

## Bible Word Index with Strong's Number with the full text of each verse

above ${ }^{\wedge} 1 \mathrm{Co} \_04 \_06$ And $<1161>$ these things $<5023>$, brethren $<0080>$, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that $<2443>$ ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men \{above\} <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for < $5228>$ one <1520> against <2596> another <2087>.
above ${ }^{\wedge} 1$ Co_15_06 After that <1899>, he was seen <3700> (5681) of \{above\} < $1883>$ five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto $<2193>$ this present $<\mathbf{0 7 3 7}>$, but $<1161>$ some $<5100><2532>$ are fallen asleep <2837> (5681).
above $^{\wedge} 1$ Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161>God <2316> is faithful <4103>, who <3739> will $<1439><0\rangle$ not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) \{above\} <5228> that $<3739>$ ye are able <1410> (5736); but $\langle 0235>$ will $\langle 4160\rangle<0\rangle$ with $\langle 4862\rangle$ the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.
above ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_08$ And < $1161>$ \{above\} <4253> all things <3956> have <2192> (5723) fervent <1618> charity <0026> among <1519> yourselves <1438>: for <3754> charity <0026> shall cover <2572> (5692) the multitude $<4128>$ of $\operatorname{sins}<\mathbf{0 2 6 6}>$.
above ${ }^{\wedge}$ 2Co_01_08 For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of < $2228>$ our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were pressed <2596> out <0916> (5681) of measure <5236>, \{above\} < $5228>$ strength <1411>, insomuch < $5620>$ that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):
above ${ }^{\wedge}$ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> \{above\} <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one < 5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.
above ${ }^{\wedge}$ 2Co_11_23 Are they <1526> (5748) ministers <1249> of Christ <5547> ? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am more <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> \{above\} measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> oft <4178>.
above ${ }^{\wedge}$ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall $<2071\rangle\langle 0\rangle$ not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of $<1519>$ me <1691> \{above\} < $2228>$ that which <3739> he seeth <0991> (5719) me <3165> to be, or $<2228>$ that he heareth <0191> (5719) of <5100><1537> me <1700>.
above ${ }^{\wedge}$ 2Co_12_07 And <2532> lest <3363> I should be exalted above measure <5229> (5747) through the abundance $<5236>$ of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted \{above\} measure <5229> (5747).
above ${ }^{\wedge}$ 2Co_12_07 And <2532> lest <3363> I should be exalted \{above\} measure <5229> (5747) through the abundance <5236> of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn
<4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).
above ^ 2 Th_02_04 Who <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) himself \{above\} <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.
above ^ 3Jo_01_02 Beloved <0027>, I wish <2172> (5736) \{above\} <4012> all things <3956> that thou <4571> mayest prosper <2137> (5745) and <2532> be in health <5198> (5721), even as <2531> thy <4675> soul <5590> prospereth <2137> (5743).
above ^ Act_02_19 And <2532> I will shew <1325> (5692) wonders <5059> in <1722> heaven <3772> \{above\} <0507>, and <2532> signs <4592> in <1909> the earth <1093> beneath <2736>; blood <0129>, and <2532> fire <4442>, and <2532> vapour <0822> of smoke <2586>:
above ^ Act_04_22 For <1063> the man <0444> was <2258> (5713) \{above\} <4119> forty <5062> years old <2094>, on <1909> whom <3739> this <5124> miracle <4592> of healing <2392> was shewed <1096> (5715).
above ^ Act_26_13 At midday <2250> <3319>, O king <0935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3771>, \{above\} <5228> the brightness <2987> of the sun <2246>, shining round about <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.
above ^ Col_03_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those things which are \{above\} <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.
above ^ Col_03_14 And <1161> \{above\} <1909> all <3956> these things <5125> put on charity <0026>, which <3748> is <2076> (5748) the bond <4886> of perfectness <5047>.
above ^ Col_03_02 Set your affection <5426> (5720) on things \{above\} <0507>, not <3361> on things on <1909> the earth <1093>.

Above ^ Eph_06_16 \{Above\} <1909> all <3956>, taking <0353> (5631) the shield <2375> of faith <4102>, wherewith <1722> <3739> ye shall be able <1410> (5695) to quench <4570> (5658) all <3956> the fiery <4448> (5772) darts <0956> of the wicked <4190>.
above ^ Eph_01_21 Far \{above\} <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <0165>, but <0235> also <2532> in $<1722>$ that which is to come <3195> (5723):
above ^ Eph_03_20 Now <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> \{above\} <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> think <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,
above ^ Eph_04_06 One <1520> God <2316> and <2532> Father <3962> of all <3956>, who <3588> is \{above\} <1909> all <3956>, and <2532> through <1223> all <3956>, and <2532> in <1722> you <5213> all <3956>.
above ^ Eph_04_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <0305> (5631) far \{above\} <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)
above ^ Gal_01_14 And <2532> profited <4298> (5707) in <1722> the Jews' religion <2454> \{above\} <5228> many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> (5723) more exceedingly $\langle 4056>$ zealous $\langle 2207>$ of the traditions $\langle 3862>$ of my <3450> fathers <3967>.
above ^ Gal_04_26 But <1161> Jerusalem <2419> which is \{above\} <0507> is <2076> (5748) free <1658>, which <3748> is <2076> (5748) the mother <3384> of us <2257> all <3956>.

Above ^ Heb_10_08 \{Above\} <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldest <2309> (5656) not <3756>, neither <3761> hadst pleasure <2106> (5656) therein; which <3748> are offered <4374> (5743) by <2596> the law <3551>;
above ^ Heb_01_09 Thou hast loved <0025> (5656) righteousness < 1343>, and <2532> hated <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, hath anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> \{above\} <3844> thy <4675> fellows <3353>.
above ^ Jam_01_17 Every <3956> good < 0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from \{above\} <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.
above ^ Jam_03_15 This <3778> wisdom <4678> descendeth <2076> (5748) <2718> (5740) not <3756> from \{above\} <0509>, but <0235> is earthly <1919>, sensual <5591>, devilish <1141>.
above ^ Jam_03_17 But <1161> the wisdom <4678> that is from \{above\} <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.
above ^ Jam_05_12 But <1161> \{above\} <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.
above ^ Joh_03_31 He that cometh <2064> (5740) from above <0509> is <2076> (5748) above <1883> all <3956>: he that is <5607> (5752) of <1537> the earth <1093> is <2076> (5748) earthly <1537> <1093>, and <2532> speaketh <2980> (5719) of <1537> the earth <1093>: he that cometh <2064> (5740) from <1537> heaven <3772> is <2076> (5748) \{above\} <1883> all <3956>.
