa_13_15 . And Samuel (08050 +Sh@muw)el) arose (06965 +quwm) , and gat (05927 +(alah)) him up from Gilgal (01537 +Gilgal)) unto Gibeah (01390 +Gib(ah)) of Benjamin (01144 +Binyamiyn) . And Saul (07586 +Sha)uwl) numbered (06485 +paqad)) the people (05971 +(am)) [that were] present (04672 +matsa)) with him , {about} six (08337 +shesh)) hundred (03967 +me)ah) men (00376 +)iysh) .

about 1Sa_14_02 And Saul (07586 +Sha)uwl) tarried (03427 +yashab)) in the uttermost (07097 +qatseh)) part of Gibeah (01390 +Gib(ah)) under (08478 +tachath)) a pomegranate (07416 +rimmown)) tree which (00834 +)aher) [is] in Migron (04051 +Migrown) :and the people (05971 +(am)) that [were] with him [were] {about} six (08337 +shesh)) hundred (03967 +me)ah) men (00376 +)iysh) ;

about 1Sa_14_14 And that first (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher)) Jonathan (03129 +Yownathan)) and his armourbearer (03627 +k@liy)) made (05221 +nakah) , was {about} twenty (06242 +(esriym)) men (00376 +)iysh) , within as it were an half (02677 +chetsiy)) acre (04618 +ma(anah)) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

about 1Sa_14_21 Moreover the Hebrews (05680 +(Ibriy)) [that] were with the Philistines (06430 +P@lishtiy)) before (00865 +)ethmowl)) that time (08032 +shilshowm) , which (00834 +)aher)) went (05927 +(alah)) up with them into the camp (04264 +machaneh) [from the country] round (05439 +cabiyyb)) {about} , even they also (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el)) that [were] with Saul (07586 +Sha)uwl)) and Jonathan (03129 +Yownathan) .

about 1Sa_15_12 And when Samuel (08050 +Sh@muw)el) rose (07925 +shakam) early (07925 +shakam)) to meet (07125 +qir)ah)) Saul (07586 +Sha)uwl)) in the morning (01242 +boqer) , it was told (05046 +nagad)) Samuel (08050 +Sh@muw)el) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) came (00935 +bow)) to Carmel (03760 +Karmel) , and , behold (02009 +hinneh) , he set (05324 +natsab)) him up a place (03027 +yad) , and is gone (05437 +cabab)) {about} (05437 +cabab) , and passed (05674 +(abar)) on , and gone (03381 +yarad)) down (03381 +yarad)) to Gilgal (01537 +Gilgal) .

about 1Sa_15_27 And as Samuel (08050 +Sh@muw)el) turned (05437 +cabab)) {about} (05437 +cabab)) to go (03212 +yalak)) away , he laid hold (02388 +chazaq)) upon the skirt (03671 +kanaph)) of his mantle (04598 +m@(iy)l) , and it rent (07167 +qara)() .

about 1Sa_17_42 And when the Philistine (06430 +P@lishtiy)) looked (05027 +nabat)) {about} (05027 +nabat) , and saw (07200 +ra)ah)) David (01732 +David) , he disdained (00959 +bazah)) him:for he was [but] a youth (05288 +na(ar)) , and ruddy (00132 +)admoniy) , and of a fair (03303 +yapheh)) countenance (04758 +mar)eh) .

about 1Sa_20_12 And Jonathan (03083 +Y@hownathan)) said (00559 +)amar)) unto David (01732 +David)) , O LORD (03068 +Y@hovah)) God (00430 +)elohiy) of Israel (03478 +Yisra)el) , when (03588 +kiy)) I have sounded (02713 +chaqar)) my father (1) {about} to morrow (04279 +machar)) any time (06256 +(eth)) , [or] the third (07992 +sh@liyshiy) [day] , and , behold (02009 +hinneh) , [if there be] good (02896

+towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

about 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)jishshah) [have been] kept (06113 +(atsar) from us {about} these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa) out , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a manner (01870 +derek) common (02455 +chol) , yea (00637 +)aph) , though (03588 +kiy) it were sanctified (06942 +qadash) this day (03117 +yowm) in the vessel (03627 +k@liy) .

about 1Sa_22_02 And every (03608 +kele)) one (00376 +)iysh) [that was] in distress (04689 +matsowq) , and every (03608 +kele)) one (00376 +)iysh) that [was] in debt (05378 +nasha) , and every (03608 +kele)) one (00376 +)iysh) [that was] discontented , gathered (06908 +qabats) themselves unto him ; and he became (01961 +hayah) a captain (08269 +sar) over (05921 +(al) them:and there were with him {about} four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) .

about 1Sa_22_06 . When Saul (07586 +Sha)uwl) heard (08085 +shama() that David (01732 +David) was discovered (03045 +yada() , and the men (00582 +)enowsh) that [were] with him , (now Saul (07586 +Sha)uwl) abode (03427 +yashab) in Gibeah (01390 +Gib(ah) under (08478 +tachath) a tree (00815 +)eshel) in Ramah (07414 +Ramah) , having his spear (02595 +chaniyth) in his hand (03027 +yad) , and all (03605 +kol) his servants (05650 +(ebed) [were] standing (05324 +natsab) {about} (05921 +(al) him ;)

about 1Sa_22_07 Then Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) that stood (05324 +natsab) {about} (05921 +(al) him , Hear (08085 +shama() now (04994 +na)) , ye Benjamites (01145 +Ben - y@miyniy) ; will the son (01121 +ben) of Jesse (03448 +Yishay) give (05414 +nathan) every (03608 +kele)) one of you fields (07704 +sadeh) and vineyards (03754 +kerem) , [and] make (07760 +suwm) you all (03605 +kol) captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) ;

about 1Sa_22_17 And the king (04428 +melek) said (00559 +)amar) unto the footmen (07328 +raz) that stood (05324 +natsab) {about} (05921 +(al) him , Turn (05437 +cabab) , and slay (04191 +muwth) the priests (03548 +kohen) of the LORD (03068 +Y@hovah) ; because (03588 +kiy) their hand (03027 +yad) also (01571 +gam) [is] with David (01732 +David) , and because (03588 +kiy) they knew (03045 +yada() when (03588 +kiy) he fled (01272 +barach) , and did not shew (01540 +galah) it to me . But the servants (05650 +(ebed) of the king (04428 +melek) would (14) not put (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) to fall (06293 +paga() upon the priests (03548 +kohen) of the LORD (03068 +Y@hovah) .

about 1Sa_23_13 Then David (01732 +David) and his men (00582 +)enowsh) , [which were] {about} six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and departed (03318 +yatsa) out of Keilah (07084 +Q@(iyah) , and went (01980 +halak) whithersoever (00834 +)aher) they could go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iyah) ; and he forbare (02308 +chadal) to go (03318 +yatsa) forth (03318 +yatsa) .

about 1Sa_23_26 And Saul (07586 +Sha)uwl) went (03212 +yalak) on this (02088 +zeh) side (06654 +tsad) of the mountain (02022 +har) , and David (01732 +David) and his men (00582 +)enowsh) on that side (06654 +tsad) of the mountain (02022 +har):and David (01732 +David) made haste (02648 +chaphaz) to get (03212 +yalak) away (03212 +yalak) for fear (06440 +paniym) of Saul (07586 +Sha)uwl) ; for Saul (07586 +Sha)uwl) and his men (00582 +)enowsh) compassed (05849 +(atar) David (01732 +David) and his men (00582 +)enowsh) round {about} to take (08610 +taphas) them .

about 1Sa_25_13 And David (01732 +David) said (00559 +)amar) unto his men (00582 +)enowsh) , Gird (02296 +chagar) ye on every man (00376 +)iysh) his sword (02719 +chereb) . And they girded (02296 +chagar) on every man (00376 +)iysh) his sword (02719 +chereb) ; and David (01732 +David) also (01571 +gam) girded (02296 +chagar) on his sword (02719 +chereb):and there went (05927 +(alah) up after (00310 +)achar) David (01732 +David) {about} four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) ; and two hundred (03967 +me)ah) abode (03427 +yashab) by the stuff (03627 +k@liy) .

about 1Sa_25_38 And it came (01916 +hadom) to pass {about} ten (06235 +(eser) days (03117 +yowm) [after] , that the LORD (03068 +Y@hovah) smote (05062 +nagaph) Nabal (05037 +Nabal) , that he died (04191 +muwth) .

about 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow)) to the place (04725 +maqowm) where Saul (07586 +Sha)uwl) had pitched (02583 +chanah):and David (01732 +David) beheld (07200 +ra)ah) the place (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , the captain (08269 +sar) of his host (06635 +tsaba):and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal)) , and the people (05971 +(am) pitched (02583 +chanah) round (05439 +cabiya) {about} him .

about 1Sa_26_07 So David (01732 +David) and Abishai (52) came (00935 +bow)) to the people (05971 +(am) by night (03915 +layil):and , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) lay (07901 +shakab) sleeping (03463 +yashen) within the trench (04570 +ma(gal)) , and his spear (02595 +chaniyth) stuck (04600 +ma(ak)) in the ground (00776 +)erets) at his bolster (04763 +m@ra)ashah):but Abner (74) and the people (05971 +(am) lay (07901 +shakab) round (05439 +cabiya) {about} him .

about 1Sa_31_09 And they cut (03772 +karath) off his head (07218 +ro)sh) , and stripped (06584 +pashat) off his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiya) {about} , to publish (01319 +basar) [it in] the house (01004 +bayith) of their idols (06091 +(atsab) , and among (00854 +)eth) the people (05971 +(am) .

about 1Ti_05_13 And withal (0260 -hama -) they learn (3129 -manthano -) [to be] idle (0692 -argos -) , wandering (4022 -perierchomai -) {about} (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

about 1Ti_06_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) nothing (3367 -medeis -) , but doting (3552 -noseo -) {about} (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings (5283 -huponoia -) ,

about 2Ch_02_09 Even to prepare (03559 +kuwn) me timber (06086 +(ets) in abundance (07230 +rob):for the house (01004 +bayith) which (00834 +)aher) I am {about} to build (01129 +banah) [shall be] wonderful (06381 +pala) great (01419 +gadawl) .

about 2Ch_04_02 Also he made (06213 +(asah) a molten (03332 +yatsaq) sea (03220 +yam) of ten (06235 +(eser) cubits (00520 +)ammah) from brim (08193 +saphah) to brim (08193 +saphah) , round (05696 +(agol) in compass (05439 +cabiya) , and five (02568 +chamesh) cubits (00520 +)ammah) the height (06967 +qowmah) thereof ; and a line (06957 +qav) of thirty (07970 +sh@lowshiym) cubits (00520 +)ammah) did compass (05437 +cabab) it round (05439 +cabiya) {about} .

about 2Ch_04_03 And under (08478 +tachath) it [was] the similitude (01823 +d@muwth) of oxen (01241 +baqar) , which did compass (05437 +cabab) it round (05439 +cabiya) about:ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) {about} .

Two (08147 +sh@nayim) rows (02905 +tuwr) of oxen (01241 +baqar) [were] cast (03332 +yatsaq) , when it was cast (04166 +muwtsaqah) .

about 2Ch_13_13 . But Jeroboam (03379 +Yarob(am) caused an ambushment (03993 +ma)arab) to come (00935 +bow)) {about} (05437 +cabab) behind (00310 +)achar) them:so they were before (06440 +paniyim) Judah (03063 +Y@huwdah) , and the ambushment (03993 +ma)arab) [was] behind (00310 +)achar) them .

about 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make {about} (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniyim) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiya) . So they built (01129 +banah) and prospered (06743 +tsalach) .

about 2Ch_14_14 And they smote (05221 +nakah) all (03605 +kol) the cities (05892 +(iyr) round (05439 +cabiya) {about} Gerar (01642 +G@rar) ; for the fear (06343 +pachad) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon them:and they spoiled (00962 +bazaz) all (03605 +kol) the cities (05892 +(iyr) ; for there was exceeding (07325 +ruwr) much (07235 +rabah) spoil (00961 +bizzah) in them .

about 2Ch_15_15 And all (03605 +kol) Judah (03063 +Y@huwdah) rejoiced (08055 +samach) at (05921 +(al) the oath (07621 +sh@buw(ah):for they had sworn (07650 +shaba() with all (03605 +kol) their heart (03824 +lebab) , and sought (01245 +baqash) him with their whole (03605 +kol) desire (07522 +ratsown) ; and he was found (04672 +matsa) of them:and the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiya) {about} .

about 2Ch_17_09 And they taught (03925 +lamad) in Judah (03063 +Y@huwdah) , and [had] the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) with them , and went (05437 +cabab) {about} (05437 +cabab) throughout all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and taught (03925 +lamad) the people (05971 +(am) .

about 2Ch_17_10 . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (01961 +hayah) upon all (03605 +kol) the kingdoms (04467 +mamlakah) of the lands (00776 +)erets) that [were] round (05439 +cabiya) {about} Judah (03063 +Y@huwdah) , so that they made no (03808 +lo) war (03898 +lacham) against (05973 +(im) Jehoshaphat (03092 +Y@howshaphat) .

about 2Ch_18_31 And it came (01961 +hayah) to pass , when the captains (08269 +sar) of the chariots (07393 +rekeb) saw (07200 +ra)ah) Jehoshaphat (03092 +Y@howshaphat) , that they said (00559 +)amar) , It [is] the king (04428 +melek) of Israel (03478 +Yisra)el) . Therefore they compassed (05437 +cabab) {about} him to fight (03898 +lacham):but Jehoshaphat (03092 +Y@howshaphat) cried (02199 +za(aq) out , and the LORD (03068 +Y@hovah) helped (05826 +(azar) him ; and God (00430 +)elohiyim) moved (05496 +cuwth) them [to depart] from him .

about 2Ch_18_34 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):howbeit the king (04428 +melek) of Israel (03478 +Yisra)el) stayed (05975 +(amad) [himself] up in [his] chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) until (05704 +(ad) the even (06153 +(ereb):and {about} the time (06256 +(eth) of the sun (08121 +shemesh) going (00935 +bow)) down he died (04191 +muwth) .

about 2Ch_20_30 So the realm (04438 +malkuwth) of Jehoshaphat (03092 +Y@howshaphat) was quiet (08252 +shaqat):for his God (00430 +)elohiyim) gave him rest (05117 +nuwach) round (05439 +cabiya) {about} .

about 2Ch_23_02 And they went (05437 +cabab) {about} (05437 +cabab) in Judah (03063 +Y@huwdah) , and gathered (06908 +qabats) the Levites (03881 +Leviyiy) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisrael) , and they came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) .

about 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiya) {about} , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and whosoever [else] cometh (00935 +bow) into the house (01004 +bayith) , he shall be put to death (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow)) in , and when he goeth (03318 +yatsa) out .

about 2Ch_23_10 And he set (05975 +(amad) all (03605 +kol) the people (05971 +(am) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiya) {about} .

about 2Ch_26_06 And he went (03318 +yatsa) forth (03318 +yatsa) and warred (03898 +lacham) against the Philistines (06430 +P@lishtiy) , and brake (06555 +parats) down the wall (02346 +chowmah) of Gath (01661 +Gath) , and the wall (02346 +chowmah) of Jabneh (02996 +Yabneh) , and the wall (02346 +chowmah) of Ashdod (00795 +)Ashdowd) , and built (01129 +banah) cities (05892 +(iyr) {about} Ashdod (00795 +)Ashdowd) , and among the Philistines (06430 +P@lishtiy) .

about 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed {about} Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

about 2Ch_34_06 And [so did (06213 +(asah) he] in the cities (07451 +ra() of Manasseh , and (05869 +(ayin) Ephraim , and Simeon (03068 +Y@hovah) , even unto (06213 +(asah) Naphtali (04519 +M@nashsheh) , with their (1) mattocks round (00526 +)Amown) {about} (02076 +zabach) .

about 2Co_04_10 Always (3842 -pantote -) bearing (4064 -periphero -) {about} (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesus -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesus -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

about 2Ki_01_08 And they answered (00559 +)amar) him , [He was] an hairy man (00376 +)iysh) , and girt (00247 +)azar) with a girdle (00232 +)ezowr) of leather (05785 +(owr) {about} his loins (04975 +mothen) . And he said (00559 +)amar) , It [is] Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) .

about 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68) , and filled (04390 +male) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 +mayim) , and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiy Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla() went (05437 +cabab) {about} (05437 +cabab) [it] , and smote (05221 +nakah) it .

about 2Ki_06_14 Therefore sent (07971 +shalach) he thither (08033 +sham) horses (05483 +cuwc) , and chariots (07393 +rekeb) , and a great (03515 +kabed) host (02428 +chayil):and they came (00935 +bow))

by night (03915 +layil) , and compassed (05362 +naqaph) the city (05892 +(iy)) {about} (05362 +naqaph) .

about 2Ki_06_17 And Elisha (00477 +)Eliysha() prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , open (06491 +paqach) his eyes (05869 +(ayin) , that he may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] full (04390 +male)) of horses (05483 +cuwc) and chariots (07393 +rekeb) of fire (00784 +)esh) round (05439 +cabiya) {about} Elisha (00477 +)Eliysha() .

about 2Ki_07_01 . Then Elisha (00477 +)Eliysha() said (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , To morrow (04279 +machar) {about} this time (06256 +(eth) [shall] a measure (05429 +c@)ah) of fine flour (05560 +coleth) [be sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) .

about 2Ki_07_18 And it came (01961 +hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiym) had spoken (01696 +dabar) to the king (04428 +melek) , saying (00559 +)amar) , Two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , and a measure (05429 +c@)ah) of fine flour (05560 +coleth) for a shekel (08255 +sheqel) , shall be to morrow (04279 +machar) {about} this time (06256 +(eth) in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) :

about 2Ki_08_21 So Joram (03141 +Yowram) went (05674 +(abar) over (05674 +(abar) to Zair , and all (03605 +kol) the chariots (07393 +rekeb) with him:and he rose (06965 +quwm) by night (03915 +layil) , and smote (05221 +nakah) the Edomites (00130 +)Edomiy) which compassed (05437 +cabab) him {about} (00413 +)el) , and the captains (08269 +sar) of the chariots (07393 +rekeb):and the people (05971 +(am) fled (05127 +nuwc) into their tents (00168 +)ohel) .

about 2Ki_11_07 And two (08147 +sh@nayim) parts (03027 +yad) of all (03605 +kol) you that go (03318 +yatsa)) forth (03318 +yatsa)) on the sabbath (07676 +shabbath) , even they shall keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) {about} (00413 +)el) the king (04428 +melek) .

about 2Ki_11_08 And ye shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiya) {about} , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad):and he that cometh (00935 +bow)) within the ranges (07713 +s@derah) , let him be slain (04191 +muwth):and be ye with the king (04428 +melek) as he goeth (03318 +yatsa)) out and as he cometh (00935 +bow)) in .

about 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +(amad) , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiya) {about} (05921 +(al) the king (04428 +melek) , from the right (03233 +y@maniy) corner (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) corner (03802 +katheph) of the temple (01004 +bayith) , [along] by the altar (04196 +mizbeach) and the temple (01004 +bayith) .

about 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiya) {about} them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

about 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732

+David) on his behalf (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) {about} (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

about 2Sa_04_05 And the sons (01121 +ben) of Rimmon (07417 +Rimmown) the Beerothite (00886 +B@)erothiy) , Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) , went (03212 +yalak) , and came (00935 +bow)) {about} the heat (02527 +chom) of the day (03117 +yowm) to the house (01004 +bayith) of Ishbosheth (00378 +)Iysh - Bosheth) , who (04310 +miy) lay (07901 +shakab) on a bed (04904 +mishkab) at noon (06672 +tsohar) .

about 2Sa_05_09 So David (01732 +David) dwelt (03427 +yashab) in the fort (04686 +matsuwd) , and called (07121 +qara)) it the city (05892 +(iyr) of David (01732 +David) . And David (01732 +David) built (01129 +banah) round (05439 +cabiyb) {about} from Millo (04407 +millo)) and inward (01004 +bayith)

about 2Sa_07_01 . And it came (01961 +hayah) to pass , when (03588 +kiy) the king (04428 +melek) sat (03427 +yashab) in his house (01004 +bayith) , and the LORD (03068 +Y@hovah) had given him rest (05117 +nuwach) round (05439 +cabiyb) {about} from all (03605 +kol) his enemies (00341 +)oyeb) ;

about 2Sa_14_20 To fetch (05437 +cabab) {about} (05437 +cabab) this form (06440 +paniym) of speech (01697 +dabar) hath thy servant (05650 +(ebed) Joab (03097 +Yow)ab) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) :and my lord (00113 +)adown) [is] wise (02450 +chakam) , according to the wisdom (02451 +chokmah) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , to know (03045 +yada() all (03605 +kol) [things] that [are] in the earth (00776 +)erets) .

about 2Sa_18_15 And ten (06235 +(eser) young (05288 +na(ar) men that bare (05375 +nasa)) Joab s (03097 +Yow)ab) armour (03627 +k@liy) compassed (05437 +cabab) {about} (05437 +cabab) and smote (05221 +nakah) Absalom (53) , and slew (04191 +muwth) him .

about 2Sa_20_26 And Ira (05896 +(Iyra)) also (01571 +gam) the Jairite (02972 +Ya)iriy) was a chief (03548 +kohen) ruler {about} David (01732 +David) .

about 2Sa_22_06 The sorrows (02256 +chebel) of hell (07585 +sh@)owl) compassed (05437 +cabab) me {about} (05437 +cabab) ; the snares (04170 +mowqesh) of death (04194 +maveth) prevented (06923 +qadam) me ;

about 2Sa_22_12 And he made (07896 +shiyth) darkness (02822 +choshek) pavilions (05521 +cukkah) round (05439 +cabiyb) {about} him , dark (02841 +chashrah) waters (04325 +mayim) , [and] thick clouds (05645 +(ab) of the skies (07834 +shachaq) .

about 2Sa_24_06 Then they came (00935 +bow)) to Gilead (01568 +Gil(ad)) , and to the land (00776 +)erets) of Tahtimhodshi (8483) ; and they came (00935 +bow)) to Danjaan (01842 +Dan Ya(an)) , and {about} (05439 +cabiyb) to Zidon (06721 +Tsiydown) ,

about 2Ti_02_14 . Of these (5023 -tauta -) things put (5279 -hupomimnesko -) [them] in remembrance (5279 -hupomimnesko -) , charging (1263 -diamarturomai -) [them] before (1799 -enopion -) the Lord (2962 -kurios -) that they strive (3054 -logomacheo -) not {about} words (3054 -logomacheo -) to no (3762 -oudeis -) profit (5539 -chresimos -) , [but] to the subverting (2692 -katastrophe -) of the hearers (0191 -akouo -) .

about Act_01_15 . And in those (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , (the

number (3793 -ochlos -) of names (3686 -onoma -) together (0846 -autos -) were {about} (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) ,)

about Act_02_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the parts (3313 -meros -) of Libya (3033 -Libue -) {about} (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhome -) , Jews (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

about Act_02_41 Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [unto them] {about} (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

about Act_03_03 Who (3739 -hos -) seeing (1492 -eido -) Peter (4074 -Petros -) and John (2491 -Ioannes -) {about} (3195 -mello -) to go (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) asked (2065 -erotao -) an alms (1654 -eleemosune -) .

about Act_04_04 Howbeit many (4183 -polus -) of them which heard (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 -aner -) was {about} (5616 -hosei -) five (4002 -pente -) thousand (5505 -chilias -) .

about Act_05_07 And it was {about} (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) after , when his wife (1135 -gune -) , not knowing (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , came (1525 -eiserchomai -) in .

about Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) {about} (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

about Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , {about} (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

about Act_09_03 And as he journeyed (4198 -poreuomai -) , he came (1096 -ginomai -) near (1448 -eggizo -) Damascus (1154 -Damaskos -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) {about} (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 -ouranos -) :

about Act_09_29 And he spake (2980 -laleo -) boldly (3955 -parrhesiazomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and disputed (4802 -suzeteo -) against (4314 -pros -) the Grecians (1675 -Hellenistes -):but they went (2021 -epicheireo -) {about} (2021 -epicheireo -) to slay (0337 -anaireo -) him .

about Act_10_03 He saw (1492 -eido -) in a vision (3705 -horama -) evidently (5320 -phaneros -) {about} (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 -aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and saying (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

about Act_10_09 . On the morrow (1887 -epaurion -) , as they went (3596 -hodoiporeo -) on their journey (3596 -hodoiporeo -) , and drew nigh (1448 -eggizo -) unto the city (4172 -polis -) , Peter (4074 -Petros -) went (0305 -anabaino -) up upon the housetop (1430 -doma -) to pray (4336 -proseuchomai -) {about} (4012 -peri -) the sixth (1623 -hektos -) hour (5610 -hora -) :

about Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) {about} (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

about Act_11_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) {about} (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

about Act_12_01 . Now (1161 -de -) {about} (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [his] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 -ekklisia -) .

about Act_12_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) {about} (4016 -periballo -) thee , and follow (0190 -akoloutheo -) me .

about Act_13_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [is] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) {about} (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

about Act_13_18 And {about} (5613 -hos -) the time (5550 -chronos -) of forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) suffered (5159 -tropophoreo -) he their manners (5159 -tropophoreo -) in the wilderness (2048 -eremos -) .

about Act_13_20 And after (3326 -meta -) that he gave (1325 -didomi -) [unto them] judges (2923 -krites -) {about} (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty (4004 -pentekonta -) years (2094 -etos -) , until (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 -prophetes -) .

about Act_14_06 They were ware (4894 -suneido -) of [it] , and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -) , cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region (4066 -perichoros -) that lieth round (4066 -perichoros -) {about} (4066 -perichoros -) :

about Act_14_20 Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944 -kukloo -) {about} (2944 -kukloo -) him , he rose (0450 -anistemi -) up , and came (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -):and the next (1887 -epaurion -) day (1887 -epaurion -) he departed (1831 -exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

about Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -

suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) {about} (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

about Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) {about} (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

about Act_19_07 And all (3956 -pas -) the men (0435 -aner -) were {about} (5616 -hosei -) twelve (1177 -dekaduo -) .

about Act_19_23 And the same (1565 -ekeinos -) time (2540 -kairos -) there arose (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) {about} (4012 -peri -) that way (3598 -hodos -) .

about Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) {about} (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) out , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

about Act_20_03 And [there] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the Jews (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was {about} (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnome -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

about Act_21_31 And as they went (2212 -zeteo -) {about} (2212 -zeteo -) to kill (0615 -apokteino -) him , tidings (5334 -phasis -) came (0305 -anabaino -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) of the band (4686 -speira -) , that all (3650 -holos -) Jerusalem (2419 -Hierousalem -) was in an uproar (4797 -sugcheo -) .

about Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 -Damaskos -) about (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 -periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 -periastrapto -) {about} (4012 -peri -) me .

about Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 -Damaskos -) {about} (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 -periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 -periastrapto -) about (4012 -peri -) me .

about Act_24_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) {about} (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

about Act_25_07 And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) {about} (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

about Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 - Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , {about} (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

about Act_26_13 At midday (3319 -mesos -) , O king (0935 -basileus -) , I saw (1492 -eido -) in the way (3598 -hodos -) a light (5457 -phos -) from heaven (3771 -ouranothen -) , above (5228 -huper -) the brightness (2987 -lamprotes -) of the sun (2246 -helios -) , shining (4034 -perilampo -) round (4034 -perilampo -) {about} (4034 -perilampo -) me and them which journeyed (4198 -poreuomai -) with me .

about Act_26_21 For these (5130 -touton -) causes (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) {about} (3985 -peirazo -) to kill (1315 -diacheirizomai -) [me] .

about Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , {about} (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -) ;

about Act_27_30 And as the shipmen (3492 -nautes -) were {about} (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they had let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

about Amo_03_11 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An adversary (06862 +tsar) [there shall be] even round (05439 +cabiyy) {about} the land (00776 +)erets) ; and he shall bring (03381 +yarad) down (03381 +yarad) thy strength (05797 +(oz) from thee , and thy palaces (00759 +)armown) shall be spoiled (00962 +bazaz) .

about Dan_05_07 The king (04430 +melek) cried (07123 +q@ra) aloud (02429 +chayil) to bring (05924 +(ella) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) , Whosoever (03605 +kol) shall read (07123 +q@ra) this (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) {about} (05922 +(al) his neck (06676 +tsavva)r) , and shall be the third (08523 +t@liythy) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

about Dan_05_16 And I have heard (08086 +sh@ma() of thee , that thou canst (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re) doubts (07001 +q@tar):now (03705 +k@(an) if (02006 +hen) thou canst (03202 +y@kel) read (07123 +q@ra) the writing (03792 +k@thab) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof , thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) {about} (05922 +(al) thy neck (06676 +tsavva)r) , and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

about Dan_05_29 Then (00116 +)edayin) commanded (00560 +)amar) Belshazzar (01113 +Belsha)ttsar) , and they clothed (03848 +l@bash) Daniel (01841 +Daniye)l) with scarlet (00711 +)arg@van) , and [put] a

chain (02002 +hamniyk) of gold (01722 +d@hab) {about} (05922 +(al) his neck (06676 +tsavva)r) , and made a proclamation (03745 +k@raz) concerning (05922 +(al) him , that he should be the third (08531 +t@lath) ruler (07990 +shalliyt) in the kingdom (04437 +malkuw) .

about Dan_05_31 And Darius (01868 +Dar@yavesh) the Median (04077 +Maday) took (06902 +q@bal) the kingdom (04437 +malkuw) , [being] {about} threescore (08361 +shittiy) and two (08648 +t@reyn) years (08140 +sh@nah) old (01247 +bar) .

about Dan_09_16 O Lord (00136 +)Adonay) , according to all (03605 +kol) thy righteousness (06666 +ts@daqah) , I beseech (04994 +na) thee , let thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuwb) away from thy city (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim) , thy holy (06944 +qodesh) mountain (02022 +har):because (03588 +kiy) for our sins (02399 +chet) , and for the iniquities (05771 +(avon) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim) and thy people (05971 +(am) [are become] a reproach (02781 +cherpah) to all (03605 +kol) [that are] {about} (05439 +cabiyy) us .

about Dan_09_21 Yea , whiles I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me {about} the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

about Deu_06_14 Ye shall not go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiyy) {about} you ;

about Deu_12_10 But [when] ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and dwell (03427 +yashab) in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth you to inherit (05157 +nachal) , and [when] he giveth you rest (05117 +nuwach) from all (03605 +kol) your enemies (00341 +)oyeb) round (05439 +cabiyy) {about} , so that ye dwell (03427 +yashab) in safety (00983 +betach) ;

about Deu_13_07 [Namely] , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiyy) {about} you , nigh (07126 +qarab) unto thee , or (00176 +)ow) far (07350 +rachowq) off from thee , from the [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets) ;

about Deu_17_14 . When (03588 +kiy) thou art come (00935 +bow) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt possess (03423 +yarash) it , and shalt dwell (03427 +yashab) therein , and shalt say (00559 +)amar) , I will set (07760 +suwm) a king (04428 +melek) over (05921 +(al) me , like as all (03605 +kol) the nations (01471 +gowy) that [are] {about} (05439 +cabiyy) me ;

about Deu_21_02 Then thy elders (02205 +zaqen) and thy judges (08199 +shaphat) shall come (03318 +yatsa) forth (03318 +yatsa) , and they shall measure (04058 +madad) unto the cities (05892 +(iyr) which (00834 +)aher) [are] round (05439 +cabiyy) {about} him that is slain (02491 +chalal) :

about Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiyy) {about} , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not

forget (07911 +shakach) [it] .

about Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa) them , that this (02063 +zo)th) song (07892 +shiy) shall testify (06030 +(anah) against (06440 +paniy) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera() :for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) {about} (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() .

about Deu_32_10 He found (04672 +matsa) him in a desert (04057 +midbar) land (00776 +)erets) , and in the waste (08414 +tohuw) howling (03214 +y@lel) wilderness (03452 +y@shiy) ; he led (05437 +cabab) him {about} (05437 +cabab) , he instructed (00995 +biyn) him , he kept (05341 +natsar) him as the apple (00380 +)iysh) of his eye (05869 +(ayin) .

about Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) about unto the north (06828 +tsaphow) ; it whirleth (01980 +halak) {about} continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabi) .

about Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) {about} unto the north (06828 +tsaphow) ; it whirleth (01980 +halak) about continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabi) .

about Ecc_02_20 Therefore I went (05437 +cabab) {about} (05437 +cabab) to cause my heart (03820 +leb) to despair (02976 +ya)ash) of all (03605 +kol) the labour (05999 +(amal) which I took under (08478 +tachath) the sun (08121 +shemesh) .

about Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) {about} (05437 +cabab) the streets (07784 +shuwq) :

about Eph_04_14 That we [henceforth (3063 -loipon -)] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) {about} (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubēia -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

about Eph_06_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) {about} (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of righteousness (1343 -dikaiosune -) ;

about Exo_07_24 And all (03605 +kol) the Egyptians (04714 +Mitsrayim) digged (02658 +chaphar) round (05439 +cabi) {about} the river (02975 +y@(or) for water (04325 +mayim) to drink (08354 +shathah) ; for they could (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@(or) .

about Exo_09_18 Behold (02005 +hen) , to morrow (04279 +machar) {about} this time (06256 +(eth) I will cause it to rain (04305 +matar) a very (03966 +m@(od) grievous (03515 +kabed) hail (01259 +barad) , such as hath not been (01961 +hayah) in Egypt (04714 +Mitsrayim) since (04480 +min) the foundation (03245 +yacad) thereof even until (05704 +(ad) now (06258 +(attah) .

about Exo_12_37 . And the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() from Rameses (07486 +Ra(m@cec) to Succoth (05523 +Cukkowth) , {about} six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) on foot (07273 +ragliy) [that were] men (01397 +geber) , beside (00905 +bad) children (02945 +taph) .

about Exo_13_18 But God (00430 +)elohiym) led (05437 +cabab) the people (05971 +(am) {about} (05437 +cabab) , [through] the way (01870 +derek) of the wilderness (04057 +midbar) of the Red (05488 +cuwph) sea (03220 +yam):and the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up harnessed (02571 +chamush) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

about Exo_16_13 . And it came (01961 +hayah) to pass , that at even (06153 +(ereb) the quails (07958 +s@lav) came (05927 +(alah) up , and covered (03680 +kacah) the camp (04264 +machaneh):and in the morning (01242 +boqer) the dew (02919 +tal) lay (07902 +sh@kabah) round (05439 +cabiya) {about} the host (04264 +machaneh) .

about Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya) {about} , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

about Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) cannot come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciyay) :for thou chargedst (05749 +(uwd) us , saying (00559 +)amar) , Set bounds (01379 +gabal) {about} (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

about Exo_25_11 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , within (01004 +bayith) and without (02351 +chuwts) shalt thou overlay (06823 +tsaphah) it , and shalt make (06213 +(asah) upon it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_25_24 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , and make (06213 +(asah) thereto a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_25_25 And thou shalt make (06213 +(asah) unto it a border (04526 +micgereth) of an hand (02948 +tophach) breadth (02948 +tophach) round (05439 +cabiya) about , and thou shalt make (06213 +(asah) a golden (02091 +zahab) crown (02213 +zer) to the border (04526 +micgereth) thereof round (05439 +cabiya) {about} .

about Exo_25_25 And thou shalt make (06213 +(asah) unto it a border (04526 +micgereth) of an hand (02948 +tophach) breadth (02948 +tophach) round (05439 +cabiya) {about} , and thou shalt make (06213 +(asah) a golden (02091 +zahab) crown (02213 +zer) to the border (04526 +micgereth) thereof round (05439 +cabiya) about .

about Exo_27_17 All (03605 +kol) the pillars (05982 +(ammuwd) round (05439 +cabiya) {about} the court (02691 +chatser) [shall be] filleted (02836 +chashaq) with silver (03701 +keceph) ; their hooks (02053 +vav) [shall be of] silver (03701 +keceph) , and their sockets (00134 +)eden) [of] brass (05178

+n@chosheth) .

about Exo_28_32 And there shall be an hole (06310 +peh) in the top (07218 +ro)sh) of it , in the midst (08432 +tavek) thereof:it shall have (01961 +hayah) a binding (08193 +saphah) of woven (00707 +)arag) work (04639 +ma(aseh) round (05439 +cabiya) {about} the hole (06310 +peh) of it , as it were the hole (06310 +peh) of an habergeon (08473 +tachara) , that it be not rent (07167 +qara() .

about Exo_28_33 And [beneath] upon the hem (07757 +shuwl) of it thou shalt make (06213 +(asah) pomegranates (07416 +rimmon) [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , and [of] scarlet , round (05439 +cabiya) about the hem (07757 +shuwl) thereof ; and bells (06472 +pa(amon) of gold (02091 +zahab) between (08432 +tavek) them round (05439 +cabiya) {about} :

about Exo_28_33 And [beneath] upon the hem (07757 +shuwl) of it thou shalt make (06213 +(asah) pomegranates (07416 +rimmon) [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , and [of] scarlet , round (05439 +cabiya) {about} the hem (07757 +shuwl) thereof ; and bells (06472 +pa(amon) of gold (02091 +zahab) between (08432 +tavek) them round (05439 +cabiya) about :

about Exo_28_34 A golden (02091 +zahab) bell (06472 +pa(amon) and a pomegranate (07416 +rimmon) , a golden (02091 +zahab) bell (06472 +pa(amon) and a pomegranate (07416 +rimmon) , upon the hem (07757 +shuwl) of the robe (04598 +m@(iy) round (05439 +cabiya) {about} .

about Exo_29_16 And thou shalt slay (07819 +shachat) the ram (00352 +)ayil) , and thou shalt take (03947 +laqach) his blood (01818 +dam) , and sprinkle (02236 +zaraq) [it] round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) .

about Exo_29_20 Then shalt thou kill (07819 +shachat) the ram (00352 +)ayil) , and take (03947 +laqach) of his blood (01818 +dam) , and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right ear (00241 +)ozen) of Aaron (00175 +)Aharon) , and upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of his sons (01121 +ben) , and upon the thumb (00931 +bohen) of their right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of their right (03233 +y@maniy) foot (07272 +regel) , and sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Exo_30_03 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , the top (01406 +gag) thereof , and the sides (07023 +qiyr) thereof round (05439 +cabiya) about , and the horns (07161 +qeren) thereof ; and thou shalt make (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_30_03 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , the top (01406 +gag) thereof , and the sides (07023 +qiyr) thereof round (05439 +cabiya) {about} , and the horns (07161 +qeren) thereof ; and thou shalt make (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) about .

about Exo_32_28 And the children (01121 +ben) of Levi (03878 +Leviy) did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh):and there fell (05307 +naphal) of the people (05971 +(am) that day (03117 +yowm) {about} three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) .

about Exo_37_02 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) within (01004 +bayith) and without (02351 +chuwts) , and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) to it round (05439 +cabiya) {about} .

about Exo_37_11 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) ,

and made (06213 +(asah) thereunto a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_37_12 Also he made (06213 +(asah) thereunto a border (04526 +micgereth) of an handbreadth (02948 +tophach) round (05439 +cabiya) about ; and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) for the border (04526 +micgereth) thereof round (05439 +cabiya) {about} .

about Exo_37_12 Also he made (06213 +(asah) thereunto a border (04526 +micgereth) of an handbreadth (02948 +tophach) round (05439 +cabiya) {about} ; and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) for the border (04526 +micgereth) thereof round (05439 +cabiya) about .

about Exo_37_26 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , [both] the top (01406 +gag) of it , and the sides (07023 +qiyr) thereof round (05439 +cabiya) about , and the horns (07161 +qeren) of it:also he made (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_37_26 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , [both] the top (01406 +gag) of it , and the sides (07023 +qiyr) thereof round (05439 +cabiya) {about} , and the horns (07161 +qeren) of it:also he made (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) about .

about Exo_38_16 All (03605 +kol) the hangings (07050 +qela() of the court (02691 +chatser) round (05439 +cabiya) {about} [were] of fine twined (07806 +shazar) linen (08336 +shesh) .

about Exo_38_20 And all (03605 +kol) the pins (03489 +yathed) of the tabernacle (04908 +mishkan) , and of the court (02691 +chatser) round (05439 +cabiya) {about} , [were of] brass (05178 +n@chosheth) .

about Exo_38_31 And the sockets (00134 +)eden) of the court (02691 +chatser) round (05439 +cabiya) about , and the sockets (00134 +)eden) of the court (02691 +chatser) gate (08179 +sha(ar) , and all (03605 +kol) the pins (03489 +yathed) of the tabernacle (04908 +mishkan) , and all (03605 +kol) the pins (03489 +yathed) of the court (02691 +chatser) round (05439 +cabiya) {about} .

about Exo_38_31 And the sockets (00134 +)eden) of the court (02691 +chatser) round (05439 +cabiya) {about} , and the sockets (00134 +)eden) of the court (02691 +chatser) gate (08179 +sha(ar) , and all (03605 +kol) the pins (03489 +yathed) of the tabernacle (04908 +mishkan) , and all (03605 +kol) the pins (03489 +yathed) of the court (02691 +chatser) round (05439 +cabiya) about .

about Exo_39_23 And [there was] an hole (06310 +peh) in the midst (08432 +tavek) of the robe (04598 +m@(iy) , as the hole (06310 +peh) of an habergeon (08473 +tachara) , [with] a band (08193 +saphah) round (05439 +cabiya) {about} the hole (06310 +peh) , that it should not rend .

about Exo_39_25 And they made (06213 +(asah) bells (06472 +pa(amon) [of] pure (02889 +tahowr) gold (02091 +zahab) , and put (05414 +nathan) the bells (06472 +pa(amon) between (08432 +tavek) the pomegranates (07416 +rimmown) upon the hem (07757 +shuwl) of the robe (04598 +m@(iy) , round (05439 +cabiya) {about} between (08432 +tavek) the pomegranates (07416 +rimmown) ;

about Exo_39_26 A bell (06472 +pa(amon) and a pomegranate (07416 +rimmown) , a bell (06472 +pa(amon) and a pomegranate (07416 +rimmown) , round (05439 +cabiya) {about} the hem (07757 +shuwl) of the robe (04598 +m@(iy) to minister (08334 +sharath) [in] ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

about Exo_40_08 And thou shalt set (07760 +suwm) up the court (02691 +chatser) round (05439 +cabiya) {about} , and hang (05414 +nathan) up the hanging (04539 +macak) at the court (02691 +chatser) gate

(08179 +sha(ar)) .

about Exo_40_33 And he reared (06965 +quwm) up the court (02691 +chatser) round (05439 +cabiya) {about} the tabernacle (04908 +mishkan) and the altar (04196 +mizbeach) , and set (05414 +nathan) up the hanging (04539 +macak) of the court (02691 +chatser) gate (08179 +sha(ar)) . So Moses (04872 +Mosheh) finished (03615 +kalah) the work (04399 +m@la)kah) .

about Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow) out of the north (06828 +tsaphown) , a great (01419 +gadawl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] {about} (05439 +cabiya) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

about Eze_01_18 As for their rings (01354 +gab) , they were so high (01362 +gabahh) that they were dreadful (03374 +yir)ah) ; and their rings (01354 +gab) [were] full (04392 +male) of eyes (05869 +(ayin) round (05439 +cabiya) {about} them four (00702 +)arba() .

about Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiya) about within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiya) {about} .

about Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiya) {about} within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiya) about .

about Eze_01_28 As the appearance (04758 +mar)eh) of the bow (07198 +qesheth) that is in the cloud (06051 +(anan) in the day (03117 +yowm) of rain (01653 +geshem) , so (03651 +ken) [was] the appearance (04758 +mar)eh) of the brightness (05051 +nogahh) round (05439 +cabiya) {about} . This (01931 +huw) [was] the appearance (04758 +mar)eh) of the likeness (01823 +d@muwth) of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) . And when I saw (07200 +ra)ah) [it] , I fell (05307 +naphal) upon my face (06440 +paniyim) , and I heard (08085 +shama() a voice (06963 +qowl) of one that spake (01696 +dabar) .

about Eze_04_02 And lay (05414 +nathan) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; set (05414 +nathan) the camp (04264 +machaneh) also against (05921 +(al) it , and set (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiya) {about} .

about Eze_05_02 Thou shalt burn (01197 +ba(ar)) with fire (00217 +)uwr) a third (07992 +sh@liyshiy) part in the midst (08432 +tavek) of the city (05892 +(iyr) , when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male) :and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiy) part , [and] smite (05221 +nakah) {about} (05439 +cabiya) it with a knife (02719 +chereb) :and a third (07992 +sh@liyshiy) part thou shalt scatter (02219 +zarah) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

about Eze_05_05 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069

+Y@hovih) ; This (02063 +zo)th) [is] Jerusalem (03389 +Y@ruwshalaim):I have set (07760 +suwm) it in the midst (08432 +tavek) of the nations (01471 +gowy) and countries (00776 +)erets) [that are] round (05439 +cabiya) {about} her .

about Eze_05_06 And she hath changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) more (04480 +min) than (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) more (04480 +min) than (04480 +min) the countries (00776 +)erets) that [are] round (05439 +cabiya) {about} her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

about Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiya) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} you ;

about Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiya) about you ;

about Eze_05_12 A third (07992 +sh@liyshiya) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiya) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiya) {about} thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiya) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

about Eze_05_14 Moreover I will make (05414 +nathan) thee waste (02723 +chorbah) , and a reproach (02781 +cherpah) among the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} thee , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) by .

about Eze_05_15 So it shall be a reproach (02781 +cherpah) and a taunt (01422 +g@duwphah) , an instruction (04148 +muwcar) and an astonishment (08047 +shammah) unto the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} thee , when I shall execute (06213 +(asah) judgments (08201 +shephet) in thee in anger (00639 +)aph) and in fury (02534 +chemah) and in furious (02534 +chemah) rebukes (08433 +towkechah) . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

about Eze_06_05 And I will lay (05414 +nathan) the dead carcasses (06297 +peger) of the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) their idols (01544 +gilluwl) ; and I will scatter (02219 +zarah) your bones (06106 +(etsem) round (05439 +cabiya) {about} your altars (04196 +mizbeach) .

about Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiya) {about} their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478

+tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

about Eze_08_10 So I went (00935 +bow) in and saw (07200 +ra)ah) ; and behold (02009 +hinneh) every (03605 +kol) form (08403 +tabniyth) of creeping (07431 +remes) things , and abominable (08263 +sheqets) beasts (00929 +b@hemah) , and all (03605 +kol) the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , pourtrayed (02707 +chaqah) upon the wall (07023 +qiy) round (05439 +cabiya) {about} .

about Eze_08_16 And he brought (00935 +bow) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009 +hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] {about} five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniy) toward the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem) .

about Eze_10_12 And their whole (03605 +kol) body (01320 +basar) , and their backs (01354 +gab) , and their hands (03027 +yad) , and their wings (03671 +kanaph) , and the wheels (00212 +)owphan) , [were] full (04392 +male) of eyes (05869 +(ayin) round (05439 +cabiya) {about} , [even] the wheels (00212 +)owphan) that they four (00702 +)arba) had .

about Eze_11_12 And ye shall know (03045 +yada) that I [am] the LORD (03068 +Y@hovah):for ye have not walked (01980 +halak) in my statutes (02706 +choq) , neither (03808 +lo) executed (06213 +(asah) my judgments (04941 +mishpat) , but have done (06213 +(asah) after the manners (04941 +mishpat) of the heathen (01471 +gowy) that [are] round (05439 +cabiya) {about} you .

about Eze_12_14 And I will scatter (02219 +zarah) toward every (03605 +kol) wind (07307 +ruwach) all (03605 +kol) that [are] {about} (05439 +cabiya) him to help (05828 +(ezer) him , and all (03605 +kol) his bands (00102 +)aggaph) ; and I will draw (07324 +ruwq) out the sword (02719 +chereb) after (00310 +)achar) them .

about Eze_16_10 I clothed (03847 +labash) thee also with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with badgers (08476 +tachash) skin , and I girded (02280 +chabash) thee {about} with fine linen (08336 +shesh) , and I covered (03680 +kacah) thee with silk (04897 +meshiy) .

about Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane) ; I will even gather (06908 +qabats) them round (05439 +cabiya) {about} against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

about Eze_16_57 Before (02962 +terem) thy wickedness (07451 +ra) was discovered (01540 +galah) , as at the time (06256 +(eth) of [thy] reproach (02781 +cherpah) of the daughters (01121 +ben) of Syria (00758 +)Aram) , and all (03605 +kol) [that are] round (05439 +cabiya) about her , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which despise (07590 +sha)t) thee round (05439 +cabiya) {about} .

about Eze_16_57 Before (02962 +terem) thy wickedness (07451 +ra) was discovered (01540 +galah) , as at the time (06256 +(eth) of [thy] reproach (02781 +cherpah) of the daughters (01121 +ben) of Syria (00758

+)Aram) , and all (03605 +kol) [that are] round (05439 +cabiya) {about} her , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which despise (07590 +sha)t) thee round (05439 +cabiya) about .

about Eze_27_11 The men (01121 +ben) of Arvad (00719 +)Arvad) with thine army (02428 +chayil) [were] upon thy walls (02346 +chowmah) round (05439 +cabiya) about , and the Gammadims (01575 +gammad) were in thy towers (04026 +migdal):they hanged (08518 +talach) their shields (07982 +shelet) upon thy walls (02346 +chowmah) round (05439 +cabiya) {about} ; they have made (06213 +(asah) thy beauty (03308 +yophiy) perfect (03634 +kalal) .

about Eze_27_11 The men (01121 +ben) of Arvad (00719 +)Arvad) with thine army (02428 +chayil) [were] upon thy walls (02346 +chowmah) round (05439 +cabiya) {about} , and the Gammadims (01575 +gammad) were in thy towers (04026 +migdal):they hanged (08518 +talach) their shields (07982 +shelet) upon thy walls (02346 +chowmah) round (05439 +cabiya) about ; they have made (06213 +(asah) thy beauty (03308 +yophiy) perfect (03634 +kalal) .

about Eze_28_24 And there shall be no (03808 +lo) more (05750 +(owd) a pricking (03992 +ma)ar) brier (05544 +cillown) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , nor [any] grieving (03510 +ka)ab) thorn (06975 +qowts) of all (03605 +kol) [that are] round (05439 +cabiya) {about} them , that despised (07590 +sha)t) them ; and they shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

about Eze_28_26 And they shall dwell (03427 +yashab) safely (00983 +betach) therein (05921 +(al) , and shall build (01129 +banah) houses (01004 +bayith) , and plant (05193 +nata() vineyards (03754 +kerem) ; yea , they shall dwell (03427 +yashab) with confidence (00983 +betach) , when I have executed (06213 +(asah) judgments (08201 +shephet) upon all (03605 +kol) those that despise (07590 +sha)t) them round (05439 +cabiya) {about} them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) .

about Eze_31_04 The waters (04325 +mayim) made him great (01431 +gadal) , the deep (08415 +t@howm) set (07311 +ruwm) him up on high (07311 +ruwm) with her rivers (05104 +nahar) running (01980 +halak) round (05439 +cabiya) {about} his plants (04302 +matta() , and sent (07971 +shalach) out her little (08585 +t@(alah) rivers (08585 +t@(alah) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

about Eze_32_22 Asshur (00804 +)Ashshuwr) [is] there (08033 +sham) and all (03605 +kol) her company (06951 +qahal):his graves (06913 +qeber) [are] {about} (05439 +cabiya) him:all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) :

about Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@reka)h) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiya) {about} her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

about Eze_32_24 There (08033 +sham) [is] Elam (05867 +(E)lam) and all (03605 +kol) her multitude (01995 +hamown) round (05439 +cabiya) {about} her grave (06900 +q@buwrah) , all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) uncircumcised (06189 +(arel) into (00413 +)el) the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , which (00834 +)aher) caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) ; yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

about Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiya) {about} him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiya) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

about Eze_32_26 There (08033 +sham) [is] Meshech (04902 +Meshek) , Tubal (08422 +Tuwbal) , and all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiya) {about} him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02490 +chalal) by the sword (02719 +chereb) , though (03588 +kiya) they caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

about Eze_34_26 And I will make (05414 +nathan) them and the places round (05439 +cabiya) {about} my hill (01389 +gib(ah) a blessing (01293 +B@rakah) ; and I will cause the shower (01653 +geshem) to come (03381 +yarad) down (03381 +yarad) in his season (06256 +(eth) ; there shall be showers (01653 +geshem) of blessing (01293 +B@rakah) .

about Eze_36_04 Therefore (03651 +ken) , ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay) , to the desolate (08076 +shamem) wastes (02723 +chorbah) , and to the cities (05892 +(iyr) that are forsaken (05800 +(azab) , which (00834 +)aher) became (01961 +hayah) a prey (00957 +baz) and derision (03932 +la(ag) to the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) that [are] round (05439 +cabiya) {about} ;

about Eze_36_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I have lifted (05375 +nasa) up mine hand (03027 +yad) , Surely the heathen (01471 +gowy) that [are] {about} (05439 +cabiya) you , they shall bear (05375 +nasa) their shame (03639 +k@limmah) .

about Eze_36_36 Then the heathen (01471 +gowy) that are left (07604 +sha)ar) round (05439 +cabiya) {about} you shall know (03045 +yada() that I the LORD (03068 +Y@hovah) build (01129 +banah) the ruined (02040 +harac) [places , and] plant (05193 +nata() that that was desolate (08074 +shamem):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and I will do (06213 +(asah) [it] .

about Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the outside (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiya) {about} , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

about Eze_40_14 He made (06213 +(asah) also posts (00352 +)ayil) of threescore (07657 +shib(iym .) cubits (00520 +)ammah) , even unto the post (00352 +)ayil) of the court (02691 +chatser) round (05439 +cabiya) {about} the gate (08179 +sha(ar) .

about Eze_40_16 And [there were] narrow (00331 +)atam) windows (02474 +challown) to the little chambers (08372 +ta) , and to their posts (00352 +)ayil) within (06441 +p@niymah) the gate (08179 +sha(ar) round (05439 +cabiya) about , and likewise (03651 +ken) to the arches (00361 +)eylam):and

windows (02474 +challown) [were] round (05439 +cabiya) {about} inward (06441 +p@niymah):and upon [each] post (00352 +)ayil) [were] palm (08561 +timmor) trees .

about Eze_40_16 And [there were] narrow (00331 +)atam) windows (02474 +challown) to the little chambers (08372 +ta) , and to their posts (00352 +)ayil) within (06441 +p@niymah) the gate (08179 +sha(ar) round (05439 +cabiya) {about} , and likewise (03651 +ken) to the arches (00361 +)eylam):and windows (02474 +challown) [were] round (05439 +cabiya) about inward (06441 +p@niymah):and upon [each] post (00352 +)ayil) [were] palm (08561 +timmor) trees .

about Eze_40_25 And [there were] windows (02474 +challown) in it and in the arches (00361 +)eylam) thereof round (05439 +cabiya) {about} , like those (00428 +)el - leh) windows (02474 +challown):the length (00753 +)orek) [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

about Eze_40_29 And the little chambers (08372 +ta) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) in it and in the arches (00361 +)eylam) thereof round (05439 +cabiya) {about}: [it was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) .

about Eze_40_30 And the arches (00361 +)eylam) round (05439 +cabiya) {about} [were] five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) .

about Eze_40_33 And the little chambers (08372 +ta) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , [were] according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) therein and in the arches (00361 +)eylam) thereof round (05439 +cabiya) {about}: [it was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) .

about Eze_41_05 After he measured (04058 +madad) the wall (07023 +qiyr) of the house (01004 +bayith) , six (08337 +shesh) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) of [every] side (06763 +tsela() chamber (06763 +tsela() , four (00702 +)arba() cubits (00520 +)ammah) , round (05439 +cabiya) {about} the house (01004 +bayith) on every (05437 +cabab) side (05439 +cabiya) .

about Eze_41_06 And the side (06763 +tsela() chambers (06763 +tsela() [were] three (07969 +shalowsh) , one over (00413 +)el) another , and thirty (07970 +sh@lowshiyim) in order (06471 +pa(am) ; and they entered (00935 +bow) into the wall (07023 +qiyr) which (00834 +)aher) [was] of the house (01004 +bayith) for the side (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiya) {about} , that they might have (01961 +hayah) hold (00270 +)achaz) , but they had (01961 +hayah) not hold (00270 +)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith) .

about Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiya) {about} the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

about Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141

+muwcab) {about} of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiyl) about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

about Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) {about} still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiyl) about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

about Eze_41_10 And between (00996 +beyn) the chambers (03957 +lishkah) [was] the wideness (07341 +rochab) of twenty (06242 +(esriym) cubits (00520 +)ammah) round (05439 +cabiyl) {about} the house (01004 +bayith) on every (05437 +cabab) side (05439 +cabiyl) .

about Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyl) {about} .

about Eze_41_12 . Now the building (01146 +binyan) that [was] before the separate (01508 +gizrah) place at the end (06285 +pe)ah) toward (01870 +derek) the west (03220 +yam) [was] seventy (07657 +shib(iym .) cubits (00520 +)ammah) broad (07341 +rochab) ; and the wall (07023 +qiyr) of the building (01146 +binyan) [was] five (02568 +chamesh) cubits (00520 +)ammah) thick (07341 +rochab) round (05439 +cabiyl) {about} , and the length (00753 +)orek) thereof ninety (08673 +tish(iym) cubits (00520 +)ammah) .

about Eze_41_16 The door (05592 +caph) posts (05592 +caph) , and the narrow (00331 +)atam) windows (02474 +challown) , and the galleries (00862 +)attuwq) round (05439 +cabiyl) about on their three (07969 +shalowsh) stories , over (05048 +neged) against (05048 +neged) the door (05592 +caph) , cieled (07824 +shachiyph) with wood (06086 +(ets) round (05439 +cabiyl) {about} , and from the ground (00776 +)erets) up to the windows (02474 +challown) , and the windows (02474 +challown) [were] covered (03680 +kacah) ;

about Eze_41_16 The door (05592 +caph) posts (05592 +caph) , and the narrow (00331 +)atam) windows (02474 +challown) , and the galleries (00862 +)attuwq) round (05439 +cabiyl) {about} on their three (07969 +shalowsh) stories , over (05048 +neged) against (05048 +neged) the door (05592 +caph) , cieled (07824 +shachiyph) with wood (06086 +(ets) round (05439 +cabiyl) about , and from the ground (00776 +)erets) up to the windows (02474 +challown) , and the windows (02474 +challown) [were] covered (03680 +kacah) ;

about Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the inner (06442 +p@niymiy) house (01004 +bayith) , and without (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiyl) {about} within (06442 +p@niymiy) and without (02435 +chiytsown) , by measure (04060 +middah) .

about Eze_41_19 So that the face (06440 +paniym) of a man (00120 +)adam) [was] toward (00413 +)el) the palm (08561 +timmor) tree on the one side , and the face (06440 +paniym) of a young (03715 +k@phiyr) lion (03715 +k@phiyr) toward (00413 +)el) the palm (08561 +timmor) tree on the other (06311 +poh) side: [it was] made (06213 +(asah) through (00413 +)el) all (03605 +kol) the house (01004

+bayith) round (05439 +cabiya) {about} .

about Eze_42_15 . Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) toward (01870 +derek) the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniyim) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiya) {about} .

about Eze_42_16 He measured (04058 +madad) the east (06921 +qadiym) side (07307 +ruwach) with the measuring (04060 +middah) reed (07070 +qaneh) , five (02568 +chamesh) hundred (00520 +)ammah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) round (05439 +cabiya) {about} .

about Eze_42_17 He measured (04058 +madad) the north (06828 +tsaphown) side (07307 +ruwach) , five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) round (05439 +cabiya) {about} .

about Eze_42_19 He turned (05437 +cabab) {about} to the west (03220 +yam) side (07307 +ruwach) , [and] measured (04058 +madad) five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) with the measuring (04060 +middah) reed (07070 +qaneh) .

about Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() sides (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiya) {about} , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 +badal) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

about Eze_43_12 This (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) ; Upon the top (07218 +ro)sh) of the mountain (02022 +har) the whole (03605 +kol) limit (01366 +g@buwl) thereof round (05439 +cabiya) {about} [shall be] most (06944 +qodesh) holy (06944 +qodesh) . Behold (02009 +hinneh) , this (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) .

about Eze_43_13 . And these (00428 +)el - leh) [are] the measures (04060 +middah) of the altar (04196 +mizbeach) after the cubits (00520 +)ammah):The cubit (00520 +)ammah) [is] a cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach) ; even the bottom (02436 +cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 +rochab) a cubit (00520 +)ammah) , and the border (01366 +g@buwl) thereof by the edge thereof round (05439 +cabiya) {about} [shall be] a span (02239 +zereth):and this (02088 +zeh) [shall be] the higher (01354 +gab) place of the altar (04196 +mizbeach) .

about Eze_43_17 And the settle (05835 +(azarah) [shall be] fourteen [cubits] long (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba() squares (07253 +reba() thereof ; and the border (01366 +g@buwl) about (05439 +cabiya) it [shall be] half (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) {about} (05439 +cabiya) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

about Eze_43_17 And the settle (05835 +(azarah) [shall be] fourteen [cubits] long (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba() squares (07253 +reba() thereof ; and the border (01366 +g@buwl) {about} (05439 +cabiya) it [shall be] half (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) about (05439 +cabiya) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

about Eze_45_01 . Moreover , when ye shall divide (05307 +naphal) by lot the land (00776 +)erets) for inheritance (05159 +nachalah) , ye shall offer (07311 +ruwm) an oblation (08641 +t@ruwmah) unto the

LORD (03068 +Y@hovah) , an holy (06944 +qodesh) portion of the land (00776 +)erets):the length (00753 +)orek) [shall be] the length (00753 +)orek) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds] , and the breadth (07341 +rochab) [shall be] ten (06235 +(eser) thousand (00505 +)eleph) . This (01931 +huw) [shall be] holy (06944 +qodesh) in all (03605 +kol) the borders (01366 +g@buwl) thereof round (05439 +cabiya) {about} .

about Eze_45_02 Of this (02088 +zeh) there shall be for the sanctuary (06944 +qodesh) five (02568 +chamesh) hundred (03967 +me)ah) [in length] , with five (02568 +chamesh) hundred (03967 +me)ah) [in breadth (07341 +rochab)] , square (07251 +raba() round (05439 +cabiya) about ; and fifty (02572 +chamishshiyim) cubits (00520 +)ammah) round (05439 +cabiya) {about} for the suburbs (04054 +migrash) thereof .

about Eze_45_02 Of this (02088 +zeh) there shall be for the sanctuary (06944 +qodesh) five (02568 +chamesh) hundred (03967 +me)ah) [in length] , with five (02568 +chamesh) hundred (03967 +me)ah) [in breadth (07341 +rochab)] , square (07251 +raba() round (05439 +cabiya) {about} ; and fifty (02572 +chamishshiyim) cubits (00520 +)ammah) round (05439 +cabiya) about for the suburbs (04054 +migrash) thereof .

about Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiya) about in them , round (05439 +cabiya) about them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places under (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiya) {about} .

about Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiya) about in them , round (05439 +cabiya) {about} them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places under (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiya) about .

about Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiya) {about} in them , round (05439 +cabiya) about them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places under (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiya) about .

about Eze_47_02 Then brought (03318 +yatsa) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me {about} (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

about Eze_48_35 [It was] round (05439 +cabiya) {about} eighteen thousand (00505 +)eleph) [measures]:and the name (08034 +shem) of the city (05892 +(iyr) from [that] day (03117 +yowm) [shall be] , The LORD (03068 +Y@hovah) [is] there (08033 +sham) .

about Eze_01_06 And all (03605 +kol) they that [were] {about} (05439 +cabiya) them strengthened (02388 +chazaq) their hands (03027 +yad) with vessels (03627 +k@liy) of silver (03701 +keceph) , with gold (02091 +zahab) , with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , and with precious (04030 +migdanah) things , beside all (03605 +kol) [that] was willingly (05068 +nadab) offered .

about Eze_10_15 . Only (00389 +)ak) Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Asahel (06214 +(Asah)el) and Jahaziah (03167 +Yachz@yah) the son (01121 +ben) of Tikvah (08616 +Tiqvah) were employed (05975 +(amad) {about} (05921 +(al) this (02063 +zo)th) [matter] :and Meshullam (04918 +M@shullam) and Shabbethai (07678 +Shabb@thay) the Levite (03881 +Leviyiy) helped (05826 +(azar)

them .

about Gen_23_17 And the field (07704 +sadeh) of Ephron (06085 +(Ephrown) , which (00834 +)aher) [was] in Machpelah (04375 +Makpelah) , which (00834 +)aher) [was] before (06440 +paniym) Mamre (04471 +Mamre) , the field (07704 +sadeh) , and the cave (04631 +m@(arah) which (00834 +)aher) [was] therein , and all (03605 +kol) the trees (06086 +(ets) that [were] in the field (07704 +sadeh) , that [were] in all (03605 +kol) the borders (01366 +g@buwl) round (05439 +cabiya) {about} , were made sure (06965 +quwm)

about Gen_35_05 And they journeyed (05265 +naca() :and the terror (02847 +chittah) of God (00430 +)elohiym) was upon the cities (05892 +(iyr) that [were] round (05439 +cabiya) {about} them , and they did not pursue (07291 +radaph) after (00310 +)achar) the sons (01121 +ben) of Jacob (03290 +Ya(aqob) .

about Gen_37_07 For , behold (02009 +hinneh) , we [were] binding (00481 +)alam) sheaves (00485 +)alummah) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , my sheaf (00485 +)alummah) arose (06965 +quwm) , and also (01571 +gam) stood (05324 +natsab) upright ; and , behold (02009 +hinneh) , your sheaves (00485 +)alummah) stood round (05437 +cabab) {about} , and made obeisance (07812 +shachah) to my sheaf (00485 +)alummah) .

about Gen_38_24 . And it came (01961 +hayah) to pass {about} three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) hath played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa) her forth (03318 +yatsa) , and let her be burnt (08313 +saraph) .

about Gen_39_11 And it came (01961 +hayah) to pass {about} this (02088 +zeh) time (03117 +yowm) , that [Joseph] went (00935 +bow) into the house (01004 +bayith) to do (06213 +(asah) his business (04399 +m@la)kah) ; and [there was] none (00369 +)ayin) of the men (00582 +)enowsh) of the house (01004 +bayith) there (08033 +sham) within (01004 +bayith) .

about Gen_41_25 And Joseph (03130 +Yowceph) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , The dream (02472 +chalowm) of Pharaoh (06547 +Par(oh) [is] one (00259 +)echad):God (00430 +)elohiym) hath shewed (05046 +nagad) Pharaoh (06547 +Par(oh) what he [is] {about} to do (06213 +(asah) .

about Gen_41_28 This [is] the thing (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) unto Pharaoh (06547 +Par(oh):What (00834 +)aher) God (00430 +)elohiym) [is] {about} to do (06213 +(asah) he sheweth (07200 +ra)ah) unto Pharaoh (06547 +Par(oh) .

about Gen_41_42 And Pharaoh (06547 +Par(oh) took (05493 +cuwr) off his ring (02885 +tabba(ath) from his hand (03027 +yad) , and put (05414 +nathan) it upon Joseph s (03130 +Yowceph) hand (03027 +yad) , and arrayed (03847 +labash) him in vestures (00899 +beqed) of fine linen (08336 +shesh) , and put (07760 +suwm) a gold (02091 +zahab) chain (07242 +rabiya) {about} (05921 +(al) his neck (06677 +tsavva)r) ;

about Gen_41_48 And he gathered (06908 +qabats) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 +nathan) up the food (00400 +)okel) in the cities (05892 +(iyr):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiya) {about} every city (05892 +(iyr) , laid (05414 +nathan) he up in the same .

about Gen_42_24 And he turned (05437 +cabab) himself {about} from them , and wept (01058 +bakah) ; and returned (07725 +shuwb) to them again (07725 +shuwb) , and communed (01696 +dabar) with them ,

and took (03947 +laqach) from them Simeon (08095 +Shim(own) , and bound (00631 +)acar) him before their eyes (05869 +(ayin) .

about Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) {about} cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

about Hab_01_04 Therefore the law (08451 +towrah) is slacked (06313 +puwg) , and judgment (04941 +mishpat) doth never go (03318 +yatsa) forth (03318 +yatsa):for the wicked (07563 +rasha() doth compass (03803 +kathar) {about} the righteous (06662 +tsaddiyq) ; therefore wrong (06127 +(aqal) judgment (04941 +mishpat) proceedeth (03318 +yatsa) .

about Heb_08_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example (5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was {about} (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith (5346 -phemi -) he , [that] thou make (4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -deiknuo -) to thee in the mount (3735 -oros -) .

about Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothēn -) {about} (3840 -pantothēn -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

about Heb_11_30 By faith (4102 -pistis -) the walls (5038 -teichos -) of Jericho (2410 -Hiericho -) fell (4098 -pipto -) down , after they were compassed (2944 -kukloo -) {about} (2944 -kukloo -) seven (2033 -hepta -) days (2250 -hemera -) .

about Heb_11_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) asunder (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 -machaira -):they wandered (4022 -perierchomai -) {about} (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -) ; being destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -) ;

about Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) {about} (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

about Heb_13_09 Be not carried (4064 -periphero -) {about} (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [it is] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

about Hos_07_02 And they consider (00559 +)amar) not in their hearts (03824 +lebab) [that] I remember (02142 +zakar) all (03605 +kol) their wickedness (07451 +ra():now their own doings (04611 +ma(alal)

have beset (05437 +cabab) them {about} (05437 +cabab) ; they are before (05048 +neged) my face (06440 +paniym) .

about Hos_11_12 Ephraim (00669 +)Ephrayim) compasseth (05437 +cabab) me {about} with lies (03585 +kachash) , and the house (01004 +bayith) of Israel (03478 +Yisra)el) with deceit (04820 +mirmah):but Judah (03063 +Y@huwdah) yet (05750 +(owd) ruleth (07300 +ruwd) with God (00430 +)elohiym) , and is faithful (00539 +)aman) with the saints (06918 +qadowsh) .

about Isa_03_18 In that day (03117 +yowm) the Lord (00136 +)Adonay) will take (05493 +cuwr) away (05493 +cuwr) the bravery (08597 +tiph)arah) of [their] tinkling ornaments (05914 +(ekek) [{about} their feet] , and [their] cauls (07636 +shabiyc) , and [their] round (07720 +saharon) tires (07720 +saharon) like the moon ,

about Isa_15_08 For the cry (02201 +za(aq) is gone (05362 +naqaph) round (05362 +naqaph) {about} the borders (01366 +g@buwl) of Moab (04124 +Mow)ab) ; the howling (03213 +yalal) thereof unto Eglaim (97) , and the howling (03213 +yalal) thereof unto Beerelim (00879 +B@)er)Eliym) .

about Isa_23_16 Take (03947 +laqach) an harp (03658 +kinnowr) , go (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) , thou harlot (02181 +zanah) that hast been forgotten (07911 +shakach) ; make sweet (03190 +yatab) melody (05059 +nagan) , sing many (07235 +rabah) songs (07892 +shiyr) , that thou mayest be remembered (02142 +zakar) .

about Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 +deleth) {about} (01157 +b@(ad) thee:hide (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

about Isa_28_27 For the fitches (07100 +qetsach) are not threshed (01758 +duwsh) with a threshing (02742 +charuwts) instrument , neither (01077 +bal) is a cart (05699 +(agalah) wheel (00212 +)owphan) turned (05437 +cabab) {about} upon the cummin (03646 +kammon) ; but the fitches (07100 +qetsach) are beaten (02251 +chabat) out with a staff (04294 +matteh) , and the cummin (03646 +kammon) with a rod (07626 +shebet) .

about Isa_29_03 And I will camp (02583 +chanah) against (05921 +(al) thee round (01754 +duwr) {about} , and will lay siege (06696 +tsuwr) against (05921 +(al) thee with a mount (04674 +mutstsab) , and I will raise (06965 +quwm) forts (04694 +m@tsuwrah) against (05921 +(al) thee .

about Isa_42_25 Therefore he hath poured (08210 +shaphak) upon him the fury (02534 +chemah) of his anger (00639 +)aph) , and the strength (05807 +(ezuwz) of battle (04421 +milchamah):and it hath set (07760 +suwm) him on fire (03857 +lahat) round (05439 +cabiya) {about} , yet he knew (03045 +yada() not ; and it burned (01197 +ba(ar) him , yet he laid (07760 +suwm) [it] not to heart (03820 +leb) .

about Isa_49_18 . Lift (05375 +nasa) up thine eyes (05869 +(ayin) round (05439 +cabiya) {about} , and behold (07200 +ra)ah):all (03605 +kol) these gather (06908 +qabats) themselves together , [and] come (00935 +bow)) to thee . [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou shalt surely (03588 +kiy) clothe (03847 +labash) thee with them all (03605 +kol) , as with an ornament (05716 +(adiy) , and bind (07194 +qashar) them [on thee] , as a bride (03618 +kallah) [doeth]

about Isa_50_11 Behold (02005 +hen) , all (03605 +kol) ye that kindle (06919 +qadach) a fire (00784 +)esh) , that compass (00247 +)azar) [yourselves] {about} with sparks (02131 +ziyqah):walk (03212 +yalak) in the light (00217 +)uwr) of your fire (00784 +)esh) , and in the sparks (02131 +ziyqah) [that] ye have kindled (01197 +ba(ar) . This (02063 +zo)th) shall ye have (01961 +hayah) of mine hand (03027 +yad) ; ye

shall lie (07901 +shakab) down (07901 +shakab) in sorrow (04620 +ma(atsebah) .

about Isa_60_04 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiya) {about} , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they come (00935 +bow)) to thee:thy sons (01121 +ben) shall come (00935 +bow)) from far (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad) .

about Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) mouths (4750 -stoma -) , that they may obey (3982 -peitho -) us ; and we turn (3329 -metago -) {about} (3329 -metago -) their whole (3650 -holos -) body (4983 -soma -) .

about Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) {about} (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

about Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara)) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow)) , and they shall set (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce)) at the entering (06607 +pethach) of the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiya) {about} , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

about Jer_02_36 Why (04100 +mah) gaddest (00235 +)azal) thou {about} (00235 +)azal) so much (03966 +m@(od) to change (08138 +shanah) thy way (01870 +derek) ? thou also (01571 +gam) shalt be ashamed (00954 +buwsh) of Egypt (04714 +Mitsrayim) , as thou wast ashamed (00954 +buwsh) of Assyria (00804 +)Ashshuwr) .

about Jer_04_17 As keepers (08104 +shamar) of a field (07704 +sadeh) , are they against (05921 +(al) her round (05439 +cabiya) {about} ; because (03588 +kiy) she hath been rebellious (04784 +marah) against me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

about Jer_06_03 The shepherds (07462 +ra(ah) with their flocks (05739 +(eder) shall come (00935 +bow)) unto her ; they shall pitch (08628 +taqa() [their] tents (00168 +)ohel) against (05921 +(al) her round (05439 +cabiya) {about} ; they shall feed (07462 +ra(ah) every (00376 +)iysh) one (00376 +)iysh) in his place (03027 +yad) .

about Jer_12_09 Mine heritage (05159 +nachalah) [is] unto me [as] a speckled (06641 +tsabuwa() bird (05861 +(ayit) , the birds (05861 +(ayit) round (05439 +cabiya) {about} [are] against (05921 +(al) her ; come (03212 +yalak) ye , assemble (00622 +)acaph) all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) , come (00857 +)athah) to devour (00402 +)oklah) .

about Jer_14_18 If (00518 +)im) I go (03318 +yatsa)) forth (03318 +yatsa)) into the field (07704 +sadeh) , then behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb) ! and if (00518 +)im) I enter (00935 +bow)) into the city (05892 +(iyr) , then behold (02009 +hinneh) them that are sick (08463 +tachaluw)) with famine (07458 +ra(ab) ! yea , both (01571 +gam) the prophet (05030 +nabiya)) and the priest (03548 +kohen) go (05503 +cachar) {about} (05503 +cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 +yada() not .

about Jer_17_26 And they shall come (00935 +bow)) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the places (05439 +cabiya) {about} (05439 +cabiya) Jerusalem (03389

+Y@ruwshalaim) , and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and from the plain (08219 +sh@phelah) , and from the mountains (02022 +har) , and from the south (05045 +negeb) , bringing (00935 +bow)) burnt (05930 +(olah) offerings , and sacrifices (02077 +zebach) , and meat offerings (04503 +minchah) , and incense (03828 +l@bownah) , and bringing (00935 +bow)) sacrifices of praise (08426 +towdah) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

about Jer_21_14 But I will punish (06485 +paqad) you according to the fruit (06529 +p@riy) of your doings (04611 +ma(alal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will kindle (03341 +yatsath) a fire (00784 +)esh) in the forest (03293 +ya(ar) thereof , and it shall devour (00398 +)akal) all (03605 +kol) things round (05439 +cabiyyb) {about} it .

about Jer_25_09 Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and Nebuchadrezzar (05019 +N@buwkadne)tsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow)) them against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiyyb) {about} , and will utterly destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

about Jer_31_22 How (05704 +(ad) long (05704 +(ad) wilt thou go (02559 +chamaq) {about} (2559chamaq) , O thou backsliding (07728 +showbeb) daughter (01323 +bath) ? for the LORD (03068 +Y@hovah) hath created (01254 +bara) a new (02319 +chadash) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) a man (01397 +geber) .

about Jer_31_39 And the measuring (04060 +middah) line (06957 +qav) shall yet (05750 +(owd) go (03318 +yatsa)) forth (03318 +yatsa)) over (05048 +neged) against (05048 +neged) it upon the hill (01389 +gib(ah)) Gareb (01619 +Gareb) , and shall compass (05437 +cabab) {about} to Goath (01601 +Go(ah) .

about Jer_32_44 Men shall buy (07069 +qanah) fields (07704 +sadeh) for money (03701 +keceph) , and subscribe (03789 +kathab) evidences (05612 +cepher) , and seal (02856 +chatham) [them] , and take (05749 +(uwd) witnesses (05707 +(ed) in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places {about} (05439 +cabiyyb) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of the mountains (02022 +har) , and in the cities (05892 +(iyr) of the valley (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb):for I will (07522 +ratsown) cause their captivity (07622 +sh@buwth) to return (07725 +shuwb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

about Jer_33_13 In the cities (05892 +(iyr) of the mountains (02022 +har) , in the cities (05892 +(iyr) of the vale (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb) , and in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places {about} (05439 +cabiyyb) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , shall the flocks (06629 +tso)n) pass (05674 +(abar) again (05750 +(owd) under (05921 +(al) the hands (03027 +yad) of him that telleth (04487 +manah) [them] , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

about Jer_41_14 So all (03605 +kol) the people (05971 +(am) that Ishmael (03458 +Yishma(e)l) had carried (07617 +shabah) away captive (07617 +shabah) from Mizpah (04709 +Mitspah) cast (05437 +cabab) {about} (05437 +cabab) and returned (07725 +shuwb) , and went (03212 +yalak) unto Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) .

about Jer_46_05 Wherefore (04069 +madduwa() have I seen (07200 +ra)ah) them dismayed (02844 +chath) [and] turned (05472 +cuwg) away back (00268 +)achowr) ? and their mighty (01368 +gibbowr) ones

are beaten (03807 +kathath) down , and are fled (05127 +nuwc) apace , and look (06437 +panah) not back (06437 +panah): [for] fear (04032 +magowr) [was] round (05439 +cabiya) {about} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

about Jer_46_14 Declare (05046 +nagad) ye in Egypt (04714 +Mitsrayim) , and publish (08085 +shama() in Migdol (04024 +Migdowl) , and publish (08085 +shama() in Noph (05297 +Noph) and in Tahpanhes (08471 +Tachpanhec):say (00559 +)amar) ye , Stand (03320 +yatsab) fast , and prepare (03559 +kuwn) thee ; for the sword (02719 +chereb) shall devour (00398 +)akal) round (05439 +cabiya) {about} thee .

about Jer_48_17 All (03605 +kol) ye that are {about} (05439 +cabiya) him , bemoan (05110 +nuwd) him ; and all (03605 +kol) ye that know (03045 +yada() his name (08034 +shem) , say (00559 +)amar) , How (00349 +)eyk) is the strong (05797 +(oz) staff (04294 +matteh) broken (07665 +shabar) , [and] the beautiful (08597 +tiph)arah) rod (04731 +maqel) !

about Jer_48_39 They shall howl (03213 +yalal) , [saying] , How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a dismaying (04288 +m@chittah) to all (03605 +kol) them {about} (05439 +cabiya) him .

about Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow) a fear (06343 +pachad) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , from all (03605 +kol) those that be {about} (05439 +cabiya) thee ; and ye shall be driven (05080 +nadach) out every man (00376 +)iysh) right (06440 +paniyim) forth (06440 +paniyim) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

about Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiya) {about} ; let none (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath done (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

about Jer_50_32 And the most proud (02087 +zadown) shall stumble (03782 +kashal) and fall (05307 +naphal) , and none (00369 +)ayin) shall raise (06965 +quwm) him up:and I will kindle (03341 +yatsath) a fire (00784 +)esh) in his cities (05892 +(iyr) , and it shall devour (00398 +)akal) all (03605 +kol) round (05439 +cabiya) {about} him .

about Jer_51_02 And will send (07971 +shalach) unto Babylon (00894 +Babel) fanners (02114 +zuwr) , that shall fan (02219 +zarah) her , and shall empty (01238 +baqaq) her land (00776 +)erets):for in the day (03117 +yowm) of trouble (07451 +ra() they shall be against (05921 +(al) her round (05439 +cabiya) {about} .

about Jer_52_04 And it came (01961 +hayah) to pass in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of his reign (04427 +malak) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , [that] Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) , he and all (03605 +kol) his army (02428 +chayil) , against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and pitched (02583 +chanah) against (05921 +(al) it , and built (01129 +banah) forts (01785 +dayeq) against (05921 +(al) it round (05439 +cabiya) {about} .

about Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa) forth

(03318 +yatsa) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiya) {about}:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

about Jer_52_14 And all (03605 +kol) the army (02428 +chayil) of the Chaldeans (03779 +Kasday) , that [were] with the captain (07227 +rab) of the guard (02876 +tabbach) , brake (05422 +nathats) down (05422 +nathats) all (03605 +kol) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiya) {about} .

about Jer_52_22 And a chapter (03805 +kothereth) of brass (05178 +n@chosheth) [was] upon it ; and the height (06967 +qowmah) of one (00259 +)echad) chapter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) , with network (07639 +s@bakah) and pomegranates (07416 +rimmon) upon the chapters (03805 +kothereth) round (05439 +cabiya) {about} , all (03605 +kol) [of] brass (05178 +n@chosheth) . The second (08145 +sheny) pillar (05982 +(ammuwd) also and the pomegranates (07416 +rimmon) [were] like unto these (00428 +)el - leh) .

about Jer_52_23 And there were ninety (08673 +tish(iym) and six (08337 +shesh) pomegranates (07416 +rimmon) on a side (07307 +ruwach) ; [and] all (03605 +kol) the pomegranates (07416 +rimmon) upon the network (07639 +s@bakah) [were] an hundred (03967 +me)ah) round (05439 +cabiya) {about} .

about Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) {about} (05362 +naqaph) , that Job (00347 +)Iyowb) sent (07971 +shalach) and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [according] to the number (04557 +micpar) of them all (03605 +kol):for Job (00347 +)Iyowb) said (00559 +)amar) , It may (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata) , and cursed (01288 +barak) God (00430 +)elohiyim) in their hearts (03824 +lebab) . Thus (03602 +kakah) did (06213 +(asah) Job (00347 +)Iyowb) continually .

about Job_01_10 Hast not thou made an hedge (07753 +suwk) about (01157 +b@(ad) him , and about (01157 +b@(ad) his house (01004 +bayith) , and {about} (01157 +b@(ad) all (03605 +kol) that he hath on every (05437 +cabab) side (05439 +cabiya) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

about Job_01_10 Hast not thou made an hedge (07753 +suwk) about (01157 +b@(ad) him , and {about} (01157 +b@(ad) his house (01004 +bayith) , and about (01157 +b@(ad) all (03605 +kol) that he hath on every (05437 +cabab) side (05439 +cabiya) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

about Job_01_10 Hast not thou made an hedge (07753 +suwk) {about} (01157 +b@(ad) him , and about (01157 +b@(ad) his house (01004 +bayith) , and about (01157 +b@(ad) all (03605 +kol) that he hath on every (05437 +cabab) side (05439 +cabiya) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

about Job_08_17 His roots (08328 +sheres) are wrapped (05440 +cabak) {about} (05440 +cabak) the heap (01530 +gal) , [and] seeth (02372 +chazah) the place (01004 +bayith) of stones (68) .