above ^ Joh_03_31 He that cometh <2064> (5740) from above <0509> is <2076> (5748) \{above\} <1883> all <3956>: he that is <5607> (5752) of <1537> the earth <1093> is <2076> (5748) earthly <1537> <1093>, and <2532> speaketh <2980> (5719) of <1537> the earth <1093>: he that cometh <2064> (5740) from <1537> heaven <3772> is <2076> (5748) above <1883> all <3956>.
above ^ Joh_03_31 He that cometh <2064> (5740) from \{above\} <0509> is <2076> (5748) above <1883> all <3956>: he that is <5607> (5752) of <1537> the earth <1093> is <2076> (5748) earthly <1537> <1093>, and <2532> speaketh <2980> (5719) of <1537> the earth <1093>: he that cometh <2064> (5740) from <1537> heaven <3772> is <2076> (5748) above <1883> all <3956>.
above ^ Joh_06_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and \{above\} <4052> (5656) unto them that had eaten
<0977> (5761).
above ^ Joh_08_23 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) from <1537> beneath <2736>; I <1473> am <1510> (5748) from <1537> \{above\} <0507>: ye <5210> are <2075> (5748) of <1537> this <5127> world <2889>; I <1473> am <1510> (5748) not <3756> of <1537> this <5127> world <2889>.
above ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou couldest have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from \{above\} <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the greater <3187> $\sin <0266>$.
above ${ }^{\wedge}$ Luk_06_40 The disciple <3101> is <2076> (5748) not <3756> \{above\} <5228> his <0846> master <1320>: but <1161> every one <3956> that is perfect <2675> (5772) shall be <2071> (5704) as <5613> his <0846> master <1320>.
above ^ Luk_03_20 Added <4369> (5656) yet <2532> this <5124> \{above\} <1909> all <3956>, that <2532> he shut up <2623> (5656) John <2491> in <1722> prison <5438>.
above ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> \{above\} <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such things <5108>?
above ^ Luk_13_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> \{above\} <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?
above ${ }^{\wedge}$ Mat_10_24 The disciple <3101> is <2076> (5748) not <3756> above <5228> his master <1320>, nor <3761> the servant <1401> \{above\} <5228> his <0846> lord <2962>.
above ^ Mat_10_24 The disciple <3101> is <2076> (5748) not <3756> \{above\} <5228> his master <1320>, nor <3761> the servant <1401> above <5228> his <0846> lord <2962>.
above ^ Php_02_09 Wherefore < 1352> God <2316> also <2532> hath highly exalted < $5251>$ (5656) him <0846>, and <2532> given <5483> (5662) him <0846> a name <3686> which <3588> is \{above\} <5228> every <3956> name <3686>:
above ^ Phm_01_16 Not now <3765> as <5613> a servant <1401>, but <0235> \{above\} <5228> a servant <1401>, a brother <0080> beloved <0027>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?
above ^ Rom_10_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) from \{above\}:)
above ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> \{above\} <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> alike. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Above Eph_06_16 \{Above\} (1909-epi -) all (3956-pas -) , taking (0353 -analambano -) the shield (2375thureos -) of faith ( $\mathbf{4 1 0 2}$-pistis -), wherewith ( $\mathbf{3 7 3 9}$-hos -) ye shall be able ( $\mathbf{1 4 1 0}$-dunamai -) to quench (4570 -sbennumi -) all (3956 -pas -) the fiery (4448-puroo -) darts (0956-belos -) of the wicked (4190 poneros -) .

Above Heb_10_08 \{Above\} (0511 -anoteros -) when he said (3004-lego -), Sacrifice (2378 -thusia -) and offering ( 4376 -prosphora -) and burnt ( $\mathbf{3 6 4 6}$-holokautoma -) offerings ( $\mathbf{3 6 4 6}$-holokautoma -) and [ offering ] for $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) thou wouldest ( $\mathbf{2 3 0 9}$-thelo -) not , neither ( $\mathbf{3 7 6 1}$-oude -) hadst pleasure (2106 -eudokeo -) [ therein ] ; which (3748-hostis -) are offered (4374-prosphero -) by the law ( $\mathbf{3 5 5 1}$-nomos -) ;

Above Isa_06_02 \{Above\} ( 04605 +ma(al ) it stood ( 05975 +(amad ) the seraphims ( 08314 +saraph ):each $(00259+)$ echad ) one ( 00259 +)echad ) had six ( 08337 +shesh ) wings ( 03671 +kanaph ) ; with twain ( 08147 +sh@nayim ) he covered ( 03680 +kacah ) his face ( 06440 +paniym ) , and with twain ( 08147 +sh@nayim ) he covered ( 03680 +kacah ) his feet ( 07272 +regel ) , and with twain ( 08147 +sh@ nayim ) he did fly ( 05774 +(uwph ).
above 1Ch_05_02 For Judah ( 03063 +Y @ huwdah ) prevailed ( 01396 +gabar ) \{above\} his brethren ( 00251 +)ach ) , and of him [ came ] the chief ( 05059 +nagan ) ruler ( 05057 +nagiyd ) ; but the birthright ( 01062 +b@kowrah ) [ was ] Joseph s (03130 +Yowceph ):)
above 1Ch_16_25 For great ( 01419 +gadowl ) [ is ] the LORD ( $03068+\mathrm{Y} @$ hovah ) , and greatly (03966 $+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ):he also [ is ] to be feared (03372 +yare) ) \{above\} (05921 +(al) all ( 03605 +kol ) gods ( 00430 +)elohiym ) .
above 1Ch_23_27 For by the last ( 00314 +)acharown ) words ( 01697 +dabar ) of David ( 01732 +David ) the Levites ( 03881 +Leviyiy ) [ were ] numbered ( 04557 +micpar ) from twenty ( 06242 +(esriym ) years ( 08141
+shaneh ) old (01121 +ben ) and \{above\} (04605 +ma(al ):
above 1Ch_27_06 This ( 01931 +huw) ) [ is that ] Benaiah ( 01141 +B@nayah ) , [ who was ] mighty ( 01368 +gibbowr ) [ among ] the thirty ( 07970 +sh@lowshiym ) , and \{above\} (05921 +(al ) the thirty (07970 +sh@lowshiym ):and in his course ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) [ was ] Ammizabad ( 05990 +(Ammiyzabad ) his son (01121 +ben ) .
above 1Ch_29_03 Moreover ( 05750 +(owd ), because I have set my affection ( 07521 +ratsah ) to the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) , I have ( 03426 +yesh ) of mine own proper ( 05459 +c@gullah ) good , of gold ( 02091 +zahab ) and silver ( 03701 +keceph ) , [ which ] I have given ( 05414 +nathan ) to the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ), over ( $05921+(\mathrm{al})$ and \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that I have prepared ( $\mathbf{0 3 5 5 9}+\mathrm{kuwn}$ ) for the holy ( 06944 +qodesh ) house (01004 +bayith ) ,
above 1Ch_29_11 Thine, OLORD (03068 +Y@hovah ), [ is ] the greatness ( $01420+\mathrm{g} @$ duwlah ) , and the power ( $01369+\mathrm{g}$ @buwrah ) , and the glory ( $08597+$ tiph $)$ arah ) , and the victory ( 05331 +netsach ) , and the majesty ( 01935 +howd ):for all ( $03605+\mathrm{kol}$ ) [ that is ] in the heaven ( 08064 +shamayim ) and in the earth ( 00776 +)erets ) [ is thine ] ; thine [ is ] the kingdom ( 04467 +mamlakah ), O LORD ( $03068+$ Y @hovah ), and thou art exalted ( 05375 +nasa) ) as head ( 07218 +ro)sh ) \{above\} all ( $03605+\mathrm{kol}$ ) .
above 1Co_04_06 And these (5023-tauta -) things , brethren (0080 -adephos -), I have in a figure (3345metaschematizo -) transferred ( 3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos ( 0625 -Apollos -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes ; that ye might learn ( 3129 -manthano -) in us not to think ( 5426 phroneo -) [ of men ] \{above\} ( 5228 -huper -) that which ( 3739 -hos -) is written ( $\mathbf{1 1 2 5}$-grapho -), that no ( 3361 -me -) one ( 1520 -heis -) of you be puffed ( 5448 -phusioo -) up for one ( $\mathbf{1 5 2 0}$-heis -) against (2596 kata -) another (2087-heteros -) .
above 1Co_10_13 There hath no (3756-ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common ( 0442 -anthropinos -) to man ( 0442 -anthropinos -):but God ( 2316 -theos -) [ is ] faithful (4103-pistos -), who (3739-hos -) will not suffer (1439-eao -) you to be tempted (3985-peirazo -) \{above\} ( $\mathbf{5 2 2 8}$-huper -) that ye are able ( 1410 -dunamai -) ; but will with the temptation ( 3986 -peirasmos -) also (2532-kai -) make ( 4160 -poieo -) a way ( 1545 -ekbasis -) to escape ( 1545 -ekbasis -), that ye may be able ( $\mathbf{1 4 1 0}$-dunamai -) to bear ( 5297 -hupophero -) [ it ] .
above 1Co_15_06 After (1899 -epeita -) that , he was seen ( $\mathbf{3 7 0 0}$-optanomai -) of \{above\} ( 1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren ( 0080 -adephos -) at (2178 -ephapax -) once (2178-ephapax -) ; of whom (3739-hos -) the greater ( 4119 -pleion -) part ( 4119 -pleion -) remain ( 3306 -meno -) unto this present ( $\mathbf{0 7 3 7}$-arti-) , but some ( $\mathbf{5 1 0 0}$-tis -) are fallen (2837-koimao -) asleep (2837koimao -) .
above 1Ki_07_03 And [ it was ] covered ( 05603 +caphan ) with cedar ( 00730 +)erez ) \{above\} ( 04605 +ma(al ) upon the beams ( 06763 +tsela( ), that [ lay ] on forty ( 00705 +)arba(iym ) five ( 02568 +chamesh ) pillars (05982 +(ammuwd ) , fifteen (06240 +(asar ) [ in ] a row (02905 +tuwr ) .
above 1Ki_07_11 And \{above\} ( 04605 +ma(al ) [ were ] costly ( 03368 +yaqar ) stones ( 68 ) , after the measures ( 04060 +middah ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , and cedars ( 00730 +)erez )
above 1Ki_07_20 And the chapiters (03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd) [ had pomegranates ] also ( 01571 +gam ) \{above\} ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ):and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( $03967+\mathrm{me}$ )ah ) in rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
above 1Ki_07_25 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] \{above\} ( 04605 +ma(al ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
above 1Ki_07_29 And on ( 05921 +(al) the borders ( 04526 +micgereth ) that [ were ] between ( 00996 +beyn ) the ledges ( 07948 +shalab ) [ were ] lions ( 00738 +)ariy ), oxen ( 01241 +baqar ) , and cherubims ( 03742 +k @ruwb ):and upon the ledges ( 07948 +shalab ) [ there was ] a base ( 03653 +ken ) \{above\} ( 04605 +ma(al ): and beneath ( 08478 +tachath ) the lions ( 00738 +)ariy ) and oxen ( 01241 +baqar ) [ were ] certain additions (03914 +loyah ) made (06213 +(asah ) of thin (04174 +mowrad ) work (04639 +ma(aseh ) .
above 1Ki_07_31 And the mouth ( 06310 +peh ) of it within ( 01004 +bayith ) the chapiter ( 03805 +kothereth ) and \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ [ was ] a cubit ( $00520+$ )ammah ):but the mouth ( 06310 +peh ) thereof [ was ] round ( 05696 +(agol) [ after ] the work ( 04639 +ma(aseh ) of the base ( 03653 +ken ) , a cubit ( 00520 + )ammah ) and an half ( 02677 +chetsiy ):and also ( $01571+$ gam ) upon the mouth ( $06310+$ peh ) of it [ were ] gravings with their borders (04526 +micgereth ), foursquare (07251 +raba(), not round (05696 +(agol) .
above 1Ki_08_07 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) forth [ their ] two wings ( 03671 +kanaph ) over ( $00413+$ )el ) the place ( 04725 +maqowm ) of the ark ( $00727+$ )arown ), and the cherubims ( $03742+\mathrm{k} @$ ruwb ) covered ( 05526 +cakak ) the ark ( 00727 +)arown ) and the staves ( 00905 +bad ) thereof \{above\} (04605 +ma(al ).
above 1Ki_08_23 And he said ( 00559 +)amar ) , LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , [ there is ] no ( $00369+$ )ayin ) God ( 00430 +)elohiym ) like ( $03644+\mathrm{k} @$ mow ) thee , in heaven ( 08064 +shamayim ) \{above\} $(04605+$ ma(al ), or on $(05921+(a l)$ earth $(00776+)$ erets ) beneath ( 08478 +tachath ), who keepest ( 08104 +shamar ) covenant ( 01285 +b@ riyth ) and mercy ( 02617 +checed ) with thy servants ( 05650 +(ebed) that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all ( 03605 + kol ) their heart (03824 +lebab ) :
above 1Ki_14_09 But hast done ( 06213 +(asah ) evil ( 07489 +ra(a) ) \{above\} all ( $03605+\mathrm{kol}$ ) that were before ( 06440 +paniym ) thee:for thou hast gone ( 03212 +yalak ) and made ( $06213+$ (asah ) thee other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and molten ( 04541 +maccekah ) images, to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ ) and hast cast ( 07993 +shalak ) me behind ( 00310 +)achar ) thy back ( 01458 +gav ) :
above 1Ki_14_22 And Judah ( 03063 +Y@huwdah ) did ( 06213 +(asah ) evil ( 07451 +ra( ) in the sight ( 05869 $+($ ayin ) of the LORD ( $03068+$ Y @hovah ) , and they provoked him to jealousy ( 07065 +qana) ) with their sins (02403 +chatta)ah ) which (00834 +)aher ) they had committed (02398 +chata) ), \{above\} all (03605 +kol ) that their fathers (1) had done (06213 +(asah ) .