about Job_10_08 . Thine hands (03027 +yad) have made (06087 +(atsab) me and fashioned (06213 +(asah) me together (03162 +yachad) round (05439 +cabiya) {about} ; yet thou dost destroy (01104 +bala() me .

about Job_11_18 And thou shalt be secure (00982 +batach) , because (03588 +kiya) there is hope (08615 +tiqvah) ; yea , thou shalt dig (02658 +chaphar) [{about} (05439 +cabiya) thee , and] thou shalt take (07901 +shakab) thy rest (07901 +shakab) in safety (00983 +betach) .

about Job_16_13 His archers (07228 +rab) compass (05437 +cabab) me round (05437 +cabab) {about} , he cleaveth (06398 +palach) my reins (03629 +kilyah) asunder , and doth not spare (02550 +chamal) ; he poureth (08210 +shaphak) out my gall (04845 +m@rerah) upon the ground (00776 +)erets) .

about Job_19_12 His troops (01416 +g@duwd) come (00935 +bow) together (03162 +yachad) , and raise (05549 +calal) up their way (01870 +derek) against (05921 +(al) me , and encamp (02583 +chanah) round (05439 +cabiya) {about} my tabernacle (00168 +)ohel) .

about Job_20_23 . [When] he is {about} to fill (04390 +male) his belly (00990 +beten) , [God] shall cast (07971 +shalach) the fury (02740 +charown) of his wrath (00639 +)aph) upon him , and shall rain (04305 +matar) [it] upon him while he is eating (03894 +lachuwm) .

about Job_22_10 Therefore snares (06341 +pach) [are] round (05439 +cabiya) {about} thee , and sudden (06597 +pith)owm) fear (06343 +pachad) troubleth (00926 +bahal) thee ;

about Job_29_05 When (05750 +(owd) the Almighty (07706 +Shadday) [was] yet (05750 +(owd) with me , [when] my children (05288 +na(ar) [were] {about} (05439 +cabiya) me ;

about Job_30_18 By the great (07227 +rab) force (03581 +koach) [of my disease] is my garment (03830 +l@buwsh) changed (02664 +chaphas):it bindeth (00247 +)azar) me {about} (00247 +)azar) as the collar (06310 +peh) of my coat (03801 +k@thoneth) .

about Job_37_12 And it is turned (02015 +haphak) round (04524 +mecab) {about} by his counsels (08458 +tachbulah):that they may do (06467 +po(al) whatsoever he commandeth (06680 +tsavah) them upon the face (06440 +paniyim) of the world (08398 +tebel) in the earth (00776 +)erets) .

about Job_40_22 The shady (06628 +tse)el) trees cover (05526 +cakak) him [with] their shadow (06752 +tselel) ; the willows (06155 +(arab) of the brook (05158 +nachal) compass (05437 +cabab) him {about} .

about Job_41_14 Who (04310 +miya) can open (06605 +pathach) the doors (01817 +deleth) of his face (06440 +paniyim) ? his teeth (08127 +shen) [are] terrible (00367 +)eymah) round (05439 +cabiya) {about} .

about Job_03_12 Let the heathen (01471 +gowy) be wakened (05782 +(uwr) , and come (05927 +(alah) up to the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat):for there (08033 +sham) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiya) {about} .

about Joh_01_39 He saith (3004 -lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -):for it was {about} (5613 -hos -) the tenth (1182 -dekatos -) hour (5610 -hora -) .

about Joh_03_25 Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [some] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) {about} (4012 -peri -) purifying (2512 -katharismos -) .

about Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 -hodoiporia -) , sat (2516 -kathzomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [and] it was {about} (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

about Joh_06_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was much (4183 -polus -) grass (5528 -chortos -) in the place (5117 -topos -) . So (3767 -oun -) the men (0435 -aner -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) {about} (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) .

about Joh_06_19 So (3767 -oun -) when they had rowed (1643 -elauno -) {about} (5613 -hos -) five (4002 -pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -) , they see (2334 -theoreo -) Jesus (2424 -Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -) .

about Joh_07_14 . Now (2236 -hedista -) {about} the midst (3322 -mesoo -) of the feast (1859 -heorte -) Jesus (2424 -Iesous -) went (0305 -anabaino -) up into (1519 -eis -) the temple (2411 -hieron -) , and taught (1321 -didasko -) .

about Joh_07_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the law (3551 -nomos -) , and [yet] none (3762 -oudeis -) of you keepeth (4160 -poieo -) the law (3551 -nomos -) ? Why (5101 -tis -) go (2212 -zeteo -) ye {about} (2212 -zeteo -) to kill (0615 -apokteino -) me ?

about Joh_07_20 The people (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou hast (2192 -echo -) a devil (1140 -daimonion -):who (5101 -tis -) goeth (2212 -zeteo -) {about} (2212 -zeteo -) to kill (0615 -apokteino -) thee ?

about Joh_10_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) {about} (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

about Joh_11_18 Now (1161 -de -) Bethany (0963 -Bethania -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosoluma -) , {about} (5613 -hos -) fifteen (1178 -dekapente -) furlongs (4712 -stadion -) off (0575 -apo -) :

about Joh_11_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -):and his face (3799 -opsis -) was bound (4019 -perideo -) {about} (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .

about Joh_19_14 And it was the preparation (3904 -paraskeue -) of the passover (3957 -pascha -) , and {about} (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -):and he saith (3004 -lego -) unto the Jews (2453 -Ioudaios -) , Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -) !

about Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , {about} (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [weight] .

about Joh_20_07 And the napkin (4676 -soudarion -) , that was {about} (1909 -epi -) his head (2776 -kephale -) , not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -) , but wrapped (1794 -entulisso -) together (1794 -entulisso -) in a place (5117 -topos -) by itself (5565 -choris -) .

about Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) {about} (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 -anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

about Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me about , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) about , the weeds (05488 +cuwph) were wrapped (02280 +chabash) {about} my head (07218 +ro)sh) .

about Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me about , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) {about} , the weeds (05488 +cuwph) were wrapped (02280 +chabash) about my head (07218 +ro)sh) .

about Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me {about} , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) about , the weeds (05488 +cuwph) were wrapped (02280 +chabash) about my head (07218 +ro)sh) .

about Jon_02_06 I went (03381 +yarad) down (03381 +yarad) to the bottoms of the mountains (02022 +har) ; the earth (00776 +)erets) with her bars (01280 +b@riyach) [was] {about} (01157 +b@(ad) me for ever (05769 +(owlam):yet hast thou brought (05927 +(alah) up my life (02416 +chay) from corruption (07845 +shachath) , O LORD (03068 +Y@hovah) my God (00430 +)elohiyim) .

about Jos_02_05 And it came (01961 +hayah) to pass [{about} the time] of shutting (05462 +cagar) of the gate (08179 +sha(ar) , when it was dark (02822 +choshek) , that the men (00582 +)enowsh) went (03318 +yatsa) out:whither (00575 +)an) the men (00582 +)enowsh) went (01980 +halak) I wot (03045 +yada() not:pursue (07291 +radaph) after (00310 +)achar) them quickly (04118 +maher) ; for ye shall overtake (05381 +nasag) them .

about Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , {about} two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

about Jos_06_03 And ye shall compass (05437 +cabab) the city (05892 +(iyr) , all (03605 +kol) [ye] men (00582 +)enowsh) of war (04421 +milchamah) , [and] go (05362 +naqaph) round (05362 +naqaph) {about} the city (05892 +(iyr) once (00259 +)echad) . Thus (03541 +koh) shalt thou do (06213 +(asah) six (08337 +shesh) days (03117 +yowm) .

about Jos_06_11 So the ark (00727 +)arown) of the LORD (03068 +Y@hovah) compassed (05437 +cabab) the city (05892 +(iyr) , going (05362 +naqaph) {about} (05362 +naqaph) [it] once (00259 +)echad):and they came (00935 +bow) into the camp (04264 +machaneh) , and lodged (03885 +luwn) in the camp (04264 +machaneh) .

about Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) {about} the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088

+zeh) manner (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am) .

about Jos_07_03 And they returned (07725 +shuwb) to Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) unto him , Let not all (03605 +kol) the people (05971 +(am) go (05927 +(alah) up ; but let {about} two or (00176 +)ow) three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) go (05927 +(alah) up and smite (06221 +(Asiy)el) Ai (05857 +(Ay) ; [and] make not all (03605 +kol) the people (05971 +(am) to labour (03021 +yaga() thither (08033 +sham) ; for they [are but] few (04592 +m@(at) .

about Jos_07_04 So there went (05927 +(alah) up thither (08033 +sham) of the people (05971 +(am) {about} three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh):and they fled (05127 +nuwc) before (06440 +paniym) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

about Jos_07_05 And the men (00582 +)enowsh) of Ai (05857 +(Ay) smote (05221 +nakah) of them {about} thirty (07970 +sh@lowshiyim) and six (08337 +shesh) men (00376 +)iysh):for they chased (07291 +radaph) them [from] before (06440 +paniym) the gate (08179 +sha(ar) [even] unto Shebarim (07671 +Sh@bariym) , and smote (05221 +nakah) them in the going (04174 +mowrad) down (04174 +mowrad):wherefore the hearts (03824 +lebab) of the people (05971 +(am) melted (04549 +macac) , and became (01961 +hayah) as water (04325 +mayim) .

about Jos_08_12 And he took (03947 +laqach) {about} five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh) , and set (07760 +suwm) them to lie in ambush (00693 +)arab) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) side of the city (05892 +(iyr) .

about Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw) written (03789 +kathab) in the book (05612 +ceph) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow) down {about} a whole (08549 +tamiym) day (03117 +yowm) .

about Jos_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Be not afraid (03372 +yare) because (06440 +paniym) of them:for to morrow (04279 +machar) {about} this (02063 +zo)th) time (06256 +(eth) will I deliver (05414 +nathan) them up all (03605 +kol) slain (02491 +chalal) before (06440 +paniym) Israel (03478 +Yisra)el):thou shalt hough (06131 +(aqar) their horses (05483 +cuwc) , and burn (08313 +saraph) their chariots (04818 +merkabah) with fire (00784 +)esh) .

about Jos_15_12 And the west (03220 +yam) border (01366 +g@buwl) [was] to the great (01419 +gadowl) sea (03220 +yam) , and the coast (01366 +g@buwl) [thereof] . This (02088 +zeh) [is] the coast (01366 +g@buwl) of the children (01121 +ben) of Judah (03063 +Y@huwdah) round (05439 +cabiym) {about} according to their families (04940 +mishpachah) .

about Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa) out toward the sea (03220 +yam) to Michmethah (04366 +Mikm@thath) on the north (06828 +tsaphown) side ; and the border (01366 +g@buwl) went (05437 +cabab) {about} (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) by it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

about Jos_18_20 And Jordan (03383 +Yarden) was the border (01379 +gabal) of it on the east (06924 +qedem) side (06285 +pe)ah) . This (02063 +zo)th) [was] the inheritance (05159 +nachalah) of the

children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by the coasts (01367 +g@buwlah) thereof round (05439 +cabiya) {about} , according to their families (04940 +mishpachah) .

about Jos_19_08 And all (03605 +kol) the villages (02691 +chatsar) that [were] round (05439 +cabiya) {about} these (00428 +)el - leh) cities (05892 +(iyar) to Baalathbeer (01192 +Ba(alath B@(er) , Ramath (07418 +Ramowth - Negeb) of the south (05045 +negeb) . This (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) according to their families (04940 +mishpachah) .

about Jos_21_11 And they gave (05414 +nathan) them the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [city is] Hebron (02275 +Chebrow) , in the hill (02022 +har) [country] of Judah (03063 +Y@huwdah) , with the suburbs (04054 +migrash) thereof round (05439 +cabiya) {about} it .

about Jos_21_42 These (00428 +)el - leh) cities (05892 +(iyar) were every one with their suburbs (04054 +migrash) round (05439 +cabiya) {about} them:thus (03651 +ken) [were] all (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyar) .

about Jos_21_44 And the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiya) {about} , according to all (03605 +kol) that he swore (07650 +shaba() unto their fathers (1):and there stood (05975 +(amad) not a man (00376 +iysh) of all (03605 +kol) their enemies (00341 +)oyeb) before (06440 +paniym) them ; the LORD (03068 +Y@hovah) delivered (05414 +nathan) all (03605 +kol) their enemies (00341 +)oyeb) into their hand (03027 +yad) .

about Jos_23_01 . And it came (01961 +hayah) to pass a long (07227 +rab) time (03117 +yowm) after (00310 +)achar) that the LORD (03068 +Y@hovah) had given rest (05117 +nuwach) unto Israel (03478 +Yisra)el) from all (03605 +kol) their enemies (00341 +)oyeb) round (05439 +cabiya) {about} , that Joshua (03091 +Y@howshuwa() waxed old (02204 +zaqen) [and] stricken (00935 +bow) in age (03117 +yowm) .

about Jud_02_12 And they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which brought (03318 +yatsa) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and followed other (00312 +)acher) gods (00430 +)elohiym) , of the gods (00430 +)elohiym) of the people (05971 +(am) that [were] round (05439 +cabiya) {about} them , and bowed (07812 +shachah) themselves unto them , and provoked the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

about Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiya) {about} , so that they could (03201 +yakol) not any longer (05750 +(owd) stand (05975 +(amad) before (06440 +paniym) their enemies (00341 +)oyeb) .

about Jud_03_29 And they slew (05221 +nakah) of Moab (04124 +Mow)ab) at that time (06256 +(eth) {about} ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) , all (03605 +kol) lusty (08082 +shamen) , and all (03605 +kol) men (00376 +)iysh) of valour (02428 +chayil) ; and there escaped (04422 +malat) not a man (00376 +)iysh) .

about Jud_07_21 And they stood (05975 +(amad) every man (00376 +)iysh) in his place (08478 +tachath) round (05439 +cabiya) {about} the camp (04264 +machaneh):and all (03605 +kol) the host (04264 +machaneh) ran (07323 +ruwts) , and cried (07321 +ruwa() , and fled (05127 +nuwc) .

about Jud_08_10 Now Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() [were] in Karkor

(07174 +Qarqor) , and their hosts (04264 +machaneh) with them , {about} fifteen (06240 +(asar) thousand (00505 +)eleph) [men] , all (03605 +kol) that were left (03498 +yathar) of all (03605 +kol) the hosts (04264 +machaneh) of the children (01121 +ben) of the east (06924 +qedem):for there fell (05307 +naphal) an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) .

about Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) ; beside (00905 +bad) ornaments (07720 +saharon) , and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +beged) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and beside (00905 +bad) the chains (06060 +(anaq) that [were] {about} their camels (01581 +gamal) necks (06677 +tsavva)r) .

about Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) cut (03772 +karath) down (03381 +yarad) every man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and put (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and set the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam) , {about} a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

about Jud_16_27 Now the house (01004 +bayith) was full (04390 +male)) of men (00582 +)enowsh) and women (00802 +)ishshah) ; and all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) [were] there (08033 +sham) ; and [there were] upon the roof (01406 +gag) {about} three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) , that beheld (07200 +ra)ah) while Samson (08123 +Shimshown) made sport (07832 +sachaq) .

about Jud_17_02 And he said (00559 +)amar) unto his mother (00517 +)em) , The eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) that were taken (03947 +laqach) from thee , {about} which thou cursedst (00422 +)alah) , and spakest (00559 +)amar) of also (01571 +gam) in mine ears (00241 +)ozen) , behold (02009 +hinneh) , the silver (03701 +keceph) [is] with me ; I took (03947 +laqach) it . And his mother (00517 +)em) said (00559 +)amar) , Blessed (01288 +barak) [be thou] of the LORD (03068 +Y@hovah) , my son (01121 +ben) .

about Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab) , behold (02009 +hinneh) , the men (00582 +)enowsh) of the city (05892 +(iyr) , certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al) , beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) {about} , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 +deleth) , and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith) , the old (02205 +zaqen) man (00376 +)iysh) , saying (00559 +)amar) , Bring (03318 +yatsa) forth (03318 +yatsa) the man (00376 +)iysh) that came (00935 +bow) into (00413 +)el) thine house (01004 +bayith) , that we may know (03045 +yada()) him .

about Jud_20_05 And the men (01167 +ba(al) of Gibeah (01390 +Gib(ah) rose (06965 +quwm) against (05921 +(al) me , and beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) {about} upon me by night (03915 +layil) , [and] thought (01819 +damah) to have slain (02026 +harag) me:and my concubine (06370 +piylegesh) have they forced (06031 +(anah) , that she is dead (04191 +muwth) .

about Jud_20_29 And Israel (03478 +Yisra)el) set (07760 +suwm) liers in wait (00693 +)arab) round (05439 +cabiyy) {about} Gibeah (01390 +Gib(ah) .

about Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [

and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , {about} thirty (07970 +sh@lowshiyim) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

about Jud_20_39 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) retired (2015haphak) in the battle (04421 +milchamah) , Benjamin (01144 +Binyamiyn) began (02490 +chalal) to smite (05221 +nakah) [and] kill (02491 +chalal) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) {about} thirty (07970 +sh@lowshiyim) persons (00376 +)iysh):for they said (00559 +)amar) , Surely (00389 +)ak) they are smitten (05062 +nagaph) down before (06440 +paniyim) us , as [in] the first (07223 +ri)shown) battle (04421 +milchamah) .

about Jud_20_43 [Thus] they inclosed (03803 +kathar) the Benjamites (01145 +Ben - y@miyniy) round (03803 +kathar) {about} (03803 +kathar) , [and] chased (07291 +radaph) them , [and] trode (01869 +darak) them down with ease (04496 +m@nuwchah) over (05227 +nokach) against (05227 +nokach) Gibeah (01390 +Gib(ah) toward the sunrising .

about Jude_01_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) {about} (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) forth (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

about Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) {about} (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimaio -) thee .

about Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) {about} (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

about Lam_01_17 Zion (06726 +Tsiyown) spreadeth (06566 +paras) forth her hands (03027 +yad) , [and there is] none (00369 +)ayin) to comfort (05162 +nacham) her:the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) concerning Jacob (03290 +Ya(aqob) , [that] his adversaries (06862 +tsar) [should be] round (05439 +cabiyy) {about} him:Jerusalem (03389 +Y@ruwshalaim) is as a menstruous (05079 +niddah) woman among (00996 +beyn) them .

about Lam_02_03 He hath cut (01438 +gada() off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisra)el):he hath drawn (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniyim) the enemy (00341 +)oyeb) , and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob) like a flaming (03852 +lehabah) fire (00784 +)esh) , [which] devoureth (00398 +)akal) round (05439 +cabiyy) {about} .

about Lam_02_22 Thou hast called (07121 +qara) as in a solemn (04150 +mow(ed) day (03117 +yowm) my terrors (04032 +magowr) round (05439 +cabiyy) {about} , so that in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) none (03808 +lo) escaped nor remained (08300 +sariyd

):those that I have swaddled (02946 +taphach) and brought (07235 +rabah) up hath mine enemy (00341 +)oyeb) consumed (03615 +kalah) .

about Lam_03_07 He hath hedged (01443 +gadar) me {about} (01157 +b@(ad) , that I cannot (03808 +lo) get (03318 +yatsa) out:he hath made my chain (05178 +n@chosheth) heavy (03513 +kabad) .

about Lev_01_05 And he shall kill (07819 +shachat) the bullock before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall bring (07126 +qarab) the blood (01818 +dam) , and sprinkle (02236 +zaraq) the blood (01818 +dam) round (05439 +cabiyyb) {about} upon the altar (04196 +mizbeach) that [is by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

about Lev_01_11 And he shall kill (07819 +shachat) it on (05921 +(al) the side (03409 +yarek) of the altar (04196 +mizbeach) northward (06828 +tsaphown) before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall sprinkle (02236 +zaraq) his blood (01818 +dam) round (05439 +cabiyyb) {about} upon the altar (04196 +mizbeach) .

about Lev_03_02 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of his offering (07133 +qorban) , and kill (07819 +shachat) it [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and Aaron s (00175 +)Aharown) sons (01121 +ben) the priests (03548 +kohen) shall sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyyb) {about} .

about Lev_03_08 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of his offering (07133 +qorban) , and kill (07819 +shachat) it before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and Aaron s (00175 +)Aharown) sons (01121 +ben) shall sprinkle (02236 +zaraq) the blood (01818 +dam) thereof round (05439 +cabiyyb) {about} upon the altar (04196 +mizbeach) .

about Lev_03_13 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of it , and kill (07819 +shachat) it before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and the sons (01121 +ben) of Aaron (00175 +)Aharown) shall sprinkle (02236 +zaraq) the blood (01818 +dam) thereof upon the altar (04196 +mizbeach) round (05439 +cabiyyb) {about} .

about Lev_06_05 Or (00176 +)ow) all (03605 +kol) that {about} (05921 +(al) which (00834 +)aher) he hath sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part more (03254 +yacaph) thereto (05921 +(al) , [and] give (05414 +nathan) it unto him to whom (00834 +)aher) it appertaineth , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

about Lev_07_02 In the place (04725 +maqowm) where (00834 +)aher) they kill (07819 +shachat) the burnt (05930 +(olah) offering shall they kill (07819 +shachat) the trespass (00817 +)asham) offering : and the blood (01818 +dam) thereof shall he sprinkle (02236 +zaraq) round (05439 +cabiyyb) {about} upon the altar (04196 +mizbeach) .

about Lev_08_15 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiyyb) {about} with his finger (00676 +)etsba() , and purified (02398 +chata) the altar (04196 +mizbeach) , and poured (03332 +yatsaq) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) , and sanctified (06942 +qadash) it , to make reconciliation (03722 +kaphar) upon it .

about Lev_08_19 And he killed (07819 +shachat) [it] ; and Moses (04872 +Mosheh) sprinkled (02236

+zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_08_24 And he brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and Moses (04872 +Mosheh) put (05414 +nathan) of the blood (01818 +dam) upon the tip (08571 +t@nuwk) of their right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumbs (00931 +bohen) of their right (03233 +y@maniy) hands (03027 +yad) , and upon the great toes (00931 +bohen) of their right (03233 +y@maniy) feet (07272 +regel) : and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_09_12 And he slew (07819 +shachat) the burnt (05930 +(olah) offering ; and Aaron s (00175 +)Aharown) sons (01121 +ben) presented (04672 +matsa) unto him the blood (01818 +dam) , which he sprinkled (02236 +zaraq) round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) .

about Lev_09_18 He slew (07819 +shachat) also the bullock (07794 +showr) and the ram (00352 +)ayil) [for] a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [was] for the people (05971 +(am) : and Aaron s (00175 +)Aharown) sons (01121 +ben) presented (04672 +matsa) unto him the blood (01818 +dam) , which he sprinkled (02236 +zaraq) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} ,

about Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa() within (01004 +bayith) round (05439 +cabiya) {about} , and they shall pour (08210 +shaphak) out the dust (06083 +(aphar) that they scrape (07096 +qatsah) off without (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame) place (04725 +maqowm) :

about Lev_16_18 And he shall go (03318 +yatsa) out unto the altar (04196 +mizbeach) that [is] before (06440 +paniyim) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for it ; and shall take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and of the blood (01818 +dam) of the goat (08163 +sa(iyr) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_25_31 But the houses (01004 +bayith) of the villages (02691 +chatser) which (00834 +)aher) have no (00369 +)ayin) wall (02346 +chowmah) round (05439 +cabiya) {about} them shall be counted (02803 +chashab) as the fields (07704 +sadeh) of the country (00776 +)erets) : they may be redeemed (01353 +g@ullah) , and they shall go (03318 +yatsa) out in the jubile (03104 +yowbel) .

about Lev_25_44 Both thy bondmen (05650 +(ebed) , and thy bondmaids (00519 +)amah) , which (00834 +)aher) thou shalt have (01961 +hayah) , [shall be] of the heathen (01471 +gowy) that are round (05439 +cabiya) {about} you ; of them shall ye buy (07069 +qanah) bondmen (05650 +(ebed) and bondmaids (00519 +)amah) .

about Luk_01_56 And Mary 3137 -Maria - abode 3306 -meno - with her {about} 5616 -hosei - three 5140 -treis - months 3376 -men - , and returned 5290 -hupostrepho - to her own house 3624 -oikos - .

about Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - {about} 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

about Luk_02_09 And , lo 2400 -idou - , the angel 0032 -aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - upon them , and the glory 1391 -doxa - of the Lord 2962 -kurios - shone 4034 -perilampo - round 4034 -perilampo - {about} 4034 -perilampo - them:and they were sore 3173 -megas - afraid 5399 -phobeo - .

about Luk_02_37 And she [was] a widow 5503 -chera - of {about} 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

about Luk_02_49 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be {about} 1722 -en - my Father s 3962 -pater - business ?

about Luk_03_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - {about} 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins 0266 -hamartia - ;

about Luk_03_23 And Jesus 2424 -Iesous - himself 0846 -autos - began 0756 -archomai - to be {about} 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

about Luk_04_14 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - :and there went 1831 -exerchomai - out a fame 5345 -pHEME - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - .

about Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - .

about Luk_06_10 And looking 4017 -periblepo - round {about} 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - :and his hand 5495 -cheir - was restored 0600 -apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .

about Luk_07_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him {about} 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

about Luk_07_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - .

about Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - {about} 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

about Luk_08_42 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , {about} 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

about Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into

1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - {about} 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - :for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

about Luk_09_14 For they were {about} 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 - pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 - kataklino - them sit 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a company 2828 -klisia - .

about Luk_09_28 . And it came 1096 -ginomai - to pass {about} 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

about Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - {about} 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me .

about Luk_10_41 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136 -Martha - , Martha 3136 -Martha - , thou art careful 3309 -merimnao - and troubled 5182 - turbazo - {about} 4012 -peri - many 4183 -polus - things :

about Luk_12_35 Let your 5216 -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - {about} 4024 - perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ;

about Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 - heos - I shall dig 4626 -skapto - {about} 4012 -peri - it , and dung 2874 -kopria - [it] :

about Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 - perikeimai - {about} 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 - touton - little 3398 -mikros - ones .

about Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - {about} 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 - pantothern - every 3840 -pantothern - side 3840 -pantothern - ,

about Luk_22_41 And he was withdrawn 0645 -apospao - from them {about} 5616 -hosei - a stone s 3037 - lithos - cast 1000 -bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - ,

about Luk_22_49 When they which were {about} 4012 -peri - him saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ?

about Luk_22_59 And {about} 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 - lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

about Luk_23_44 . And it was {about} 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

about Luk_24_13 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [{about}] threescore 1835 -hexekonta - furlongs 4712 -stadion - .

about Mar_01_06 And John (2491 -Ioannes -) was clothed (1746 -enduo -) with camel s (2574 -kamelos -) hair (2359 -thrix -) , and with a girdle (2223 -zone -) of a skin (1193 -dermatinos -) {about} (4012 -peri -) his loins (3751 -osphus -) ; and he did eat (2068 -esthio -) locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -) ;

about Mar_01_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) Galilee (1056 -Galilaia -) .

about Mar_02_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) together (4863 -sunago -) , insomuch (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [them] , no , not so (3366 -mede -) much (3366 -mede -) as {about} (4314 -pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

about Mar_03_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sullupeo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

about Mar_03_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [from] beyond (4008 -peran -) Jordan (2446 -Iordanes -) ; and they {about} (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 -erchomai -) unto him .

about Mar_03_32 And the multitude (3793 -ochlos -) sat (2521 -kathemai -) {about} (4012 -peri -) him , and they said (2036 -epo -) unto him , Behold (2396 -ide -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) without (1854 -exo -) seek (2212 -zeteo -) for thee .

about Mar_03_34 And he looked (4017 -periblepo -) round (2943 -kuklothen -) about (2945 -kukloi -) on them which (3588 -ho -) sat (2521 -kathemai -) {about} (4012 -peri -) him , and said (3004 -lego -) , Behold (2396 -ide -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

about Mar_03_34 And he looked (4017 -periblepo -) round (2943 -kuklothen -) {about} (2945 -kukloi -) on them which (3588 -ho -) sat (2521 -kathemai -) about (4012 -peri -) him , and said (3004 -lego -) , Behold (2396 -ide -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

about Mar_04_10 And when (3753 -hote -) he was alone (2651 -katamonas -) , they that were {about} (4012 -peri -) him with the twelve (1427 -dodeka -) asked (2065 -erotao -) of him the parable (3850 -parabole -) .

about Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -)

out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , (they were {about} (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ;) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

about Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him {about} (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

about Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) to see (1492 -eido -) her that had done (4160 -poieo -) this (5124 -touto -) thing .

about Mar_06_06 And he marvelled (2296 -thaumazo -) because (1223 -dia -) of their unbelief (0570 -apaistia -) . And he went (4013 -periago -) round (2943 -kuklothen -) {about} (2945 -kukloi -) the villages (2968 -kome -) , teaching (1321 -didasko -) .

about Mar_06_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) {about} (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

about Mar_06_44 And they that did eat (5315 -phago -) of the loaves (0740 -artos -) were {about} (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) .

about Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ; for the wind (0417 -anemos -) was contrary (1727 -enantios -) unto them:and {about} (4012 -peri -) the fourth (5067 -tetartos -) watch (5438 -phulake -) of the night (3571 -nux -) he cometh (2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , and would (2309 -thelo -) have passed (3928 -parerchomai -) by them .

about Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) {about} (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

about Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

about Mar_08_09 And they that had eaten (5315 -phago -) were {about} (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them away (0630 -apoluo -) .

about Mar_08_33 But when he had turned (1994 -epistrepho -) {about} (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter (4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

about Mar_09_08 And suddenly (1819 -exapina -) , when they had looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) any (3765 -ouketi -) more (3765 -ouketi -) , save (0235 -alla -) Jesus (2424 -Iesous -) only (3441 -monos -) with

themselves (1438 -heautou -) .

about Mar_09_14 . And when he came (2064 -erchomai -) to [his] disciples (3101 -mathetes -) , he saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) {about} (4012 -peri -) them , and the scribes (1122 -grammateus -) questioning (4802 -suzeteo -) with them .

about Mar_09_42 And whosoever (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of [these (3588 -ho -)] little (3398 -mikros -) ones that believe (4100 -pisteuo -) in me , it is better (3123 -mallon -) for him that a millstone (3457 -mulikos -) were hanged (4029 -perikeimai -) {about} (4012 -peri -) his neck (5137 -trachelos -) , and he were cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) .

about Mar_10_23 And Jesus (2424 -Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) , and saith (3004 -lego -) unto his disciples (3101 -mathetes -) , How (4459 -pos -) hardly (1423 -duskolos -) shall they that have (2192 -echo -) riches (5536 -chrema -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

about Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) upon all (3956 -pas -) things , and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -) .

about Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) {about} (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

about Mar_14_51 And there followed (0190 -akoloutheo -) him a certain (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) {about} (1909 -epi -) [his] naked (1131 -gumnos -) [body (4983 -soma -)] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 -krateo -) on him :

about Mar_15_17 And they clothed (1746 -enduo -) him with purple (4209 -porphura -) , and platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and put (4060 -peritithemi -) it {about} (4060 -peritithemi -) his [head] ,

about Mat_01_11 And Josias (2502 -Iosias -) begat (1080 -gennao -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , {about} (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 -metoikesia -) to Babylon (0897 -Babulon -) :

about Mat_03_04 And the same (0846 -autos -) John (2491 -Ioannes -) had (2192 -echo -) his raiment (1742 -enduma -) of camel s (2574 -kamelos -) hair (2359 -thrix -) , and a leathern (1193 -dermatinos -) girdle (2223 -zone -) {about} (4012 -peri -) his loins (3751 -osphus -) ; and his meat (5160 -trophe -) was locusts (0200 -akris -) and wild (0066 -agrius -) honey (3192 -meli -) .

about Mat_03_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 -Hierosoluma -) , and all (3956 -pas -) Judaea (2449 -Ioudaia -) , and all (3956 -pas -) the region (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) Jordan (2446 -Iordanes -) ,

about Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) {about} (4013 -periago -) all (3650 -holos -) Galilee (1056 -Galilaia -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and

preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

about Mat_08_18 . Now (1161 -de -) when Jesus (2424 -Iesous -) saw (1492 -eido -) great (4183 -polus -) multitudes (3793 -ochlos -) {about} (4012 -peri -) him , he gave (2753 -keleuo -) commandment (2753 -keleuo -) to depart (0565 -aperchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

about Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him {about} (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

about Mat_09_35 . And Jesus (2424 -Iesous -) went (4013 -periago -) {about} (4013 -periago -) all (3956 -pas -) the cities (4172 -polis -) and villages (2968 -kome -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) every (3956 -pas -) sickness (3554 -nosos -) and every (3956 -pas -) disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

about Mat_14_21 And they that had eaten (2068 -esthio -) were {about} (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

about Mat_14_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

about Mat_18_06 But whoso (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) {about} (1909 -epi -) his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

about Mat_20_03 And he went (1821 -exapostello -) out {about} (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) in the marketplace (0058 -agora -) ,

about Mat_20_05 Again (3825 -palin -) he went (1831 -exerchomai -) out {about} (4012 -peri -) the sixth (1623 -hektos -) and ninth (1766 -ennatos -) hour (5610 -hora -) , and did (4160 -poieo -) likewise (5615 -hosautos -) .

about Mat_20_06 And {about} (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

about Mat_20_09 And when they came (2064 -erchomai -) that [were hired] {about} (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) , they received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

about Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -): There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a

vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round {about} (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

about Mat_27_46 And {about} (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

about Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiya) {about} it , whose (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

about Neh_05_17 Moreover [there were] at (05921 +(al) my table (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiy) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , beside those that came (00935 +bow) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] {about} us .

about Neh_06_16 And it came (01961 +hayah) to pass , that when (00834 +)aher) all (03605 +kol) our enemies (00341 +)oyeb) heard (08085 +shama() [thereof] , and all (03605 +kol) the heathen (01471 +gowy) that [were] {about} us saw (07200 +ra)ah) [these things] , they were much (03966 +m@(od) cast (05307 +naphal) down (05307 +naphal) in their own eyes (05869 +(ayin):for they perceived (03045 +yada() that this (02063 +zo)th) work (04399 +m@la)kah) was wrought (06213 +(asah) of our God (00430 +)elohiy) .

about Neh_12_28 And the sons (01121 +ben) of the singers (07891 +shiy) gathered (00622 +)acaph) themselves together , both out of the plain (03603 +kikkar) country round (05439 +cabiya) {about} Jerusalem (03389 +Y@ruwshalaim) , and from the villages (02691 +chatser) of Netophathi (05200 +N@tophathiy) ;

about Neh_12_29 Also from the house (01004 +bayith) of Gilgal (01537 +Gilgal) , and out of the fields (07704 +sadeh) of Geba (01387 +Geba() and Azmaveth (05820 +(Azmaveth):for the singers (07891 +shiy) had builded (01129 +banah) them villages (02691 +chatser) round (05439 +cabiya) {about} Jerusalem (03389 +Y@ruwshalaim) .

about Neh_13_21 Then I testified (05749 +(uwd) against them , and said (00559 +)amar) unto them , Why (04069 +madduwa() lodge (03885 +luwn) ye {about} (05048 +neged) the wall (02346 +chowmah) ? if (00518 +)im) ye do [so] again (03138 +yowreh) , I will lay (07971 +shalach) hands (03027 +yad) on you . From that time (06256 +(eth) forth came (00935 +bow) they no (03808 +lo) [more] on the sabbath (07676 +shabbath) .

about Num_01_50 But thou shalt appoint (06485 +paqad) the Levites (03881 +Leviy) over (05921 +(al) the tabernacle (04908 +mishkan) of testimony (5715) , and over (05921 +(al) all (03605 +kol) the vessels (03627 +k@liy) thereof , and over (05921 +(al) all (03605 +kol) things that [belong] to it:they shall bear (05375 +nasa) the tabernacle (04908 +mishkan) , and all (03605 +kol) the vessels (03627 +k@liy) thereof ; and they shall minister (08334 +sharath) unto it , and shall encamp (02583 +chanah) round (05439 +cabiya) {about} the tabernacle (04908 +mishkan) .

about Num_01_53 But the Levites (03881 +Leviy) shall pitch (02583 +chanah) round (05439 +cabiya) {about} the tabernacle (04908 +mishkan) of testimony (5715) , that there be no (03808 +lo) wrath (07110

+qetseph) upon the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el):and the Levites (03881 +Leviyiy) shall keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of testimony (5715) .

about Num_02_02 Every man (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) by his own standard (01714 +degel) , with the ensign (00226 +)owth) of their father s (1) house (01004 +bayith):far (05048 +neged) off {about} (05439 +cabiyb) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) shall they pitch (02583 +chanah) .

about Num_03_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the curtain (04539 +macak) for the door (06607 +pethach) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) , and by the altar (04196 +mizbeach) round (05439 +cabiyb) {about} , and the cords (04340 +meythar) of it for all (03605 +kol) the service (05656 +(abodah) thereof .

about Num_03_37 And the pillars (05982 +(ammuwd) of the court (02691 +chatser) round (05439 +cabiyb) {about} , and their sockets (00134 +)eden) , and their pins (03489 +yathed) , and their cords (04340 +meythar) .

about Num_04_04 This (02063 +zo)th) [shall be] the service (05656 +(abodah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , [{about}] the most (06944 +qodesh) holy (06944 +qodesh) things :

about Num_04_14 And they shall put (05414 +nathan) upon it all (03605 +kol) the vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) {about} (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) ; and they shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and put (07760 +suwm) to the staves (00905 +bad) of it .

about Num_04_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the hanging (04539 +macak) for the door (06607 +pethach) of the gate (08179 +sha(ar)) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) and by the altar (04196 +mizbeach) round (05439 +cabiyb) {about} , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liy) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +(abad) .

about Num_04_32 And the pillars (05982 +(ammuwd) of the court (02691 +chatser) round (05439 +cabiyb) {about} , and their sockets (00134 +)eden) , and their pins (03489 +yathed) , and their cords (04340 +meythar) , with all (03605 +kol) their instruments (03627 +k@liy) , and with all (03605 +kol) their service (05656 +(abodah):and by name (08034 +shem) ye shall reckon (06485 +paqad) the instruments (03627 +k@liy) of the charge (04931 +mishmereth) of their burden (04853 +massa)) .

about Num_11_08 [And] the people (05971 +(am) went (07751 +shuwt) {about} (07751 +shuwt) , and gathered (03950 +laqat) [it] , and ground (02912 +tachan) [it] in mills (07347 +recheh) , or (00176 +)ow) beat (01743 +duwk) [it] in a mortar (04085 +m@dokah) , and baked (01310 +bashal) [it] in pans (06517 +paruwr) , and made (06213 +(asah) cakes (05692 +(uggah) of it:and the taste (02940 +ta(am)) of it was as the taste (02940 +ta(am)) of fresh (03955 +l@shad) oil (08081 +shemen) .

about Num_11_24 . And Moses (04872 +Mosheh) went (03318 +yatsa)) out , and told (01696 +dabar) the people (05971 +(am) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and gathered (00622 +)acaph) the seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of the people (05971 +(am)) , and set (05975 +(amad) them round (05439 +cabiyb) {about} the tabernacle (00168 +)ohel)

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about Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach)from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) by the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiya) {about} the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniyim) of the earth (00776 +)erets) .

about Num_11_32 And the people (05971 +(am) stood (06965 +quwm) up all (03605 +kol) that day (03117 +yowm) , and all (03605 +kol) [that] night (03915 +layil) , and all (03605 +kol) the next (04283 +mochorath) day (03117 +yowm) , and they gathered (00622 +)acaph) the quails (07958 +s@lav):he that gathered (00622 +)acaph) least (04591 +ma(at) gathered (00622 +)acaph) ten (06235 +(eser) homers (02563 +chomer):and they spread (07849 +shatach) [them] all (03605 +kol) abroad (07849 +shatach) for themselves (01992 +hem) round (05439 +cabiya) {about} the camp (04264 +machaneh) .

about Num_16_24 Speak (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , Get (05927 +(alah) you up from {about} (05439 +cabiya) the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) .

about Num_16_34 And all (03605 +kol) Israel (03478 +Yisra)el) that [were] round (05439 +cabiya) {about} them fled (05127 +nuwc) at the cry (06963 +qowl) of them:for they said (00559 +)amar) , Lest (06435 +pen) the earth (00776 +)erets) swallow (01104 +bala() us up [also] .

about Num_16_49 Now they that died (04191 +muwth) in the plague (04046 +maggephah) were fourteen thousand (00505 +)elep) and seven (07651 +sheba() hundred (03967 +me)ah) , beside (00905 +bad) them that died (04191 +muwth) {about} (05921 +(al) the matter (01697 +dabar) of Korah (07141 +Qorach) .

about Num_22_04 And Moab (04124 +Mow)ab) said (00559 +)amar) unto the elders (02205 +zaqen) of Midian (04080 +Midyan) , Now (06258 +(attah) shall this company (06951 +qahal) lick (03897 +lachak) up all (03605 +kol) [that are] round (05439 +cabiya) {about} us , as the ox (07794 +showr) licketh (03897 +lachak) up the grass (03418 +yereq) of the field (07704 +sadeh) . And Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) [was] king (04428 +melek) of the Moabites (04124 +Mow)ab) at that time (06256 +(eth) .

about Num_32_33 And Moses (04872 +Mosheh) gave (05414 +nathan) unto them , [even] to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Reuben (07205 +R@)uwben) , and unto half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) , the kingdom (04467 +mamlakah) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and the kingdom (04467 +mamlakah) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , the land (00776 +)erets) , with the cities (05892 +(iyr) thereof in the coasts (01367 +g@buwlah) , [even] the cities (05892 +(iyr) of the country (00776 +)erets) round (05439 +cabiya) {about} .

about Num_34_12 And the border (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) to Jordan (03383 +Yarden) , and the goings (08444 +towtsa)ah) out of it shall be at the salt (04417 +melach) sea (03220 +yam):this (02063 +zo)th) shall be your land (00776 +)erets) with the coasts (01367 +g@buwlah) thereof round (05439 +cabiya) {about} .

about Num_35_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they give (05414 +nathan) unto the Levites (03881 +Leviyiy) of the inheritance (05159 +nachalah) of their possession (00272 +)achuzzah) cities (05892 +(iyr) to dwell (03427 +yashab) in ; and ye shall give (05414 +nathan) [also] unto the Levites (03881 +Leviyiy) suburbs (04054 +migrash) for the cities (05892 +(iyr)

round (05439 +cabiya) {about} them .

about Num_35_04 And the suburbs (04054 +migrash) of the cities (05892 +(iyar)), which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviya) , [shall reach] from the wall (07023 +qiyar) of the city (05892 +(iyar)) and outward (02435 +chiytsown) a thousand (00505 +)eleph) cubits (00520 +)ammah) round (05439 +cabiya) {about} .

about Pro_01_09 For they [shall be] an ornament (03880 +livyah) of grace (02580 +chen) unto thy head (07218 +rosh) , and chains (06060 +(anaq)) {about} thy neck (01621 +garg@rowth) .

about Pro_03_03 Let not mercy (02617 +cheded) and truth (00571 +)emeth) forsake (05800 +(azab)) thee:bind (07194 +qashar) them {about} (05921 +(al)) thy neck (01621 +garg@rowth) ; write (03789 +kathab) them upon the table (03871 +luwach) of thine heart (03820 +leb) :

about Pro_06_21 Bind (07194 +qashar) them continually (08548 +tamiyd) upon thine heart (03820 +leb) , [and] tie (06029 +(anad)) them {about} (05921 +(al)) thy neck (01621 +garg@rowth) .

about Pro_20_19 . He that goeth (01980 +halak) {about} (01980 +halak) [as] a talebearer (07400 +rakiyl) revealeth (01540 +galah) secrets (04575 +ma(adannah)):therefore meddle (06148 +(arab)) not with him that flattereth (06601 +pathah) with his lips (08193 +saphah) .

about Psa_03_06 I will not be afraid (03372 +yare) of ten (07233 +r@babah) thousands (07233 +r@babah) of people (05971 +(am)) , that have set (07896 +shiyth) [themselves] against (05921 +(al)) me round (05439 +cabiya) {about} .

about Psa_109_03 They compassed (05437 +cabab) me {about} also with words (01697 +dabar) of hatred (08135 +sin)ah) ; and fought (03898 +lacham) against me without (02600 +chinnam) a cause (02600 +chinnam) .

about Psa_118_11 They compassed (05437 +cabab) me {about} ; yea (01571 +gam) , they compassed (05437 +cabab) me about:but in the name (08034 +shem) of the LORD (03068 +Y@hovah) I will destroy (04035 +m@guwrah) them .

about Psa_118_12 They compassed (05437 +cabab) me {about} like bees (01682 +d@bowrah) ; they are quenched (01846 +da(ak)) as the fire (00784 +)esh) of thorns (06975 +qowts):for in the name (08034 +shem) of the LORD (03068 +Y@hovah) I will destroy (04035 +m@guwrah) them .

about Psa_125_02 As the mountains (02022 +har) [are] round (05439 +cabiya) about Jerusalem (03389 +Y@ruwshalaim) , so the LORD (03068 +Y@hovah) [is] round (05439 +cabiya) {about} his people (05971 +(am)) from henceforth (06258 +(attah)) even for ever (05769 +(owlam)) .

about Psa_125_02 As the mountains (02022 +har) [are] round (05439 +cabiya) {about} Jerusalem (03389 +Y@ruwshalaim) , so the LORD (03068 +Y@hovah) [is] round (05439 +cabiya) about his people (05971 +(am)) from henceforth (06258 +(attah)) even for ever (05769 +(owlam)) .

about Psa_128_03 Thy wife (00802 +)ishshah) [shall be] as a fruitful (06509 +parah) vine (01612 +gephen) by the sides (03411 +y@rekah) of thine house (01004 +bayith):thy children (01121 +ben) like olive (02132 +zayith) plants (08363 +sh@thiyl) round (05439 +cabiya) {about} thy table (07979 +shulchan) .

about Psa_139_11 If I say (00559 +)amar) , Surely (00389 +)ak) the darkness (02822 +choshek) shall cover (07779 +shuwph) me ; even the night (03915 +layil) shall be light (00216 +)owr) {about} (01157 +b@(ad)) me .

about Psa_140_09 [As for] the head (07218 +ro)sh) of those that compass (04524 +mecab) me {about} , let the mischief (05999 +(amal) of their own lips (08193 +saphah) cover (03680 +kacah) them .

about Psa_142_07 Bring (03318 +yatsa) my soul (05315 +nephesh) out of prison (04525 +macger) , that I may praise (03034 +yadah) thy name (08034 +shem):the righteous (06662 +tsaddiyq) shall compass (03803 +kathar) me {about} ; for thou shalt deal (01580 +gamal) bountifully (01580 +gamal) with me .

about Psa_17_09 From the wicked (07563 +rasha() that oppress (07703 +shadad) me , [from] my deadly (05315 +nephesh) enemies (00341 +)oyeb) , [who] compass (05362 +naqaph) me {about} .

about Psa_18_11 He made (07896 +shiyth) darkness (02822 +choshek) his secret (05643 +cether) place ; his pavilion (05521 +cukkah) round (05439 +cabiya) {about} him [were] dark (02824 +cheshkah) waters (04325 +mayim) [and] thick clouds (05645 +(ab) of the skies (07834 +shachaq) .

about Psa_27_06 And now (06258 +(attah) shall mine head (07218 +ro)sh) be lifted (07311 +ruwm) up above (05921 +(al) mine enemies (00341 +)oyeb) round (05439 +cabiya) {about} me:therefore will I offer (02076 +zabach) in his tabernacle (00168 +)ohel) sacrifices (02077 +zebach) of joy (08643 +t@ruw(ah) ; I will sing (07891 +shiyr) , yea , I will sing (02167 +zamar) praises unto the LORD (03068 +Y@hovah) .

about Psa_32_07 . Thou [art] my hiding (05643 +cether) place ; thou shalt preserve (05341 +natsar) me from trouble (06862 +tsar) ; thou shalt compass (05437 +cabab) me {about} with songs (07438 +ron) of deliverance (06405 +pallet) . Selah (05542 +celah) .

about Psa_32_10 Many (07227 +rab) sorrows (04341 +mak)ob) [shall be] to the wicked (07563 +rasha()):but he that trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , mercy (02617 +cheded) shall compass (05437 +cabab) him {about} .

about Psa_34_07 The angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) encampeth (02583 +chanah) round (05439 +cabiya) {about} them that fear (03373 +yare)) him , and delivereth (02502 +chalats) them .

about Psa_44_13 Thou makest (06213 +(asah) us a reproach (02781 +cherpah) to our neighbours (07934 +shaken) , a scorn (03933 +la(ag) and a derision (07047 +qelec) to them that are round (05439 +cabiya) {about} us .

about Psa_48_12 Walk (05437 +cabab) about (05439 +cabiya) Zion (06726 +Tsiyown) , and go (05362 +naqaph) round (05362 +naqaph) {about} (05439 +cabiya) her:tell (05608 +caphar) the towers (04026 +migdal) thereof .

about Psa_48_12 Walk (05437 +cabab) {about} (05439 +cabiya) Zion (06726 +Tsiyown) , and go (05362 +naqaph) round (05362 +naqaph) about (05439 +cabiya) her:tell (05608 +caphar) the towers (04026 +migdal) thereof .

about Psa_49_05 Wherefore (04100 +mah) should I fear (03372 +yare)) in the days (03117 +yowm) of evil (07451 +ra() , [when] the iniquity (05771 +(avon) of my heels (06120 +(aqeb) shall compass (05437 +cabab) me {about} ?

about Psa_50_03 Our God (00430 +)elohiym) shall come (00935 +bow) , and shall not keep silence (02790 +charash):a fire (00784 +)esh) shall devour (00398 +)akal) before (06440 +paniym) him , and it shall be very (03966 +m@(od) tempestuous (08175 +sa(ar) round (05439 +cabiya) {about} him .

about Psa_55_10 Day (03119 +yowmam) and night (03915 +layil) they go (05437 +cabab) {about} (05437 +cabab) it upon the walls (02346 +chowmah) thereof:mischief (00205 +)aven) also and sorrow (05999

+(amal) [are] in the midst (07130 +qereb) of it .

about Psa_59_06 They return (07725 +shuwb) at evening (06153 +(ereb):they make a noise (01993 +hamah) like a dog (03611 +keleb) , and go (05437 +cabab) round (05437 +cabab) {about} the city (05892 +(iyr) .

about Psa_59_14 And at evening (06153 +(ereb) let them return (07725 +shuwb) ; [and] let them make a noise (01993 +hamah) like a dog (03611 +keleb) , and go (05437 +cabab) round (05439 +cabiya) {about} the city (05892 +(iyr) .

about Psa_73_06 Therefore pride (01346 +ga(avah) compasseth (06059 +(anaq) them {about} as a chain (06059 +(anaq) ; violence (02555 +chamac) covereth (05848 +(ataph) them [as] a garment (07897 +shiyth) .

about Psa_76_11 Vow (05087 +nadar) , and pay (07999 +shalam) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym):let all (03605 +kol) that be round (05439 +cabiya) {about} him bring (02986 +yabal) presents (07862 +shay) unto him that ought to be feared (04172 +mowra) .

about Psa_78_28 And he let [it] fall (05307 +naphal) in the midst (07130 +qereb) of their camp (04264 +machaneh) , round (05439 +cabiya) {about} their habitations (04908 +mishkan) .

about Psa_79_03 Their blood (01818 +dam) have they shed (08210 +shaphak) like water (04325 +mayim) round (05439 +cabiya) {about} Jerusalem (03389 +Y@ruwshalaim) ; and [there was] none (00369 +)ayin) to bury (06912 +qabar) [them] .

about Psa_79_04 We are become (01961 +hayah) a reproach (02781 +cherpah) to our neighbours (07934 +shaken) , a scorn (03933 +la(ag) and derision (07047 +qelec) to them that are round (05439 +cabiya) {about} us .

about Psa_88_17 They came (05437 +cabab) round (05437 +cabab) about me daily like water (04325 +mayim) ; they compassed (05362 +naqaph) me {about} together (03162 +yachad) .

about Psa_88_17 They came (05437 +cabab) round (05437 +cabab) {about} me daily like water (04325 +mayim) ; they compassed (05362 +naqaph) me about together (03162 +yachad) .

about Psa_89_07 God (00410 +)el) is greatly (07227 +rab) to be feared (06206 +(arats) in the assembly (05475 +cowd) of the saints (06918 +qadowsh) , and to be had in reverence (03372 +yare) of all (03605 +kol) [them that are] {about} (05439 +cabiya) him .

about Psa_89_08 O LORD (03050 +Yahh) God (00430 +)elohiym) of hosts (06635 +tsaba) , who (04310 +miy) [is] a strong (02626 +chaciyn) LORD (03068 +Y@hovah) like (03644 +k@mow) unto thee ? or to thy faithfulness (00530 +)emuwnah) round (05439 +cabiya) {about} thee ?

about Psa_97_02 Clouds (06051 +(anan) and darkness (06205 +(araphel) [are] round (05439 +cabiya) {about} him:righteousness (06664 +tsedeq) and judgment (04941 +mishpat) [are] the habitation (04349 +makown) of his throne (03678 +kicce) .

about Psa_97_03 A fire (00784 +)esh) goeth (03212 +yalak) before (06440 +paniym) him , and burneth (03857 +lahat) up his enemies (06862 +tsar) round (05439 +cabiya) {about} .

about Rev_01_13 And in the midst (3319 -mesos -) of the seven (2033 -hepta -) candlesticks (3087 -luchnia -) [one] like (3664 -homoiios -) unto the Son (5207 -huios -) of man (0444 -anthropos -) , clothed (1746 -enduo -) with a garment (4158 -poderes -) down to the foot (4158 -poderes -) , and girt (4024 -perizonnumi -)

{about} (4024 -perizonnumi -) the paps (3149 -mastos -) with a golden (5552 -chruseos -) girdle (2223 -zone -).

about Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393 -iaspis -) and a sardine (4555 -sardinos -) stone (3037 -lithos -):and [there was] a rainbow (2463 -iris -) round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) , in sight (3706 -horasis -) like (3664 -homoios -) unto an emerald (4664 -smaragdinis -) .

about Rev_04_04 And round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) [were] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -):and upon the seats (2362 -thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -) .

about Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krystallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 -emprosthen -) and behind (3693 -opisthen -) .

about Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) {about} (2943 -kuklothen -) [him] ; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothern -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

about Rev_05_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) times ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

about Rev_07_11 And all (3956 -pas -) the angels (0032 -aggelos -) stood (2476 -histemi -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , and [{about}] the elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) , and fell (4098 -pipto -) before (1799 -enopion -) the throne (2362 -thronos -) on (1909 -epi -) their faces (4383 -prosopon -) , and worshipped (4352 -proskuneo -) God (2316 -theos -) ,

about Rev_07_11 And all (3956 -pas -) the angels (0032 -aggelos -) stood (2476 -histemi -) round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) , and [about] the elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) , and fell (4098 -pipto -) before (1799 -enopion -) the throne (2362 -thronos -) on (1909 -epi -) their faces (4383 -prosopon -) , and worshipped (4352 -proskuneo -) God (2316 -theos -) ,

about Rev_08_01 . And when (3753 -hote -) he had opened (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) {about} (5613 -hos -) the space of half (2256 -hemiorion -) an hour (2256 -hemiorion -) .

about Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was {about} (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me ,

Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

about Rev_16_21 And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail (5464 -chalaza -) out of heaven (3772 -ouranos -) , [every stone] {about} (5613 -hos -) the weight (5006 -talantaios -) of a talent (5006 -talantaios -):and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) because (1537 -ek -) of the plague (4127 -plege -) of the hail (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

about Rev_20_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 -hagios -) {about} (2944 -kukloo -) , and the beloved (0025 -agapao -) city (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

about Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was {about} (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

about Rom_10_03 For they being ignorant (0050 -agnoeo -) of God s (2316 -theos -) righteousness (1343 -dikaiosune -) , and going (2212 -zeteo -) {about} (2212 -zeteo -) to establish (2476 -histemi -) their own (2398 -idios -) righteousness (1343 -dikaiosune -) , have not submitted (5293 -hupotasso -) themselves unto the righteousness (1343 -dikaiosune -) of God (2316 -theos -) .

about Rom_15_19 Through (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) {about} (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

about Rut_01_04 And they took (05375 +nasa) them wives (00802 +)ishshah) of the women (00802 +)ishshah) of Moab (04125 +Mow)abiy) ; the name (08034 +shem) of the one (00259 +)echad) [was] Orpah (06204 +(Orpah) , and the name (08034 +shem) of the other (08145 +sheniy) Ruth (07327 +Ruwth) :and they dwelled (03427 +yashab) there (08033 +sham) {about} ten (06235 +(eser) years (08141 +shaneh) .

about Rut_01_19 . So they two (08147 +sh@nayim) went (03212 +yalak) until (05704 +(ad) they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) . And it came (01961 +hayah) to pass , when they were come (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) , that all (03605 +kol) the city (05892 +(iyr) was moved (01949 +huwm) {about} (05921 +(al) them , and they said (00559 +)amar) , [Is] this (02063 +zo)th) Naomi (05281 +No(omiy) ?

about Rut_02_17 . So she gleaned (03950 +laqat) in the field (07704 +sadeh) until (05704 +(ad) even (06153 +(ereb) , and beat (02251 +chabat) out that she had gleaned (03950 +laqat) :and it was {about} an ephah (00374 +)eyphah) of barley (08184 +s@(orah) .

about Son_03_02 I will rise (06965 +quwm) now (04994 +na)) , and go (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) in the streets (07784 +shuwq) , and in the broad (07339 +r@chob) ways (07339 +r@chob) I will seek (01245 +baqash) him whom my soul (05315 +nephesh) loveth (00157 +)ahab) :I sought him , but I found (04672 +matsa) him not .

about Son_03_03 The watchmen (08104 +shamar) that go (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa) me:[to whom I said] , Saw (07200 +ra)ah) ye him whom (00853 +)eth) my soul (05315 +nepshesh) loveth (00157 +)ahab) ?

about Son_03_07 . Behold (02009 +hinneh) his bed (04296 +mittah) , which [is] Solomon s (08010 +Sh@lomoh) ; threescore (07657 +shib(iym .) valiant (01368 +gibbowr) men [are] {about} (05439 +cabiya) it , of the valiant (01368 +gibbowr) of Israel (03478 +Yisra)el) .

about Son_05_07 The watchmen (08104 +shamar) that went (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa) me , they smote (05221 +nakah) me , they wounded (06481 +patsa) me ; the keepers (08104 +shamar) of the walls (02346 +chowmah) took (05375 +nasa) away my veil (07289 +radiyd) from me .

about Son_07_02 Thy navel (08326 +shorer) [is like] a round (05469 +cahar) goblet (00101 +)aggan) , [which] wanteth (02637 +chacer) not liquor (04197 +mezeg):thy belly (00990 +beten) [is like] an heap (06194 +(arem) of wheat (02406 +chittah) set (05473 +cuwg) {about} (05473 +cuwg) with lilies (07799 +shuwshan) .

about Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) {about} (3163 -mache -) the law (3544 -nomikos -) ; for they are unprofitable (0512 -anopheles -) and vain (3152 -mataios -) .

about Zec_02_05 For I , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , will be unto her a wall (02346 +chowmah) of fire (00784 +)esh) round (05439 +cabiya) {about} , and will be the glory (03519 +kabowd) in the midst (08432 +tavek) of her .

about Zec_07_07 [Should ye] not [hear] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cried (07121 +qara)) by the former (07223 +ri)shown) prophets (05030 +nabiy)) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iyr) thereof round (05439 +cabiya) {about} her , when [men] inhabited (03427 +yashab) the south (05045 +negeb) and the plain (08219 +sh@phelah) ?

about Zec_09_08 And I will encamp (02583 +chanah) {about} mine house (01004 +bayith) because of the army (04675 +matstsabah) , because of him that passeth (05674 +(abar) by , and because of him that returneth (07725 +shuwba):and no (03808 +lo) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

about Zec_12_02 Behold (02009 +hinneh) , I will make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a cup (05592 +caph) of trembling (07478 +ra(al) unto all (03605 +kol) the people (05971 +(am) round (05439 +cabiya) {about} , when they shall be in the siege (04692 +matsowr) both (01571 +gam) against (05921 +(al) Judah (03063 +Y@huwdah) [and] against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

about Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the governors (00441 +)alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of fire (00784 +)esh) among the wood (06086 +(ets) , and like a torch (03940 +lappiyd) of fire (00784 +)esh) in a sheaf (05995 +(amiyr) ; and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiya) {about} (01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own place (08478 +tachath) , [even] in Jerusalem (03389 +Y@ruwshalaim) .

about Zec_14_14 And Judah (03063 +Y@huwdah) also (01571 +gam) shall fight (03898 +lacham) at Jerusalem (03389 +Y@ruwshalaim) ; and the wealth (02428 +chayil) of all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiya) {about} (01157 +b@(ad) shall be gathered (00622 +)acaph) together , gold (02091 +zahab) , and silver (03701 +keceph) , and apparel (00899 +begeh) , in great (03966 +m@(od) abundance (07230 +rob) .

about:all Jer_50_14 Put yourselves in array (06186 +(arak) against (05921 +(al) Babylon (00894 +Babel) round (05439 +cabiya) {about:all} (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , shoot (03034 +yadah) at (00413 +)el) her , spare (02550 +chamal) no (00408 +)al) arrows (02671 +chets):for she hath sinned (02398 +chata) against the LORD (03068 +Y@hovah) .

about:all Jon_02_03 For thou hadst cast (07993 +shalak) me into the deep (04688 +m@tsohlah) , in the midst (03824 +lehab) of the seas (03220 +yam) ; and the floods (05104 +nahar) compassed (05437 +cabab) me {about:all} (03605 +kol) thy billows (04867 +mishbar) and thy waves (01530 +gal) passed (05674 +(abar) over (05674 +(abar) me .

about:and 1Ch_11_08 And he built (01129 +banah) the city (05892 +(iyr) round (05439 +cabiya) about , even from Millo (04407 +milloh) round (05439 +cabiya) {about:and} Joab (03097 +Yow)ab) repaired (02421 +chayah) the rest (07605 +sh@)ar) of the city (05892 +(iyr) .

about:and Eze_23_24 And they shall come (00935 +bow) against (05921 +(al) thee with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba() round (05439 +cabiya) {about:and} I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniyim) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

about:and Eze_37_02 And caused me to pass (05674 +(abar) by them round (05439 +cabiya) {about:and} , behold (02009 +hinneh) , [there were] very (03966 +m@(od) many (07227 +rab) in the open (06440 +paniyim) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [they were] very (03966 +m@(od) dry (03002 +yabesh) .

about:and Eze_40_43 And within (01004 +bayith) [were] hooks (08240 +shaphath) , an hand (02948 +tophach) broad , fastened (03559 +kuwn) round (05439 +cabiya) {about:and} upon the tables (07979 +shulchan) [was] the flesh (01320 +basar) of the offering (07133 +qorban) .

about:but Psa_118_10 All (03605 +kol) nations (01471 +gowy) compassed (05437 +cabab) me {about:but} in the name (08034 +shem) of the LORD (03068 +Y@hovah) will I destroy (04035 +m@guwrah) them .

about:but Psa_118_11 They compassed (05437 +cabab) me about ; yea (01571 +gam) , they compassed (05437 +cabab) me {about:but} in the name (08034 +shem) of the LORD (03068 +Y@hovah) I will destroy (04035 +m@guwrah) them .

about:for 1Ch_22_09 Behold (02009 +hinneh) , a son (01121 +ben) shall be born (03205 +yalad) to thee , who (01931 +huw) shall be a man (00376 +)iysh) of rest (04496 +m@nuwchah) ; and I will give him rest (05117 +nuwach) from all (03605 +kol) his enemies (00341 +)oyeb) round (05439 +cabiya) {about:for} his name (08034 +shem) shall be Solomon (08010 +Sh@lomoh) , and I will give (05414 +nathan) peace (07965 +shalowm) and quietness (08253 +sheqet) unto Israel (03478 +Yisra)el) in his days (03117 +yowm) .

about:for Psa_07_07 So shall the congregation (05712 +(edah) of the people (03816 +l@om) compass (05437 +cabab) thee {about:for} their sakes (05921 +(al) therefore return (07725 +shuw) thou on high (04791 +marowm) .

about:she Jer_50_15 Shout (07321 +ruwa() against (05921 +(al) her round (05439 +cabiya) {about:she} hath given (05414 +nathan) her hand (03027 +yad):her foundations (00803 +)ashuwya) are fallen (05307 +naphal) , her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she hath done (06213 +(asah) , do (06213 +(asah) unto her .

about:ten 2Ch_04_03 And under (08478 +tachath) it [was] the similitude (01823 +d@muwth) of oxen (01241 +baqar) , which did compass (05437 +cabab) it round (05439 +cabiya) {about:ten} (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) about . Two (08147 +sh@nayim) rows (02905 +tuwr) of oxen (01241 +baqar) [were] cast (03332 +yatsaq) , when it was cast (04166 +muwtsaqah) .

about:the 1Ki_07_24 And under (08478 +tachath) the brim (08193 +saphah) of it round (05439 +cabiya) about [there were] knops (06497 +peqa() compassing (05437 +cabab) it , ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) {about:the} knops (06497 +peqa() [were] cast (03333 +y@tsukah) in two (08147 +sh@nayim) rows (02905 +tuwr) , when it was cast (03333 +y@tsukah) .

about:the Eze_40_36 The little chambers (08372 +ta) thereof , the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , and the windows (02474 +challown) to it round (05439 +cabiya) {about:the} length (00753 +)orek) [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

about:the Eze_41_08 I saw (07200 +ra)ah) also the height (01364 +gaboahh) of the house (01004 +bayith) round (05439 +cabiya) {about:the} foundations (04328 +m@yuccadah) of the side (06763 +tsela() chambers (06763 +tsela() [were] a full (04393 +m@lo) reed (07070 +qaneh) of six (08337 +shesh) great (00679 +)atstsiyl) cubits (00520 +)ammah) .

about:the Psa_18_05 The sorrows (02256 +chebel) of hell (07585 +sh@)owl) compassed (05437 +cabab) me {about:the} snares (04170 +mowqesh) of death (04194 +maveth) prevented (06923 +qadam) me .

about:thirty Eze_40_17 Then brought (00935 +bow) he me into (00413 +)el) the outward (02435 +chiytsown) court (02691 +chatser) , and , lo (02009 +hinneh) , [there were] chambers (03957 +lishkah) , and a pavement (07531 +ritspah) made (06213 +(asah) for the court (02691 +chatser) round (05439 +cabiya) {about:thirty} (07970 +sh@lowshiyim) chambers (03957 +lishkah) [were] upon the pavement (07531 +ritspah) .

about:thither Joe_03_11 Assemble (05789 +(uwsh) yourselves , and come (00935 +bow) , all (03605 +kol) ye heathen (01471 +gowy) , and gather (06908 +qabats) yourselves together round (05439 +cabiya) {about:thither} cause thy mighty (01368 +gibbowr) ones to come (05181 +nachath) down (05181 +nachath) , O LORD (03068 +Y@hovah) .

about:thus Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and put (05414 +nathan) [it] on (05921 +(al) the four (00702 +)arba() horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiya) {about:thus} shalt thou cleanse (02398 +chata) and purge (03722 +kaphar) it .

meabout:mine Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) {meabout:mine} iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

thereabout Luk_24_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - {thereabout} 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - stood 2186 -ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

whereabout 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) {whereabout} (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

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Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [{{a} bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

about 0235 ## &azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad {about}, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

about 0247 ## &azar {aw-zar'}; a primitive root; to belt: -- bind (compass) {about}, gird (up, with).

about 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- {about}, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

about 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- {about}, at by (means of), for, over, through, up (-on), within.

about 1330 # dierchomai {dee-er'-khom-ah-ee}; from 1223 and 2064; to traverse (literally): -- come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

about 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be border, set (bounds {about}).

about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

about 1754 ## duwr {dure}; from 1752; a circle, ball or pile: -- ball, turn, round {about}.

about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

about 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go ({about}, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

about 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ({about}, again).

about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).

about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.

about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

about 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- bind (up), gird about, govern, healer, put, saddle, wrap {about}.

about 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- bind (up), gird {about}, govern, healer, put, saddle, wrap about.

about 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): - go {about}, withdraw self.

about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}. ***. kuklos. See

about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.

about 2945 # kukloi {koo'-klo}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- round {about}.

about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.

about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

about 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be {about} the midst.

about 3329 # metago {met=ag'-o}; from 3326 and 718; to lead over, i.e. transfer (direct): -- turn {about}.

about 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer.

about 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass {about}, be crowned inclose round, suffer.

about 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}.

about 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try.

about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about}.

about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.

about 4015 # periastrapto {per-ee-as-trap'-to}; from 4012 and 797; to flash all around, i.e. envelop in light: - - shine round ({about}).

about 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.

about 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) {about} (on).

about 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}.
***. peridremo. See 4063. ***.

about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).

about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.

about 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about}.

about 4038 # perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round {about}.

about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.

about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to

present: -- bestow upon, hedge round about, put {about} (on, upon), set about.

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about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.

about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about.

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about 4141 ## muwcab {moo-sawb'}; from 5437; a turn, i.e. circuit (of a building): -- winding {about}.

about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

about 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass {about}, (place) round about, at table.

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about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).

about 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- {about}, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

about 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round ({about}), inclose, round.

about 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass ({about}, -ing), cut down, destroy, go round (about), inclose, round.

about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.

about 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry ({about}), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

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aside, away, back).

about 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biyah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) {about}, circuit, compass, on every side.

about 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- set {about}.

about 5503 ## cachar {saw-khar'}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go {about}, merchant(-man), occupy with, pant, trade, traffick.

about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).

about 5823 ## `azaq {aw-zak'}; a primitive root; to grub over: -- fence {about}.

about 5922 ## `al (Aramaic) {al}; corresponding to 5921: -- {about}, against, concerning, for, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with.

about 6059 ## `anaq {aw-nak'}; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: -- compass {about} as a chain, furnish, liberally.

about 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go {about}, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

about 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go ({about}, through, to and fro), mariner, rower, run to and fro.

about 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, come {about}, end.

again 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn ({again}, aside, back, to the contrary, every way).

aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way).

away 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look ({away}), regard, have respect, spare, turn.

back 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}, to the contrary, every way).

be 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, {be} converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

be 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, {be} dim, be dismayed, look (away), regard, have respect, spare, turn.

be 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, {be} dismayed, look (away), regard, have respect, spare, turn.

become 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X {become}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

bed 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a {bed}], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

change 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, {change}, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

come 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

contrary 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the {contrary}, every way).

converted 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be {converted}, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.

depart 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- {depart}, be dim, be dismayed, look (away), regard, have respect, spare, turn.

dim 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be {dim}, be dismayed, look (away), regard, have respect, spare, turn.

dismayed 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be {dismayed}, look (away), regard, have respect, spare, turn.

every 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, {every} way).

gird 2224 # zonnumi {dzone'-noo-mi}; from 2223; to bind about (especially with a belt): -- {gird}.

give 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, {give}, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

have 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, {have} respect, spare, turn.

Jason 2394 # Iason {ee-as'-oan}; future active participle masculine of 2390; about to cure; Jason, a Christian: -- {Jason}.

look 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- {look} (round) about (on).

look 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, {look} (away), regard, have respect, spare, turn.

make 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, {make} [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

man 3494 # neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty years): -- young {man}.

mark 4649 # skopos {skop-os'} ('scope'); from skeptomai (to peer about ['skeptical']); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.

of 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ('logomachy'): -- strife {of} words.

on 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) about ({on}).

overthrow 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], {overthrow} (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

periello. See 4014. ***. perieltho. See 4022. about 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}.

perverse 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), {perverse}, retire, tumble, turn (again, aside, back, to the contrary, every way).

regard 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), {regard}, have respect, spare, turn.

respect 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have {respect}, spare, turn.

retire 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way).

round 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look ({round}) about (on).

spare 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have respect, {spare}, turn.

strife 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- {strife} of words.

strive 2051 # erizo {er-id'-zo}; from 2054; to wrangle: -- {strive}. strive 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about words.

the 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to {the} contrary, every way).

there-)about 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-)about}, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.

to 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, {to} the contrary, every way).

tumble 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, {tumble}, turn (again, aside, back, to the contrary, every way).

turn 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow ({-turn}), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

turn 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change,

overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, {turn} (again, aside, back, to the contrary, every way).

turn 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have respect, spare, {turn}.

vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}.

way 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every {way}).

words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.

words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ('logomachy'): -- strife of {words}.

young 3494 # neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty years): -- {young} man.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

about 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , hence , to disappear : -- fail , gad {about} , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn "] , be gone (spent) .

about 00247 ## 'azar {aw-zar'} ; a primitive root ; to belt : -- bind (compass) {about} , gird (up , with) .

about 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- {about} , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

about 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , beside , among , behind , for , etc . : -- {about} , at by (means of) , for , over , through , up (- on) , within .

about 01379 ## gabal {gaw-bal'} ; a primitive root ; properly , to twist as a rope ; only (as a denominative from 01366) to bound (as by a line) : -- be border , set (bounds {about}) .

about 01598 ## ganan {gaw-nan'} ; a primitive root ; to hedge {about} , i . e . (generally) protect : -- defend .

about 01659 ## gashash {gaw-shash'} ; a primitive root ; apparently to feel {about} : -- grope .

about 01754 ## duwr {dure} ; from 01752 ; a circle , ball or pile : -- ball , turn , round {about} .

about 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go ({about} , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

about 02015 ## haphak {haw-fak'} ; a primitive root ; to turn {about} or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed] , overthrow (- turn) , perverse , retire , tumble , turn (again , aside , back , to the contrary , every way) .

about 02187 ## zanaq {zaw-nak'} ; a primitive root ; properly , to draw together the feet (as an animal {about} to dart upon its prey) , i . e . to spring forward : -- leap .

about 02219 ## zarah {zaw-raw'} ; a primitive root [compare 02114] ; to toss {about} ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , winnow .

about 02280 ## chabash {khaw-bash'} ; a primitive root ; to wrap firmly (especially a turban , compress , or saddle) ; figuratively , to stop , to rule : -- bind (up) , gird about , govern , healer , put , saddle , wrap {about} .

about 02559 ## chamaq {khaw-mak'} ; a primitive root ; properly , to wrap ; hence , to depart (i . e . turn about) : -- go {about} , withdraw self .

about 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X {about} , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

about 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass {about} , be crowned inclose round , suffer .

about 04141 ## muwcab {moo-sawb'} ; from 05437 ; a turn , i . e . circuit (of a building) : -- winding {about} .

about 04478 ## man {mawn} ; from 04100 ; literally , a whatness (so to speak) , i . e . manna (so called from the question {about} it) : -- manna .

about 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass {about} , (place) round about , at table .

about 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about , (place) round {about} , at table .

about 05048 ## neged {neh'-ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- {about} , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

about 05287 ## na`ar {naw-ar'} ; a primitive root [probably identical with 05286 , through the idea of the rustling of mane , which usually accompanies the lion's roar] ; to tumble {about} : -- shake (off , out , self) , overthrow , toss up and down .

about 05289 ## na`ar {nah'-ar} ; from 05287 in its derivative sense of tossing {about} ; a wanderer : -- young one .

about 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or circulate : -- compass (about , -ing) , cut down , destroy , go round ({about}) , inclose , round .

about 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round {about} , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

about 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biyah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or without preposition) around : -- (place , round) {about} , circuit , compass , on every side .

about 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 through the idea of shrinking from a hedge ; compare 07735] ; to hem in , i . e . bind : -- set {about} .

about 05503 ## cachar {saw-khar'} ; a primitive root ; to travel round (specifically as a pedlar) ; intensively , to palpitate : -- go {about} , merchant (- man) , occupy with , pant , trade , traffick .

about 05823 ## ` azaq {aw-zak'} ; a primitive root ; to grub over : -- fence {about} .

about 05922 ## ` al (Aramaic) {al} ; corresponding to 05921 : -- {about} , against , concerning , for , [there-] fore , from , in , X more , of , (there-, up-) on , (in-) to , + why with .

about 06059 ## ` anaq {aw-nak'} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass {about} as a chain , furnish , liberally .

about 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go {about} , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , precise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

about 06852 ## tsaphar {tsaw-far'} ; a primitive root ; to skip {about} , i . e . return : -- depart early .

about 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring {about} ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send good speed .

about 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead {about} : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

about 07300 ## ruwd {rood} ; a primitive root ; to tramp {about} , i . e . ramble (free or disconsolate) : -- have the dominion , be lord , mourn , rule .

about 07400 ## rakiyl {raw-keel'} ; from 07402 a scandal-monger (as travelling {about}) : -- slander , carry tales , talebearer .

about 07540 ## raqad {raw-kad'} ; a primitive root ; properly , to stamp , i . e . to spring {about} (wildly or

for joy) : -- dance , jump , leap , skip .

about 07751 ## shuwt {shoot} ; a primitive root ; properly , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go ({about} , through , to and fro) , mariner , rower , run to and fro .

about 07788 ## shuwr {shoor} ; a primitive root ; properly , to turn , i . e . travel {about} (as a harlot or a merchant) : -- go , singular See also 07891 .

about 07791 ## shuwr {shoor} ; from 07788 ; a wall (as going {about}) : -- wall .

about 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge {about} (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

about 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or {about} (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

about 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptance) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look {about} (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

about 08446 ## tuwr {toor} ; a primitive root ; to meander (causatively , guide) {about} , especially for trade or reconnoitring : -- chap [-man] , sent to descry , be excellent , merchant [-man] , search (out) , seek , (e-) spy (out) .

about 08622 ## t@quwphah {tek-oo-faw'} ; or t@quphah {tek-oo-faw'} ; from 05362 ; a revolution , i . e . (of the sun) course , (of time) lapse : -- circuit , come {about} , end .

about 0288 - ampelos {am'-pel-os}; probably from the base of 0297 and that of 0257; a vine (as coiling {about} a support): -- vine.

about 0293 - amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 and 0906; a (fishing) net (as thrown {about} the fish): -- net.

about 1238 - diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a " diadem " (as bound {about} the head): -- crown. Compare 4735.

about 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss {about} (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

about 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

about 1422 - duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious {about} eating (peevish), i.e. (genitive case) impracticable: -- hard.

about 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519

and 1537); " in, " at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

about 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

about 1994 - epistrefho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ({about}, again).

about 2021 - epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).

about 2038 - ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.

about 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

about 2224 - zonnumi {dzone'-noo-mi}; from 2223; to bind {about} (especially with a belt): -- gird.

about 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be {about} to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

about 2394 - Iason {ee-as'-oan}; future active participle masculine of 2390; {about} to cure; Jason, a Christian: -- Jason.

about 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

about 2868 - koniortos {kon-ee-or-tos'}; from the base of 2867 and ornumi (to " rouse "); pulverulence (as blown {about}): -- dust.

about 2943 - kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}. ***. kuklos. See 2945.

about 2944 - kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.

about 2945 - kukloi {koo'-klo}; as if dative case of kuklos (a ring, " cycle " ; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- round {about}.

about 2947 - kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll {about}: -- wallow.

about 2948 - kullos {kool-los'}; from the same as 2947; rocking {about}, i.e. crippled (maimed, in feet or hands): -- maimed.

about 3054 - logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.

about 3055 - logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation {about} trifles (" logomachy "): -- strife of words.

about 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

about 3309 - merimnao {mer-im-nah'-o}; from 3308; to be anxious {about}: -- (be, have) care(-ful), take thought.

about 3322 - mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be {about} the midst.

about 3328 - metaballo {met-ab-al'-lo}; from 3326 and 0906; to throw over, i.e. (middle voice figuratively) to turn {about} in opinion: -- change mind.

about 3329 - metago {met=ag'-o}; from 3326 and 0718; to lead over, i.e. transfer (direct): -- turn {about}.

about 3494 - neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to {about} forty years): -- young man.

about 3544 - nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer.

about 3582 - xestes {xes'-tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. {about} a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): -- pot.

about 3696 - hoplon {hop'-lon}; probably from a primary hepo (to be busy {about}); an implement or utensil or tool (literally or figuratively, especially offensive for war): -- armour, instrument, weapon.

about 3840 - pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}.

about 3985 - peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try.

about 4013 - periago {per-ee-ag'-o}; from 4012 and 0071; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.

about 4015 - periastrapto {per-ee-as-trap'-to}; from 4012 and 0797; to flash all around, i.e. envelop in light: -- shine round ({about}).

about 4016 - periballo {per-ee-bal'-lo}; from 4012 and 0906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.

about 4017 - periblepo {per-ee-blep'-o}; from 4012 and 0991; to look all around: -- look (round) {about} (on).

about 4019 - perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}.
***. peridremo. See 4063. ***. periello. See 4014. ***. perieltho. See 4022.

about 4020 - periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle {about} (meddle): -- be a busybody.

about 4022 - perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}.

about 4024 - perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).

about 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).

about 4029 - perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.

about 4034 - perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about}.

about 4038 - perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round {about}.

about 4039 - perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.

about 4043 - peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).

about 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.

about 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.

about 4066 - perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as

noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}.

about 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.

about 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

about 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious {about}, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

about 4364 - prospoiomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if {about} to do a thing): -- make as though.

about 4649 - skopos {skop-os'} (" scope "); from skeptomai (to peer {about} [" skeptic "]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- mark.

about 4728 - stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close {about}): -- strait.

about 4762 - strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).

about 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms {about} one: -- embrace.

about 5418 - phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.

about 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

about 5616 - hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).

there-)about 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-)about}, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

thereabout 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], {thereabout}, this, thus.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0269 + to be no + brawlers + not a brawler +/- . amachos {am'-akh-os}; from 0001 + Alpha (as a negative particle) and 3163 + about + strifes + and fightings + and strivings + were fightings +/- ; peaceable: --not a brawler .

0288 + vine + a vine + the vine + in the vine + of the vine +/- . ampelos {am'-pel-os}; probably from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and that of 0257 + his floor + thing is true +/- ; a vine (as coiling about a support): --vine .

0293 + a net +/- . amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a (fishing) net (as thrown about the fish): --net .

0327 + for to seek + and they sought +/- . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went +

with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ . anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to overturn; also to return; by implication, to busy oneself, i . e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0676 + man can approach +/ . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and eimi (to go); inaccessible: --which no man can approach .

0748 + priest +/ . archieratikos {ar-khee-er-at-ee-kos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a derivative of 2413 + the holy + about holy +/ ; high-priestly: --of the high-priest .

1222 + verily + For verily +/- depou {day'-poo}; from 1211 + also + therefore + Let us now + for me doubtless +/- and 4225 + in a certain + when he was about +/- ; a particle of asservation; indeed doubtless: --verily .

1238 + crowns +/- diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1246 + convinced +/- diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/- ; to prove downright, i . e . confute: --convince .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him

because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- . dierchomai {dee-er'-khom-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +

And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i . e . a bondsman: --surety .

1455 + spies +/ . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i . e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at +

unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +

which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkoomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be

judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to rub in (oil), i.e. besmear: --anoint .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one +

is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i . e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/ . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; to test thoroughly: --tempt .

1612 + is subverted +/. ekstrepho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to pervert (figuratively): --subvert .

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/. embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i .e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/. embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/. emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see +

behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on +

things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/ ; to jeer at, i .e . deride: --mock .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used +

into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i . e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they

departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon) .

1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them

who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . *emphobos* {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . *emphusao* {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and *phusao* (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1721 + the engrafted +/ . *emphutos* {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/- . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 0043 + he him up in his arms +/- ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/- . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0251 + with salt +/- ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/- . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed +

Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endeas {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahce}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And

through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i . e . equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i . e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i . e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at

+ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1747 + wait + of their lying in wait +/- . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I

say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us

through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things

through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i . e . (reflexively) impend, (participle) be instant: -- come, be at hand, present .

1765 + strengthening + he was strengthened +/ . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and

on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over +

used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiatio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an

end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +

which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and
tulisso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e. wind up in: --wrap in
(together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake
+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +
toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
among + you into + up among + as among + man among + fields on + things on + for us at + him among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which
are among + sake . And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under
+ that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern
+ that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to
the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples +
unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over +
used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet
at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through +
they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye
among + in among + you into + up among + as among + man among + fields on + things on + for us at +
him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us
through + unto me at + them under + things into + thing among + And through + them before + that was at
+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them
through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee
among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +
and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among +
which is among + he which among + in you through + unto us through + to pass that on + with us through +
which are among + sake . And be at + unto you through + man that is among + to you that are at + not for
him and at + of men we were among + And when they were at + shall it not be among + to them who are
under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated +
and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult:
--do despite unto .

1798 + men shall dream +/- . enupnion {en-oo-p'-nee-on}; from 1722 + at + On + on + At + over + used + into
+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not
on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on +
were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
among + you into + up among + as among + man among + fields on + things on + for us at + him among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which
are among + sake . And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i . e . to listen: --hearken .