above 1Ki_16_30 And Ahab ( 00256 +)Ach)ab ) the son ( 01121 +ben ) of Omri ( 06018 +(Omriy ) did ( $\mathbf{0 6 2 1 3}$ $+($ asah ) evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) \{above\} all ( 03605 +kol ) that [ were ] before ( 06440 +paniym ) him .
above 1Pe_04_08 And \{above\} (4253 -pro -) all (3956-pas -) things have (2192 -echo -) fervent (1618ektenes -) charity (0026 -agape -) among ( 1519 -eis -) yourselves ( 1438 -heautou -):for charity ( 0026 -agape ) shall cover (2572 -kalupto -) the multitude (4128 -plethos -) of sins (0266-hamartia -) .
above 1Sa_02_29 Wherefore ( 04100 +mah ) kick ( 01163 +ba(at ) ye at my sacrifice ( 02077 +zebach ) and at mine offering (04503 +minchah ), which (00834 +)aher ) I have commanded (06680 +tsavah ) [ in my ]
habitation ( 04583 +ma(own ) ; and honourest ( 03513 +kabad ) thy sons ( 01121 +ben ) \{above\} me, to make yourselves fat ( 01254 +bara) ) with the chiefest $(07225+r e)$ shiyth ) of all $(03605+\mathrm{kol})$ the offerings ( 04503 +minchah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) my people $(05971+(\mathrm{am})$ ?
above 2Ch_02_05 And the house ( 01004 +bayith ) which ( 00834 +)aher ) I build ( 01129 +banah ) [ is ] great ( 01419 +gadowl ):for great ( 01419 +gadowl ) [ is ] our God ( 00430 +)elohiym ) \{above\} all ( $03605+\mathrm{kol}$ ) gods (00430 +)elohiym ) .
above 2Ch_04_04 It stood (05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] \{above\} ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
above 2Ch_05_08 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) forth [ their ] wings ( 03671 +kanaph ) over ( $05921+($ al $)$ the place ( 04725 +maqowm ) of the ark ( $00727+$ )arown ), and the cherubims ( $03742+\mathrm{k} @$ ruwb ) covered ( 03680 +kacah ) the ark ( $00727+$ )arown ) and the staves ( 00905 +bad ) thereof \{above\} (04605 +ma(al ).
above 2Ch_11_21 And Rehoboam (07346 +R@chab(am ) loved (00157 +)ahab ) Maachah ( 04601 +Ma(akah ) the daughter ( 01323 +bath ) of Absalom (53) \{above\} all ( $03605+\mathrm{kol}$ ) his wives ( $00802+$ )ishshah ) and his concubines ( 06370 +piylegesh ):( for he took ( 05375 +nasa) ) eighteen wives ( 00802 +)ishshah ), and threescore ( 08346 +shishshiym ) concubines ( 06370 +piylegesh ) ; and begat ( 03205 +yalad ) twenty ( 06242 +(esriym ) and eight ( $08083+$ sh@moneh ) sons ( 01121 +ben ) , and threescore ( $08346+$ shishshiym ) daughters (01121 +ben ) .)
above 2Ch_24_20 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 03847 +labash ) upon Zechariah ( $02148+Z @$ karyah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ), which stood ( 05975 +(amad) \{above\} the people ( $05971+(\mathrm{am})$ ) , and said ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) God ( 00430 +)elohiym ), Why ( 04100 +mah ) transgress ( 05674 +(abar ) ye the commandments ( 04687 +mitsvah ) of the LORD ( $03068+\mathrm{Y}$ @hovah ), that ye cannot $(03808+l o)$ ) prosper ( 06743 +tsalach ) ? because ( 03588 +kiy ) ye have forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ), he hath also forsaken ( 05800 +(azab ) you .
above 2Ch_25_05 Moreover Amaziah ( 00558 +)Amatsyah ) gathered (06908 +qabats ) Judah (03063 + Y@huwdah ) together , and made them captains ( 08269 +sar ) over thousands ( 00505 +)eleph ) , and captains ( 08269 +sar ) over hundreds ( 03967 +me) ah ) , according to the houses ( 01004 +bayith ) of [ their ] fathers (1) , throughout all ( $03605+\mathrm{kol}$ ) Judah ( 03063 +Y @huwdah ) and Benjamin ( 01144 +Binyamiyn ): and he numbered ( 06485 +paqad ) them from twenty ( 06242 +(esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ ) , and found ( 04672 +matsa) ) them three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) thousand ( 00505 +)eleph ) choice ( 00970 +bachuwr ) [ men , able ] to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war ( 06635 +tsaba) ) , that could handle ( 00270 +)achaz ) spear ( 07420 +romach ) and shield (06793 +tsinnah ) .
above 2Ch_34_04 And they ( 04519 +M@ nashsheh ) brake ( 07901 +shakab ) down the altars (1) of Baalim in ( 06912 +qabar ) his presence ; and the images ( 01004 +bayith ) , that [ were ( 00526 +)Amown )] on high ( 01121 +ben ) \{above\} ( 04427 +malak ) them , he cut ( 08478 +tachath ) down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ], and strowed [ it ] upon the graves of them that had sacrificed unto them .
above 2Co_01_08 For we would ( 2309 -thelo -) not , brethren ( 0080 -adephos -), have you ignorant ( 0050 agnoeo -) of our trouble (2347-thlipsis -) which (3588-ho -) came ( 1096 -ginomai -) to us in Asia (0773 -Asia
-) , that we were pressed ( 0916 -bareo -) out of measure ( 5236 -huperbole -), \{above\} ( 5228 -huper -) strength ( $\mathbf{1 4 1 1}$-dunamis -), insomuch ( 5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532kai -) of life (2198-zao -) :
above 2Co_11_23 Are they ministers ( $\mathbf{1 2 4 9}$-diakonos -) of Christ ( 5547 -Christos -) ? ( I speak (2980 -laleo ) as a fool (3912 -paraphroneo -) ) I [ am ] more ( $\mathbf{5 2 2 8}$-huper -) ; in labours ( 2873 -kopos -) more (4056 perissoteros -) abundant ( 4056 -perissoteros -) , in stripes (4127-plege -) \{above\} ( 5234 -huperballontos -) measure ( 5234 -huperballontos -) , in prisons ( 5438 -phulake -) more (4056 -perissoteros -) frequent (4056perissoteros -) , in deaths (2288 -thanatos -) oft (4178 -pollakis -) .