1835 + sixty + sixtyfold + threescore + and threescore + about threescore +/- . hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803 + six + is Six + and six + of them six + and sixteen + There are six +/- ; sixty: --sixty[-fold], threescore .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by

when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restest +/- . epanapauomai {ep-an-ah-pow'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ;

to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- epano {ep-an'-o}; from 1909 + at + on + into +

over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i . e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i . e . help: --relieve .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

1886 + Let his habitation +/- . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thysself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves +

thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i .e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to

awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + / ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because + / . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked + / . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw +

And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing + / . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then + / . epeita {ep-'i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to

believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i . e . on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be

endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee

and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epezezo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on,

etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he

himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed

+ and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i . e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i . e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I

was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not

known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): --shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded

+ had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required +

And they sought + and they sought + have been sought + And as they went + with him seeking + unto you
Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and
seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when
they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly
seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search
(inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into +
over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +
after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at
+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is
above + touching + us and on + the space + And above + for under + for under + is against + but toward +
but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things
before + I made before + for the space + out as against + was throughout + unto them over + and not before
+ out as against + that was about + had the charge + and that before + divided against + that were under +
and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him
which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death +
death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in
deaths + And death + and death + his death + unto death + came death + with death + from death + by the
death + be the death + and of death + him to death + and to death + of his death + him was Death + unto
the death + him from death + and his deadly + not unto death + and with death + unto his death + things is
death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death
+ which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have
coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo
{ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under +
being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside +
was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at +
down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through
+ and over + are over + the time + him over + is above + touching + us and on + the space + And above +
for under + for under + is against + but toward + but before + up against + And beside + to believe + he
were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +
by the space + unto thee on + of it and on + things before + I made before + for the space + out as against +
was throughout + unto them over + and not before + out as against + that was about + had the charge + and
that before + divided against + that were under + and he anointed + me is with me on + not on things on +
in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at
+ And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath +
indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i . e . long for
(rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above +
be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf +
not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on
+ They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is
over + because + up into + through + and over + are over + the time + him over + is above + touching + us
and on + the space + And above + for under + for under + is against + but toward + but before + up against
+ And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +
And through + as touching + by the space + unto thee on + of it and on + things before + I made before +
for the space + out as against + was throughout + unto them over + and not before + out as against + that
was about + had the charge + and that before + divided against + that were under + and he anointed + me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat +

is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i . e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto

you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto

you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i . e . (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left over, i . e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i . e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- epineuo {ep-ee-n-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/- epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind

+ of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epioussa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against

+ as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i . e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i . e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And

above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i .e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotho {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i .e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we

will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i . e . travel on (reach): --come .

1976 + seweth +/ . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle s + of a needle +/ ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/ . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; remarkable, i . e . (figuratively) eminent: --notable, of note .

1979 + victuals +/. episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai {ep-ee-skep'-tom-ahce}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/. episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i .e . (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/. episkiazō {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the

space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/ ; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i.e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1995 + the conversion +/- epistrophe {ep-is-trof-ay'}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- ; reversion, i.e . morally, revolution: --conversion .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into +

over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on +

in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i . e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i . e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- .

epitimaō {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i . e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i . e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitropo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i . e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided

against + that were under + and he anointed + me is with me on + not on things on + in and out among +
And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that
is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do
bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring +
which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto
you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear +
to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and
they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto
them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were
moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it
may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce
(personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at
+ on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on
+ about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on +
old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on
+ even at + against + as long + is over + because + up into + through + and over + are over + the time + him
over + is above + touching + us and on + the space + And above + for under + for under + is against + but
toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to
pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on
+ things before + I made before + for the space + out as against + was throughout + unto them over + and
not before + out as against + that was about + had the charge + and that before + divided against + that
were under + and he anointed + me is with me on + not on things on + in and out among + And when he
was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and
5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And
called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called +
And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called +
her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at
+ on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it
on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on
+ old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee
on + even at + against + as long + is over + because + up into + through + and over + are over + the time +
him over + is above + touching + us and on + the space + And above + for under + for under + is against +
but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to
pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on
+ things before + I made before + for the space + out as against + was throughout + unto them over + and
not before + out as against + that was about + had the charge + and that before + divided against + that
were under + and he anointed + me is with me on + not on things on + in and out among + And when he
was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and
5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy
hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her
hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand +
and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand +
of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand
+ them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and
in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand +
And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of
their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and
our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out
and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the
hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build +

edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and builded + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to build upon, i.e. (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i.e. to beach a vessel: --run aground .

2028 + thou art called +/- . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/- . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2139 + which doth so easily beset +/- euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay

+ still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be

found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/- . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and

not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i . e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ . zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2213 + question + questions + of questions + and questions + it be a question +/ . zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them

seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i . e . (in words) a debate: --question .

2214 + questions + a question + of questions +/ . zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i . e . a dispute or its theme: --question .

2224 + shall gird + thou girdedst + unto him Gird +/ . zonnumi {dzone'-noo-mi}; from 2223 + purses + girdle + girdles + in their purse + and with a girdle +/ ; to bind about (especially with a belt): --gird .

2394 + Jason + of Jason + and Jason +/ . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; about to cure; Jason, a Christian: --Jason .

2404 + and them in Hierapolis +/ . Hierapolis {hee-er-ap'-ol-is}; from 2413 + the holy + about holy +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; holy city; Hierapolis, a place in Asia Minor: --Hierapolis .

2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/ . hierous {hee-er-yooce'}; from 2413 + the holy + about holy +/ ; a priest (literally or figuratively): --(high) priest .

2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / . hieron {hee-er-on'}; neuter of 2413 + the holy + about holy +/ ; a sacred place, i . e . the entire precincts (whereas 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in

temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/- denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): --temple .

2412 + holiness + as becometh +/- . hieroprepes {hee-er-op-rep-ace'}; from 2413 + the holy + about holy +/- and the same as 4241 + become + became + it becometh + is it comely + For it became +/- ; reverent: --as becometh holiness .

2413 + the holy + about holy +/- . hieros {hee-er-os'}; of uncertain affinity; sacred: --holy .

2420 + priesthood + priesthood + For the priesthood +/- . hierosune {hee-er-o-soo'-nay}; from 2413 + the holy + about holy +/- ; sacredness, i . e . (by implication) the priestly office: --priesthood .

2484 + of Ituraea +/- . Itouraiia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/-]; Ituraea (i . e . Jetur), a region of Palestine: --Ituraea .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (

which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ah-reeh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled +

be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/. kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/. katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i . e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/. kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i . e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; quotidian: --daily .

2524 + let + down + and let + him down +/- . kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after +

where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i . e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this

+ Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole +

was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him
Thou wast altogether +/- ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/- . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on +
At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +
toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
after + is after + But after + According + men after + not after + it be yet + of but on + according + and
every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning
+ upon you on + not against + place every + and against + being alone + him against + as touching + that
through + unto them at + things after + laid against + is according + it not after + we according + not ye
after + and in every + particularly + it according + him according + you according + as concerning + and
not after + not according + As concerning + for him after + man according + Not according + day
according + but according + violently down + itself against + when he was at + can be against + for that
after + of him through + things against + thing according + which are among + be done through + by you
according + things according + somewhat against + that was against + unto me according + but not
according + which is according + shall be according + of me is not after + with them according + to him out
of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +
For they that are after + him that was born after + any thing to the charge + but they that are after + let us
prophesy according + For he that is not against + in you and ye in him according + He that is not with me is
against + him not for he that is not against +/- ; and 3695 + arm +/- ; to equip fully with armor: --arm .

2529 + seen + are clearly +/- . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At +
yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
after + But after + According + men after + not after + it be yet + of but on + according + and every + but
after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
on + not against + place every + and against + being alone + him against + as touching + that through +
unto them at + things after + laid against + is according + it not after + we according + not ye after + and in
every + particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but
according + violently down + itself against + when he was at + can be against + for that after + of him
through + things against + thing according + which are among + be done through + by you according +
things according + somewhat against + that was against + unto me according + but not according + which is
according + shall be according + of me is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after
+ him that was born after + any thing to the charge + but they that are after + let us prophesy according +
For he that is not against + in you and ye in him according + He that is not with me is against + him not for
he that is not against +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and
seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath
seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off
beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he
that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he
that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto
them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i . e . (figuratively)
distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596-
at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at +
before + toward + matter + Against + covered + through + against + in every + me after + my state +
touching + us after + is after + But after + According + men after + not after + it be yet + of but on +
according + and every + but after + in respect + Concerning + ye against + my affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after
+ we according + not ye after + and in every + particularly + it according + him according + you according
+ as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that

any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i . e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/- . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And

the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +

after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i .e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i .e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/- katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he

would not adventure +/- ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/- . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/- . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after

+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not

against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that

biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave

down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i . e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i . e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i.e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i.e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet

learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he

continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/. katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/. katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accused + were accused + let him be Anathema + let him be accused + unto you let him be accused +/ ; an imprecation: --curse .

2653 + he to curse +/. katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +

toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ('sting to the quick'): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i . e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at +

on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i.e. . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i . e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him

according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: --number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and

might perfect + hast thou prepared + one that is perfect + thou hast perfected +/. katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/. kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/. kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazoo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 4649 + the mark +/- (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahē}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate +

devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- .
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i.e. disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e. . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katērgazōmai {kat-er-gad'-zōm-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but

wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came +

and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at +

on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i.e. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may

have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i . e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is

according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2943 + round + about + and round + And round +/ . kuklothen {koo-kloth'-en}; adverb from the same as 2945 + about +/ ; from the circle, i . e . all around: --(round) about . *** . kuklos . See 2945 + about +/ .

2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/ . kukloo {koo-klo'-o}; from the same as 2945 + about +/ ; to encircle, i . e . surround: --compass (about), come (stand) round about .

2945 + about +/ . kukloi {koo'-klo}; as if dative case of kuklos (a ring, "cycle"; akin to 2947 + and wallowed +/); i . e . in a circle (by implication of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/), i . e . (adverbially) all around: --round about .

2947 + and wallowed +/ . kulioo {koo-lee-o'-o}; from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ (through the idea of circularity; compare 2945 + about +/ , 1507 + when it is rolled +/); to roll about: --wallow .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye

fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3055 + of words + and strifes +/- . logomachia {log-om-akh-ee'-ah}; from the same as 3054 + not about words + that they strive +/- ; disputation about trifles ("logomachy"): --strife of words .

3162 + sword + swords + a sword + the sword + his sword + thy sword + by a sword + with swords + but a sword + of the sword + up thy sword + not the sword + out his sword + and the sword + with the sword +/- . machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163 + about + strifes + and fightings + and strivings + were fightings +/- ; a knife, i.e. dirk; figuratively, war, judicial punishment: --sword .

3163 + about + strifes + and fightings + and strivings + were fightings +/- . mache {makh'-ay}; from 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; a battle, i.e. (figuratively) controversy: --fighting, strive, striving .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3322 + about the midst +/- . mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- ; to form the middle, i.e. (in point of time), to be half-way over: --be about the midst .

3329 + about + us ; and we turn + yet are they turned +/- . metago {met=ag'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0718 + for I have espoused +/- ; to lead over, i.e. transfer (direct): --turn about .

3344 + pervert + be turned +/- . metastrepho {met-as-tref'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn across, i.e. transmute or (figuratively) corrupt: --pervert, turn .

3494 + man + man s + a young + the young +/. neanias {neh-an-ee'-as}; from a derivative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; a youth (up to about forty years): --young man .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3840 + side + about + every + round + round + about + thee in on +/. pantothen {pan-toth'-en}; adverb (of

source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i . e . on) all sides: --on every side, round about .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth +

they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ . peirazo {pi-rad'-zo}; from 3984 + trial +/ ; to test (objectively), i . e . endeavor, scrutinize, entice, discipline: --assay, examine, go about, prove, tempt(-er), try .

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation +/ . peirasmos {pi-ras-mos'}; from 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, X try .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also

concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast +

should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i . e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look all around: --look (round) about (on) .

4018 + And as a vesture + her for a covering +/ . peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ ; something thrown around one, i . e . a mantle, veil: --covering, vesture .

4019 + about + was bound +/ . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i . e . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/ . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .

4020 + but are busybodies +/ . periergazomai {per-ee-er-gad'-zom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about +

And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i .e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i .e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I

come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might

have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4025 + and of wearing +/ . perithesis {per-ith'-es-is}; from 4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ ; a putting all around, i . e . decorating oneself with: --wearing .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established +

with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i.e. refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-ooop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i.e. entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of

the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i . e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i . e . a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i . e . entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i . e . blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i . e . invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i . e . (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i . e . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i . e . await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When

they which were about + of the things which concern +/- ; all around, i.e. (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i.e. be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i.e. neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i.e. special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk +

and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/. peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/. peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/. peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i . e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ah-ee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to

you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhenumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i . e . completely away: --

rend off .

4049 + was cumbered +/- perispao {per-ee-spah'-o}; from **4012** + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and **4685** + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- perissos {per-is-sos'}; from **4012** + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with **1537** + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- peritemno {per-ee-tem'-no}; from **4012** + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of **5114** + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- peritithemi {per-ee-tith'-ay-mee}; from **4012** + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and **5087** + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to

be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/ . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5157 + of turning +/ ; to turn around, i .e . (ment .) to craze: --+ make mad .

4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i .e . transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about

+ man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/- . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): --offscouring .

4080 + how + large + great +/- . pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225 + in a certain + when he was about +/- ; how much (as an indefinite), i.e. in size or (figuratively) dignity: --

how great (large) .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when .

4225 + in a certain + when he was about +/- . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/-); as adverb of place, somewhere, i .e . nearly: --about, a certain place .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- . pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/- used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4243 + I am an ambassador + Now then we are ambassadors +/- . presbeuo {pres-byoo'-o}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; to be a senior, i .e . (by implication) act as a representative (figuratively, preacher): --be an ambassador .

4244 + the elders + of the presbytery + the estate of the elders +/- . presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; the order of elders, i .e . (specifically) Israelite Sanhedrin or Christian "presbytery": --(estate of) elder(-s), presbytery .

4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- . presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": --elder(-est), old .

4246 + the aged + That the aged + for I am an old +/- . presbutes {pres-boo'-tace}; from the same as 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; an old man: --aged (man), old man .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before +

which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4316 + Called +/- . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (mean to harangue); to address, i.e. salute by name: --call.

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near.

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg.

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an

upper [more honorable] seat): --go up .

4321 + had spent +/. prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/. prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ ; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/. prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0394 + declared + and communicated +/ ; to lay up in addition, i .e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/. prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: --i .e . threaten further .

4325 + more + thou spendest +/. prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend additionally: --spend more .

4326 + as though he needed +/. prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to

await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i . e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came

+ and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i . e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i . e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between

+ me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh +

among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + steadfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i . e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i . e . a

cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i .e . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i .e . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i .e . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i .e . surge against (as water); specifically, to stub on, i .e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i .e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake +

spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +

me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i . e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ ; hungering further, i . e . intensely hungry: --very hungry .

4362 + have crucified +/- . **prospregnimi** {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4078 + pitched +/- ; to fasten to, i.e. (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/- . **prospipto** {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . **prospoieomai** {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have

done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/- . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/-]: --go before .

4366 + beat + against + did beat + vehemently +/- . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/- . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange towards, i . e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him

he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/-): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/- . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368

+ loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i . e . acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . **prosphoneo** {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, i . e . address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/ . **proschusis** {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i . e . affusion: --sprinkling .

4379 + touch +/ . **prospsauo** {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i . e . lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ . **prosopon** {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), i . e . the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/ ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/ , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ .

4649 + the mark +/. skopos {skop-os'} ('scope'); from skeptomai (to peer about ['skeptic']); perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/); a watch (sentry or scout), i.e. (by implication) a goal: --mark .

4761 + wrest +/. strebloo {streb-lo'-o}; from a derivative of 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: --wrest .

4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ . strepho {stref'-o}; strengthened from the base of 5157 + of turning +/ ; to twist, i.e. turn quite around or reverse (literally or figuratively): --convert, turn (again, back again, self, self about) .

4785 + and he was numbered +/. sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i.e. enroll among: --number with .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/. suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i.e. discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4843 + him and embracing +/. sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things

concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i.e. earnestly throw the arms about one: --embrace .

4850 + an elder +/- . sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 + and beside + accompanied +/- and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; a co-presbyter: --presbyter, also an elder . *** . sumphago . See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- .

4962 + had gathered +/- . sustrepho {soos-tref'-o}; from 4862 + and beside + accompanied +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to twist together, i.e. collect (a bundle, a crowd): --gather .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these

+ unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when I was come +/- . hupostrepho {hoop-os-tref'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn under (behind), i . e . to return (literally or figuratively): --come again, return (again, back again), turn back (again) .

5418 + about + an hedge + and hedges + wall of partition +/- . phragmos {frag-mos'}; from 5420 + stopped + may be stopped + man shall stop +/- ; a fence, or inclosing barrier (literally or figuratively): --hedge (+ round about), partition .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to

whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise + / . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about + / . hosi {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if +

Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5618 + even + Even + that like +/ . hospes {hoce'-per}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 4007; just as, i . e . exactly like: --(even, like) as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hospes {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i . e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

about 0235 -- /azal -- fail, gad {about}, go to and fro , be gone (spent).

about 0247 -- /azar -- bind (compass) {about}, gird (up, with).

about 0413 -- /el -- {about}, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

about 1157 -- b@\ad -- {about}, at by (means of), for, over, through, up (-on),within.

about 1330 ** dierchomai ** come, depart, go ({about}, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout), pierce through, travel,walk through.

about 1379 -- gabal -- be border, set (bounds {about}).

about 1722 ** en ** {about}, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

about 1754 -- duwr -- ball, turn, round {about}.

about 1909 ** epi ** {about} (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

about 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go ({about}, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

about 1994 ** epistrepho ** come (go) again, convert, (re-)turn ({about}, again).

about 2021 ** epicheireo ** go {about}, take in hand (upon).

about 2038 ** ergazomai ** commit, do, labor for, minister {about}, trade (by), work.

about 2212 ** zeteo ** be (go) {about}, desire, endeavour, enquire (for), require,(X will) seek (after, for, means).

about 2280 -- chabash -- bind (up), gird about, govern, healer, put, saddle, wrap{about}.

about 2280 -- chabash -- bind (up), gird {about}, govern, healer, put, saddle, wrapabout.

about 2559 -- chamaq -- go {about}, withdraw self.

about 2596 ** kata ** {about}, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,

[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

about 2943 ** kuklothen ** (round) {about}.

about 2944 ** kukloo ** compass (about), come (stand) round {about}.

about 2944 ** kukloo ** compass ({about}), come (stand) round about.

about 2945 ** kukloi ** round {about}.

about 3027 -- yad -- (+ be) able, X {about}, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

about 3054 ** logomacheo ** strive {about} words.

about 3195 ** mello ** {about}, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

about 3322 ** mesoo ** be {about} the midst.

about 3329 ** metago ** turn {about}.

about 3544 ** nomikos ** {about} the law, lawyer.

about 3803 -- kathar -- beset round, compass {about}, be crowned in close round, suffer.

about 3840 ** pantothen ** on every side, round {about}.

about 3985 ** peirazo ** assay, examine, go {about}, prove, tempt(-er), try.

about 4013 ** periago ** compass, go (round) about, lead {about}.

about 4013 ** periago ** compass, go (round) {about}, lead about.

about 4015 ** periastrapto ** shine round ({about}).

about 4016 ** periballo ** array, cast {about}, clothe(-d me), put on.

about 4017 ** periblepo ** look (round) {about} (on).

about 4019 ** perideo ** bind {about}.

about 4022 ** perierchomai ** fetch a compass, vagabond, wandering {about}.

about 4024 ** perizonnumi ** gird ({about}, self).

about 4026 ** periistemi ** avoid, shun, stand by (round {about}).

about 4029 ** perikeimai ** be bound (compassed) with, hang {about}.

about 4034 ** perilampo ** shine round {about}.

about 4038 ** perix ** round {about}.

about 4039 ** perioikeo ** dwell round {about}.

about 4043 ** peripateo ** go, be occupied with, walk ({about}).

about 4060 ** peritithemi ** bestow upon, hedge round about, put about (on, upon), set{about}.

about 4060 ** peritithemi ** bestow upon, hedge round about, put {about} (on, upon), setabout.

about 4060 ** peritithemi ** bestow upon, hedge round {about}, put about (on, upon), setabout.

about 4064 ** periphero ** bear (carry) {about}.

about 4066 ** perichoros ** country (round) about, region (that lieth) round {about}.

about 4066 ** perichoros ** country (round) {about}, region (that lieth) round about.

about 4141 -- muwcab -- winding {about}.

about 4225 ** pou ** {about}, a certain place.

about 4314 ** pros ** {about}, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

about 4524 -- mecab -- that compass about, (place) round {about}, at table.

about 4524 -- mecab -- that compass {about}, (place) round about, at table.

about 4762 ** strepho ** convert, turn (again, back again, self, self {about}).

about 5048 -- neged -- {about}, (over) against, X aloof, X far (off), X from, over,presence, X other side, sight, X to view.

about 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go round ({about}),inclose, round.

about 5362 -- naqaph -- compass ({about}, -ing), cut down, destroy, go round (about),inclose, round.

about 5418 ** phragmos ** hedge (+ round {about}), partition.

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round {about}, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry ({about}), change, cause to come about, X circuit,

(fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) ({about}, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come {about}, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass({about}, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset ({about}), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be {about} on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round {about}, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5439 -- cabiyb -- (place, round) {about}, circuit, compass, on every side.

about 5473 -- cuwg -- set {about}.

about 5503 -- cachar -- go {about}, merchant(-man), occupy with, pant, trade, traffick.

about 5613 ** hos ** {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

about 5616 ** hosei ** {about}, as (it had been, it were), like (as).

about 5823 -- \azaq -- fence {about}.

about 5922 -- \al -- {about}, against, concerning, for, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with.

about 6059 -- \anaq -- compass {about} as a chain, furnish, liberally.

about 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go {about}, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,

labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

about 7751 shuwt -- -- go ({about}, through, to and fro), mariner, rower, run to and fro.

about 8622 -- t@quwphah -- circuit, come {about}, end.

thereabout 5127 ** toutou ** here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.

Greek Cross References that shows all the ways the Greek is translated from the English word.

about 1330 dierchomai * {about} , {1330 dierchomai } , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 1909 epi * {about} , 1330 dierchomai , {1909 epi } , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 1994 epistrepho * {about} , 1330 dierchomai , 1909 epi , {1994 epistrepho } , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2021 epicheireo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , {2021 epicheireo } , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2212 zeteo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , {2212 zeteo } , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2596 kata * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , {2596 kata } , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2943 kuklothen * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , {2943 kuklothen } , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2944 kukloo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , {2944 kukloo } , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2945 kukloi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , {2945 kukloi } , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3163 mache * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3195 mello * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , {3195 mello } , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3329 metago * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , {3329 metago } , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3840 pantohen * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , {3840 pantohen } , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3936 paristemi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , {3936 paristemi } , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3985 peirazo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , {3985 peirazo } , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4012 peri * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , {4012 peri } , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4013 periago * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , 4012 peri , {4013 periago } , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4015 periastrapto * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , {4015 periastrapto } , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4016 periballo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , {4016 periballo } , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4017 periblepo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , {4017 periblepo } , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4019 perideo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , {4019 perideo } , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4022 perierchomai * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , {4022 perierchomai } , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4024 perizonnumi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothern , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , {4024 perizonnumi } , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou ,

4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4029 perikeimai * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , {4029 perikeimai } , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4034 perilampo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , {4034 perilampo } , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4038 perix * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , {4038 perix } , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4043 peripateo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , {4043 peripateo } , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4060 peritithemi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , {4060 peritithemi } , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4064 periphero * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , {4064 periphero } , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4066 perichoros * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , {4066 perichoros } , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4225 pou * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038

perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , {4225 pou } , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4314 pros * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , {4314 pros } , 5418 phragmos , 5613 hos , 5616 hosei ,

about 5418 phragmos * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , {5418 phragmos } , 5613 hos , 5616 hosei ,

about 5613 hos * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , {5613 hos } , 5616 hosei ,

about 5616 hosei * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , {5616 hosei } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- about , 0235 , 0247 , 0413 , 0854 , 1157 , 1980 , 2076 , 2559 , 3803 , 4524 , 5027 , 5048 , 5362 , 5437 , 5439 , 5440 , 5473 , 5503 , 5921 , 5922 , 6213 , 7751 ,

* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

- whereabouts , 0834 ,

English Synonyms with Greek Strong's Number.

about - 1330 {about}, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where,

about - 1909 {about}, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

about - 1994 {about}, again, convert, converted, converteth, go, return, returned, turn, turned, turning,

about - 2021 {about}, took, went,

about - 2212 {about}, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, seeking, sought, went,

about - 2596 {about}, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

about - 2943 {about}, round,

about - 2944 {about}, came, compassed, round, stood,

about - 2945 {about},

about - 3163 {about}, fightings, strifes, strivings,

about - 3195 {about}, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

about - 3329 {about}, turn, turned,

about - 3840 {about}, round,

about - 3936 {about}, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood,

about - 3985 {about}, assayed, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try,

about - 4012 {about}, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching,

about - 4013 {about}, compass, lead, went,

about - 4015 {about}, round, shined, shone,

about - 4016 {about}, arrayed, cast, clothed, on, put,

about - 4017 {about}, looked, round,

about - 4019 {about}, bound,

about - 4022 {about}, compass, vagabond, wandered, wandering,

about - 4024 {about}, girded, girt,

about - 4029 {about}, bound, compassed, hanged,

about - 4034 {about}, round, shining,

about - 4038 {about}, round,

about - 4043 {about}, go, occupied, walk, walked, walkedst, walkest, walketh, walking,

about - 4060 {about}, bestow, hedged, on, put, set,

about - 4064 {about}, bearing, carried, carry,

about - 4066 {about}, country, region, round,

about - 4225 {about}, certain,

about - 4314 {about}, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, within,

about - 5418 {about}, hedge, partition,

about - 5613 {about}, according, after, even, how, like, since, so, when, while, wit,

about - 5616 {about}, like,

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One Word English Phrase Index to the KJV Bible.

about 1Ch_04_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

about 1Ch_06_55 # And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

about 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

about 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

about 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

about 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

about 1Co_09_05 # Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about 1Co_09_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

about 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

about 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

about 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

about 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

about 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

about 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

about 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

about 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about 1Ki_07_15 # For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

about 1Ki_07_18 # And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapter.

about 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

about 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

about 1Ki_08_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all

the congregation of Israel stood;]

about 1Ki_18_32 # And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

about 1Ki_18_35 # And the water ran round about the altar; and he filled the trench also with water.

about 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

about 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

about 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

about 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

about 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

about 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

about 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the

Philistines: for I have looked upon my people, because their cry is come unto me.

about 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

about 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about 1Sa_13_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

about 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

about 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

about 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

about 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

about 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

about 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

about 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

about 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

about 1Sa_25_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

about 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

about 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

about 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

about 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about 2Ch_02_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

about 2Ch_04_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

about 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

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about 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

about 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about 2Ch_14_14 # And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

about 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

about 2Ch_17_10 # And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

about 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

about 2Ch_20_30 # So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

about 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

about 2Ch_26_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

about 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about 2Ch_34_06 # And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

about 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about 2Ki_01_08 # And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

about 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

About 2Ki_04_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

about 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

about 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

about 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

about 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

about 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

about 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

about 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

about 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

about 2Ki_25_10 # And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.

about 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

about 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

about 2Sa_04_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about 2Sa_05_09 # So David dwelt in the fort, and called it the city of David. And David built round about

from Millo and inward.

about 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

about 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about 2Sa_18_15 # And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

about 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

about 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

about 2Sa_22_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

about 2Sa_24_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

about 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

about Act_01_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

about Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

about Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

about Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

about Act_04_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

about Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

about Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

about Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

about Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in

to him, and saying unto him, Cornelius.

about Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

about Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

about Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about Act_12_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

about Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

about Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

about Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

about Act_13_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

about Act_14_06 # They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

about Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

about Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about Act_19_07 # And all the men were about twelve.

about Act_19_23 # And the same time there arose no small stir about that way.

about Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

about Act_20_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

about Act_21_31 # And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

about Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

About Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

about Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

about Act_26_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

about Act_26_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

about Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

about Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

about Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

about Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about Dan_05_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

about Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

about Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

about Deu_06_14 # Ye shall not go after other gods, of the gods of the people which [are] round about you;

about Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth

you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

about Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

about Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

about Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

about Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

about Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Ecc_02_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

about Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

about Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about Eph_06_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

about Exo_07_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

about Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

About Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

about Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

about Exo_13_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about Exo_16_13 # And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

about Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

about Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

about Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

about Exo_25_24 # And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

about Exo_25_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

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about Exo_27_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about Exo_28_32 # And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

about Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about Exo_28_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

about Exo_29_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

about Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

about Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_32_28 # And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

about Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

about Exo_37_11 # And he overlaid it with pure gold, and made thereunto a crown of gold round about.

about Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about Exo_38_16 # All the hangings of the court round about [were] of fine twined linen.

about Exo_38_20 # And all the pins of the tabernacle, and of the court round about, [were of] brass.

about Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

about Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

about Exo_39_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

about Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

about Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

about Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it

were the appearance of fire, and it had brightness round about.

about Eze_01_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

about Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

about Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

about Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

about Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about Eze_06_05 # And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

about Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

about Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the

wheels, [were] full of eyes round about, [even] the wheels that they four had.

about Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

about Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

about Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

about Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

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about Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

about Eze_27_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

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about Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

about Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

about Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

about Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

about Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

about Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

about Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

about Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

about Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

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about Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

about Eze_40_25 # And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_40_29 # And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_30 # And the arches round about [were] five and twenty cubits long, and five cubits broad.

about Eze_40_33 # And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it

was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_36 # The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

about Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

about Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

about Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

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about Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

about Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

about Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

about Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

about Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

about Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

about Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

about Eze_42_16 # He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

about Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

about Eze_42_19 # He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

about Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

about Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

about Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

about Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

about Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

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about Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about Eze_48_35 # [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

about Eze_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about Eze_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

about Gen_23_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

about Gen_35_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

about Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

about Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

about Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

about Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

about Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

about Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

about Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about Hab_01_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

about Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the

covenant;

about Heb_11_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

about Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

about Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

about Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

about Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

about Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

about Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

about Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

about Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

about Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

about Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

about Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

about Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

about Jer_12_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

about Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

about Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about Jer_21_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

about Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about Jer_31_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

about Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take

witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

about Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

about Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

about Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

about Jer_48_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

about Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

about Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

about Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

about Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

about Jer_52_14 # And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.

about Jer_52_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits,

with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about Jer_52_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

about Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

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about Job_08_17 # His roots are wrapped about the heap, [and] seeth the place of stones.

about Job_10_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

about Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

about Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

about Job_20_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

about Job_29_05 # When the Almighty [was] yet with me, [when] my children [were] about me;

about Job_30_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

about Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

about Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

about Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

about Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

about Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

about Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

about Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

about Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

about Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about Joh_07_14 # Now about the midst of the feast Jesus went up into the temple, and taught.

about Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

about Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

about Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

about Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

about Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

about Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

about Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

about Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

about Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

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the weeds were wrapped about my head.

about Jon_02_06 # I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

About Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

about Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

about Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

about Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about Jos_07_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about Jos_07_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.

about Jos_07_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

about Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about Jos_15_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

about Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

about Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

about Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

about Jos_21_44 # And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

about Jud_02_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

about Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

about Jud_03_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

about Jud_08_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

about Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

about Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

about Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about Jud_20_29 # And Israel set liers in wait round about Gibeah.

about Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

about Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

about Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

about Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

about Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

about Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

about Lev_03_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

about Lev_03_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

about Lev_03_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

about Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about Lev_07_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

about Lev_08_15 # And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar

round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about Lev_08_19 # And he killed [it]; and Moses sprinkled the blood upon the altar round about.

about Lev_08_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

about Lev_09_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

about Lev_09_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

about Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

about Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

about Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

about Luk_01_56 # And Mary abode with her about three months, and returned to her own house.

about Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

about Luk_02_09 # And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

about Luk_02_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

about Luk_02_49 # And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

about Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

about Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

about Luk_04_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

about Luk_04_37 # And the fame of him went out into every place of the country round about.

about Luk_06_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about Luk_07_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

about Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about Luk_08_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

about Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

about Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

about Luk_12_35 # Let your loins be girded about, and [your] lights burning;

about Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

about Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

about Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

about Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

about Luk_22_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

about Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

about Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

about Mar_01_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

about Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

about Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

about Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

about Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

about Mar_05_32 # And he looked round about to see her that had done this thing.

about Mar_06_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

about Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

about Mar_06_44 # And they that did eat of the loaves were about five thousand men.

about Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

about Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

about Mar_09_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

about Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

about Mar_10_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

about Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about Mar_14_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

about Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

about Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

about Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

about Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

about Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

about Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

about Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

about Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

about Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

about Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

about Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

about Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

about Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

about Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

about Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

about Num_01_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

about Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

about Num_03_37 # And the pillars of the court round about, and their sockets, and their pins, and their cords.

about Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

about Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about Num_04_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about Num_11_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

about Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

about Num_11_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

about Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

about Num_16_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

about Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

about Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

about Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

about Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

about Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

about Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

about Pro_06_21 # Bind them continually upon thine heart, [and] tie them about thy neck.

about Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about Psa_03_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

about Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

about Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

about Psa_118_10 # All nations compassed me about: but in the name of the LORD will I destroy them.

about Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about Psa_118_12 # They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

about Psa_139_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

about Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

about Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

about Psa_17_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

about Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

about Psa_18_11 # He made darkness his secret place; his pavilion round about him [were] dark waters

[and] thick clouds of the skies.

about Psa_27_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about Psa_32_07 # Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

about Psa_32_10 # Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

about Psa_34_07 # The angel of the LORD encampeth round about them that fear him, and delivereth them.

about Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about Psa_44_13 # Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

about Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

about Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

about Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about Psa_59_06 # They return at evening: they make a noise like a dog, and go round about the city.

about Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

about Psa_73_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

about Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

about Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

about Psa_79_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].

about Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

about Psa_88_17 # They came round about me daily like water; they compassed me about together.

about Psa_88_17 # They came round about me daily like water; they compassed me about together.

about Psa_89_07 # God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

about Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

about Psa_97_02 # Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

about Psa_97_03 # A fire goeth before him, and burneth up his enemies round about.

about Rev_01_13 # And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

about Rev_04_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

about Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

about Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

about Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

about Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

about Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

about Rom_10_03 # For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

about Rut_01_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

about Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

about Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

about Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

about Son_03_07 # Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.

about Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

about Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

about Zec_02_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

about Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

about Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about Zec_12_02 # Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

about Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

thereabout Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

whereabout 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

Three Word English Phrase Index to the KJV Bible.

about a sister 1Co_09_05 # Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about a stone's Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

about a thousand Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

about a whole Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

about according to Jos_15_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

about according to Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

about according to Jos_21_44 # And the LORD gave them rest round about, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about after Hannah 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about against the 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about against thee Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about all Galilee Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about all Israel 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

about all of 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

about all of Jer_52_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about all that Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about all the Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about all thy Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

about all ye Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about also with Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

about an eight Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about an ephah Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

about an hundred Act_01_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

about an hundred Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

about an hundred Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

about and against Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

about and beat Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about and began Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about and behold Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

about and behold Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about and blessed 1Ki_08_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

about and brought Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

about and chased Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about and digged Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about and fifty Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about and from Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about and gathered Num_11_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about and hang Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

about and his 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about and his Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about and I Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

about and in Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about and into Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

about and is 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

about and Joab 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about and laid Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

about and likewise Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about and lodge Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get

victuals: for we are here in a desert place.

about and looked Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about and made Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about and made Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

about and passed 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

about and returned Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

about and said Luk_07_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about and saith Mar_10_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about and saw 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about and see Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about and smote 2Sa_18_15 # And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

about and the 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

about and the 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

about and the Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about and the Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about and the Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about and the Eze_27_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about and the Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

about and the Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

about and the Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

about and their Num_03_37 # And the pillars of the court round about, and their sockets, and their pins, and their cords.

about and their Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about and their Num_04_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about and they Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

about and they Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

about and thou Exo_25_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

about and upon Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

about and when Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about and will Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

about and will Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about and will Zec_02_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

about and your Luk_12_35 # Let your loins be girded about, and [your] lights burning;

about are against Jer_12_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

about as a Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about as a Psa_73_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

about as the Job_30_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

about Ashdod and 2Ch_26_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

about because she Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

about behind them 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

about besought him Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about between the Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

about both of 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about but in Psa_118_10 # All nations compassed me about: but in the name of the LORD will I destroy them.

about but in Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about by his Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about cattle from Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about continually and Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Cyrene and Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

about David 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

about doing good Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

about eastward unto Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about eighteen thousand Eze_48_35 # [It was] round about eighteen thousand [measures]: and the name of

the city from [that] day [shall be], The LORD [is] there.

about Elisha 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

about even from 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about even now Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

about even the Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

about even they 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about even to Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about every city Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

about every man 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about every man 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about fifteen furlongs Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

about fifteen thousand Jud_08_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about five and Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about five and Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about five hundred Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about five thousand Act_04_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

about five thousand Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

about five thousand Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about five thousand Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about five thousand Mar_06_44 # And they that did eat of the loaves were about five thousand men.

about five thousand Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

about for his 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about for the Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about for their Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

about for thou Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

About forty thousand Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

about four hundred 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about four hundred 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

about four hundred 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

about four hundred Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about four thousand 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

about four thousand Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

about fourscore and Luk_02_37 # And she [was] a widow of about fourscore and four years, which

departed not from the temple, but served [God] with fastings and prayers night and day.

about from all 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

about from house 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about from Millo 2Sa_05_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

about from them Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

about Galilee Mar_01_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

about Gerar for 2Ch_14_14 # And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about Gibeah Jud_20_29 # And Israel set liers in wait round about Gibeah.

about he cleaveth Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about he instructed Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

about her for Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

about her grave Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about her grave Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about her tell Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about her the Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

about her when Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

about her Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

about him a Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

about him all Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

about him all Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about him all Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about him and Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about him and Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about him and Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about him and Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about him and Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about him bemoan Jer_48_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about him bring Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

about him dark 2Sa_22_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

about him he Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about him he Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

about him Hear 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about him Jerusalem Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

about him on 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

about him righteousness Psa_97_02 # Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

about him saw Luk_22_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about him that Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

about him to 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about him to Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

about him Turn 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about him were Psa_18_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

about him with Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

about him 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

about him 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

about him 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

about him 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

about him Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

about him Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

about him Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

about him Psa_89_07 # God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

about his head Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but

wrapped together in a place by itself.

about his head Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

about his house Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about his loins 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

about his loins 2Ki_01_08 # And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

about his loins Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

about his loins Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

about his naked Mar_14_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

about his neck Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

about his neck Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about his neck Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

about his neck Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

about his neck Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

about his neck Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

about his people Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about his plants Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

about holy things 1Co_09_13 # Do ye not know that they which minister about holy things live [of the

things] of the temple? and they which wait at the altar are partakers with the altar?

about in beds Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about in Judah 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about in sheepskins Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

about in the 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about in the Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about in the Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

about in them Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about into a Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

about inward and Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about it and 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

about it and Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about it and Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

about it and Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about it even Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about it of Son_03_07 # Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.

about it once Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came

into the camp, and lodged in the camp.

about it shall Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about it upon Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about it was Eze_40_29 # And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

about it was Eze_40_33 # And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

about it whose Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about it with Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about it 1Ch_06_55 # And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

about it Jer_21_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

about it Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

about Jerusalem and Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about Jerusalem and Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

about Jerusalem and Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about Jerusalem and Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

about Jerusalem and Psa_79_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].

about Jerusalem so Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about Jerusalem them 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about Jerusalem Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

about Jordan preaching Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

about Jordan Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

about Judah so 2Ch_17_10 # And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

about let none Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about let the Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

about like bees Psa_118_12 # They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about like those Eze_40_25 # And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about many things Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

about me and Act_26_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

about me daily Psa_88_17 # They came round about me daily like water; they compassed me about together.

about me for Jon_02_06 # I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about me therefore Psa_27_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about me Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about me Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

about me Job_29_05 # When the Almighty [was] yet with me, [when] my children [were] about me;

about me Psa_139_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

about midnight the Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

About midnight will Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

about mine house Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about mine iniquities Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about much serving Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about my Father's Luk_02_49 # And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

about my head Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about my hill Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about my tabernacle Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

about noon suddenly Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about O thou Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about of the 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

about of the Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about of winds Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about on the Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about on their Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their

three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about on them Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about on them Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about Ophel and 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about purifying Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

about questions and 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about saith the Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

about saying Take Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

about seeking some Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

about seeking whom 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

about seeth the Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about seven days Heb_11_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

about shall be Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

about shall be Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

about shall be Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

about she hath Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about six hundred 1Sa_13_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

about six hundred 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

about six hundred 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

about six hundred Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

about so much Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about so that Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

about so that Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

about so that Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about Stephen travelled Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about still upward Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ten days 1Sa_25_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

about ten in 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about ten thousand Jud_03_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about ten years Rut_01_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

about that I Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

about that Job Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about that Joshua Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

about that the 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

about that they Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

about that time Act_12_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

about that way Act_19_23 # And the same time there arose no small stir about that way.

about the altar 1Ki_18_32 # And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

about the altar 1Ki_18_35 # And the water ran round about the altar; and he filled the trench also with water.

about the ark 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

about the body Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about the borders Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

about the camp Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

about the camp Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

about the camp Num_11_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

about the city Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about the city Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

about the city Psa_59_06 # They return at evening: they make a noise like a dog, and go round about the city.

about the city Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

about the city Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about the city Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

about the city Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about the court Exo_27_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about the dawning Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about the door Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

about the elders Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about the eleventh Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about the eleventh Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

about the foundations Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

about the fourth Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about the gate Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

about the going 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

about the hand 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about the heap Job_08_17 # His roots are wrapped about the heap, [and] seeth the place of stones.

about the heat 2Sa_04_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about the hem Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about the hem Exo_39_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of

the robe to minister [in]; as the LORD commanded Moses.

about the hole Exo_28_32 # And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

about the hole Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

about the host Exo_16_13 # And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

about the house 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about the house Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

about the house Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about the house Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

about the king 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

about the king 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

about the king 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about the knops 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about the land Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about the law Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

about the length Eze_40_36 # The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

about the matter Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

about the midst Joh_07_14 # Now about the midst of the feast Jesus went up into the temple, and taught.

about the most Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

about the mount Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

about the ninth Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

about the ninth Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about the paps Rev_01_13 # And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

about the righteous Hab_01_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

about the river Exo_07_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

about the same 1Ch_04_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

about the sixth Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

about the sixth Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

about the sixth Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

about the sixth Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

about the sixth Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

about the snares 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

about the snares Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

about the song 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

about the space Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

about the space Act_13_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

about the space Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

about the space Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about the space Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about

the space of half an hour.

about the spring 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about the streets Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

about the tabernacle Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about the tabernacle Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

about the tabernacle Num_01_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about the tabernacle Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

about the tabernacle Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

about the tabernacle Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

about the tenth Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

about the third Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

about the throne Rev_04_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

about the throne Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about the throne Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

about the throne Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

about the throne Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about the time 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about the time 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

about the time Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

about the time Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

about the time Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about the time Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

about the villages Mar_06_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

about the wall Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about the way Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about the weeds Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about the weight Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about thee and Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

about thee and Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about thee and Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about thee and Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

about thee and Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

about thee and Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

about thee hide Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

about thee in Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are]

round about thee, in the sight of all that pass by.

about thee when Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about thee Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

about thee Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

about their altars Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about their camels' Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

about their feet Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

about their habitations Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

about their whole Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

about them and Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

about them and Gen_35_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

about them and Jud_02_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

about them and Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

about them and Luk_02_09 # And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

about them and Mar_09_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

about them and Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

about them concerning 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged

them, that they should not do like them.

about them fled Num_16_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about them four Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

about them four Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about them in Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about them shall Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about them strengthened Eze_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about them that Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

about them that Psa_34_07 # The angel of the LORD encampeth round about them that fear him, and delivereth them.

about them thus Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

about them walls 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about them Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

about there were 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about these cities Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about these three 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about they are Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

about they have Eze_27_11 # The men of Arvad with thine army [were] upon thy walls round about, and

the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about they saw Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

about they shall Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

about thirty and Jos_07_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about thirty chambers Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

about thirty men Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

about thirty persons 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

about thirty persons Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about thirty years Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

about this form 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about this matter Eze_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

about this question Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

About this season 2Ki_04_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

about this time 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

about this time 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about this time 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

about this time 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

about this time 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about this time 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

about this time Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

about this time Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about this time Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about This was Eze_01_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about thither cause Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

about thither 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about three months Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about three months Luk_01_56 # And Mary abode with her about three months, and returned to her own house.

about three thousand Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

about three thousand Exo_32_28 # And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

about three thousand Jos_07_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.

about three thousand Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

about threescore and Dan_05_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

about threescore furlongs Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

about through the Exo_13_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about throughout all 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

about thus shalt Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

about thy neck Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

about thy neck Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

about thy neck Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

about thy neck Pro_06_21 # Bind them continually upon thine heart, [and] tie them about thy neck.

about thy table Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

about to build 2Ch_02_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

about to carry 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

about to cause Ecc_02_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

about to do Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

about to do Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

about to establish Rom_10_03 # For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about to fill Job_20_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about to flee Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about to go 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

about to go Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

about to Goath Jer_31_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

about to kill Act_21_31 # And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about to kill Act_26_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

about to kill Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

about to kill Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

about to make Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about to morrow 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about to open Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about to profane Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

about to publish 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

about to sail Act_20_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

about to see Mar_05_32 # And he looked round about to see her that had done this thing.

about to slay Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

about to take 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

about to the Eze_42_19 # He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

about to write Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about to Zidon 2Sa_24_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

about together Psa_88_17 # They came round about me daily like water; they compassed me about together.

about twelve years Luk_08_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

about twelve Act_19_07 # And all the men were about twelve.

about twenty men 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about two or Jos_07_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about Two rows 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about two thousand Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

about two thousand Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

about Tyre and Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about unto Gath 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about unto Illyricum Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

about unto Jerusalem Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about unto the Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about upon all Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

about upon me Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about upon the 1Ki_07_18 # And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapter.

about upon the 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over

against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

about upon the Exo_29_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

about upon the Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about upon the Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

about upon the Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

about upon the Lev_03_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

about upon the Lev_07_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

about upon the Lev_09_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

about upon them Luk_06_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about us as Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about us saw Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about us Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

about us Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

about us Psa_44_13 # Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

about us Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

about was with 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about were five Eze_40_30 # And the arches round about [were] five and twenty cubits long, and five cubits

broad.

about were made Gen_23_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

about were of Exo_38_16 # All the hangings of the court round about [were] of fine twined linen.

about were of Exo_38_20 # And all the pins of the tabernacle, and of the court round about, [were of] brass.

about when they Zec_12_02 # Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

about which he Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about which thou Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about whom all Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

About whom when Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

about with a Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

about with a Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

about with carved 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

about with divers Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about with every Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about with fine Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

about with gold Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

about with his Lev_08_15 # And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about with lies Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about with lilies Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

about with so Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about with songs Psa_32_07 # Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

about with sparks Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about with truth Eph_06_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

about within and Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

about within it Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about words to 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

about yea they Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about yet he Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

about yet thou Job_10_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

about you and Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about you nigh Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about you of Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

about you shall Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about you they Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the

heathen that [are] about you, they shall bear their shame.

about you Deu_06_14 # Ye shall not go after other gods, of the gods of the people which [are] round about you;

about you Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about you Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

about your altars Eze_06_05 # And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

about Zion and Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

about 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_07_15 # For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

about 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

about 2Ch_04_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

about 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

about 2Ch_20_30 # So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

about 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

about 2Ch_34_06 # And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

about 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

about 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and

pitched against it: and they built forts against it round about.

about 2Ki_25_10 # And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.

about Act_14_06 # They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

about Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

about Exo_25_24 # And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

about Exo_25_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

about Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about Exo_28_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

about Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

about Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

about Exo_37_11 # And he overlaid it with pure gold, and made thereunto a crown of gold round about.

about Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

about Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

about Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters

of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

about Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

about Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

about Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

about Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

about Eze_42_16 # He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

about Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

about Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

about Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

about Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

about Jer_52_14 # And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.

about Jer_52_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

about Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

about Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

about Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

about Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

about Lev_03_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

about Lev_03_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

about Lev_08_19 # And he killed [it]; and Moses sprinkled the blood upon the altar round about.

about Lev_08_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

about Lev_09_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

about Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

about Luk_04_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

about Luk_04_37 # And the fame of him went out into every place of the country round about.

about Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

about Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

about Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

about Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

about Psa_03_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

about Psa_17_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

about Psa_32_10 # Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

about Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

about Psa_97_03 # A fire goeth before him, and burneth up his enemies round about.

thereabout behold two Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

whereabout I send 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

Bible Phrases for Individual word studies

about all Job_01_10
about an hundred pound Joh_19_39
about fifteen furlongs off Joh_11_18
about fifteen thousand Jud_08_10
about five Eze_08_16
about forty thousand prepared for war passed over before Jos_04_13
about four hundred Act_05_36
about four hundred men 1Ki_22_06
about fourscore Luk_02_37
about him Eze_12_14
about him Eze_32_22
about him Psa_89_07
about his house Job_01_10
about it Eze_01_04
about it Son_03_07
about me Deu_17_14
about me Job_29_05
about me for ever Jon_02_06
about midnight Act_27_27
about midnight will Exo_11_04
about six hundred 1Sa_23_13
about six hundred men 1Sa_13_15
about six hundred men 1Sa_14_02
about six hundred thousand on foot Exo_12_37
about thee Job_11_18
about their camels jug Jud_08_26
about their feet Isa_03_18
about them strengthened their hands with vessels Eze_01_06
about thirty persons 1Sa_09_22
about this season 2Ki_04_16
about three thousand souls Act_02_41
about threescore Dan_05_31
about twelve years Luk_08_42
about two thousand cubits by measure Jos_03_04
about us Neh_05_17
about us saw Neh_06_16
about which he hath sworn falsely Lev_06_05
about which thou cursedst Jud_17_02
about whom Act_25_15
about whom all Act_25_24
about with sparks Isa_50_11
about you Eze_36_07

about GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [was] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [was] before <06440 +paniym > Mamre <04471 +Mamre> > , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +>aher > [was] therein , and all <03605 +kol > the trees <06086 + that [were] in the field <07704 +sadeh > , that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyy > {about} , were made sure <06965 +quwm > about GEN 035 005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [were] round <05439 +cabiyy > {about} them , and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . about GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > {about} , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . about GEN 038 024 . And it came <01961 +hayah > to pass {about} three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . about GEN 039 011 And it came <01961 +hayah > to pass {about} this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . about GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > hath shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] {about} to do <06213 + . about GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] {about} to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . about GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyy > {about} <05921 + his neck <06677 +tsavva>r > ; about GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabiyy > {about} every city <05892 + , laid <05414 +nathan > he up in the same . about GEN 042 024 And he turned <05437 +cabab > himself {about} from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . about GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > {about} cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . about EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyy > {about} the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . about EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > {about} this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . About EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {About} midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : about EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , {about} six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397

+geber > , beside <00905 +bad > children <02945 +taph > . about EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + {about} <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . about EXO 016 013 . And it came <01961 +hayah > to pass , that at even <06153 + the quails <07958 +s@lav > came <05927 + up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyy > {about} the host <04264 +machaneh > . about EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > {about} , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : about EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyy > about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyy > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyy > {about} , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyy > about . about EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyy > {about} the court <02691 +chatser > [shall be] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > . about EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyy > {about} the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not rent <07167 +qara< > . about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyy > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyy > {about} : about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyy > {about} the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyy > about : about EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiyy > {about} . about EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > {about} , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439

+cabiyy > about . about EXO 032 028 And the children <01121 +ben > of Levi <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . about EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyy > {about} . about EXO 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyy > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyy > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyy > {about} ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyy > about . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > {about} , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > about . about EXO 038 016 All <03605 +kol > the hangings <07050 +qela< > of the court <02691 +chatser > round <05439 +cabiyy > {about} [were] of fine twined <07806 +shazar > linen <08336 +shesh > . about EXO 038 020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the court <02691 +chatser > round <05439 +cabiyy > {about} , [were of] brass <05178 +n@chosheth > . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyy > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyy > {about} . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyy > {about} , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyy > about . about EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> , [with] a band <08193 +saphah > round <05439 +cabiyy > {about} the hole <06310 +peh > , that it should not rend . about EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > {about} between <08432 +tavek > the pomegranates <07416 +rimmown > ; about EXO 039 026 A bell <06472 +pa and a pomegranate <07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown > , round <05439 +cabiyy > {about} the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [in] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . about EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyy > {about} , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . about EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . about LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > that [is by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . about LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 003 002 And

he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 006 005 Or <00176 +>ow > all <03605 +kol > that {about} <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . about LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . about LEV 008 019 And he killed <07819 +shachat > [it] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , about LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > {about} , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : about LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyy > {about} them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . about LEV 025 044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiyy > {about} you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and

bondmaids <00519 +>amah > . about NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > . about NUM 001 053 But the Levites <03881 +Leviyy > shall pitch <02583 +chanah > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . about NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off {about} <05439 +cabiyy > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . about NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . about NUM 003 037 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyy > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > . about NUM 004 004 This <02063 +zo>th > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [{about}] the most <06944 +qodesh > holy <06944 +qodesh > things : about NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > {about} <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . about NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . about NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyy > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > . about NUM 011 008 [And] the people <05971 + went <07751 +shuwt > {about} <07751 +shuwt > , and gathered <03950 +laqat > [it] , and ground <02912 +tachan > [it] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [it] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [it] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . about NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiyy > {about} the tabernacle <00168 +>ohel > . about NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > {about} the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . about NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [that] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails

<07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten
 <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad
 <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiya > {about} the camp <04264
 +machaneh > . about NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559
 +>amar > , Get <05927 + you up from {about} <05439 +cabiya > the tabernacle <04908 +mishkan > of Korah
 <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> . about NUM 016 034 And all <03605 +kol >
 Israel <03478 +Yisra>el > that [were] round <05439 +cabiya > {about} them fled <05127 +nuwa > at the cry
 <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets >
 swallow <01104 +bala< > us up [also] . about NUM 016 049 Now they that died <04191 +muwa > in the
 plague <04046 +maggephah > were fourteen thousand <00505 +>elep > and seven <07651 +sheba< > hundred
 <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwa > {about} <05921 + the matter
 <01697 +dabar > of Korah <07141 +Qorach > . about NUM 022 004 And Moab <04124 +Mow>ab > said
 <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this
 company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiya >
 {about} us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field
 <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was]
 king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . about NUM 032 033 And
 Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad
 <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677
 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph
 <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek >
 of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428
 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the
 coasts <01367 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439
 +cabiya > {about} . about NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down
 <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt
 <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the
 coasts <01367 +g@buwlah > thereof round <05439 +cabiya > {about} . about NUM 035 002 Command <06680
 +tsawah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the
 Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah >
 cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites
 <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiya > {about} them .
 about NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye
 shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of
 the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>elep > cubits <00520 +>ammah >
 round <05439 +cabiya > {about} . about DEU 006 014 Ye shall not go <03212 +yalak > after <00310 +>acher >
 other <00312 +>acher > gods <00430 +>elohiyim > , of the gods <00430 +>elohiyim > of the people <05971 +
 which <00834 +>aher > [are] round <05439 +cabiya > {about} you ; about DEU 012 010 But [when] ye go
 <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets >
 which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth you to inherit
 <05157 +nachal > , and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies
 <00341 +>oyeb > round <05439 +cabiya > {about} , so that ye dwell <03427 +yashab > in safety <00983
 +betach > ; about DEU 013 007 [Namely] , of the gods <00430 +>elohiyim > of the people <05971 + which
 <00834 +>aher > [are] round <05439 +cabiya > {about} you , nigh <07126 +qarab > unto thee , or <00176
 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776
 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; about DEU 017 014 .
 When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt possess
 <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set
 <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471
 +gowy > that [are] {about} <05439 +cabiya > me ; about DEU 021 002 Then thy elders <02205 +zaqen > and
 thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure
 <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiya > {about} him
 that is slain <02491 +chalal > : about DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiyim > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies

<00341 +>oyeb > round <05439 +cabiyl > {about} , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . about DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + {about} <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . about DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyrown > ; he led <05437 +cabab > him {about} <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + .

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about ^ Psa_17_09 / about /^

about ^ Psa_32_10 / about /^

about ^ Psa_49_05 / about /^

about ^ Psa_97_03 / about /^

about ^ 1Co_09_05 / about /^a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about ^ Luk_22_41 / about /^a stone's cast, and kneeled down, and prayed,

about ^ Jud_09_49 / about /^a thousand men and women.

about ^ Jos_10_13 / about /^a whole day.

about ^ Jos_21_44 / about /^according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about ^ Jos_15_12 / about /^according to their families.

about ^ Jos_18_20 / about /^according to their families.

about ^ 1Sa_01_20 / about /^after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about ^ Eze_16_37 / about /^against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about ^ 1Ki_06_05 / about /^against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about ^ Mat_04_23 / about /^all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about ^ 2Sa_03_12 / about /^all Israel unto thee.

about ^ 2Ki_25_17 / about /^all of brass: and like unto these had the second pillar with wreathen work.

about ^ Job_01_10 / about /^all that he hath on every side? thou hast blessed the work of his hands, and his

substance is increased in the land.

about ^ Mat_09_35 / about / ^all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about ^ Jon_02_03 / about / ^all thy billows and thy waves passed over me.

about ^ Jer_50_14 / about / ^all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about ^ Jer_52_22 / about / ^all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about ^ Psa_109_03 / about / ^also with words of hatred; and fought against me without a cause.

about ^ Luk_09_28 / about / ^an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about ^ Rut_02_17 / about / ^an ephah of barley.

about ^ Act_01_15 / about / ^an hundred and twenty,]

about ^ Joh_19_39 / about / ^an hundred pound [weight].

about ^ Rom_04_19 / about / ^an hundred years old, neither yet the deadness of Sarah's womb:

about ^ Jer_01_15 / about / ^and against all the cities of Judah.

about ^ Mar_06_55 / about / ^and began to carry about in beds those that were sick, where they heard he was.

about ^ Isa_49_18 / about / ^and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about ^ 1Ki_08_14 / about / ^and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

about ^ Mat_14_35 / about / ^and brought unto him all that were diseased;

about ^ Mat_21_33 / about / ^and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about ^ Eze_45_02 / about / ^and fifty cubits round about for the suburbs thereof.

about ^ Eze_41_16 / about / ^and from the ground up to the windows, and the windows [were] covered;

about ^ Num_11_08 / about / ^and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about ^ Exo_40_08 / about / ^and hang up the hanging at the court gate.

about ^ 1Ki_07_23 / about / ^and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about ^ Eze_43_17 / about /^and his stairs shall look toward the east.

about ^ Eze_23_24 / about /^and I will set judgment before them, and they shall judge thee according to their judgments.

about ^ Eze_40_05 / about /^and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about ^ Mar_06_36 / about /^and into the villages, and buy themselves bread: for they have nothing to eat.

about ^ 1Ki_02_15 / about /^and is become my brother's: for it was his from the LORD.

about ^ 1Ch_11_08 / about /^and Joab repaired the rest of the city.

about ^ Act_25_07 / about /^and laid many and grievous complaints against Paul, which they could not prove.

about ^ Eze_40_16 / about /^and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about ^ Luk_09_12 / about /^and lodge, and get victuals: for we are here in a desert place.

about ^ Mar_08_33 / about /^and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about ^ Exo_37_12 / about /^and made a crown of gold for the border thereof round about.

about ^ Gen_37_07 / about /^and made obeisance to my sheaf.

about ^ 1Sa_15_12 / about /^and passed on, and gone down to Gilgal.

about ^ Jer_41_14 / about /^and returned, and went unto Johanan the son of Kareah.

about ^ Luk_07_09 / about /^and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about ^ Mar_10_23 / about /^and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about ^ 1Sa_17_42 / about /^and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about ^ Isa_60_04 / about /^and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about ^ 2Sa_18_15 / about /^and smote Absalom, and slew him.

about ^ Rev_20_09 / about /^and the beloved city: and fire came down from God out of heaven, and devoured them.

about ^ 2Ki_08_21 / about /^and the captains of the chariots: and the people fled into their tents.

about ^ Num_03_26 / about /^and the cords of it for all the service thereof.

about ^ Eze_27_11 / about /^and the Gammadims were in thy towers: they hanged their shields upon thy

walls round about; they have made thy beauty perfect.

about ^ Exo_37_26 / about / ^and the horns of it: also he made unto it a crown of gold round about.

about ^ Exo_30_03 / about / ^and the horns thereof; and thou shalt make unto it a crown of gold round about.

about ^ Eze_41_12 / about / ^and the length thereof ninety cubits.

about ^ Exo_38_31 / about / ^and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about ^ Num_04_26 / about / ^and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about ^ Num_04_32 / about / ^and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about ^ Num_03_37 / about / ^and their sockets, and their pins, and their cords.

about ^ Lev_14_41 / about / ^and they shall pour out the dust that they scrape off without the city into an unclean place:

about ^ Jer_52_07 / about / ^and they went by the way of the plain.

about ^ Exo_25_25 / about / ^and thou shalt make a golden crown to the border thereof round about.

about ^ Eze_40_43 / about / ^and upon the tables [was] the flesh of the offering.

about ^ Mat_09_22 / about / ^and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about ^ Zec_02_05 / about / ^and will be the glory in the midst of her.

about ^ Isa_29_03 / about / ^and will lay siege against thee with a mount, and I will raise forts against thee.

about ^ Jer_25_09 / about / ^and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about ^ 2Ki_25_04 / about / ^and [the king] went the way toward the plain.

about ^ Luk_12_35 / about / ^and [your] lights burning;

about ^ Eze_37_02 / about / ^and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

about ^ Jud_19_22 / about / ^and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about ^ Jud_20_43 / about / ^and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about ^ Jer_12_09 / about / ^are] against her; come ye, assemble all the beasts of the field, come to devour.

about ^ Psa_73_06 / about / ^as a chain; violence covereth them [as] a garment.

about ^ Job_30_18 / about / ^as the collar of my coat.

about ^ 2Ch_26_06 / about / ^Ashdod, and among the Philistines.

about ^ Pro_20_19 / about / ^as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about ^ Jer_04_17 / about / ^because she hath been rebellious against me, saith the LORD.

about ^ 2Ch_13_13 / about / ^behind them: so they were before Judah, and the ambushment [was] behind them.

about ^ Luk_08_37 / about / ^besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about ^ Exo_39_25 / about / ^between the pomegranates;

about ^ 1Ki_06_05 / about / ^both] of the temple and of the oracle: and he made chambers round about:

about ^ Psa_118_11 / about / ^but in the name of the LORD I will destroy them.

about ^ Psa_118_10 / about / ^but in the name of the LORD will I destroy them.

about ^ Job_37_12 / about / ^by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about ^ Gen_46_34 / about / ^cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about ^ Ecc_01_06 / about / ^continually, and the wind returneth again according to his circuits.

about ^ Act_02_10 / about / ^Cyrene, and strangers of Rome, Jews and proselytes,

about ^ 2Sa_20_26 / about / ^David.

about ^ Act_10_38 / about / ^doing good, and healing all that were oppressed of the devil; for God was with him.

about ^ Jos_16_06 / about / ^eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about ^ Eze_48_35 / about / ^eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

about ^ 2Ki_06_17 / about / ^Elisha.

about ^ 1Ch_11_08 / about / ^even from Millo round about: and Joab repaired the rest of the city.

about ^ Deu_31_21 / about / ^even now, before I have brought them into the land which I sware.

about ^ 1Sa_14_21 / about / ^even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about ^ Eze_10_12 / about / ^even] the wheels that they four had.

about ^ Jon_02_05 / about /^even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about ^ Gen_41_48 / about /^every city, laid he up in the same.

about ^ 2Ki_11_08 / about /^every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about ^ 2Ch_23_07 / about /^every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about ^ Joh_11_18 / about /^fifteen furlongs off:

about ^ Jud_08_10 / about /^fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about ^ Eze_08_16 / about /^five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about ^ Joh_06_19 / about /^five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about ^ Eze_42_20 / about /^five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about ^ Jos_08_12 / about /^five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about ^ Mat_14_21 / about /^five thousand men, beside women and children.

about ^ Mar_06_44 / about /^five thousand men.

about ^ Luk_09_14 / about /^five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about ^ Act_04_04 / about /^five thousand.

about ^ Joh_06_10 / about /^five thousand.

about ^ 1Ch_22_09 / about /^for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about ^ Eze_45_02 / about /^for the suburbs thereof.

about ^ Psa_07_07 / about /^for their sakes therefore return thou on high.

about ^ Psa_142_07 / about /^for thou shalt deal bountifully with me.

About ^ Jos_04_13 / About /^forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

about ^ 1Ki_22_06 / about /^four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about ^ 1Sa_22_02 / about /^four hundred men.

about ^ 1Sa_25_13 / about /[^]four hundred men; and two hundred abode by the stuff.

about ^ Act_05_36 / about /[^]four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about ^ 1Sa_04_02 / about /[^]four thousand men.

about ^ Mar_08_09 / about /[^]four thousand: and he sent them away.

about ^ Luk_02_37 / about /[^]fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

about ^ 2Sa_07_01 / about /[^]from all his enemies;

about ^ 1Ti_05_13 / about /[^]from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about ^ 2Sa_05_09 / about /[^]from Millo and inward.

about ^ Gen_42_24 / about /[^]from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

about ^ Mar_01_28 / about /[^]Galilee.

about ^ 2Ch_14_14 / about /[^]Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about ^ Jud_20_29 / about /[^]Gibeah.

about ^ Job_16_13 / about /[^]he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about ^ Deu_32_10 / about /[^]he instructed him, he kept him as the apple of his eye.

about ^ Eze_32_24 / about /[^]her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about ^ Eze_32_23 / about /[^]her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about ^ Eze_16_57 / about /[^]her, the daughters of the Philistines, which despise thee round about.

about ^ Zec_07_07 / about /[^]her, when [men] inhabited the south and the plain?

about ^ Eze_05_05 / about /[^]her.

about ^ Eze_05_06 / about /[^]her: for they have refused my judgments and my statutes, they have not walked in them.

about ^ Psa_48_12 / about /[^]her: tell the towers thereof.

about ^ Act_09_03 / about /[^]him a light from heaven:

about ^ Psa_76_11 / about /^him bring presents unto him that ought to be feared.

about ^ 1Ki_05_03 / about /^him on every side, until the LORD put them under the soles of his feet.

about ^ Luk_22_49 / about /^him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about ^ Deu_21_02 / about /^him that is slain:

about ^ 2Ch_18_31 / about /^him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about ^ Eze_12_14 / about /^him to help him, and all his bands; and I will draw out the sword after them.

about ^ Mar_04_10 / about /^him with the twelve asked of him the parable.

about ^ Psa_18_11 / about /^him [were] dark waters [and] thick clouds of the skies.

about ^ Job_01_10 / about /^him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about ^ Joh_10_24 / about /^him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about ^ Mar_03_34 / about /^him, and said, Behold my mother and my brethren!

about ^ Mar_03_32 / about /^him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about ^ Jer_48_17 / about /^him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about ^ 2Sa_22_12 / about /^him, dark waters, [and] thick clouds of the skies.

about ^ Mat_08_18 / about /^him, he gave commandment to depart unto the other side.

about ^ Act_14_20 / about /^him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about ^ 1Sa_22_07 / about /^him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about ^ 1Sa_22_17 / about /^him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about ^ 1Ki_04_24 / about /^him.

about ^ 1Sa_26_05 / about /^him.

about ^ 1Sa_26_07 / about /^him.

about ^ Jer_48_39 / about /^him.

about ^ Jer_50_32 / about /^him.

about ^ Psa_50_03 / about /^him.

about ^ Psa_89_07 / about /^him.

about ^ Eze_32_22 / about /^him: all of them slain, fallen by the sword:

about ^ Eze_32_26 / about /^him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about ^ Eze_32_25 / about /^him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about ^ Lam_01_17 / about /^him: Jerusalem is as a menstruous woman among them.

about ^ Psa_97_02 / about /^him: righteousness and judgment [are] the habitation of his throne.

about ^ 1Sa_22_06 / about /^him;]

about ^ Rev_04_08 / about /^him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about ^ Joh_20_07 / about /^his head, not lying with the linen clothes, but wrapped together in a place by itself.

about ^ Job_01_10 / about /^his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about ^ 1Ki_02_05 / about /^his loins, and in his shoes that [were] on his feet.

about ^ 2Ki_01_08 / about /^his loins. And he said, It [is] Elijah the Tishbite.

about ^ Mar_01_06 / about /^his loins; and he did eat locusts and wild honey;

about ^ Mat_03_04 / about /^his loins; and his meat was locusts and wild honey.

about ^ Luk_17_02 / about /^his neck, and he cast into the sea, than that he should offend one of these little ones.

about ^ Mar_09_42 / about /^his neck, and he were cast into the sea.

about ^ Dan_05_29 / about /^his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about ^ Dan_05_07 / about /^his neck, and shall be the third ruler in the kingdom.

about ^ Mat_18_06 / about /^his neck, and [that] he were drowned in the depth of the sea.

about ^ Gen_41_42 / about /^his neck;

about ^ Psa_125_02 / about /^his people from henceforth even for ever.

about ^ Eze_31_04 / about /^his plants, and sent out her little rivers unto all the trees of the field.

about ^ Mar_15_17 / about / ^his [head],

about ^ Mar_14_51 / about / ^his] naked [body]; and the young men laid hold on him:

about ^ 1Co_09_13 / about / ^holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

about ^ Mar_06_55 / about / ^in beds those that were sick, where they heard he was.

about ^ 2Ch_23_02 / about / ^in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about ^ Heb_11_37 / about / ^in sheepskins and goatskins; being destitute, afflicted, tormented;

about ^ 2Co_04_10 / about / ^in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about ^ Deu_25_19 / about / ^in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about ^ Mar_05_30 / about / ^in the press, and said, Who touched my clothes?

about ^ Eze_46_23 / about / ^in them, round about them four, and [it was] made with boiling places under the rows round about.

about ^ Jer_14_18 / about / ^into a land that they know not.

about ^ Eze_40_16 / about / ^inward: and upon [each] post [were] palm trees.

about ^ Psa_55_10 / about / ^it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about ^ Eze_40_29 / about / ^it was] fifty cubits long, and five and twenty cubits broad.

about ^ Eze_40_33 / about / ^it was] fifty cubits long, and five and twenty cubits broad.

about ^ Eze_05_02 / about / ^it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about ^ Eze_43_17 / about / ^it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about ^ Luk_13_08 / about / ^it, and dung [it]:

about ^ Eze_01_04 / about / ^it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about ^ Son_03_07 / about / ^it, of the valiant of Israel.

about ^ Nah_03_08 / about / ^it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about ^ Num_04_14 / about / ^it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about ^ 1Ch_06_55 / about / ^it.

about ^ Jer_21_14 / about /^it.

about ^ Jos_21_11 / about /^it.

about ^ Jos_06_11 / about /^it] once: and they came into the camp, and lodged in the camp.

about ^ Mar_12_01 / about /^it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about ^ 2Ki_03_25 / about /^it], and smote it.

about ^ Jer_17_26 / about /^Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about ^ Neh_12_28 / about /^Jerusalem, and from the villages of Netophathi;

about ^ Jer_32_44 / about /^Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

about ^ Jer_33_13 / about /^Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about ^ Psa_125_02 / about /^Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about ^ Neh_12_29 / about /^Jerusalem.

about ^ Psa_79_03 / about /^Jerusalem; and [there was] none to bury [them].

about ^ 2Ki_23_05 / about /^Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about ^ Mat_03_05 / about /^Jordan,

about ^ Luk_03_03 / about /^Jordan, preaching the baptism of repentance for the remission of sins;

about ^ 2Ch_17_10 / about /^Judah, so that they made no war against Jehoshaphat.

about ^ Jer_50_29 / about /^let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about ^ Psa_140_09 / about /^let the mischief of their own lips cover them.

about ^ Psa_118_12 / about /^like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about ^ Eze_40_25 / about /^like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about ^ Luk_10_41 / about /^many things:

about ^ Act_26_13 / about / ^me and them which journeyed with me.

about ^ Psa_88_17 / about / ^me daily like water; they compassed me about together.

about ^ Jon_02_06 / about / ^me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about ^ Act_22_06 / about / ^me.

about ^ Psa_139_11 / about / ^me.

about ^ Psa_27_06 / about / ^me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about ^ Deu_17_14 / about / ^me;

about ^ Job_29_05 / about / ^me;

about ^ Act_27_27 / about / ^midnight the shipmen deemed that they drew near to some country;

About ^ Exo_11_04 / About / ^midnight will I go out into the midst of Egypt:

about ^ Zec_09_08 / about / ^mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about ^ Psa_40_12 / about / ^mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about ^ Luk_10_40 / about / ^much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about ^ Luk_02_49 / about / ^my Father's business?

about ^ Jon_02_05 / about / ^my head.

about ^ Eze_34_26 / about / ^my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about ^ Job_19_12 / about / ^my tabernacle.

about ^ Act_22_06 / about / ^noon, suddenly there shone from heaven a great light round about me.

about ^ Jer_31_22 / about / ^O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about ^ Eze_41_07 / about / ^of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ^ 1Ch_28_12 / about / ^of the treasuries of the house of God, and of the treasuries of the dedicated things:

about ^ Jde_01_12 / about / ^of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about ^ Zec_12_06 / about / ^on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about ^ Eze_41_16 / about / ^on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about ^ Mar_03_34 / about / ^on them which sat about him, and said, Behold my mother and my brethren!

about ^ Mar_03_05 / about / ^on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about ^ 2Ch_33_14 / about / ^Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about ^ Joh_03_25 / about / ^purifying.

about ^ 1Ti_06_04 / about / ^questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about ^ Jer_46_05 / about / ^saith the LORD.

about ^ Exo_19_12 / about / ^saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

about ^ Act_13_11 / about / ^seeking some to lead him by the hand.

about ^ 1Pe_05_08 / about / ^seeking whom he may devour:

about ^ Joh_21_20 / about / ^seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about ^ Heb_11_30 / about / ^seven days.

about ^ Zec_14_14 / about / ^shall be gathered together, gold, and silver, and apparel, in great abundance.

about ^ Eze_43_13 / about / ^shall be] a span: and this [shall be] the higher place of the altar.

about ^ Eze_43_12 / about / ^shall be] most holy. Behold, this [is] the law of the house.

about ^ Jer_50_15 / about / ^she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about ^ 1Sa_13_15 / about / ^six hundred men.

about ^ 1Sa_14_02 / about / ^six hundred men;

about ^ Exo_12_37 / about / ^six hundred thousand on foot [that were] men, beside children.

about ^ 1Sa_23_13 / about / ^six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

about ^ Jer_02_36 / about / ^so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about ^ Lam_02_22 / about / ^so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about ^ Jud_02_14 / about / ^so that they could not any longer stand before their enemies.

about ^ Deu_12_10 / about / ^so that ye dwell in safety;

about ^ Act_11_19 / about / ^Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about ^ Eze_41_07 / about / ^still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ^ 1Sa_25_38 / about / ^ten days [after], that the LORD smote Nabal, that he died.

about ^ 2Ch_04_03 / about / ^ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about ^ Jud_03_29 / about / ^ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about ^ Rut_01_04 / about / ^ten years.

about ^ Lam_03_07 / about / ^that I cannot get out: he hath made my chain heavy.

about ^ Job_01_05 / about / ^that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about ^ Jos_23_01 / about / ^that Joshua waxed old [and] stricken in age.

about ^ Eze_41_06 / about / ^that they might have hold, but they had not hold in the wall of the house.

about ^ Act_12_01 / about / ^that time Herod the king stretched forth [his] hands to vex certain of the church.

about ^ Act_19_23 / about / ^that way.

about ^ 1Ki_06_06 / about / ^that [the beams] should not be fastened in the walls of the house.

about ^ 1Ki_18_32 / about / ^the altar, as great as would contain two measures of seed.

about ^ 1Ki_18_35 / about / ^the altar; and he filled the trench also with water.

about ^ 1Sa_05_10 / about / ^the ark of the God of Israel to us, to slay us and our people.

about ^ Jde_01_09 / about / ^the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about ^ Isa_15_08 / about / ^the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

about ^ Num_11_31 / about / ^the camp, and as it were two cubits [high] upon the face of the earth.

about ^ Num_11_32 / about / ^the camp.

about ^ Jud_07_21 / about / ^the camp: and all the host ran, and cried, and fled.

about ^ Son_05_07 / about / ^the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about ^ Son_03_03 / about / ^the city found me: [to whom I said], Saw ye him whom my soul loveth?

about ^ Son_03_02 / about / ^the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about ^ Jos_06_03 / about / ^the city once. Thus shalt thou do six days.

about ^ Isa_23_16 / about / ^the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about ^ Psa_59_06 / about / ^the city.

about ^ Psa_59_14 / about / ^the city.

about ^ Exo_27_17 / about / ^the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about ^ Jos_06_15 / about / ^the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about ^ Mar_02_02 / about / ^the door: and he preached the word unto them.

about ^ Rev_07_11 / about / ^the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about ^ Mat_20_06 / about / ^the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about ^ Mat_20_09 / about / ^the eleventh hour, they received every man a penny.

about ^ Eze_41_08 / about / ^the foundations of the side chambers [were] a full reed of six great cubits.

about ^ Mar_06_48 / about / ^the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about ^ Eze_40_14 / about / ^the gate.

about ^ 1Ki_22_36 / about / ^the going down of the sun, saying, Every man to his city, and every man to his own country.

about ^ 1Sa_05_09 / about / ^the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about ^ Job_08_17 / about / ^the heap, [and] seeth the place of stones.

about ^ 2Sa_04_05 / about / ^the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about ^ Exo_39_26 / about / ^the hem of the robe to minister [in]; as the LORD commanded Moses.

about ^ Exo_28_33 / about / ^the hem thereof; and bells of gold between them round about:

about ^ Exo_28_32 / about / ^the hole of it, as it were the hole of an habergeon, that it be not rent.

about ^ Exo_39_23 / about / ^the hole, that it should not rend.

about ^ Exo_16_13 / about / ^the host.

about ^ 1Ch_09_27 / about / ^the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about ^ Eze_41_05 / about / ^the house on every side.

about ^ Eze_41_10 / about / ^the house on every side.

about ^ Eze_41_07 / about / ^the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ^ 2Ki_11_11 / about / ^the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about ^ 1Ch_18_17 / about / ^the king.

about ^ 2Ki_11_07 / about / ^the king.

about ^ 1Ki_07_24 / about / ^the knops [were] cast in two rows, when it was cast.

about ^ Amo_03_11 / about / ^the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about ^ Tit_03_09 / about / ^the law; for they are unprofitable and vain.

about ^ Eze_40_36 / about / ^the length [was] fifty cubits, and the breadth five and twenty cubits.

about ^ Num_16_49 / about / ^the matter of Korah.

about ^ Joh_07_14 / about / ^the midst of the feast Jesus went up into the temple, and taught.

about ^ Num_04_04 / about / ^the most holy things:

about ^ Exo_19_23 / about / ^the mount, and sanctify it.

about ^ Mat_27_46 / about / ^the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about ^ Act_10_03 / about / ^the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

about ^ Rev_01_13 / about / ^the paps with a golden girdle.

about ^ Hab_01_04 / about / ^the righteous; therefore wrong judgment proceedeth.

about ^ Exo_07_24 / about / ^the river for water to drink; for they could not drink of the water of the river.

about ^ 1Ch_04_33 / about / ^the same cities, unto Baal. These [were] their habitations, and their genealogy.

about ^ Mat_20_05 / about / ^the sixth and ninth hour, and did likewise.

about ^ Luk_23_44 / about / ^the sixth hour, and there was a darkness over all the earth until the ninth hour.

about ^ Joh_04_06 / about / ^the sixth hour.

about ^ Act_10_09 / about / ^the sixth hour:

about ^ Joh_19_14 / about / ^the sixth hour: and he saith unto the Jews, Behold your King!

about ^ Psa_18_05 / about / ^the snares of death prevented me.

about ^ 2Sa_22_06 / about / ^the snares of death prevented me;

about ^ 1Ch_15_22 / about / ^the song, because he [was] skilful.

about ^ Act_13_20 / about / ^the space of four hundred and fifty years, until Samuel the prophet.

about ^ Rev_08_01 / about / ^the space of half an hour.

about ^ Luk_22_59 / about / ^the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about ^ Act_05_07 / about / ^the space of three hours after, when his wife, not knowing what was done, came in.

about ^ Act_19_34 / about / ^the space of two hours cried out, Great [is] Diana of the Ephesians.

about ^ 1Sa_09_26 / about / ^the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about ^ Ecc_12_05 / about / ^the streets:

about ^ Exo_40_33 / about / ^the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about ^ Num_16_24 / about / ^the tabernacle of Korah, Dathan, and Abiram.

about ^ Num_01_53 / about / ^the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about ^ Num_02_02 / about / ^the tabernacle of the congregation shall they pitch.

about ^ Num_01_50 / about / ^the tabernacle.

about ^ Num_11_24 / about / ^the tabernacle.

about ^ Joh_01_39 / about / ^the tenth hour.

about ^ Mat_20_03 / about / ^the third hour, and saw others standing idle in the marketplace,

about ^ Rev_05_11 / about / ^the throne and the beasts and the elders: and the number of them was ten

thousand times ten thousand, and thousands of thousands;

about ^ Rev_04_04 / about / ^the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about ^ Rev_07_11 / about / ^the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about ^ Rev_04_03 / about / ^the throne, in sight like unto an emerald.

about ^ Rev_04_06 / about / ^the throne, [were] four beasts full of eyes before and behind.

about ^ Act_13_18 / about / ^the time of forty years suffered he their manners in the wilderness.

about ^ 1Sa_04_20 / about / ^the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about ^ Dan_09_21 / about / ^the time of the evening oblation.

about ^ 2Ch_18_34 / about / ^the time of the sun going down he died.

about ^ Mat_01_11 / about / ^the time they were carried away to Babylon:

about ^ Jos_02_05 / about / ^the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about ^ Mar_06_06 / about / ^the villages, teaching.

about ^ Neh_13_21 / about / ^the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about ^ Eze_47_02 / about / ^the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about ^ Jon_02_05 / about / ^the weeds were wrapped about my head.

about ^ Rev_16_21 / about / ^the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about ^ Luk_19_43 / about / ^thee, and compass thee round, and keep thee in on every side,

about ^ Act_12_08 / about / ^thee, and follow me.

about ^ Job_22_10 / about / ^thee, and sudden fear troubleth thee;

about ^ Job_11_18 / about / ^thee, and] thou shalt take thy rest in safety.

about ^ Eze_05_14 / about / ^thee, in the sight of all that pass by.

about ^ Eze_05_15 / about / ^thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about ^ Jer_46_14 / about / ^thee.

about ^ Isa_26_20 / about / ^thee: hide thyself as it were for a little moment, until the indignation be

overpast.

about ^ Eze_05_12 / about /[^]thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about ^ Jer_49_05 / about /[^]thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about ^ Psa_89_08 / about /[^]thee?

about ^ Eze_06_13 / about /[^]their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about ^ Jud_08_26 / about /[^]their camels' necks.

about ^ Isa_03_18 / about /[^]their feet], and [their] cauls, and [their] round tires like the moon,

about ^ Psa_78_28 / about /[^]their habitations.

about ^ Jam_03_03 / about /[^]their whole body.

about ^ Num_16_34 / about /[^]them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about ^ Eze_46_23 / about /[^]them four, and [it was] made with boiling places under the rows round about.

about ^ Eze_01_18 / about /[^]them four.

about ^ Jde_01_07 / about /[^]them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about ^ Lev_25_31 / about /[^]them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about ^ Eze_01_06 / about /[^]them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about ^ Psa_34_07 / about /[^]them that fear him, and delivereth them.

about ^ Jud_02_12 / about /[^]them, and bowed themselves unto them, and provoked the LORD to anger.

about ^ Mar_09_14 / about /[^]them, and the scribes questioning with them.

about ^ Gen_35_05 / about /[^]them, and they did not pursue after the sons of Jacob.

about ^ Rut_01_19 / about /[^]them, and they said, [Is] this Naomi?

about ^ Eze_28_24 / about /[^]them, that despised them; and they shall know that I [am] the Lord GOD.

about ^ 2Ki_17_15 / about /[^]them, [concerning] whom the LORD had charged them, that they should not do like them.

about ^ Num_35_02 / about /[^]them.

about ^ Luk_01_65 / about /[^]them: and all these sayings were noised abroad throughout all the hill country

of Judaea.

about ^ Luk_02_09 / about /^them: and they were sore afraid.

about ^ Jos_21_42 / about /^them: thus [were] all these cities.

about ^ Eze_28_26 / about /^them; and they shall know that I [am] the LORD their God.

about ^ 2Ch_14_07 / about /^them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about ^ 1Ki_07_24 / about /^there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about ^ Jos_19_08 / about /^these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about ^ 1Sa_21_05 / about /^these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about ^ Hos_07_02 / about /^they are before my face.

about ^ Eze_27_11 / about /^they have made thy beauty perfect.

about ^ Mar_09_08 / about /^they saw no man any more, save Jesus only with themselves.

about ^ Jer_06_03 / about /^they shall feed every one in his place.

about ^ Jos_07_05 / about /^thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about ^ Eze_40_17 / about /^thirty chambers [were] upon the pavement.

about ^ Jud_20_31 / about /^thirty men of Israel.

about ^ 1Sa_09_22 / about /^thirty persons.

about ^ Jud_20_39 / about /^thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about ^ Luk_03_23 / about /^thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

about ^ 2Sa_14_20 / about /^this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about ^ Act_15_02 / about /^this question.