above 2Co_12_02 I knew (1492 -eido -) a man (0444-anthropos -) in Christ ( 5547 -Christos -) \{above\} (4253 -pro -) fourteen ( 1180 -dekatessares -) years (2094-etos -) ago (4253 -pro -), ( whether in the body (4983soma -) , I cannot ( 1492 -eido -) tell ( 1492 -eido -) ; or ( 1535 -eite -) whether ( 1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such ( 5108 -toioutos -) an one caught ( 0726 -harpazo -) up to the third ( 5154 -tritos -) heaven ( 3772 -ouranos -) .
above 2Co_12_06 For though (1437-ean -) I would desire ( 2309 -thelo -) to glory ( 2744 -kauchaomai -) , I shall not be a fool ( 0878 -aphron -) ; for I will say ( 2046 -ereo -) the truth ( 0225 -aletheia -):but [ now ] I forbear ( 5339 -pheidomai -), lest ( 3361 -me -) any ( 5100 -tis -) man should think ( $\mathbf{3 0 4 9}$-logizomai -) of me \{above\} (5228-huper -) that which (3739-hos -) he seeth (0991 -blepo -) me [ to be ] , or (2228-e -) [ that ] he heareth (0191 -akouo -) of me .
above 2Co_12_07 And lest ( $\mathbf{3 3 6 1}$-me -) I should be exalted ( $\mathbf{5 2 2 9}$-huperairomai -) above measure through the abundance ( 5236 -huperbole -) of the revelations ( 0602 -apokalupsis -), there was given ( $\mathbf{1 3 2 5}$-didomi -) to me a thorn ( 4647 -skolops -) in the flesh (4561-sarx -) , the messenger (0032 -aggelos -) of Satan (4567Satanas -) to buffet (2852-kolaphizo -) me , lest ( $\mathbf{3 3 6 1}$-me -) I should be exalted ( 5229 -huperairomai -) \{above\} measure .
above 2Co_12_07 And lest ( 3361 -me -) I should be exalted ( 5229 -huperairomai -) \{above\} measure through the abundance ( 5236 -huperbole -) of the revelations ( 0602 -apokalupsis -), there was given ( $\mathbf{1 3 2 5}$-didomi -) to me a thorn ( 4647 -skolops -) in the flesh ( 4561 -sarx -) , the messenger (0032 -aggelos -) of Satan (4567Satanas -) to buffet (2852-kolaphizo -) me , lest ( $\mathbf{3 3 6 1}$-me -) I should be exalted ( 5229 -huperairomai -) above measure .
above 2Jo_01_02 Beloved (0027-agapetos -) , I wish (2172 -euchomai -) \{above\} (4012 -peri -) all (3956 -pas -) things that thou mayest prosper (2137-euodoo -) and be in health ( 5198 -hugiaino -) , even ( 2531 -kathos ) as thy soul ( 5590 -psuche -) prospereth (2137-euodoo -) .
above 2Sa_22_17 He sent ( 07971 +shalach ) from \{above\} ( 04791 +marowm ), he took ( 03947 +laqach ) me ; he drew ( 04871 +mashah ) me out of many ( 07227 +rab ) waters ( 04325 +mayim ) ;
above 2Sa_22_49 And that bringeth (03318 +yatsa) ) me forth ( 04161 +mowtsa) ) from mine enemies ( 00341 +)oyeb ):thou also hast lifted (07311 +ruwm ) me up on high (07311 +ruwm ) \{above\} them that rose (06965 +quwm ) up against me:thou hast delivered ( 05337 +natsal ) me from the violent ( 02555 +chamac ) man (00376 +)iysh ).
above 2Th_02_04 Who ( 3588 -ho -) opposeth ( 0480 -antikeimai -) and exalteth ( 5229 -huperairomai -) himself ( $\mathbf{1 4 3 8}$-heautou -) \{above\} ( 1909 -epi -) all ( $\mathbf{3 9 5 6}$-pas -) that is called ( $\mathbf{3 0 0 4}$-lego -) God ( 2316 -theos ) , or ( 2228 -e -) that is worshipped ( 4574 -sebasma -) ; so ( 5620 -hoste -) that he as God ( 2316 -theos -) sitteth (2523 -kathizo -) in the temple ( 3485 -naos -) of God ( 2316 -theos -), shewing (0584 -apodeiknumi -) himself ( $\mathbf{1 4 3 8}$-heautou -) that he is God (2316 -theos -) .
above Act_02_19 And I will shew ( $\mathbf{1 3 2 5}$-didomi -) wonders ( 5059 -teras -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -)
\{above\} (0507-ano -), and signs (4591 -semaino -) in the earth (1093 -ge -) beneath (2736-kato -) ; blood (0129 -haima -) , and fire (4442-pur -), and vapour (0822-atmis -) of smoke (2586-kapnos -) :
above Act_04_22 For the man ( 0444 -anthropos -) was \{above\} (4117-plegma -) forty ( 5062 -tessarakonta -) years (2094 -etos -) old, on (1909-epi -) whom ( $\mathbf{3 7 3 9}$-hos -) this ( 5124 -touto -) miracle ( $\mathbf{4 5 9 2}$-semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .
above Act_26_13 At midday (3319-mesos -), O king (0935-basileus -), I saw (1492 -eido -) in the way ( 3598 -hodos -) a light ( 5457 -phos -) from heaven ( $\mathbf{3 7 7 1}$-ouranothen -), \{above\} ( $\mathbf{5 2 2 8}$-huper -) the brightness (2987-lamprotes -) of the sun (2246 -helios -), shining (4034-perilampo -) round (4034 -perilampo -) about (4034-perilampo -) me and them which journeyed (4198-poreuomai -) with me .
above Amo_02_09 . Yet destroyed (08045 +shamad ) I the Amorite ( 00567 +)Emoriy ) before ( 06440 +paniym ) them, whose ( 00834 +)aher ) height ( 01363 +gobahh ) [ was ] like the height ( 01363 +gobahh ) of the cedars ( 00730 +)erez ) , and he [ was ] strong ( 02364 +Chuwshah ) as the oaks ( $00437+$ )allown ) ; yet I destroyed ( 08045 +shamad ) his fruit ( $06529+$ p@ riy ) from \{above\} ( $04605+\mathrm{ma}$ (al ) , and his roots ( 08328 + sheresh ) from beneath (08478 +tachath ).