About ^ 2Ki_04_16 / About /^this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

about ^ Exo_09_18 / about /^this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

about ^ 1Sa_09_16 / about / ^this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

about ^ 2Ki_07_18 / about / ^this time in the gate of Samaria:

about ^ Jos_11_06 / about / ^this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about ^ 1Sa_09_13 / about / ^this time ye shall find him.

about ^ 2Ki_07_01 / about / ^this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about ^ 1Ki_20_06 / about / ^this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about ^ Gen_39_11 / about / ^this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about ^ 1Ki_19_02 / about / ^this time.

about ^ Ezr_10_15 / about / ^this [matter]: and Meshullam and Shabbethai the Levite helped them.

about ^ Eze_01_28 / about / ^This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about ^ Joe_03_11 / about / ^thither cause thy mighty ones to come down, O LORD.

about ^ 1Sa_05_08 / about / ^thither].

about ^ Gen_38_24 / about / ^three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about ^ Luk_01_56 / about / ^three months, and returned to her own house.

about ^ Jud_16_27 / about / ^three thousand men and women, that beheld while Samson made sport.

about ^ Exo_32_28 / about / ^three thousand men.

about ^ Jos_07_04 / about / ^three thousand men: and they fled before the men of Ai.

about ^ Act_02_41 / about / ^three thousand souls.

about ^ Dan_05_31 / about / ^threescore and two years old.

about ^ Luk_24_13 / about / ^threescore furlongs.

about ^ 2Ch_17_09 / about / ^throughout all the cities of Judah, and taught the people.

about ^ Exo_13_18 / about / ^through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about ^ Eze_43_20 / about / ^thus shalt thou cleanse and purge it.

about ^ Dan_05_16 / about / ^thy neck, and shalt be the third ruler in the kingdom.

about ^ Pro_01_09 / about / ^thy neck.

about ^ Pro_06_21 / about / ^thy neck.

about ^ Pro_03_03 / about / ^thy neck; write them upon the table of thine heart:

about ^ Psa_128_03 / about / ^thy table.

about ^ 2Ch_02_09 / about / ^to build [shall be] wonderful great.

about ^ 1Ch_10_09 / about / ^to carry tidings unto their idols, and to the people.

about ^ Ecc_02_20 / about / ^to cause my heart to despair of all the labour which I took under the sun.

about ^ Gen_41_28 / about / ^to do he showeth unto Pharaoh.

about ^ Gen_41_25 / about / ^to do.

about ^ Rom_10_03 / about / ^to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about ^ Job_20_23 / about / ^to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about ^ Act_27_30 / about / ^to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about ^ 1Sa_15_27 / about / ^to go away, he laid hold upon the skirt of his mantle, and it rent.

about ^ Act_03_03 / about / ^to go into the temple asked an alms.

about ^ Jer_31_39 / about / ^to Goath.

about ^ Act_21_31 / about / ^to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about ^ Joh_07_19 / about / ^to kill me?

about ^ Joh_07_20 / about / ^to kill thee?

about ^ Act_26_21 / about / ^to kill [me].

about ^ Heb_08_05 / about / ^to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about ^ 1Sa_20_12 / about / ^to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about ^ Act_18_14 / about / ^to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about ^ Act_24_06 / about / ^to profane the temple: whom we took, and would have judged according to our law.

about ^ 1Sa_31_09 / about / ^to publish [it in] the house of their idols, and among the people.

about ^ Act_20_03 / about / ^to sail into Syria, he purposed to return through Macedonia.

about ^ Mar_05_32 / about / ^to see her that had done this thing.

about ^ Act_09_29 / about / ^to slay him.

about ^ 1Sa_23_26 / about / ^to take them.

about ^ Eze_42_19 / about / ^to the west side, [and] measured five hundred reeds with the measuring reed.

about ^ Rev_10_04 / about / ^to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about ^ 2Sa_24_06 / about / ^to Zidon,

about ^ Psa_88_17 / about / ^together.

about ^ Luk_08_42 / about / ^twelve years of age, and she lay a dying. But as he went the people thronged him.

about ^ Act_19_07 / about / ^twelve.

about ^ 1Sa_14_14 / about / ^twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about ^ Jos_07_03 / about / ^two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about ^ 2Ch_04_03 / about / ^Two rows of oxen [were] cast, when it was cast.

about ^ Jos_03_04 / about / ^two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

about ^ Mar_05_13 / about / ^two thousand;] and were choked in the sea.

about ^ Mar_03_08 / about / ^Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about ^ 1Sa_05_08 / about / ^unto Gath. And they carried the ark of the God of Israel about [thither].

about ^ Rom_15_19 / about / ^unto Illyricum, I have fully preached the gospel of Christ.

about ^ Act_05_16 / about / ^unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about ^ Ecc_01_06 / about / ^unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about ^ Mar_11_11 / about / ^upon all things, and now the eventide was come, he went out unto Bethany

with the twelve.

about ^ Jud_20_05 / about /^upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about ^ Lev_01_05 / about /^upon the altar that [is by] the door of the tabernacle of the congregation.

about ^ Exo_29_16 / about /^upon the altar.

about ^ Lev_01_11 / about /^upon the altar.

about ^ Lev_03_08 / about /^upon the altar.

about ^ Lev_07_02 / about /^upon the altar.

about ^ Lev_09_12 / about /^upon the altar.

about ^ Isa_28_27 / about /^upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about ^ 1Ki_07_18 / about /^upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapter.

about ^ 1Ki_07_20 / about /^upon the other chapter.

about ^ Luk_06_10 / about /^upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about ^ Neh_06_16 / about /^us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about ^ Num_22_04 / about /^us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about ^ Dan_09_16 / about /^us.

about ^ Neh_05_17 / about /^us.

about ^ Psa_44_13 / about /^us.

about ^ Psa_79_04 / about /^us.

about ^ 1Ki_07_12 / about /^was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about ^ Gen_23_17 / about /^were made sure

about ^ Exo_38_20 / about /^were of] brass.

about ^ Eze_40_30 / about /^were] five and twenty cubits long, and five cubits broad.

about ^ Exo_38_16 / about /^were] of fine twined linen.

about ^ Zec_12_02 / about /^when they shall be in the siege both against Judah [and] against Jerusalem.

about ^ Lev_06_05 / about / ^which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about ^ Jud_17_02 / about / ^which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about ^ Act_25_24 / about / ^whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

About ^ Act_25_15 / About / ^whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

about ^ Joh_11_44 / about / ^with a napkin. Jesus saith unto them, Loose him, and let him go.

about ^ Jam_03_04 / about / ^with a very small helm, whithersoever the governor listeth.

about ^ 1Ki_06_29 / about / ^with carved figures of cherubims and palm trees and open flowers, within and without.

about ^ Heb_13_09 / about / ^with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about ^ Eph_04_14 / about / ^with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about ^ Eze_16_10 / about / ^with fine linen, and I covered thee with silk.

about ^ Heb_09_04 / about / ^with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

about ^ Lev_08_15 / about / ^with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about ^ Hos_11_12 / about / ^with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about ^ Son_07_02 / about / ^with lilies.

about ^ Heb_12_01 / about / ^with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about ^ Psa_32_07 / about / ^with songs of deliverance. Selah.

about ^ Isa_50_11 / about / ^with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about ^ Eph_06_14 / about / ^with truth, and having on the breastplate of righteousness;

about ^ Eze_41_17 / about / ^within and without, by measure.

about ^ Eze_01_27 / about / ^within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about ^ 2Ti_02_14 / about / ^words to no profit, [but] to the subverting of the hearers.

about ^ Psa_118_11 / about / ^yea, they compassed me about: but in the name of the LORD I will destroy them.

about ^ Isa_42_25 / about / ^yet he knew not; and it burned him, yet he laid [it] not to heart.

about ^ Job_10_08 / about / ^yet thou dost destroy me.

about ^ Eze_36_36 / about / ^you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about ^ Deu_13_07 / about / ^you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about ^ Eze_36_07 / about / ^you, they shall bear their shame.

about ^ Eze_05_07 / about / ^you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about ^ Eze_11_12 / about / ^you.

about ^ Deu_06_14 / about / ^you;

about ^ Eze_05_07 / about / ^you;

about ^ Lev_25_44 / about / ^you; of them shall ye buy bondmen and bondmaids.

about ^ Eze_06_05 / about / ^your altars.

about ^ Psa_48_12 / about / ^Zion, and go round about her: tell the towers thereof.

thereabout ^ Luk_24_04 / thereabout / ^behold, two men stood by them in shining garments:

whereabout ^ 1Sa_21_02 / whereabout / ^I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

Bible Translation Phrases for Individual word studies

about about 1330 -dierchomai->

about about 1909 -epi->

about about 1994 -epistrepho->

about about 2021 -epicheireo->

about about 2212 -zeteo->

about about 2596 -kata->

about about 2943 -kuklothen->

about about 2944 -kukloo->

about about 2945 -kukloi->

about about 3163 -mache->

about about 3195 -mello->

about about 3329 -metago->

about about 3840 -pantothén->

about about 3840 -pantothén->

about about 3936 -paristemi->

about about 3985 -peirazo->

about about 4012 -peri->

About About 4012 -peri->

about about 4013 -periago->

about about 4015 -periastrapto->

about about 4016 -periballo->

about about 4017 -periblepo->

about about 4019 -perideo->

about about 4022 -perierchomai->

about about 4024 -perizonnumi->

about about 4029 -perikeimai->

about about 4034 -perilampo->
about about 4037 -perimeno->
about about 4038 -perix->
about about 4043 -peripateo->
about about 4064 -periphero->
about about 4066 -perichoros->
about about 5418 -phragmos->
about about 5613 -hos->
about about 5616 -hosei->
about about holy 2413 -hieros->
about about the midst 3322 -mesoo->
about about threescore 1835 -hexekonta->
about And about 4012 -peri->
about And about 5613 -hos->
about and about 5616 -hosei->
about And about 5616 -hosei->
about and about the elders 4245 -presbuteros->
about And it was about 5613 -hos->
about And it was about 5616 -hosei->
about and it was about 5616 -hosei->
about and they about 4012 -peri->
about as about 4314 -pros->
about be about 1722 -en->
about every stone about 5613 -hos->
about for him , as he was about 3195 -mello->
about for it was about 5613 -hos->
about For they were about 5616 -hosei->

about from them about 5616 -hosei->
about him about 1994 -epistrepho->
about him about 4762 -strepho->
about I was about 3195 -mello->
about it about 4060 -peritithemi->
about it round about 4060 -peritithemi->
about man , about 4012 -peri->
about not about words 3054 -logomacheo->
about of about 5613 -hos->
about out about 4012 -peri->
about round about 4017 -periblepo->
about that was about 1909 -epi->
about that were hired about 4012 -peri->
about they that were about 4012 -peri->
about they were about 5613 -hos->
about to be about 5616 -hosei->
about to pass about 5616 -hosei->
about unto them : and about 4012 -peri->
about unto them about 5616 -hosei->
about was about 5616 -hosei->
about were about 2212 -zeteo->
about were about 5613 -hos->
about were about 5616 -hosei->
about when he was about 3195 -mello->
about when he was about 4225 -pou->
about When they which were about 4012 -peri->
about with her about 5616 -hosei->
about ye about 2212 -zeteo->

thereabout thereabout 5127 -toutou->

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About 2Ki_04_16 And he said, {About} this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

About Act_25_15 {About} whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

About Exo_11_04 And Moses said, Thus saith the LORD, {About} midnight will I go out into the midst of Egypt:

About Jos_04_13 {About} forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

about 1Ch_11_08 And he built the city round {about}, even from Millo round about: and Joab repaired the rest of the city.

about 1Ch_15_22 And Chenaniah, chief of the Levites, [was] for song: he instructed {about} the song, because he [was] skilful.

about 1Ch_18_17 And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief {about} the king.

about 1Ch_22_09 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round {about}: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about 1Ch_04_33 And all their villages that [were] round {about} the same cities, unto Baal. These [were] their habitations, and their genealogy.

about 1Ch_06_55 And they gave them Hebron in the land of Judah, and the suburbs thereof round {about} it.

about 1Ch_09_27 And they lodged round {about} the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about 1Ch_10_09 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round {about}, to carry tidings unto their idols, and to the people.

about 1Ch_11_08 And he built the city round about, even from Millo round {about}: and Joab repaired the rest of the city.

about 1Ch_28_12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round {about}, of the treasuries of the house of God, and of the treasuries of the dedicated things:

about 1Co_09_05 Have we not power to lead {about} a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about 1Co_09_13 Do ye not know that they which minister {about} holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

about 1Ki_06_05 And against the wall of the house he built chambers round about, [against] the walls of

the house round about, [both] of the temple and of the oracle: and he made chambers round {about}:

about 1Ki_06_05 And against the wall of the house he built chambers round about, [against] the walls of the house round {about}, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_02_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned {about}, and is become my brother's: for it was his from the LORD.

about 1Ki_03_01 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round {about}.

about 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round {about} him.

about 1Ki_04_31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round {about}.

about 1Ki_05_03 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were {about} him on every side, until the LORD put them under the soles of his feet.

about 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] {about} his loins, and in his shoes that [were] on his feet.

about 1Ki_06_05 And against the wall of the house he built chambers round {about}, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_18_32 And with the stones he built an altar in the name of the LORD: and he made a trench {about} the altar, as great as would contain two measures of seed.

about 1Ki_20_06 Yet I will send my servants unto thee to morrow {about} this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round {about}, that [the beams] should not be fastened in the walls of the house.

about 1Ki_06_29 And he carved all the walls of the house round {about} with carved figures of cherubims and palm trees and open flowers, within and without.

about 1Ki_07_12 And the great court round {about} [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about 1Ki_07_15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them {about}.

about 1Ki_07_18 And he made the pillars, and two rows round {about} upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.

about 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the

belly which [was] by the network: and the pomegranates [were] two hundred in rows round {about} upon the other chapter.

about 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round {about}.

about 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all {about}, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_24 And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round {about}: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_24 And under the brim of it round {about} [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round {about}.

about 1Ki_08_14 And the king turned his face {about}, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)

about 1Ki_18_35 And the water ran round {about} the altar; and he filled the trench also with water.

about 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow {about} this time.

about 1Ki_22_06 Then the king of Israel gathered the prophets together, {about} four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about 1Ki_22_36 And there went a proclamation throughout the host {about} the going down of the sun, saying, Every man to his city, and every man to his own country.

about 1Pe_05_08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh {about}, seeking whom he may devour:

about 1Sa_05_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel {about} [thither].

about 1Sa_05_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried {about} unto Gath. And they carried the ark of the God of Israel about [thither].

about 1Sa_05_09 And it was [so], that, after they had carried it {about}, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about 1Sa_05_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought {about} the ark of the God of Israel to us, to slay us and our people.

about 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for {about} this time ye shall find him.

about 1Sa_09_16 To morrow {about} this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

about 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] {about} thirty persons.

about 1Sa_09_26 And they arose early: and it came to pass {about} the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about 1Sa_13_15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, {about} six hundred men.

about 1Sa_14_02 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] {about} six hundred men;

about 1Sa_14_14 And that first slaughter, which Jonathan and his armourbearer made, was {about} twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round {about}, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about 1Sa_15_08 For the cry is gone round {about} the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

about 1Sa_15_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone {about}, and passed on, and gone down to Gilgal.

about 1Sa_22_06 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing {about} him;)

about 1Sa_22_07 Then Saul said unto his servants that stood {about} him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about 1Sa_22_17 And the king said unto the footmen that stood {about} him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about 1Sa_23_13 Then David and his men, [which were] {about} six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

about 1Sa_23_16 Take an harp, go {about} the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about 1Sa_23_26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round {about} to take them.

about 1Sa_25_13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David {about} four hundred men; and two hundred abode by the stuff.

about 1Sa_25_38 And it came to pass {about} ten days [after], that the LORD smote Nabal, that he died.

about 1Sa_26_05 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round {about} him.

about 1Sa_26_07 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round {about} him.

about 1Sa_26_20 Come, my people, enter thou into thy chambers, and shut thy doors {about} thee: hide thyself as it were for a little moment, until the indignation be overpast.

about 1Sa_28_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned {about} upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about 1Sa_29_03 And I will camp against thee round {about}, and will lay siege against thee with a mount, and I will raise forts against thee.

about 1Sa_31_09 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round {about}, to publish [it in] the house of their idols, and among the people.

about 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round {about}, yet he knew not; and it burned him, yet he laid [it] not to heart.

about 1Sa_50_11 Behold, all ye that kindle a fire, that compass [yourselves] {about} with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about 1Sa_60_04 Lift up thine eyes round {about}, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about 1Sa_49_18 Lift up thine eyes round {about}, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about 1Sa_01_20 Wherefore it came to pass, when the time was come {about} after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about 1Sa_03_18 In that day the Lord will take away the bravery of [their] tinkling ornaments [{about} their feet], and [their] cauls, and [their] round tires like the moon,

about 1Sa_04_02 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field {about} four thousand men.

about 1Sa_04_20 And {about} the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about 1Sa_15_27 And as Samuel turned {about} to go away, he laid hold upon the skirt of his mantle, and it rent.

about 1Sa_17_42 And when the Philistine looked {about}, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father {about} to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us {about} these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about 1Sa_22_02 And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him {about} four hundred men.

about 1Ti_05_13 And withal they learn [to be] idle, wandering {about} from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about 1Ti_06_04 He is proud, knowing nothing, but doting {about} questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about 2Ch_02_09 Even to prepare me timber in abundance: for the house which I am {about} to build [shall be] wonderful great.

about 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make {about} [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about 2Ch_14_14 And they smote all the cities round {about} Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about 2Ch_15_15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round {about}.

about 2Ch_17_09 And they taught in Judah, and [had] the book of the law of the LORD with them, and went {about} throughout all the cities of Judah, and taught the people.

about 2Ch_17_10 And the fear of the LORD fell upon all the kingdoms of the lands that [were] round {about} Judah, so that they made no war against Jehoshaphat.

about 2Ch_18_31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed {about} him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about 2Ch_18_34 And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and {about} the time of the sun going down he died.

about 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round {about}.

about 2Ch_04_03 And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round {about}. Two rows of oxen [were] cast, when it was cast.

about 2Ch_04_03 And under it [was] the similitude of oxen, which did compass it round {about}: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about 2Ch_13_13 But Jeroboam caused an ambushment to come {about} behind them: so they were before Judah, and the ambushment [was] behind them.

about 2Ch_20_30 So the realm of Jehoshaphat was quiet: for his God gave him rest round {about}.

about 2Ch_23_02 And they went {about} in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about 2Ch_23_07 And the Levites shall compass the king round {about}, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round {about}.

about 2Ch_26_06 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities {about} Ashdod, and among the Philistines.

about 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed {about} Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about 2Ch_34_06 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round {about}.

about 2Co_04_10 Always bearing {about} in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about 2Ki_25_10 And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round {about}.

about 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round {about}, all of brass: and like unto these had the second pillar with wreathen work.

about 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round {about}:) and [the king] went the way toward the plain.

about 2Ki_08_21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him {about}, and the captains of the chariots: and the people fled into their tents.

about 2Ki_11_07 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD {about} the king.

about 2Ki_11_08 And ye shall compass the king round {about}, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round {about} the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his

testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round {about} them, [concerning] whom the LORD had charged them, that they should not do like them.

about 2Ki_23_05 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round {about} Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about 2Ki_25_01 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round {about}.

about 2Ki_06_14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city {about}.

about 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round {about} Elisha.

about 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow {about} this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about 2Ki_07_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow {about} this time in the gate of Samaria:

about 2Ki_01_08 And they answered him, [He was] an hairy man, and girt with a girdle of leather {about} his loins. And he said, It [is] Elijah the Tishbite.

about 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went {about} [it], and smote it.

about 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring {about} all Israel unto thee.

about 2Sa_04_05 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came {about} the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about 2Sa_05_09 So David dwelt in the fort, and called it the city of David. And David built round {about} from Millo and inward.

about 2Sa_07_01 And it came to pass, when the king sat in his house, and the LORD had given him rest round {about} from all his enemies;

about 2Sa_14_20 To fetch {about} this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about 2Sa_18_15 And ten young men that bare Joab's armour compassed {about} and smote Absalom, and slew him.

about 2Sa_20_26 And Ira also the Jairite was a chief ruler {about} David.

about 2Sa_22_06 The sorrows of hell compassed me {about}; the snares of death prevented me;

about 2Sa_22_12 And he made darkness pavilions round {about} him, dark waters, [and] thick clouds of the skies.

about 2Sa_24_06 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and {about} to Zidon,

about 2Ti_02_14 Of these things put [them] in remembrance, charging [them] before the Lord that they strive not {about} words to no profit, [but] to the subverting of the hearers.

about Act_10_09 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray {about} the sixth hour:

about Act_01_15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were {about} an hundred and twenty,)

about Act_02_10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya {about} Cyrene, and strangers of Rome, Jews and proselytes,

about Act_02_41 Then they that gladly received his word were baptized: and the same day there were added [unto them] {about} three thousand souls.

about Act_03_03 Who seeing Peter and John {about} to go into the temple asked an alms.

about Act_04_04 Howbeit many of them which heard the word believed; and the number of the men was {about} five thousand.

about Act_05_07 And it was {about} the space of three hours after, when his wife, not knowing what was done, came in.

about Act_05_16 There came also a multitude [out] of the cities round {about} unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, {about} four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about Act_09_03 And as he journeyed, he came near Damascus: and suddenly there shined round {about} him a light from heaven:

about Act_09_29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went {about} to slay him.

about Act_10_03 He saw in a vision evidently {about} the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

about Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went {about} doing good, and healing all that were oppressed of the devil; for God was with him.

about Act_11_19 Now they which were scattered abroad upon the persecution that arose {about} Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about Act_12_01 Now {about} that time Herod the king stretched forth [his] hands to vex certain of the church.

about Act_12_08 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment {about} thee, and follow me.

about Act_14_20 Howbeit, as the disciples stood round {about} him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about Act_15_02 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders {about} this question.

about Act_18_14 And when Paul was now {about} to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about Act_25_07 And when he was come, the Jews which came down from Jerusalem stood round {about}, and laid many and grievous complaints against Paul, which they could not prove.

about Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, {about} whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

about Act_26_13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round {about} me and them which journeyed with me.

about Act_26_21 For these causes the Jews caught me in the temple, and went {about} to kill [me].

about Act_27_27 But when the fourteenth night was come, as we were driven up and down in Adria, {about} midnight the shipmen deemed that they drew near to some country;

about Act_27_30 And as the shipmen were {about} to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about Act_19_34 But when they knew that he was a Jew, all with one voice {about} the space of two hours cried out, Great [is] Diana of the Ephesians.

about Act_20_03 And [there] abode three months. And when the Jews laid wait for him, as he was {about} to sail into Syria, he purposed to return through Macedonia.

about Act_22_06 And it came to pass, that, as I made my journey, and was come nigh unto Damascus {about} noon, suddenly there shone from heaven a great light round about me.

about Act_24_06 Who also hath gone {about} to profane the temple: whom we took, and would have judged according to our law.

about Act_13_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went {about} seeking some to lead him by the hand.

about Act_13_18 And {about} the time of forty years suffered he their manners in the wilderness.

about Act_13_20 And after that he gave [unto them] judges {about} the space of four hundred and fifty years, until Samuel the prophet.

about Act_14_06 They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round {about}:

about Act_19_07 And all the men were {about} twelve.

about Act_19_23 And the same time there arose no small stir {about} that way.

about Act_21_31 And as they went {about} to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about Act_22_06 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round {about} me.

about Amo_03_11 Therefore thus saith the Lord GOD; An adversary [there shall be] even round {about} the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold {about} his neck, and shall be the third ruler in the kingdom.

about Dan_05_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold {about} his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about Dan_05_31 And Darius the Median took the kingdom, [being] {about} threescore and two years old.

about Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] {about} us.

about Dan_05_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold {about} thy neck, and shalt be the third ruler in the kingdom.

about Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me {about} the time of the evening oblation.

about Deu_06_14 Ye shall not go after other gods, of the gods of the people which [are] round {about} you;

about Deu_12_10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round {about}, so that ye dwell in safety;

about Deu_13_07 [Namely], of the gods of the people which [are] round {about} you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about Deu_17_14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] {about} me;

about Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go {about}, even now, before I have brought them into the land which I swear.

about Deu_21_02 Then thy elders and thy judges shall come forth, and they shall measure unto the cities

which [are] round {about} him that is slain:

about Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round {about}, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about Deu_32_10 He found him in a desert land, and in the waste howling wilderness; he led him {about}, he instructed him, he kept him as the apple of his eye.

about Ecc_01_06 The wind goeth toward the south, and turneth about unto the north; it whirleth {about} continually, and the wind returneth again according to his circuits.

about Ecc_01_06 The wind goeth toward the south, and turneth {about} unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Ecc_02_20 Therefore I went {about} to cause my heart to despair of all the labour which I took under the sun.

about Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go {about} the streets:

about Eph_04_14 That we [henceforth] be no more children, tossed to and fro, and carried {about} with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about Eph_06_14 Stand therefore, having your loins girt {about} with truth, and having on the breastplate of righteousness;

about Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round {about}:

about Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round {about} the hem thereof; and bells of gold between them round about:

about Exo_28_34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round {about}.

about Exo_29_16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round {about} upon the altar.

about Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round {about}.

about Exo_25_11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round {about}.

about Exo_25_24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round {about}.

about Exo_25_25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round {about}.

about Exo_25_25 And thou shalt make unto it a border of an hand breadth round {about}, and thou shalt make a golden crown to the border thereof round about.

about Exo_27_17 All the pillars round {about} the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round {about} the hole of it, as it were the hole of an habergeon, that it be not rent.

about Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round {about}.

about Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round {about}, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_32_28 And the children of Levi did according to the word of Moses: and there fell of the people that day {about} three thousand men.

about Exo_37_02 And he overlaid it with pure gold within and without, and made a crown of gold to it round {about}.

about Exo_37_11 And he overlaid it with pure gold, and made thereunto a crown of gold round {about}.

about Exo_37_12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round {about}.

about Exo_37_12 Also he made thereunto a border of an handbreadth round {about}; and made a crown of gold for the border thereof round about.

about Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round {about}.

about Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round {about}, and the horns of it: also he made unto it a crown of gold round about.

about Exo_38_16 All the hangings of the court round {about} [were] of fine twined linen.

about Exo_38_20 And all the pins of the tabernacle, and of the court round {about}, [were of] brass.

about Exo_38_31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round {about}.

about Exo_38_31 And the sockets of the court round {about}, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round {about} the hole, that it should not rend.

about Exo_39_25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round {about} between the pomegranates;

about Exo_39_26 A bell and a pomegranate, a bell and a pomegranate, round {about} the hem of the robe to minister [in]; as the LORD commanded Moses.

about Exo_40_08 And thou shalt set up the court round {about}, and hang up the hanging at the court gate.

about Exo_40_33 And he reared up the court round {about} the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about Exo_12_37 And the children of Israel journeyed from Rameses to Succoth, {about} six hundred thousand on foot [that were] men, beside children.

about Exo_13_18 But God led the people {about}, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about Exo_16_13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round {about} the host.

about Exo_19_12 And thou shalt set bounds unto the people round {about}, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

about Exo_19_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds {about} the mount, and sanctify it.

about Exo_07_24 And all the Egyptians digged round {about} the river for water to drink; for they could not drink of the water of the river.

about Exo_09_18 Behold, to morrow {about} this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

about Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about Eze_32_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about Eze_36_36 Then the heathen that are left round {about} you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about Eze_32_23 Whose graves are set in the sides of the pit, and her company is round {about} her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about Eze_32_24 There [is] Elam and all her multitude round {about} her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about Eze_34_26 And I will make them and the places round {about} my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round {about};

about Eze_36_07 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] {about} you, they shall bear their shame.

about Eze_37_02 And caused me to pass by them round {about}: and, behold, [there were] very many in the

open valley; and, lo, [they were] very dry.

about Eze_40_05 And behold a wall on the outside of the house round {about}, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about Eze_32_22 Asshur [is] there and all her company: his graves [are] {about} him: all of them slain, fallen by the sword:

about Eze_40_14 He made also posts of threescore cubits, even unto the post of the court round {about} the gate.

about Eze_28_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round {about} them; and they shall know that I [am] the LORD their God.

about Eze_31_04 The waters made him great, the deep set him up on high with her rivers running round {about} his plants, and sent out her little rivers unto all the trees of the field.

about Eze_28_24 And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round {about} them, that despised them; and they shall know that I [am] the Lord GOD.

about Eze_27_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round {about}; they have made thy beauty perfect.

about Eze_27_11 The men of Arvad with thine army [were] upon thy walls round {about}, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round {about} inward: and upon [each] post [were] palm trees.

about Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_30 And the arches round {about} [were] five and twenty cubits long, and five cubits broad.

about Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round {about}: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_40_43 And within [were] hooks, an hand broad, fastened round {about}: and upon the tables [was] the flesh of the offering.

about Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round {about} the house on every side.

about Eze_41_06 And the side chambers [were] three, one over another, and thirty in order; and they

entered into the wall which [was] of the house for the side chambers round {about}, that they might have hold, but they had not hold in the wall of the house.

about Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round {about} the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding {about} of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_07 And [there was] an enlarging, and a winding {about} still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_08 I saw also the height of the house round {about}: the foundations of the side chambers [were] a full reed of six great cubits.

about Eze_41_10 And between the chambers [was] the wideness of twenty cubits round {about} the house on every side.

about Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round {about}.

about Eze_16_57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round {about} her, the daughters of the Philistines, which despise thee round about.

about Eze_23_24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round {about}: and I will set judgment before them, and they shall judge thee according to their judgments.

about Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round {about} you.

about Eze_12_14 And I will scatter toward every wind all that [are] {about} him to help him, and all his bands; and I will draw out the sword after them.

about Eze_16_57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round {about}.

about Eze_10_12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round {about}, [even] the wheels that they four had.

about Eze_16_10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee {about} with fine linen, and I covered thee with silk.

about Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round {about} against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round {about}, and likewise to the arches: and windows [were] round about inward: and upon [each] post

[were] palm trees.

about Eze_40_17 Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round {about}: thirty chambers [were] upon the pavement.

about Eze_40_25 And [there were] windows in it and in the arches thereof round {about}, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round {about}, and the length thereof ninety cubits.

about Eze_41_16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round {about}, and from the ground up to the windows, and the windows [were] covered;

about Eze_41_16 The door posts, and the narrow windows, and the galleries round {about} on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about Eze_41_17 To that above the door, even unto the inner house, and without, and by all the wall round {about} within and without, by measure.

about Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round {about}.

about Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round {about}.

about Eze_42_16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round {about}.

about Eze_42_17 He measured the north side, five hundred reeds, with the measuring reed round {about}.

about Eze_42_19 He turned {about} to the west side, [and] measured five hundred reeds with the measuring reed.

about Eze_42_20 He measured it by the four sides: it had a wall round {about}, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about Eze_43_12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round {about} [shall be] most holy. Behold, this [is] the law of the house.

about Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round {about} [shall be] a span: and this [shall be] the higher place of the altar.

about Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit {about}; and his stairs shall look toward the east.

about Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border {about} it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round {about}: thus shalt thou cleanse and purge it.

about Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round {about}.

about Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round {about} for the suburbs thereof.

about Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round {about}; and fifty cubits round about for the suburbs thereof.

about Eze_46_23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round {about}.

about Eze_46_23 And [there was] a row [of building] round about in them, round {about} them four, and [it was] made with boiling places under the rows round about.

about Eze_46_23 And [there was] a row [of building] round {about} in them, round about them four, and [it was] made with boiling places under the rows round about.

about Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round {about}.

about Eze_05_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite {about} it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about Eze_05_05 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round {about} her.

about Eze_05_06 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round {about} her: for they have refused my judgments and my statutes, they have not walked in them.

about Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round {about} you;

about Eze_47_02 Then brought he me out of the way of the gate northward, and led me {about} the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about Eze_48_35 [It was] round {about} eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

about Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] {about} it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about Eze_01_18 As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round {about} them four.

about Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round {about}.

about Eze_01_27 And I saw as the colour of amber, as the appearance of fire round {about} within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round {about}. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round {about} you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round {about} thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about Eze_05_14 Moreover I will make thee waste, and a reproach among the nations that [are] round {about} thee, in the sight of all that pass by.

about Eze_05_15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round {about} thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about Eze_06_05 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round {about} your altars.

about Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round {about} their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about Eze_08_10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round {about}.

about Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] {about} five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about Eze_10_15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed {about} this [matter]: and Meshullam and Shabbethai the Levite helped them.

about Eze_01_06 And all they that [were] {about} them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about Gen_35_05 And they journeyed: and the terror of God was upon the cities that [were] round {about} them, and they did not pursue after the sons of Jacob.

about Gen_37_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round {about}, and made obeisance to my sheaf.

about Gen_38_24 And it came to pass {about} three months after, that it was told Judah, saying, Tamar thy

daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about Gen_39_11 And it came to pass {about} this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about Gen_41_25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] {about} to do.

about Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round {about} every city, laid he up in the same.

about Gen_42_24 And he turned himself {about} from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

about Gen_46_34 That ye shall say, Thy servants' trade hath been {about} cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about Gen_41_28 This [is] the thing which I have spoken unto Pharaoh: What God [is] {about} to do he showeth unto Pharaoh.

about Gen_41_42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain {about} his neck;

about Gen_23_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round {about}, were made sure

about Hab_01_04 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass {about} the righteous; therefore wrong judgment proceedeth.

about Heb_09_04 Which had the golden censer, and the ark of the covenant overlaid round {about} with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

about Heb_11_30 By faith the walls of Jericho fell down, after they were compassed {about} seven days.

about Heb_11_37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered {about} in sheepskins and goatskins; being destitute, afflicted, tormented;

about Heb_12_01 Wherefore seeing we also are compassed {about} with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about Heb_13_09 Be not carried {about} with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about Heb_08_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was {about} to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about Hos_07_02 And they consider not in their hearts [that] I remember all their wickedness: now their

own doings have beset them {about}; they are before my face.

about Hos_11_12 Ephraim compasseth me {about} with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about Jam_03_03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn {about} their whole body.

about Jam_03_04 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned {about} with a very small helm, whithersoever the governor listeth.

about Jer_32_44 Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

about Jer_33_13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about Jer_50_32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round {about} him.

about Jer_41_14 So all the people that Ishmael had carried away captive from Mizpah cast {about} and returned, and went unto Johanan the son of Kareah.

about Jer_46_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round {about}, saith the LORD.

about Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round {about} thee.

about Jer_48_17 All ye that are {about} him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about Jer_51_02 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round {about}.

about Jer_52_04 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round {about}.

about Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round {about}:) and they went by the way of the plain.

about Jer_52_14 And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round {about}.

about Jer_52_22 And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round {about}, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about Jer_52_23 And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round {about}.

about Jer_04_17 As keepers of a field, are they against her round {about}; because she hath been rebellious against me, saith the LORD.

about Jer_06_03 The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round {about}; they shall feed every one in his place.

about Jer_12_09 Mine heritage [is] unto me [as] a speckled bird, the birds round {about} [are] against her; come ye, assemble all the beasts of the field, come to devour.

about Jer_14_18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go {about} into a land that they know not.

about Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round {about}, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about Jer_31_39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass {about} to Goath.

about Jer_01_15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round {about}, and against all the cities of Judah.

about Jer_02_36 Why gaddest thou {about} so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about Jer_17_26 And they shall come from the cities of Judah, and from the places {about} Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about Jer_21_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round {about} it.

about Jer_31_22 How long wilt thou go {about}, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about Jer_48_39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them {about} him.

about Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be {about} thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about Jer_50_14 Put yourselves in array against Babylon round {about}: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about Jer_50_15 Shout against her round {about}: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round

{about}; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about Job_01_05 And it was so, when the days of [their] feasting were gone {about}, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about Job_19_12 His troops come together, and raise up their way against me, and encamp round {about} my tabernacle.

about Job_37_12 And it is turned round {about} by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about Job_30_18 By the great force [of my disease] is my garment changed: it bindeth me {about} as the collar of my coat.

about Job_40_22 The shady trees cover him [with] their shadow; the willows of the brook compass him {about}.

about Job_41_14 Who can open the doors of his face? his teeth [are] terrible round {about}.

about Job_01_10 Hast not thou made an hedge about him, and about his house, and {about} all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about Job_22_10 Therefore snares [are] round {about} thee, and sudden fear troubleth thee;

about Job_01_10 Hast not thou made an hedge about him, and {about} his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about Job_01_10 Hast not thou made an hedge {about} him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about Job_08_17 His roots are wrapped {about} the heap, [and] seeth the place of stones.

about Job_10_08 Thine hands have made me and fashioned me together round {about}; yet thou dost destroy me.

about Job_11_18 And thou shalt be secure, because there is hope; yea, thou shalt dig [{about} thee, and] thou shalt take thy rest in safety.

about Job_16_13 His archers compass me round {about}, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about Job_20_23 [When] he is {about} to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about Job_29_05 When the Almighty [was] yet with me, [when] my children [were] {about} me;

about Joe_03_11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round {about}: thither cause thy mighty ones to come down, O LORD.

about Joe_03_12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round {about}.

about Joh_19_14 And it was the preparation of the passover, and {about} the sixth hour: and he saith unto the Jews, Behold your King!

about Joh_11_44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound {about} with a napkin. Jesus saith unto them, Loose him, and let him go.

about Joh_19_39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, {about} an hundred pound [weight].

about Joh_20_07 And the napkin, that was {about} his head, not lying with the linen clothes, but wrapped together in a place by itself.

about Joh_21_20 Then Peter, turning {about}, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about Joh_11_18 Now Bethany was nigh unto Jerusalem, {about} fifteen furlongs off:

about Joh_01_39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was {about} the tenth hour.

about Joh_03_25 Then there arose a question between [some] of John's disciples and the Jews {about} purifying.

about Joh_07_19 Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye {about} to kill me?

about Joh_07_20 The people answered and said, Thou hast a devil: who goeth {about} to kill thee?

about Joh_10_24 Then came the Jews round {about} him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about Joh_06_19 So when they had rowed {about} five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about Joh_04_06 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was {about} the sixth hour.

about Joh_06_10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number {about} five thousand.

about Joh_07_14 Now {about} the midst of the feast Jesus went up into the temple, and taught.

about Jon_02_03 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me {about}: all thy billows and thy waves passed over me.

about Jon_02_05 The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped {about} my head.

about Jon_02_05 The waters compassed me {about}, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about Jon_02_06 I went down to the bottoms of the mountains; the earth with her bars [was] {about} me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about Jon_02_05 The waters compassed me about, [even] to the soul: the depth closed me round {about},

the weeds were wrapped about my head.

about Jos_02_05 And it came to pass [about] the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about Jos_15_12 And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round {about} according to their families.

about Jos_11_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow {about} this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about Jos_23_01 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round {about}, that Joshua waxed old [and] stricken in age.

about Jos_07_03 And they returned to Joshua, and said unto him, Let not all the people go up; but let {about} two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about Jos_16_06 And the border went out toward the sea to Michmethah on the north side; and the border went {about} eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about Jos_18_20 And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round {about}, according to their families.

about Jos_21_11 And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round {about} it.

about Jos_21_42 These cities were every one with their suburbs round {about} them: thus [were] all these cities.

about Jos_21_44 And the LORD gave them rest round {about}, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about Jos_06_03 And ye shall compass the city, all [ye] men of war, [and] go round {about} the city once. Thus shalt thou do six days.

about Jos_06_11 So the ark of the LORD compassed the city, going {about} [it] once: and they came into the camp, and lodged in the camp.

about Jos_19_08 And all the villages that [were] round {about} these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about Jos_03_04 Yet there shall be a space between you and it, {about} two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

about Jos_07_05 And the men of Ai smote of them {about} thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down {about} a whole day.

about Jos_06_15 And it came to pass on the seventh day, that they rose early {about} the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about Jos_08_12 And he took {about} five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about Jos_07_04 So there went up thither of the people {about} three thousand men: and they fled before the men of Ai.

about Jud_16_27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof {about} three thousand men and women, that beheld while Samson made sport.

about Jud_17_02 And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, {about} which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round {about}, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about Jud_03_29 And they slew of Moab at that time {about} ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about Jud_07_21 And they stood every man in his place round {about} the camp: and all the host ran, and cried, and fled.

about Jud_02_12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round {about} them, and bowed themselves unto them, and provoked the LORD to anger.

about Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round {about}, so that they could not any longer stand before their enemies.

about Jud_08_10 Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, {about} fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] {about} their camels' necks.

about Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, {about} a thousand men and women.

about Jud_20_05 And the men of Gibeah rose against me, and beset the house round {about} upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about Jud_20_29 And Israel set liers in wait round {about} Gibeah.

about Jud_20_31 And the children of Benjamin went out against the people, [and] were drawn away from

the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, {about} thirty men of Israel.

about Jud_20_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel {about} thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about Jud_20_43 [Thus] they enclosed the Benjamites round {about}, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about Jude_01_09 Yet Michael the archangel, when contending with the devil he disputed {about} the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about Jude_01_07 Even as Sodom and Gomorrha, and the cities {about} them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried {about} of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about Lam_01_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round {about} him: Jerusalem is as a menstruous woman among them.

about Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round {about}.

about Lam_02_22 Thou hast called as in a solemn day my terrors round {about}, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about Lam_03_07 He hath hedged me {about}, that I cannot get out: he hath made my chain heavy.

about Lev_01_05 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round {about} upon the altar that [is by] the door of the tabernacle of the congregation.

about Lev_25_44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round {about} you; of them shall ye buy bondmen and bondmaids.

about Lev_01_11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round {about} upon the altar.

about Lev_03_02 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round {about}.

about Lev_03_08 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round {about} upon the altar.

about Lev_03_13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round {about}.

about Lev_09_18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round {about},

about Lev_25_31 But the houses of the villages which have no wall round {about} them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about Lev_07_02 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round {about} upon the altar.

about Lev_14_41 And he shall cause the house to be scraped within round {about}, and they shall pour out the dust that they scrape off without the city into an unclean place:

about Lev_06_05 Or all that {about} which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about Lev_08_15 And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round {about} with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about Lev_08_19 And he killed [it]; and Moses sprinkled the blood upon the altar round {about}.

about Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round {about}.

about Lev_09_12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round {about} upon the altar.

about Lev_16_18 And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round {about}.

about Luk_03_03 And he came into all the country {about} Jordan, preaching the baptism of repentance for the remission of sins;

about Luk_04_37 And the fame of him went out into every place of the country round {about}.

about Luk_02_49 And he said unto them, How is it that ye sought me? wist ye not that I must be {about} my Father's business?

about Luk_06_10 And looking round {about} upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about Luk_07_09 When Jesus heard these things, he marvelled at him, and turned him {about}, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about Luk_07_17 And this rumour of him went forth throughout all Judaea, and throughout all the region round {about}.

about Luk_08_37 Then the whole multitude of the country of the Gadarenes round {about} besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about Luk_09_28 And it came to pass {about} an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about Luk_10_40 But Martha was cumbered {about} much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about Luk_10_41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled {about} many things:

about Luk_22_59 And {about} the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about Luk_01_56 And Mary abode with her {about} three months, and returned to her own house.

about Luk_02_09 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round {about} them: and they were sore afraid.

about Luk_02_37 And she [was] a widow of {about} fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

about Luk_03_23 And Jesus himself began to be {about} thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

about Luk_01_65 And fear came on all that dwelt round {about} them: and all these sayings were noised abroad throughout all the hill country of Judaea.

about Luk_04_14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round {about}.

about Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round {about}, and lodge, and get victuals: for we are here in a desert place.

about Luk_12_35 Let your loins be girded {about}, and [your] lights burning;

about Luk_19_43 For the days shall come upon thee, that thine enemies shall cast a trench {about} thee, and compass thee round, and keep thee in on every side,

about Luk_23_44 And it was {about} the sixth hour, and there was a darkness over all the earth until the ninth hour.

about Luk_24_13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [{about}] threescore furlongs.

about Luk_08_42 For he had one only daughter, {about} twelve years of age, and she lay a dying. But as he went the people thronged him.

about Luk_09_14 For they were {about} five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about Luk_22_49 When they which were {about} him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about Luk_13_08 And he answering said unto him, Lord, let it alone this year also, till I shall dig {about} it, and dung [it]:

about Luk_22_41 And he was withdrawn from them {about} a stone's cast, and kneeled down, and prayed,

about Luk_17_02 It were better for him that a millstone were hanged {about} his neck, and he cast into the sea, than that he should offend one of these little ones.

about Mar_03_05 And when he had looked round {about} on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about Mar_03_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they {about} Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about Mar_01_28 And immediately his fame spread abroad throughout all the region round {about} Galilee.

about Mar_03_32 And the multitude sat {about} him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about Mar_03_34 And he looked round about on them which sat {about} him, and said, Behold my mother and my brethren!

about Mar_03_34 And he looked round {about} on them which sat about him, and said, Behold my mother and my brethren!

about Mar_05_30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him {about} in the press, and said, Who touched my clothes?

about Mar_01_06 And John was clothed with camel's hair, and with a girdle of a skin {about} his loins; and he did eat locusts and wild honey;

about Mar_02_02 And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as {about} the door: and he preached the word unto them.

about Mar_04_10 And when he was alone, they that were {about} him with the twelve asked of him the parable.

about Mar_05_13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were {about} two thousand;) and were choked in the sea.

about Mar_05_32 And he looked round {about} to see her that had done this thing.

about Mar_06_06 And he marvelled because of their unbelief. And he went round {about} the villages, teaching.

about Mar_06_55 And ran through that whole region round {about}, and began to carry about in beds those that were sick, where they heard he was.

about Mar_08_09 And they that had eaten were {about} four thousand: and he sent them away.

about Mar_08_33 But when he had turned {about} and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about Mar_09_08 And suddenly, when they had looked round {about}, they saw no man any more, save

Jesus only with themselves.

about Mar_09_14 And when he came to [his] disciples, he saw a great multitude {about} them, and the scribes questioning with them.

about Mar_09_42 And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged {about} his neck, and he were cast into the sea.

about Mar_10_23 And Jesus looked round {about}, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round {about} upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

about Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge {about} [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about Mar_06_36 Send them away, that they may go into the country round {about}, and into the villages, and buy themselves bread: for they have nothing to eat.

about Mar_06_55 And ran through that whole region round about, and began to carry {about} in beds those that were sick, where they heard he was.

about Mar_06_44 And they that did eat of the loaves were {about} five thousand men.

about Mar_06_48 And he saw them toiling in rowing; for the wind was contrary unto them: and {about} the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about Mar_14_51 And there followed him a certain young man, having a linen cloth cast {about} [his] naked [body]; and the young men laid hold on him:

about Mar_15_17 And they clothed him with purple, and platted a crown of thorns, and put it {about} his [head],

about Mat_27_46 And {about} the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about Mat_20_06 And {about} the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about Mat_09_35 And Jesus went {about} all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about Mat_14_21 And they that had eaten were {about} five thousand men, beside women and children.

about Mat_14_35 And when the men of that place had knowledge of him, they sent out into all that country round {about}, and brought unto him all that were diseased;

about Mat_18_06 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged {about} his neck, and [that] he were drowned in the depth of the sea.

about Mat_20_03 And he went out {about} the third hour, and saw others standing idle in the marketplace,

about Mat_20_05 Again he went out {about} the sixth and ninth hour, and did likewise.

about Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round {about}, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about Mat_01_11 And Josias begat Jechonias and his brethren, {about} the time they were carried away to Babylon:

about Mat_03_04 And the same John had his raiment of camel's hair, and a leathern girdle {about} his loins; and his meat was locusts and wild honey.

about Mat_03_05 Then went out to him Jerusalem, and all Judaea, and all the region round {about} Jordan,

about Mat_04_23 And Jesus went {about} all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about Mat_08_18 Now when Jesus saw great multitudes {about} him, he gave commandment to depart unto the other side.

about Mat_09_22 But Jesus turned him {about}, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about Mat_20_09 And when they came that [were hired] {about} the eleventh hour, they received every man a penny.

about Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that had] the waters round {about} it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about Neh_12_28 And the sons of the singers gathered themselves together, both out of the plain country round {about} Jerusalem, and from the villages of Netophathi;

about Neh_05_17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] {about} us.

about Neh_06_16 And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] {about} us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about Neh_12_29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round {about} Jerusalem.

about Neh_13_21 Then I testified against them, and said unto them, Why lodge ye {about} the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round {about} the tabernacle.

about Num_01_53 But the Levites shall pitch round {about} the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about Num_02_02 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off {about} the tabernacle of the congregation shall they pitch.

about Num_03_26 And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round {about}, and the cords of it for all the service thereof.

about Num_03_37 And the pillars of the court round {about}, and their sockets, and their pins, and their cords.

about Num_04_04 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [{about}] the most holy things:

about Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister {about} it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about Num_04_26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round {about}, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about Num_04_32 And the pillars of the court round {about}, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round {about} the camp.

about Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round {about}.

about Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round {about} the camp, and as it were two cubits [high] upon the face of the earth.

about Num_16_24 Speak unto the congregation, saying, Get you up from {about} the tabernacle of Korah, Dathan, and Abiram.

about Num_35_02 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round {about} them.

about Num_11_08 [And] the people went {about}, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about Num_11_24 And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round {about} the tabernacle.

about Num_34_12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round {about}.

about Num_16_34 And all Israel that [were] round {about} them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about Num_16_49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died {about} the matter of Korah.

about Num_32_33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round {about}.

about Num_22_04 And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round {about} us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about Pro_03_03 Let not mercy and truth forsake thee: bind them {about} thy neck; write them upon the table of thine heart:

about Pro_20_19 He that goeth {about} [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about Pro_01_09 For they [shall be] an ornament of grace unto thy head, and chains {about} thy neck.

about Pro_06_21 Bind them continually upon thine heart, [and] tie them {about} thy neck.

about Psa_59_06 They return at evening: they make a noise like a dog, and go round {about} the city.

about Psa_89_08 O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round {about} thee?

about Psa_97_02 Clouds and darkness [are] round {about} him: righteousness and judgment [are] the habitation of his throne.

about Psa_97_03 A fire goeth before him, and burneth up his enemies round {about}.

about Psa_55_10 Day and night they go {about} it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about Psa_59_14 And at evening let them return; [and] let them make a noise like a dog, and go round {about} the city.

about Psa_73_06 Therefore pride compasseth them {about} as a chain; violence covereth them [as] a garment.

about Psa_50_03 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round {about} him.

about Psa_76_11 Vow, and pay unto the LORD your God: let all that be round {about} him bring presents unto him that ought to be feared.

about Psa_88_17 They came round about me daily like water; they compassed me {about} together.

about Psa_88_17 They came round {about} me daily like water; they compassed me about together.

about Psa_89_07 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] {about} him.

about Psa_34_07 The angel of the LORD encampeth round {about} them that fear him, and delivereth them.

about Psa_40_12 For innumerable evils have compassed me {about}: mine iniquities have taken hold upon

me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about Psa_48_12 Walk about Zion, and go round {about} her: tell the towers thereof.

about Psa_49_05 Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me {about}?

about Psa_78_28 And he let [it] fall in the midst of their camp, round {about} their habitations.

about Psa_79_03 Their blood have they shed like water round {about} Jerusalem; and [there was] none to bury [them].

about Psa_79_04 We are become a reproach to our neighbours, a scorn and derision to them that are round {about} us.

about Psa_07_07 So shall the congregation of the people compass thee {about}: for their sakes therefore return thou on high.

about Psa_118_12 They compassed me {about} like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about Psa_140_09 [As for] the head of those that compass me {about}, let the mischief of their own lips cover them.

about Psa_32_07 Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me {about} with songs of deliverance. Selah.

about Psa_44_13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round {about} us.

about Psa_48_12 Walk {about} Zion, and go round about her: tell the towers thereof.

about Psa_03_06 I will not be afraid of ten thousands of people, that have set [themselves] against me round {about}.

about Psa_118_11 They compassed me {about}; yea, they compassed me about: but in the name of the LORD I will destroy them.

about Psa_142_07 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me {about}; for thou shalt deal bountifully with me.

about Psa_27_06 And now shall mine head be lifted up above mine enemies round {about} me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about Psa_32_10 Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him {about}.

about Psa_118_11 They compassed me about; yea, they compassed me {about}: but in the name of the LORD I will destroy them.

about Psa_125_02 As the mountains [are] round about Jerusalem, so the LORD [is] round {about} his people from henceforth even for ever.

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people from henceforth even for ever.

about Psa_128_03 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round {about} thy table.

about Psa_139_11 If I say, Surely the darkness shall cover me; even the night shall be light {about} me.

about Psa_18_11 He made darkness his secret place; his pavilion round {about} him [were] dark waters [and] thick clouds of the skies.

about Psa_109_03 They compassed me {about} also with words of hatred; and fought against me without a cause.

about Psa_118_10 All nations compassed me {about}: but in the name of the LORD will I destroy them.

about Psa_17_09 From the wicked that oppress me, [from] my deadly enemies, [who] compass me {about}.

about Psa_18_05 The sorrows of hell compassed me {about}: the snares of death prevented me.

about Rev_05_11 And I beheld, and I heard the voice of many angels round {about} the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

about Rev_07_11 And all the angels stood round about the throne, and [{about}] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_04_06 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round {about} the throne, [were] four beasts full of eyes before and behind.

about Rev_04_08 And the four beasts had each of them six wings {about} [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about Rev_07_11 And all the angels stood round {about} the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_01_13 And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt {about} the paps with a golden girdle.

about Rev_04_04 And round {about} the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about Rev_10_04 And when the seven thunders had uttered their voices, I was {about} to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about Rev_04_03 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round {about} the throne, in sight like unto an emerald.

about Rev_08_01 And when he had opened the seventh seal, there was silence in heaven {about} the space of half an hour.

about Rev_16_21 And there fell upon men a great hail out of heaven, [every stone] {about} the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about Rev_20_09 And they went up on the breadth of the earth, and compassed the camp of the saints {about}, and the beloved city: and fire came down from God out of heaven, and devoured them.

about Rom_04_19 And being not weak in faith, he considered not his own body now dead, when he was {about} an hundred years old, neither yet the deadness of Sarah's womb:

about Rom_10_03 For they being ignorant of God's righteousness, and going {about} to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about Rom_15_19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round {about} unto Illyricum, I have fully preached the gospel of Christ.

about Rut_01_19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved {about} them, and they said, [Is] this Naomi?

about Rut_01_04 And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there {about} ten years.

about Rut_02_17 So she gleaned in the field until even, and beat out that she had gleaned: and it was {about} an ephah of barley.

about Son_03_02 I will rise now, and go {about} the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about Son_03_03 The watchmen that go {about} the city found me: [to whom I said], Saw ye him whom my soul loveth?

about Son_03_07 Behold his bed, which [is] Solomon's; threescore valiant men [are] {about} it, of the valiant of Israel.

about Son_05_07 The watchmen that went {about} the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about Son_07_02 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set {about} with lilies.

about Tit_03_09 But avoid foolish questions, and genealogies, and contentions, and strivings {about} the law; for they are unprofitable and vain.

about Zec_09_08 And I will encamp {about} mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round {about} shall be gathered together, gold, and silver, and apparel, in great abundance.

about Zec_02_05 For I, saith the LORD, will be unto her a wall of fire round {about}, and will be the glory in the midst of her.

about Zec_12_02 Behold, I will make Jerusalem a cup of trembling unto all the people round {about}, when they shall be in the siege both against Judah [and] against Jerusalem.

about Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round {about}, on the right hand and on

the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about Zec_07_07 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round {about} her, when [men] inhabited the south and the plain?

thereabout Luk_24_04 And it came to pass, as they were much perplexed {thereabout}, behold, two men stood by them in shining garments:

whereabout 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business {whereabout} I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

about , Concordance Study about , about , 1CH , 4:33 , 1CH , 6:55 , 1CH , 9:27 , 1CH , 10:9 , 1CH , 11:8 , 1CH , 11:8 , 1CH , 15:22 , 1CH , 18:17 , 1CH , 22:9 , 1CH , 28:12 about , 1CO , 9:5 , 1CO , 9:13 about , 1KI , 2:5 , 1KI , 2:15 , 1KI , 3:1 , 1KI , 4:24 , 1KI , 4:31 , 1KI , 5:3 , 1KI , 6:5 , 1KI , 6:5 , 1KI , 6:5 , 1KI , 6:6 , 1KI , 6:29 , 1KI , 7:12 , 1KI , 7:15 , 1KI , 7: 18 , 1KI , 7:20 , 1KI , 7:23 , 1KI , 7:23 , 1KI , 7:24 , 1KI , 7:24 , 1KI , 7:36 , 1KI , 8:14 , 1KI , 18:32 , 1KI , 18:35 , 1KI , 19:2 , 1KI , 20:6 , 1KI , 22:6 , 1KI , 22:36 about , 1PE , 5:8 about , 1SA , 1:20 , 1SA , 4:2 , 1SA , 4:20 , 1SA , 5:8 , 1SA , 5:8 , 1SA , 5:9 , 1SA , 5:10 , 1SA , 9:13 , 1SA , 9:16 , 1SA , 9:22 , 1SA , 9:26 , 1SA , 13:15 , 1SA , 14:2 , 1SA , 14:14 , 1SA , 14:21 , 1SA , 15:12 , 1SA , 15:27 , 1SA , 17: 42 , 1SA , 20:12 , 1SA , 21:5 , 1SA , 22:2 , 1SA , 22:6 , 1SA , 22:7 , 1SA , 22:17 , 1SA , 23:13 , 1SA , 23:26 , 1SA , 25:13 , 1SA , 25:38 , 1SA , 26:5 , 1SA , 26:7 , 1SA , 31:9 about , 1TI , 5:13 , 1TI , 6:4 about , 2CH , 2:9 , 2CH , 4:2 , 2CH , 4:3 , 2CH , 4:3 , 2CH , 13:13 , 2CH , 14:7 , 2CH , 14:14 , 2CH , 15:15 , 2CH , 17:9 , 2CH , 17:10 , 2CH , 18:31 , 2CH , 18:34 , 2CH , 20:30 , 2CH , 23:2 , 2CH , 23:7 , 2CH , 23:10 , 2CH , 26:6 , 2CH , 33:14 , 2CH , 34:6 about , 2CO , 4:10 about , 2KI , 1:8 , 2KI , 3:25 , 2KI , 4:16 , 2KI , 6:14 , 2KI , 6:17 , 2KI , 7:1 , 2KI , 7:18 , 2KI , 8:21 , 2KI , 11: 7 , 2KI , 11:8 , 2KI , 11:11 , 2KI , 17:15 , 2KI , 23:5 , 2KI , 25:1 , 2KI , 25:4 , 2KI , 25:10 , 2KI , 25:17 about , 2SA , 3:12 , 2SA , 4:5 , 2SA , 5:9 , 2SA , 7:1 , 2SA , 14:20 , 2SA , 18:15 , 2SA , 20:26 , 2SA , 22:6 , 2SA , 22: 12 , 2SA , 24:6 about , 2TI , 2:14 about , AC , 1:15 , AC , 2:10 , AC , 2:41 , AC , 3:3 , AC , 4:4 , AC , 5:7 , AC , 5:16 , AC , 5:36 , AC , 9:3 , AC , 9: 29 , AC , 10:3 , AC , 10:9 , AC , 10:38 , AC , 11:19 , AC , 12:1 , AC , 12:8 , AC , 13:11 , AC , 13:18 , AC , 13:20 , AC , 14:6 , AC , 14:20 , AC , 15:2 , AC , 18:14 , AC , 19:7 , AC , 19:23 , AC , 19:34 , AC , 20:3 , AC , 21:31 , AC , 22: 6 , AC , 22:6 , AC , 24:6 , AC , 25:7 , AC , 25:15 , AC , 25:24 , AC , 26:13 , AC , 26:21 , AC , 27:27 , AC , 27:30 about , AM , 3:11 about , DA , 5:7 , DA , 5:16 , DA , 5:29 , DA , 5:31 , DA , 9:16 , DA , 9:21 about , DE , 6:14 , DE , 12:10 , DE , 13:7 , DE , 17:14 , DE , 21:2 , DE , 25:19 , DE , 31:21 , DE , 32:10 about , EC , 1:6 , EC , 1:6 , EC , 2:20 , EC , 12:5 about , EPH , 4:14 , EPH , 6:14 about , EX , 7:24 , EX , 9:18 , EX , 11:4 , EX , 12:37 , EX , 13:18 , EX , 16:13 , EX , 19:12 , EX , 19:23 , EX , 25:11 , EX , 25:24 , EX , 25:25 , EX , 25:25 , EX , 27:17 , EX , 28: 32 , EX , 28:33 , EX , 28:33 , EX , 28:34 , EX , 29:16 , EX , 29:20 , EX , 30:3 , EX , 30:3 , EX , 32:28 , EX , 37:2 , EX , 37:11 , EX , 37:12 , EX , 37:12 , EX , 37:26 , EX , 37: 26 , EX , 38:16 , EX , 38:20 , EX , 38:31 , EX , 38:31 , EX , 39:23 , EX , 39:25 , EX , 39:26 , EX , 40:8 , EX , 40:33 about , EZE , 1:4 , EZE , 1:18 , EZE , 1:27 , EZE , 1:27 , EZE , 1:28 , EZE , 4:2 , EZE , 5:2 , EZE , 5:5 , EZE , 5:6 , EZE , 5:7 , EZE , 5:7 , EZE , 5:12 , EZE , 5:14 , EZE , 5: 15 , EZE , 6:5 , EZE , 6:13 , EZE , 8:10 , EZE , 8:16 , EZE , 10:12 , EZE , 11:12 , EZE , 12:14 , EZE , 16:10 , EZE , 16: 37 , EZE , 16:57 , EZE , 16:57 , EZE , 23:24 , EZE , 27:11 , EZE , 27:11 , EZE , 28:24 , EZE , 28:26 , EZE , 31:4 , EZE , 32:22 , EZE , 32:23 , EZE , 32:24 , EZE , 32:25 , EZE , 32: 26 , EZE , 34:26 , EZE , 36:4 , EZE , 36:7 , EZE , 36:36 , EZE , 37:2 , EZE , 40:5 , EZE , 40:14 , EZE , 40:16 , EZE , 40:16 , EZE , 40:17 , EZE , 40:25 , EZE , 40:29 , EZE , 40: 30 , EZE , 40:33 , EZE , 40:36 , EZE , 40:43 , EZE , 41:5 , EZE , 41:6 , EZE , 41:7 , EZE , 41:7 , EZE , 41:7 , EZE , 41: 8 , EZE , 41:10 , EZE , 41:11 , EZE , 41:12 , EZE , 41:16 , EZE , 41:16 , EZE , 41:17 , EZE , 41:19 , EZE , 42:15 , EZE , 42:16 , EZE , 42:17 , EZE , 42:19 , EZE , 42:20 , EZE , 43:12 , EZE , 43:13 , EZE , 43: 17 , EZE , 43:17 , EZE , 43:20 , EZE , 45:1 , EZE , 45:2 , EZE , 45:2 , EZE , 46:23 , EZE , 46:23 , EZE , 46:23 , EZE , 47:2 , EZE , 48:35 about , EZR , 1:6 , EZR , 10:15 about , GE , 23:17 , GE , 35:5 , GE , 37:7 , GE , 38:24 , GE , 39:11 , GE , 41:25 , GE , 41:28 , GE , 41:42 , GE , 41:48 , GE , 42:24 , GE , 46:34 about , HAB , 1:4 about , HEB , 8:5 , HEB , 9:4 , HEB , 11:30 , HEB , 11:37 , HEB , 12:1 , HEB , 13:9 about , HO , 7:2 , HO , 11:12 about , ISA , 3:18 , ISA , 15:8 , ISA , 23:16 , ISA , 26:20 , ISA , 28:26 , ISA , 29:3 , ISA , 42:25 , ISA , 49:18 , ISA , 50:11 , ISA , 60:4 about , JAS , 3:3 , JAS , 3:4 about , JER , 1:15 , JER , 2:36 , JER , 4:17 , JER , 6:3 , JER , 12:9 , JER , 14:18 , JER , 17:26 , JER , 21:14 , JER , 25:9 , JER , 31:22 , JER , 31:39 , JER , 32:44 , JER , 33:13 , JER , 41:14 , JER , 46:5 , JER , 46:14 , JER , 48:17 , JER , 48:39 , JER , 49:5 , JER , 50:14 , JER , 50:15 , JER , 50:29 , JER , 50:32 , JER , 51:2 , JER , 52:4 , JER , 52:7 , JER , 52:14 , JER , 52:22 , JER , 52:23 about , JG , 2:12 , JG , 2:14 , JG , 3:29 , JG , 7:21 , JG , 8:10 , JG , 8:26 , JG , 9:49 , JG , 16:27 , JG , 17:2 , JG , 19:22 , JG , 20:5 , JG , 20:29 , JG , 20:31 , JG , 20:39 , JG , 20:43 about , JOB , 1:5 , JOB , 1:10 , JOB , 1:10 , JOB , 1:10 , JOB , 8:17 , JOB , 10:8 , JOB , 11:18 , JOB , 16:13 , JOB , 19:12 , JOB , 20:23 , JOB , 22:10 , JOB , 29:5 , JOB , 30:18 , JOB , 37:12 , JOB , 40:22 , JOB , 41:14 about , JOE , 3:11 , JOE , 3:12 about , JOH , 1:39 , JOH , 3:25 , JOH , 4:6 , JOH , 6:10 , JOH , 6:19 , JOH , 7:14 , JOH , 7:19 , JOH , 7:20 , JOH , 10: 24 , JOH , 11:18 , JOH , 11:44 , JOH , 19:14 , JOH , 19:39 , JOH , 20:7 , JOH , 21:20 about , JON , 2:3 , JON , 2:5 , JON , 2:5 , JON , 2:5 , JON , 2:6 about , JOS , 2:5 , JOS , 3:4 , JOS , 4:13 , JOS , 6:3 , JOS , 6:11 , JOS , 6:15 , JOS , 7:3 , JOS , 7:4 , JOS , 7:5 , JOS , 8:12 , JOS , 10:13 , JOS , 11:6 , JOS , 15:12 , JOS , 16:6 , JOS , 18:20 , JOS , 19:8 , JOS , 21:11 , JOS , 21:42 , JOS , 21:44 , JOS , 23:1 about , JU , 1:7 , JU , 1:9 , JU , 1:12 about , LA , 1:17 , LA , 2:3 , LA , 2:22 , LA , 3:7 about , LE , 1:5 , LE , 1:11 , LE , 3:2 , LE , 3:8 , LE , 3: 13 , LE , 6:5 , LE , 7:2 , LE , 8:15 , LE , 8:19 , LE , 8: 24 , LE , 9:12 , LE , 9:18 , LE , 14:41 , LE , 16:18 , LE , 25:31 , LE , 25:44 about , LU , 1:56 , LU , 1:65 , LU , 2:9 , LU , 2:37 , LU , 2:49 , LU , 3:3 , LU , 3:23 , LU , 4:14 , LU , 4:37 , LU , 6:10 , LU , 7:9 , LU , 7:17 , LU , 8:37 , LU , 8:42 , LU , 9:12 , LU ,

9:14 , LU , 9:28 , LU , 10:40 , LU , 10:41 , LU , 12:35 , LU , 13:8 , LU , 17:2 , LU , 19:43 , LU , 22:41 , LU , 22:49 , LU , 22:59 , LU , 23:44 , LU , 24:13 about , MR , 1:6 , MR , 1:28 , MR , 2:2 , MR , 3:5 , MR , 3: 8 , MR , 3:32 , MR , 3:34 , MR , 3:34 , MR , 4:10 , MR , 5: 13 , MR , 5:30 , MR , 5:32 , MR , 6:6 , MR , 6:36 , MR , 6: 44 , MR , 6:48 , MR , 6:55 , MR , 6:55 , MR , 8:9 , MR , 8: 33 , MR , 9:8 , MR , 9:14 , MR , 9:42 , MR , 10:23 , MR , 11:11 , MR , 12:1 , MR , 14:51 , MR , 15:17 about , MT , 1:11 , MT , 3:4 , MT , 3:5 , MT , 4:23 , MT , 8: 18 , MT , 9:22 , MT , 9:35 , MT , 14:21 , MT , 14:35 , MT , 18:6 , MT , 20:3 , MT , 20:5 , MT , 20:6 , MT , 20:9 , MT , 21:33 , MT , 27:46 about , NA , 3:8 about , NE , 5:17 , NE , 6:16 , NE , 12:28 , NE , 12:29 , NE , 13:21 about , NU , 1:50 , NU , 1:53 , NU , 2:2 , NU , 3:26 , NU , 3:37 , NU , 4:4 , NU , 4:14 , NU , 4:26 , NU , 4:32 , NU , 11:8 , NU , 11:24 , NU , 11:31 , NU , 11:32 , NU , 16:24 , NU , 16:34 , NU , 16:49 , NU , 22:4 , NU , 32:33 , NU , 34: 12 , NU , 35:2 , NU , 35:4 about , PR , 1:9 , PR , 3:3 , PR , 6:21 , PR , 20:19 about , PS , 3:6 , PS , 7:7 , PS , 17:9 , PS , 18:5 , PS , 18:11 , PS , 27:6 , PS , 32:7 , PS , 32:10 , PS , 34:7 , PS , 40:12 , PS , 44:13 , PS , 48:12 , PS , 48:12 , PS , 49:5 , PS , 50:3 , PS , 55:10 , PS , 59:6 , PS , 59:14 , PS , 73:6 , PS , 76:11 , PS , 78:28 , PS , 79:3 , PS , 79:4 , PS , 88: 17 , PS , 88:17 , PS , 89:7 , PS , 89:8 , PS , 97:2 , PS , 97:3 , PS , 109:3 , PS , 118:10 , PS , 118:11 , PS , 118:11 , PS , 118:12 , PS , 125:2 , PS , 125:2 , PS , 128:3 , PS , 139:11 , PS , 140:9 , PS , 142:7 about , RE , 1:13 , RE , 4:3 , RE , 4:4 , RE , 4:6 , RE , 4: 8 , RE , 5:11 , RE , 7:11 , RE , 7:11 , RE , 8:1 , RE , 10: 4 , RE , 16:21 , RE , 20:9 about , RO , 4:19 , RO , 10:3 , RO , 15:19 about , RU , 1:4 , RU , 1:19 , RU , 2:17 about , SOS , 3:2 , SOS , 3:3 , SOS , 3:7 , SOS , 5:7 , SOS , 7:2 about , TIT , 3:9 about , ZEC , 2:5 , ZEC , 7:7 , ZEC , 9:8 , ZEC , 12:2 , ZEC , 12:6 , ZEC , 14:14 about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).[ql about 3329 # metago {met=ag'-o}; from 3326 and 718; to lead over, i.e. transfer (direct): -- turn {about} .[ql about 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) {about} (on).[ql about 4038 # perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round {about} .[ql about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about} .[ql about 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about} . [ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round {about} .[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.[ql about 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be {about} the midst.[ql about 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about} .[ql about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.[ql about 4015 # periastrapto {per-ee-as-trap'-to}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine round ({about}) .[ql about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).[ql about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about} .[ql about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.[ql about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about} .[ql ***. kuklos. See 2945.[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about} .[ql about 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ({about}, again).[ql about 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer.[ql about 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try.[ql about 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.[ql about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about} .[ql about 2945 # kukloi {koo'-klo}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- round {about} .[ql about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about} .[ql about 4026 #

periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql about 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}. [ql about 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}.[ql ***. peridremo. See 4063.[ql ***. periello. See 4014. [ql ***. perieltho. See 4022.[ql about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).[ql about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about.[ql about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}.[ql about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.[ql about 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -

ward), X uttermost, where(-by), with.[ql about Interlinear Index Study about GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [was] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [was] before <06440 +paniym > Mamre <04471 +Mamre> > , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +>aher > [was] therein , and all <03605 +kol > the trees <06086 + that [were] in the field <07704 +sadeh > , that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyy > {about} , were made sure <06965 +quwm > about GEN 035 005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [were] round <05439 +cabiyy > {about} them , and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . about GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > {about} , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . about GEN 038 024 . And it came <01961 +hayah > to pass {about} three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . about GEN 039 011 And it came <01961 +hayah > to pass {about} this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . about GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > hath shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] {about} to do <06213 + . about GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] {about} to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . about GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +began > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyy > {about} <05921 + his neck <06677 +tsavva>r > ; about GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabiyy > {about} every city <05892 + , laid <05414 +nathan > he up in the same . about GEN 042 024 And he turned <05437 +cabab > himself {about} from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . about GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > {about} cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . about EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyy > {about} the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . about EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > {about} this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . About EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {About} midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : about EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , {about} six <08337 +shesh > hundred <03967 +me>ah > thousand

<00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . about EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + {about} <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . about EXO 016 013 . And it came <01961 +hayah > to pass , that at even <06153 + the quails <07958 +s@lav > came <05927 + up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyy > {about} the host <04264 +machaneh > . about EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > {about} , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : about EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyy > about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyy > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyy > {about} , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyy > about . about EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyy > {about} the court <02691 +chatser > [shall be] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > . about EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyy > {about} the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> , that it be not rent <07167 +qara< > . about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyy > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyy > {about} : about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyy > {about} the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyy > about : about EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiyy > {about} . about EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > {about} , and the horns <07161 +qeren > thereof ; and thou shalt

make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . about EXO 032 028 And the children <01121 +ben > of Levi <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . about EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyb > {about} . about EXO 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > {about} ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyf > thereof round <05439 +cabiyb > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > {about} . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyf > thereof round <05439 +cabiyb > {about} , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . about EXO 038 016 All <03605 +kol > the hangings <07050 +qela > of the court <02691 +chatser > round <05439 +cabiyb > {about} [were] of fine twined <07806 +shazar > linen <08336 +shesh > . about EXO 038 020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the court <02691 +chatser > round <05439 +cabiyb > {about} , [were of] brass <05178 +n@chosheth > . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > {about} . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > {about} , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . about EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara > , [with] a band <08193 +saphah > round <05439 +cabiyb > {about} the hole <06310 +peh > , that it should not rend . about EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyb > {about} between <08432 +tavek > the pomegranates <07416 +rimmown > ; about EXO 039 026 A bell <06472 +pa and a pomegranate <07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown > , round <05439 +cabiyb > {about} the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [in] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . about EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > {about} , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . about EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > {about} the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . about LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyb > {about} upon the altar <04196 +mizbeach > that [is by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . about LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphawn > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam >

round <05439 +cabiyyb > {about} upon the altar <04196 +mizbeach > . about LEV 003 002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} . about LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyyb > {about} upon the altar <04196 +mizbeach > . about LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} . about LEV 006 005 Or <00176 +>ow > all <03605 +kol > that {about} <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiyy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . about LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyyb > {about} upon the altar <04196 +mizbeach > . about LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . about LEV 008 019 And he killed <07819 +shachat > [it] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} . about LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} . about LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyyb > {about} upon the altar <04196 +mizbeach > . about LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} , about LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyyb > {about} , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : about LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} . about LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyyb > {about} them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . about LEV 025 044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy

> that are round <05439 +cabiyl > {about} you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and
 bondmaids <00519 +>amah > . about NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881
 +Leviyl > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all
 <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong]
 to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels
 <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah
 > round <05439 +cabiyl > {about} the tabernacle <04908 +mishkan > . about NUM 001 053 But the Levites
 <03881 +Leviyl > shall pitch <02583 +chanah > round <05439 +cabiyl > {about} the tabernacle <04908
 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881
 +Leviyl > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan >
 of testimony <5715> . about NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel
 <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226
 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off {about} <05439 +cabiyl > the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . about NUM
 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak >
 for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle
 <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyl > {about} , and the cords
 <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . about NUM 003 037 And the pillars
 <05982 + of the court <02691 +chatser > round <05439 +cabiyl > {about} , and their sockets <00134 +>eden > ,
 and their pins <03489 +yathed > , and their cords <04340 +meythar > . about NUM 004 004 This <02063 +zo>th
 > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow , [{about}] the most <06944 +qodesh > holy <06944
 +qodesh > things : about NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the
 vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > {about} <05921
 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya<>
 , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196
 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476
 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . about NUM 004 026
 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the
 door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is]
 by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyl > {about} ,
 and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service
 <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . about NUM
 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyl > {about} , and their
 sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all
 <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by
 name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931
 +mishmereth > of their burden <04853 +massa> > . about NUM 011 008 [And] the people <05971 + went
 <07751 +shuwt > {about} <07751 +shuwt > , and gathered <03950 +laqat > [it] , and ground <02912 +tachan >
 [it] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [it] in a mortar <04085 +m@dokah >
 , and baked <01310 +bashal > [it] in pans <06517 +paruw > , and made <06213 + cakes <05692 + of it : and the
 taste <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . about
 NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the
 people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph
 > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set
 <05975 + them round <05439 +cabiyl > {about} the tabernacle <00168 +>ohel > . about NUM 011 031 . And
 there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068
 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [
 them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey
 <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey
 <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyl > {about} the camp
 <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniyim > of
 the earth <00776 +>erets > . about NUM 011 032 And the people <05971 + stood <06965 +quwm > up all
 <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [that] night <03915 +layil > , and all <03605

+kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyl > {about} the camp <04264 +machaneh > . about NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Get <05927 + you up from {about} <05439 +cabiyl > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> . about NUM 016 034 And all <03605 +kol > Israel <03478 +Yisra>el > that [were] round <05439 +cabiyl > {about} them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [also] . about NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > {about} <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . about NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyl > {about} us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . about NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyl > {about} . about NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiyl > {about} . about NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyl > {about} them . about NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyl > {about} . about DEU 006 014 Ye shall not go <03212 +yalak > after <00310 +>acher > other <00312 +>acher > gods <00430 +>elohiyim > , of the gods <00430 +>elohiyim > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > {about} you ; about DEU 012 010 But [when] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth you to inherit <05157 +nachal > , and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyl > {about} , so that ye dwell <03427 +yashab > in safety <00983 +betach > ; about DEU 013 007 [Namely] , of the gods <00430 +>elohiyim > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > {about} you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; about DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] {about} <05439 +cabiyl > me ; about DEU 021 002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyl > {about} him that is slain <02491 +chalal > : about DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah >

thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyb > {about} , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . about DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyv > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + {about} <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . about DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyimown > ; he led <05437 +cabab > him {about} <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . about JOS 002 005 And it came <01961 +hayah > to pass [{about} the time] of shutting <05462 +cagar > of the gate <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . about JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , {about} two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . About JOS 004 013 {About} forty <00705 +>arba thousand <00505 +>eleph > prepared <02502 +chalats > for war <06635 +tsaba> > passed <05674 + over <05674 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto battle <04421 +milchamah > , to the plains <06160 + of Jericho <03405 +Y@riychow > . about JOS 006 003 And ye shall compass <05437 +cabab > the city <05892 + , all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go <05362 +naqaph > round <05362 +naqaph > {about} the city <05892 + once <00259 +>echad > . Thus <03541 +koh > shalt thou do <06213 + six <08337 +shesh > days <03117 +yowm > . about JOS 006 011 So the ark <00727 +>arown > of the LORD <03068 +Y@hovah > compassed <05437 +cabab > the city <05892 + , going <05362 +naqaph > {about} <05362 +naqaph > [it] once <00259 +>echad > : and they came <00935 +bow> > into the camp <04264 +machaneh > , and lodged <03885 +luwn > in the camp <04264 +machaneh > . about JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > {about} the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . about JOS 007 003 And they returned <07725 +shuwv > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 + go <05927 + up ; but let {about} two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 + ; [and] make not all <03605 +kol > the people <05971 + to labour <03021 +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@ . about JOS 007 004 So there went <05927 + up thither <08033 +sham > of the people <05971 + {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > : and they fled <05127 +nuwc > before <06440 +paniym > the men <00582 +>enowsh > of Ai <05857 + . about JOS 007 005 And the men <00582 +>enowsh > of Ai <05857 + smote <05221 +nakah > of them {about} thirty <07970 +sh@lowshiyim > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [from] before <06440 +paniym > the gate <08179 +sha [even] unto Shebarim <07671 +Sh@bariym > , and smote <05221 +nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts <03824 +lebab > of the people <05971 + melted <04549 +macac > , and became <01961 +hayah > as water <04325 +mayim > . about JOS 008 012 And he took <03947 +laqach > {about} five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of the city <05892 + . about JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon

<03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hastened <00213 +>uwts > not to go <00935 +bow> > down {about} a whole <08549 +tamiym > day <03117 +yowm > . about JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > {about} this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . about JOS 015 012 And the west <03220 +yam > border <01366 +g@buwl > [was] to the great <01419 +gadawl > sea <03220 +yam > , and the coast <01366 +g@buwl > [thereof] . This <02088 +zeh > [is] the coast <01366 +g@buwl > of the children <01121 +ben > of Judah <03063 +Y@huwdah > round <05439 +cabiyy > {about} according to their families <04940 +mishpachah > . about JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > out toward the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > side ; and the border <01366 +g@buwl > went <05437 +cabab > {about} <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + by it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; about JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah > . This <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiyy > {about} , according to their families <04940 +mishpachah > . about JOS 019 008 And all <03605 +kol > the villages <02691 +chatser > that [were] round <05439 +cabiyy > {about} these <00428 +>el - leh > cities <05892 + to Baalathbeer <01192 +Ba , Ramath <07418 +Ramowth - Negeb > of the south <05045 +negeb > . This <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > . about JOS 021 011 And they gave <05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 + , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > , in the hill <02022 +har > [country] of Judah <03063 +Y@huwdah > , with the suburbs <04054 +migrash > thereof round <05439 +cabiyy > {about} it . about JOS 021 042 These <00428 +>el - leh > cities <05892 + were every one with their suburbs <04054 +migrash > round <05439 +cabiyy > {about} them : thus <03651 +ken > [were] all <03605 +kol > these <00428 +>el - leh > cities <05892 + . about JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyy > {about} , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 + not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > . about JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyy > {about} , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > . about JUDG 002 012 And they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and followed other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + that [were] round <05439 +cabiyy > {about} them , and bowed <07812 +shachah > themselves unto them , and provoked the LORD <03068 +Y@hovah > to anger <03707 +ka . about JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > {about} , so that they could <03201 +yakol > not any longer <05750 + stand <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . about JUDG 003 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that time <06256 + {about} ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <04422 +malat > not a man <00376 +>iysh > . about JUDG 007 021 And they stood <05975 + every man <00376 +>iysh > in his place <08478 +tachath > round <05439 +cabiyy > {about} the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled

<05127 +nuwc > . about JUDG 008 010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [were] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , {about} fifteen <06240 + thousand <00505 +>eleph > [men] , all <03605 +kol > that were left <03498 +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > . about JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +begeg > that [was] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the chains <06060 + that [were] {about} their camels <01581 +gamal > necks <06677 +tsavva>r > . about JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , {about} a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . about JUDG 016 027 Now the house <01004 +bayith > was full <04390 +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [were] there <08033 +sham > ; and [there were] upon the roof <01406 +gag > {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . about JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > that were taken <03947 +laqach > from thee , {about} which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of also <01571 +gam > in mine ears <00241 +>ozen > , behold <02009 +hinneh > , the silver <03701 +keceph > [is] with me ; I took <03947 +laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD <03068 +Y@hovah > , my son <01121 +ben > . about JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > {about} , [and] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him . about JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > {about} upon me by night <03915 +layil > , [and] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 + , that she is dead <04191 +muwth > . about JUDG 020 029 And Israel <03478 +Yisra>el > set <07760 +suwm > liers in wait <00693 +>arab > round <05439 +cabiyy > {about} Gibeah <01390 +Gib . about JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [and] were drawn <05423 +nathaq > away from the city <05892 + ; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 + , [and] kill <02491 +chalal > , as at other times <06471 +pa , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704 +sadeh > , {about} thirty <07970 +sh@lowshiyim > men <00376 +>iysh > of Israel <03478 +Yisra>el > . about JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <02015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > {about} thirty <07970 +sh@lowshiyim > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniyim > us , as [in] the first <07223 +ri>shown > battle <04421 +milchamah > . about JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > {about} <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <05227 +nokach > Gibeah <01390 +Gib toward the sunrising . about RUT 001 004