above Col_03_01 . If ( 1487 -ei -) ye then ( 3767 -oun -) be risen ( 4891 -sunegeiro -) with Christ ( 5547 Christos -) , seek ( 2212 -zeteo -) those ( $\mathbf{3 5 8 8}$-ho -) things which are \{above\} ( 0507 -ano -), where ( 3757 -hou -) Christ ( 5547 -Christos -) sitteth (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316-theos -).
above Col_03_02 Set ( 5426 -phroneo -) your affection ( 5426 -phroneo -) on things \{above\} ( 0507 -ano -), not on things on (1909-epi -) the earth (1093-ge -) .
above Col_03_14 And \{above\} (1909-epi -) all (3956-pas -) these ( 5125 -toutois -) things [ put on ] charity (0026-agape -), which ( $\mathbf{3 7 4 8}$-hostis -) is the bond (4886-sundesmos -) of perfectness ( 5047 -teleiotes -) .
above Dan_06_03 Then (00116 +)edayin ) this ( 01836 +den ) Daniel ( 01841 +Daniye)I) was preferred ( 05330 $+\mathrm{n} @$ tsach ) \{above\} ( 05922 +(al) the presidents ( 05632 +carek ) and princes ( 00324 +)achashdarpan ), because an excellent ( 03493 + yattiyr ) spirit ( 07308 +ruwach ) [ was ] in him ; and the king ( $\mathbf{0 4 4 3 0}$ +melek ) thought ( $06246+($ ashith $)$ to set $(03966+$ m@ $(0 d)$ him over $(05922+(a l)$ the whole $(03606+\mathrm{kol})$ realm (04437 +malkuw ).
above Dan_11_05. And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the south ( 05045 +negeb ) shall be strong ( 02388 +chazaq ) , and [ one ] of his princes ( 08269 +sar ) ; and he shall be strong ( 02388 +chazaq ) \{above\} ( 05921 +(al ) him , and have dominion ( $\mathbf{0 4 9 1 0}$ +mashal ) ; his dominion ( 04474 +mimshal ) [ shall be ] a great (07227 +rab ) dominion (04474 +mimshal ) .
above Dan_11_36 And the king ( 04428 +melek ) shall do (06213 +(asah ) according to his will(07522 +ratsown ) ; and he shall exalt ( 07311 +ruwm ) himself , and magnify ( 01431 +gadal ) himself \{above\} (05921 +(al ) every ( 03605 +kol ) god ( 00410 +)el ) , and shall speak ( 01696 +dabar ) marvellous ( 06381 +pala) ) things against ( 05921 +(al) the God ( 00410 +)el ) of gods ( 00410 +)el ), and shall prosper ( 06743 + tsalach ) till ( $05704+($ ad $)$ the indignation ( $02195+\mathrm{za}(\mathrm{am})$ be accomplished ( $03615+$ kalah ):for that that is determined ( 02782 +charats ) shall be done ( 06213 +(asah ) .
above Dan_11_37 Neither ( 03808 +lo) ) shall he regard ( 00995 +biyn ) the God ( 00430 +)elohiym ) of his fathers (1), nor the desire ( 02532 +chemdah ) of women ( 00802 +)ishshah ), nor ( $03808+10$ ) ) regard ( 00995 +biyn ) any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) god ( 00433 +)elowahh ):for he shall magnify ( 01431 +gadal ) himself \{above\} (05921 +(al) all ( $03605+\mathrm{kol}$ ) .
above Deu_04_39 Know (03045 +yada( ) therefore (03767 +kara( ) this day (03117 +yowm ) , and consider
( 07725 +shuwb ) [ it ] in thine heart ( 03824 +lebab ) , that the LORD ( $03068+\mathrm{Y} @$ hovah ) he [ is ] God ( 00430 +)elohiym ) in heaven ( 08064 +shamayim ) \{above\} ( 04605 +ma(al ), and upon the earth (00776 + )erets ) beneath ( 08478 +tachath ):[ there is ] none $(00369+$ )ayin ) else $(05750+($ owd $)$.
above Deu_05_08 Thou shalt not make (06213 +(asah ) thee [ any ( 03605 +kol ) ] graven ( 06459 +pecel ) image, [ or ] any ( $03605+\mathrm{kol}$ ) likeness $(08544+\mathrm{t} @$ muwnah $)$ [ of any $(03605+\mathrm{kol})$ thing ] that $[$ is $]$ in heaven ( 08064 +shamayim ) \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), or that [ is ] in the earth ( 00776 +)erets ) beneath (08478 + tachath ), or that [ is ] in the waters (04325 +mayim ) beneath (08478 + tachath ) the earth (00776 + +erets ) :
above Deu_07_06 For thou [ art ] an holy ( 06918 +qadowsh ) people ( 05971 +(am ) unto the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ):the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen ( 00977 +bachar ) thee to be a special ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$ unto himself , \{above\} all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ that $[$ are ] upon the face $\mathbf{( 0 6 4 4 0}+$ paniym ) of the earth ( 00127 +)adamah ).
above Deu_07_14 Thou shalt be blessed ( 01288 +barak ) \{above\} all ( 03605 +kol ) people ( 05971 +(am ):there shall not be male or female ( $05347+$ n@qebah ) barren ( $06135+$ (aqar ) among you , or among your cattle (00929 +b@hemah ).
above Deu_10_15 Only ( 07535 +raq ) the LORD ( 03068 +Y@hovah ) had a delight ( 02836 +chashaq ) in thy fathers (1) to love ( 00157 +)ahab ) them , and he chose ( 00977 +bachar ) their seed ( 02233 +zera( ) after ( 00310 +)achar ) them , [ even ] you \{above\} all $(03605+\mathrm{kol})$ people $(05971+(\mathrm{am})$, as [it is ] this ( 02088 +zeh ) day (03117 +yowm ).
above Deu_14_02 For thou [ art ] an holy ( 06918 +qadowsh ) people ( 05971 +(am ) unto the LORD ( 03068 + Y@hovah ) thy God ( 00430 +)elohiym ) , and the LORD ( 03068 +Y @hovah ) hath chosen ( 00977 +bachar ) thee to be a peculiar ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$ unto himself, , \{above\} all ( $03605+\mathrm{kol}$ ) the nations ( $05971+(\mathrm{am})$ that $[$ are ] upon the earth $(00127+)$ adamah ).
above Deu_17_20 That his heart ( 03824 +lebab ) be not lifted ( 07311 +ruwm ) up \{above\} his brethren ( 00251 +)ach ) , and that he turn ( 05493 +cuwr ) not aside from the commandment ( 04687 +mitsvah ) , [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ):to the end ( 04616 +ma(an ) that he may prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) in his kingdom ( 04467 +mamlakah ) , he , and his children ( 01121 +ben ) , in the midst ( 07130 +qereb ) of Israel ( $03478+$ Yisra)el ) .
above Deu_25_03 Forty ( 00705 +)arba(iym ) stripes ( 05221 +nakah ) he may give him , [ and ] not exceed ( 03254 + yacaph ):lest ( 06435 +pen ) , [ if ] he should exceed ( 03254 + yacaph ), and beat ( 05221 +nakah ) him \{above\} (05921 + (al) these with many ( 07227 +rab ) stripes ( 04347 +makkah ), then thy brother ( 00251 +)ach ) should seem (07034 +qalah ) vile (07034 +qalah ) unto thee .
above Deu_26_19 And to make (06213 +(asah ) thee high (05945 +)elyown ) \{above\} (05921 +(al ) all (03605 +kol ) nations ( $01471+$ gowy ) which ( 00834 +)aher ) he hath made ( 06213 +(asah ) , in praise ( 08416 $+t @$ hillah ), and in name ( $08034+$ shem ), and in honour ( $08597+$ tiph $)$ arah ) ; and that thou mayest be an holy ( 06918 +qadowsh ) people ( 05971 +(am ) unto the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) , as he hath spoken (01696 +dabar ).
above Deu_28_01 . And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) thou shalt hearken ( 08085 +shama( ) diligently unto the voice ( $06963+$ qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to observe ( 08104 +shamar ) [ and ] to do (06213 +(asah ) all (03605 +kol ) his commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , that the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) will set (05414 +nathan ) thee on (05921 +(al)
high (05945 +)elyown ) \{above\} (05921 +(al ) all (03605 +kol) nations (01471 +gowy) of the earth (00776 + +erets ) :
above Deu_28_13 And the LORD (03068 +Y@hovah ) shall make (05414 +nathan ) thee the head (07218 + ro)sh ) , and not the tail ( $\mathbf{0 2 1 8 0}+$ zanab ) ; and thou shalt be \{above\} ( 04605 +ma(al ) only ( 07535 +raq ) , and thou shalt not be beneath ( 04295 +mattah ) ; if ( 03588 +kiy ) that thou hearken ( 08085 +shama() unto the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , to observe ( 08104 + shamar ) and to do (06213 +(asah ) [ them ] :
above Deu_28_43 The stranger ( 01616 +ger ) that [ is ] within ( 07130 +qereb ) thee shall get ( 05927 +(alah ) up \{above\} ( $05921+$ (al ) thee very $(04605+$ ma(al ) high ( $04605+$ ma(al ) ; and thou shalt come ( 03381 +yarad ) down (03381 +yarad ) very (04295 +mattah ) low (04295 +mattah ).
above Deu_30_05 And the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) will bring ( 00935 +bow) ) thee into ( $00413+$ )el ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) thy fathers (1) possessed ( 03423 +yarash ) , and thou shalt possess ( 03423 +yarash ) it ; and he will do thee good ( 03190 +yatab ) , and multiply ( 07235 +rabah ) thee \{above\} thy fathers (1) .
above Ecc_02_07 I got ( 07069 +qanah ) [ me ] servants ( 05650 +(ebed ) and maidens ( 08198 +shiphchah ) , and had ( 01961 +hayah ) servants born ( 01121 +ben ) in my house ( 01004 +bayith ) ; also ( 01571 +gam ) I had ( 01961 +hayah ) great ( 07235 +rabah ) possessions ( 04735 +miqneh ) of great ( $01241+$ baqar ) and small cattle ( 04735 +miqneh ) \{above\} all ( $03605+\mathrm{kol}$ ) that were in Jerusalem ( $03389+$ Y @ruwshalaim ) before (06440 +paniym ) me :
above Ecc_03_19 For that which befalleth ( 04745 +miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts $(00929$ +b @hemah ) ; even one ( 02088 +zeh ) thing befalleth ( 04745 +miqreh ) them:as the one ( 02088 +zeh ) dieth ( 04194 +maveth ) , so ( 03651 +ken ) dieth ( 04194 +maveth ) the other ( 02088 +zeh ) ; yea , they have all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( $\mathbf{0 0 3 6 9}+$ )ayin ) preeminence ( 04195 +mowthar ) \{above\} ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) a beast ( $00929+b$ @ hemah ):for all $(03605+\mathrm{kol})$ [ is ] vanity $(01892$ +hebel ) .
above Eph_01_21 Far (5231 -huperano -) \{above\} (5231 -huperano -) all (3956-pas -) principality (0746arche -) , and power (1849-exousia -), and might (1411 -dunamis -), and dominion ( 2963 -kuriotes -), and every ( 3956 -pas -) name ( 3686 -onoma -) that is named ( 3687 -onomazo -), not only ( $\mathbf{3 4 4 0}$-monon -) in this ( $\mathbf{3 5 8 8}$-ho -) world ( $\mathbf{0 1 6 5}$-aion -), but also ( 2532 -kai -) in that which is to come ( $\mathbf{3 1 9 5}$-mello -) :
above Eph_03_20 Now (1161 -de -) unto him that is able (1410 -dunamai -) to do ( 4160 -poieo -) exceeding ( 5228 -huper -) abundantly ( 4053 -perissos -) \{above\} ( 5228 -huper -) all ( 3956 -pas -) that we ask ( 0154 aiteo -) or ( 2228 -e -) think ( 3539 -noieo -) , according ( 2596 -kata -) to the power ( 1411 -dunamis -) that worketh ( 1754 -energeo -) in us ,
above Eph_04_06 One (1520 -heis -) God (2316 -theos -) and Father (3962 -pater -) of all (3956-pas -) , who ( 3588 -ho -) [ is ] \{above\} ( 1909 -epi -) all ( 3956 -pas -) , and through ( 1223 -dia -) all ( 3956 -pas -) , and in you all (3956-pas -) .
above Eph_04_10 He that descended (2597-katabaino -) is the same also (2532-kai -) that ascended (0305anabaino -) up far ( 5231 -huperano -) \{above\} ( 5231 -huperano -) all (3956-pas -) heavens ( 3772 -ouranos -) , that he might fill (4137-pleroo-) all (3956-pas -) things . )
above Est_02_17 And the king ( 04428 +melek ) loved ( 00157 +)ahab ) Esther ( $00635+$ )Ecter ) \{above\} all $(03605+\mathrm{kol})$ the women ( $00802+$ )ishshah ), and she obtained ( $05375+$ nasa) ) grace ( 02580 +chen ) and favour ( $\mathbf{0 2 6 1 7}+$ checed ) in his sight ( $\mathbf{0 6 4 4 0}$ +paniym ) more than all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the virgins ( $\mathbf{0 1 3 3 0}$
+b @thuwlah ) ; so that he set ( 07760 +suwm ) the royal ( 04438 +malkuwth ) crown ( 03804 +kether ) upon her head ( 07218 +ro)sh ), and made her queen ( 04427 +malak ) instead ( 08478 + tachath ) of Vashti ( 02060 +Vashtiy) .