And they took <05375 +nasa> > them wives <00802 +>ishshah > of the women <00802 +>ishshah > of Moab <04125 +Mow>abiy > ; the name <08034 +shem > of the one <00259 +>echad > [was] Orpah <06204 + , and the name <08034 +shem > of the other <08145 +sheniy > Ruth <07327 +Ruwth > : and they dwelled <03427 +yashab > there <08033 +sham > {about} ten <06235 + years <08141 +shaneh > . about RUT 001 019 . So they two <08147 +sh@nayim > went <03212 +yalak > until <05704 + they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass , when they were come <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 + was moved <01949 +huwm > {about} <05921 + them , and they said <00559 +>amar > , [Is] this <02063 +zo>th > Naomi <05281 +No ? about RUT 002 017 . So she gleaned <03950 +laqat > in the field <07704 +sadeh > until <05704 + even <06153 + , and beat <02251 +chabat > out that she had gleaned <03950 +laqat > : and it was {about} an ephah <00374 +>eyphah > of barley <08184 +s@ . about 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > {about} after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [saying] , Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . about 1SA 004 002 And the Philistines <06430 +P@lishtiy > put themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > : and when they joined <05208 +niychowach > battle <04421 +milchamah > , Israel <03478 +Yisra>el > was smitten <05062 +nagaph > before <06440 +paniyim > the Philistines <06430 +P@lishtiy > : and they slew <05221 +nakah > of the army <04634 +ma in the field <07704 +sadeh > {about} four <00702 +>arba< > thousand <00505 +>eleph > men <00376 +>iysh > . about 1SA 004 020 And {about} the time <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo> > did she regard <03820 +leb > [it] . about 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > {about} <05437 +cabab > [thither] . about 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > {about} <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <05437 +cabab > [thither] . about 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it {about} <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . about 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiyim > to Ekron <06138 + . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiyim > came <00935 +bow> > to Ekron <06138 + , that the Ekronites <06139 + cried <02199 +za out , saying <00559 +>amar > , They have brought <05437 +cabab > {about} <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > to us , to slay <04191 +muwth > us and our people <05971 + . about 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for {about} this time <03117 +yowm > ye shall find <04672 +matsa> > him . about 1SA 009 016 To morrow <04279 +machar > {about} this time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< >

my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . about 1SA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl > and his servant <05288 +na , and brought <00935 +bow> > them into the parlour <03957 +lishkah > , and made <05414 +nathan > them sit <05414 +nathan > in the chiefest <07218 +ro>sh > place <04725 +maqowm > among them that were bidden <07121 +qara> > , which [were] {about} thirty <07970 +sh@lowshiy > persons <00376 +>iysh > . about 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass {about} the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . about 1SA 013 015 . And Samuel <08050 +Sh@muw>el > arose <06965 +quwm > , and gat <05927 + him up from Gilgal <01537 +Gilgal > unto Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > . And Saul <07586 +Sha>uwl > numbered <06485 +paqad > the people <05971 + [that were] present <04672 +matsa> > with him , {about} six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > . about 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > part of Gibeah <01390 +Gib under <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] {about} six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; about 1SA 014 014 And that first <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was {about} twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . about 1SA 014 021 Moreover the Hebrews <05680 + [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264 +machaneh > [from the country] round <05439 +cabiyb > {about} , even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . about 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > {about} <05437 +cabab > , and passed <05674 + on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . about 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > {about} <05437 +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@ , and it rent <07167 +qara< > . about 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > {about} <05027 +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [but] a youth <05288 +na , and ruddy <00132 +>admoniy > , and of a fair <03303 +yapheh > countenance <04758 +mar>eh > . about 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiy > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> {about} to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshi > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; about 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 + from us {about} these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . about 1SA 022 002 And every <03608 +kele> > one <00376 +>iysh > [that was] in distress <04689 +matsowq > , and every <03608 +kele> > one <00376 +>iysh > that [was] in debt <05378 +nasha> > , and every <03608 +kele> > one <00376 +>iysh > [that was] discontented , gathered <06908 +qabats > themselves unto him ; and he became <01961 +hayah > a captain <08269 +sar > over <05921 + them : and there were with him {about} four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > . about 1SA 022 006 . When Saul <07586

+Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [were] standing <05324 +natsab > {about} <05921 + him ;) about 1SA 022 007 Then Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + that stood <05324 +natsab > {about} <05921 + him , Hear <08085 +shama< > now <04994 +na> > , ye Benjamites <01145 +Ben - y@miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele> > one of you fields <07704 +sadeh > and vineyards <03754 +kerem > , [and] make <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>elep > , and captains <08269 +sar > of hundreds <03967 +me>ah > ; about 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > {about} <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . about 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [which were] {about} six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@ > , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ > ; and he forbare <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > . about 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round {about} to take <08610 +taphas > them . about 1SA 025 013 And David <01732 +David > said <00559 +>amar > unto his men <00582 +>enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > also <01571 +gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 + up after <00310 +>achar > David <01732 +David > {about} four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > ; and two hundred <03967 +me>ah > abode <03427 +yashab > by the stuff <03627 +k@liy > . about 1SA 025 038 And it came <01916 +hadom > to pass {about} ten <06235 + days <03117 +yowm > [after] , that the LORD <03068 +Y@hovah > smote <05062 +nagaph > Nabal <05037 +Nabal > , that he died <04191 +muwth > . about 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiyy > {about} him . about 1SA 026 007 So David <01732 +David > and Abishai <52> came <00935 +bow> > to the people <05971 + by night <03915 +layil > : and , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench <04570 +ma , and his spear <02595 +chaniyth > stuck <04600 +ma in the ground <00776 +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 + lay <07901 +shakab > round <05439 +cabiyy > {about} him . about 1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyy > {about} , to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols <06091 + , and among <00854 +>eth > the people <05971 + . about 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > {about} <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee . about 2SA 004 005 And the sons

<01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394 +Rekab > and Baanah <01195 +Ba > , went <03212 +yalak > , and came <00935 +bow> > {about} the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +>Iysh - Bosheth > , who <04310 +miy > lay <07901 +shakab > on a bed <04904 +mishkab > at noon <06672 +tsohar > . about 2SA 005 009 So David <01732 +David > dwelt <03427 +yashab > in the fort <04686 +matsuwd > , and called <07121 +qara> > it the city <05892 + of David <01732 +David > . And David <01732 +David > built <01129 +banah > round <05439 +cabiyy > {about} from Millo <04407 +millo> > and inward <01004 +bayith > . about 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > round <05439 +cabiyy > {about} from all <03605 +kol > his enemies <00341 +>oyeb > ; about 2SA 014 020 To fetch <05437 +cabab > {about} <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . about 2SA 018 015 And ten <06235 + young <05288 +na men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour <03627 +k@liy > compassed <05437 +cabab > {about} <05437 +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him . about 2SA 020 026 And Ira <05896 + > also <01571 +gam > the Jairite <02972 +Ya>iriy > was a chief <03548 +kohen > ruler {about} David <01732 +David > . about 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me {about} <05437 +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ; about 2SA 022 012 And he made <07896 +shiyth > darkness <02822 +choshek > pavilions <05521 +cukkah > round <05439 +cabiyy > {about} him , dark <02841 +chashrah > waters <04325 +mayim > , [and] thick clouds <05645 + of the skies <07834 +shachaq > . about 2SA 024 006 Then they came <00935 +bow> > to Gilead <01568 +Gil , and to the land <00776 +>erets > of Tahtimhodshi <8483> ; and they came <00935 +bow> > to Danjaan <01842 +Dan Ya , and {about} <05439 +cabiyy > to Zidon <06721 +Tsiydown > , about 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] {about} his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . about 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 + me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > {about} <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > . about 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 + of David <01732 +David > , until <05704 + he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyy > {about} . about 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 + the river <05104 +nahar > , from Tiphah <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyy > {about} him . about 1KI 004 031 For he was wiser <02449 +chakam > than all <03605 +kol > men <00120 +>adam > ; than Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439 +cabiyy > {about} . about 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421

+milchamah > which <00834 +>aher > were {about} <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . about 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiya > about , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiya > about , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiya > {about} : about 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiya > about , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiya > {about} , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiya > about : about 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiya > {about} , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiya > about , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiya > about : about 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [was] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiya > {about} , that [the beams] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . about 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > {about} <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . about 1KI 007 012 And the great <01419 +gadawl > court <02691 +chatser > round <05439 +cabiya > {about} [was] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gazyith > stones <01496 +gazyith > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 +p@niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . about 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@nayim > pillars <05982 + of brass <05178 +n@chosheth > , of eighteen cubits <00520 +>ammah > high <06967 +qowmah > apiece <00259 +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab > either <08145 +sheniy > of them {about} <05437 +cabab > . about 1KI 007 018 And he made <06213 + the pillars <05982 + , and two <08147 +sh@nayim > rows <02905 +tuwr > round <05439 +cabiya > {about} upon the one <00259 +>echad > network <07639 +s@bakah > , to cover <03680 +kacah > the chapters <03805 +kothereth > that [were] upon the top <07218 +ro>sh > , with pomegranates <07416 +rimmown > : and so <03651 +ken > did <06213 + he for the other <08145 +sheniy > chapter <03805 +kothereth > . about 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [had pomegranates] also <01571 +gam > above <04605 +ma , over <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiya > {about} upon the other <08145 +sheniy > chapter <03805 +kothereth > . about 1KI 007 023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [it was] round <05696 + all about , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiya > {about} . about 1KI 007 023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [it was] round <05696 + all {about} , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiya > about . about 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiya > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > {about} : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . about

1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiyl > {about} [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyl > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . about 1KI 007 036 For on <05921 + the plates <03871 +luwach > of the ledges <03027 +yad > thereof , and on <05921 + the borders <04526 +micgereth > thereof , he graved <06605 +pathach > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the proportion <04626 +ma of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round <05439 +cabiyl > {about} . about 1KI 008 014 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym > {about} , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > : (and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 + ;) about 1KI 018 032 And with the stones <68> he built <01129 +banah > an altar <04196 +mizbeach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and he made <06213 + a trench <08585 +t@ {about} <05439 +cabiyl > the altar <04196 +mizbeach > , as great <01004 +bayith > as would contain <01004 +bayith > two measures <05429 +c@>ah > of seed <02233 +zera< > . about 1KI 018 035 And the water <04325 +mayim > ran <07323 +ruwts > round <05439 +cabiyl > {about} the altar <04196 +mizbeach > ; and he filled <04390 +male> > the trench <08565 +tan > also <01571 +gam > with water <04325 +mayim > . about 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Eliyah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiym > do <06213 + [to me] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nepshesh > as the life <05315 +nepshesh > of one <00259 +>echad > of them by to morrow <04279 +machar > {about} this time <06256 + . about 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > {about} this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] away . about 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , {about} four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > . about 1KI 022 036 And there went <05674 + a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > {about} the going <00935 +bow> > down of the sun <08121 +shemesh > , saying <00559 +>amar > , Every man <00376 +>iysh > to his city <05892 + , and every man <00376 +>iysh > to his own country <00776 +>erets > . about 2KI 001 008 And they answered <00559 +>amar > him , [He was] an hairy man <00376 +>iysh > , and girt <00247 +>azar > with a girdle <00232 +>ezowr > of leather <05785 + {about} his loins <04975 +mothen > . And he said <00559 +>amar > , It [is] Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > . about 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 + : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > {about} <05437 +cabab > [it] , and smote <05221 +nakah > it . About 2KI 004 016 And he said <00559 +>amar > , {About} this <02088 +zeh > season <04150 +mow , according to the time <06256 + of life <02416 +chay > , thou shalt embrace <02263 +chabaq > a son <01121 +ben > . And she said <00559 +>amar > , Nay <00408 +>al > , my lord <00113 +>adown > , [thou] man <00376 +>iysh > of God <00430 +>elohiym > , do not lie <03576 +kazab > unto thine handmaid <08198 +shiphchah > . about 2KI 006 014 Therefore sent <07971 +shalach > he thither <08033 +sham > horses <05483 +cuwc > , and chariots <07393 +rekeb > , and a great <03515 +kabad > host <02428 +chayil > : and they came <00935 +bow> > by night <03915 +layil > , and compassed <05362 +naqaph > the city <05892 + {about} <05362 +naqaph > . about 2KI 006 017 And Elisha <00477 +>Eliysa< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [

was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiya > {about} Elisha <00477 +>Eliysha< > . about 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > {about} this time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . about 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiyim > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > {about} this time <06256 + in the gate <08179 +sha of Samaria <08111 +Shom@rown > : about 2KI 008 021 So Joram <03141 +Yowram > went <05674 + over <05674 + to Zair , and all <03605 +kol > the chariots <07393 +rekeb > with him : and he rose <06965 +quwm > by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him {about} <00413 +>el > , and the captains <08269 +sar > of the chariots <07393 +rekeb > : and the people <05971 + fled <05127 +nuwc > into their tents <00168 +>ohel > . about 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > {about} <00413 +>el > the king <04428 +melek > . about 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiya > {about} , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah > , let him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa> > out and as he cometh <00935 +bow> > in . about 2KI 011 011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 +cabiya > {about} <05921 + the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . about 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiya > {about} them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . about 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [were] round <05439 +cabiya > {about} the same cities <05892 + , unto Baal <01168 +Ba . These <02063 +zo>th > [were] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > . about 1CH 006 055 And they gave <05414 +nathan > them Hebron <02275 +Chebrown > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and the suburbs <04054 +migrash > thereof round <05439 +cabiya > {about} it . about 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiya > {about} the house <01004 +bayith > of God <00430 +>elohiyim > , because <03588 +kiy > the charge <04931 +mishmereth > [was] upon them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [pertained] to them . about 1CH 010 009 And when they had stripped <06584 +pashat > him , they took <05375 +nasa> > his head <07218 +ro>sh > , and his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiya > {about} , to carry <01319 +basar > tidings <01319 +basar > unto their idols <06091 + , and to the people <05971 + . about 1CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 +cabiya > about , even from Millo <04407 +millo> > round <05439 +cabiya > {about} : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 + . about 1CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 +cabiya > {about} , even from Millo <04407 +millo> > round <05439 +cabiya > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 + . about 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , [was] for song <04853 +massa> > : he instructed <03256 +yacar > {about} the song <04853 +massa> > , because <03588 +kiy > he [was] skilful <00995 +biyn > . about 1CH 018 017 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > [was] over <05921 + the Cherethites <03774 +K@rethiy > and the Pelethites <06432

+P@lethiy > ; and the sons <01121 +ben > of David <01732 +David > [were] chief <07223 +ri>shown > {about} the king <04428 +melek > . about 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiya > {about} : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . about 1CH 028 012 And the pattern <08403 +tabniyth > of all <03605 +kol > that he had by the spirit <07307 +ruwach > , of the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and of all <03605 +kol > the chambers <03957 +lishkah > round <05439 +cabiya > {about} , of the treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > , and of the treasuries <00214 +>owtsar > of the dedicated <06944 +qodesh > things : about 2CH 002 009 Even to prepare <03559 +kuwn > me timber <06086 + in abundance <07230 +rob > : for the house <01004 +bayith > which <00834 +>aher > I am {about} to build <01129 +banah > [shall be] wonderful <06381 +pala> > great <01419 +gadawl > . about 2CH 004 002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 + cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass <05439 +cabiya > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiya > {about} . about 2CH 004 003 And under <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiya > about : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > {about} . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . about 2CH 004 003 And under <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiya > {about} : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . about 2CH 013 013 . But Jeroboam <03379 +Yarob caused an ambushment <03993 +ma>arab > to come <00935 +bow> > {about} <05437 +cabab > behind <00310 +>achar > them : so they were before <06440 +paniym > Judah <03063 +Y@huwdah > , and the ambushment <03993 +ma>arab > [was] behind <00310 +>achar > them . about 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make {about} <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiya > . So they built <01129 +banah > and prospered <06743 +tsalach > . about 2CH 014 014 And they smote <05221 +nakah > all <03605 +kol > the cities <05892 + round <05439 +cabiya > {about} Gerar <01642 +G@rar > ; for the fear <06343 +pachad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon them : and they spoiled <00962 +bazaz > all <03605 +kol > the cities <05892 + ; for there was exceeding <07325 +ruwr > much <07235 +rabah > spoil <00961 +bizzah > in them . about 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 + the oath <07621 +sh@buw : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown > ; and he was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiya > {about} . about 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@huwdah > , and [had] the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > with them , and went <05437 +cabab > {about} <05437 +cabab > throughout all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and taught <03925 +lamad > the people <05971 + . about 2CH 017 010 . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <01961 +hayah > upon all <03605 +kol > the kingdoms <04467 +mamlakah > of the lands <00776 +>erets > that [were] round <05439 +cabiya > {about} Judah <03063 +Y@huwdah > , so that they made no <03808 +lo> > war <03898 +lachim > against <05973 + Jehoshaphat <03092 +Y@howshaphat > . about 2CH 018 031 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , It [is] the king <04428 +melek > of Israel <03478 +Yisra>el > . Therefore they compassed <05437 +cabab > {about} him to fight <03898 +lachim

> : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out , and the LORD <03068 +Y@hovah > helped <05826 + him ; and God <00430 +>elohiym > moved <05496 +cuwth > them [to depart] from him . about 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 + the even <06153 + : and {about} the time <06256 + of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > . about 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <08252 +shaqat > : for his God <00430 +>elohiym > gave him rest <05117 +nuwach > round <05439 +cabiyb > {about} . about 2CH 023 002 And they went <05437 +cabab > {about} <05437 +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the Levites <03881 +Leviyiy > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . about 2CH 023 007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyb > {about} , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > ; and whosoever [else] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out . about 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > {about} . about 2CH 026 006 And he went <03318 +yatsa> > forth <03318 +yatsa> > and warred <03898 +lacham > against the Philistines <06430 +P@lishtiy > , and brake <06555 +parats > down the wall <02346 +chowmah > of Gath <01661 +Gath > , and the wall <02346 +chowmah > of Jabneh <02996 +Yabneh > , and the wall <02346 +chowmah > of Ashdod <00795 +>Ashdowd > , and built <01129 +banah > cities <05892 + {about} Ashdod <00795 +>Ashdowd > , and among the Philistines <06430 +P@lishtiy > . about 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed {about} Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . about 2CH 034 006 And [so did <06213 + he] in the cities <07451 +ra< > of Manasseh , and <05869 + Ephraim , and Simeon <03068 +Y@hovah > , even unto <06213 + Naphtali <04519 +M@nashsheh > , with their <1> mattocks round <00526 +>Amown > {about} <02076 +zabach > . about EZR 001 006 And all <03605 +kol > they that [were] {about} <05439 +cabiyb > them strengthened <02388 +chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , and with precious <04030 +migdanah > things , beside all <03605 +kol > [that] was willingly <05068 +nadab > offered . about EZR 010 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + {about} <05921 + this <02063 +zo>th > [matter] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881 +Leviyiy > helped <05826 + them . about NEH 005 017 Moreover [there were] at <05921 + my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <04480 +min > the heathen <01471 +gowy > that [are] {about} us . about NEH 006 016 And it came <01961 +hayah > to pass , that when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all <03605 +kol > the heathen <01471 +gowy > that [were] {about} us saw <07200 +ra>ah > [these things] , they were much <03966 +m@ cast <05307 +naphal > down <05307 +naphal > in their own eyes <05869 + : for they perceived <03045 +yada< > that this <02063 +zo>th > work <04399 +m@la>kah > was wrought <06213 + of our God <00430 +>elohiym > . about NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiyir > gathered <00622 +>acaph > themselves together , both out of the plain <03603 +kikkar > country round <05439 +cabiyb > {about} Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; about NEH 012 029 Also from the house <01004 +bayith > of Gilgal <01537 +Gilgal > , and out of the fields <07704 +sadeh > of Geba <01387 +Geba< > and Azmaveth <05820 + : for the singers <07891 +shiyir > had builded <01129 +banah > them villages <02691 +chatser > round <05439 +cabiyb > {about} Jerusalem <03389 +Y@ruwshalaim > . about NEH 013 021 Then I testified <05749 + against them , and said

<00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye {about} <05048 +neged >
 the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971
 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935 +bow> > they no <03808
 +lo> > [more] on the sabbath <07676 +shabbath > . about JOB 001 005 And it was so , when <03588 +kiy > the
 days <03117 +yowm > of [their] feasting <04960 +mishteh > were gone <05362 +naqaph > {about} <05362
 +naqaph > , that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose
 <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt
 <05930 + offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347
 +>Iyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned
 <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > .
 Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . about JOB 001 010 Hast not thou
 made an hedge <07753 +suwk > about <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith > ,
 and {about} <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiya > ?
 thou hast blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735
 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > . about JOB 001 010 Hast not thou made
 an hedge <07753 +suwk > about <01157 +b@ him , and {about} <01157 +b@ his house <01004 +bayith > , and
 about <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiya > ? thou hast
 blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh
 > is increased <06555 +parats > in the land <00776 +>erets > . about JOB 001 010 Hast not thou made an hedge
 <07753 +suwk > {about} <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith > , and about
 <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiya > ? thou hast blessed
 <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh > is
 increased <06555 +parats > in the land <00776 +>erets > . about JOB 008 017 His roots <08328 +sheresh > are
 wrapped <05440 +cabak > {about} <05440 +cabak > the heap <01530 +gal > , [and] seeth <02372 +chazah >
 the place <01004 +bayith > of stones <68> . about JOB 010 008 . Thine hands <03027 +yad > have made <06087
 + me and fashioned <06213 + me together <03162 +yachad > round <05439 +cabiya > {about} ; yet thou dost
 destroy <01104 +bala< > me . about JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588
 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [{about} <05439 +cabiya > thee
 , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . about JOB 016
 013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > {about} , he cleaveth
 <06398 +palach > my reins <03629 +kilyah > asunder , and doth not spare <02550 +chamal > ; he poureth
 <08210 +shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > . about JOB 019 012 His
 troops <01416 +g@duwd > come <00935 +bow> > together <03162 +yachad > , and raise <05549 +calal > up
 their way <01870 +derek > against <05921 + me , and encamp <02583 +chanah > round <05439 +cabiya >
 {about} my tabernacle <00168 +>ohel > . about JOB 020 023 . [When] he is {about} to fill <04390 +male> >
 his belly <00990 +beten > , [God] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath
 <00639 +>aph > upon him , and shall rain <04305 +matar > [it] upon him while he is eating <03894 +lachuw
 > . about JOB 022 010 Therefore snares <06341 +pach > [are] round <05439 +cabiya > {about} thee , and
 sudden <06597 +pith>owm > fear <06343 +pachad > troubleth <00926 +bahal > thee ; about JOB 029 005 When
 <05750 + the Almighty <07706 +Shadday > [was] yet <05750 + with me , [when] my children <05288 +na [
 were] {about} <05439 +cabiya > me ; about JOB 030 018 By the great <07227 +rab > force <03581 +koach > [
 of my disease] is my garment <03830 +l@buwsh > changed <02664 +chaphas > : it bindeth <00247 +>azar > me
 {about} <00247 +>azar > as the collar <06310 +peh > of my coat <03801 +k@thoneth > . about JOB 037 012
 And it is turned <02015 +haphak > round <04524 +mecab > {about} by his counsels <08458 +tachbulah > : that
 they may do <06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of
 the world <08398 +tebel > in the earth <00776 +>erets > . about JOB 040 022 The shady <06628 +tse>el > trees
 cover <05526 +cakak > him [with] their shadow <06752 +tselel > ; the willows <06155 + of the brook <05158
 +nachal > compass <05437 +cabab > him {about} . about JOB 041 014 Who <04310 +miy > can open <06605
 +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible
 <00367 +>eymah > round <05439 +cabiya > {about} . about PSA 003 006 I will not be afraid <03372 +yare> >
 of ten <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have set <07896 +shiyth > [
 themselves] against <05921 + me round <05439 +cabiya > {about} . about PSA 007 007 So shall the
 congregation <05712 + of the people <03816 +l@om > compass <05437 +cabab > thee {about} : for their sakes
 <05921 + therefore return <07725 +shuwab > thou on high <04791 +marowm > . about PSA 017 009 From the
 wicked <07563 +rasha< > that oppress <07703 +shadad > me , [from] my deadly <05315 +nephesh > enemies

<00341 +>oyeb > , [who] compass <05362 +naqaph > me {about} . about PSA 018 005 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me {about} : the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me . about PSA 018 011 He made <07896 +shiyth > darkness <02822 +choshek > his secret <05643 +cether > place ; his pavilion <05521 +cukkah > round <05439 +cabiyy > {about} him [were] dark <02824 +cheshkah > waters <04325 +mayim > [and] thick clouds <05645 + of the skies <07834 +shachaq > . about PSA 027 006 And now <06258 + shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 + mine enemies <00341 +>oyeb > round <05439 +cabiyy > {about} me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw ; I will sing <07891 +shiyr > , yea , I will sing <02167 +zamar > praises unto the LORD <03068 +Y@hovah > . about PSA 032 007 . Thou [art] my hiding <05643 +cether > place ; thou shalt preserve <05341 +natsar > me from trouble <06862 +tsar > ; thou shalt compass <05437 +cabab > me {about} with songs <07438 +ron > of deliverance <06405 +pallet > . Selah <05542 +celah > . about PSA 032 010 Many <07227 +rab > sorrows <04341 +mak>ob > [shall be] to the wicked <07563 +rasha<> : but he that trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , mercy <02617 +cheded > shall compass <05437 +cabab > him {about} . about PSA 034 007 The angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > encampeth <02583 +chanah > round <05439 +cabiyy > {about} them that fear <03373 +yare> > him , and delivereth <02502 +chalats > them . about PSA 044 013 Thou makest <06213 + us a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and a derision <07047 +qelec > to them that are round <05439 +cabiyy > {about} us . about PSA 048 012 Walk <05437 +cabab > about <05439 +cabiyy > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > {about} <05439 +cabiyy > her : tell <05608 +caphar > the towers <04026 +migdal > thereof . about PSA 048 012 Walk <05437 +cabab > {about} <05439 +cabiyy > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > about <05439 +cabiyy > her : tell <05608 +caphar > the towers <04026 +migdal > thereof . about PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra<> , [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me {about} ? about PSA 050 003 Our God <00430 +>elohiym > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him , and it shall be very <03966 +m@ tempestuous <08175 +sa round <05439 +cabiyy > {about} him . about PSA 055 010 Day <03119 +yowmam > and night <03915 +layil > they go <05437 +cabab > {about} <05437 +cabab > it upon the walls <02346 +chowmah > thereof : mischief <00205 +>aven > also and sorrow <05999 + [are] in the midst <07130 +qereb > of it . about PSA 059 006 They return <07725 +shuwb > at evening <06153 + : they make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05437 +cabab > {about} the city <05892 + . about PSA 059 014 And at evening <06153 + let them return <07725 +shuwb > ; [and] let them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05439 +cabiyy > {about} the city <05892 + . about PSA 073 006 Therefore pride <01346 +ga compasseth <06059 + them {about} as a chain <06059 + ; violence <02555 +chamach > covereth <05848 + them [as] a garment <07897 +shiyth > . about PSA 076 011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : let all <03605 +kol > that be round <05439 +cabiyy > {about} him bring <02986 +yabal > presents <07862 +shay > unto him that ought to be feared <04172 +mowra> > . about PSA 078 028 And he let [it] fall <05307 +naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh > , round <05439 +cabiyy > {about} their habitations <04908 +mishkan > . about PSA 079 003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water <04325 +mayim > round <05439 +cabiyy > {about} Jerusalem <03389 +Y@ruwshalaim > ; and [there was] none <00369 +>ayin > to bury <06912 +qabar > [them] . about PSA 079 004 We are become <01961 +hayah > a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and derision <07047 +qelec > to them that are round <05439 +cabiyy > {about} us . about PSA 088 017 They came <05437 +cabab > round <05437 +cabab > about me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me {about} together <03162 +yachad > . about PSA 088 017 They came <05437 +cabab > round <05437 +cabab > {about} me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me about together <03162 +yachad > . about PSA 089 007 God <00410 +>el > is greatly <07227 +rab > to be feared <06206 + in the assembly <05475 +cowl > of the saints <06918 +qadowsh > , and to be had in reverence <03372 +yare> > of all <03605 +kol > [them that are] {about} <05439 +cabiyy > him . about PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba> > , who <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068 +Y@hovah > like <03644 +k@mow > unto thee ? or to thy faithfulness <00530 +>emuwnah > round <05439 +cabiyy > {about} thee ? about PSA 097 002 Clouds <06051 + and darkness <06205 + [are] round <05439 +cabiyy > {about} him : righteousness <06664 +tsedeq > and judgment <04941 +mishpat > [are]

the habitation <04349 +makown > of his throne <03678 +kicce> > . about PSA 097 003 A fire <00784 +>esh > goeth <03212 +yalak > before <06440 +paniym > him , and burneth <03857 +lahat > up his enemies <06862 +tsar > round <05439 +cabiyl > {about} . about PSA 109 003 They compassed <05437 +cabab > me {about} also with words <01697 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > . about PSA 118 010 All <03605 +kol > nations <01471 +gowy > compassed <05437 +cabab > me {about} : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > will I destroy <04035 +m@guwrah > them . about PSA 118 011 They compassed <05437 +cabab > me about ; yea <01571 +gam > , they compassed <05437 +cabab > me {about} : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . about PSA 118 011 They compassed <05437 +cabab > me {about} ; yea <01571 +gam > , they compassed <05437 +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . about PSA 118 012 They compassed <05437 +cabab > me {about} like bees <01682 +d@bowrah > ; they are quenched <01846 +da as the fire <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . about PSA 125 002 As the mountains <02022 +har > [are] round <05439 +cabiyl > about Jerusalem <03389 +Y@ruwshalaim > , so the LORD <03068 +Y@hovah > [is] round <05439 +cabiyl > {about} his people <05971 + from henceforth <06258 + even for ever <05769 + . about PSA 125 002 As the mountains <02022 +har > [are] round <05439 +cabiyl > {about} Jerusalem <03389 +Y@ruwshalaim > , so the LORD <03068 +Y@hovah > [is] round <05439 +cabiyl > about his people <05971 + from henceforth <06258 + even for ever <05769 + . about PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl > round <05439 +cabiyl > {about} thy table <07979 +shulchan > . about PSA 139 011 If I say <00559 +>amar > , Surely <00389 +>ak > the darkness <02822 +choshek > shall cover <07779 +shuwph > me ; even the night <03915 +layil > shall be light <00216 +>owr > {about} <01157 +b@ me . about PSA 140 009 [As for] the head <07218 +ro>sh > of those that compass <04524 +mecab > me {about} , let the mischief <05999 + of their own lips <08193 +saphah > cover <03680 +kacah > them . about PSA 142 007 Bring <03318 +yatsa> > my soul <05315 +nephesh > out of prison <04525 +macger > , that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me {about} ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me . about PRO 001 009 For they [shall be] an ornament <03880 +liviya > of grace <02580 +chen > unto thy head <07218 +ro>sh > , and chains <06060 + {about} thy neck <01621 +garg@rowth > . about PRO 003 003 Let not mercy <02617 +cheded > and truth <00571 +>emeth > forsake <05800 + thee : bind <07194 +qashar > them {about} <05921 + thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : about PRO 006 021 Bind <07194 +qashar > them continually <08548 +tamiyd > upon thine heart <03820 +leb > , [and] tie <06029 + them {about} <05921 + thy neck <01621 +garg@rowth > . about PRO 020 019 . He that goeth <01980 +halak > {about} <01980 +halak > [as] a talebearer <07400 +rakiyl > revealeth <01540 +galah > secrets <04575 +ma : therefore meddle <06148 + not with him that flattereth <06601 +pathah > with his lips <08193 +saphah > . about ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > about unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > {about} continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 + to his circuits <05439 +cabiyl > . about ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > {about} unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 + to his circuits <05439 +cabiyl > . about ECC 002 020 Therefore I went <05437 +cabab > {about} <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 + which I took under <08478 +tachath > the sun <08121 +shemesh > . about ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare>> of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > {about} <05437 +cabab > the streets <07784 +shuwq > : about SON 003 002 I will rise <06965 +quwm > now <04994 +na>> , and go <05437 +cabab > {about} <05437 +cabab > the city <05892 + in the streets <07784 +shuwq > , and in the broad <07339 +r@chob > ways <07339 +r@chob > I will seek <01245 +baqash > him whom my soul <05315 +nephesh >

loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa> > him not . about SON 003 003 The watchmen <08104 +shamar > that go <05437 +cabab > {about} <05437 +cabab > the city <05892 + found <04672 +matsa> > me : [to whom I said] , Saw <07200 +ra>ah > ye him whom <00853 +>eth > my soul <05315 +nephesh > loveth <00157 +>ahab > ? about SON 003 007 . Behold <02009 +hinneh > his bed <04296 +mittah > , which [is] Solomon s <08010 +Sh@lomoh > ; threescore <07657 +shib valiant <01368 +gibbowr > men [are] {about} <05439 +cabiya > it , of the valiant <01368 +gibbowr > of Israel <03478 +Yisra>el > . about SON 005 007 The watchmen <08104 +shamar > that went <05437 +cabab > {about} <05437 +cabab > the city <05892 + found <04672 +matsa> > me , they smote <05221 +nakah > me , they wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of the walls <02346 +chowmah > took <05375 +nasa> > away my veil <07289 +radiyd > from me . about SON 007 002 Thy navel <08326 +shorer > [is like] a round <05469 +cahar > goblet <00101 +>aggan > , [which] wanteth <02637 +chacer > not liquor <04197 +mezeg > : thy belly <00990 +beten > [is like] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > {about} <05473 +cuwg > with lilies <07799 +shuwshan > . about ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > away <05493 +cuwr > the bravery <08597 +tiph>arah > of [their] tinkling ornaments <05914 + [{about} their feet] , and [their] cauls <07636 +shabiyc > , and [their] round <07720 +saharon > tires <07720 +saharon > like the moon , about ISA 015 008 For the cry <02201 +za is gone <05362 +naqaph > round <05362 +naqaph > {about} the borders <01366 +g@buwl > of Moab <04124 +Mow>ab > ; the howling <03213 +yalal > thereof unto Eglaim <97> , and the howling <03213 +yalal > thereof unto Beerelim <00879 +B@>er >Eliym > . about ISA 023 016 Take <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab > {about} <05437 +cabab > the city <05892 + , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shiyr > , that thou mayest be remembered <02142 +zakar > . about ISA 026 020 . Come <03212 +yalak > , my people <05971 + , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth > {about} <01157 +b@ thee : hide <02247 +chabah > thyself as it were for a little <04592 +m@ moment <07281 +rega< > , until <05704 + the indignation <02195 +za be overpast <05674 + . about ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 +bal > is a cart <05699 + wheel <00212 +>owphan > turned <05437 +cabab > {about} upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > . about ISA 029 003 And I will camp <02583 +chanah > against <05921 + thee round <01754 +duwr > {about} , and will lay siege <06696 +tsuwr > against <05921 + thee with a mount <04674 +mutstsab > , and I will raise <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . about ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiya > {about} , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > . about ISA 049 018 . Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > {about} , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [and] come <00935 +bow> > to thee . [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [on thee] , as a bride <03618 +kallah > [doeth] . about ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] {about} with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . about ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > {about} , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > . about JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof round <05439 +cabiya > {about} , and against <05921 + all

<03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > . about JER 002 036 Why <04100 +mah >
 gaddest <00235 +>azal > thou {about} <00235 +>azal > so much <03966 +m@ to change <08138 +shanah > thy
 way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714
 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . about JER 004 017
 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 + her round <05439 +cabiya
 > {about} ; because <03588 +kiy > she hath been rebellious <04784 +marah > against me , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > . about JER 006 003 The shepherds <07462 +ra with their flocks
 <05739 + shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa< > [their] tents <00168 +>ohel >
 against <05921 + her round <05439 +cabiya > {about} ; they shall feed <07462 +ra every <00376 +>iysh > one
 <00376 +>iysh > in his place <03027 +yad > . about JER 012 009 Mine heritage <05159 +nachalah > [is] unto
 me [as] a speckled <06641 +tsabuwa< > bird <05861 + , the birds <05861 + round <05439 +cabiya > {about} [
 are] against <05921 + her ; come <03212 +yalak > ye , assemble <00622 +>acaph > all <03605 +kol > the beasts
 <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00402 +>oklah > . about JER
 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then
 behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I
 enter <00935 +bow> > into the city <05892 + , then behold <02009 +hinneh > them that are sick <08463
 +tachaluw> > with famine <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiya> > and the priest
 <03548 +kohen > go <05503 +cachar > {about} <05503 +cachar > into <00413 +>el > a land <00776 +>erets >
 that they know <03045 +yada< > not . about JER 017 026 And they shall come <00935 +bow> > from the cities
 <05892 + of Judah <03063 +Y@huwdah > , and from the places <05439 +cabiya > {about} <05439 +cabiya >
 Jerusalem <03389 +Y@ruwshalaim > , and from the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > ,
 and from the plain <08219 +sh@phelah > , and from the mountains <02022 +har > , and from the south <05045
 +negeb > , bringing <00935 +bow> > burnt <05930 + offerings , and sacrifices <02077 +zebach > , and meat
 offerings <04503 +minchah > , and incense <03828 +l@bownah > , and bringing <00935 +bow> > sacrifices of
 praise <08426 +towdah > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . about JER 021
 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 +ma ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will kindle <03341 +yatsath > a fire <00784
 +>esh > in the forest <03293 +ya thereof , and it shall devour <00398 +>akal > all <03605 +kol > things round
 <05439 +cabiya > {about} it . about JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and
 take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>ttsar >
 the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> >
 them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants
 <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471
 +gowy > round <05439 +cabiya > {about} , and will utterly destroy <02763 +charam > them , and make <07760
 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual
 <05769 + desolations <02723 +chorbah > . about JER 031 022 How <05704 + long <05704 + wilt thou go
 <02559 +chamaq > {about} <02559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ?
 for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth
 <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > .
 about JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall yet <05750 + go <03318
 +yatsa> > forth <03318 +yatsa> > over <05048 +neged > against <05048 +neged > it upon the hill <01389 +gib
 Gareb <01619 +Gareb > , and shall compass <05437 +cabab > {about} to Goath <01601 +Go . about JER 032
 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe
 <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [them] , and take <05749 +
 witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places {about}
 <05439 +cabiya > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063
 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the
 valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522
 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > . about JER 033 013 In the cities <05892 + of the mountains <02022 +har > , in the
 cities <05892 + of the vale <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > , and
 in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places {about} <05439 +cabiya >
 Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , shall the
 flocks <06629 +tso>n > pass <05674 + again <05750 + under <05921 + the hands <03027 +yad > of him that

telleth <04487 +manah > [them] , saith <00559 +>amar > the LORD <03068 +Y@hovah > . about JER 041 014
 So all <03605 +kol > the people <05971 + that Ishmael <03458 +Yishmal > had carried <07617 +shabah > away
 captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast <05437 +cabab > {about} <05437 +cabab > and
 returned <07725 +shuwb > , and went <03212 +yalak > unto Johanan <03110 +Yowchanan > the son <01121
 +ben > of Kareah <07143 +Qareach > . about JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200
 +ra>ah > them dismayed <02844 +chath > [and] turned <05472 +cuwg > away back <00268 +>achowr > ? and
 their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace ,
 and look <06437 +panah > not back <06437 +panah > : [for] fear <04032 +magowr > [was] round <05439
 +cabiyb > {about} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . about JER 046 014 Declare
 <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024
 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec
 > : say <00559 +>amar > ye , Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ; for the sword
 <02719 +chereb > shall devour <00398 +>akal > round <05439 +cabiyb > {about} thee . about JER 048 017 All
 <03605 +kol > ye that are {about} <05439 +cabiyb > him , bemoan <05110 +nuwd > him ; and all <03605 +kol >
 ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the
 strong <05797 + staff <04294 +matteh > broken <07665 +shabar > , [and] the beautiful <08597 +tiph>arah > rod
 <04731 +maqql > ! about JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +>eyk > is it
 broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah
 > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814
 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them {about} <05439 +cabiyb > him .
 about JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee ,
 saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > ,
 from all <03605 +kol > those that be {about} <05439 +cabiyb > thee ; and ye shall be driven <05080 +nadach >
 out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin >
 shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . about JER 050 014 Put yourselves in
 array <06186 + against <05921 + Babylon <00894 +Babel > round <05439 +cabiyb > {about} : all <03605 +kol >
 ye that bend <01869 +darak > the bow <07198 +qesheth > , shoot <03034 +yadah > at <00413 +>el > her , spare
 <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she hath sinned <02398 +chata> > against the
 LORD <03068 +Y@hovah > . about JER 050 015 Shout <07321 +ruwa< > against <05921 + her round <05439
 +cabiyb > {about} : she hath given <05414 +nathan > her hand <03027 +yad > : her foundations <00803
 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down
 <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take
 vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . about JER 050 029
 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > :
 all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against
 <05921 + it round <05439 +cabiyb > {about} ; let none <00408 +>al > thereof escape <06413 +p@leytah > :
 recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she
 hath done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the
 LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478
 +Yisra>el > . about JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall
 <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341
 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol >
 round <05439 +cabiyb > {about} him . about JER 051 002 And will send <07971 +shalach > unto Babylon
 <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall empty <01238 +baqaq
 > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra< > they shall be against
 <05921 + her round <05439 +cabiyb > {about} . about JER 052 004 And it came <01961 +hayah > to pass in the
 ninth <08671 +t@shiy year <08141 +shaneh > of his reign <04427 +malak > , in the tenth <06224 + month
 <02320 +chodesh > , in the tenth <06218 + [day] of the month <02320 +chodesh > , [that] Nebuchadrezzar
 <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > , he
 and all <03605 +kol > his army <02428 +chayil > , against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and
 pitched <02583 +chanah > against <05921 + it , and built <01129 +banah > forts <01785 +dayeq > against
 <05921 + it round <05439 +cabiyb > {about} . about JER 052 007 Then the city <05892 + was broken <01234
 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272
 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil
 > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim >

walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiya > {about} :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . about JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiya > {about} . about JER 052 022 And a chapter <03805 +kothereth > of brass <05178 +n@chosheth > [was] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates <07416 +rimmon > upon the chapters <03805 +kothereth > round <05439 +cabiya > {about} , all <03605 +kol > [of] brass <05178 +n@chosheth > . The second <08145 +sheny > pillar <05982 + also and the pomegranates <07416 +rimmon > [were] like unto these <00428 +>el - leh > . about JER 052 023 And there were ninety <08673 +tish and six <08337 +shesh > pomegranates <07416 +rimmon > on a side <07307 +ruwach > ; [and] all <03605 +kol > the pomegranates <07416 +rimmon > upon the network <07639 +s@bakah > [were] an hundred <03967 +me>ah > round <05439 +cabiya > {about} . about LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiya > {about} him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . about LAM 002 003 He hath cut <01438 +gada > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuw > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiya > {about} . about LAM 002 022 Thou hast called <07121 +qara > > as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiya > {about} , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo > > escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > . about LAM 003 007 He hath hedged <01443 +gadar > me {about} <01157 +b@ , that I cannot <03808 +lo > > get <03318 +yatsa > > out : he hath made my chain <05178 +n@chosheth > heavy <03513 +kabad > . about EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow > > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] {about} <05439 +cabiya > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . about EZE 001 018 As for their rings <01354 +gab > , they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [were] full <04392 +male > > of eyes <05869 + round <05439 +cabiya > {about} them four <00702 +>arba > . about EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiya > {about} . about EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > {about} within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiya > about . about EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiya > {about} . This <01931 +huw > > [was] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama > > a voice <06963 +qowl > of one that spake <01696 +dabar > . about EZE 004 002 And lay <05414 +nathan > siege

<04692 +matsowr > against <05921 + it , and build <01129 +banah > a fort <01785 +dayeq > against <05921 + it , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and set <07760 +suwm > [battering] rams <03733 +kar > against <05921 + it round <05439 +cabiyy > {about} . about EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > {about} <05439 +cabiyy > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . about EZE 005 005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiyy > {about} her . about EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiyy > {about} her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . about EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyy > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} you ; about EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyy > about you ; about EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyy > {about} thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . about EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} thee , in the sight <05869 + of all <03605 +kol > that pass <05674 + by . about EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} thee , when I shall execute <06213 + judgments <08201 +shepheth > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . about EZE 006 005 And I will lay <05414 +nathan > the dead carcasses <06297 +peger > of the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniyim > their idols <01544 +gilluwl > ; and I will scatter <02219 +zarah > your bones <06106 + round <05439 +cabiyy > {about} your altars <04196 +mizbeach > . about EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyy > {about} their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . about EZE 008 010 So I went <00935 +bow> > in and saw <07200 +ra>ah > ; and behold <02009 +hinneh > every <03605 +kol > form <08403 +tabniyth > of creeping <07431 +remes > things , and abominable <08263 +sheqets > beasts <00929 +b@hemah > , and all <03605 +kol > the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el

> , portrayed <02707 +chaqah > upon the wall <07023 +qiyr > round <05439 +cabiyy > {about} . about EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] {about} five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . about EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 + round <05439 +cabiyy > {about} , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had . about EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 + my judgments <04941 +mishpat > , but have done <06213 + after the manners <04941 +mishpat > of the heathen <01471 +gowy > that [are] round <05439 +cabiyy > {about} you . about EZE 012 014 And I will scatter <02219 +zarah > toward every <03605 +kol > wind <07307 +ruwach > all <03605 +kol > that [are] {about} <05439 +cabiyy > him to help <05828 + him , and all <03605 +kol > his bands <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > after <00310 +>achar > them . about EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280 +chabash > thee {about} with fine linen <08336 +shesh > , and I covered <03680 +kacah > thee with silk <04897 +meshiy > . about EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 + , and all <03605 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabiyy > {about} against <05921 + thee , and will discover <01540 +galah > thy nakedness <06172 + unto them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . about EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 + of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiyy > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiyy > {about} . about EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 + of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiyy > {about} her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiyy > about . about EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyy > {about} : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . about EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [were] upon thy walls <02346 +chowmah > round <05439 +cabiyy > about , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyy > {about} ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . about EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [were] upon thy walls <02346 +chowmah > round <05439 +cabiyy > {about} , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyy > about ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . about EZE 028 024 And there shall be no <03808 +lo> > more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyy > {about} them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . about EZE 028 026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 + , and shall build <01129 +banah > houses <01004 +bayith > , and plant <05193 +nata< > vineyards

<03754 +kerem > ; yea , they shall dwell <03427 +yashab > with confidence <00983 +betach > , when I have executed <06213 + judgments <08201 +shephet > upon all <03605 +kol > those that despise <07590 +sha>t > them round <05439 +cabiya > {about} them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . about EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiya > {about} his plants <04302 +matta< > , and sent <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . about EZE 032 022 Asshur <00804 +>Ashshuw > [is] there <08033 +sham > and all <03605 +kol > her company <06951 +qahal > : his graves <06913 +qeber > [are] {about} <05439 +cabiya > him : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > : about EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the sides <03411 +y@reka > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiya > {about} her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . about EZE 032 024 There <08033 +sham > [is] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiya > {about} her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . about EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > {about} him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > . about EZE 032 026 There <08033 +sham > [is] Meshech <04902 +Meshek > , Tubal <08422 +Tuwal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > {about} him : all <03605 +kol > of them uncircumcised <06189 + , slain <02490 +chalal > by the sword <02719 +chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . about EZE 034 026 And I will make <05414 +nathan > them and the places round <05439 +cabiya > {about} my hill <01389 +gib a blessing <01293 +B@rakah > ; and I will cause the shower <01653 +geshem > to come <03381 +yarad > down <03381 +yarad > in his season <06256 + ; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . about EZE 036 004 Therefore <03651 +ken > , ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , to the desolate <08076 +shamem > wastes <02723 +chorbah > , and to the cities <05892 + that are forsaken <05800 + , which <00834 +>aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la to the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > that [are] round <05439 +cabiya > {about} ; about EZE 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [are] {about} <05439 +cabiya > you , they shall bear <05375 +nasa> > their shame <03639 +k@limmah > . about EZE 036 036 Then the heathen <01471 +gowy > that are left <07604 +sha>ar > round <05439 +cabiya > {about} you shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > build <01129 +banah > the ruined <02040 +harac > [places , and] plant <05193 +nata< > that that was desolate <08074 +shamem > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and I will do <06213 + [it] . about EZE 037 002 And caused me to pass <05674 + by them round <05439 +cabiya > {about} : and , behold <02009 +hinneh > , [there were] very <03966 +m@ many <07227 +rab > in the open <06440 +paniyim > valley <01237 +biq ; and , lo <02009 +hinneh > , [they were] very <03966 +m@ dry <03002 +yabesh > . about EZE 040 005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside

<02351 +chuwts > of the house <01004 +bayith > round <05439 +cabiyy > {about} , and in the man s hand
 <03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520
 +>ammah > [long] by the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach
 > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one
 <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed
 <07070 +qaneh > . about EZE 040 014 He made <06213 + also posts <00352 +>ayil > of threescore <07657
 +shib cubits <00520 +>ammah > , even unto the post <00352 +>ayil > of the court <02691 +chatser > round
 <05439 +cabiyy > {about} the gate <08179 +sha . about EZE 040 016 And [there were] narrow <00331 +>atam
 > windows <02474 +challown > to the little chambers <08372 +ta> > , and to their posts <00352 +>ayil > within
 <06441 +p@niymah > the gate <08179 +sha round <05439 +cabiyy > about , and likewise <03651 +ken > to the
 arches <00361 +>eylam > : and windows <02474 +challown > [were] round <05439 +cabiyy > {about} inward
 <06441 +p@niymah > : and upon [each] post <00352 +>ayil > [were] palm <08561 +timmor > trees . about
 EZE 040 016 And [there were] narrow <00331 +>atam > windows <02474 +challown > to the little chambers
 <08372 +ta> > , and to their posts <00352 +>ayil > within <06441 +p@niymah > the gate <08179 +sha round
 <05439 +cabiyy > {about} , and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474
 +challown > [were] round <05439 +cabiyy > about inward <06441 +p@niymah > : and upon [each] post
 <00352 +>ayil > [were] palm <08561 +timmor > trees . about EZE 040 017 Then brought <00935 +bow> > he
 me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [
 there were] chambers <03957 +lishkah > , and a pavement <07531 +ritspah > made <06213 + for the court
 <02691 +chatser > round <05439 +cabiyy > {about} : thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah
 > [were] upon the pavement <07531 +ritspah > . about EZE 040 025 And [there were] windows <02474
 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyy > {about} , like those
 <00428 +>el - leh > windows <02474 +challown > : the length <00753 +>orek > [was] fifty <02572
 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and
 twenty <06242 + cubits <00520 +>ammah > . about EZE 040 029 And the little chambers <08372 +ta> > thereof ,
 and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , according to these <04228
 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > in it and in the
 arches <00361 +>eylam > thereof round <05439 +cabiyy > {about} : [it was] fifty <02572 +chamishshiyim >
 cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits
 <00520 +>ammah > broad <07341 +rochab > . about EZE 040 030 And the arches <00361 +>eylam > round
 <05439 +cabiyy > {about} [were] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah >
 long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > . about
 EZE 040 033 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the
 arches <00361 +>eylam > thereof , [were] according to these <04228 +machagoreth > measures <04060
 +middah > : and [there were] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof
 round <05439 +cabiyy > {about} : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > long
 <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341
 +rochab > . about EZE 040 036 The little chambers <08372 +ta> > thereof , the posts <00352 +>ayil > thereof ,
 and the arches <00361 +>eylam > thereof , and the windows <02474 +challown > to it round <05439 +cabiyy >
 {about} : the length <00753 +>orek > [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the
 breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . about EZE
 040 043 And within <01004 +bayith > [were] hooks <08240 +shaphath > , an hand <02948 +tophach > broad ,
 fastened <03559 +kuwn > round <05439 +cabiyy > {about} : and upon the tables <07979 +shulchan > [was] the
 flesh <01320 +basar > of the offering <07133 +qorban > . about EZE 041 005 After he measured <04058 +madad
 > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and
 the breadth <07341 +rochab > of [every] side <06763 +tsela< > chamber <06763 +tsela< > , four <00702
 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiyy > {about} the house <01004 +bayith > on every
 <05437 +cabab > side <05439 +cabiyy > . about EZE 041 006 And the side <06763 +tsela< > chambers <06763
 +tsela< > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970
 +sh@lowshiyim > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which
 <00834 +>aher > [was] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela<
 > round <05439 +cabiyy > {about} , that they might have <01961 +hayah > hold <00270 +>achaz > , but they
 had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > .
 about EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still
 upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab

> about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyl > {about} the house
 <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [was still] upward
 <04605 +ma , and so increased <05927 + [from] the lowest <08481 +tachtown > [chamber] to the highest
 <05945 +>elyown > by the midst <08484 +tiykown > . about EZE 041 007 And [there was] an enlarging <07337
 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the side <06763 +tsela<
 chambers <06763 +tsela< > : for the winding <04141 +muwcab > {about} of the house <01004 +bayith > went
 still upward <04605 +ma round <05439 +cabiyl > about the house <01004 +bayith > : therefore the breadth
 <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma , and so increased <05927 + [from]
 the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484
 +tiykown > . about EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437
 +cabab > {about} still upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the
 winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439
 +cabiyl > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004
 +bayith > [was still] upward <04605 +ma , and so increased <05927 + [from] the lowest <08481 +tachtown > [chamber]
 to the highest <05945 +>elyown > by the midst <08484 +tiykown > . about EZE 041 008 I saw <07200
 +ra>ah > also the height <01364 +gaboahh > of the house <01004 +bayith > round <05439 +cabiyl > {about} :
 the foundations <04328 +m@yuccadah > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] a full
 <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520
 +>ammah > . about EZE 041 010 And between <00996 +beyn > the chambers <03957 +lishkah > [was] the
 wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > round <05439 +cabiyl > {about} the
 house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyl > . about EZE 041 011 And the doors
 <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [
 the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870
 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward
 <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725
 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round
 <05439 +cabiyl > {about} . about EZE 041 012 . Now the building <01146 +binyan > that [was] before the
 separate <01508 +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [
 was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of
 the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab
 > round <05439 +cabiyl > {about} , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520
 +>ammah > . about EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331
 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwwq > round <05439 +cabiyl > about on
 their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph
 > , cieled <07824 +shachiyph > with wood <06086 + round <05439 +cabiyl > {about} , and from the ground
 <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were]
 covered <03680 +kacah > ; about EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow
 <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwwq > round <05439 +cabiyl >
 {about} on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door
 <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 + round <05439 +cabiyl > about , and from the
 ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were
] covered <03680 +kacah > ; about EZE 041 017 To that above <05921 + the door <06607 +pethach > , even unto
 the inner <06442 +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605
 +kol > the wall <07023 +qiyr > round <05439 +cabiyl > {about} within <06442 +p@niymiy > and without
 <02435 +chiytsown > , by measure <04060 +middah > . about EZE 041 019 So that the face <06440 +paniym >
 of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and
 the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the
 palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el >
 all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyl > {about} . about EZE 042 015 . Now
 when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy >
 house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the
 gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east
 <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyl > {about} . about EZE 042 016
 He measured <04058 +madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring <04060
 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh

> , with the measuring <04060 +middah > reed <07070 +qaneh > round <05439 +cabiyy > {about} . about EZE 042 017 He measured <04058 +madad > the north <06828 +tsaphown > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > round <05439 +cabiyy > {about} . about EZE 042 019 He turned <05437 +cabab > {about} to the west <03220 +yam > side <07307 +ruwach > , [and] measured <04058 +madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > with the measuring <04060 +middah > reed <07070 +qaneh > . about EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyy > {about} , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . about EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyy > {about} [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . about EZE 043 013 . And these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyy > {about} [shall be] a span <02239 +zereth > : and this <02088 +zeh > [shall be] the higher <01354 +gab > place of the altar <04196 +mizbeach > . about EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439 +cabiyy > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > {about} <05439 +cabiyy > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . about EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > {about} <05439 +cabiyy > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabiyy > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . about EZE 043 020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414 +nathan > [it] on <05921 + the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + , and upon the border <01366 +g@buwl > round <05439 +cabiyy > {about} : thus shalt thou cleanse <02398 +chata> > and purge <03722 +kaphar > it . about EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [shall be] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds] , and the breadth <07341 +rochab > [shall be] ten <06235 + thousand <00505 +>eleph > . This <01931 +huw>> [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyy > {about} . about EZE 045 002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <05439 +cabiyy > about ; and fifty <02572 +chamishshiyim > cubits <00520 +>ammah > round <05439 +cabiyy > {about} for the suburbs <04054 +migrash > thereof . about EZE 045 002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <05439 +cabiyy > {about} ; and fifty <02572 +chamishshiyim > cubits <00520 +>ammah > round <05439 +cabiyy > about for the suburbs <04054 +migrash > thereof . about EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyy > about in them , round <05439 +cabiyy > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyy > {about} . about EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyy > about in them , round <05439 +cabiyy > {about} them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyy > about . about EZE 046 023

And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyl > {about} in them , round <05439 +cabiyl > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyl > about . about EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me {about} <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . about EZE 048 035 [It was] round <05439 +cabiyl > {about} eighteen thousand <00505 +>eleph > [measures] : and the name <08034 +shem > of the city <05892 + from [that] day <03117 +yowm > [shall be] , The LORD <03068 +Y@hovah > [is] there <08033 +sham > . about DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > {about} <05922 + his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . about DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > {about} <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . about DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > {about} <05922 + his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him , that he should be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . about DAN 005 031 And Darius <01868 +Dar@yavesh > the Median <04077 +Maday > took <06902 +q@bal > the kingdom <04437 +malkuw > , [being] {about} threescore <08361 +shittiyn > and two <08648 +t@reyn > years <08140 +sh@nah > old <01247 +bar > . about DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] {about} <05439 +cabiyl > us . about DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me {about} the time <06256 + of the evening <06153 + oblation <04503 +minchah > . about HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : now their own doings <04611 +ma have beset <05437 +cabab > them {about} <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniym > . about HOS 011 012 Ephraim <00669 +>Ephrayim > compasseth <05437 +cabab > me {about} with lies <03585 +kachash > , and the house <01004 +bayith > of Israel <03478 +Yisra>el > with deceit <04820 +mirmah > : but Judah <03063 +Y@huwdah > yet <05750 + ruleth <07300 +ruwd > with God <00430 +>elohiym > , and is faithful <00539 +>aman > with the saints <06918 +qadowsh > . about JOE 003 011 Assemble <05789 + yourselves , and come <00935 +bow> > , all <03605 +kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together round <05439 +cabiyl > {about} : thither cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD <03068 +Y@hovah > . about JOE 003 012 Let the heathen <01471 +gowy > be wakened <05782 + , and come <05927 + up to the valley <06010 + of Jehoshaphat <03092 +Y@howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyl > {about} . about AMO 003 011 Therefore <03651 +ken > thus <03541 +koh >

saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An adversary <06862 +tsar > [there shall be] even round <05439 +cabiya > {about} the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from thee , and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . about JONAH 002 003 For thou hadst cast <07993 +shalak > me into the deep <04688 +m@tsowlah > , in the midst <03824 +lebab > of the seas <03220 +yam > ; and the floods <05104 +nahar > compassed <05437 +cabab > me {about} : all <03605 +kol > thy billows <04867 +mishbar > and thy waves <01530 +gal > passed <05674 + over <05674 + me . about JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about , [even] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped <02280 +chabash > {about} my head <07218 +ro>sh > . about JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about , [even] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > {about} , the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > . about JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me {about} , [even] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > . about JONAH 002 006 I went <03381 +yarad > down <03381 +yarad > to the bottoms of the mountains <02022 +har > ; the earth <00776 +>erets > with her bars <01280 +b@riyach > [was] {about} <01157 +b@ me for ever <05769 + : yet hast thou brought <05927 + up my life <02416 +chay > from corruption <07845 +shachath > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > . about NAH 003 008 . Art thou better <03190 +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439 +cabiya > {about} it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ? about HAB 001 004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa > > forth <03318 +yatsa > > : for the wicked <07563 +rasha > doth compass <03803 +kathar > {about} the righteous <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa > > . about ZEC 002 005 For I , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > round <05439 +cabiya > {about} , and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her . about ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara > > by the former <07223 +ri>shown > prophets <05030 +nabiy > > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiya > {about} her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? about ZEC 009 008 And I will encamp <02583 +chanah > {about} mine house <01004 +bayith > because of the army <04675 +matstabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo > > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . about ZEC 012 002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a cup <05592 +caph > of trembling <07478 +ra unto all <03605 +kol > the people <05971 + round <05439 +cabiya > {about} , when they shall be in the siege <04692 +matsowr > both <01571 +gam > against <05921 + Judah <03063 +Y@huwdah > [and] against <05921 + Jerusalem <03389 +Y@ruwshalaim > . about ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiya > {about} <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . about ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiya > {about} <01157 +b@ shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +begeg > , in great <03966 +m@ abundance <07230 +rob > . about MAT 001 011 And Josias <2502 -Iosias -> began <1080 - gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 - adephos -> , {about} <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 - metoikesia -> to Babylon <0897 -Babulon -> : about MAT 003 004 And the same <0846 -autos -> John <2491 -

Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> {about} <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrius -> honey <3192 -meli -> . about MAT003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> {about} <4066 - perichoros -> Jordan <2446 -Iordanes -> , about MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -> {about} <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> . about MAT008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 - ochlos -> {about} <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> . about MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him {about} <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . about MAT009 035 . And Jesus <2424 -Iesous -> went <4013 - periago -> {about} <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 - pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> . about MAT014 021 And they that had eaten <2068 -esthio -> were {about} <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 - choris -> women <1135 -gune -> and children <3813 -paidion -> . about MAT014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> {about} <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; about MAT018 006 But whoso <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> {about} <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . about MAT020 003 And he went <1821 -exapostello -> out {about} <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> , about MAT020 005 Again <3825 -palin -> he went <1831 - exerchomai -> out {about} <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> . about MAT020 006 And {about} <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? about MAT020 009 And when they came <2064 -erchomai -> that [were hired] {about} <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . about MAT021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round {about} <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : about MAT027 046 And {about} <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me ? about MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 - enduo -> with camel s <2574 -kamelos -> hair <2359 -thrix -> , and with a girdle <2223 -zone -> of a skin <1193 -dermatinos -> {about} <4012 -peri -> his loins <3751 -osphus -> ; and he did eat <2068 -esthio -> locusts <0200 -akris -> and wild <0066 -agrius -> honey <3192 -meli

-> ; about MAR 001 028 And immediately <2117 -euthus -> his fame <0189 -akoe -> spread <1831 -exerchomai -> abroad <1831 - exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> round <4066 -perichoros -> {about} <4066 -perichoros -> Galilee <1056 -Galilaia -> . about MAR 002 002 And straightway <2112 -eutheos -> many <4183 - polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as {about} <4314 - pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them . about MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 - sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 - apokathistemi -> whole <5199 -hugies -> as the other <0243 - allos -> . about MAR 003 008 And from Jerusalem <2414 -Hiersoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <4008 - peran -> Jordan <2446 -Iordanes -> ; and they {about} <4012 - peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him . about MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 - kathemai -> {about} <4012 -peri -> him , and they said <2036 - epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee . about MAR 003 034 And he looked <4017 -periblepo -> round <2943 - kuklothen -> about <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> {about} <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! about MAR 003 034 And he looked <4017 -periblepo -> round <2943 - kuklothen -> {about} <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! about MAR 004 010 And when <3753 -hote -> he was alone <2651 - katamonas -> , they that were {about} <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> . about MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were {about} <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . about MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 - heautou -> that virtue <1411 -dunamis -> had gone <1831 - exerchomai -> out of him , turned <1994 -epistrepho -> him {about} <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ? about MAR 005 032 And he looked <4017 -periblepo -> round <4017 - periblepo -> {about} <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> this <5124 -touto -> thing . about MAR 006 006 And he marvelled <2296 -thaumazo -> because <1223 -dia -> of their unbelief <0570 -apaistia -> . And he went <4013 -periago -> round <2943 -kuklothen -> {about} <2945 - kukloi -> the villages <2968 -kome -> , teaching <1321 -didasko -> . about MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> {about} <2945 - kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 - tis -> to eat <5315 -phago -> . about MAR 006 044 And they that did eat <5315 -phago -> of the loaves <0740 -artos -> were {about} <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 - aner -> . about MAR 006 048 And he saw <1492 -eido -> them toiling <0928 - basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 - anemos -> was contrary <1727 -enantios -> unto them : and {about} <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 - thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them . about MAR 006 055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 - archomai -> to carry <4064 -periphero -> {about} <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . about MAR 006 055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 -

perichoros -> round <4066 -perichoros -> {about} <4066 - perichoros -> , and began <0756 -archomai -> to carry <4064 - periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . about MAR 008 009 And they that had eaten <5315 -phago -> were {about} <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 - tetrakischilioi -> : and he sent <0630 -apoluo -> them away <0630 -apoluo -> . about MAR 008 033 But when he had turned <1994 -epistrepho -> {about} <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 - mathetes -> , he rebuked <2008 -epitimaio -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 - hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 - anthropos -> . about MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . about MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <3101 - mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> {about} <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them . about MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> {about} <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . about MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 - eischerchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! about MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 - eischerchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 - hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427 -dodeka -> . about MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 - parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> {about} <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . about MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 - neaniskos -> , having a linen <4616 -sindon -> cloth <4616 - sindon -> cast <4016 -periballo -> {about} <1909 -epi -> [his] naked <1131 -gumnos -> [body <4983 -soma ->] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him : about MAR 015 017 And they clothed <1746 -enduo -> him with purple <4209 -porphura -> , and platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and put <4060 -peritithemi -> it {about} <4060 - peritithemi -> his [head] , about LUK 001 056 And Mary 3137 -Maria - abode 3306 -meno - with her {about} 5616 -hosei - three 5140 -treis - months 3376 -men - , and returned 5290 -hupostrepho - to her own house 3624 - oikos - . about LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - {about} 4037 -perimeno - them : and all 3956 -pas - these 5023 - tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 - en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - . about LUK 002 009 And , lo 2400 -idou - , the angel LUK 0032 -aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - upon them , and the glory 1391 - doxa - of the Lord 2962 -kurios - shone 4034 -perilampo - round 4034 -perilampo - {about} 4034 -perilampo - them : and they were sore 3173 -megas - afraid 5399 - phobeo - . about LUK 002 037 And she [was] a widow 5503 -chera - of {about} 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 - tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 - hemera - . about LUK 002 049 And he said 2036 -epo - unto them , How 5101 - tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be {about} 1722 -en - my Father s 3962 -pater - business ? about LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - {about} 4066 - perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins LUK 0266 -hamartia - ; about LUK 003 023

And Jesus 2424 -Iesous - himself LUK 0846 - autos - began 0756 -archomai - to be {about} 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 - on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 - Heli - , about LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 - hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - . about LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 - topos - of the country 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - . about LUK 006 010 And looking 4017 -periblepo - round {about} 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - . about LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 - akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him {about} 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - . about LUK 007 017 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - . about LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - {about} 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . about LUK 008 042 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , {about} 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him . about LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 -kuklothen - {about} 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . about LUK 009 014 For they were {about} 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a company 2828 -klisia - . about LUK 009 028 . And it came 1096 -ginomai - to pass {about} 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 -Iakobos - , and went LUK 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . about LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - {about} 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me . about LUK 010 041 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136 - Martha - , Martha 3136 -Martha - , thou art careful 3309 -merimnao - and troubled 5182 -turbazo - {about} 4012 -peri - many 4183 -polus - things : about LUK 012 035 Let your 5216 -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - {about} 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ; about LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - {about} 4012 -peri - it , and dung 2874 -kopria - [it] : about LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - {about} 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipo - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . about LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballos - a trench 5482 -charax - {about} 4016 -periballos - thee , and compass 4033 -perikukloos -

- thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - , about LUK 022 041 And he was withdrawn LUK 0645 -apospao - from them {about} 5616 -hosei - a stone s 3037 -lithos - cast 1000 - bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - , about LUK 022 049 When they which were {about} 4012 -peri - him saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ? about LUK 022 059 And {about} 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaeen 1057 -Galilaios - . about LUK 023 044 . And it was {about} 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - . about LUK 024 013 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same LUK 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [{about}] threescore 1835 -hexekonta - furlongs 4712 -stadion - . about JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 - hemera -> : for it was {about} <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> . about JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> {about} <4012 -peri -> purifying <2512 -katharismos -> . about JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathēzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was {about} <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . about JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> {about} <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . about JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> {about} <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> . about JOH 007 014 . Now <2236 -hedista -> {about} the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> . about JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [yet] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye {about} <2212 -zeteo -> to kill <0615 -apokteino -> me ? about JOH 007 020 The people <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> {about} <2212 -zeteo -> to kill <0615 -apokteino -> thee ? about JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> {about} <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> . about JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosoluma -> , {about} <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> : about JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> {about} <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . about JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and {about} <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 - ide -> your <5216 -humon -> King <0935 -basileus -> ! about JOH 019 039 And there came <2064 -erchomai -> also <2532 - kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a

mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , {about} <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] . about JOH 020 007 And the napkin <4676 -soudarion -> , that was {about} <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 -entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> . about JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> {about} <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ? about ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were {about} <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,) about ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the parts <3313 -meros -> of Libya <3033 -Libue -> {about} <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhome -> , Jews <2453 -Ioudaios -> and proselytes <4339 -proselutos -> , about ACT 002 041 Then <3767 -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the same <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [unto them] {about} <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> . about ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> {about} <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> . about ACT 004 004 Howbeit many <4183 -polus -> of them which heard <0191 -akouo -> the word <3056 -logos -> believed <4100 -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was {about} <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> . about ACT 005 007 And it was {about} <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in . about ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> {about} <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one . about ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , {about} <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . about ACT 009 003 And as he journeyed <4198 -poreuomai -> , he came <1096 -ginomai -> near <1448 -eggizo -> Damascus <1154 -Damaskos -> : and suddenly <1810 -exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> {about} <4015 -periastrapto -> him a light <5457 -phos -> from heaven <3772 -ouranos -> : about ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> {about} <2021 -epicheireo -> to slay <0337 -anaireo -> him . about ACT 010 003 He saw <1492 -eido -> in a vision <3705 -horama -> evidently <5320 -phaneros -> {about} <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> . about ACT 010 009 . On the morrow <1887 -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> {about} <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : about ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> {about} <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos ->

; for God <2316 -theos -> was with him . about ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> {about} <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 - Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 - Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . about ACT 012 001 . Now <1161 -de -> {about} <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 - basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> . about ACT 012 008 And the angel <0032 -aggelos -> said <2036 - epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 - sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <2440 -himation -> {about} <4016 -periballo -> thee , and follow <0190 -akoloutho -> me . about ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipto -> on <1909 -epi -> him a mist <0887 - achlus -> and a darkness <4655 -skotos -> ; and he went <4013 - periago -> {about} <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . about ACT 013 018 And {about} <5613 -hos -> the time <5550 - chronos -> of forty <5063 -tessarakontaetes -> years <5063 - tessarakontaetes -> suffered <5159 -tropophoreo -> he their manners <5159 -tropophoreo -> in the wilderness <2048 -eremos -> . about ACT 013 020 And after <3326 -meta -> that he gave <1325 - didomi -> [unto them] judges <2923 -krites -> {about} <5613 - hos -> the space of four <5071 -tetrakosioi -> hundred <5071 - tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -etos -> , until <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> . about ACT 014 006 They were ware <4894 -suneido -> of [it] , and fled <2703 -katapheugo -> unto Lystra <3082 -Lustra -> and Derbe <1191 -Derbe -> , cities <4172 -polis -> of Lycaonia <3071 -Lukaonia -> , and unto the region <4066 -perichoros -> that lieth round <4066 -perichoros -> {about} <4066 -perichoros -> : about ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> {about} <2944 - kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 - eischerchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> . about ACT 015 002 When therefore <3767 -oun -> Paul <3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 - apostolos -> and elders <4245 -presbuteros -> {about} <4012 - peri -> this <5127 -toutou -> question <2213 -zetema -> . about ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -> {about} <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : about ACT 019 007 And all <3956 -pas -> the men <0435 -aner -> were {about} <5616 -hosei -> twelve <1177 -dekaduo -> . about ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> {about} <4012 -peri -> that way <3598 -hodos -> . about ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> {about} <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . about ACT 020 003 And [there] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 - Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was {about} <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 - gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> . about ACT 021 031 And as they went <2212 -zeteo -> {about} <2212 -zeteo -> to kill <0615 -apokteino -> him , tidings <5334 - phasis -> came <0305 -anabaino -> unto the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> of the band <4686 - speira -> , that all <3650 -holos -> Jerusalem <2419 - Hierousalem -> was in an uproar <4797 -sugcheo -> . about ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri ->

noon <3314 - mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> {about} <4012 -peri -> me . about ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> {about} <4012 -peri -> noon <3314 - mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me . about ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> {about} <3985 -peirazo -> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . about ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> {about} <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> . About ACT 025 015 {About} <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [me] , desiring <0154 -aiteo -> [to have] judgment <1349 -dike -> against <2596 -kata -> him . about ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , {about} <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> . about ACT 026 013 At midday <3319 -mesos -> , O king <0935 - basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> {about} <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me . about ACT 026 021 For these <5130 -touton -> causes <1752 - heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> {about} <3985 -peirazo -> to kill <1315 -diacheirizomai -> [me] . about ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , {about} <2596 - kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ; about ACT 027 030 And as the shipmen <3492 -nautes -> were {about} <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chhalao -> down <5465 -chhalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , about ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was {about} <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 - hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : about ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> {about} <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 - dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> . about ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 - Hierousalem -> , and round <2943 -kuklothen -> {about} <2945 - kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . about 1CO 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -periago -> {about} <4013 -periago -> a sister <0079 -adelphe -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 -adephos -> of the Lord <2962 - kurios -> , and Cephas <2786 -Kephas -> ? about 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> {about} holy <2413 -hieros -> things live <2068 -

esthio -> [of the things] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <2379 -thusiasterion -> ? about 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> {about} <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . about EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> {about} <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubēia -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; about EPH 006 014 Stand <2476 -histēmi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> {about} <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ; about 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> {about} <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not . about 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> {about} <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmisings <5283 -huponoia -> , about 2TI 002 014 . Of these <5023 -tauta -> things put <5279 -hupomimnesko -> [them] in remembrance <5279 -hupomimnesko -> , charging <1263 -diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kurios -> that they strive <3054 -logomacheo -> not {about} words <3054 -logomacheo -> to no <3762 -oudeis -> profit <5539 -chresimos -> , [but] to the subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> . about TIT 003 009 . But avoid <4026 -periistēmi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> {about} <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anopheles -> and vain <3152 -mataios -> . about HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was {about} <3195 -mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> . about HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothēn -> {about} <3840 -pantothēn -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ; about HEB 011 030 By faith <4102 -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down , after they were compassed <2944 -kukloo -> {about} <2944 -kukloo -> seven <2033 -hepta -> days <2250 -hemera -> . about HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <3162 -machaira -> : they wandered <4022 -perierchomai -> {about} <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ; about HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> {about} <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithēmi -> aside <0659 -apotithēmi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , about HEB 013 009 Be not carried <4064 -periphero -> {about} <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not

profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> . about JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinis -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peitho -> us ; and we turn <3329 -metago -> {about} <3329 -metago -> their whole <3650 -holos -> body <4983 -soma -> . about JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> {about} <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . about 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> {about} <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> : about JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> {about} <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . about JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> {about} <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimaio -> thee . about JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> {about} <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpas -> fruit <0175 -akarpas -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; about REV 001 013 And in the midst <3319 -mesos -> of the seven <2033 -hepta -> candlesticks <3087 -luchnia -> [one] like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , clothed <1746 -enduo -> with a garment <4158 -poderes -> down to the foot <4158 -poderes -> , and girt <4024 -perizonnumi -> {about} <4024 -perizonnumi -> the paps <3149 -mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> . about REV 004 003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <3664 -homoios -> a jasper <2393 -iaspis -> and a sardine <4555 -sardinis -> stone <3037 -lithos -> : and [there was] a rainbow <2463 -iris -> round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664 -smaragdinos -> . about REV 004 004 And round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> [were] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and they had <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> . about REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -krystallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> . about REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> {about} <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothen -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> . about REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -zoon -> and the

elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461 -murias -> , and thousands <5505 -chilias -> of thousands <5505 -chilias -> ; about REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [{about}] the elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 - epi -> their faces <4383 -prosopon -> , and worshipped <4352 - proskuneo -> God <2316 -theos -> , about REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 - epi -> their faces <4383 -prosopon -> , and worshipped <4352 - proskuneo -> God <2316 -theos -> , about REV 008 001 . And when <3753 -hote -> he had opened <0455 - anoigo -> the seventh <1442 -hebdomos -> seal <4973 - sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> {about} <5613 -hos -> the space of half <2256 -hemiorion -> an hour <2256 -hemiorion -> . about REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was {about} <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 - hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not . about REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 - megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [every stone] {about} <5613 -hos -> the weight <5006 -talantaios -> of a talent <5006 -talantaios -> : and men <0444 -anthropos -> blasphemed <0987 - blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 - chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> . about REV 020 009 And they went <0305 -anabaino -> up on <1909 - epi -> the breadth <4114 - platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> {about} <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 - pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them . about all about an hundred pound about fifteen furlongs off about fifteen thousand about five about forty thousand prepared for war passed over before about four hundred about four hundred men <1KI22 -:6 > about fourscore about him about him about him about his house about it about it about me about me about me for ever about midnight about midnight will about six hundred <1SA23 -:13 > about six hundred men <1SA13 -:15 > about six hundred men <1SA14 -:2 > about six hundred thousand on foot about thee about their camels jug about their feet about them strengthened their hands with vessels about thirty persons <1SA9 -:22 > about this season <2KI4 -:16 > about three thousand souls about threescore about twelve years about two thousand cubits by measure about us about us saw about which he hath sworn falsely about which thou cursedst about whom about whom all about with sparks about you after they were compassed about seven days all her multitude round about her grave all them about him altar round about with his finger are about him are left round about you shall know are round about us are round about us are round about you arose about stephen travelled as far as phenice band round about bare joab's armour compassed about <2SA18 -:15 > be about thee be about thirty years be not carried about with divers be round about him bring presents unto him be scraped within round about bind them about thy neck birds round about blood round about upon blood thereof round about upon blood thereof shall he sprinkle round about upon border about it border round about border thereof round about border thereof round about border went about eastward unto taanathshiloh borders round about bring about all israel unto thee <2SA3 -:12 > brook compass him about built cities about ashdod <2CH26 -:6 > burneth up his enemies round about business whereabouts <1SA21 -:2 > but doting about questions <1TI6 -:4 > but jesus turned him about but let about two or three thousand men go up but martha was cumbered about much serving but they went about but when he had turned about carried about with every wind cart wheel turned about upon cast thy garment about thee chains about thy neck chief ruler about david <2SA20 -:26 > cities about them cities round about gerar <2CH14 -:14 > cities round about them cities round about unto jerusalem cities thereof round about her city was moved about them come about behind them <2CH13 -:13 > compassed about ophel <2CH33 -:14 > country about jordan covenant overlaid round about with gold david built round about from millo <2SA5 -:9 > day about three thousand men deep set him up on high with her rivers running round about his plants despise them round about them disciples stood round about him dwelt round about them elders about this question encamp round about my tabernacle ephraim compasseth me about with lies eyes round about them four fetch about this form <2SA14 -:20 > field about four thousand men <1SA4 -:2 > fifty cubits round

about for fire round about elisha <2KI6 -:17 > fire round about within it for innumerable evils have compassed me about for they were about five thousand men gadarenes round about besought him galleries round about on their three stories girded thee about with fine linen go round about her gold about his neck gold about thy nec gold chain about his neck great light round about me great multitude about them had eaten were about five thousand men had eaten were about four thousand hast not thou made an hedge about him having your loins girt about with truth he giveth you rest from all your enemies round about he had peace on all sides round about him <1KI4 -:24 > he looked round about on them which sat about him he made darkness pavilions round about him <2SA22 -:12 > he took about five thousand men he turned himself about from them he went about seeking some heathen round about shall be gathered together her company is round about her grave his face was bound about with his pavilion round about him house he made narrowed rests round about <1KI6 -:6 > house round about upon me by night house round about with carved figures <1KI6 -:29 > ishmael had carried away captive from mizpah cast about israel about thirty persons israel be carried about unto gath <1SA5 -:8 > it bindeth me about as it is turned round about by his counsels it shall be very tempestuous round about him it shall devour all round about him it shall devour all things round about it it was about an ephah it whirlth about continually jesus went about all jesus went about all galilee jews about purifying jews round about him jews which came down from jerusalem stood round about judah round about according kept from us about these three days <1SA21 -:5 > know their imagination which they go about leather about his loins <2KI1 -:8 > leathern girdle about his loins libya about cyrene loaves were about five thousand men looking round about upon them all lord encampeth round about them lord had given him rest round about from all his enemies <2SA7 -:1 > lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all their enemies round about lord shone round about them lord thy god hath given thee rest from all thine enemies round about mary abode with her about three months men was about five thousand men were about twelve millstone were hanged about his neck millstone were hanged about his neck millstone were hanged about his neck morrow about this time <1KI19 -:2 > morrow about this time <1KI20 -:6 > morrow about this time <1SA9 -:16 > morrow about this time <2KI7 -:1 > morrow about this time <2KI7 -:18 > morrow about this time morrow about this time will multitude sat about him must be about my father's business names together were about an hundred night shall be light about me night they go about it upon now shall mine head be lifted up above mine enemies round about me now their own doings have beset them about now when jesus saw great multitudes about him number about five thousand pass about an eight days after these sayings pass about ten days <1SA25 -:38 > pass about this time pass about three months after people about three thousand men people lay round about him <1SA26 -:7 > people pitched round about him <1SA26 -:5 > places about jerusalem places about jerusalem places about jerusalem places round about jerusalem <2KI23 -:5 > places round about my hill plain country round about jerusalem priest go about into put it about his region round about galilee region round about jordan roof about three thousand men round about between round about eighteen thousand round about every city round about her round about her round about her round about him round about him round about him round about him round about him round about his people from henceforth even for ever round about inward round about jerusalem round about judah <2CH17 -:10 > round about thee round about thee round about thee round about their habitations round about them <2KI17 -:15 > round about them round about them round about them round about them fled at round about them four round about these cities round about unto illyricum round about upon round about us round about you round about you round about you round about you rows round about upon <1KI7 -:20 > same time there arose no small stir about shall be among their idols round about their altars shall dig about it shall sprinkle his blood round about upon shining round about me shipmen were about shout against her round about shut thy doors about thee side chambers round about sides thereof round about sides thereof round about singers had builded them villages round about jerusalem skin about his loins smite about it with so when they had rowed about five solemn day my terrors round about square round about standing about him <1SA22 -:6 > stood about him <1SA22 -:17 > stood about him <1SA22 -:7 > strivings about suburbs thereof round about it suburbs thereof round about it <1CH6 -:55 > suddenly there shined round about him sword round about thee sword shall devour round about thee tents against her round about terrible round about their blood have they shed like water round about jerusalem their enemies round about them about <1KI7 -:15 > them about thirty them six wings about there went up after david about four hundred men <1SA25 -:13 > there were with him about four hundred men <1SA22 -:2 > therefore pride compasseth them about as therefore they compassed about him <2CH18 -:31 > these cities were every one with their suburbs round about them they about tyre they came round about me daily like water they compassed me about they compassed me about they compassed me about also with words they compassed me about like bees they compassed me about together they dwelled there about ten years they hanged their shields upon thy walls round about they have brought about <1SA5 -:10 > they lodged round about <1CH9 -:27 > they rose early about

they strive not about words <2TI2 -:14 > they wandered about they went about <2CH23 -:2 > they were about two thousand they which minister about holy things live <1CO9 -:13 > thirty cubits did compass it round about <1KI7 -:23 > thirty cubits did compass it round about <2CH4 -:2 > thou shalt compass me about with songs thousand cubits round about thy children like olive plants round about thy table thy faithfulness round about thee thy servants' trade hath been about cattle from our youth even until now tie them about thy neck tikvah were employed about this time about ten thousand men time was come about after hannah had conceived <1SA1 -:20 > touched me about trench about <1KI18 -:32 > trench about thee trouble they shall be against her round about troubled about many things turned him about turned him about turneth about unto turning about twenty cubits round about two rows round about upon <1KI7 -:18 > villages which have no wall round about them shall be counted as wait round about gibeah walk about zion walketh about <1PE5 -:8 > wall round about wall round about wall round about within walls thereof round about wandering about from house <1TI5 -:13 > wars which were about him on every side <1KI5 -:3 > was about was about his head was about twenty men <1SA14 -:14 > was come nigh unto damascus about noon water ran round about <1KI18 -:35 > waters compassed me about waters round about it we turn about their whole body weeds were wrapped about my head went about went about went about went about throughout all <2CH17 -:9 > were about him with wheat set about with lilies when he had looked round about on them with anger when he had looked round about upon all things when he was about an hundred years old when paul was now about when they had looked round about when they which were about him saw what would follow wherefore seeing we also are compassed about with so great wherefore seeing we also are compassed about with so great wherewith they minister about it which despise thee round about which did compass it round about <2CH4 -:3 > which he sprinkled round about upon who also hath gone about who goeth about who went about doing good whole limit thereof round about whole region round about why gaddest thou about so much why go ye about why lodge ye about wicked doth compass about will camp against thee round about will encamp about mine house because will even gather them round about against thee will give him rest from all his enemies round about <1CH22 -:9 > will scatter your bones round about your altars winding about winding about still upward with their mattocks round about <2CH34 -:6 > woven work round about yet are they turned about with - about , 0235 , 0247 , 0413 , 0854 , 1157 , 1980 , 2076 , 2559 , 3803 , 4524 , 5027 , 5048 , 5362 , 5437 , 5439 , 5440 , 5473 , 5503 , 5921 , 5922 , 6213 , 7751 , * about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 , about GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [was] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [was] before <06440 +paniym > Mamre <04471 +Mamre > , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +>aher > [was] therein , and all <03605 +kol > the trees <06086 + that [were] in the field <07704 +sadeh > , that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyl > {about} , were made sure <06965 +quwm > about GEN 035 005 And they journeyed <05265 +naca > : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [were] round <05439 +cabiyl > {about} them , and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . about GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > {about} , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . about GEN 038 024 . And it came <01961 +hayah > to pass {about} three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa > her forth <03318 +yatsa > , and let her be burnt <08313 +saraph > . about GEN 039 011 And it came <01961 +hayah > to pass {about} this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . about GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > hath shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] {about} to do <06213 + . about GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] {about} to

do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . about GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +begeg > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > {about} <05921 + his neck <06677 +tsavva>r > ; about GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabiyb > {about} every city <05892 + , laid <05414 +nathan > he up in the same . about GEN 042 024 And he turned <05437 +cabab > himself {about} from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . about GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > {about} cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . about EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyb > {about} the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . about EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > {about} this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . About EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {About} midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : about EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , {about} six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . about EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + {about} <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . about EXO 016 013 . And it came <01961 +hayah > to pass , that at even <06153 + the quails <07958 +s@lav > came <05927 + up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyb > {about} the host <04264 +machaneh > . about EXO 019 012 And thou shalt set bounds <01379 +gabab > unto the people <05971 + round <05439 +cabiyb > {about} , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : about EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > {about} . about EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > {about} , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . about EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyb > {about} the court <02691 +chatser > [shall be] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > . about EXO 028 032 And

there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiya > {about} the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not rent <07167 +qara< > . about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiya > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiya > {about} : about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiya > {about} the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiya > about : about EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiya > {about} . about EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <05439 +cabiya > {about} upon the altar <04196 +mizbeach > . about EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiya > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiya > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiya > {about} , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > about . about EXO 032 028 And the children <01121 +ben > of Levi <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . about EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiya > {about} . about EXO 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiya > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiya > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiya > {about} ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiya > about . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiya > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > {about} . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiya > {about} , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > about . about EXO 038 016 All <03605 +kol > the hangings <07050 +qela< > of the court <02691 +chatser > round <05439 +cabiya > {about} [were] of fine twined <07806 +shazar > linen <08336 +shesh > . about EXO 038 020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the court <02691 +chatser > round <05439 +cabiya > {about} , [were of] brass <05178 +n@chosheth > . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiya > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha > , and all <03605 +kol > the pins <03489 +yathed > of

the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691
 +chatser > round <05439 +cabiyy > {about} . about EXO 038 031 And the sockets <00134 +>eden > of the court
 <02691 +chatser > round <05439 +cabiyy > {about} , and the sockets <00134 +>eden > of the court <02691
 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908
 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439
 +cabiyy > about . about EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of
 the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> , [with] a band <08193
 +saphah > round <05439 +cabiyy > {about} the hole <06310 +peh > , that it should not rend . about EXO 039 025
 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414
 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem
 <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > {about} between <08432 +tavek > the
 pomegranates <07416 +rimmown > ; about EXO 039 026 A bell <06472 +pa and a pomegranate <07416
 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown > , round <05439 +cabiyy > {about} the
 hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [in] ; as the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . about EXO 040 008 And thou shalt set
 <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyy > {about} , and hang <05414 +nathan >
 up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . about EXO 040 033 And he
 reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyy > {about} the tabernacle <04908
 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of
 the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work
 <04399 +m@la>kah > . about LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440
 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown >
 sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the
 blood <01818 +dam > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > that [is by] the door
 <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . about LEV 001 011
 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach >
 northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests
 <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood
 <01818 +dam > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 003 002 And
 he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133
 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of
 the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548
 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round
 <05439 +cabiyy > {about} . about LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad >
 upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440
 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown
 > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyy >
 {about} upon the altar <04196 +mizbeach > . about LEV 003 013 And he shall lay <05564 +camak > his hand
 <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175
 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach
 > round <05439 +cabiyy > {about} . about LEV 006 005 Or <00176 +>ow > all <03605 +kol > that {about}
 <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even
 restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549
 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to
 whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah >
 offering . about LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819
 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering
 : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyy > {about} upon
 the altar <04196 +mizbeach > . about LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872
 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns
 <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} with his finger <00676
 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the
 blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and
 sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . about LEV 008 019 And he

killed <07819 +shachat > [it] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , about LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > {about} , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : about LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [is] before <06440 +paniyim > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyy > {about} them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . about LEV 025 044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiyy > {about} you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +>amah > . about NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > . about NUM 001 053 But the Levites <03881 +Leviyy > shall pitch <02583 +chanah > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . about NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off {about} <05439 +cabiyy > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . about NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . about NUM 003 037 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyy > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > . about NUM 004 004 This <02063 +zo>th > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [{about}] the most <06944 +qodesh > holy <06944 +qodesh > things : about NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > {about} <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196

+mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . about NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . about NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyy > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > . about NUM 011 008 [And] the people <05971 + went <07751 +shuwt > {about} <07751 +shuwt > , and gathered <03950 +laqat > [it] , and ground <02912 +tachan > [it] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [it] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [it] in pans <06517 +paruw > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . about NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiyy > {about} the tabernacle <00168 +>ohel > . about NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > {about} the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . about NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [that] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyy > {about} the camp <04264 +machaneh > . about NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Get <05927 + you up from {about} <05439 +cabiyy > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> . about NUM 016 034 And all <03605 +kol > Israel <03478 +Yisra>el > that [were] round <05439 +cabiyy > {about} them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [also] . about NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > {about} <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . about NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyy > {about} us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . about NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyy > {about} . about NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt

<04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiyy > {about} . about NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites <03881 +Leviyy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyy > {about} them . about NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyy > {about} . about DEU 006 014 Ye shall not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyy > {about} you ; about DEU 012 010 But [when] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyy > {about} , so that ye dwell <03427 +yashab > in safety <00983 +betach > ; about DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyy > {about} you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; about DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] {about} <05439 +cabiyy > me ; about DEU 021 002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyy > {about} him that is slain <02491 +chalal > : about DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyy > {about} , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . about DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + {about} <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . about DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyrown > ; he led <05437 +cabab > him {about} <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei , about -1330 {about} , come, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, about -1909 {about} , above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, about -1994 {about} , again, convert, converted, converteth, go, return, returned, turn, turned, turning, about -2021 {about} , took, went, about -2212 {about} , desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, seeking, sought, went, about -2596 {about} , according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every,

into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, about -2943 {about}, round, about -2944 {about}, came, compassed, round, stood, about -2945 {about}, about -3163 {about}, fightings, strifes, strivings, about -3195 {about}, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, about -3329 {about}, turn, turned, about -3840 {about}, round, about -3936 {about}, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood, about -3985 {about}, assayed, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try, about -4012 {about}, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, about -4013 {about}, compass, lead, went, about -4015 {about}, round, shined, shone, about -4016 {about}, arrayed, cast, clothed, on, put, about -4017 {about}, looked, round, about -4019 {about}, bound, about -4022 {about}, compass, vagabond, wandered, wandering, about -4024 {about}, girded, girt, about -4029 {about}, bound, compassed, hanged, about -4034 {about}, round, shining, about -4038 {about}, round, about -4043 {about}, go, occupied, walk, walked, walkedst, walkest, walketh, walking, about -4060 {about}, bestow, hedged, on, put, set, about -4064 {about}, bearing, carried, carry, about -4066 {about}, country, region, round, about -4225 {about}, certain, about -4314 {about}, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, within, about -5418 {about}, hedge, partition, about -5613 {about}, according, after, even, how, like, since, so, when, while, wit, about -5616 {about}, like, about -6213 {about}, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, about -0235 {about}, fail, fro, gaddest, going, gone, spent, about -0247 {about}, bindeth, compass, gird, girded, girdeth, girt, taken, about -0413 {about}, according, after, against, among, at, because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thysself, touching, toward, under, ward, where, whereupon, whither, whom, within, about -0854 {about}, among, before, behalf, beside, concerning, doing, hand, knoweth, on, or, therewith, toward, about -1157 {about}, at, concerneth, means, over, through, within, about -1980 {about}, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travellet, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirlleth, wont, wrought, about -2076 {about}, kill, killed, offer, offered, offereth, offering, old, sacrifice, sacrificed, sacrificedst, sacrificeth, sacrificing, slain, slew, that, about -2559 {about}, go, withdrawn, about -3803 {about}, beset, compass, crowned, inclosed, round, suffer, about -4524 {about}, compass, round, about -5027 {about}, beheld, behold, beholdest, consider, look, looked, lookest, looketh, regard, respect, see, about -5048 {about}, against, aloof, before, far, other, over, presence, side, sight, view, about -5362 {about}, compass, compassed, compassing, cut, destroy, go, going, gone, inclosed, kill, round, about -5437 {about}, again, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, about -5439 {about}, circuits, compass, places, round, side, about -5440 {about}, folden, wrapped, about -5473 {about}, set, about -5503 {about}, go, merchant, merchantmen, merchants, occupied, panteth, trade, traffick, about -5921 {about}, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, about -5922 {about}, above, accordingly, against, concerning, more, on, over, about -7751 {about}, fro, go, going, gone, mariners, rowers, run, through, went, about 0235 -- /azal -- fail, gad {about}, go to and fro, be gone (spent). about 0247 -- /azar -- bind (compass) {about}, gird (up, with). about 0413 -- /el -- {about}, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). about 1157 -- b@\ad -- {about}, at by (means of), for, over, through, up (-on), within. about 1379 -- gabal -- be border, set (bounds {about}). about 1754 -- duwr -- ball, turn, round {about}. about 1980 -- halak -- (all) along, apace, behave (self),

come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go
({about}, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X
more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread,
still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax,
[way-]faringman, X be weak, whirl. about 2280 -- chabash -- bind (up), gird about, govern, healer, put, saddle,
wrap{about}. about 2280 -- chabash -- bind (up), gird {about}, govern, healer, put, saddle, wrapabout. about 2559
-- chamaq -- go {about}, withdraw self. about 3027 -- yad -- (+ be) able, X {about}, + armholes, at, axletree,
because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor,
custody, debt, dominion, X enough, + fellowship,force, X from, hand[- staves, -- y work], X he, himself, X in,
labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain,
power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby
them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on,
[way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves about 3803 -- kathar -- beset round,
compass {about}, be crowned inclose round,suffer. about 4141 -- muwcab -- winding {about}. about 4524 --
mecab -- that compass about, (place) round {about}, at table. about 4524 -- mecab -- that compass {about},
(place) round about, at table. about 5048 -- neged -- {about}, (over) against, X aloof, X far (off), X from, over,
presence, X other side, sight, X to view. about 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go
round ({about}),inclose, round. about 5362 -- naqaph -- compass ({about}, -ing), cut down, destroy, go round
(about),inclose, round. about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about
on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X
circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand)
round about, inclose, remove, return, set, sit down,turn (self) ({about}, aside, away, back). about 5437 -- cabab --
bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about),
besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive,
environ, X on every side, beset (close, come,compass, go, stand) round {about}, inclose, remove, return, set, sit
down,turn (self) (about, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X
round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause
to come about, X circuit, (fetch a) compass({about}, round), drive, environ, X on every side, beset (close, come,
compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). about
5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid,
beset (about), besiege, bring again,carry (about), change, cause to come {about}, X circuit, (fetch a)
compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about,
inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). about 5437 -- cabab -- bring, cast,
fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring
again,carry ({about}), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X
on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self)
(about, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be
about on every side, apply, avoid, beset ({about}), besiege, bringagain, carry (about), change, cause to come
about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go,
stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). about 5437 --
cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be {about} on every side, apply, avoid, beset
(about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about,
round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove,
return, set, sitdown, turn (self) (about, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make,
walk, X whirl, X round{about}, be about on every side, apply, avoid, beset (about), besiege,bring again, carry
(about), change, cause to come about, X circuit, (fetcha) compass (about, round), drive, environ, X on every side,
beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside,
away, back). about 5439 -- cabiyb -- (place, round) {about}, circuit, compass, on every side. about 5473 -- cuwg --
set {about}. about 5503 -- cachar -- go {about}, merchant(-man), occupy with, pant, trade,traffick. about 5823 --
\azaq -- fence {about}. about 5922 -- \al -- {about}, against, concerning, for, [there-]fore, from, in, Xmore, of,
(there-, up-)on, (in-)to, + why with. about 6059 -- \anaq -- compass {about} as a chain, furnish, liberally. about
6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X
certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion),
exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go {about}, govern,
grant,great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey,keep, labour, maintain, make, be meet,

observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requisite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. about 7751 shuwt -- -- go ({about}, through, to and fro), mariner, rower, run to and fro. about 8622 -- t@quwphah -- circuit, come {about}, end. about 1330 ** dierchomai ** come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. about 1722 ** en ** {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). about 1909 ** epi ** {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. about 1994 ** epistrepho ** come (go) again, convert, (re-)turn ({about}, again). about 2021 ** epicheireo ** go {about}, take in hand (upon). about 2038 ** ergazomai ** commit, do, labor for, minister {about}, trade (by), work. about 2212 ** zeteo ** be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). about 2596 ** kata ** {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. about 2943 ** kuklothen ** (round) {about}. about 2944 ** kukloo ** compass (about), come (stand) round {about}. about 2944 ** kukloo ** compass ({about}), come (stand) round about. about 2945 ** kukloi ** round {about}. about 3054 ** logomacheo ** strive {about} words. about 3195 ** mello ** {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. about 3322 ** mesoo ** be {about} the midst. about 3329 ** metago ** turn {about}. about 3544 ** nomikos ** {about} the law, lawyer. about 3840 ** pantohen ** on every side, round {about}. about 3985 ** peirazo ** assay, examine, go {about}, prove, tempt(-er), try. about 4013 ** periago ** compass, go (round) about, lead {about}. about 4013 ** periago ** compass, go (round) {about}, lead about. about 4015 ** periastrpto ** shine round ({about}). about 4016 ** periballo ** array, cast {about}, clothe(-d me), put on. about 4017 ** periblepo ** look (round) {about} (on). about 4019 ** perideo ** bind {about}. about 4022 ** perierchomai ** fetch a compass, vagabond, wandering {about}. about 4024 ** perizonnumi ** gird ({about}, self). about 4026 ** periistemi ** avoid, shun, stand by (round {about}). about 4029 ** perikeimai ** be bound (compassed) with, hang {about}. about 4034 ** perilampo ** shine round {about}. about 4038 ** perix ** round {about}. about 4039 ** perioikeo ** dwell round {about}. about 4043 ** peripateo ** go, be occupied with, walk ({about}). about 4060 ** peritithemi ** bestow upon, hedge round about, put about (on, upon), set {about}. about 4060 ** peritithemi ** bestow upon, hedge round about, put {about} (on, upon), set about. about 4060 ** peritithemi ** bestow upon, hedge round {about}, put about (on, upon), set about. about 4064 ** periphero ** bear (carry) {about}. about 4066 ** perichoros ** country (round) about, region (that lieth) round {about}. about 4066 ** perichoros ** country (round) {about}, region (that lieth) round about. about 4225 ** pou ** {about}, a certain place. about 4314 ** pros ** {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). about 4762 ** strepho ** convert, turn (again, back again, self, self {about}). about 5418 ** phragmos ** hedge (+ round {about}), partition. about 5613 ** hos ** {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. about 5616 ** hosei ** {about}, as (it had been, it were), like (as). about about 1330 -dierchomai-> about about 1909 -epi-> about about 1994 -epistrepho-> about about 2021 -epicheireo-> about about 2212 -zeteo-> about about 2596 -kata-> about about 2943 -kuklothen-> about about 2944 -kukloo-> about about 2945 -kukloi-> about about 3163 -mache-> about about 3195 -mello-> about about 3329 -metago-> about about 3840 -pantohen-> about about 3840 -pantohen-> about about 3936 -paristemi-> about about 3985 -peirazo-> about about 4012 -peri-> About About 4012 -peri-> about about 4013 -periago-> about about 4015 -periastrpto-> about about 4016 -periballo-> about about 4017 -periblepo-> about about 4019 -perideo-> about about 4022 -perierchomai-> about about 4024 -perizonnumi-> about about 4029 -perikeimai-> about about 4034 -perilampo-> about about

4037 -perimeno-> about about 4038 -perix-> about about 4043 -peripateo-> about about 4064 -periphero-> about about 4066 -perichoros-> about about 5418 -phragmos-> about about 5613 -hos-> about about 5616 -hosei-> about about holy 2413 -hieros-> about about the midst 3322 -mesoo-> about about threescore 1835 -hexekonta-> about And about 4012 -peri-> about And about 5613 -hos-> about and about 5616 -hosei-> about And about 5616 -hosei-> about and about the elders 4245 -presbuteros-> about And it was about 5613 -hos-> about And it was about 5616 -hosei-> about and it was about 5616 -hosei-> about and they about 4012 -peri-> about as about 4314 -pros-> about be about 1722 -en-> about every stone about 5613 -hos-> about for him , as he was about 3195 -mello-> about for it was about 5613 -hos-> about For they were about 5616 -hosei-> about from them about 5616 -hosei-> about him about 1994 -epistrepho-> about him about 4762 -strepho-> about I was about 3195 -mello-> about it about 4060 -peritithemi-> about it round about 4060 -peritithemi-> about man , about 4012 -peri-> about not about words 3054 -logomacheo-> about of about 5613 -hos-> about out about 4012 -peri-> about round about 4017 -periblepo-> about that was about 1909 -epi-> about that were hired about 4012 -peri-> about they that were about 4012 -peri-> about they were about 5613 -hos-> about to be about 5616 -hosei-> about to pass about 5616 -hosei-> about unto them : and about 4012 -peri-> about unto them about 5616 -hosei-> about was about 5616 -hosei-> about were about 2212 -zeteo-> about were about 5613 -hos-> about were about 5616 -hosei-> about when he was about 3195 -mello-> about when he was about 4225 -pou-> about When they which were about 4012 -peri-> about with her about 5616 -hosei-> about ye about 2212 -zeteo-> about 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad {about}, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn", be gone (spent). [ql about 0247 ## >azar {aw-zar'}; a primitive root; to belt: -- bind (compass) {about}, gird (up, with). [ql about 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- {about}, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql about 1157 ## b@ And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round {about}, were made sure about And they journeyed: and the terror of God was upon the cities that [were] round {about} them, and they did not pursue after the sons of Jacob. about For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round {about}, and made obeisance to my sheaf. about And it came to pass {about} three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. about And it came to pass {about} this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within. about And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] {about} to do. about This [is] the thing which I have spoken unto Pharaoh: What God [is] {about} to do he showeth unto Pharaoh. about And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain {about} his neck; about And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round {about} every city, laid he up in the same. about And he turned himself {about} from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes. about That ye shall say, Thy servants' trade hath been {about} cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. about And all the Egyptians digged round {about} the river for water to drink; for they could not drink of the water of the river. about Behold, to morrow {about} this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. about And Moses said, Thus saith the LORD, {About} midnight will I go out into the midst of Egypt: about And the children of Israel journeyed from Rameses to Succoth, {about} six hundred thousand on foot [that were] men, beside children. about But God led the people {about}, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. about And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round {about} the host. about And thou shalt set bounds unto the people round {about}, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: about And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds {about} the mount,

and sanctify it. about And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round {about}. about And thou shalt overlay it with pure gold, and make thereto a crown of gold round {about}. about And thou shalt make unto it a border of an hand breadth round {about}, and thou shalt make a golden crown to the border thereof round about. about And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round {about}. about All the pillars round {about} the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass. about And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round {about} the hole of it, as it were the hole of an habergeon, that it be not rent. about And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round {about}: about And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round {about} the hem thereof; and bells of gold between them round about: about A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round {about}. about And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round {about} upon the altar. about Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round {about}. about And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round {about}. about And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round {about}, and the horns thereof; and thou shalt make unto it a crown of gold round about. about And the children of Levi did according to the word of Moses: and there fell of the people that day {about} three thousand men. about And he overlaid it with pure gold within and without, and made a crown of gold to it round {about}. about And he overlaid it with pure gold, and made thereunto a crown of gold round {about}. about Also he made thereunto a border of an handbreadth round {about}; and made a crown of gold for the border thereof round about. about Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round {about}. about And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round {about}. about And he overlaid it with pure gold, [both] the top of it, and the sides thereof round {about}, and the horns of it: also he made unto it a crown of gold round about. about All the hangings of the court round {about} [were] of fine twined linen. about And all the pins of the tabernacle, and of the court round {about}, [were of] brass. about And the sockets of the court round {about}, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about. about And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round {about}. about And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round {about} the hole, that it should not rend. about And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round {about} between the pomegranates; about A bell and a pomegranate, a bell and a pomegranate, round {about} the hem of the robe to minister [in]; as the LORD commanded Moses. about And thou shalt set up the court round {about}, and hang up the hanging at the court gate. about And he reared up the court round {about} the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. about And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round {about} upon the altar that [is by] the door of the tabernacle of the congregation. about And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round {about} upon the altar. about And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round {about}. about And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round {about} upon the altar. about And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round {about}. about Or all that {about} which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. about In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round {about} upon the altar. about And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round {about} with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it: about And he killed [it]; and Moses sprinkled the blood upon the altar round {about}. about And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round {about}. about And he slew the burnt offering;

and Aaron's sons presented unto him the blood, which he sprinkled round {about} upon the altar. about He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round {about}, about And he shall cause the house to be scraped within round {about}, and they shall pour out the dust that they scrape off without the city into an unclean place: about And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round {about}. about But the houses of the villages which have no wall round {about} them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee. about Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round {about} you; of them shall ye buy bondmen and bondmaids. about But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round {about} the tabernacle. about But the Levites shall pitch round {about} the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. about Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off {about} the tabernacle of the congregation shall they pitch. about And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round {about}, and the cords of it for all the service thereof. about And the pillars of the court round {about}, and their sockets, and their pins, and their cords. about This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [{about}] the most holy things: about And they shall put upon it all the vessels thereof, wherewith they minister {about} it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. about And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round {about}, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. about And the pillars of the court round {about}, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden. about And] the people went {about}, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. about And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round {about} the tabernacle. about And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round {about} the camp, and as it were two cubits [high] upon the face of the earth. about And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round {about} the camp. about Speak unto the congregation, saying, Get you up from {about} the tabernacle of Korah, Dathan, and Abiram. about And all Israel that [were] round {about} them fled at the cry of them: for they said, Lest the earth swallow us up [also]. about Now they that died in the plague were fourteen thousand and seven hundred, beside them that died {about} the matter of Korah. about And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round {about} us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. about And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round {about}. about And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round {about}. about Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round {about} them. about And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round {about}. about Ye shall not go after other gods, of the gods of the people which [are] round {about} you; about But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round {about}, so that ye dwell in safety; about Namely], of the gods of the people which [are] round {about} you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; about When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] {about} me; about Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round {about} him that is slain: about Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round {about}, in the land which the LORD

thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amal ek from under heaven; thou shalt not forget [it]. about And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go {about}, even now, before I have brought them into the land which I swear. about He found him in a desert land, and in the waste howling wilderness; he led him {about}, he instructed him, he kept him as the apple of his eye. about And it came to pass [{about} the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them. about Yet there shall be a space between you and it, {about} two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. about {About} forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho. about And ye shall compass the city, all [ye] men of war, [and] go round {about} the city once. Thus shalt thou do six days. about So the ark of the LORD compassed the city, going {about} [it] once: and they came into the camp, and lodged in the camp. about And it came to pass on the seventh day, that they rose early {about} the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. about And they returned to Joshua, and said unto him, Let not all the people go up; but let {about} two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few. about So there went up thither of the people {about} three thousand men: and they fled before the men of Ai. about And the men of Ai smote of them {about} thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. about And he took {about} five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city. about And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down {about} a whole day. about And the LORD said unto Joshua, Be not afraid because of them: for to morrow {about} this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. about And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round {about} according to their families. about And the border went out toward the sea to Michmethah on the north side; and the border went {about} eastward unto Taanathshiloh, and passed by it on the east to Janohah; about And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round {about}, according to their families. about And all the villages that [were] round {about} these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families. about And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round {about} it. about These cities were every one with their suburbs round {about} them: thus [were] all these cities. about And the LORD gave them rest round {about}, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. about And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round {about}, that Joshua waxed old [and] stricken in age. about And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round {about} them, and bowed themselves unto them, and provoked the LORD to anger . about And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round {about}, so that they could not any longer stand before their enemies. about And they slew of Moab at that time {about} ten thousand men, all lusty, and all men of valour; and there escaped not a man. about And they stood every man in his place round {about} the camp: and all the host ran, and cried, and fled. about Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, {about} fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword. about And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] {about} the ir camels' necks. about And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, {about} a thousand men and women. about Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof {about} three thousand men and women, that beheld while Samson made sport. about And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, {about} which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be tho u] of the LORD, my son. about [Now] as they were making their hearts merry, behold, the men of the city, certain sons

of Belial, beset the house round {about}, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. about And the men of Gibeah rose against me, and beset the house round {about} upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead. about And Israel set liers in wait round {about} Gibeah. about And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, {about} thirty men of Israel. about And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel {about} thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle. about [Thus] they enclosed the Benjamites round {about}, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising. about And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there {about} ten years. about So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved {about} them, and they said, [Is] this Naomi? about So she gleaned in the field until even, and beat out that she had gleaned: and it was {about} an ephah of barley. about <1SA1 -20> Wherefore it came to pass, when the time was come {about} after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. about <1SA4 -2> And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field {about} four thousand men. about <1SA4 -20> And {about} the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. about <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel {about} [thither]. about <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried {about} unto Gath. And they carried the ark of the God of Israel about [thither]. about <1SA5 -9> And it was [so], that, after they had carried it {about}, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. about <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought {about} the ark of the God of Israel to us, to slay us and our people. about <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for {about} this time ye shall find him. about <1SA9 -16> To morrow {about} this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me. about <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] {about} thirty persons. about <1SA9 -26> And they arose early: and it came to pass {about} the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. about <1SA13 -15> And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, {about} six hundred men. about <1SA14 -2> And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] {about} six hundred men; about <1SA14 -14> And that first slaughter, which Jonathan and his armourbearer made, was {about} twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow]. about <1SA14 -21> Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round {about}, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan. about <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone {about}, and passed on, and gone down to Gilgal. about <1SA15 -27> And as Samuel turned {about} to go away, he laid hold upon the skirt of his mantle, and it rent. about <1SA17 -42> And when the Philistine looked {about}, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance. about <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father {about} to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee; about <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us {about} these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about <1SA22 -2> And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him {about} four hundred men. about <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing {about} him;) about <1SA22 -7> Then Saul said unto his servants that stood {about} him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds; about <1SA22 -17> And the king said unto the footmen that stood {about} him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. about <1SA23 -13> Then David and his men, [which were] {about} six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth. about <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round {about} to take them. about <1SA25 -13> And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David {about} four hundred men; and two hundred abode by the stuff. about <1SA25 -38> And it came to pass {about} ten days [after], that the LORD smote Nabal, that he died. about <1SA26 -5> And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round {about} him. about <1SA26 -7> So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round {about} him. about <1SA31 -9> And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round {about}, to publish [it in] the house of their idols, and among the people. about <2SA3 -12> And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring {about} all Israel unto thee. about <2SA4 -5> And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came {about} the heat of the day to the house of Ishbosheth, who lay on a bed at noon. about <2SA5 -9> So David dwelt in the fort, and called it the city of David. And David built round {about} from Millo and inward. about <2SA7 -1> And it came to pass, when the king sat in his house, and the LORD had given him rest round {about} from all his enemies; about <2SA14 -20> To fetch {about} this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. about <2SA18 -15> And ten young men that bare Joab's armour compassed {about} and smote Absalom, and slew him. about <2SA20 -26> And Ira also the Jairite was a chief ruler {about} David. about <2SA22 -6> The sorrows of hell compassed me {about}; the snares of death prevented me; about <2SA22 -12> And he made darkness pavilions round {about} him, dark waters, [and] thick clouds of the skies. about <2SA24 -6> Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and {about} to Zidon, about <1KI2 -5> Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] {about} his loins, and in his shoes that [were] on his feet. about <1KI2 -15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned {about}, and is become my brother's: for it was his from the LORD. about <1KI3 -1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round {about}. about <1KI4 -24> For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round {about} him. about <1KI4 -31> For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round {about}. about <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were {about} him on every side, until the LORD put them under the soles of his feet. about <1KI6 -5> And against the wall of the house he built chambers round {about}, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about: about <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round {about}, [both] of the temple and of the oracle: and he made chambers round about: about <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round {about}: about <1KI6 -6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the

third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round {about}, that [the beams] should not be fast ened in the walls of the house. about <1KI6 -29> And he carved all the walls of the house round {about} with carved figures of cherubims and palm trees and open flowers, within and without. about <1KI7 -12> And the great court round {about} [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house. about <1KI7 -15> For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them {about}. about <1KI7 -18> And he made the pillars, and two rows round {about} upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter. about <1KI7 -20> And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round {about} upon the other chapiter. about <1KI7 -23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all {about}, and his height [was] five cubits: and a line of thirty cubits did compass it round about. about <1KI7 -23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round {about}. about <1KI7 -24> And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round {about}: the knops [were] cast in two rows, when it was cast. about <1KI7 -24> And under the brim of it round {about} [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. about <1KI7 -36> For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round {about}. about <1KI8 -14> And the king turned his face {about}, and blessed all the congregation of Israel: (and all the congregation of Israel stood;) about <1KI8 -32> And with the stones he built an altar in the name of the LORD: and he made a trench {about} the altar, as great as would contain two measures of seed. about <1KI8 -35> And the water ran round {about} the altar; and he filled the trench also with water. about <1KI9 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow {about} this time. about <1KI20 -6> Yet I will send my servants unto thee to morrow {about} this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and tak e [it] away. about <1KI22 -6> Then the king of Israel gathered the prophets together, {about} four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of th e king. about <1KI22 -36> And there went a proclamation throughout the host {about} the going down of the sun, saying, Every man to his city, and every man to his own country. about <2KI1 -8> And they answered him, [He was] an hairy man, and girt with a girdle of leather {about} his loins. And he said, It [is] Elijah the Tishbite. about <2KI3 -25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went {about} [it], and smote it. about <2KI4 -16> And he said, {About} this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid. about <2KI6 -14> Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city {about}. about <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round {about} Elisha. about <2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow {about} this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. about <2KI7 -18> And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow {about} this time in the gate of Samaria: about <2KI8 -21> So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him {about}, and the captains of the chariots: and the people fled into their tents. about <2KI11 -7> And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD {about} the king. about <2KI11 -8> And ye shall compass the king round {about}, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in. about <2KI11 -11> And the guard stood, every man with his weapons in his hand, round {about} the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple. about <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round {about} them, [concerning] whom the LORD had charged them, that they should not do like them. about <2KI23 -5> And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah,

and in the places round {about} Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. about <2KI25 -1> And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts aga inst it round {about}. about <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round {about}:) and [the king] went the way toward the plain. about <2KI25 -10> And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round {about}. about <2KI25 -17> The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round {about}, all of brass: and like unto t hese had the second pillar with wreathen work. about <1CH4 -33> And all their villages that [were] round {about} the same cities, unto Baal. These [were] their habitations, and their genealogy. about <1CH6 -55> And they gave them Hebron in the land of Judah, and the suburbs thereof round {about} it. about <1CH9 -27> And they lodged round {about} the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them. about <1CH10 -9> And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round {about}, to carry tidings unto their idols, and to the people. about <1CH11 -8> And he built the city round {about}, even from Millo round about: and Joab repaired the rest of the city. about <1CH11 -8> And he built the city round about, even from Millo round {about}: and Joab repaired the rest of the city. about <1CH15 -22> And Chenaniah, chief of the Levites, [was] for song: he instructed {about} the song, because he [was] skilful. about <1CH18 -17> And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief {about} the king. about <1CH22 -9> Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round {about}: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. about <1CH28 -12> And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round {about}, of the treasuries of the house of God, and of the treasuries of the dedicated things: about <2CH2 -9> Even to prepare me timber in abundance: for the house which I am {about} to build [shall be] wonderful great. about <2CH4 -2> Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round {about}. about <2CH4 -3> And under it [was] the similitude of oxen, which did compass it round {about}: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. about <2CH4 -3> And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round {about}. Two rows of oxen [were] cast, when it was cast. about <2CH13 -13> But Jeroboam caused an ambushment to come {about} behind them: so they were before Judah, and the ambushment [was] behind them. about <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make {about} [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered. about <2CH14 -14> And they smote all the cities round {about} Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them. about <2CH15 -15> And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round {about}. about <2CH17 -9> And they taught in Judah, and [had] the book of the law of the LORD with them, and went {about} throughout all the cities of Judah, and taught the people. about <2CH17 -10> And the fear of the LORD fell upon all the kingdoms of the lands that [were] round {about} Judah, so that they made no war against Jehoshaphat. about <2CH18 -31> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed {about} him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him. about <2CH18 -34> And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and {about} the time of the sun going down he died. about <2CH20 -30> So the realm of Jehoshaphat was quiet: for his God gave him rest round {about}. about <2CH23 -2> And they went {about} in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem. about <2CH23 -7> And the Levites shall compass the king round {about}, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out. about <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round {about}. about <2CH26 -6> And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities {about} Ashdod, and among the Philistines. about <2CH33 -14> Now after this he built a wall

without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed {about} Ophel, and raised it up a very great height, and put captains of war in a ll the fenced cities of Judah. about <2CH34 -6> And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round {about}. about And all they that [were] {about} them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered. about Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed {about} this [matter]: and Meshullam and Shabbethai the Levite helped them. about Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] {about} us. about And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] {about} us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God. about And the sons of the singers gathered themselves together, both out of the plain country round {about} Jerusalem, and from the villages of Netophathi; about Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round {about} Jerusalem. about Then I testified against them, and said unto them, Why lodge ye {about} the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath. about And it was so, when the days of [their] feasting were gone {about}, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my son s have sinned, and cursed God in their hearts. Thus did Job continually. about Hast not thou made an hedge about him, and about his house, and {about} all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. about Hast not thou made an hedge about him, and {about} his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. about Hast not thou made an hedge {about} him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. about His roots are wrapped {about} the heap, [and] seeth the place of stones. about Thine hands have made me and fashioned me together round {about}; yet thou dost destroy me. about And thou shalt be secure, because there is hope; yea, thou shalt dig [{about} thee, and] thou shalt take thy rest in safety. about His archers compass me round {about}, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground. about His troops come together, and raise up their way against me, and encamp round {about} my tabernacle. about When] he is {about} to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating. about Therefore snares [are] round {about} thee, and sudden fear troubleth thee; about When the Almighty [was] yet with me, [when] my children [were] {about} me; about By the great force [of my disease] is my garment changed: it bindeth me {about} as the collar of my coat. about And it is turned round {about} by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. about The shady trees cover him [with] their shadow; the willows of the brook compass him {about}. about Who can open the doors of his face? his teeth [are] terrible round {about}. about I will not be afraid of ten thousands of people, that have set [themselves] against me round {about}. about So shall the congregation of the people compass thee {about}: for their sakes therefore return thou on high. about From the wicked that oppress me, [from] my deadly enemies, [who] compass me {about}. about The sorrows of hell compassed me {about}: the snares of death prevented me. about He made darkness his secret place; his pavilion round {about} him [were] dark waters [and] thick clouds of the skies. about And now shall mine head be lifted up above mine enemies round {about} me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. about Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me {about} with songs of deliverance. Selah. about Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him {about}. about The angel of the LORD encampeth round {about} them that fear him, and delivereth them. about For innumerable evils have compassed me {about}: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. about Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round {about} us. about Walk {about} Zion, and go round about her: tell the towers thereof. about Walk about Zion, and go round {about} her: tell the towers thereof. about Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me {about}? about Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round {about} him. about Day and night they go {about} it upon the walls thereof: mischief also and sorrow [are] in the midst of it. about They return at evening: they make a noise like a dog, and go round {about} the city. about And at evening let them return; [and] let them make a noise like a dog, and go round {about} the city. about Therefore pride compasseth them {about} as a chain; violence covereth them [as] a garment. about Vow, and pay unto the LORD your God: let all that be round {about} him bring presents unto him that ought to be feared. about And he let [it]

fall in the midst of their camp, round {about} their habitations. about Their blood have they shed like water round {about} Jerusalem; and [there was] none to bury [them]. about We are become a reproach to our neighbours, a scorn and derision to them that are round {about} us. about They came round about me daily like water; they compassed me {about} together. about They came round {about} me daily like water; they compassed me about together. about God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] {about} him. about O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round {about} thee? about Clouds and darkness [are] round {about} him: righteousness and judgment [are] the habitation of his throne. about A fire goeth before him, and burneth up his enemies round {about}. about They compassed me {about} also with words of hatred; and fought against me without a cause. about All nations compassed me {about}: but in the name of the LORD will I destroy them. about They compassed me {about}; yea, they compassed me about: but in the name of the LORD I will destroy them. about They compassed me about; yea, they compassed me {about}: but in the name of the LORD I will destroy them. about They compassed me {about} like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. about As the mountains [are] round about Jerusalem, so the LORD [is] round {about} his people from henceforth even for ever. about As the mountains [are] round {about} Jerusalem, so the LORD [is] round about his people from henceforth even for ever. about Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round {about} thy table. about If I say, Surely the darkness shall cover me; even the night shall be light {about} me. about As for] the head of those that compass me {about}, let the mischief of their own lips cover them. about Bring my soul out of prison, that I may praise thy name: the righteous shall compass me {about}; for thou shalt deal bountifully with me. about For they [shall be] an ornament of grace unto thy head, and chains {about} thy neck. about Let not mercy and truth forsake thee: bind them {about} thy neck; write them upon the table of thine heart: about Bind them continually upon thine heart, [and] tie them {about} thy neck. about He that goeth {about} [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. about The wind goeth toward the south, and turneth about unto the north; it whirleth {about} continually, and the wind returneth again according to his circuits. about The wind goeth toward the south, and turneth {about} unto the north; it whirleth about continually, and the wind returneth again according to his circuits. about Therefore I went {about} to cause my heart to despair of all the labour which I took under the sun. about Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go {about} the streets: about I will rise now, and go {about} the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. about The watchmen that go {about} the city found me: [to whom I said], Saw ye him whom my soul loveth? about Behold his bed, which [is] Solomon's; threescore valiant men [are] {about} it, of the valiant of Israel. about The watchmen that went {about} the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me. about Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set {about} with lilies. about In that day the Lord will take away the bravery of [their] tinkling ornaments [{about} their feet], and [their] cauls, and [their] round tires like the moon, about For the cry is gone round {about} the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. about Take an harp, go {about} the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered. about Come, my people, enter thou into thy chambers, and shut thy doors {about} thee: hide thyself as it were for a little moment, until the indignation be overpast. about For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned {about} upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. about And I will camp against thee round {about}, and will lay siege against thee with a mount, and I will raise forts against thee. about Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round {about}, yet he knew not; and it burned him, yet he laid [it] not to heart. about Lift up thine eyes round {about}, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth]. about Behold, all ye that kindle a fire, that compass [yourselves] {about} with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow. about Lift up thine eyes round {about}, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. about For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round {about}, and against all the cities of Judah. about Why gaddest thou {about} so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. about As keepers of a field, are they against her round {about}; because she hath been

rebellious against me, saith the LORD. about The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round {about}; they shall feed every one in his place. about Mine heritage [is] unto me [as] a speckled bird, the birds round {about} [are] against her; come ye, assemble all the beasts of the field, come to devour. about If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go {about} into a land that they know not. about And they shall come from the cities of Judah, and from the places {about} Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. about But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round {about} it. about Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round {about}, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. about How long wilt thou go {about}, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. about And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass {about} to Goath. about Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD. about In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD. about So all the people that Ishmael had carried away captive from Mizpah cast {about} and returned, and went unto Johanan the son of Kareah. about Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round {about}, saith the LORD. about Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round {about} thee. about All ye that are {about} him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod! about They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them {about} him. about Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be {about} thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. about Put yourselves in array against Babylon round {about}: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD. about Shout against her round {about}: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. about Call together the archers against Babylon: all ye that bend the bow, camp against it round {about}; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. about And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round {about} him. about And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round {about}. about And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round {about}. about Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round {about}:) and they went by the way of the plain. about And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round {about}. about And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round {about}, all [of] brass. The second pillar also and the pomegranates [were] like unto these. about And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round {about}. about Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round {about} him: Jerusalem is as a menstruous woman among them. about He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round {about}. about Thou hast called as in a solemn day my terrors round {about}, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. about He hath hedged me {about}, that I cannot get out: he hath made my chain heavy. about And I looked, and, behold, a whirlwind came out of the north, a great

cloud, and a fire infolding itself, and a brightness [was] {about} it, and out of the midst thereof as the colour of amber, out of the midst of the fire. about As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round {about} them four. about And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round {about}. about And I saw as the colour of amber, as the appearance of fire round {about} within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. about As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round {about}. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake. about And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round {about}. about Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite {about} it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. about Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round {about} her. about And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round {about} her: for they have refused my judgments and my statutes, they have not walked in them. about Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round {about} you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; about Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round {about} you; about A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round {about} thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. about Moreover I will make thee waste, and a reproach among the nations that [are] round {about} thee, in the sight of all that pass by. about So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round {about} thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it]. about And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round {about} your altars. about Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round {about} their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. about So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round {about}. about And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] {about} five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. about And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round {about}, [even] the wheels that they four had. about And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round {about} you. about And I will scatter toward every wind all that [are] {about} him to help him, and all his bands; and I will draw out the sword after them. about I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee {about} with fine linen, and I covered thee with silk. about Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round {about} against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. about Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round {about}. about Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round {about} her, the daughters of the Philistines, which despise thee round about. about And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round {about}: and I will set judgment before them, and they shall judge thee according to their judgments. about The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round {about}; they have made thy beauty perfect. about The men of Arvad with thine army [were] upon thy walls round {about}, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. about And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round {about}

them, that despised them; and they shall know that I [am] the Lord GOD. about And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round {about} them; and they shall know that I [am] the LORD their God. about The waters made him great, the deep set him up on high with her rivers running round {about} his plants, and sent out her little rivers unto all the trees of the field. about Asshur [is] there and all her company: his graves [are] {about} him: all of them slain, fallen by the sword: about Whose graves are set in the sides of the pit, and her company is round {about} her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. about There [is] Elam and all her multitude round {about} her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. about They have set her a bed in the midst of the slain with all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. about There [is] Meshech, Tubal, and all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living. about And I will make them and the places round {about} my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. about Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round {about}; about Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] {about} you, they shall bear their shame. about Then the heathen that are left round {about} you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. about And caused me to pass by them round {about}: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry. about And behold a wall on the outside of the house round {about}, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. about He made also posts of threescore cubits, even unto the post of the court round {about} the gate. about And [there were] narrow windows to the little chambers, and to their posts within the gate round {about}, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees. about And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round {about} inward: and upon [each] post [were] palm trees. about Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round {about}: thirty chambers [were] upon the pavement. about And [there were] windows in it and in the arches thereof round {about}, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits. about And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad. about And the arches round {about} [were] five and twenty cubits long, and five cubits broad. about And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad. about The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round {about}: the length [was] fifty cubits, and the breadth five and twenty cubits. about And within [were] hooks, an hand broad, fastened round {about}: and upon the tables [was] the flesh of the offering. about After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round {about} the house on every side. about And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round {about}, that they might have hold, but they had not hold in the wall of the house. about And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round {about} the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. about And [there was] an enlarging, and a winding {about} still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. about And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding {about} of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. about I saw also the height of the house round {about}: the foundations of the side chambers [were] a full reed of six great cubits. about And between the chambers [was] the wideness of twenty cubits round {about} the house on every side. about And the doors of the side chambers [were] toward [the

place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round {about}. about Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round {about}, and the length thereof ninety cubits. about The door posts, and the narrow windows, and the galleries round {about} on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered; about The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round {about}, and from the ground up to the windows, and the windows [were] covered; about To that above the door, even unto the inner house, and without, and by all the wall round {about} within and without, by measure. about So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round {about}. about Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round {about}. about He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round {about}. about He measured the north side, five hundred reeds, with the measuring reed round {about}. about He turned {about} to the west side, [and] measured five hundred reeds with the measuring reed. about He measured it by the four sides: it had a wall round {about}, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. about This [is] the law of the house; Upon the top of the mountain the whole limit thereof round {about} [shall be] most holy. Behold, this [is] the law of the house. about And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round {about} [shall be] a span: and this [shall be] the higher place of the altar. about And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit {about}; and his stairs shall look toward the east. about And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border {about} it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east. about And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round {about}: thus shalt thou cleanse and purge it. about Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round {about}. about Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round {about}; and fifty cubits round about for the suburbs thereof. about Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round {about} for the suburbs thereof. about And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round {about}. about And [there was] a row [of building] round about in them, round {about} them four, and [it was] made with boiling places under the rows round about. about And [there was] a row [of building] round {about} in them, round about them four, and [it was] made with boiling places under the rows round about. about Then brought he me out of the way of the gate northward, and led me {about} the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. about It was] round {about} eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there. about The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold {about} his neck, and shall be the third ruler in the kingdom. about And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold {about} thy neck, and shalt be the third ruler in the kingdom. about Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold {about} his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. about And Darius the Median took the kingdom, [being] {about} threescore and two years old. about O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] {about} us. about Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me {about} the time of the evening oblation. about And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them {about}; they are before my face. about Ephraim compasseth me {about} with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the

saints. about Assemble yourselves, and come, all ye heathen, and gather yourselves together round {about}: thither cause thy mighty ones to come down, O LORD. about Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round {about}. about Therefore thus saith the Lord GOD; An adversary [there shall be] even round {about} the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. about For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me {about}: all thy billows and thy waves passed over me. about The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped {about} my head. about The waters compassed me about, [even] to the soul: the depth closed me round {about}, the weeds were wrapped about my head. about The waters compassed me {about}, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head. about I went down to the bottoms of the mountains; the earth with her bars [was] {about} me for ever: yet hast thou brought up my life from corruption, O LORD my God. about Art thou better than populous No, that was situate among the rivers, [that had] the waters round {about} it, whose rampart [was] the sea, [and] her wall [was] from the sea? about Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass {about} the righteous; therefore wrong judgment proceedeth. about For I, saith the LORD, will be unto her a wall of fire round {about}, and will be the glory in the midst of her. about Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round {about} her, when [men] inhabited the south and the plain? about And I will encamp {about} mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. about Behold, I will make Jerusalem a cup of trembling unto all the people round {about}, when they shall be in the siege both against Judah [and] against Jerusalem. about In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round {about}, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem. about And Judah also shall fight at Jerusalem; and the wealth of all the heathen round {about} shall be gathered together, gold, and silver, and apparel, in great abundance. about And Josias begat Jechonias and his brethren, {about} the time they were carried away to Babylon: about And the same John had his raiment of camel's hair, and a leathern girdle {about} his loins; and his meat was locusts and wild honey. about Then went out to him Jerusalem, and all Judaea, and all the region round {about} Jordan, about And Jesus went {about} all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. about Now when Jesus saw great multitudes {about} him, he gave commandment to depart unto the other side. about But Jesus turned him {about}, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. about And Jesus went {about} all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. about And they that had eaten were {about} five thousand men, beside women and children. about And when the men of that place had knowledge of him, they sent out into all that country round {about}, and brought unto him all that were diseased; about But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged {about} his neck, and [that] he were drowned in the depth of the sea. about And he went out {about} the third hour, and saw others standing idle in the marketplace, about Again he went out {about} the sixth and ninth hour, and did likewise. about And {about} the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? about And when they came that [were hired] {about} the eleventh hour, they received every man a penny. about Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round {about}, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: about And {about} the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? about And John was clothed with camel's hair, and with a girdle of a skin {about} his loins; and he did eat locusts and wild honey; about And immediately his fame spread abroad throughout all the region round {about} Galilee. about And straightway many were gathered together, insomuch that there was no room to receive them], no, not so much as {about} the door: and he preached the word unto them. about And when he had looked round {about} on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. about And from Jerusalem, and from Idumaea, and from] beyond Jordan; and they {about} Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. about And the multitude sat {about} him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. about And he looked round {about} on them which sat about him, and said, Behold my mother and my brethren! about And he looked round about on them which sat {about} him, and said,

Behold my mother and my brethren! about And when he was alone, they that were {about} him with the twelve asked of him the parable. about And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were {about} two thousand;) and were choked in the sea. about And Jesus, immediately knowing in himself that virtue had gone out of him, turned him {about} in the press, and said, Who touched my clothes? about And he looked round {about} to see her that had done this thing. about And he marvelled because of their unbelief. And he went round {about} the villages, teaching. about Send them away, that they may go into the country round {about}, and into the villages, and buy themselves bread: for they have nothing to eat. about And they that did eat of the loaves were {about} five thousand men. about And he saw them toiling in rowing; for the wind was contrary unto them: and {about} the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. about And ran through that whole region round about, and began to carry {about} in beds those that were sick, where they heard he was. about And ran through that whole region round {about}, and began to carry about in beds those that were sick, where they heard he was. about And they that had eaten were {about} four thousand: and he sent them away. about But when he had turned {about} and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. about And suddenly, when they had looked round {about}, they saw no man any more, save Jesus only with themselves. about And when he came to his] disciples, he saw a great multitude {about} them, and the scribes questioning with them. about And whosoever shall offend one of these] little ones that believe in me, it is better for him that a millstone were hanged {about} his neck, and he were cast into the sea. about And Jesus looked round {about}, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! about And Jesus entered into Jerusalem, and into the temple: and when he had looked round {about} upon all things, and now the eventide was come, he went out unto Bethany with the twelve. about And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge {about} it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. about And there followed him a certain young man, having a linen cloth cast {about} his] naked body]; and the young men laid hold on him: about And they clothed him with purple, and platted a crown of thorns, and put it {about} his head], about And Mary abode with her {about} three months, and returned to her own house. about And fear came on all that dwelt round {about} them: and all these sayings were noised abroad throughout all the hill country of Judaea. about And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round {about} them: and they were sore afraid. about And she was] a widow of {about} fourscore and four years, which departed not from the temple, but served God] with fastings and prayers night and day. about And he said unto them, How is it that ye sought me? wist ye not that I must be {about} my Father's business? about And he came into all the country {about} Jordan, preaching the baptism of repentance for the remission of sins; about And Jesus himself began to be {about} thirty years of age, being as was supposed) the son of Joseph, which was the son] of Heli, about And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round {about}. about And the fame of him went out into every place of the country round {about}. about And looking round {about} upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. about When Jesus heard these things, he marvelled at him, and turned him {about}, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. about And this rumour of him went forth throughout all Judaea, and throughout all the region round {about}. about Then the whole multitude of the country of the Gadarenes round {about} besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. about For he had one only daughter, {about} twelve years of age, and she lay a dying. But as he went the people thronged him. about And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round {about}, and lodge, and get victuals: for we are here in a desert place. about For they were {about} five thousand men. And he said to his disciples, Make them sit down by fifties in a company. about And it came to pass {about} an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. about But Martha was cumbered {about} much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. about And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled {about} many things: about Let your loins be girded {about}, and your] lights burning; about And he answering said unto him, Lord, let it alone this year also, till I shall dig {about} it, and dung it]: about It were better for him that a millstone were hanged {about} his neck, and he cast into the sea, than that he should offend one of these little ones. about For the days shall come upon thee, that thine enemies shall cast a trench {about} thee, and compass thee round, and keep thee in on every side, about And he was withdrawn from them {about} a stone's cast, and

kneeled down, and prayed, about When they which were {about} him saw what would follow, they said unto him, Lord, shall we smite with the sword? about And {about} the space of one hour after another confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaean. about And it was {about} the sixth hour, and there was a darkness over all the earth until the ninth hour. about And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem {about}] threescore furlongs. about He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was {about} the tenth hour. about Then there arose a question between some] of John's disciples and the Jews {about} purifying. about Now Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was {about} the sixth hour. about And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number {about} five thousand. about So when they had rowed {about} five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. about Now {about} the midst of the feast Jesus went up into the temple, and taught. about Did not Moses give you the law, and yet] none of you keepeth the law? Why go ye {about} to kill me? about The people answered and said, Thou hast a devil: who goeth {about} to kill thee? about Then came the Jews round {about} him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. about Now Bethany was nigh unto Jerusalem, {about} fifteen furlongs off: about And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound {about} with a napkin. Jesus saith unto them, Loose him, and let him go. about And it was the preparation of the passover, and {about} the sixth hour: and he saith unto the Jews, Behold your King! about And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, {about} an hundred pound weight]. about And the napkin, that was {about} his head, not lying with the linen clothes, but wrapped together in a place by itself. about Then Peter, turning {about}, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? about And in those days Peter stood up in the midst of the disciples, and said, the number of names together were {about} an hundred and twenty,) about Phrygia, and Pamphylia, in Egypt, and in the parts of Libya {about} Cyrene, and strangers of Rome, Jews and proselytes, about Then they that gladly received his word were baptized: and the same day there were added unto them] {about} three thousand souls. about Who seeing Peter and John {about} to go into the temple asked an alms. about Howbeit many of them which heard the word believed; and the number of the men was {about} five thousand. about And it was {about} the space of three hours after, when his wife, not knowing what was done, came in. about There came also a multitude out] of the cities round {about} unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. about For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, {about} four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. about And as he journeyed, he came near Damascus: and suddenly there shined round {about} him a light from heaven: about And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went {about} to slay him. about He saw in a vision evidently {about} the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. about On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray {about} the sixth hour: about How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went {about} doing good, and healing all that were oppressed of the devil; for God was with him. about Now they which were scattered abroad upon the persecution that arose {about} Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. about Now {about} that time Herod the king stretched forth his] hands to vex certain of the church. about And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment {about} thee, and follow me. about And now, behold, the hand of the Lord is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went {about} seeking some to lead him by the hand. about And {about} the time of forty years suffered he their manners in the wilderness. about And after that he gave unto them] judges {about} the space of four hundred and fifty years, until Samuel the prophet. about They were ware of it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round {about}: about Howbeit, as the disciples stood round {about} him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. about When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders {about} this question. about And when Paul was now {about} to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: about And all the men were {about} twelve. about And the same time there arose no small stir {about} that way. about But when they knew that he was a Jew, all with one voice {about} the space of two

hours cried out, Great is] Diana of the Ephesians. about And there] abode three months. And when the Jews laid wait for him, as he was {about} to sail into Syria, he purposed to return through Macedonia. about And as they went {about} to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. about And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round {about} me. about And it came to pass, that, as I made my journey, and was come nigh unto Damascus {about} noon, suddenly there shone from heaven a great light round about me. about Who also hath gone {about} to profane the temple: whom we took, and would have judged according to our law. about And when he was come, the Jews which came down from Jerusalem stood round {about}, and laid many and grievous complaints against Paul, which they could not prove. about {About} whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me], desiring to have] judgment against him. about And Festus said, King Agrippa, and all men which are here present with us, ye see this man, {about} whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. about At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round {about} me and them which journeyed with me. about For these causes the Jews caught me in the temple, and went {about} to kill me]. about But when the fourteenth night was come, as we were driven up and down in Adria, {about} midnight the shipmen deemed that they drew near to some country; about And as the shipmen were {about} to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, about And being not weak in faith, he considered not his own body now dead, when he was {about} an hundred years old, neither yet the deadness of Sarah's womb: about For they being ignorant of God's righteousness, and going {about} to establish their own righteousness, have not submitted themselves unto the righteousness of God. about Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round {about} unto Illyricum, I have fully preached the gospel of Christ. about <1CO9 -5> Have we not power to lead {about} a sister, a wife, as well as other apostles, and as] the brethren of the Lord, and Cephas? about <1CO9 -13> Do ye not know that they which minister {about} holy things live of the things] of the temple? and they which wait at the altar are partakers with the altar? about <2CO4 -10> Always bearing {about} in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. about That we henceforth] be no more children, tossed to and fro, and carried {about} with every wind of doctrine, by the sleight of men, and] cunning craftiness, whereby they lie in wait to deceive; about Stand therefore, having your loins girt {about} with truth, and having on the breastplate of righteousness; about <1TI5 -13> And withal they learn to be] idle, wandering {about} from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. about <1TI6 -4> He is proud, knowing nothing, but doting {about} questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, about <2TI2 -14> Of these things put them] in remembrance, charging them] before the Lord that they strive not {about} words to no profit, but] to the subverting of the hearers. about But avoid foolish questions, and genealogies, and contentions, and strivings {about} the law; for they are unprofitable and vain. about Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was {about} to make the tabernacle: for, See, saith he, that] thou make all things according to the pattern showed to thee in the mount. about Which had the golden censer, and the ark of the covenant overlaid round {about} with gold, wherein was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; about By faith the walls of Jericho fell down, after they were compassed {about} seven days. about They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered {about} in sheepskins and goatskins; being destitute, afflicted, tormented; about Wherefore seeing we also are compassed {about} with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, about Be not carried {about} with divers and strange doctrines. For it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. about Behold, we put bits in the horses' mouths, that they may obey us; and we turn {about} their whole body. about Behold also the ships, which though they be] so great, and are] driven of fierce winds, yet are they turned {about} with a very small helm, whithersoever the governor listeth. about <1PE5 -8> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh {about}, seeking whom he may devour: about Even as Sodom and Gomorrha, and the cities {about} them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. about Yet Michael the archangel, when contending with the devil he disputed {about} the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. about These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried {about} of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the root s; about And in the midst of the seven

candlesticks one] like unto the Son of man, clothed with a garment down to the foot, and girt {about} the paps with a golden girdle. about And he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow round {about} the throne, in sight like unto an emerald. about And round {about} the throne were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. about And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and round {about} the throne, were] four beasts full of eyes before and behind. about And the four beasts had each of them six wings {about} him]; and they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. about And I beheld, and I heard the voice of many angels round {about} the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; about And all the angels stood round {about} the throne, and about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, about And all the angels stood round about the throne, and {about}] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, about And when he had opened the seventh seal, there was silence in heaven {about} the space of half an hour. about And when the seven thunders had uttered their voices, I was {about} to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. about And there fell upon men a great hail out of heaven, every stone] {about} the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. about And they went up on the breadth of the earth, and compassed the camp of the saints {about}, and the beloved city: and fire came down from God out of heaven, and devoured them.

about , Concordance Study about , about , 1CH , 4:33 , 1CH , 6:55 , 1CH , 9:27 , 1CH , 10:9 , 1CH , 11:8 , 1CH , 11:8 , 1CH , 15:22 , 1CH , 18:17 , 1CH , 22:9 , 1CH , 28:12 about , ICO , 9:5 , ICO , 9:13 about , IKI , 2:5 , IKI , 2:15 , IKI , 3:1 , IKI , 4:24 , IKI , 4:31 , IKI , 5:3 , IKI , 6:5 , IKI , 6:5 , IKI , 6:5 , IKI , 6:6 , IKI , 6:29 , IKI , 7:12 , IKI , 7:15 , IKI , 7:18 , IKI , 7:20 , IKI , 7:23 , IKI , 7:23 , IKI , 7:24 , IKI , 7:24 , IKI , 7:36 , IKI , 8:14 , IKI , 18:32 , IKI , 18:35 , IKI , 19:2 , IKI , 20:6 , IKI , 22:6 , IKI , 22:36 about , IPE , 5:8 about , ISA , 1:20 , ISA , 4:2 , ISA , 4:20 , ISA , 5:8 , ISA , 5:8 , ISA , 5:9 , ISA , 5:10 , ISA , 9:13 , ISA , 9:16 , ISA , 9:22 , ISA , 9:26 , ISA , 13:15 , ISA , 14:2 , ISA , 14:14 , ISA , 14:21 , ISA , 15:12 , ISA , 15:27 , ISA , 17:42 , ISA , 20:12 , ISA , 21:5 , ISA , 22:2 , ISA , 22:6 , ISA , 22:7 , ISA , 22:17 , ISA , 23:13 , ISA , 23:26 , ISA , 25:13 , ISA , 25:38 , ISA , 26:5 , ISA , 26:7 , ISA , 31:9 about , 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about 5616 # hosei {ho-si}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).[ql about 3329 # metago {met=ag'-o}; from 3326 and 718; to lead over, i.e. transfer (direct): -- turn {about}].[ql about 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) {about} (on).[ql about 4038 # perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round {about}].[ql about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}].[ql about 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}].[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round {about}].[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round about.[ql about 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be {about} the midst.[ql about 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about}].[ql about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.[ql about 4015 # periastrapo {per-ee-as-trap'-to}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine round ((about)).[ql about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).[ql about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}].[ql about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.[ql about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}].[ql ***. kuklos. See 2945.[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about}].[ql about 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ((about), again).[ql about 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer.[ql about 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try.[ql about 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.[ql about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}].[ql about 2945 # kukloio {koo'-klo}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- round {about}].[ql about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}].[ql about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql about 4022 # perierchomai {per-ee-er'-khom-ah-ee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}].[ql about 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}].[ql ***. peridremo. See 4063.[ql ***. periello. See 4014. [ql ***. perieltho. See 4022.[ql about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ((about), self).[ql about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about.[ql about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}].[ql about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql about 2038 # ergazomai {er-gad'-zom-ah-ee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.[ql about 1330 # dierchomai {dee-er'-khom-ah-ee}; from 1223 and 2064; to traverse (literally): -- come, depart, go ((about), abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ((about)).[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql about 5613 # hos {hoc}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events); in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be- [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whether or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ((you)) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql about 2596 # kata {kat-ah'}; a primary particle: (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughtout, -oughtout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql

* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapo , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about -1330 {about}, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, about -1909 {about}, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, about -1994 {about}, again, convert, converted, converteth, go, return, returned, turn, turned, turning, about -2021 {about}, took, went, about -2212 {about}, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, seeking, sought, went, about -2596 {about}, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, about -2943 {about}, round, about -2944 {about}, came, compassed, round, stood, about -2945 {about}, about -3163 {about}, fightings, strifes, strivings, about -3195 {about}, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, about -3329 {about}, turn, turned, about -3840 {about}, round, about -3936 {about}, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood, about -3985 {about}, assayed, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try, about -4012 {about}, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, about -4013 {about}, compass, lead, went, about -4015 {about}, round, shined, shone, about -4016 {about}, arrayed, cast, clothed, on, put, about -4017 {about}, looked, round, about -4019 {about}, bound, about -4022 {about}, compass, vagabond, wandered, wandering, about -4024 {about}, girded, girt, about -4029 {about}, bound, compassed, hanged, about -4034 {about}, round, shining, about -4038 {about}, round, about -4043 {about}, go, occupied, walk, walked, walkedst, walkest, walketh, walking, about -4060 {about}, bestow, hedged, on, put, set, about -4064 {about}, bearing, carried, carry, about -4066 {about}, country, region, round, about -4225 {about}, certain, about -4314 {about}, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, within, about -5418 {about}, hedge, partition, about -5613 {about}, according, after, even, how, like, since, so, when, while, wit, about -5616 {about}, like,

about -6213 {about} , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution , exercise , fashioned , fitteth , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , about -0235 {about} , fail , fro , gaddest , going , gone , spent , about -0247 {about} , bindeth , compass , gird , girded , girdeth , girt , taken , about -0413 {about} , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , about -0854 {about} , among , before , behalf , beside , concerning , doing , hand , knoweth , on , or , therewith , toward , about -1157 {about} , at , concerneth , means , over , through , within , about -1980 {about} , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirleth , wont , wrought , about -2076 {about} , kill , killed , offer , offered , offereth , offering , old , sacrifice , sacrificed , sacrificedst , sacrificeth , sacrificing , slain , slew , that , about -2559 {about} , go , withdrawn , about -3803 {about} , beset , compass , crowned , inclosed , round , suffer , about -4524 {about} , compass , round , about -5027 {about} , beheld , behold , beholdest , consider , look , looked , lookest , looketh , regard , respect , see , about -5048 {about} , against , aloof , before , far , other , over , presence , side , sight , view , about -5362 {about} , compass , compassed , compassing , cut , destroy , go , going , gone , inclosed , kill , round , about -5437 {about} , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , about -5439 {about} , circuits , compass , places , round , side , about -5440 {about} , folden , wrapped , about -5473 {about} , set , about -5503 {about} , go , merchant , merchantmen , merchants , occupied , panteth , trade , traffick , about -5921 {about} , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , about -5922 {about} , above , accordingly , against , concerning , more , on , over , about -7751 {about} , fro , go , going , gone , mariners , rowers , run , through , went ,

about about 1330 -dierchomai-> about about 1909 -epi-> about about 1994 -epistrepho-> about
..... about 2021 -epicheireo-> about about 2212 -zeteo-> about about 2596 -kata-> about
about 2943 -kuklothen-> about about 2944 -kukloo-> about about 2945 -kukloi-> about about
3163 -mache-> about about 3195 -mello-> about about 3329 -metago-> about about 3840 -
pantohen-> about about 3840 -pantohen-> about about 3936 -paristemi-> about about 3985 -
peirazo-> about about 4012 -peri-> About About 4012 -peri-> about about 4013 -periago->
about about 4015 -periastrapto-> about about 4016 -periballo-> about about 4017 -periblepo->
about about 4019 -perideo-> about about 4022 -perierchomai-> about about 4024 -
perizonnumi-> about about 4029 -perikeimai-> about about 4034 -perilampo-> about about
4037 -perimeno-> about about 4038 -perix-> about about 4043 -peripateo-> about about 4064 -
periphero-> about about 4066 -perichoros-> about about 5418 -phragmos-> about about 5613 -
hos-> about about 5616 -hosei-> about about holy 2413 -hieros-> about about the midst 3322 -
mesoo-> about about threescore 1835 -hexekonta-> about And about 4012 -peri-> about And
about 5613 -hos-> about and about 5616 -hosei-> about And about 5616 -hosei-> about and
about the elders 4245 -presbuteros-> about And it was about 5613 -hos-> about And it was about
5616 -hosei-> about and it was about 5616 -hosei-> about and they about 4012 -peri-> about as
about 4314 -pros-> about be about 1722 -en-> about every stone about 5613 -hos-> about for
him , as he was about 3195 -mello-> about for it was about 5613 -hos-> about For they were about
5616 -hosei-> about from them about 5616 -hosei-> about him about 1994 -epistrepho-> about
him about 4762 -strepho-> about I was about 3195 -mello-> about it about 4060 -peritithemi-> about
..... it round about 4060 -peritithemi-> about man , about 4012 -peri-> about not about words 3054 -
logomacheo-> about of about 5613 -hos-> about out about 4012 -peri-> about round about
4017 -periblepo-> about that was about 1909 -epi-> about that were hired about 4012 -peri-> about
..... they that were about 4012 -peri-> about they were about 5613 -hos-> about to be about 5616 -
hosei-> about to pass about 5616 -hosei-> about unto them : and about 4012 -peri-> about unto
them about 5616 -hosei-> about was about 5616 -hosei-> about were about 2212 -zeteo-> about
were about 5613 -hos-> about were about 5616 -hosei-> about when he was about 3195 -mello->
about when he was about 4225 -pou-> about When they which were about 4012 -peri-> about
with her about 5616 -hosei-> about ye about 2212 -zeteo->

about 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad {about}, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent). [ql about 0247 ## >azar {aw-zar'}; a primitive root; to belt: -- bind (compass) {about}, gird (up, with). [ql about 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- {about}, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql about 1157 ## b@



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about Interlinear Index Study about GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [was] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [was] before <06440 +paniyim > Mamre <04471 +Mamre> > , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +>aher > [was] therein , and all <03605 +kol > the trees <06086 + that [were] in the field <07704 +sadeh > , that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyy > {about} , were made sure <06965 +quwm > about GEN 035 005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiyim > was upon the cities <05892 + that [were] round <05439 +cabiyy > {about} them , and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . about GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > {about} , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . about GEN 038 024 . And it came <01961 +hayah > to pass {about} three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . about GEN 039 011 And it came <01961 +hayah > to pass {about} this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . about GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiyim > hath shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] {about} to do <06213 + . about GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiyim > [is] {about} to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . about GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +begeg > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyy > {about} <05921 + his neck <06677 +tsavva>r > ; about GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabiyy > {about} every city <05892 + , laid <05414 +nathan > he up in the same . about GEN 042 024 And he turned <05437 +cabab > himself {about} from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . about GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > {about} cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . about EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyy > {about} the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . about EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > {about} this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . About EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {About} midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : about EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , {about} six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliyy > [

that were] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . about EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + {about} <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . about EXO 016 013 . And it came <01961 +hayah > to pass , that at even <06153 + the quails <07958 +s@lav > came <05927 + up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyb > {about} the host <04264 +machaneh > . about EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > {about} , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : about EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > {about} . about EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > {about} , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . about EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyb > {about} the court <02691 +chatser > [shall be] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > . about EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > {about} the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not rent <07167 +qara< > . about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyb > {about} : about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyb > {about} the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyb > about : about EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiyb > {about} . about EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <05439 +cabiyb > {about} upon the altar <04196 +mizbeach > . about EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiyb > {about} , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439

+cabiyy > about . about EXO 032 028 And the children <01121 +ben > of Levi <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . about EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyy > {about} . about EXO 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyy > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyy > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyy > {about} ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyy > about . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > {about} . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyy > {about} , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > about . about EXO 038 016 All <03605 +kol > the hangings <07050 +qela< > of the court <02691 +chatser > round <05439 +cabiyy > {about} [were] of fine twined <07806 +shazar > linen <08336 +shesh > . about EXO 038 020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the court <02691 +chatser > round <05439 +cabiyy > {about} , [were of] brass <05178 +n@chosheth > . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyy > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyy > {about} . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyy > {about} , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyy > about . about EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> , [with] a band <08193 +saphah > round <05439 +cabiyy > {about} the hole <06310 +peh > , that it should not rend . about EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyy > {about} between <08432 +tavek > the pomegranates <07416 +rimmown > ; about EXO 039 026 A bell <06472 +pa and a pomegranate <07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown > , round <05439 +cabiyy > {about} the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [in] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . about EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyy > {about} , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . about EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . about LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > that [is by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . about LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 003 002 And

he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 006 005 Or <00176 +>ow > all <03605 +kol > that {about} <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . about LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . about LEV 008 019 And he killed <07819 +shachat > [it] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , about LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > {about} , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : about LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyy > {about} them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . about LEV 025 044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiyy > {about} you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and

bondmaids <00519 +>amah > . about NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > . about NUM 001 053 But the Levites <03881 +Leviyy > shall pitch <02583 +chanah > round <05439 +cabiyy > {about} the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . about NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off {about} <05439 +cabiyy > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . about NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . about NUM 003 037 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyy > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > . about NUM 004 004 This <02063 +zo>th > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [{about}] the most <06944 +qodesh > holy <06944 +qodesh > things : about NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > {about} <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . about NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . about NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyy > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > . about NUM 011 008 [And] the people <05971 + went <07751 +shuwt > {about} <07751 +shuwt > , and gathered <03950 +laqat > [it] , and ground <02912 +tachan > [it] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [it] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [it] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . about NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiyy > {about} the tabernacle <00168 +>ohel > . about NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > {about} the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . about NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [that] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails

<07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten
 <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad
 <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiya > {about} the camp <04264
 +machaneh > . about NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559
 +>amar > , Get <05927 + you up from {about} <05439 +cabiya > the tabernacle <04908 +mishkan > of Korah
 <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> . about NUM 016 034 And all <03605 +kol >
 Israel <03478 +Yisra>el > that [were] round <05439 +cabiya > {about} them fled <05127 +nuwa > at the cry
 <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets >
 swallow <01104 +bala< > us up [also] . about NUM 016 049 Now they that died <04191 +muwa > in the
 plague <04046 +maggephah > were fourteen thousand <00505 +>elep > and seven <07651 +sheba< > hundred
 <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwa > {about} <05921 + the matter
 <01697 +dabar > of Korah <07141 +Qorach > . about NUM 022 004 And Moab <04124 +Mow>ab > said
 <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this
 company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiya >
 {about} us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field
 <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was]
 king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . about NUM 032 033 And
 Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad
 <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677
 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph
 <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek >
 of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428
 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the
 coasts <01367 +g@buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439
 +cabiya > {about} . about NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down
 <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt
 <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the
 coasts <01367 +g@buwlah > thereof round <05439 +cabiya > {about} . about NUM 035 002 Command <06680
 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the
 Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah >
 cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites
 <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiya > {about} them .
 about NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye
 shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of
 the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>elep > cubits <00520 +>ammah >
 round <05439 +cabiya > {about} . about DEU 006 014 Ye shall not go <03212 +yalak > after <00310 +>acher >
 other <00312 +>acher > gods <00430 +>elohiyim > , of the gods <00430 +>elohiyim > of the people <05971 +
 which <00834 +>aher > [are] round <05439 +cabiya > {about} you ; about DEU 012 010 But [when] ye go
 <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets >
 which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth you to inherit
 <05157 +nachal > , and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies
 <00341 +>oyeb > round <05439 +cabiya > {about} , so that ye dwell <03427 +yashab > in safety <00983
 +betach > ; about DEU 013 007 [Namely] , of the gods <00430 +>elohiyim > of the people <05971 + which
 <00834 +>aher > [are] round <05439 +cabiya > {about} you , nigh <07126 +qarab > unto thee , or <00176
 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776
 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; about DEU 017 014 .
 When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt possess
 <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set
 <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471
 +gowy > that [are] {about} <05439 +cabiya > me ; about DEU 021 002 Then thy elders <02205 +zaqen > and
 thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure
 <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiya > {about} him
 that is slain <02491 +chalal > : about DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiyim > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies

<00341 +>oyeb > round <05439 +cabiyl > {about} , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . about DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyv > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + {about} <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . about DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyimown > ; he led <05437 +cabab > him {about} <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . about JOS 002 005 And it came <01961 +hayah > to pass [{about} the time] of shutting <05462 +cagar > of the gate <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . about JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , {about} two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . About JOS 004 013 {About} forty <00705 +>arba thousand <00505 +>eleph > prepared <02502 +chalats > for war <06635 +tsaba> > passed <05674 + over <05674 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto battle <04421 +milchamah > , to the plains <06160 + of Jericho <03405 +Y@riychow > . about JOS 006 003 And ye shall compass <05437 +cabab > the city <05892 + , all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go <05362 +naqaph > round <05362 +naqaph > {about} the city <05892 + once <00259 +>echad > . Thus <03541 +koh > shalt thou do <06213 + six <08337 +shesh > days <03117 +yowm > . about JOS 006 011 So the ark <00727 +>arawn > of the LORD <03068 +Y@hovah > compassed <05437 +cabab > the city <05892 + , going <05362 +naqaph > {about} <05362 +naqaph > [it] once <00259 +>echad > : and they came <00935 +bow> > into the camp <04264 +machaneh > , and lodged <03885 +luwn > in the camp <04264 +machaneh > . about JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > {about} the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . about JOS 007 003 And they returned <07725 +shuwv > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 + go <05927 + up ; but let {about} two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 + ; [and] make not all <03605 +kol > the people <05971 + to labour <03021 +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@ . about JOS 007 004 So there went <05927 + up thither <08033 +sham > of the people <05971 + {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > : and they fled <05127 +nuwc > before <06440 +paniym > the men <00582 +>enowsh > of Ai <05857 + . about JOS 007 005 And the men <00582 +>enowsh > of Ai <05857 + smote <05221 +nakah > of them {about} thirty <07970 +sh@lowshiyim > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [from] before <06440 +paniym > the gate <08179 +sha [even] unto Shebarim <07671 +Sh@bariym > , and smote <05221 +nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts <03824 +lebab > of the people <05971 + melted <04549 +macac > , and became <01961 +hayah > as water <04325 +mayim > . about JOS 008 012 And he took <03947 +laqach > {about} five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of the city <05892 + . about JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam >

themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down {about} a whole <08549 +tamiym > day <03117 +yowm > . about JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > {about} this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . about JOS 015 012 And the west <03220 +yam > border <01366 +g@buwl > [was] to the great <01419 +gadawl > sea <03220 +yam > , and the coast <01366 +g@buwl > [thereof] . This <02088 +zeh > [is] the coast <01366 +g@buwl > of the children <01121 +ben > of Judah <03063 +Y@huwdah > round <05439 +cabiya > {about} according to their families <04940 +mishpachah > . about JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > out toward the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > side ; and the border <01366 +g@buwl > went <05437 +cabab > {about} <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + by it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; about JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah > . This <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiya > {about} , according to their families <04940 +mishpachah > . about JOS 019 008 And all <03605 +kol > the villages <02691 +chatser > that [were] round <05439 +cabiya > {about} these <00428 +>el - leh > cities <05892 + to Baalathbeer <01192 +Ba , Ramath <07418 +Ramowth - Negeb > of the south <05045 +negeb > . This <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > . about JOS 021 011 And they gave <05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 + , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > , in the hill <02022 +har > [country] of Judah <03063 +Y@huwdah > , with the suburbs <04054 +migrash > thereof round <05439 +cabiya > {about} it . about JOS 021 042 These <00428 +>el - leh > cities <05892 + were every one with their suburbs <04054 +migrash > round <05439 +cabiya > {about} them : thus <03651 +ken > [were] all <03605 +kol > these <00428 +>el - leh > cities <05892 + . about JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiya > {about} , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 + not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > . about JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiya > {about} , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > . about JUDG 002 012 And they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and followed other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + that [were] round <05439 +cabiya > {about} them , and bowed <07812 +shachah > themselves unto them , and provoked the LORD <03068 +Y@hovah > to anger <03707 +ka . about JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiya > {about} , so that they could <03201 +yakol > not any longer <05750 + stand <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . about JUDG 003 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that time <06256 + {about} ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <04422 +malat > not a man <00376 +>iysh > . about JUDG 007 021 And they stood <05975 + every man <00376 +>iysh > in his place <08478 +tachath > round <05439 +cabiya > {about} the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > . about JUDG 008 010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [

were] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , {about} fifteen <06240 + thousand <00505 +>eleph > [men] , all <03605 +kol > that were left <03498 +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > . about JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +begeg > that [was] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the chains <06060 + that [were] {about} their camels <01581 +gamal > necks <06677 +tsavva>r > . about JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , {about} a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . about JUDG 016 027 Now the house <01004 +bayith > was full <04390 +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [were] there <08033 +sham > ; and [there were] upon the roof <01406 +gag > {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . about JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > that were taken <03947 +laqach > from thee , {about} which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of also <01571 +gam > in mine ears <00241 +>ozen > , behold <02009 +hinneh > , the silver <03701 +keceph > [is] with me ; I took <03947 +laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD <03068 +Y@hovah > , my son <01121 +ben > . about JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > {about} , [and] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him . about JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > {about} upon me by night <03915 +layil > , [and] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 + , that she is dead <04191 +muwth > . about JUDG 020 029 And Israel <03478 +Yisra>el > set <07760 +suwm > liers in wait <00693 +>arab > round <05439 +cabiyy > {about} Gibeah <01390 +Gib . about JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [and] were drawn <05423 +nathaq > away from the city <05892 + ; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 + , [and] kill <02491 +chalal > , as at other times <06471 +pa , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704 +sadeh > , {about} thirty <07970 +sh@lowshiyim > men <00376 +>iysh > of Israel <03478 +Yisra>el > . about JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015>haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > {about} thirty <07970 +sh@lowshiyim > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniyim > us , as [in] the first <07223 +ri>shown > battle <04421 +milchamah > . about JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > {about} <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <05227 +nokach > Gibeah <01390 +Gib toward the sunrising . about RUT 001 004 And they took <05375 +nasa> > them wives <00802 +>ishshah > of the women <00802 +>ishshah > of Moab

<04125 +Mow>abiy > ; the name <08034 +shem > of the one <00259 +>echad > [was] Orpah <06204 + , and the name <08034 +shem > of the other <08145 +shenyi > Ruth <07327 +Ruwth > : and they dwelled <03427 +yashab > there <08033 +sham > {about} ten <06235 + years <08141 +shaneh > . about RUT 001 019 . So they two <08147 +sh@nayim > went <03212 +yalak > until <05704 + they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass , when they were come <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 + was moved <01949 +huwm > {about} <05921 + them , and they said <00559 +>amar > , [Is] this <02063 +zo>th > Naomi <05281 +No ? about RUT 002 017 . So she gleaned <03950 +laqat > in the field <07704 +sadeh > until <05704 + even <06153 + , and beat <02251 +chabat > out that she had gleaned <03950 +laqat > : and it was {about} an ephah <00374 +>eyphah > of barley <08184 +s@ . about 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > {about} after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [saying] , Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . about 1SA 004 002 And the Philistines <06430 +P@lishtiy > put themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > : and when they joined <05208 +niychowach > battle <04421 +milchamah > , Israel <03478 +Yisra>el > was smitten <05062 +nagaph > before <06440 +paniyim > the Philistines <06430 +P@lishtiy > : and they slew <05221 +nakah > of the army <04634 +ma in the field <07704 +sadeh > {about} four <00702 +>arba< > thousand <00505 +>eleph > men <00376 +>iysh > . about 1SA 004 020 And {about} the time <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo> > did she regard <03820 +leb > [it] . about 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > {about} <05437 +cabab > [thither] . about 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > {about} <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <05437 +cabab > [thither] . about 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it {about} <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . about 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiyim > to Ekron <06138 + . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiyim > came <00935 +bow> > to Ekron <06138 + , that the Ekronites <06139 + cried <02199 +za out , saying <00559 +>amar > , They have brought <05437 +cabab > {about} <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > to us , to slay <04191 +muwth > us and our people <05971 + . about 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for {about} this time <03117 +yowm > ye shall find <04672 +matsa> > him . about 1SA 009 016 To morrow <04279 +machar > {about} this time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked

<07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . about 1SA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl > and his servant <05288 +na , and brought <00935 +bow> > them into the parlour <03957 +lishkah > , and made <05414 +nathan > them sit <05414 +nathan > in the chiefest <07218 +ro>sh > place <04725 +maqowm > among them that were bidden <07121 +qara> > , which [were] {about} thirty <07970 +sh@lowshiy > persons <00376 +>iysh > . about 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass {about} the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . about 1SA 013 015 . And Samuel <08050 +Sh@muw>el > arose <06965 +quwm > , and gat <05927 + him up from Gilgal <01537 +Gilgal > unto Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > . And Saul <07586 +Sha>uwl > numbered <06485 +paqad > the people <05971 + [that were] present <04672 +matsa> > with him , {about} six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > . about 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > part of Gibeah <01390 +Gib under <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] {about} six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; about 1SA 014 014 And that first <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was {about} twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . about 1SA 014 021 Moreover the Hebrews <05680 + [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264 +machaneh > [from the country] round <05439 +cabiyb > {about} , even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . about 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > {about} <05437 +cabab > , and passed <05674 + on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . about 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > {about} <05437 +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@ , and it rent <07167 +qara> > . about 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > {about} <05027 +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [but] a youth <05288 +na , and ruddy <00132 +>admoniy > , and of a fair <03303 +yapheh > countenance <04758 +mar>eh > . about 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiy > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> {about} to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; about 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 + from us {about} these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . about 1SA 022 002 And every <03608 +kele> > one <00376 +>iysh > [that was] in distress <04689 +matsowq > , and every <03608 +kele> > one <00376 +>iysh > that [was] in debt <05378 +nasha> > , and every <03608 +kele> > one <00376 +>iysh > [that was] discontented , gathered <06908 +qabats > themselves unto him ; and he became <01961 +hayah > a captain <08269 +sar > over <05921 + them : and there were with him {about} four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > . about 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the

men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [were] standing <05324 +natsab > {about} <05921 + him ;) about 1SA 022 007 Then Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + that stood <05324 +natsab > {about} <05921 + him , Hear <08085 +shama< > now <04994 +na> > , ye Benjamites <01145 +Ben - y@miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele> > one of you fields <07704 +sadeh > and vineyards <03754 +kerem > , [and] make <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah > ; about 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > {about} <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . about 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [which were] {about} six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@ > , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ > ; and he forbare <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > . about 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round {about} to take <08610 +taphas > them . about 1SA 025 013 And David <01732 +David > said <00559 +>amar > unto his men <00582 +>enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > also <01571 +gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 + up after <00310 +>achar > David <01732 +David > {about} four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > ; and two hundred <03967 +me>ah > abode <03427 +yashab > by the stuff <03627 +k@liy > . about 1SA 025 038 And it came <01916 +hadom > to pass {about} ten <06235 + days <03117 +yowm > [after] , that the LORD <03068 +Y@hovah > smote <05062 +nagaph > Nabal <05037 +Nabal > , that he died <04191 +muwth > . about 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiya > {about} him . about 1SA 026 007 So David <01732 +David > and Abishai <52> came <00935 +bow> > to the people <05971 + by night <03915 +layil > : and , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench <04570 +ma , and his spear <02595 +chaniyth > stuck <04600 +ma in the ground <00776 +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 + lay <07901 +shakab > round <05439 +cabiya > {about} him . about 1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiya > {about} , to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols <06091 + , and among <00854 +>eth > the people <05971 + . about 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > {about} <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee . about 2SA 004 005 And the sons <01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394

+Rekab > and Baanah <01195 +Ba > , went <03212 +yalak > , and came <00935 +bow> > {about} the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +>Iysh - Bosheth > , who <04310 +miy > lay <07901 +shakab > on a bed <04904 +mishkab > at noon <06672 +tsohar > . about 2SA 005 009 So David <01732 +David > dwelt <03427 +yashab > in the fort <04686 +matsuwd > , and called <07121 +qara> > it the city <05892 + of David <01732 +David > . And David <01732 +David > built <01129 +banah > round <05439 +cabiya > {about} from Millo <04407 +millo> > and inward <01004 +bayith > . about 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > round <05439 +cabiya > {about} from all <03605 +kol > his enemies <00341 +>oyeb > ; about 2SA 014 020 To fetch <05437 +cabab > {about} <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . about 2SA 018 015 And ten <06235 + young <05288 +na men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour <03627 +k@liy > compassed <05437 +cabab > {about} <05437 +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him . about 2SA 020 026 And Ira <05896 + > also <01571 +gam > the Jairite <02972 +Ya>iriy > was a chief <03548 +kohen > ruler {about} David <01732 +David > . about 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me {about} <05437 +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ; about 2SA 022 012 And he made <07896 +shiyth > darkness <02822 +choshek > pavilions <05521 +cukkah > round <05439 +cabiya > {about} him , dark <02841 +chashrah > waters <04325 +mayim > , [and] thick clouds <05645 + of the skies <07834 +shachaq > . about 2SA 024 006 Then they came <00935 +bow> > to Gilead <01568 +Gil , and to the land <00776 +>erets > of Tahtimhodshi <8483> ; and they came <00935 +bow> > to Danjaan <01842 +Dan Ya , and {about} <05439 +cabiya > to Zidon <06721 +Tsiydown > , about 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] {about} his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . about 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 + me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > {about} <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > . about 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 + of David <01732 +David > , until <05704 + he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiya > {about} . about 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 + the river <05104 +nahar > , from Tiphah <08607 +Tiphah > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiya > {about} him . about 1KI 004 031 For he was wiser <02449 +chakam > than all <03605 +kol > men <00120 +>adam > ; than Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrahite > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machol > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439 +cabiya > {about} . about 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were {about} <05437 +cabab > him on every <05437 +cabab > side , until

<05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . about 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiyy > about , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiyy > about , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiyy > {about} : about 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiyy > about , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiyy > {about} , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiyy > about : about 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiyy > {about} , [against] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabiyy > about , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439 +cabiyy > about : about 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [was] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyy > {about} , that [the beams] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . about 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > {about} <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . about 1KI 007 012 And the great <01419 +gadowl > court <02691 +chatser > round <05439 +cabiyy > {about} [was] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gazyith > stones <01496 +gazyith > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 +p@niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . about 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@nayim > pillars <05982 + of brass <05178 +n@chosheth > , of eighteen cubits <00520 +>ammah > high <06967 +qowmah > apiece <00259 +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab > either <08145 +sheniy > of them {about} <05437 +cabab > . about 1KI 007 018 And he made <06213 + the pillars <05982 + , and two <08147 +sh@nayim > rows <02905 +tuwr > round <05439 +cabiyy > {about} upon the one <00259 +>echad > network <07639 +s@bakah > , to cover <03680 +kacah > the chapters <03805 +kothereth > that [were] upon the top <07218 +ro>sh > , with pomegranates <07416 +rimmown > : and so <03651 +ken > did <06213 + he for the other <08145 +sheniy > chapter <03805 +kothereth > . about 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [had pomegranates] also <01571 +gam > above <04605 +ma , over <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyy > {about} upon the other <08145 +sheniy > chapter <03805 +kothereth > . about 1KI 007 023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [it was] round <05696 + all about , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyy > {about} . about 1KI 007 023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [it was] round <05696 + all {about} , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyy > about . about 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiyy > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyy > {about} : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . about 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiyy > {about} [

there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 + in a cubit <00520 +>ammah
 > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyy > about : the knops <06497
 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was
 cast <03333 +y@tsukah > . about 1KI 007 036 For on <05921 + the plates <03871 +luwach > of the ledges
 <03027 +yad > thereof , and on <05921 + the borders <04526 +micgereth > thereof , he graved <06605 +pathach
 > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the
 proportion <04626 +ma of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round
 <05439 +cabiyy > {about} . about 1KI 008 014 And the king <04428 +melek > turned <05437 +cabab > his face
 <06440 +paniym > {about} , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal >
 of Israel <03478 +Yisra>el > : (and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478
 +Yisra>el > stood <05975 + ;) about 1KI 018 032 And with the stones <68> he built <01129 +banah > an altar
 <04196 +mizbeach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and he made <06213 + a
 trench <08585 +t@ {about} <05439 +cabiyy > the altar <04196 +mizbeach > , as great <01004 +bayith > as
 would contain <01004 +bayith > two measures <05429 +c@>ah > of seed <02233 +zera< > . about 1KI 018 035
 And the water <04325 +mayim > ran <07323 +ruwts > round <05439 +cabiyy > {about} the altar <04196
 +mizbeach > ; and he filled <04390 +male> > the trench <08565 +tan > also <01571 +gam > with water <04325
 +mayim > . about 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397
 +mal>ak > unto Elijah <00452 +>Elijah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430
 +>elohiym > do <06213 + [to me] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm
 > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow
 <04279 +machar > {about} this time <06256 + . about 1KI 020 006 Yet <03588 +kiy > I will send <07971
 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > {about} this time <06256 + , and they
 shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants
 <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes
 <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it]
 away . about 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats
 > the prophets <05030 +nabiy> > together , {about} four <00702 +>arba< > hundred <03967 +me>ah > men
 <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 +
 Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And
 they said <00559 +>amar > , Go <05927 + up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan >
 [it] into the hand <03027 +yad > of the king <04428 +melek > . about 1KI 022 036 And there went <05674 + a
 proclamation <07440 +rinnah > throughout the host <04264 +machaneh > {about} the going <00935 +bow> >
 down of the sun <08121 +shemesh > , saying <00559 +>amar > , Every man <00376 +>iysh > to his city <05892
 + , and every man <00376 +>iysh > to his own country <00776 +>erets > . about 2KI 001 008 And they answered
 <00559 +>amar > him , [He was] an hairy man <00376 +>iysh > , and girt <00247 +>azar > with a girdle
 <00232 +>ezowr > of leather <05785 + {about} his loins <04975 +mothen > . And he said <00559 +>amar > , It [
 is] Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > . about 2KI 003 025 And they beat <02040 +harac
 > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > good <02896 +towb > piece <02513
 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male>
 > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > ,
 and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 + : only in Kirharaseth
 <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla<
 > went <05437 +cabab > {about} <05437 +cabab > [it] , and smote <05221 +nakah > it . About 2KI 004 016
 And he said <00559 +>amar > , {About} this <02088 +zeh > season <04150 +mow , according to the time
 <06256 + of life <02416 +chay > , thou shalt embrace <02263 +chabaq > a son <01121 +ben > . And she said
 <00559 +>amar > , Nay <00408 +>al > , my lord <00113 +>adown > , [thou] man <00376 +>iysh > of God
 <00430 +>elohiym > , do not lie <03576 +kazab > unto thine handmaid <08198 +shiphchah > . about 2KI 006
 014 Therefore sent <07971 +shalach > he thither <08033 +sham > horses <05483 +cuwc > , and chariots <07393
 +rekeb > , and a great <03515 +kated > host <02428 +chayil > : and they came <00935 +bow> > by night
 <03915 +layil > , and compassed <05362 +naqaph > the city <05892 + {about} <05362 +naqaph > . about 2KI
 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068
 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 + , that he may see <07200
 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young
 <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [
 was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh >

round <05439 +cabiyl > {about} Elisha <00477 +>Eliysha< > . about 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > {about} this time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . about 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > {about} this time <06256 + in the gate <08179 +sha of Samaria <08111 +Shom@rown > : about 2KI 008 021 So Joram <03141 +Yowram > went <05674 + over <05674 + to Zair , and all <03605 +kol > the chariots <07393 +rekeb > with him : and he rose <06965 +quwm > by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him {about} <00413 +>el > , and the captains <08269 +sar > of the chariots <07393 +rekeb > : and the people <05971 + fled <05127 +nuwc > into their tents <00168 +>ohel > . about 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > {about} <00413 +>el > the king <04428 +melek > . about 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyl > {about} , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah > , let him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa> > out and as he cometh <00935 +bow> > in . about 2KI 011 011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 +cabiyl > {about} <05921 + the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . about 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyl > {about} them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . about 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [were] round <05439 +cabiyl > {about} the same cities <05892 + , unto Baal <01168 +Ba . These <02063 +zo>th > [were] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > . about 1CH 006 055 And they gave <05414 +nathan > them Hebron <02275 +Chebrown > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and the suburbs <04054 +migrash > thereof round <05439 +cabiyl > {about} it . about 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiyl > {about} the house <01004 +bayith > of God <00430 +>elohiym > , because <03588 +kiy > the charge <04931 +mishmereth > [was] upon them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [pertained] to them . about 1CH 010 009 And when they had stripped <06584 +pashat > him , they took <05375 +nasa> > his head <07218 +ro>sh > , and his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyl > {about} , to carry <01319 +basar > tidings <01319 +basar > unto their idols <06091 + , and to the people <05971 + . about 1CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 +cabiyl > about , even from Millo <04407 +millo> > round <05439 +cabiyl > {about} : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 + . about 1CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 +cabiyl > {about} , even from Millo <04407 +millo> > round <05439 +cabiyl > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 + . about 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , [was] for song <04853 +massa> > : he instructed <03256 +yacar > {about} the song <04853 +massa> > , because <03588 +kiy > he [was] skilful <00995 +biyn > . about 1CH 018 017 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > [was] over <05921 + the Cherethites <03774 +K@rethiy > and the Pelethites <06432 +P@lethiy > ; and the sons <01121 +ben > of David <01732 +David > [were] chief <07223 +ri>shown >

{about} the king <04428 +melek > . about 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw > > shall be a man <00376 +>iysh > of rest <04496 +m@nuwach > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiya > {about} : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalom > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . about 1CH 028 012 And the pattern <08403 +tabniyth > of all <03605 +kol > that he had by the spirit <07307 +ruwach > , of the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and of all <03605 +kol > the chambers <03957 +lishkah > round <05439 +cabiya > {about} , of the treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > , and of the treasuries <00214 +>owtsar > of the dedicated <06944 +qodesh > things : about 2CH 002 009 Even to prepare <03559 +kuwn > me timber <06086 + in abundance <07230 +rob > : for the house <01004 +bayith > which <00834 +>aher > I am {about} to build <01129 +banah > [shall be] wonderful <06381 +pala > > great <01419 +gadawl > . about 2CH 004 002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 + cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass <05439 +cabiya > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiya > {about} . about 2CH 004 003 And under <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiya > about : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > {about} . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . about 2CH 004 003 And under <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiya > > {about} : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . about 2CH 013 013 . But Jeroboam <03379 +Yarob > caused an ambushment <03993 +ma>arab > to come <00935 +bow > > {about} <05437 +cabab > behind <00310 +>achar > them : so they were before <06440 +paniym > Judah <03063 +Y@huwdah > , and the ambushment <03993 +ma>arab > [was] behind <00310 +>achar > them . about 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make {about} <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiya > . So they built <01129 +banah > and prospered <06743 +tsalach > . about 2CH 014 014 And they smote <05221 +nakah > all <03605 +kol > the cities <05892 + round <05439 +cabiya > {about} Gerar <01642 +G@rar > ; for the fear <06343 +pachad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon them : and they spoiled <00962 +bazaz > all <03605 +kol > the cities <05892 + ; for there was exceeding <07325 +ruwr > much <07235 +rabah > spoil <00961 +bizzah > in them . about 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 + the oath <07621 +sh@buw : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown > ; and he was found <04672 +matsa > > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiya > {about} . about 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@huwdah > , and [had] the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > with them , and went <05437 +cabab > {about} <05437 +cabab > throughout all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and taught <03925 +lamad > the people <05971 + . about 2CH 017 010 . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <01961 +hayah > upon all <03605 +kol > the kingdoms <04467 +mamlakah > of the lands <00776 +>erets > that [were] round <05439 +cabiya > {about} Judah <03063 +Y@huwdah > , so that they made no <03808 +lo > > war <03898 +lacham > against <05973 + Jehoshaphat <03092 +Y@howshaphat > . about 2CH 018 031 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , It [is] the king <04428 +melek > of Israel <03478 +Yisra>el > . Therefore they compassed <05437 +cabab > {about} him to fight <03898 +lacham > : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out > , and the LORD <03068 +Y@hovah >

helped <05826 + him ; and God <00430 +>elohiym > moved <05496 +cuwth > them [to depart] from him .
about 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > :
howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [himself] up in [his] chariot
<04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 + the even <06153
+ : and {about} the time <06256 + of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191
+muwth > . about 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat >
was quiet <08252 +shaqat > : for his God <00430 +>elohiym > gave him rest <05117 +nuwach > round <05439
+cabiyy > {about} . about 2CH 023 002 And they went <05437 +cabab > {about} <05437 +cabab > in Judah
<03063 +Y@huwdah > , and gathered <06908 +qabats > the Levites <03881 +Leviyy > out of all <03605 +kol >
the cities <05892 + of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel
<03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . about 2CH 023
007 And the Levites <03881 +Leviyy > shall compass <05362 +naqaph > the king <04428 +melek > round
<05439 +cabiyy > {about} , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027
+yad > ; and whosoever [else] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to
death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and
when he goeth <03318 +yatsa> > out . about 2CH 023 010 And he set <05975 + all <03605 +kol > the people
<05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from
the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042
+s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach >
and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyy > {about} . about 2CH
026 006 And he went <03318 +yatsa> > forth <03318 +yatsa> > and warred <03898 +lacham > against the
Philistines <06430 +P@lishtiy > , and brake <06555 +parats > down the wall <02346 +chowmah > of Gath
<01661 +Gath > , and the wall <02346 +chowmah > of Jabneh <02996 +Yabneh > , and the wall <02346
+chowmah > of Ashdod <00795 +>Ashdowd > , and built <01129 +banah > cities <05892 + {about} Ashdod
<00795 +>Ashdowd > , and among the Philistines <06430 +P@lishtiy > . about 2CH 033 014 Now after this
<01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064
+shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon ,
in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed {about} Ophel , and
raised it up a very great height , and put captains of war in all the fenced cities of Judah . about 2CH 034 006 And
[so did <06213 + he] in the cities <07451 +ra< > of Manasseh , and <05869 + Ephraim , and Simeon <03068
+Y@hovah > , even unto <06213 + Naphtali <04519 +M@nashsheh > , with their <1> mattocks round <00526
+>Amown > {about} <02076 +zabach > . about EZR 001 006 And all <03605 +kol > they that [were] {about}
<05439 +cabiyy > them strengthened <02388 +chazaq > their hands <03027 +yad > with vessels <03627 +k@liy
> of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts
<00929 +b@hemah > , and with precious <04030 +migdanah > things , beside all <03605 +kol > [that] was
willingly <05068 +nadab > offered . about EZR 010 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan
> the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of
Tikvah <08616 +Tiqvah > were employed <05975 + {about} <05921 + this <02063 +zo>th > [matter] : and
Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881 +Leviyy >
helped <05826 + them . about NEH 005 017 Moreover [there were] at <05921 + my table <07979 +shulchan >
an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers
<05461 +cagan > , beside those that came <00935 +bow> > unto us from among <04480 +min > the heathen
<01471 +gowy > that [are] {about} us . about NEH 006 016 And it came <01961 +hayah > to pass , that when
<00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all
<03605 +kol > the heathen <01471 +gowy > that [were] {about} us saw <07200 +ra>ah > [these things] , they
were much <03966 +m@ cast <05307 +naphal > down <05307 +naphal > in their own eyes <05869 + : for they
perceived <03045 +yada< > that this <02063 +zo>th > work <04399 +m@la>kah > was wrought <06213 + of our
God <00430 +>elohiym > . about NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiyr >
gathered <00622 +>acaph > themselves together , both out of the plain <03603 +kikkar > country round <05439
+cabiyy > {about} Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathiy
<05200 +N@tophathiy > ; about NEH 012 029 Also from the house <01004 +bayith > of Gilgal <01537 +Gilgal
> , and out of the fields <07704 +sadeh > of Geba <01387 +Geba< > and Azmaveth <05820 + : for the singers
<07891 +shiyr > had builded <01129 +banah > them villages <02691 +chatser > round <05439 +cabiyy > {about}
Jerusalem <03389 +Y@ruwshalaim > . about NEH 013 021 Then I testified <05749 + against them , and said
<00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye {about} <05048 +neged >

the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > . about JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [their] feasting <04960 +mishteh > were gone <05362 +naqaph > { about } <05362 +naqaph > , that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . about JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith > , and { about } <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiya > ? thou hast blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > . about JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@ him , and { about } <01157 +b@ his house <01004 +bayith > , and about <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiya > ? thou hast blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > . about JOB 001 010 Hast not thou made an hedge <07753 +suwk > { about } <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith > , and about <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabiya > ? thou hast blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > . about JOB 008 017 His roots <08328 +sheresh > are wrapped <05440 +cabak > { about } <05440 +cabak > the heap <01530 +gal > , [and] seeth <02372 +chazah > the place <01004 +bayith > of stones <68> . about JOB 010 008 . Thine hands <03027 +yad > have made <06087 + me and fashioned <06213 + me together <03162 +yachad > round <05439 +cabiya > { about } ; yet thou dost destroy <01104 +bala< > me . about JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [{ about } <05439 +cabiya > thee , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . about JOB 016 013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > { about } , he cleaveth <06398 +palach > my reins <03629 +kilyah > asunder , and doth not spare <02550 +chamal > ; he poureth <08210 +shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > . about JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > together <03162 +yachad > , and raise <05549 +calal > up their way <01870 +derek > against <05921 + me , and encamp <02583 +chanah > round <05439 +cabiya > { about } my tabernacle <00168 +>ohel > . about JOB 020 023 . [When] he is { about } to fill <04390 +male> > his belly <00990 +beten > , [God] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +>aph > upon him , and shall rain <04305 +matar > [it] upon him while he is eating <03894 +lachuw > . about JOB 022 010 Therefore snares <06341 +pach > [are] round <05439 +cabiya > { about } thee , and sudden <06597 +pith>owm > fear <06343 +pachad > troubleth <00926 +bahal > thee ; about JOB 029 005 When <05750 + the Almighty <07706 +Shadday > [was] yet <05750 + with me , [when] my children <05288 +na [were] { about } <05439 +cabiya > me ; about JOB 030 018 By the great <07227 +rab > force <03581 +koach > [of my disease] is my garment <03830 +l@buwsh > changed <02664 +chaphas > : it bindeth <00247 +>azar > me { about } <00247 +>azar > as the collar <06310 +peh > of my coat <03801 +k@thoneth > . about JOB 037 012 And it is turned <02015 +haphak > round <04524 +mecab > { about } by his counsels <08458 +tachbulah > : that they may do <06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of the world <08398 +tebel > in the earth <00776 +>erets > . about JOB 040 022 The shady <06628 +tse>el > trees cover <05526 +cakak > him [with] their shadow <06752 +tselel > ; the willows <06155 + of the brook <05158 +nachal > compass <05437 +cabab > him { about } . about JOB 041 014 Who <04310 +miy > can open <06605 +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiya > { about } . about PSA 003 006 I will not be afraid <03372 +yare> > of ten <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have set <07896 +shiyth > [themselves] against <05921 + me round <05439 +cabiya > { about } . about PSA 007 007 So shall the congregation <05712 + of the people <03816 +l@om > compass <05437 +cabab > thee { about } : for their sakes <05921 + therefore return <07725 +shuw > thou on high <04791 +marowm > . about PSA 017 009 From the wicked <07563 +rasha< > that oppress <07703 +shadad > me , [from] my deadly <05315 +nephesh > enemies <00341 +>oyeb > , [who] compass <05362 +naqaph > me { about } . about PSA 018 005 The sorrows <02256

+chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me {about} : the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me . about PSA 018 011 He made <07896 +shiyth > darkness <02822 +choshek > his secret <05643 +cether > place ; his pavilion <05521 +cukkah > round <05439 +cabiyy > {about} him [were] dark <02824 +cheshkah > waters <04325 +mayim > [and] thick clouds <05645 + of the skies <07834 +shachaq > . about PSA 027 006 And now <06258 + shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 + mine enemies <00341 +>oyeb > round <05439 +cabiyy > {about} me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw ; I will sing <07891 +shiyr > , yea , I will sing <02167 +zamar > praises unto the LORD <03068 +Y@hovah > . about PSA 032 007 . Thou [art] my hiding <05643 +cether > place ; thou shalt preserve <05341 +natsar > me from trouble <06862 +tsar > ; thou shalt compass <05437 +cabab > me {about} with songs <07438 +ron > of deliverance <06405 +pallet > . Selah <05542 +celah > . about PSA 032 010 Many <07227 +rab > sorrows <04341 +mak>ob > [shall be] to the wicked <07563 +rasha<> : but he that trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , mercy <02617 +cheded > shall compass <05437 +cabab > him {about} . about PSA 034 007 The angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > encampeth <02583 +chanah > round <05439 +cabiyy > {about} them that fear <03373 +yare> > him , and delivereth <02502 +chalats > them . about PSA 044 013 Thou makest <06213 + us a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and a derision <07047 +qelec > to them that are round <05439 +cabiyy > {about} us . about PSA 048 012 Walk <05437 +cabab > about <05439 +cabiyy > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > {about} <05439 +cabiyy > her : tell <05608 +caphar > the towers <04026 +migdal > thereof . about PSA 048 012 Walk <05437 +cabab > {about} <05439 +cabiyy > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > about <05439 +cabiyy > her : tell <05608 +caphar > the towers <04026 +migdal > thereof . about PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra<> , [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me {about} ? about PSA 050 003 Our God <00430 +>elohiym > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him , and it shall be very <03966 +m@ tempestuous <08175 +sa round <05439 +cabiyy > {about} him . about PSA 055 010 Day <03119 +yowmam > and night <03915 +layil > they go <05437 +cabab > {about} <05437 +cabab > it upon the walls <02346 +chowmah > thereof : mischief <00205 +>aven > also and sorrow <05999 + [are] in the midst <07130 +qereb > of it . about PSA 059 006 They return <07725 +shuwb > at evening <06153 + : they make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05437 +cabab > {about} the city <05892 + . about PSA 059 014 And at evening <06153 + let them return <07725 +shuwb > ; [and] let them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05439 +cabiyy > {about} the city <05892 + . about PSA 073 006 Therefore pride <01346 +ga compasseth <06059 + them {about} as a chain <06059 + ; violence <02555 +chamac > covereth <05848 + them [as] a garment <07897 +shiyth > . about PSA 076 011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : let all <03605 +kol > that be round <05439 +cabiyy > {about} him bring <02986 +yabal > presents <07862 +shay > unto him that ought to be feared <04172 +mowra> > . about PSA 078 028 And he let [it] fall <05307 +naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh > , round <05439 +cabiyy > {about} their habitations <04908 +mishkan > . about PSA 079 003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water <04325 +mayim > round <05439 +cabiyy > {about} Jerusalem <03389 +Y@ruwshalaim > ; and [there was] none <00369 +>ayin > to bury <06912 +qabar > [them] . about PSA 079 004 We are become <01961 +hayah > a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la and derision <07047 +qelec > to them that are round <05439 +cabiyy > {about} us . about PSA 088 017 They came <05437 +cabab > round <05437 +cabab > about me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me {about} together <03162 +yachad > . about PSA 088 017 They came <05437 +cabab > round <05437 +cabab > {about} me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me about together <03162 +yachad > . about PSA 089 007 God <00410 +>el > is greatly <07227 +rab > to be feared <06206 + in the assembly <05475 +cowl > of the saints <06918 +qadowsh > , and to be had in reverence <03372 +yare> > of all <03605 +kol > [them that are] {about} <05439 +cabiyy > him . about PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba> > , who <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068 +Y@hovah > like <03644 +k@mow > unto thee ? or to thy faithfulness <00530 +>emuwnah > round <05439 +cabiyy > {about} thee ? about PSA 097 002 Clouds <06051 + and darkness <06205 + [are] round <05439 +cabiyy > {about} him : righteousness <06664 +tsedeq > and judgment <04941 +mishpat > [are] the habitation <04349 +makown > of his throne <03678 +kicce> > . about PSA 097 003 A fire <00784 +>esh >

goeth <03212 +yalak > before <06440 +paniym > him , and burneth <03857 +lahat > up his enemies <06862 +tsar > round <05439 +cabiyy > {about} . about PSA 109 003 They compassed <05437 +cabab > me {about} also with words <01697 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > . about PSA 118 010 All <03605 +kol > nations <01471 +gowy > compassed <05437 +cabab > me {about} : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > will I destroy <04035 +m@guwrah > them . about PSA 118 011 They compassed <05437 +cabab > me about ; yea <01571 +gam > , they compassed <05437 +cabab > me {about} : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . about PSA 118 011 They compassed <05437 +cabab > me {about} ; yea <01571 +gam > , they compassed <05437 +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . about PSA 118 012 They compassed <05437 +cabab > me {about} like bees <01682 +d@bowrah > ; they are quenched <01846 +da as the fire <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . about PSA 125 002 As the mountains <02022 +har > [are] round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > , so the LORD <03068 +Y@hovah > [is] round <05439 +cabiyy > {about} his people <05971 + from henceforth <06258 + even for ever <05769 + . about PSA 125 002 As the mountains <02022 +har > [are] round <05439 +cabiyy > {about} Jerusalem <03389 +Y@ruwshalaim > , so the LORD <03068 +Y@hovah > [is] round <05439 +cabiyy > about his people <05971 + from henceforth <06258 + even for ever <05769 + . about PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl > round <05439 +cabiyy > {about} thy table <07979 +shulchan > . about PSA 139 011 If I say <00559 +>amar > , Surely <00389 +>ak > the darkness <02822 +choshek > shall cover <07779 +shuwph > me ; even the night <03915 +layil > shall be light <00216 +>owr > {about} <01157 +b@ me . about PSA 140 009 [As for] the head <07218 +ro>sh > of those that compass <04524 +mecab > me {about} , let the mischief <05999 + of their own lips <08193 +saphah > cover <03680 +kacah > them . about PSA 142 007 Bring <03318 +yatsa> > my soul <05315 +nephesh > out of prison <04525 +macger > , that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me {about} ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me . about PRO 001 009 For they [shall be] an ornament <03880 +livyah > of grace <02580 +chen > unto thy head <07218 +ro>sh > , and chains <06060 + {about} thy neck <01621 +garg@rowth > . about PRO 003 003 Let not mercy <02617 +cheded > and truth <00571 +>emeth > forsake <05800 + thee : bind <07194 +qashar > them {about} <05921 + thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : about PRO 006 021 Bind <07194 +qashar > them continually <08548 +tamiyd > upon thine heart <03820 +leb > , [and] tie <06029 + them {about} <05921 + thy neck <01621 +garg@rowth > . about PRO 020 019 . He that goeth <01980 +halak > {about} <01980 +halak > [as] a talebearer <07400 +rakiyl > revealeth <01540 +galah > secrets <04575 +ma : therefore meddle <06148 + not with him that flattereth <06601 +pathah > with his lips <08193 +saphah > . about ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > about unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > {about} continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 + to his circuits <05439 +cabiyy > . about ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > {about} unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 + to his circuits <05439 +cabiyy > . about ECC 002 020 Therefore I went <05437 +cabab > {about} <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 + which I took under <08478 +tachath > the sun <08121 +shemesh > . about ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > {about} <05437 +cabab > the streets <07784 +shuwq > : about SON 003 002 I will rise <06965 +quwm > now <04994 +na> > , and go <05437 +cabab > {about} <05437 +cabab > the city <05892 + in the streets <07784 +shuwq > , and in the broad <07339 +r@chob > ways <07339 +r@chob > I will seek <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa> > him not . about SON 003 003 The

watchmen <08104 +shamar > that go <05437 +cabab > {about} <05437 +cabab > the city <05892 + found
 <04672 +matsa> > me : [to whom I said] , Saw <07200 +ra>ah > ye him whom <00853 +>eth > my soul <05315
 +nepshesh > loveth <00157 +>ahab > ? about SON 003 007 . Behold <02009 +hinneh > his bed <04296 +mittah >
 , which [is] Solomon s <08010 +Sh@lomoh > ; threescore <07657 +shib valiant <01368 +gibbowr > men [are]
 {about} <05439 +cabiyb > it , of the valiant <01368 +gibbowr > of Israel <03478 +Yisra>el > . about SON 005
 007 The watchmen <08104 +shamar > that went <05437 +cabab > {about} <05437 +cabab > the city <05892 +
 found <04672 +matsa> > me , they smote <05221 +nakah > me , they wounded <06481 +patsa< > me ; the
 keepers <08104 +shamar > of the walls <02346 +chowmah > took <05375 +nasa> > away my veil <07289
 +radiyd > from me . about SON 007 002 Thy navel <08326 +shorer > [is like] a round <05469 +cahar > goblet
 <00101 +>aggan > , [which] wanteth <02637 +chacer > not liquor <04197 +mezeg > : thy belly <00990 +beten
 > [is like] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > {about} <05473 +cuwg > with
 lilies <07799 +shuwshan > . about ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will
 take <05493 +cuwr > away <05493 +cuwr > the bravery <08597 +tiph>arah > of [their] tinkling ornaments
 <05914 + [{about} their feet] , and [their] cauls <07636 +shabiyc > , and [their] round <07720 +saharon >
 tires <07720 +saharon > like the moon , about ISA 015 008 For the cry <02201 +za is gone <05362 +naqaph >
 round <05362 +naqaph > {about} the borders <01366 +g@buwl > of Moab <04124 +Mow>ab > ; the howling
 <03213 +yalal > thereof unto Eglaim <97> , and the howling <03213 +yalal > thereof unto Beerelim <00879
 +B@>er>Eliym > . about ISA 023 016 Take <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab
 > {about} <05437 +cabab > the city <05892 + , thou harlot <02181 +zanah > that hast been forgotten <07911
 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892
 +shiyr > , that thou mayest be remembered <02142 +zakar > . about ISA 026 020 . Come <03212 +yalak > , my
 people <05971 + , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and shut <05462 +cagar >
 thy doors <01817 +deleth > {about} <01157 +b@ thee : hide <02247 +chabah > thyself as it were for a little
 <04592 +m@ moment <07281 +rega< > , until <05704 + the indignation <02195 +za be overpast <05674 + .
 about ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742
 +charuwts > instrument , neither <01077 +bal > is a cart <05699 + wheel <00212 +>owphan > turned <05437
 +cabab > {about} upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251
 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > .
 about ISA 029 003 And I will camp <02583 +chanah > against <05921 + thee round <01754 +duwr > {about} ,
 and will lay siege <06696 +tsuwr > against <05921 + thee with a mount <04674 +mutstsab > , and I will raise
 <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . about ISA 042 025 Therefore he hath
 poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength
 <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round
 <05439 +cabiyb > {about} , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid
 <07760 +suwm > [it] not to heart <03820 +leb > . about ISA 049 018 . Lift <05375 +nasa> > up thine eyes
 <05869 + round <05439 +cabiyb > {about} , and behold <07200 +ra>ah > : all <03605 +kol > these gather
 <06908 +qabats > themselves together , [and] come <00935 +bow> > to thee . [As] I live <02416 +chay > ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847
 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [
 on thee] , as a bride <03618 +kallah > [doeth] . about ISA 050 011 Behold <02005 +hen > , all <03605 +kol >
 ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] {about}
 with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > ,
 and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba . This <02063 +zo>th > shall ye have
 <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in
 sorrow <04620 +ma . about ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiyb >
 {about} , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they
 come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350 +rachowq
 > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > .
 about JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara> > all <03605 +kol > the families
 <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828 +tsaphown > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall set <05414
 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607
 +pethach > of the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605
 +kol > the walls <02346 +chowmah > thereof round <05439 +cabiyb > {about} , and against <05921 + all
 <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > . about JER 002 036 Why <04100 +mah >

gaddest <00235 +>azal > thou {about} <00235 +>azal > so much <03966 +m@ to change <08138 +shannah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . about JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 + her round <05439 +cabiyyb > {about} ; because <03588 +kiy > she hath been rebellious <04784 +marah > against me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . about JER 006 003 The shepherds <07462 +ra with their flocks <05739 + shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa<> [their] tents <00168 +>ohel > against <05921 + her round <05439 +cabiyyb > {about} ; they shall feed <07462 +ra every <00376 +>iysh > one <00376 +>iysh > in his place <03027 +yad > . about JER 012 009 Mine heritage <05159 +nachalah > [is] unto me [as] a speckled <06641 +tsabuwa<> bird <05861 + , the birds <05861 + round <05439 +cabiyyb > {about} [are] against <05921 + her ; come <03212 +yalak > ye , assemble <00622 +>acaph > all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00402 +>oklah > . about JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > {about} <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada<> not . about JER 017 026 And they shall come <00935 +bow> > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the places <05439 +cabiyyb > {about} <05439 +cabiyyb > Jerusalem <03389 +Y@ruwshalaim > , and from the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and from the plain <08219 +sh@phelah > , and from the mountains <02022 +har > , and from the south <05045 +negeb > , bringing <00935 +bow> > burnt <05930 + offerings , and sacrifices <02077 +zebach > , and meat offerings <04503 +minchah > , and incense <03828 +l@bownah > , and bringing <00935 +bow> > sacrifices of praise <08426 +towdah > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . about JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the forest <03293 +ya thereof , and it shall devour <00398 +>akal > all <03605 +kol > things round <05439 +cabiyyb > {about} it . about JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyyb > {about} , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . about JER 031 022 How <05704 + long <05704 + wilt thou go <02559 +chamaq > {about} <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . about JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall yet <05750 + go <03318 +yatsa> > forth <03318 +yatsa> > over <05048 +neged > against <05048 +neged > it upon the hill <01389 +gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > {about} to Goath <01601 +Go . about JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [them] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places {about} <05439 +cabiyyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . about JER 033 013 In the cities <05892 + of the mountains <02022 +har > , in the cities <05892 + of the vale <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places {about} <05439 +cabiyyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , shall the flocks <06629 +tso>n > pass <05674 + again <05750 + under <05921 + the hands <03027 +yad > of him that telleth <04487 +manah > [them] , saith <00559 +>amar > the LORD <03068 +Y@hovah > . about JER 041 014

So all <03605 +kol > the people <05971 + that Ishmael <03458 +Yishmal > had carried <07617 +shabah > away captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast <05437 +cabab > {about} <05437 +cabab > and returned <07725 +shuwb > , and went <03212 +yalak > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > . about JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [and] turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [for] fear <04032 +magowr > [was] round <05439 +cabiyy > {about} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . about JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec > : say <00559 +>amar > ye , Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ; for the sword <02719 +chereb > shall devour <00398 +>akal > round <05439 +cabiyy > {about} thee . about JER 048 017 All <03605 +kol > ye that are {about} <05439 +cabiyy > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the strong <05797 + staff <04294 +matteh > broken <07665 +shabar > , [and] the beautiful <08597 +tiph>arah > rod <04731 +maqql > ! about JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them {about} <05439 +cabiyy > him . about JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be {about} <05439 +cabiyy > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . about JER 050 014 Put yourselves in array <06186 + against <05921 + Babylon <00894 +Babel > round <05439 +cabiyy > {about} : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , shoot <03034 +yadah > at <00413 +>el > her , spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she hath sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . about JER 050 015 Shout <07321 +ruwa< > against <05921 + her round <05439 +cabiyy > {about} : she hath given <05414 +nathan > her hand <03027 +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . about JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyy > {about} ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po > ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . about JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyy > {about} him . about JER 051 002 And will send <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra< > they shall be against <05921 + her round <05439 +cabiyy > {about} . about JER 052 004 And it came <01961 +hayah > to pass in the ninth <08671 +t@shiy year <08141 +shaneh > of his reign <04427 +malak > , in the tenth <06224 + month <02320 +chodesh > , in the tenth <06218 + [day] of the month <02320 +chodesh > , [that] Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > , he and all <03605 +kol > his army <02428 +chayil > , against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and pitched <02583 +chanah > against <05921 + it , and built <01129 +banah > forts <01785 +dayeq > against <05921 + it round <05439 +cabiyy > {about} . about JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan

> ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiya > {about} :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . about JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiya > {about} . about JER 052 022 And a chapter <03805 +kothereth > of brass <05178 +n@chosheth > [was] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates <07416 +rimmon > upon the chapters <03805 +kothereth > round <05439 +cabiya > {about} , all <03605 +kol > [of] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 + also and the pomegranates <07416 +rimmon > [were] like unto these <00428 +>el - leh > . about JER 052 023 And there were ninety <08673 +tish and six <08337 +shesh > pomegranates <07416 +rimmon > on a side <07307 +ruwach > ; [and] all <03605 +kol > the pomegranates <07416 +rimmon > upon the network <07639 +s@bakah > [were] an hundred <03967 +me>ah > round <05439 +cabiya > {about} . about LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiya > {about} him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . about LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiya > {about} . about LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiya > {about} , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo> > escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > . about LAM 003 007 He hath hedged <01443 +gadar > me {about} <01157 +b@ , that I cannot <03808 +lo> > get <03318 +yatsa> > out : he hath made my chain <05178 +n@chosheth > heavy <03513 +kabad > . about EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] {about} <05439 +cabiya > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . about EZE 001 018 As for their rings <01354 +gab > , they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [were] full <04392 +male> > of eyes <05869 + round <05439 +cabiya > {about} them four <00702 +>arba< > . about EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiya > {about} . about EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > {about} within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiya > about . about EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiya > {about} . This <01931 +huw> > [was] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake <01696 +dabar > . about EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it , and build <01129 +banah > a fort <01785 +dayeq > against <05921 + it

, and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 + it , and set <07760 +suwm > [battering] rams <03733 +kar > against <05921 + it round <05439 +cabiyy > {about} . about EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male>> : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > {about} <05439 +cabiyy > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . about EZE 005 005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <05439 +cabiyy > {about} her . about EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiyy > {about} her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . about EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyy > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo>> have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} you ; about EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo>> have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyy > about you ; about EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyy > {about} thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . about EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} thee , in the sight <05869 + of all <03605 +kol > that pass <05674 + by . about EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiyy > {about} thee , when I shall execute <06213 + judgments <08201 +shephet > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . about EZE 006 005 And I will lay <05414 +nathan > the dead carcasses <06297 +peger > of the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > their idols <01544 +gilluwl > ; and I will scatter <02219 +zarah > your bones <06106 + round <05439 +cabiyy > {about} your altars <04196 +mizbeach > . about EZE 006 013 Then shall ye know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyy > {about} their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . about EZE 008 010 So I went <00935 +bow>> in and saw <07200 +ra>ah > ; and behold <02009 +hinneh > every <03605 +kol > form <08403 +tabniyth > of creeping <07431 +remes > things , and abominable <08263 +sheqets > beasts <00929 +b@hemah > , and all <03605 +kol > the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , portrayed <02707 +chaqah > upon the wall <07023 +qiyr > round <05439 +cabiyy > {about} . about EZE

008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] {about} five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . about EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 + round <05439 +cabiyy > {about} , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had . about EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 + my judgments <04941 +mishpat > , but have done <06213 + after the manners <04941 +mishpat > of the heathen <01471 +gowy > that [are] round <05439 +cabiyy > {about} you . about EZE 012 014 And I will scatter <02219 +zarah > toward every <03605 +kol > wind <07307 +ruwach > all <03605 +kol > that [are] {about} <05439 +cabiyy > him to help <05828 + him , and all <03605 +kol > his bands <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > after <00310 +>achar > them . about EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280 +chabash > thee {about} with fine linen <08336 +shesh > , and I covered <03680 +kacah > thee with silk <04897 +meshiy > . about EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 + , and all <03605 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabiyy > {about} against <05921 + thee , and will discover <01540 +galah > thy nakedness <06172 + unto them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . about EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 + of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiyy > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiyy > {about} . about EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 + of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiyy > {about} her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiyy > about . about EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyy > {about} : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . about EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [were] upon thy walls <02346 +chowmah > round <05439 +cabiyy > about , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyy > {about} ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . about EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [were] upon thy walls <02346 +chowmah > round <05439 +cabiyy > {about} , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyy > about ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . about EZE 028 024 And there shall be no <03808 +lo> > more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyy > {about} them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . about EZE 028 026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 + , and shall build <01129 +banah > houses <01004 +bayith > , and plant <05193 +nata< > vineyards <03754 +kerem > ; yea , they shall dwell <03427 +yashab > with confidence <00983 +betach > , when I have

executed <06213 + judgments <08201 +shepheth > upon all <03605 +kol > those that despise <07590 +sha>t >
 them round <05439 +cabiyy > {about} them ; and they shall know <03045 +yada> > that I [am] the LORD
 <03068 +Y@hovah > their God <00430 +>elohiym > . about EZE 031 004 The waters <04325 +mayim > made
 him great <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm >
 with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyy > {about} his plants <04302
 +matta> > , and sent <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the
 trees <06086 + of the field <07704 +sadeh > . about EZE 032 022 Asshur <00804 +>Ashshuwir > [is] there
 <08033 +sham > and all <03605 +kol > her company <06951 +qahal > : his graves <06913 +qeber > [are]
 {about} <05439 +cabiyy > him : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by
 the sword <02719 +chereb > : about EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber > are set
 <05414 +nathan > in the sides <03411 +y@reka > of the pit <00953 +bowr > , and her company <06951 +qahal
 > is round <05439 +cabiyy > {about} her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491
 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414
 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . about EZE 032
 024 There <08033 +sham > [is] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round
 <05439 +cabiyy > {about} her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > ,
 fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad >
 down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the
 earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the
 land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa> > their shame <03639
 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . about EZE
 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain
 <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are]
 round <05439 +cabiyy > {about} him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal
 > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414
 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their
 shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953
 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > .
 about EZE 032 026 There <08033 +sham > [is] Meshech <04902 +Meshek > , Tubal <08422 +Tuwal > , and
 all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyy
 > {about} him : all <03605 +kol > of them uncircumcised <06189 + , slain <02490 +chalal > by the sword
 <02719 +chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the
 land <00776 +>erets > of the living <02416 +chay > . about EZE 034 026 And I will make <05414 +nathan >
 them and the places round <05439 +cabiyy > {about} my hill <01389 +gib a blessing <01293 +B@rakah > ; and I
 will cause the shower <01653 +geshem > to come <03381 +yarad > down <03381 +yarad > in his season <06256
 + ; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . about EZE 036 004 Therefore
 <03651 +ken > , ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama> > the word
 <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > ,
 and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , to the
 desolate <08076 +shamem > wastes <02723 +chorbah > , and to the cities <05892 + that are forsaken <05800 + ,
 which <00834 +>aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la to the residue
 <07611 +sh>@eriyth > of the heathen <01471 +gowy > that [are] round <05439 +cabiyy > {about} ; about EZE
 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen
 <01471 +gowy > that [are] {about} <05439 +cabiyy > you , they shall bear <05375 +nasa> > their shame
 <03639 +k@limmah > . about EZE 036 036 Then the heathen <01471 +gowy > that are left <07604 +sha>ar >
 round <05439 +cabiyy > {about} you shall know <03045 +yada> > that I the LORD <03068 +Y@hovah > build
 <01129 +banah > the ruined <02040 +harac > [places , and] plant <05193 +nata> > that that was desolate
 <08074 +shamem > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and I will do
 <06213 + [it] . about EZE 037 002 And caused me to pass <05674 + by them round <05439 +cabiyy > {about} :
 and , behold <02009 +hinneh > , [there were] very <03966 +m@ many <07227 +rab > in the open <06440
 +paniyim > valley <01237 +biq ; and , lo <02009 +hinneh > , [they were] very <03966 +m@ dry <03002
 +yabesh > . about EZE 040 005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside
 <02351 +chuwts > of the house <01004 +bayith > round <05439 +cabiyy > {about} , and in the man s hand

<03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [long] by the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . about EZE 040 014 He made <06213 + also posts <00352 +>ayil > of threescore <07657 +shib cubits <00520 +>ammah > , even unto the post <00352 +>ayil > of the court <02691 +chatser > round <05439 +cabiyy > {about} the gate <08179 +sha . about EZE 040 016 And [there were] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta> > , and to their posts <00352 +>ayil > within <06441 +p@niymah > the gate <08179 +sha round <05439 +cabiyy > about , and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [were] round <05439 +cabiyy > {about} inward <06441 +p@niymah > : and upon [each] post <00352 +>ayil > [were] palm <08561 +timmor > trees . about EZE 040 016 And [there were] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta> > , and to their posts <00352 +>ayil > within <06441 +p@niymah > the gate <08179 +sha round <05439 +cabiyy > {about} , and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [were] round <05439 +cabiyy > about inward <06441 +p@niymah > : and upon [each] post <00352 +>ayil > [were] palm <08561 +timmor > trees . about EZE 040 017 Then brought <00935 +bow> > he me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [there were] chambers <03957 +lishkah > , and a pavement <07531 +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyy > {about} : thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah > [were] upon the pavement <07531 +ritspah > . about EZE 040 025 And [there were] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyy > {about} , like those <00428 +>el - leh > windows <02474 +challown > : the length <00753 +>orek > [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . about EZE 040 029 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , according to these <04228 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyy > {about} : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . about EZE 040 030 And the arches <00361 +>eylam > round <05439 +cabiyy > {about} [were] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > . about EZE 040 033 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , [were] according to these <04228 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof round <05439 +cabiyy > {about} : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . about EZE 040 036 The little chambers <08372 +ta> > thereof , the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , and the windows <02474 +challown > to it round <05439 +cabiyy > {about} : the length <00753 +>orek > [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . about EZE 040 043 And within <01004 +bayith > [were] hooks <08240 +shaphath > , an hand <02948 +tophach > broad , fastened <03559 +kuwn > round <05439 +cabiyy > {about} : and upon the tables <07979 +shulchan > [was] the flesh <01320 +basar > of the offering <07133 +qorban > . about EZE 041 005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [every] side <06763 +tsela< > chamber <06763 +tsela< > , four <00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiyy > {about} the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyy > . about EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela< > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiyy > {about} , that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . about EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyy > {about} the house

<01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma , and so increased <05927 + [from] the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . about EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the side <06763 +tsela<> chambers <06763 +tsela<> : for the winding <04141 +muwcab > {about} of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyl > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma , and so increased <05927 + [from] the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . about EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab > {about} still upward <04605 +ma to the side <06763 +tsela<> chambers <06763 +tsela<> : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyl > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma , and so increased <05927 + [from] the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . about EZE 041 008 I saw <07200 +ra>ah > also the height <01364 +gaboahh > of the house <01004 +bayith > round <05439 +cabiyl > {about} : the foundations <04328 +m@yuccadah > of the side <06763 +tsela<> chambers <06763 +tsela<> [were] a full <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . about EZE 041 010 And between <00996 +beyn > the chambers <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > round <05439 +cabiyl > {about} the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyl > . about EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela<> chambers <06763 +tsela<> [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyl > {about} . about EZE 041 012 . Now the building <01146 +binyan > that [was] before the separate <01508 +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyl > {about} , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . about EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabiyl > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 + round <05439 +cabiyl > {about} , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ; about EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabiyl > {about} on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 + round <05439 +cabiyl > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ; about EZE 041 017 To that above <05921 + the door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyl > {about} within <06442 +p@niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > . about EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyl > {about} . about EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyl > {about} . about EZE 042 016 He measured <04058 +madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring <04060 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > round <05439 +cabiyl > {about} . about EZE

042 017 He measured <04058 +madad > the north <06828 +tsaphown > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > round <05439 +cabiyy > {about} . about EZE 042 019 He turned <05437 +cabab > {about} to the west <03220 +yam > side <07307 +ruwach > , [and] measured <04058 +madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > with the measuring <04060 +middah > reed <07070 +qaneh > . about EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyy > {about} , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . about EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyy > {about} [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . about EZE 043 013 . And these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyy > {about} [shall be] a span <02239 +zereth > : and this <02088 +zeh > [shall be] the higher <01354 +gab > place of the altar <04196 +mizbeach > . about EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439 +cabiyy > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > {about} <05439 +cabiyy > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . about EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > {about} <05439 +cabiyy > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabiyy > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . about EZE 043 020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414 +nathan > [it] on <05921 + the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 + , and upon the border <01366 +g@buwl > round <05439 +cabiyy > {about} : thus shalt thou cleanse <02398 +chata> > and purge <03722 +kaphar > it . about EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [shall be] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds] , and the breadth <07341 +rochab > [shall be] ten <06235 + thousand <00505 +>eleph > . This <01931 +huw>> [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyy > {about} . about EZE 045 002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <05439 +cabiyy > about ; and fifty <02572 +chamishshiyim > cubits <00520 +>ammah > round <05439 +cabiyy > {about} for the suburbs <04054 +migrash > thereof . about EZE 045 002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <05439 +cabiyy > {about} ; and fifty <02572 +chamishshiyim > cubits <00520 +>ammah > round <05439 +cabiyy > about for the suburbs <04054 +migrash > thereof . about EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyy > about in them , round <05439 +cabiyy > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyy > {about} . about EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyy > about in them , round <05439 +cabiyy > {about} them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyy > about . about EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyy > {about} in them , round <05439

+cabiya > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiya > about . about EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me {about} <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . about EZE 048 035 [It was] round <05439 +cabiya > {about} eighteen thousand <00505 +>eleph > [measures] : and the name <08034 +shem > of the city <05892 + from [that] day <03117 +yowm > [shall be] , The LORD <03068 +Y@hovah > [is] there <08033 +sham > . about DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > {about} <05922 + his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . about DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > {about} <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . about DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > {about} <05922 + his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him , that he should be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . about DAN 005 031 And Darius <01868 +Dar@yavesh > the Median <04077 +Maday > took <06902 +q@bal > the kingdom <04437 +malkuw > , [being] {about} threescore <08361 +shittiyn > and two <08648 +t@reyn > years <08140 +sh@nah > old <01247 +bar > . about DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] {about} <05439 +cabiya > us . about DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me {about} the time <06256 + of the evening <06153 + oblation <04503 +minchah > . about HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : now their own doings <04611 +ma have beset <05437 +cabab > them {about} <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniym > . about HOS 011 012 Ephraim <00669 +>Ephrayim > compasseth <05437 +cabab > me {about} with lies <03585 +kachash > , and the house <01004 +bayith > of Israel <03478 +Yisra>el > with deceit <04820 +mirmah > : but Judah <03063 +Y@huwdah > yet <05750 + ruleth <07300 +ruwd > with God <00430 +>elohiym > , and is faithful <00539 +>aman > with the saints <06918 +qadowsh > . about JOE 003 011 Assemble <05789 + yourselves , and come <00935 +bow> > , all <03605 +kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together round <05439 +cabiya > {about} : thither cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD <03068 +Y@hovah > . about JOE 003 012 Let the heathen <01471 +gowy > be wakened <05782 + , and come <05927 + up to the valley <06010 + of Jehoshaphat <03092 +Y@howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiya > {about} . about AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An adversary <06862 +tsar >

[there shall be] even round <05439 +cabiya > {about} the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from thee , and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . about JONAH 002 003 For thou hadst cast <07993 +shalak > me into the deep <04688 +m@tsowlah > , in the midst <03824 +lebab > of the seas <03220 +yam > ; and the floods <05104 +nahar > compassed <05437 +cabab > me {about} : all <03605 +kol > thy billows <04867 +mishbar > and thy waves <01530 +gal > passed <05674 + over <05674 + me . about JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about , [even] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped <02280 +chabash > {about} my head <07218 +ro>sh > . about JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about , [even] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > {about} , the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > . about JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me {about} , [even] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > . about JONAH 002 006 I went <03381 +yarad > down <03381 +yarad > to the bottoms of the mountains <02022 +har > ; the earth <00776 +>erets > with her bars <01280 +b@riyach > [was] {about} <01157 +b@ me for ever <05769 + : yet hast thou brought <05927 + up my life <02416 +chay > from corruption <07845 +shachath > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > . about NAH 003 008 . Art thou better <03190 +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439 +cabiya > {about} it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ? about HAB 001 004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa > > forth <03318 +yatsa > > : for the wicked <07563 +rasha > > doth compass <03803 +kathar > {about} the righteous <06662 +tsaddiq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa > > . about ZEC 002 005 For I , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > round <05439 +cabiya > {about} , and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her . about ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara > > by the former <07223 +ri>shown > prophets <05030 +nabiy > > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiya > {about} her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? about ZEC 009 008 And I will encamp <02583 +chanah > {about} mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo > > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . about ZEC 012 002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a cup <05592 +caph > of trembling <07478 +ra unto all <03605 +kol > the people <05971 + round <05439 +cabiya > {about} , when they shall be in the siege <04692 +matsowr > both <01571 +gam > against <05921 + Judah <03063 +Y@huwdah > [and] against <05921 + Jerusalem <03389 +Y@ruwshalaim > . about ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiya > {about} <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . about ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiya > {about} <01157 +b@ shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +begeg > , in great <03966 +m@ abundance <07230 +rob > . about MAT 001 011 And Josias <2502 -Josias -> begat <1080 - gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 - adephos -> , {about} <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 - metoikesia -> to Babylon <0897 -Babulon -> : about MAT 003 004 And the same <0846 -autos -> John <2491 - Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> ,

and a leathern <1193 -dermatinos -> girdle <2223 -zone -> {about} <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> . about MAT003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> {about} <4066 - perichoros -> Jordan <2446 -Iordanes -> , about MAT004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -> {about} <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> . about MAT008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 - ochlos -> {about} <4012 -peri -> him , he gave <2753 - keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> . about MAT009 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him {about} <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . about MAT009 035 . And Jesus <2424 -Iesous -> went <4013 - periago -> {about} <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> . about MAT014 021 And they that had eaten <2068 -esthio -> were {about} <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> . about MAT014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> {about} <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; about MAT018 006 But whoso <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> {about} <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . about MAT020 003 And he went <1821 -exapostello -> out {about} <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 - histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> , about MAT020 005 Again <3825 -palin -> he went <1831 - exerchomai -> out {about} <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> . about MAT020 006 And {about} <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? about MAT020 009 And when they came <2064 -erchomai -> that [were hired] {about} <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . about MAT021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 - peritithemi -> it round {about} <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 - georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : about MAT027 046 And {about} <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 - anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me ? about MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 - enduo -> with camel s <2574 -kamelos -> hair <2359 -thrix -> , and with a girdle <2223 -zone -> of a skin <1193 -dermatinos -> {about} <4012 -peri -> his loins <3751 -osphus -> ; and he did eat <2068 -esthio -> locusts <0200 -akris -> and wild <0066 - agrios -> honey <3192 -meli -> ; about MAR 001 028 And immediately <2117 -euthus -> his fame <0189 -akoe -> spread <1831 -exerchomai ->

> abroad <1831 - exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> round <4066 -perichoros -> {about} <4066 -perichoros -> Galilee <1056 -Galilaia -> . about MAR 002 002 And straightway <2112 -eutheos -> many <4183 - polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as {about} <4314 - pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them . about MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 - sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 - apokathistemi -> whole <5199 -hugies -> as the other <0243 - allos -> . about MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <4008 - peran -> Jordan <2446 -Iordanes -> ; and they {about} <4012 - peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him . about MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 - kathemai -> {about} <4012 -peri -> him , and they said <2036 - epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee . about MAR 003 034 And he looked <4017 -periblepo -> round <2943 - kuklothen -> about <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> {about} <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! about MAR 003 034 And he looked <4017 -periblepo -> round <2943 - kuklothen -> {about} <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! about MAR 004 010 And when <3753 -hote -> he was alone <2651 - katamonas -> , they that were {about} <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> . about MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were {about} <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . about MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 - heautou -> that virtue <1411 -dunamis -> had gone <1831 - exerchomai -> out of him , turned <1994 -epistrepho -> him {about} <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ? about MAR 005 032 And he looked <4017 -periblepo -> round <4017 - periblepo -> {about} <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> this <5124 -touto -> thing . about MAR 006 006 And he marvelled <2296 -thaumazo -> because <1223 -dia -> of their unbelief <0570 -apaistia -> . And he went <4013 -periago -> round <2943 -kuklothen -> {about} <2945 - kukloi -> the villages <2968 -kome -> , teaching <1321 -didasko -> . about MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> {about} <2945 - kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 - tis -> to eat <5315 -phago -> . about MAR 006 044 And they that did eat <5315 -phago -> of the loaves <0740 -artos -> were {about} <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 - aner -> . about MAR 006 048 And he saw <1492 -eido -> them toiling <0928 - basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 - anemos -> was contrary <1727 -enantios -> unto them : and {about} <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 - thalassa -> , and would <2309 -thelo -> have passed <3928 - parerchomai -> by them . about MAR 006 055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 - archomai -> to carry <4064 -periphero -> {about} <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . about MAR 006 055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> {about} <4066 - perichoros -> , and began <0756 -archomai -> to carry

<4064 - periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . about MAR 008 009 And they that had eaten <5315 -phago -> were {about} <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them away <0630 -apoluo -> . about MAR 008 033 But when he had turned <1994 -epistrepho -> {about} <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimaio -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 - anthropos -> . about MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . about MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> {about} <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them . about MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> {about} <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . about MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! about MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 - hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> {about} <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427 -dodeka -> . about MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 - parable -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> {about} <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . about MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 - neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> {about} <1909 -epi -> [his] naked <1131 -gumnos -> [body <4983 -soma ->] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 - krateo -> on him : about MAR 015 017 And they clothed <1746 -enduo -> him with purple <4209 -porphura -> , and platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and put <4060 -peritithemi -> it {about} <4060 -peritithemi -> his [head] , about LUK 001 056 And Mary 3137 -Maria - abode 3306 -meno - with her {about} 5616 -hosei - three 5140 -treis - months 3376 -men - , and returned 5290 -hupostrepho - to her own house 3624 - oikos - . about LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - {about} 4037 -perimeno - them : and all 3956 -pas - these 5023 - tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 - en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - . about LUK 002 009 And , lo 2400 -idou - , the angel LUK 0032 - aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - upon them , and the glory 1391 - doxa - of the Lord 2962 -kurios - shone 4034 -perilampo - round 4034 -perilampo - {about} 4034 - perilampo - them : and they were sore 3173 -megas - afraid 5399 - phobeo - . about LUK 002 037 And she [was] a widow 5503 -chera - of {about} 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 - tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 - hemera - . about LUK 002 049 And he said 2036 -epo - unto them , How 5101 - tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be {about} 1722 -en - my Father s 3962 -pater - business ? about LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - {about} 4066 - perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins LUK 0266 -hamartia - ; about LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 - autos - began 0756 -archomai - to be {about} 5616 -hosei - thirty

5144 -triakonta - years 2094 -etos - of age , being 5607 - on - (as was supposed 3543 -nomizo -) the son 5207 - huiois - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 - Heli - , about LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 - hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - . about LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 - topos - of the country 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - . about LUK 006 010 And looking 4017 -periblepo - round {about} 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 - cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 - apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - . about LUK 007 009 When Jesus 2424 - Iesous - heard LUK 0191 - akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him {about} 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - . about LUK 007 017 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 - perichoros - round 4066 -perichoros - {about} 4066 -perichoros - . about LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 - Gadarenos - round 4066 -perichoros - {about} 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . about LUK 008 042 For he had 1510 -eimi - one only 3439 - monogenes - daughter 2364 -thugater - , {about} 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him . about LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 - kuklothen - {about} 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . about LUK 009 014 For they were {about} 5616 -hosei - five 4000 - pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 - kataklino - down 2625 - kataklino - by fifties 4004 -pentekonta - in a company 2828 - klisia - . about LUK 009 028 . And it came 1096 -ginomai - to pass {about} 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 -Iakobos - , and went LUK 0305 - anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . about LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 - perispao - {about} 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . about LUK 010 041 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto her , Martha 3136 - Martha - , Martha 3136 -Martha - , thou art careful 3309 - merimnao - and troubled 5182 -turbazo - {about} 4012 -peri - many 4183 -polus - things : about LUK 012 035 Let your 5216 -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - {about} 4024 - perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ; about LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 - aphiemi - it alone LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - {about} 4012 -peri - it , and dung 2874 -kopria - [it] : about LUK 017 002 It were better 3081 - lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - {about} 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 - heis - of these 5130 -touton - little 3398 -mikros - ones . about LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballos - a trench 5482 -charax - {about} 4016 -periballos - thee , and compass 4033 -perikukloos - thee round 4033 -perikukloos - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn -

side 3840 -pantothēn - , about LUK 022 041 And he was withdrawn LUK 0645 -apospao - from them {about} 5616 -hosei - a stone s 3037 -lithos - cast 1000 - bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - , about LUK 022 049 When they which were {about} 4012 -peri - him saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ? about LUK 022 059 And {about} 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . about LUK 023 044 . And it was {about} 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - . about LUK 024 013 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same LUK 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [{about}] threescore 1835 -hexekonta - furlongs 4712 -stadion - . about JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 - hemera -> : for it was {about} <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> . about JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> {about} <4012 -peri -> purifying <2512 -katharismos -> . about JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathEZomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was {about} <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . about JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> {about} <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . about JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> {about} <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> . about JOH 007 014 . Now <2236 -hedista -> {about} the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> . about JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [yet] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye {about} <2212 -zeteo -> to kill <0615 -apokteino -> me ? about JOH 007 020 The people <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> {about} <2212 -zeteo -> to kill <0615 -apokteino -> thee ? about JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> {about} <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> . about JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosoluma -> , {about} <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> : about JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> {about} <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . about JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and {about} <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> ! about JOH 019 039 And there came <2064 -erchomai -> also <2532 - kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , {about} <5616 -hosei -> an

hundred <1540 -hekaton -> pound <3046 -litra -> [weight] . about JOH 020 007 And the napkin <4676 -soudarion -> , that was {about} <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 -entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> . about JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> {about} <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutho -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ? about ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were {about} <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,) about ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the parts <3313 -meros -> of Libya <3033 -Libue -> {about} <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhome -> , Jews <2453 -Ioudaios -> and proselytes <4339 -proselutos -> , about ACT 002 041 Then <3767 -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the same <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [unto them] {about} <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> . about ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> {about} <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> . about ACT 004 004 Howbeit many <4183 -polus -> of them which heard <0191 -akouo -> the word <3056 -logos -> believed <4100 -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was {about} <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> . about ACT 005 007 And it was {about} <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in . about ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> {about} <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one . about ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , {about} <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . about ACT 009 003 And as he journeyed <4198 -poreuomai -> , he came <1096 -ginomai -> near <1448 -eggizo -> Damascus <1154 -Damaskos -> : and suddenly <1810 -exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> {about} <4015 -periastrapto -> him a light <5457 -phos -> from heaven <3772 -ouranos -> : about ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> {about} <2021 -epicheireo -> to slay <0337 -anaireo -> him . about ACT 010 003 He saw <1492 -eido -> in a vision <3705 -horama -> evidently <5320 -phaneros -> {about} <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> . about ACT 010 009 . On the morrow <1887 -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> {about} <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : about ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrizo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> {about} <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him . about ACT 011 019 . Now <3767 -oun -> they which were scattered

<1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> {about} <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . about ACT 012 001 . Now <1161 -de -> {about} <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> . about ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <2440 -himation -> {about} <4016 -periballo -> thee , and follow <0190 -akoloutho -> me . about ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epiipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> {about} <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . about ACT 013 018 And {about} <5613 -hos -> the time <5550 -chronos -> of forty <5063 -tessaraktaetes -> years <5063 -tessaraktaetes -> suffered <5159 -tropophoreo -> he their manners <5159 -tropophoreo -> in the wilderness <2048 -eremos -> . about ACT 013 020 And after <3326 -meta -> that he gave <1325 -didomi -> [unto them] judges <2923 -krites -> {about} <5613 -hos -> the space of four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -etos -> , until <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> . about ACT 014 006 They were ware <4894 -suneido -> of [it] , and fled <2703 -katapheugo -> unto Lystra <3082 -Lustra -> and Derbe <1191 -Derbe -> , cities <4172 -polis -> of Lycaonia <3071 -Lukaonia -> , and unto the region <4066 -perichoros -> that lieth round <4066 -perichoros -> {about} <4066 -perichoros -> : about ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> {about} <2944 -kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> . about ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> {about} <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> . about ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> {about} <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : about ACT 019 007 And all <3956 -pas -> the men <0435 -aner -> were {about} <5616 -hosei -> twelve <1177 -dekaduo -> . about ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> {about} <4012 -peri -> that way <3598 -hodos -> . about ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> {about} <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . about ACT 020 003 And [there] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was {about} <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnoimeno -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> . about ACT 021 031 And as they went <2212 -zeteo -> {about} <2212 -zeteo -> to kill <0615 -apokteino -> him , tidings <5334 -phasis -> came <0305 -anabaino -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> of the band <4686 -speira -> , that all <3650 -holos -> Jerusalem <2419 -Hierousalem -> was in an uproar <4797 -sugcheo -> . about ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 -periastrapo -> from heaven

<3772 -ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> {about} <4012 -peri -> me . about ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> {about} <4012 -peri -> noon <3314 - mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me . about ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> {about} <3985 -peirazo -> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . about ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> {about} <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> . About ACT 025 015 {About} <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [me] , desiring <0154 -aiteo -> [to have] judgment <1349 -dike -> against <2596 -kata -> him . about ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , {about} <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . about ACT 026 013 At midday <3319 -mesos -> , O king <0935 - basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 - perilampo -> {about} <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me . about ACT 026 021 For these <5130 -touton -> causes <1752 - heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> {about} <3985 -peirazo -> to kill <1315 -diacheirizomai -> [me] . about ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , {about} <2596 - kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ; about ACT 027 030 And as the shipmen <3492 -nautes -> were {about} <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalaos -> down <5465 -chalaos -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , about ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was {about} <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 - hekatontaetes -> old <1541 - hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 - Sarrha -> womb <3388 -metra -> : about ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> {about} <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 - dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> . about ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 - teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 - Hierousalem -> , and round <2943 -kuklothen -> {about} <2945 - kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> . about 1CO 009 005 Have <2192 -echo -> we not power <1849 - exousia -> to lead <4013 -periago -> {about} <4013 -periago -> a sister <0079 -adelphe -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 - adephos -> of the Lord <2962 - kurios -> , and Cephas <2786 -Kephas -> ? about 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> {about} holy <2413 -hieron -> things live <2068 - esthio -> [of the things] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar

<2379 -thusiasterion -> are partakers <4829 - summerizomai -> with the altar <2379 -thusiasterion -> ? about 2CO 004 010 Always <3842 -pantote -> bearing <4064 - periphero -> {about} <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 - kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . about EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> {about} <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubedia -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 - panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; about EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> {about} <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 - dikaiosune -> ; about 1TI 005 013 And withal <0260 -hama -> they learn <3129 - manthano -> [to be] idle <0692 -argos -> , wandering <4022 - perierchomai -> {about} <4022 -perierchomai -> from house <3614 - oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not . about 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 - epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> {about} <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmisings <5283 -huponoia -> , about 2TI 002 014 . Of these <5023 -tauta -> things put <5279 - hupomimnesko -> [them] in remembrance <5279 -hupomimnesko -> , charging <1263 -diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kurios -> that they strive <3054 -logomacheo -> not {about} words <3054 -logomacheo -> to no <3762 -oudeis -> profit <5539 -chresimos -> , [but] to the subverting <2692 - katastrophe -> of the hearers <0191 -akouo -> . about TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> {about} <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anopheles -> and vain <3152 -mataios -> . about HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was {about} <3195 -mello -> to make <2005 -epiteleio -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> . about HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 - kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 - perikalupto -> round <3840 -pantothēn -> {about} <3840 -pantothēn -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ; about HEB 011 030 By faith <4102 -pistis -> the walls <5038 - teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down , after they were compassed <2944 -kukloo -> {about} <2944 - kukloo -> seven <2033 -hepta -> days <2250 -hemera -> . about HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <3162 -machaira -> : they wandered <4022 -perierchomai -> {about} <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ; about HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> {about} <4029 - perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , about HEB 013 009 Be not carried <4064 -periphero -> {about} <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 - peripateo -> therein <3639 -olethros -> . about

JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinus -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peitho -> us ; and we turn <3329 -metago -> {about} <3329 -metago -> their whole <3650 -holos -> body <4983 -soma -> . about JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> {about} <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . about 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> {about} <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> : about JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> {about} <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . about JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> {about} <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimaio -> thee . about JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> {about} <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpous -> fruit <0175 -akarpous -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; about REV 001 013 And in the midst <3319 -mesos -> of the seven <2033 -hepta -> candlesticks <3087 -luchnia -> [one] like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , clothed <1746 -enduo -> with a garment <4158 -poderes -> down to the foot <4158 -poderes -> , and girt <4024 -perizonnumi -> {about} <4024 -perizonnumi -> the paps <3149 -mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> . about REV 004 003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <3664 -homoios -> a jasper <2393 -iaspis -> and a sardine <4555 -sardinios -> stone <3037 -lithos -> : and [there was] a rainbow <2463 -iris -> round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664 -smaragdinios -> . about REV 004 004 And round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> [were] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and they had <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> . about REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -krystallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> . about REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> {about} <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothen -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> . about REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand

<3461 -urias -> times ten <3461 -urias -> thousand <3461 -urias -> , and thousands <5505 -chilias -> of thousands <5505 -chilias -> ; about REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [{about}] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> , about REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> {about} <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> , about REV 008 001 . And when <3753 -hote -> he had opened <0455 -anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> {about} <5613 -hos -> the space of half <2256 -hemiorion -> an hour <2256 -hemiorion -> . about REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was {about} <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not . about REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [every stone] {about} <5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006 -talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> . about REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> {about} <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them .

about all about an hundred pound about fifteen furlongs off about fifteen thousand about five about forty thousand prepared for war passed over before about four hundred about four hundred men <1KI22 -6 > about fourscore about him about him about him about his house about it about it about me about me about me for ever about midnight about midnight will about six hundred <1SA23 -13 > about six hundred men <1SA13 -15 > about six hundred men <1SA14 -2 > about six hundred thousand on foot about thee about their camels jug about their feet about their strengthened their hands with vessels about thirty persons <1SA9 -22 > about this season <2KI4 -16 > about three thousand souls about threescore about twelve years about two thousand cubits by measure about us about us saw about which he hath sworn falsely about which thou cursedst about whom all about with sparks about you after they were compassed about seven days all her multitude round about her grave all them about him altar round about with his finger are about him are left round about you shall know are round about us are round about us are round about you arose about stephen travelled as far as phenice band round about bare jobab's armour compassed about <2SA18 -15 > be about thee be about thirty years be not carried about with divers be round about him bring presents unto him be scraped within round about bind them about thy neck birds round about blood round about upon blood thereof round about upon blood thereof shall he sprinkle round about upon border about it border round about border thereof round about border thereof round about border went about eastward unto taanathshiloh borders round about bring about all israel unto thee <2SA3 -12 > brook compass him about built cities about ashdod <2CH26 -6 > burneth up his enemies round about business whereabouts <1SA21 -2 > but doting about questions <1TI6 -4 > but jesus turned him about but let about two or three thousand men go up but martha was cumbered about much serving but they went about but when he had turned about carried about with every wind cart wheel turned about upon cast thy garment about thee chains about thy neck chief ruler about david <2SA20 -26 > cities about them cities round about gear <2CH14 -14 > cities round about them cities round about unto jerusalem cities thereof round about her city was moved about them come about behind them <2CH13 -13 > compassed about ophel <2CH33 -14 > country about jordan covenant overlaid round about with gold david built round about from millo <2SA5 -9 > day about three thousand men deep set him up on high with her rivers running round about his plants despise them round about them disciples stood round about him dwelt round about them elders about this question encamp round about my tabernacle ephraim compasseth me about with lies eyes round about them four fetch about this form <2SA14 -20 > field about four thousand men <1SA4 -2 > fifty cubits round about for fire round about elisha <2KI6 -17 > fire round about within it for innumerable evils have compassed me about for they were about five thousand men gadarenes round about them besought him galleries round about on their three stories girded thee about with fine linen go round about her gold about his neck gold about thy nec gold chain about his neck great light round about me great multitude about them had eaten were about five thousand men had eaten were about four thousand hast not thou made an hedge about him having your loins girt about with truth he giveth you rest from all your enemies round about he had peace on all sides round about him <1KI4 -24 > he looked round about on them which sat about him he made darkness pavilions round about him <2SA22 -12 > he took about five thousand men he turned himself about from them he went about seeking some heathen round about shall be gathered together her company is round about her grave his face was bound about with his pavilion round about him house he made narrowed rests round about <1KI6 -6 > house round about upon me by night house round about with carved figures <1KI6 -29 > ishmael had carried away captive from mizpah cast about israel about thirty persons israel be carried about unto gath <1SA5 -8 > it bindeth me about as it is turned round about by his counsels it shall be very tempestuous round about him it shall devour all round about him it shall devour all things round about it it was about an ephah it whirleth about continually jesus went about all jesus went about all galilee jews about purifying jews round about him jews which came down from jerusalem stood round about judah round about according kept from us about these three days <1SA21 -5 > know their imagination which they go about leather about his loins <2KI1 -8 > leathern girdle about his loins libya about cyrene loaves were about five thousand men looking round about upon them all lord encampeth round about them lord had given him rest round about from all his enemies <2SA7 -1 > lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all their enemies round about lord shone round about them lord thy god hath given thee rest from all thine enemies round about mary abode with her about three months men was about five thousand men were about twelve millstone were hanged about his neck millstone were hanged about his neck morrow about this time <1KI19 -2 > morrow about this time <1KI20 -6 > morrow about this time <1SA9 -16 > morrow about this time <2KI7 -1 > morrow about this time <2KI7 -18 > morrow about this time morrow about this time will multitude sat about him must be about my father's business names together were about an hundred night shall be light about me night they go about it upon now shall mine head be lifted up above mine enemies round about me now their own doings have beset them about now when jesus saw great multitudes about him number about five thousand pass about an eight days after these sayings pass about ten days <1SA25 -38 > pass about this time pass about three months after people about three thousand men people lay round about him <1SA26 -7 > people pitched round about him <1SA26 -5 > places about jerusalem places about jerusalem places about jerusalem places round about jerusalem <2KI23 -5 > places round about my hill plain country round about jerusalem priest go about into put it about his region round about galilee region round about jordan roof about three thousand men round about between round about eighteen thousand round about every city round about her round about her round about her round about him round about him round about him round about him round about him round about his people from henceforth even for ever round about inward round about jerusalem round about judah <2CH17 -10 > round about thee round about these round about their habitations round about them <2KI17 -15 > round about them round about them round about them round about them fled at round about them four round about these cities round about unto illyricum round about upon round about us round about you round about you round about you round about you rows round about upon <1KI7 -20 > same time there arose no small stir about shall be among their idols round about their altars shall dig about it shall sprinkle his blood round about upon shining round about me shipmen were about shout against her round about shut thy doors about thee side chambers round about sides thereof round about sides thereof round about singers had builded them villages round about jerusalem skin about his loins smite about it with so when they had rowed about five solemn day my terrors round about square round about standing about him <1SA22 -6 > stood about him <1SA22 -17 > stood about him <1SA22 -7 > strivings about suburbs thereof round about it suburbs thereof round about it <1CH6 -55 > suddenly there shined round about him sword round about thee sword shall devour round about thee tents against her round about terrible round about their blood have they shed like water round about jerusalem their enemies round about them about <1KI7 -15 > them about thirty them six wings about there went up after david about four hundred men <1SA25 -13 > there were with him about four hundred men <1SA22 -2 > therefore pride compasseth them about as therefore they compassed about him <2CH18 -31 > these cities were every one with their suburbs round about them they about tyre they came round about me daily like water they compassed me about they compassed me about they compassed me about also with words they compassed me about like bees they compassed me about together they dwelled there about ten years they hanged their shields upon thy walls round about they have brought about <1SA5 -10 > they lodged round about <1CH9 -27 > they rose early about they strive not about words <2TI2 -14 > they wandered about they went about <2CH23 -2 > they were about two thousand they which minister about holy things live <1CO9 -13 > thirty cubits did compass it round about <1KI7 -23 > thirty cubits did compass it round about <2CH4 -2 > thou shalt compass me about with songs thousand cubits round about thy children like olive plants round about thy table thy faithfulness round about thee thy servants' trade hath been about cattle from our youth even until now tie them about thy neck tikvah were employed about this time about ten thousand men time was come about after hannah had conceived <1SA1 -20 > touched me about trench about <1KI18 -32 > trench about thee trouble they shall be against her round about troubled about many things turned him about turned him about turneth about unto turning about twenty cubits round about two rows round about upon <1KI7 -18 > villages which have no wall round about them shall be counted as wait round about gibeath walk about zion walketh about <1PE5 -8 > wall round about wall round about wall round about within walls thereof round about wandering about from house <1TI5 -13 > wars which were about him on every side <1KI5 -3 > was about was about his head was about twenty men <1SA14 -14 > was come nigh unto damascus about noon water ran round about <1KI18 -35 > waters compassed me about waters round about it we turn about their whole body weeds were wrapped about my head went about went about went about throughout all <2CH17 -9 > were about him with wheat set about with lilies when he had looked round about on them with anger when he had looked round about upon all things when he was about an hundred years old when paul was now about when they had looked round about when they which were about him saw what would follow wherefore seeing we also are compassed about with so great wherefore seeing we also are compassed about with so great wherewith they minister about it which despise thee round about which did compass it round about <2CH4 -3 > which he sprinkled round about upon who also hath gone about who goeth about who went about doing good whole limit thereof round about whole region round about why gaddest thou about so much why go ye about why lodge ye about wicked doth compass about will camp against thee round about will encamp about mine house because will even gather them round about against thee will give him rest from all his enemies round about <1CH22 -9 > will scatter your bones round about your altars winding about winding about still upward with their mattocks round about <2CH34 -6 > woven work round about yet are they turned about with

about 1Co_09_05 /\$ {about /a sister , a wife , as well as other apostles , and as the brethren of the Lord , and Cephas ? about Luk_22_41 /\$ {about /a stone's cast , and kneeled down , and prayed , about Jud_09_49 /^{about /a thousand men and women . about Jos_10_13 /^{about /a whole day . about Jos_21_44 /^{about /according to all that he sware unto their fathers : and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand . about Jos_18_20 /^{about /according to their families . about Jos_15_12 /^{about /according to their families . about 1Sa_01_20 /^{about /after Hannah had conceived , that she bare a son , and called his name Samuel , saying, Because I have asked him of the LORD . about 1Ki_06_05 /^{about /against the walls of the house round about , both of the temple and of the oracle : and he made chambers round about : about Eze_16_37 /^{about /against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . about Mat_04_23 /\$ {about /all Galilee , teaching in their synagogues , and preaching the gospel of the kingdom , and healing all manner of sickness and all manner of disease among the people . about 2Sa_03_12 /^{about /all Israel unto thee. about Jer_52_22 /^{about /all of brass . The second pillar also and the pomegranates were like unto these. about 2Ki_25_17 /^{about /all of brass : and like unto these had the second pillar with wreathen work . about Job_01_10 /^{about /all that he hath on every side ? thou hast blessed the work of his hands , and his substance is increased in the land . about Mat_09_35 /\$ {about /all the cities and villages , teaching in their synagogues , and preaching the gospel of the kingdom , and healing every sickness and every disease among the people . about Jon_02_03 /^{about /all thy billows and thy waves passed over me. about Jer_50_14 /^{about /all ye that bend the bow , shoot at her, spare no arrows : for she hath sinned against the LORD . about Psa_109_03 /^{about /also with words of hatred ; and fought against me without a cause . about Luk_09_28 /\$ {about /an eight days after these sayings , he took Peter and John and James , and went up into a mountain to pray . about Rut_02_17 /^{about /an ephah of barley . about Act_01_15 /\$ {about /an hundred and twenty , about Joh_19_39 /\$ {about /an hundred pound weight. about Rom_04_19 /\$ {about /an hundred years old , neither yet the deadness of Sara's womb : about Jer_01_15 /^{about /and against all the cities of Judah . about Jud_19_22 /^{about /and beat at the door , and spake to the master of the house , the old man , saying , Bring forth the man that came into thine house , that we may know him. about Mar_06_55 /\$ {about /and began to carry about in beds those that were sick , where they heard he was . about Isa_49_18 /^{about /and behold : all these gather themselves together , and come to thee. As I live , saith the LORD , thou shalt surely clothe thee with them all, as with an ornament , and bind them on thee, as a bride doeth. about 1Ki_08_14 /^{about /and blessed all the congregation of Israel : ; about Mat_14_35 /\$ {about /and brought unto him all that were diseased ; about Jud_20_43 /^{about /and chased them, and trode them down with ease over against Gibeah toward the sunrising . about Mat_21_33 /\$ {about /and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : about Eze_45_02 /^{about /and fifty cubits round about for the suburbs thereof. about Eze_41_16 /^{about /and from the ground up to the windows , and the windows were covered ; about Num_11_08 /^{about /and gathered it, and ground it in mills , or beat it in a mortar , and baked it in pans , and made cakes of it: and the taste of it was as the taste of fresh oil . about Exo_40_08 /^{about /and hang up the hanging at the court gate . about 1Ki_07_23 /^{about /and his height was five cubits : and a line of thirty cubits did compass it round about . about Eze_43_17 /^{about /and his stairs shall look toward the east . about Eze_23_24 /^{about /and I will set judgment before them, and they shall judge thee according to their judgments . about Eze_40_05 /^{about /and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth : so he measured the breadth of the building , one reed ; and the height , one reed . about Mar_06_36 /\$ {about /and into the villages , and buy themselves bread : for they have nothing to eat . about 1Ki_02_15 /^{about /and is become my brother's : for it was his from the LORD . about 1Ch_11_08 /^{about /and Joab repaired the rest of the city . about Act_25_07 /\$ {about /and laid many and grievous complaints against Paul , which they could not prove . about Eze_40_16 /^{about /and likewise to the arches : and windows were round about inward : and upon each post were palm trees . about Luk_09_12 /\$ {about /and lodge , and get victuals : for we are here in a desert place . about Mar_08_33 /\$ {about /and looked on his disciples , he rebuked Peter , saying , Get thee behind me , Satan : for thou savourest not the things that be of God , but the things that be of men . about Exo_37_12 /^{about /and made a crown of gold for the border thereof round about . about Gen_37_07 /^{about /and made obeisance to my sheaf . about 1Sa_15_12 /^{about /and passed on , and gone down to Gilgal . about Jer_41_14 /^{about /and returned , and went unto Johanan the son of Kareah . about Luk_07_09 /\$ {about /and said unto the people that followed him , I say unto you , I have not found so great faith , no, not in Israel . about Mar_10_23 /\$ {about /and saith unto his disciples , How hardly shall they that have riches enter into the kingdom of God ! about 1Sa_17_42 /^{about /and saw David , he disdained him: for he was but a youth , and ruddy , and of a fair countenance . about Isa_60_04 /^{about /and see : all they gather themselves together , they come to thee: thy sons shall come from far , and thy daughters shall be nursed at thy side . about 2Sa_18_15 /^{about /and smote Absalom , and slew him. about

Rev_20_09 /\$ {about /and the beloved city : and fire came down from God out of heaven , and devoured them .
about 2Ki_08_21 /^{about /and the captains of the chariots : and the people fled into their tents . about
Num_03_26 /^{about /and the cords of it for all the service thereof. about Eze_27_11 /^{about /and the
Gammadims were in thy towers : they hanged their shields upon thy walls round about ; they have made thy
beauty perfect . about Exo_37_26 /^{about /and the horns of it: also he made unto it a crown of gold round about .
about Exo_30_03 /^{about /and the horns thereof; and thou shalt make unto it a crown of gold round about . about
Eze_41_12 /^{about /and the length thereof ninety cubits . about Exo_38_31 /^{about /and the sockets of the court
gate , and all the pins of the tabernacle , and all the pins of the court round about . about Num_04_26 /^{about
/and their cords , and all the instruments of their service , and all that is made for them: so shall they serve . about
Num_04_32 /^{about /and their sockets , and their pins , and their cords , with all their instruments , and with all
their service : and by name ye shall reckon the instruments of the charge of their burden . about Num_03_37
/^{about /and their sockets , and their pins , and their cords . about Lev_14_41 /^{about /and they shall pour out
the dust that they scrape off without the city into an unclean place : about Exo_25_25 /^{about /and thou shalt
make a golden crown to the border thereof round about . about Eze_40_43 /^{about /and upon the tables was the
flesh of the offering . about Mat_09_22 /\$ {about /and when he saw her , he said , Daughter , be of good comfort ;
thy faith hath made thee whole . And the woman was made whole from that hour . about Zec_02_05 /^{about /and
will be the glory in the midst of her. about Isa_29_03 /^{about /and will lay siege against thee with a mount , and I
will raise forts against thee. about Jer_25_09 /^{about /and will utterly destroy them, and make them an
astonishment , and an hissing , and perpetual desolations . about Luk_12_35 /\$ {about /and your lights burning ;
about Eze_37_02 /^{about /and, behold, there were very many in the open valley ; and, lo, they were very dry .
about Jer_12_09 /^{about /are against her; come ye, assemble all the beasts of the field , come to devour . about
Psa_73_06 /^{about /as a chain ; violence covereth them as a garment . about Pro_20_19 /^{about /as a talebearer
revealeth secrets : therefore meddle not with him that flattereth with his lips . about Job_30_18 /^{about /as the
collar of my coat . about 2Ch_26_06 /^{about /Ashdod , and among the Philistines . about Jer_04_17 /^{about
/because she hath been rebellious against me, saith the LORD . about 2Ch_13_13 /^{about /behind them: so they
were before Judah , and the ambushment was behind them. about Luk_08_37 /\$ {about /besought him to depart
from them ; for they were taken with great fear : and he went up into the ship , and returned back again . about
Exo_39_25 /^{about /between the pomegranates ; about 1Ki_06_05 /^{about /both of the temple and of the oracle
: and he made chambers round about : about Psa_118_11 /^{about /but in the name of the LORD I will destroy
them. about Psa_118_10 /^{about /but in the name of the LORD will I destroy them. about Job_37_12 /^{about
/by his counsels : that they may do whatsoever he commandeth them upon the face of the world in the earth .
about Gen_46_34 /^{about /cattle from our youth even until now, both we, and also our fathers : that ye may
dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . about Ecc_01_06 /^{about
/continually , and the wind returneth again according to his circuits . about Act_02_10 /\$ {about /Cyrene , and
strangers of Rome , Jews and proselytes , about 2Sa_20_26 /^{about /David . about Act_10_38 /\$ {about /doing
good , and healing all that were oppressed of the devil ; for God was with him . about Jos_16_06 /^{about
/eastward unto Taanathshiloh , and passed by it on the east to Janohah ; about Eze_48_35 /^{about /eighteen
thousand measures: and the name of the city from that day shall be, The LORD is there . about 2Ki_06_17
/^{about /Elisha . about 1Ch_11_08 /^{about /even from Millo round about : and Joab repaired the rest of the city
 . about Deu_31_21 /^{about /even now , before I have brought them into the land which I swear . about
Eze_10_12 /^{about /even the wheels that they four had. about 1Sa_14_21 /^{about /even they also turned to be
with the Israelites that were with Saul and Jonathan . about Jon_02_05 /^{about /even to the soul : the depth
closed me round about , the weeds were wrapped about my head . about Gen_41_48 /^{about /every city , laid he
up in the same . about 2Ki_11_08 /^{about /every man with his weapons in his hand : and he that cometh within
the ranges , let him be slain : and be ye with the king as he goeth out and as he cometh in . about 2Ch_23_07
/^{about /every man with his weapons in his hand ; and whosoever else cometh into the house , he shall be put to
death : but be ye with the king when he cometh in , and when he goeth out . about Joh_11_18 /\$ {about /fifteen
furlongs off : about Jud_08_10 /^{about /fifteen thousand men, all that were left of all the hosts of the children of
the east : for there fell an hundred and twenty thousand men that drew sword . about Eze_08_16 /^{about /five and
twenty men , with their backs toward the temple of the LORD , and their faces toward the east ; and they
worshipped the sun toward the east . about Joh_06_19 /\$ {about /five and twenty or thirty furlongs , they see Jesus
walking on the sea , and drawing nigh unto the ship : and they were afraid . about Eze_42_20 /^{about /five
hundred reeds long , and five hundred broad , to make a separation between the sanctuary and the profane place .
about Joh_06_10 /\$ {about /five thousand . about Act_04_04 /\$ {about /five thousand . about Jos_08_12 /^{about
/five thousand men , and set them to lie in ambush between Bethel and Ai , on the west side of the city . about

Mat_14_21 /\$ {about /five thousand men , beside women and children . about Mar_06_44 /\$ {about /five thousand men . about Luk_09_14 /\$ {about /five thousand men . And he said to his disciples , Make them sit down by fifties in a company . about 1Ch_22_09 /^{about /for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . about Eze_45_02 /^{about /for the suburbs thereof. about Psa_07_07 /^{about /for their sakes therefore return thou on high . about Psa_142_07 /^{about /for thou shalt deal bountifully with me. About Jos_04_13 /^{About /forty thousand prepared for war passed over before the LORD unto battle , to the plains of Jericho . about Act_05_36 /\$ {about /four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought . about 1Ki_22_06 /^{about /four hundred men , and said unto them, Shall I go against Ramothgilead to battle , or shall I forbear ? And they said , Go up ; for the Lord shall deliver it into the hand of the king . about 1Sa_22_02 /^{about /four hundred men . about 1Sa_25_13 /^{about /four hundred men ; and two hundred abode by the stuff . about Mar_08_09 /\$ {about /four thousand : and he sent them away . about 1Sa_04_02 /^{about /four thousand men . about Luk_02_37 /\$ {about /fourscore and four years , which departed not from the temple , but served God with fastings and prayers night and day . about 2Sa_07_01 /^{about /from all his enemies ; about 1Ti_05_13 /\$ {about /from house to house ; and not only idle , but tattlers also and busybodies , speaking things which they ought not . about 2Sa_05_09 /^{about /from Millo and inward . about Gen_42_24 /^{about /from them, and wept ; and returned to them again , and communed with them, and took from them Simeon , and bound him before their eyes . about Mar_01_28 /\$ {about /Galilee . about 2Ch_14_14 /^{about /Gerar ; for the fear of the LORD came upon them: and they spoiled all the cities ; for there was exceeding much spoil in them. about Jud_20_29 /^{about /Gibeah . about Job_16_13 /^{about /he cleaveth my reins asunder , and doth not spare ; he poureth out my gall upon the ground . about Deu_32_10 /^{about /he instructed him, he kept him as the apple of his eye . about Zec_07_07 /^{about /her , when men inhabited the south and the plain ? about Eze_32_24 /^{about /her grave , all of them slain , fallen by the sword , which are gone down uncircumcised into the nether parts of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . about Eze_32_23 /^{about /her grave : all of them slain , fallen by the sword , which caused terror in the land of the living . about Eze_16_57 /^{about /her, the daughters of the Philistines , which despise thee round about . about Eze_05_05 /^{about /her. about Eze_05_06 /^{about /her: for they have refused my judgments and my statutes , they have not walked in them. about Psa_48_12 /^{about /her: tell the towers thereof. about Mar_03_34 /\$ {about /him , and said , Behold my mother and my brethren ! about Joh_10_24 /\$ {about /him , and said unto him , How long dost thou make us to doubt ? If thou be the Christ , tell us plainly . about Mar_03_32 /\$ {about /him , and they said unto him , Behold , thy mother and thy brethren without seek for thee . about Mat_08_18 /\$ {about /him , he gave commandment to depart unto the other side . about Act_14_20 /\$ {about /him , he rose up , and came into the city : and the next day he departed with Barnabas to Derbe . about Act_09_03 /\$ {about /him a light from heaven : about Psa_76_11 /^{about /him bring presents unto him that ought to be feared . about 1Ki_05_03 /^{about /him on every side , until the LORD put them under the soles of his feet . about Luk_22_49 /\$ {about /him saw what would follow , they said unto him , Lord , shall we smite with the sword ? about Deu_21_02 /^{about /him that is slain : about 2Ch_18_31 /^{about /him to fight : but Jehoshaphat cried out , and the LORD helped him; and God moved them to depart from him. about Eze_12_14 /^{about /him to help him, and all his bands ; and I will draw out the sword after them. about Psa_18_11 /^{about /him were dark waters and thick clouds of the skies . about Mar_04_10 /\$ {about /him with the twelve asked of him the parable . about Job_01_10 /^{about /him, and about his house , and about all that he hath on every side ? thou hast blessed the work of his hands , and his substance is increased in the land . about Jer_48_17 /^{about /him, bemoan him; and all ye that know his name , say , How is the strong staff broken , and the beautiful rod ! about 2Sa_22_12 /^{about /him, dark waters , and thick clouds of the skies . about 1Sa_22_07 /^{about /him, Hear now , ye Benjamites ; will the son of Jesse give every one of you fields and vineyards , and make you all captains of thousands , and captains of hundreds ; about 1Sa_22_17 /^{about /him, Turn , and slay the priests of the LORD ; because their hand also is with David , and because they knew when he fled , and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD . about 1Sa_26_05 /^{about /him. about 1Sa_26_07 /^{about /him. about 1Ki_04_24 /^{about /him. about Jer_48_39 /^{about /him. about Jer_50_32 /^{about /him. about Psa_89_07 /^{about /him. about Psa_50_03 /^{about /him. about Eze_32_22 /^{about /him: all of them slain , fallen by the sword : about Eze_32_26 /^{about /him: all of them uncircumcised , slain by the sword , though they caused their terror in the land of the living . about Eze_32_25 /^{about /him: all of them uncircumcised , slain by the sword : though their terror was caused in the land of the living , yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . about Lam_01_17 /^{about /him: Jerusalem is as a menstruous woman among them. about Psa_97_02 /^{about /him: righteousness and judgment are the habitation of his throne . about 1Sa_22_06 /^{about

/him; about Rev_04_08 /\${about /him; and they were full of eyes within : and they rest not day and night , saying , Holy , holy , holy , Lord God Almighty , which was , and is , and is to come . about Joh_20_07 /\${about /his head , not lying with the linen clothes , but wrapped together in a place by itself . about Mar_15_17 /\${about /his head, about Job_01_10 /^{about /his house , and about all that he hath on every side ? thou hast blessed the work of his hands , and his substance is increased in the land . about 1Ki_02_05 /^{about /his loins , and in his shoes that were on his feet . about 2Ki_01_08 /^{about /his loins . And he said , It is Elijah the Tishbite . about Mar_01_06 /\${about /his loins ; and he did eat locusts and wild honey ; about Mat_03_04 /\${about /his loins ; and his meat was locusts and wild honey . about Mar_14_51 /\${about /his naked body; and the young men laid hold on him : about Luk_17_02 /\${about /his neck , and he cast into the sea , than that he should offend one of these little ones . about Mar_09_42 /\${about /his neck , and he were cast into the sea . about Dan_05_29 /^{about /his neck , and made a proclamation concerning him, that he should be the third ruler in the kingdom . about Dan_05_07 /^{about /his neck , and shall be the third ruler in the kingdom . about Mat_18_06 /\${about /his neck , and that he were drowned in the depth of the sea . about Gen_41_42 /^{about /his neck ; about Psa_125_02 /^{about /his people from henceforth even for ever . about Eze_31_04 /^{about /his plants , and sent out her little rivers unto all the trees of the field . about 1Co_09_13 /\${about /holy things live of the things of the temple ? and they which wait at the altar are partakers with the altar ? about Mar_06_55 /\${about /in beds those that were sick , where they heard he was . about 2Ch_23_02 /^{about /in Judah , and gathered the Levites out of all the cities of Judah , and the chief of the fathers of Israel , and they came to Jerusalem . about Heb_11_37 /\${about /in sheepskins and goatskins ; being destitute , afflicted , tormented ; about 2Co_04_10 /\${about /in the body the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body . about Deu_25_19 /^{about /in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. about Mar_05_30 /\${about /in the press , and said , Who touched my clothes ? about Eze_46_23 /^{about /in them, round about them four , and it was made with boiling places under the rows round about . about Jer_14_18 /^{about /into a land that they know not. about Eze_40_16 /^{about /inward : and upon each post were palm trees . about Luk_13_08 /\${about /it , and dung it: about Jos_06_11 /^{about /it once : and they came into the camp , and lodged in the camp . about Eze_43_17 /^{about /it shall be half a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . about Psa_55_10 /^{about /it upon the walls thereof: mischief also and sorrow are in the midst of it. about Eze_40_33 /^{about /it was fifty cubits long , and five and twenty cubits broad . about Eze_40_29 /^{about /it was fifty cubits long , and five and twenty cubits broad . about Eze_05_02 /^{about /it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. about Mar_12_01 /\${about /it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . about Eze_01_04 /^{about /it, and out of the midst thereof as the colour of amber , out of the midst of the fire . about 2Ki_03_25 /^{about /it, and smote it. about Num_04_14 /^{about /it, even the censers , the fleshhooks , and the shovels , and the basons , all the vessels of the altar ; and they shall spread upon it a covering of badgers skins , and put to the staves of it. about Son_03_07 /^{about /it, of the valiant of Israel . about Nah_03_08 /^{about /it, whose rampart was the sea , and her wall was from the sea ? about Jer_21_14 /^{about /it. about Jos_21_11 /^{about /it. about 1Ch_06_55 /^{about /it. about Jer_17_26 /^{about /Jerusalem , and from the land of Benjamin , and from the plain , and from the mountains , and from the south , bringing burnt offerings , and sacrifices , and meat offerings , and incense , and bringing sacrifices of praise , unto the house of the LORD . about Neh_12_28 /^{about /Jerusalem , and from the villages of Netophathi ; about Jer_32_44 /^{about /Jerusalem , and in the cities of Judah , and in the cities of the mountains , and in the cities of the valley , and in the cities of the south : for I will cause their captivity to return , saith the LORD . about Jer_33_13 /^{about /Jerusalem , and in the cities of Judah , shall the flocks pass again under the hands of him that telleth them, saith the LORD . about Psa_125_02 /^{about /Jerusalem , so the LORD is round about his people from henceforth even for ever . about Neh_12_29 /^{about /Jerusalem . about Psa_79_03 /^{about /Jerusalem ; and there was none to bury them. about 2Ki_23_05 /^{about /Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . about Mat_03_05 /\${about /Jordan , about Luk_03_03 /\${about /Jordan , preaching the baptism of repentance for the remission of sins ; about 2Ch_17_10 /^{about /Judah , so that they made no war against Jehoshaphat . about Jer_50_29 /^{about /let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . about Psa_140_09 /^{about /let the mischief of their own lips cover them. about Psa_118_12 /^{about /like bees ; they are quenched as the fire of thorns : for in the name of the LORD I will destroy them. about Eze_40_25 /^{about /like those windows : the length was fifty cubits , and the breadth five and twenty cubits . about Luk_10_41 /\${about /many things : about Psa_139_11 /^{about /me . about Act_22_06 /\${about /me . about

Act_26_13 /\$ {about /me and them which journeyed with me . about Psa_88_17 /^{about /me daily like water ; they compassed me about together . about Jon_02_06 /^{about /me for ever : yet hast thou brought up my life from corruption , O LORD my God . about Psa_27_06 /^{about /me: therefore will I offer in his tabernacle sacrifices of joy ; I will sing , yea, I will sing praises unto the LORD . about Deu_17_14 /^{about /me; about Job_29_05 /^{about /me; about Act_27_27 /\$ {about /midnight the shipmen deemed that they drew near to some country ; About Exo_11_04 /^{About /midnight will I go out into the midst of Egypt : about Zec_09_08 /^{about /mine house because of the army , because of him that passeth by , and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . about Psa_40_12 /^{about /mine iniquities have taken hold upon me, so that I am not able to look up ; they are more than the hairs of mine head : therefore my heart faileth me. about Luk_10_40 /\$ {about /much serving , and came to him , and said , Lord , dost thou not care that my sister hath left me to serve alone ? bid her therefore that she help me . about Luk_02_49 /\$ {about /my Father's business ? about Jon_02_05 /^{about /my head . about Eze_34_26 /^{about /my hill a blessing ; and I will cause the shower to come down in his season ; there shall be showers of blessing . about Job_19_12 /^{about /my tabernacle . about Act_22_06 /\$ {about /noon , suddenly there shone from heaven a great light round about me . about Jer_31_22 /^{about /O thou backsliding daughter ? for the LORD hath created a new thing in the earth , A woman shall compass a man . about Eze_41_07 /^{about /of the house went still upward round about the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . about 1Ch_28_12 /^{about /of the treasuries of the house of God , and of the treasuries of the dedicated things : about 001_012_Jud /\$ {about /of winds ; trees whose fruit withereth , without fruit , twice dead , plucked up by the roots ; about Zec_12_06 /^{about /on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . about Eze_41_16 /^{about /on their three stories , over against the door , cieled with wood round about , and from the ground up to the windows , and the windows were covered ; about Mar_03_34 /\$ {about /on them which sat about him , and said , Behold my mother and my brethren ! about Mar_03_05 /\$ {about /on them with anger , being grieved for the hardness of their hearts , he saith unto the man , Stretch forth thine hand . And he stretched it out : and his hand was restored whole as the other . about 2Ch_33_14 /^{about /Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . about Joh_03_25 /\$ {about /purifying . about 1Ti_06_04 /\$ {about /questions and strifes of words , whereof cometh envy , strife , railings , evil surmisings , about Jer_46_05 /^{about /saith the LORD . about Exo_19_12 /^{about /saying , Take heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death : about Act_13_11 /\$ {about /seeking some to lead him by the hand . about 1Pe_05_08 /\$ {about /seeking whom he may devour : about Joh_21_20 /\$ {about /seeth the disciple whom Jesus loved following ; which also leaned on his breast at supper , and said , Lord , which is he that betrayeth thee ? about Heb_11_30 /\$ {about /seven days . about Eze_43_13 /^{about /shall be a span : and this shall be the higher place of the altar . about Zec_14_14 /^{about /shall be gathered together , gold , and silver , and apparel , in great abundance . about Eze_43_12 /^{about /shall be most holy . Behold, this is the law of the house . about Jer_50_15 /^{about /she hath given her hand : her foundations are fallen , her walls are thrown down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done , do unto her. about 1Sa_23_13 /^{about /six hundred , arose and departed out of Keilah , and went whithersoever they could go . And it was told Saul that David was escaped from Keilah ; and he forbare to go forth . about 1Sa_13_15 /^{about /six hundred men . about 1Sa_14_02 /^{about /six hundred men ; about Exo_12_37 /^{about /six hundred thousand on foot that were men , beside children . about Jer_02_36 /^{about /so much to change thy way ? thou also shalt be ashamed of Egypt , as thou wast ashamed of Assyria . about Lam_02_22 /^{about /so that in the day of the LORD'S anger none escaped nor remained : those that I have swaddled and brought up hath mine enemy consumed . about Jud_02_14 /^{about /so that they could not any longer stand before their enemies . about Deu_12_10 /^{about /so that ye dwell in safety ; about Act_11_19 /\$ {about /Stephen travelled as far as Phenice , and Cyprus , and Antioch , preaching the word to none but unto the Jews only . about Eze_41_07 /^{about /still upward to the side chambers : for the winding about of the house went still upward round about the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . about 1Sa_25_38 /^{about /ten days after, that the LORD smote Nabal , that he died . about 2Ch_03_03 /^{about /ten in a cubit , compassing the sea round about . Two rows of oxen were cast , when it was cast . about Jud_03_29 /^{about /ten thousand men , all lusty , and all men of valour ; and there escaped not a man . about Rut_01_04 /^{about /ten years . about Lam_03_07 /^{about /that I cannot get out : he hath made my chain heavy . about Job_01_05 /^{about /that Job sent and sanctified them, and rose up early in the morning , and offered burnt offerings according to the number of them all: for Job said , It may be that my sons have sinned , and cursed God in their hearts . Thus did Job continually . about Jos_23_01 /^{about /that Joshua waxed old and

stricken in age . about 1Ki_06_06 /^{about /that the beams should not be fastened in the walls of the house . about Eze_41_06 /^{about /that they might have hold , but they had not hold in the wall of the house . about Act_12_01 /\$ {about /that time Herod the king stretched forth his hands to vex certain of the church . about Act_19_23 /\$ {about /that way . about 1Ki_18_32 /^{about /the altar , as great as would contain two measures of seed . about 1Ki_18_35 /^{about /the altar ; and he filled the trench also with water . about 1Sa_05_10 /^{about /the ark of the God of Israel to us, to slay us and our people . about 001 009 Jud /\$ {about /the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . about Isa_15_08 /^{about /the borders of Moab ; the howling thereof unto Eglaim , and the howling thereof unto Beerelim . about Num_11_31 /^{about /the camp , and as it were two cubits high upon the face of the earth . about Num_11_32 /^{about /the camp . about Jud_07_21 /^{about /the camp : and all the host ran , and cried , and fled . about Isa_23_16 /^{about /the city , thou harlot that hast been forgotten ; make sweet melody , sing many songs , that thou mayest be remembered . about Psa_59_06 /^{about /the city . about Psa_59_14 /^{about /the city . about Son_05_07 /^{about /the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me. about Son_03_03 /^{about /the city found me: to whom I said, Saw ye him whom my soul loveth ? about Son_03_02 /^{about /the city in the streets , and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. about Jos_06_03 /^{about /the city once . Thus shalt thou do six days . about Exo_27_17 /^{about /the court shall be filleted with silver ; their hooks shall be of silver , and their sockets of brass . about Jos_06_15 /^{about /the dawning of the day , and compassed the city after the same manner seven times : only on that day they compassed the city seven times . about Mar_02_02 /\$ {about /the door : and he preached the word unto them . about Rev_07_11 /\$ {about /the elders and the four beasts , and fell before the throne on their faces , and worshipped God , about Mat_20_09 /\$ {about /the eleventh hour , they received every man a penny . about Mat_20_06 /\$ {about /the eleventh hour he went out , and found others standing idle , and saith unto them , Why stand ye here all the day idle ? about Eze_41_08 /^{about /the foundations of the side chambers were a full reed of six great cubits . about Mar_06_48 /\$ {about /the fourth watch of the night he cometh unto them , walking upon the sea , and would have passed by them . about Eze_40_14 /^{about /the gate . about 1Ki_22_36 /^{about /the going down of the sun , saying , Every man to his city , and every man to his own country . about 1Sa_05_09 /^{about /the hand of the LORD was against the city with a very great destruction : and he smote the men of the city , both small and great , and they had emerods in their secret parts . about Job_08_17 /^{about /the heap , and seeth the place of stones . about 2Sa_04_05 /^{about /the heat of the day to the house of Ishbosheth , who lay on a bed at noon . about Exo_39_26 /^{about /the hem of the robe to minister in; as the LORD commanded Moses . about Exo_28_33 /^{about /the hem thereof; and bells of gold between them round about : about Exo_39_23 /^{about /the hole , that it should not rend . about Exo_28_32 /^{about /the hole of it, as it were the hole of an habergeon , that it be not rent . about Exo_16_13 /^{about /the host . about Eze_41_07 /^{about /the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . about 1Ch_09_27 /^{about /the house of God , because the charge was upon them, and the opening thereof every morning pertained to them. about Eze_41_05 /^{about /the house on every side . about Eze_41_10 /^{about /the house on every side . about 2Ki_11_11 /^{about /the king , from the right corner of the temple to the left corner of the temple , along by the altar and the temple . about 2Ki_11_07 /^{about /the king . about 1Ch_18_17 /^{about /the king . about 1Ki_07_24 /^{about /the knops were cast in two rows , when it was cast . about Amo_03_11 /^{about /the land ; and he shall bring down thy strength from thee, and thy palaces shall be spoiled . about Tit_03_09 /\$ {about /the law ; for they are unprofitable and vain . about Eze_40_36 /^{about /the length was fifty cubits , and the breadth five and twenty cubits . about Num_16_49 /^{about /the matter of Korah . about Joh_07_14 /\$ {about /the midst of the feast Jesus went up into the temple , and taught . about Num_04_04 /^{about /the most holy things : about Exo_19_23 /^{about /the mount , and sanctify it. about Mat_27_46 /\$ {about /the ninth hour Jesus cried with a loud voice , saying , Eli , Eli , lama sabachthani ? that is to say, My God , my God , why hast thou forsaken me ? about Act_10_03 /\$ {about /the ninth hour of the day an angel of God coming in to him , and saying unto him , Cornelius . about Rev_01_13 /\$ {about /the paps with a golden girdle . about Hab_01_04 /^{about /the righteous ; therefore wrong judgment proceedeth . about Exo_07_24 /^{about /the river for water to drink ; for they could not drink of the water of the river . about 1Ch_04_33 /^{about /the same cities , unto Baal . These were their habitations , and their genealogy . about Mat_20_05 /\$ {about /the sixth and ninth hour , and did likewise . about Luk_23_44 /\$ {about /the sixth hour , and there was a darkness over all the earth until the ninth hour . about Joh_04_06 /\$ {about /the sixth hour . about Act_10_09 /\$ {about /the sixth hour : about Joh_19_14 /\$ {about /the sixth hour : and he saith unto the Jews , Behold your King ! about Psa_18_05 /^{about /the snares of death prevented me. about 2Sa_22_06 /^{about /the snares of death prevented me; about 1Ch_15_22 /^{about /the song , because he was skilful . about Act_13_20 /\$ {about /the space of four hundred and

fifty years , until Samuel the prophet . about Rev_08_01 /\${about /the space of half an hour . about Luk_22_59 /\${about /the space of one hour after another confidently affirmed , saying , Of a truth this fellow also was with him : for he is a Galilaean . about Act_05_07 /\${about /the space of three hours after , when his wife , not knowing what was done , came in . about Act_19_34 /\${about /the space of two hours cried out , Great is Diana of the Ephesians . about 1Sa_09_26 /^{about /the spring of the day , that Samuel called Saul to the top of the house , saying , Up , that I may send thee away . And Saul arose , and they went out both of them, he and Samuel , abroad . about Ecc_12_05 /^{about /the streets : about Num_01_50 /^{about /the tabernacle . about Num_11_24 /^{about /the tabernacle . about Exo_40_33 /^{about /the tabernacle and the altar , and set up the hanging of the court gate . So Moses finished the work . about Num_16_24 /^{about /the tabernacle of Korah , Dathan , and Abiram . about Num_01_53 /^{about /the tabernacle of testimony , that there be no wrath upon the congregation of the children of Israel : and the Levites shall keep the charge of the tabernacle of testimony . about Num_02_02 /^{about /the tabernacle of the congregation shall they pitch . about Joh_01_39 /\${about /the tenth hour . about Mat_20_03 /\${about /the third hour , and saw others standing idle in the marketplace , about Rev_07_11 /\${about /the throne , and about the elders and the four beasts , and fell before the throne on their faces , and worshipped God , about Rev_04_03 /\${about /the throne , in sight like unto an emerald . about Rev_04_06 /\${about /the throne , were four beasts full of eyes before and behind . about Rev_05_11 /\${about /the throne and the beasts and the elders : and the number of them was ten thousand times ten thousand , and thousands of thousands ; about Rev_04_04 /\${about /the throne were four and twenty seats : and upon the seats I saw four and twenty elders sitting , clothed in white raiment ; and they had on their heads crowns of gold . about Act_13_18 /\${about /the time of forty years suffered he their manners in the wilderness . about 1Sa_04_20 /^{about /the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son . But she answered not, neither did she regard it. about Jos_02_05 /^{about /the time of shutting of the gate , when it was dark , that the men went out : whither the men went I wot not: pursue after them quickly ; for ye shall overtake them. about Dan_09_21 /^{about /the time of the evening oblation . about 2Ch_18_34 /^{about /the time of the sun going down he died . about Mat_01_11 /\${about /the time they were carried away to Babylon : about Mar_06_06 /\${about /the villages , teaching . about Neh_13_21 /^{about /the wall ? if ye do so again , I will lay hands on you. From that time forth came they no more on the sabbath . about Eze_47_02 /^{about /the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . about Jon_02_05 /^{about /the weeds were wrapped about my head . about Rev_16_21 /\${about /the weight of a talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . about Luk_19_43 /\${about /thee , and compass thee round , and keep thee in on every side , about Act_12_08 /\${about /thee , and follow me . about Job_22_10 /^{about /thee, and sudden fear troubleth thee; about Job_11_18 /^{about /thee, and thou shalt take thy rest in safety . about Eze_05_14 /^{about /thee, in the sight of all that pass by . about Eze_05_15 /^{about /thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes . I the LORD have spoken it. about Jer_46_14 /^{about /thee. about Isa_26_20 /^{about /thee: hide thyself as it were for a little moment , until the indignation be overpast . about Eze_05_12 /^{about /thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. about Jer_49_05 /^{about /thee; and ye shall be driven out every man right forth ; and none shall gather up him that wandereth . about Psa_89_08 /^{about /thee? about Eze_06_13 /^{about /their altars , upon every high hill , in all the tops of the mountains , and under every green tree , and under every thick oak , the place where they did offer sweet savour to all their idols . about Jud_08_26 /^{about /their camels necks . about Isa_03_18 /^{about /their feet, and their cauls , and their round tires like the moon , about Psa_78_28 /^{about /their habitations . about Jam_03_03 /\${about /their whole body . about Mar_09_14 /\${about /them , and the scribes questioning with them . about Luk_01_65 /\${about /them : and all these sayings were noised abroad throughout all the hill country of Judaea . about Luk_02_09 /\${about /them : and they were sore afraid . about Num_16_34 /^{about /them fled at the cry of them: for they said , Lest the earth swallow us up also. about Eze_46_23 /^{about /them four , and it was made with boiling places under the rows round about . about Eze_01_18 /^{about /them four . about 001 007 Jud /\${about /them in like manner , giving themselves over to fornication , and going after strange flesh , are set forth for an example , suffering the vengeance of eternal fire . about Lev_25_31 /^{about /them shall be counted as the fields of the country : they may be redeemed , and they shall go out in the jubile . about Eze_01_06 /^{about /them strengthened their hands with vessels of silver , with gold , with goods , and with beasts , and with precious things , beside all that was willingly offered . about Psa_34_07 /^{about /them that fear him, and delivereth them. about 2Ch_14_07 /^{about /them walls , and towers , gates , and bars , while the land is yet before us; because we have sought the LORD our God , we have sought him, and he hath given us rest on every side . So they built and prospered . about Jud_02_12 /^{about /them, and bowed themselves unto them, and provoked the LORD to anger . about Gen_35_05 /^{about /them, and they did

not pursue after the sons of Jacob . about Rut_01_19 /^{about /them, and they said , Is this Naomi ? about 2Ki_17_15 /^{about /them, concerning whom the LORD had charged them, that they should not do like them. about Eze_28_24 /^{about /them, that despised them; and they shall know that I am the Lord GOD . about Num_35_02 /^{about /them. about Jos_21_42 /^{about /them: thus were all these cities . about Eze_28_26 /^{about /them; and they shall know that I am the LORD their God . about 1Ki_07_24 /^{about /there were knobs compassing it, ten in a cubit , compassing the sea round about : the knobs were cast in two rows , when it was cast . about Jos_19_08 /^{about /these cities to Baalathbeer , Ramath of the south . This is the inheritance of the tribe of the children of Simeon according to their families . about 1Sa_21_05 /^{about /these three days , since I came out , and the vessels of the young men are holy , and the bread is in a manner common , yea, though it were sanctified this day in the vessel . about Hos_07_02 /^{about /they are before my face . about Eze_27_11 /^{about /they have made thy beauty perfect . about Mar_09_08 /\$^{about /they saw no man any more , save Jesus only with themselves . about Jer_06_03 /^{about /they shall feed every one in his place . about Jos_07_05 /^{about /thirty and six men : for they chased them from before the gate even unto Shebarim , and smote them in the going down : wherefore the hearts of the people melted , and became as water . about Eze_40_17 /^{about /thirty chambers were upon the pavement . about Jud_20_31 /^{about /thirty men of Israel . about 1Sa_09_22 /^{about /thirty persons . about Jud_20_39 /^{about /thirty persons : for they said , Surely they are smitten down before us, as in the first battle . about Luk_03_23 /\$^{about /thirty years of age , being the son of Joseph , which was the son of Heli , about 2Sa_14_20 /^{about /this form of speech hath thy servant Joab done this thing : and my lord is wise , according to the wisdom of an angel of God , to know all things that are in the earth . about Eze_10_15 /^{about /this matter: and Meshullam and Shabbethai the Levite helped them. about Act_15_02 /\$^{about /this question . About 2Ki_04_16 /^{About /this season , according to the time of life , thou shalt embrace a son . And she said , Nay, my lord , thou man of God , do not lie unto thine handmaid . about 1Ki_20_06 /^{about /this time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . about Gen_39_11 /^{about /this time , that Joseph went into the house to do his business ; and there was none of the men of the house there within. about 1Ki_19_02 /^{about /this time . about Exo_09_18 /^{about /this time I will cause it to rain a very grievous hail , such as hath not been in Egypt since the foundation thereof even until now. about 1Sa_09_16 /^{about /this time I will send thee a man out of the land of Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. about 2Ki_07_18 /^{about /this time in the gate of Samaria : about 2Ki_07_01 /^{about /this time shall a measure of fine flour be sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . about Jos_11_06 /^{about /this time will I deliver them up all slain before Israel : thou shalt hough their horses , and burn their chariots with fire . about 1Sa_09_13 /^{about /this time ye shall find him. about Eze_01_28 /^{about /This was the appearance of the likeness of the glory of the LORD . And when I saw it, I fell upon my face , and I heard a voice of one that spake . about Joe_03_11 /^{about /thither cause thy mighty ones to come down , O LORD . about 1Sa_05_08 /^{about /thither. about Luk_01_56 /\$^{about /three months , and returned to her own house . about Gen_38_24 /^{about /three months after, that it was told Judah , saying , Tamar thy daughter in law hath played the harlot ; and also, behold, she is with child by whoredom . And Judah said , Bring her forth , and let her be burnt . about Exo_32_28 /^{about /three thousand men . about Jos_07_04 /^{about /three thousand men : and they fled before the men of Ai . about Jud_16_27 /^{about /three thousand men and women , that beheld while Samson made sport . about Act_02_41 /\$^{about /three thousand souls . about Dan_05_31 /^{about /threescore and two years old . about Luk_24_13 /\$^{about /threescore furlongs . about Exo_13_18 /^{about /through the way of the wilderness of the Red sea : and the children of Israel went up harnessed out of the land of Egypt . about 2Ch_17_09 /^{about /throughout all the cities of Judah , and taught the people . about Eze_43_20 /^{about /thus shalt thou cleanse and purge it. about Dan_05_16 /^{about /thy neck , and shalt be the third ruler in the kingdom . about Pro_01_09 /^{about /thy neck . about Pro_06_21 /^{about /thy neck . about Pro_03_03 /^{about /thy neck ; write them upon the table of thine heart : about Psa_128_03 /^{about /thy table . about 2Ch_02_09 /^{about /to build shall be wonderful great . about 1Ch_10_09 /^{about /to carry tidings unto their idols , and to the people . about Ecc_02_20 /^{about /to cause my heart to despair of all the labour which I took under the sun . about Gen_41_25 /^{about /to do . about Gen_41_28 /^{about /to do he sheweth unto Pharaoh . about Rom_10_03 /\$^{about /to establish their own righteousness , have not submitted themselves unto the righteousness of God . about Job_20_23 /^{about /to fill his belly , God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating . about Act_27_30 /\$^{about /to flee out of the ship , when they had let down the boat into the sea , under colour as though they would have cast anchors out of the foreship , about 1Sa_15_27 /^{about /to go away , he laid hold upon the skirt of his mantle , and it rent . about Act_03_03

/\$ {about /to go into the temple asked an alms . about Jer_31_39 /^{about /to Goath . about Act_21_31 /\$ {about /to kill him , tidings came unto the chief captain of the band , that all Jerusalem was in an uproar . about Joh_07_19 /\$ {about /to kill me ? about Act_26_21 /\$ {about /to kill me. about Joh_07_20 /\$ {about /to kill thee ? about Heb_08_05 /\$ {about /to make the tabernacle : for , See , saith he , that thou make all things according to the pattern shewed to thee in the mount . about 1Sa_20_12 /^{about /to morrow any time , or the third day, and, behold, if there be good toward David , and I then send not unto thee, and shew it thee; about Act_18_14 /\$ {about /to open his mouth , Gallio said unto the Jews , If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : about Act_24_06 /\$ {about /to profane the temple : whom we took , and would have judged according to our law . about 1Sa_31_09 /^{about /to publish it in the house of their idols , and among the people . about Act_20_03 /\$ {about /to sail into Syria , he purposed to return through Macedonia . about Mar_05_32 /\$ {about /to see her that had done this thing . about Act_09_29 /\$ {about /to slay him . about 1Sa_23_26 /^{about /to take them. about Eze_42_19 /^{about /to the west side , and measured five hundred reeds with the measuring reed . about Rev_10_04 /\$ {about /to write : and I heard a voice from heaven saying unto me , Seal up those things which the seven thunders uttered , and write them not . about 2Sa_24_06 /^{about /to Zidon , about Psa_88_17 /^{about /together . about Act_19_07 /\$ {about /twelve . about Luk_08_42 /\$ {about /twelve years of age , and she lay a dying . But as he went the people thronged him . about 1Sa_14_14 /^{about /twenty men , within as it were an half acre of land , which a yoke of oxen might plow. about Jos_07_03 /^{about /two or three thousand men go up and smite Ai ; and make not all the people to labour thither; for they are but few . about 2Ch_03_03 /^{about /Two rows of oxen were cast , when it was cast . about Mar_05_13 /\$ {about /two thousand ; and were choked in the sea . about Jos_03_04 /^{about /two thousand cubits by measure : come not near unto it, that ye may know the way by which ye must go : for ye have not passed this way heretofore . about Mar_03_08 /\$ {about /Tyre and Sidon , a great multitude , when they had heard what great things he did , came unto him . about 1Sa_05_08 /^{about /unto Gath . And they carried the ark of the God of Israel about thither. about Rom_15_19 /\$ {about /unto Illyricum , I have fully preached the gospel of Christ . about Act_05_16 /\$ {about /unto Jerusalem , bringing sick folks, and them which were vexed with unclean spirits : and they were healed every one . about Ecc_01_06 /^{about /unto the north ; it whirleth about continually , and the wind returneth again according to his circuits . about Mar_11_11 /\$ {about /upon all things , and now the eventide was come , he went out unto Bethany with the twelve . about Jud_20_05 /^{about /upon me by night , and thought to have slain me: and my concubine have they forced , that she is dead . about Lev_09_12 /^{about /upon the altar . about Exo_29_16 /^{about /upon the altar . about Lev_07_02 /^{about /upon the altar . about Lev_01_11 /^{about /upon the altar . about Lev_03_08 /^{about /upon the altar . about Lev_01_05 /^{about /upon the altar that is by the door of the tabernacle of the congregation . about Isa_28_27 /^{about /upon the cummin ; but the fitches are beaten out with a staff , and the cummin with a rod . about 1Ki_07_18 /^{about /upon the one network , to cover the chapiters that were upon the top , with pomegranates : and so did he for the other chapter . about 1Ki_07_20 /^{about /upon the other chapter . about Luk_06_10 /\$ {about /upon them all , he said unto the man , Stretch forth thy hand . And he did so : and his hand was restored whole as the other . about Neh_05_17 /^{about /us . about Neh_06_16 /^{about /us saw these things, they were much cast down in their own eyes : for they perceived that this work was wrought of our God . about Num_22_04 /^{about /us, as the ox licketh up the grass of the field . And Balak the son of Zippor was king of the Moabites at that time . about Psa_44_13 /^{about /us. about Psa_79_04 /^{about /us. about Dan_09_16 /^{about /us. about 1Ki_07_12 /^{about /was with three rows of hewed stones , and a row of cedar beams , both for the inner court of the house of the LORD , and for the porch of the house . about Eze_40_30 /^{about /were five and twenty cubits long , and five cubits broad . about Gen_23_17 /^{about /were made sure about Exo_38_20 /^{about /were of brass . about Exo_38_16 /^{about /were of fine twined linen . about Zec_12_02 /^{about /when they shall be in the siege both against Judah and against Jerusalem . about Lev_06_05 /^{about /which he hath sworn falsely ; he shall even restore it in the principal , and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . about Jud_17_02 /^{about /which thou cursedst , and spakest of also in mine ears , behold, the silver is with me; I took it. And his mother said , Blessed be thou of the LORD , my son . About Act_25_15 /\$ {About /whom , when I was at Jerusalem , the chief priests and the elders of the Jews informed me, desiring to have judgment against him . about Act_25_24 /\$ {about /whom all the multitude of the Jews have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . about Joh_11_44 /\$ {about /with a napkin . Jesus saith unto them , Loose him , and let him go . about Jam_03_04 /\$ {about /with a very small helm , whithersoever the governor listeth . about 1Ki_06_29 /^{about /with carved figures of cherubims and palm trees and open flowers , within and without . about Heb_13_09 /\$ {about /with divers and strange doctrines . For it is a good thing that the heart be established with grace ; not with meats , which have not profited them that have been occupied therein . about

Eph_04_14 /\$ {about /with every wind of doctrine , by the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; about Eze_16_10 /^{about /with fine linen , and I covered thee with silk . about Heb_09_04 /\$ {about /with gold , wherein was the golden pot that had manna , and Aaron's rod that budded , and the tables of the covenant ; about Lev_08_15 /^{about /with his finger , and purified the altar , and poured the blood at the bottom of the altar , and sanctified it, to make reconciliation upon it. about Hos_11_12 /^{about /with lies , and the house of Israel with deceit : but Judah yet ruleth with God , and is faithful with the saints . about Son_07_02 /^{about /with lilies . about Heb_12_01 /\$ {about /with so great a cloud of witnesses , let us lay aside every weight , and the sin which doth so easily beset us, and let us run with patience the race that is set before us , about Psa_32_07 /^{about /with songs of deliverance . Selah . about Isa_50_11 /^{about /with sparks : walk in the light of your fire , and in the sparks that ye have kindled . This shall ye have of mine hand ; ye shall lie down in sorrow . about Eph_06_14 /\$ {about /with truth , and having on the breastplate of righteousness ; about Eze_41_17 /^{about /within and without , by measure . about Eze_01_27 /^{about /within it, from the appearance of his loins even upward , and from the appearance of his loins even downward , I saw as it were the appearance of fire , and it had brightness round about . about 2Ti_02_14 /\$ {about /words to no profit , but to the subverting of the hearers . about Psa_118_11 /^{about /yea, they compassed me about : but in the name of the LORD I will destroy them. about Isa_42_25 /^{about /yet he knew not; and it burned him, yet he laid it not to heart . about Job_10_08 /^{about /yet thou dost destroy me. about Eze_36_36 /^{about /you shall know that I the LORD build the ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. about Eze_05_07 /^{about /you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; about Deu_13_07 /^{about /you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth ; about Eze_36_07 /^{about /you, they shall bear their shame . about Eze_11_12 /^{about /you. about Deu_06_14 /^{about /you; about Eze_05_07 /^{about /you; about Lev_25_44 /^{about /you; of them shall ye buy bondmen and bondmaids . about Eze_06_05 /^{about /your altars . about Psa_48_12 /^{about /Zion , and go round about her: tell the towers thereof.

- about , 0235 , 0247 , 0413 , 0854 , 1157 , 1980 , 2076 , 2559 , 3803 , 4524 , 5027 , 5048 , 5362 , 5437 , 5439 ,
5440 , 5473 , 5503 , 5921 , 5922 , 6213 , 7751 , * about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 ,
2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 ,
4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

about And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round {about}, were made sure about And they journeyed: and the terror of God was upon the cities that [were] round {about} them, and they did not pursue after the sons of Jacob. about For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round {about}, and made obeisance to my sheaf. about And it came to pass {about} three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. about And it came to pass {about} this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within. about And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] {about} to do. about This [is] the thing which I have spoken unto Pharaoh: What God [is] {about} to do he showeth unto Pharaoh. about And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain {about} his neck; about And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round {about} every city, laid he up in the same. about And he turned himself {about} from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes. about That ye shall say, Thy servants' trade hath been {about} cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. about And all the Egyptians digged round {about} the river for water to drink; for they could not drink of the water of the river. about Behold, to morrow {about} this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. about And Moses said, Thus saith the LORD, {About} midnight will I go out into the midst of Egypt: about And the children of Israel journeyed from Rameses to Succoth, {about} six hundred thousand on foot [that were] men, beside children. about But God led the people {about}, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. about And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round {about} the host. about And thou shalt set bounds unto the people round {about}, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: about And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds {about} the mount, and sanctify it. about And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round {about}. about And thou shalt overlay it with pure gold, and make thereto a crown of gold round {about}. about And thou shalt make unto it a border of an hand breadth round {about}, and thou shalt make a golden crown to the border thereof round about. about And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round {about}. about All the pillars round {about} the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass. about And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round {about} the hole of it, as it were the hole of an habergeon, that it be not rent. about And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round {about}: about And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round {about} the hem thereof; and bells of gold between them round about: about A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round {about}. about And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round {about} upon the altar. about Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round {about}. about And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round {about}. about And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round {about}, and the horns thereof; and thou shalt make unto it a crown of gold round about. about And the children of Levi did according to the word of Moses: and there fell of the people that day {about} three thousand men. about And he overlaid it with pure gold within and without, and made a crown of gold to it round {about}. about And he overlaid it with pure gold, and made thereunto a crown of gold round {about}. about Also he made thereunto a border of an handbreadth round {about}; and made a crown of gold for the border thereof round about. about Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round {about}. about And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round {about}. about And he overlaid it with pure gold, [both] the top of it, and the sides

thereof round {about}, and the horns of it: also he made unto it a crown of gold round about. about All the hangings of the court round {about} [were] of fine twined linen. about And all the pins of the tabernacle, and of the court round {about}, [were of] brass. about And the sockets of the court round {about}, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about. about And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round {about}. about And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round {about} the hole, that it should not rend. about And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round {about} between the pomegranates; about A bell and a pomegranate, a bell and a pomegranate, round {about} the hem of the robe to minister [in]; as the LORD commanded Moses. about And thou shalt set up the court round {about}, and hang up the hanging at the court gate. about And he reared up the court round {about} the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. about And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round {about} upon the altar that [is by] the door of the tabernacle of the congregation. about And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round {about} upon the altar. about And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round {about}. about And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round {about} upon the altar. about And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round {about}. about Or all that {about} which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. about In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round {about} upon the altar. about And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round {about} with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it . about And he killed [it]; and Moses sprinkled the blood upon the altar round {about}. about And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round {about}. about And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round {about} upon the altar. about He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round {about}, about And he shall cause the house to be scraped within round {about}, and they shall pour out the dust that they scrape off without the city into an unclean place: about And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round {about}. about But the houses of the villages which have no wall round {about} them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee. about Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round {about} you; of them shall ye buy bondmen and bondmaids. about But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round {about} the tabernacle. about But the Levites shall pitch round {about} the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. about Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off {about} the tabernacle of the congregation shall they pitch. about And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round {about}, and the cords of it for all the service thereof. about And the pillars of the court round {about}, and their sockets, and their pins, and their cords. about This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [{}about] the most holy things: about And they shall put upon it all the vessels thereof, wherewith they minister {about} it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers ' skins, and put to the staves of it. about And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round {about}, and their cords, and all the instruments of their service, and all that is made for them: s o shall they serve. about And the pillars of the court round {about}, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden. about And] the people went {about}, and gathered [it], and ground [it] in mills, or beat [it] in a mortar,

and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. about And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round {about} the tabernacle. about And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round {about} the camp, and as it were two cubits [high] upon the face of the earth. about And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round {about} the camp. about Speak unto the congregation, saying, Get you up from {about} the tabernacle of Korah, Dathan, and Abiram. about And all Israel that [were] round {about} them fled at the cry of them: for they said, Lest the earth swallow us up [also]. about Now they that died in the plague were fourteen thousand and seven hundred, beside them that died {about} the matter of Korah. about And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round {about} us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. about And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round {about}. about And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round {about}. about Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round {about} them. about And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round {about}. about Ye shall not go after other gods, of the gods of the people which [are] round {about} you; about But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round {about}, so that ye dwell in safety; about Namely], of the gods of the people which [are] round {about} you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; about When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] {about} me; about Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round {about} him that is slain: about Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round {about}, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it]. about And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go {about}, even now, before I have brought them into the land which I swear. about He found him in a desert land, and in the waste howling wilderness; he led him {about}, he instructed him, he kept him as the apple of his eye. about And it came to pass [{about} the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them. about Yet there shall be a space between you and it, {about} two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. about {About} forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho. about And ye shall compass the city, all [ye] men of war, [and] go round {about} the city once. Thus shalt thou do six days. about So the ark of the LORD compassed the city, going {about} [it] once: and they came into the camp, and lodged in the camp. about And it came to pass on the seventh day, that they rose early {about} the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. about And they returned to Joshua, and said unto him, Let not all the people go up; but let {about} two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few. about So there went up thither of the people {about} three thousand men: and they fled before the men of Ai. about And the men of Ai smote of them {about} thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. about And he took {about} five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city. about And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down {about} a whole day. about And the LORD said unto Joshua, Be not afraid because of them: for to morrow {about} this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. about And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round {about} according to their families. about And the border went out toward the sea to Michmethah on

the north side; and the border went {about} eastward unto Taanathshiloh, and passed by it on the east to Janohah; about And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round {about}, according to their families. about And all the villages that [were] round {about} these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families. about And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round {about} it. about These cities were every one with their suburbs round {about} them: thus [were] all these cities. about And the LORD gave them rest round {about}, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. about And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round {about}, that Joshua waxed old [and] stricken in age. about And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round {about} them, and bowed themselves unto them, and provoked the LORD to anger . about And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round {about}, so that they could not any longer stand before their ene mies. about And they slew of Moab at that time {about} ten thousand men, all lusty, and all men of valour; and there escaped not a man. about And they stood every man in his place round {about} the camp: and all the host ran, and cried, and fled. about Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, {about} fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword. about And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] {about} the ir camels' necks. about And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, {about} a thousand men and women. about Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof {about} three thousand men and women, that beheld while Samson made sport. about And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, {about} which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be tho u] of the LORD, my son. about [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round {about}, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. about And the men of Gibeah rose against me, and beset the house round {about} upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead. about And Israel set liers in wait round {about} Gibeah. about And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the othe r to Gibeah in the field, {about} thirty men of Israel. about And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel {about} thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle. about [Thus] they enclosed the Benjamites round {about}, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising. about And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there {about} ten years. about So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved {about} them, and they said, [Is] this Naomi? about So she gleaned in the field until even, and beat out that she had gleaned: and it was {about} an ephah of barley. about <1SA1 -20> Wherefore it came to pass, when the time was come {about} after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. about <1SA4 -2> And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field {about} four thousand men. about <1SA4 -20> And {about} the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. about <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel {about} [thither]. about <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried {about} unto Gath. And they carried t he ark of the God of Israel about [thither]. about <1SA5 -9> And it was [so], that, after they had carried it {about}, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their

secret parts. about <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought {about} the ark of the God of Israel to us, to slay us and our people. about <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for {about} this time ye shall find him. about <1SA9 -16> To morrow {about} this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me. about <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] {about} thirty persons. about <1SA9 -26> And they arose early: and it came to pass {about} the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. about <1SA13 -15> And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, {about} six hundred men. about <1SA14 -2> And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] {about} six hundred men; about <1SA14 -14> And that first slaughter, which Jonathan and his armourbearer made, was {about} twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow]. about <1SA14 -21> Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round {about}, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan. about <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone {about}, and passed on, and gone down to Gilgal. about <1SA15 -27> And as Samuel turned {about} to go away, he laid hold upon the skirt of his mantle, and it rent. about <1SA17 -42> And when the Philistine looked {about}, and saw David, he despised him: for he was [but] a youth, and ruddy, and of a fair countenance. about <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father {about} to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee; about <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us {about} these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. about <1SA22 -2> And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him {about} four hundred men. about <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing {about} him;) about <1SA22 -7> Then Saul said unto his servants that stood {about} him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds; about <1SA22 -17> And the king said unto the footmen that stood {about} him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. about <1SA23 -13> Then David and his men, [which were] {about} six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth. about <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round {about} to take them. about <1SA25 -13> And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David {about} four hundred men; and two hundred abode by the stuff. about <1SA25 -38> And it came to pass {about} ten days [after], that the LORD smote Nabal, that he died. about <1SA26 -5> And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round {about} him. about <1SA26 -7> So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round {about} him. about <1SA31 -9> And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round {about}, to publish [it in] the house of their idols, and among the people. about <2SA3 -12> And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring {about} all Israel unto thee. about <2SA4 -5> And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came {about} the heat of the day to the house of Ishbosheth, who lay on a bed at noon. about <2SA5 -9> So David dwelt in the fort, and

called it the city of David. And David built round {about} from Millo and inward. about <2SA7 -1> And it came to pass, when the king sat in his house, and the LORD had given him rest round {about} from all his enemies; about <2SA14 -20> To fetch {about} this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. about <2SA18 -15> And ten young men that bare Joab's armour compassed {about} and smote Absalom, and slew him. about <2SA20 -26> And Ira also the Jairite was a chief ruler {about} David. about <2SA22 -6> The sorrows of hell compassed me {about}; the snares of death prevented me; about <2SA22 -12> And he made darkness pavilions round {about} him, dark waters, [and] thick clouds of the skies. about <2SA24 -6> Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and {about} to Zidon, about <1KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] {about} his loins, and in his shoes that [were] on his feet. about <1KI2 -15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned {about}, and is become my brother's: for it was his from the LORD. about <1KI3 -1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round {about} t}. about <1KI4 -24> For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round {about} him. about <1KI4 -31> For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round {about}. about <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were {about} him on every side, until the LORD put them under the soles of his feet. about <1KI6 -5> And against the wall of the house he built chambers round {about}, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about: about <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round {about}, [both] of the temple and of the oracle: and he made chambers round about: about <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round {about}: about <1KI6 -6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round {about}, that [the beams] should not be fastened in the walls of the house. about <1KI6 -29> And he carved all the walls of the house round {about} with carved figures of cherubims and palm trees and open flowers, within and without. about <1KI7 -12> And the great court round {about} [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house. about <1KI7 -15> For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them {about}. about <1KI7 -18> And he made the pillars, and two rows round {about} upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter. about <1KI7 -20> And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round {about} upon the other chapiter. about <1KI7 -23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all {about}, and his height [was] five cubits: and a line of thirty cubits did compass it round about. about <1KI7 -23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round {about}. about <1KI7 -24> And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round {about}: the knops [were] cast in two rows, when it was cast. about <1KI7 -24> And under the brim of it round {about} [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. about <1KI7 -36> For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round {about}. about <1KI8 -14> And the king turned his face {about}, and blessed all the congregation of Israel: (and all the congregation of Israel stood;) about <1KI18 -32> And with the stones he built an altar in the name of the LORD: and he made a trench {about} the altar, as great as would contain two measures of seed. about <1KI18 -35> And the water ran round {about} the altar; and he filled the trench also with water. about <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow {about} this time. about <1KI20 -6> Yet I will send my servants unto thee to morrow {about} this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away. about <1KI22 -6> Then

the king of Israel gathered the prophets together, {about} four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king. about <1KI22 -36> And there went a proclamation throughout the host {about} the going down of the sun, saying, Every man to his city, and every man to his own country. about <2KI1 -8> And they answered him, [He was] an hairy man, and girt with a girdle of leather {about} his loins. And he said, It [is] Elijah the Tishbite. about <2KI3 -25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went {about} [it], and smote it. about <2KI4 -16> And he said, {About} this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid. about <2KI6 -14> Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city {about}. about <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round {about} Elisha. about <2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow {about} this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. about <2KI7 -18> And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow {about} this time in the gate of Samaria: about <2KI8 -21> So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him {about}, and the captains of the chariots: and the people fled into their tents. about <2KI11 -7> And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD {about} the king. about <2KI11 -8> And ye shall compass the king round {about}, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in. about <2KI11 -11> And the guard stood, every man with his weapons in his hand, round {about} the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple. about <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round {about} them, [concerning] whom the LORD had charged them, that they should not do like them. about <2KI23 -5> And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round {about} Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. about <2KI25 -1> And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round {about}. about <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round {about}:) and [the king] went the way toward the plain. about <2KI25 -10> And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round {about}. about <2KI25 -17> The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round {about}, all of brass: and like unto these had the second pillar with wreathen work. about <1CH4 -33> And all their villages that [were] round {about} the same cities, unto Baal. These [were] their habitations, and their genealogy. about <1CH6 -55> And they gave them Hebron in the land of Judah, and the suburbs thereof round {about} it. about <1CH9 -27> And they lodged round {about} the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them. about <1CH10 -9> And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round {about}, to carry tidings unto their idols, and to the people. about <1CH11 -8> And he built the city round {about}, even from Millo round about: and Joab repaired the rest of the city. about <1CH11 -8> And he built the city round about, even from Millo round {about}: and Joab repaired the rest of the city. about <1CH15 -22> And Chenaniah, chief of the Levites, [was] for song: he instructed {about} the song, because he [was] skilful. about <1CH18 -17> And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief {about} the king. about <1CH22 -9> Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round {about}: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. about <1CH28 -12> And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round {about}, of the treasuries of the house of God, and of the treasuries of the dedicated things: about <2CH2 -9> Even to prepare me timber in abundance: for the house which I am {about} to build [shall be] wonderful great. about <2CH4 -2> Also he made a molten sea of ten cubits from brim to brim, round in compass,

and five cubits the height thereof; and a line of thirty cubits did compass it round {about}. about <2CH4 -3> And under it [was] the similitude of oxen, which did compass it round {about}: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. about <2CH4 -3> And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round {about}. Two rows of oxen [were] cast, when it was cast. about <2CH13 -13> But Jeroboam caused an ambushment to come {about} behind them: so they were before Judah, and the ambushment [was] behind them. about <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make {about} [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered. about <2CH14 -14> And they smote all the cities round {about} Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them. about <2CH15 -15> And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round {about}. about <2CH17 -9> And they taught in Judah, and [had] the book of the law of the LORD with them, and went {about} throughout all the cities of Judah, and taught the people. about <2CH17 -10> And the fear of the LORD fell upon all the kingdoms of the lands that [were] round {about} Judah, so that they made no war against Jehoshaphat. about <2CH18 -31> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed {about} him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him. about <2CH18 -34> And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and {about} the time of the sun going down he died. about <2CH20 -30> So the realm of Jehoshaphat was quiet: for his God gave him rest round {about}. about <2CH23 -2> And they went {about} in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem. about <2CH23 -7> And the Levites shall compass the king round {about}, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out. about <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round {about}. about <2CH26 -6> And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities {about} Ashdod, and among the Philistines. about <2CH33 -14> Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed {about} Ophel, and raised it up a very great height, and put captains of war in a ll the fenced cities of Judah. about <2CH34 -6> And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round {about}. about And all they that [were] {about} them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered. about Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed {about} this [matter]: and Meshullam and Shabbethai the Levite helped them. about Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] {about} us. about And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] {about} us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God. about And the sons of the singers gathered themselves together, both out of the plain country round {about} Jerusalem, and from the villages of Netophathi; about Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round {about} Jerusalem. about Then I testified against them, and said unto them, Why lodge ye {about} the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath. about And it was so, when the days of [their] feasting were gone {about}, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my son s have sinned, and cursed God in their hearts. Thus did Job continually. about Hast not thou made an hedge about him, and about his house, and {about} all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. about Hast not thou made an hedge about him, and {about} his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. about Hast not thou made an hedge {about} him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. about His roots are wrapped {about} the heap, [and] seeth the place of stones. about Thine hands have made me and fashioned me together round {about}; yet thou dost destroy me. about And thou shalt be secure, because there is hope; yea, thou shalt dig [{about} thee, and] thou shalt take thy rest in safety. about His archers compass me round {about}, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground. about His troops come

together, and raise up their way against me, and encamp round {about} my tabernacle. about When] he is {about} to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating. about Therefore snares [are] round {about} thee, and sudden fear troubleth thee; about When the Almighty [was] yet with me, [when] my children [were] {about} me; about By the great force [of my disease] is my garment changed: it bindeth me {about} as the collar of my coat. about And it is turned round {about} by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. about The shady trees cover him [with] their shadow; the willows of the brook compass him {about}. about Who can open the doors of his face? his teeth [are] terrible round {about}. about I will not be afraid of ten thousands of people, that have set [themselves] against me round {about}. about So shall the congregation of the people compass thee {about}: for their sakes therefore return thou on high. about From the wicked that oppress me, [from] my deadly enemies, [who] compass me {about}. about The sorrows of hell compassed me {about}: the snares of death prevented me. about He made darkness his secret place; his pavilion round {about} him [were] dark waters [and] thick clouds of the skies. about And now shall mine head be lifted up above mine enemies round {about} me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. about Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me {about} with songs of deliverance. Selah. about Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him {about}. about The angel of the LORD encampeth round {about} them that fear him, and delivereth them. about For innumerable evils have compassed me {about}: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. about Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round {about} us. about Walk {about} Zion, and go round about her: tell the towers thereof. about Walk about Zion, and go round {about} her: tell the towers thereof. about Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me {about}? about Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round {about} him. about Day and night they go {about} it upon the walls thereof: mischief also and sorrow [are] in the midst of it. about They return at evening: they make a noise like a dog, and go round {about} the city. about And at evening let them return; [and] let them make a noise like a dog, and go round {about} the city. about Therefore pride compasseth them {about} as a chain; violence covereth them [as] a garment. about Vow, and pay unto the LORD your God: let all that be round {about} him bring presents unto him that ought to be feared. about And he let [it] fall in the midst of their camp, round {about} their habitations. about Their blood have they shed like water round {about} Jerusalem; and [there was] none to bury [them]. about We are become a reproach to our neighbours, a scorn and derision to them that are round {about} us. about They came round about me daily like water; they compassed me {about} together. about They came round {about} me daily like water; they compassed me about together. about God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] {about} him. about O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round {about} thee? about Clouds and darkness [are] round {about} him: righteousness and judgment [are] the habitation of his throne. about A fire goeth before him, and burneth up his enemies round {about}. about They compassed me {about} also with words of hatred; and fought against me without a cause. about All nations compassed me {about}: but in the name of the LORD will I destroy them. about They compassed me {about}; yea, they compassed me about: but in the name of the LORD I will destroy them. about They compassed me about; yea, they compassed me {about}: but in the name of the LORD I will destroy them. about They compassed me {about} like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. about As the mountains [are] round about Jerusalem, so the LORD [is] round {about} his people from henceforth even for ever. about As the mountains [are] round {about} Jerusalem, so the LORD [is] round about his people from henceforth even for ever. about Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round {about} thy table. about If I say, Surely the darkness shall cover me; even the night shall be light {about} me. about As for] the head of those that compass me {about}, let the mischief of their own lips cover them. about Bring my soul out of prison, that I may praise thy name: the righteous shall compass me {about}; for thou shalt deal bountifully with me. about For they [shall be] an ornament of grace unto thy head, and chains {about} thy neck. about Let not mercy and truth forsake thee: bind them {about} thy neck; write them upon the table of thine heart: about Bind them continually upon thine heart, [and] tie them {about} thy neck. about He that goeth {about} [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. about The wind goeth toward the south, and turneth about unto the north; it whirlleth {about} continually, and the wind returneth again according to his circuits. about The wind goeth toward the south, and turneth {about} unto the north; it whirlleth about continually, and the wind returneth again according to his circuits. about Therefore I went {about} to cause my heart to despair of all the labour which I

took under the sun. about Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go {about} the streets: about I will rise now, and go {about} the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. about The watchmen that go {about} the city found me: [to whom I said], Saw ye him whom my soul loveth? about Behold his bed, which [is] Solomon's; threescore valiant men [are] {about} it, of the valiant of Israel. about The watchmen that went {about} the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me. about Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set {about} with lilies. about In that day the Lord will take away the bravery of [their] tinkling ornaments [{about} their feet], and [their] cauls, and [their] round tires like the moon, about For the cry is gone round {about} the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. about Take an harp, go {about} the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered. about Come, my people, enter thou into thy chambers, and shut thy doors {about} thee: hide thyself as it were for a little moment, until the indignation be overpast. about For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned {about} upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. about And I will camp against thee round {about}, and will lay siege against thee with a mount, and I will raise forts against thee. about Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round {about}, yet he knew not; and it burned him, yet he laid [it] not to heart. about Lift up thine eyes round {about}, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [d oeth]. about Behold, all ye that kindle a fire, that compass [yourselves] {about} with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow. about Lift up thine eyes round {about}, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. about For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round {about}, and against all the cities of Judah. about Why gaddest thou {about} so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. about As keepers of a field, are they against her round {about}; because she hath been rebellious against me, saith the LORD. about The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round {about}; they shall feed every one in his place. about Mine heritage [is] unto me [as] a speckled bird, the birds round {about} [are] against her; come ye, assemble all the beasts of the field, come to devour. about If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go {about} into a land that they know not. about And they shall come from the cities of Judah, and from the places {about} Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. about But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round {about} it. about Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round {about}, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. about How long wilt thou go {about}, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. about And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass {about} to Goath. about Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD. about In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD. about So all the people that Ishmael had carried away captive from Mizpah cast {about} and returned, and went unto Johanan the son of Kareah. about Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round {about}, saith the LORD. about Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round {about} thee. about All ye that are {about} him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the

beautiful rod! about They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them {about} him. about Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be {about} thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. about Put yourselves in array against Babylon round {about}: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD. about Shout against her round {about}: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. about Call together the archers against Babylon: all ye that bend the bow, camp against it round {about}; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. about And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round {about} him. about And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round {about}. about And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round {about}. about Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round {about}:) and they went by the way of the plain. about And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round {about}. about And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round {about}, all [of] brass. The second pillar also and the pomegranates [were] like unto these. about And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round {about}. about Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round {about} him: Jerusalem is as a menstruous woman among them. about He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round {about}. about Thou hast called as in a solemn day my terrors round {about}, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. about He hath hedged me {about}, that I cannot get out: he hath made my chain heavy. about And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] {about} it, and out of the midst thereof as the colour of amber, out of the midst of the fire. about As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round {about} them four. about And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round {about}. about And I saw as the colour of amber, as the appearance of fire round {about} within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. about As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round {about}. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake. about And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round {about}. about Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite {about} it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. about Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round {about} her. about And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round {about} her: for they have refused my judgments and my statutes, they have not walked in them. about Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round {about} you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; about Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round {about} you; about A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round {about} thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. about Moreover I will make thee waste, and a reproach among the nations that [are] round {about} thee, in the sight of all that pass by. about So it shall be a reproach and a taunt, an instruction and an astonishment unto the

nations that [are] round {about} thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it]. about And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round {about} your altars. about Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round {about} their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. about So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round {about}. about And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] {about} five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. about And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round {about}, [even] the wheels that they four had. about And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round {about} you. about And I will scatter toward every wind all that [are] {about} him to help him, and all his bands; and I will draw out the sword after them. about I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee {about} with fine linen, and I covered thee with silk. about Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round {about} against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. about Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round {about}. about Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round {about} her, the daughters of the Philistines, which despise thee round about. about And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round {about}: and I will set judgment before them, and they shall judge thee according to their judgments. about The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round {about}; they have made thy beauty perfect. about The men of Arvad with thine army [were] upon thy walls round {about}, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. about And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round {about} them, that despised them; and they shall know that I [am] the Lord GOD. about And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round {about} them; and they shall know that I [am] the LORD their God. about The waters made him great, the deep set him up on high with her rivers running round {about} his plants, and sent out her little rivers unto all the trees of the field. about Asshur [is] there and all her company: his graves [are] {about} him: all of them slain, fallen by the sword: about Whose graves are set in the sides of the pit, and her company is round {about} her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. about There [is] Elam and all her multitude round {about} her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. about They have set her a bed in the midst of the slain with all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. about There [is] Meshech, Tubal, and all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living. about And I will make them and the places round {about} my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. about Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round {about}; about Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] {about} you, they shall bear their shame. about Then the heathen that are left round {about} you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. about And caused me to pass by them round {about}: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry. about And behold a wall on the outside of the house round {about}, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. about He made also posts of threescore cubits, even unto the post of the court round {about} the gate. about And [there

were] narrow windows to the little chambers, and to their posts within the gate round {about}, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees. about And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round {about} inward: and upon [each] post [were] palm trees. about Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round {about}: thirty chambers [were] upon the pavement. about And [there were] windows in it and in the arches thereof round {about}, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits. about And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad. about And the arches round {about} [were] five and twenty cubits long, and five cubits broad. about And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad. about The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round {about}: the length [was] fifty cubits, and the breadth five and twenty cubits. about And within [were] hooks, an hand broad, fastened round {about}: and upon the tables [was] the flesh of the offering. about After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round {about} the house on every side. about And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round {about}, that they might have hold, but they had not hold in the wall of the house. about And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round {about} the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. about And [there was] an enlarging, and a winding {about} still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. about And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding {about} of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. about I saw also the height of the house round {about}: the foundations of the side chambers [were] a full reed of six great cubits. about And between the chambers [was] the wideness of twenty cubits round {about} the house on every side. about And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round {about}. about Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round {about}, and the length thereof ninety cubits. about The door posts, and the narrow windows, and the galleries round {about} on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered; about The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round {about}, and from the ground up to the windows, and the windows [were] covered; about To that above the door, even unto the inner house, and without, and by all the wall round {about} within and without, by measure. about So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round {about}. about Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round {about}. about He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round {about}. about He measured the north side, five hundred reeds, with the measuring reed round {about}. about He turned {about} to the west side, [and] measured five hundred reeds with the measuring reed. about He measured it by the four sides: it had a wall round {about}, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. about This [is] the law of the house; Upon the top of the mountain the whole limit thereof round {about} [shall be] most holy. Behold, this [is] the law of the house. about And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round {about} [shall be] a span: and this [shall be] the higher place of the altar. about And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit {about}; and his stairs shall look toward the east. about And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border {about} it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east. about And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border

round {about}: thus shalt thou cleanse and purge it. about Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round {about}. about Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round {about}; and fifty cubits round about for the suburbs thereof. about Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round {about} for the suburbs thereof. about And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round {about}. about And [there was] a row [of building] round about in them, round {about} them four, and [it was] made with boiling places under the rows round about. about And [there was] a row [of building] round {about} in them, round about them four, and [it was] made with boiling places under the rows round about. about Then brought he me out of the way of the gate northward, and led me {about} the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. about It was] round {about} eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there. about The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold {about} his neck, and shall be the third ruler in the kingdom. about And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold {about} thy neck, and shalt be the third ruler in the kingdom. about Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold {about} his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. about And Darius the Median took the kingdom, [being] {about} threescore and two years old. about O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] {about} us. about Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me {about} the time of the evening oblation. about And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them {about}; they are before my face. about Ephraim compasseth me {about} with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints. about Assemble yourselves, and come, all ye heathen, and gather yourselves together round {about}: thither cause thy mighty ones to come down, O LORD. about Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round {about}. about Therefore thus saith the Lord GOD; An adversary [there shall be] even round {about} the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. about For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me {about}: all thy billows and thy waves passed over me. about The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped {about} my head. about The waters compassed me about, [even] to the soul: the depth closed me round {about}, the weeds were wrapped about my head. about The waters compassed me {about}, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head. about I went down to the bottoms of the mountains; the earth with her bars [was] {about} me for ever: yet hast thou brought up my life from corruption, O LORD my God. about Art thou better than populous No, that was situate among the rivers, [that had] the waters round {about} it, whose rampart [was] the sea, [and] her wall [was] from the sea? about Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass {about} the righteous; therefore wrong judgment proceedeth. about For I, saith the LORD, will be unto her a wall of fire round {about}, and will be the glory in the midst of her. about Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round {about} her, when [men] inhabited the south and the plain? about And I will encamp {about} mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. about Behold, I will make Jerusalem a cup of trembling unto all the people round {about}, when they shall be in the siege both against Judah [and] against Jerusalem. about In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round {about}, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem. about And Judah also shall fight at Jerusalem; and the wealth of all the heathen round {about} shall be gathered together, gold, and silver, and apparel, in great abundance. about And Josias begat Jechonias and his brethren, {about} the time they were carried away to Babylon: about And the same John had his raiment of camel's hair,

and a leathern girdle {about} his loins; and his meat was locusts and wild honey. about Then went out to him Jerusalem, and all Judaea, and all the region round {about} Jordan, about And Jesus went {about} all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. about Now when Jesus saw great multitudes {about} him, he gave commandment to depart unto the other side. about But Jesus turned him {about}, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. about And Jesus went {about} all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. about And they that had eaten were {about} five thousand men, beside women and children. about And when the men of that place had knowledge of him, they sent out into all that country round {about}, and brought unto him all that were diseased; about But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged {about} his neck, and [that] he were drowned in the depth of the sea. about And he went out {about} the third hour, and saw others standing idle in the marketplace, about Again he went out {about} the sixth and ninth hour, and did likewise. about And {about} the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? about And when they came that [were hired] {about} the eleventh hour, they received every man a penny. about Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round {about}, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: about And {about} the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? about And John was clothed with camel's hair, and with a girdle of a skin {about} his loins; and he did eat locusts and wild honey; about And immediately his fame spread abroad throughout all the region round {about} Galilee. about And straightway many were gathered together, insomuch that there was no room to receive them], no, not so much as {about} the door: and he preached the word unto them. about And when he had looked round {about} on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. about And from Jerusalem, and from Idumaea, and from] beyond Jordan; and they {about} Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. about And the multitude sat {about} him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. about And he looked round {about} on them which sat about him, and said, Behold my mother and my brethren! about And he looked round about on them which sat {about} him, and said, Behold my mother and my brethren! about And when he was alone, they that were {about} him with the twelve asked of him the parable. about And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were {about} two thousand;) and were choked in the sea. about And Jesus, immediately knowing in himself that virtue had gone out of him, turned him {about} in the press, and said, Who touched my clothes? about And he looked round {about} to see her that had done this thing. about And he marvelled because of their unbelief. And he went round {about} the villages, teaching. about Send them away, that they may go into the country round {about}, and into the villages, and buy themselves bread: for they have nothing to eat. about And they that did eat of the loaves were {about} five thousand men. about And he saw them toiling in rowing; for the wind was contrary unto them: and {about} the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. about And ran through that whole region round about, and began to carry {about} in beds those that were sick, where they heard he was. about And ran through that whole region round {about}, and began to carry about in beds those that were sick, where they heard he was. about And they that had eaten were {about} four thousand: and he sent them away. about But when he had turned {about} and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. about And suddenly, when they had looked round {about}, they saw no man any more, save Jesus only with themselves. about And when he came to his] disciples, he saw a great multitude {about} them, and the scribes questioning with them. about And whosoever shall offend one of these] little ones that believe in me, it is better for him that a millstone were hanged {about} his neck, and he were cast into the sea. about And Jesus looked round {about}, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! about And Jesus entered into Jerusalem, and into the temple: and when he had looked round {about} upon all things, and now the eventide was come, he went out unto Bethany with the twelve. about And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge {about} it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. about And there followed him a certain young man, having a linen cloth cast {about} his] naked body]; and the young men laid hold on him: about And they clothed him with purple, and platted a crown of thorns, and put it {about} his head], about And

Mary abode with her {about} three months, and returned to her own house. about And fear came on all that dwelt round {about} them: and all these sayings were noised abroad throughout all the hill country of Judaea. about And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round {about} them: and they were sore afraid. about And she was] a widow of {about} fourscore and four years, which departed not from the temple, but served God] with fastings and prayers night and day. about And he said unto them, How is it that ye sought me? wist ye not that I must be {about} my Father's business? about And he came into all the country {about} Jordan, preaching the baptism of repentance for the remission of sins; about And Jesus himself began to be {about} thirty years of age, being as was supposed) the son of Joseph, which was the son] of Heli, about And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round {about}. about And the fame of him went out into every place of the country round {about}. about And looking round {about} upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. about When Jesus heard these things, he marvelled at him, and turned him {about}, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. about And this rumour of him went forth throughout all Judaea, and throughout all the region round {about}. about Then the whole multitude of the country of the Gadarenes round {about} besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. about For he had one only daughter, {about} twelve years of age, and she lay a dying. But as he went the people thronged him. about And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round {about}, and lodge, and get victuals: for we are here in a desert place. about For they were {about} five thousand men. And he said to his disciples, Make them sit down by fifties in a company. about And it came to pass {about} an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. about But Martha was cumbered {about} much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. about And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled {about} many things: about Let your loins be girded {about}, and your] lights burning; about And he answering said unto him, Lord, let it alone this year also, till I shall dig {about} it, and dung it]: about It were better for him that a millstone were hanged {about} his neck, and he cast into the sea, than that he should offend one of these little ones. about For the days shall come upon thee, that thine enemies shall cast a trench {about} thee, and compass thee round, and keep thee in on every side, about And he was withdrawn from them {about} a stone's cast, and kneeled down, and prayed, about When they which were {about} him saw what would follow, they said unto him, Lord, shall we smite with the sword? about And {about} the space of one hour after another confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaeen. about And it was {about} the sixth hour, and there was a darkness over all the earth until the ninth hour. about And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem {about}] threescore furlongs. about He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was {about} the tenth hour. about Then there arose a question between some] of John's disciples and the Jews {about} purifying. about Now Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was {about} the sixth hour. about And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number {about} five thousand. about So when they had rowed {about} five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. about Now {about} the midst of the feast Jesus went up into the temple, and taught. about Did not Moses give you the law, and yet] none of you keepeth the law? Why go ye {about} to kill me? about The people answered and said, Thou hast a devil: who goeth {about} to kill thee? about Then came the Jews round {about} him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. about Now Bethany was nigh unto Jerusalem, {about} fifteen furlongs off: about And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound {about} with a napkin. Jesus saith unto them, Loose him, and let him go. about And it was the preparation of the passover, and {about} the sixth hour: and he saith unto the Jews, Behold your King! about And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, {about} an hundred pound weight]. about And the napkin, that was {about} his head, not lying with the linen clothes, but wrapped together in a place by itself. about Then Peter, turning {about}, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? about And in those days Peter stood up in the midst of the disciples, and said, the number of names together were {about} an hundred and twenty,) about Phrygia, and Pamphylia, in Egypt, and in the parts of Libya {about} Cyrene, and strangers of Rome, Jews and proselytes, about Then they that gladly received his word were baptized: and the same day there were added unto them] {about} three thousand souls. about Who seeing

Peter and John {about} to go into the temple asked an alms. about Howbeit many of them which heard the word believed; and the number of the men was {about} five thousand. about And it was {about} the space of three hours after, when his wife, not knowing what was done, came in. about There came also a multitude out] of the cities round {about} unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. about For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, {about} four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. about And as he journeyed, he came near Damascus: and suddenly there shined round {about} him a light from heaven: about And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went {about} to slay him. about He saw in a vision evidently {about} the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. about On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray {about} the sixth hour: about How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went {about} doing good, and healing all that were oppressed of the devil; for God was with him. about Now they which were scattered abroad upon the persecution that arose {about} Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. about Now {about} that time Herod the king stretched forth his] hands to vex certain of the church. about And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment {about} thee, and follow me. about And now, behold, the hand of the Lord is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went {about} seeking some to lead him by the hand. about And {about} the time of forty years suffered he their manners in the wilderness. about And after that he gave unto them] judges {about} the space of four hundred and fifty years, until Samuel the prophet. about They were ware of it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round {about}: about Howbeit, as the disciples stood round {about} him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. about When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders {about} this question. about And when Paul was now {about} to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: about And all the men were {about} twelve. about And the same time there arose no small stir {about} that way. about But when they knew that he was a Jew, all with one voice {about} the space of two hours cried out, Great is] Diana of the Ephesians. about And there] abode three months. And when the Jews laid wait for him, as he was {about} to sail into Syria, he purposed to return through Macedonia. about And as they went {about} to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. about And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round {about} me. about And it came to pass, that, as I made my journey, and was come nigh unto Damascus {about} noon, suddenly there shone from heaven a great light round about me. about Who also hath gone {about} to profane the temple: whom we took, and would have judged according to our law. about And when he was come, the Jews which came down from Jerusalem stood round {about}, and laid many and grievous complaints against Paul, which they could not prove. about {About} whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me], desiring to have] judgment against him. about And Festus said, King Agrippa, and all men which are here present with us, ye see this man, {about} whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. about At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round {about} me and them which journeyed with me. about For these causes the Jews caught me in the temple, and went {about} to kill me]. about But when the fourteenth night was come, as we were driven up and down in Adria, {about} midnight the shipmen deemed that they drew near to some country; about And as the shipmen were {about} to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, about And being not weak in faith, he considered not his own body now dead, when he was {about} an hundred years old, neither yet the deadness of Sarah's womb: about For they being ignorant of God's righteousness, and going {about} to establish their own righteousness, have not submitted themselves unto the righteousness of God. about Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round {about} unto Illyricum, I have fully preached the gospel of Christ. about <1CO9 -5> Have we not power to lead {about} a sister, a wife, as well as other apostles, and as] the brethren of the Lord, and Cephas? about <1CO9 -13> Do ye not know that they which minister {about} holy things live of the things] of the temple? and they which wait at the altar are partakers with the altar? about <2CO4 -10> Always bearing {about} in the body the dying of the Lord Jesus, that the life also of Jesus might be made

manifest in our body. about That we henceforth] be no more children, tossed to and fro, and carried {about} with every wind of doctrine, by the sleight of men, and] cunning craftiness, whereby they lie in wait to deceive; about Stand therefore, having your loins girt {about} with truth, and having on the breastplate of righteousness; about <1TI5 -13> And withal they learn to be] idle, wandering {about} from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. about <1TI6 -4> He is proud, knowing nothing, but doting {about} questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, about <2TI2 -14> Of these things put them] in remembrance, charging them] before the Lord that they strive not {about} words to no profit, but] to the subverting of the hearers. about But avoid foolish questions, and genealogies, and contentions, and strivings {about} the law; for they are unprofitable and vain. about Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was {about} to make the tabernacle: for, See, saith he, that] thou make all things according to the pattern showed to thee in the mount. about Which had the golden censer, and the ark of the covenant overlaid round {about} with gold, wherein was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; about By faith the walls of Jericho fell down, after they were compassed {about} seven days. about They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered {about} in sheepskins and goatskins; being destitute, afflicted, tormented; about Wherefore seeing we also are compassed {about} with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, about Be not carried {about} with divers and strange doctrines. For it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. about Behold, we put bits in the horses' mouths, that they may obey us; and we turn {about} their whole body. about Behold also the ships, which though they be] so great, and are] driven of fierce winds, yet are they turned {about} with a very small helm, whithersoever the governor listeth. about <1PE5 -8> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh {about}, seeking whom he may devour: about Even as Sodom and Gomorrha, and the cities {about} them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. about Yet Michael the archangel, when contending with the devil he disputed {about} the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. about These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried {about} of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the root s; about And in the midst of the seven candlesticks one] like unto the Son of man, clothed with a garment down to the foot, and girt {about} the paps with a golden girdle. about And he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow round {about} the throne, in sight like unto an emerald. about And round {about} the throne were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. about And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and round {about} the throne, were] four beasts full of eyes before and behind. about And the four beasts had each of them six wings {about} him]; and they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. about And I beheld, and I heard the voice of many angels round {about} the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; about And all the angels stood round {about} the throne, and about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, about And all the angels stood round about the throne, and {about}] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, about And when he had opened the seventh seal, there was silence in heaven {about} the space of half an hour. about And when the seven thunders had uttered their voices, I was {about} to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. about And there fell upon men a great hail out of heaven, every stone] {about} the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. about And they went up on the breadth of the earth, and compassed the camp of the saints {about}, and the beloved city: and fire came down from God out of heaven, and devoured them.