above Est_03_01 . After ( $\mathbf{0 0 3 1 0}+$ )achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) did king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) promote ( 01431 +gadal ) Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@ datha ) the Agagite (91) , and advanced (05375 +nasa) ) him , and set ( 07760 +suwm ) his seat ( 03678 +kicce) ) \{above\} ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the princes ( 08269 +sar ) that [ were ] with him .
above Est_05_11 And Haman (02001 +Haman ) told (05608 +caphar ) them of the glory ( 03519 +kabowd ) of his riches ( 06239 +(osher ) , and the multitude ( 07230 +rob ) of his children ( 01121 +ben ) , and all ( 03605 +kol ) [ the things ] wherein ( 00834 +)aher ) the king ( 04428 +melek ) had promoted ( 01431 +gadal ) him , and how ( 00834 +)aher ) he had advanced ( 05375 +nasa) ) him \{above\} ( 05921 +(al) the princes ( 08269 +sar ) and servants ( 05650 +(ebed ) of the king ( 04428 +melek ) .
above Exo_18_11 Now ( 06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y @hovah ) [ is ] greater ( $\mathbf{0 1 4 1 9}+$ gadowl ) than all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ):for in the thing ( 01697 +dabar ) wherein (00834 +)aher ) they dealt proudly ( 02102 +zuwd ) [ he was ] \{above\} (05921 +(al ) them .
above Exo_19_05 Now ( $06258+($ attah ) therefore, if ( 00518 +)im ) ye will obey ( 08085 +shama( ) my voice ( 06963 +qowl ) indeed, and keep ( 08104 +shamar ) my covenant ( $01285+b$ @riyth ) , then ye shall be a peculiar ( $05459+\mathbf{c} @$ gullah ) treasure unto me \{above\} all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am}$ ):for all ( 03605 + kol ) the earth (00776 +)erets ) [ is ] mine :
above Exo_20_04 Thou shalt not make (06213 +(asah ) unto thee any graven (06459 +pecel) image , or any $(03605+\mathrm{kol})$ likeness ( $08544+\mathrm{t}$ @ muwnah ) [ of any ( $03605+\mathrm{kol}$ ) thing ] that $[$ is ] in heaven $(08064$ + shamayim ) \{above\} ( $04605+$ ma(al ), or that $[$ is $]$ in the earth $(00776+$ )erets ) beneath ( $08478+$ tachath $)$, or that [ is ] in the water ( $\mathbf{0 4 3 2 5}+$ mayim ) under ( 08478 +tachath ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) :
above Exo_25_21 And thou shalt put (05414 +nathan ) the mercy (03727 +kapporeth ) seat \{above\} ( 04605 +ma(al ) upon the ark ( 00727 +)arown ) ; and in the ark ( 00727 +)arown ) thou shalt put ( 05414 +nathan ) the testimony (5715) that I shall give (05414 +nathan ) thee .
above Exo_25_22 And there I will meet ( 03259 +ya(ad ) with thee , and I will commune ( 01696 +dabar ) with thee from \{above\} ( $05921+($ al $)$ the mercy ( 03727 +kapporeth ) seat , from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) which ( 00834 +)aher ) [ are ] upon the ark ( 00727 + )arown ) of the testimony (5715), of all ( $03605+\mathrm{kol}$ ) [ things ] which ( $00834+$ )aher ) I will give thee in commandment ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
above Exo_26_14 And thou shalt make ( 06213 +(asah ) a covering ( 04372 +mikceh ) for the tent ( 00168 + )ohel ) [ of ] rams ( 00352 +)ayil ) skins ( 05785 +(owr ) dyed red ( 00119 +)adam ), and a covering ( 04372 +mikceh ) \{above\} ( 04605 +ma(al ) [ of ] badgers (08476 +tachash ) skins (05785 +(owr ).
above Exo_26_24 And they shall be coupled ( 08382 +ta)am ) together beneath ( 04295 +mattah ), and they shall be coupled ( $08535+\operatorname{tam})$ together ( $03162+$ yachad ) \{above\} ( $05921+(a l)$ the head ( $07218+\mathrm{ro}$ ) sh ) of it unto one ( 00259 +)echad ) ring ( 02885 +tabba(ath ):thus ( $03651+$ ken ) shall it be for them both ( 08147 + sh@ nayim ) ; they shall be for the two (08147 +sh@nayim ) corners ( $04742+\mathrm{m} @ q u t s(a h)$.
above Exo_28_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make ( 06213 +(asah ) , and shalt put ( 05414 +nathan ) them on ( $05921+($ al ) the two $(08147$ + sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( 04136 +muwl ) the forepart ( 06440 +paniym ) thereof , over ( 05980 +(ummah ) against ( 05980
+(ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , \{above\} (04605 +ma(al ) the curious girdle ( 02805 +chesheb ) of the ephod ( $00646+$ )ephowd ) .
above Exo_28_28 And they shall bind ( 07405 +rakac ) the breastplate ( 02833 +choshen ) by the rings ( 02885 +tabba(ath ) thereof unto the rings ( 02885 +tabba(ath ) of the ephod ( $00646+$ )ephowd ) with a lace ( 06616 +pathiyl ) of blue ( $08504+\mathbf{t}$ @ keleth ) , that [ it ] may be \{above\} ( $04605+\mathrm{ma}$ (al ) the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ) , and that the breastplate ( 02833 +choshen ) be not loosed ( 02118 +zachach ) from the ephod (00646 +)ephowd ) .
above Exo_29_13 And thou shalt take ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] \{above\} ( 05921 +(al ) the liver ( 03516 +kabed ) , and the two ( $08147+$ sh@ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , and burn ( 06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .
above Exo_29_22 Also thou shalt take ( 03947 +laqach ) of the ram ( 00352 +)ayil ) the fat ( 02459 +cheleb ) and the rump ( 00451 +)alyah ), and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ \{above\} ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh @ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 +showq ) ; for it [is ] a ram (00352 +) ayil ) of consecration (04394 +millu) ) :
above Exo_30_14 Every ( $03605+\mathrm{kol}$ ) one that passeth ( 05674 +(abar ) among ( $05921+(\mathrm{al})$ them that are numbered ( 06485 +paqad ), from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{above\} ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al})$ ) , shall give ( 05414 +nathan ) an offering ( $08641+\mathrm{t} @$ ruwmah ) unto the LORD (03068 + Y @hovah ) .
above Exo_36_19 And he made ( 06213 +(asah ) a covering ( 04372 +mikceh ) for the tent ( 00168 +)ohel ) [ of ] rams ( 00352 +)ayil ) skins ( $05785+(0 \mathrm{wr})$ dyed red ( 00119 +)adam ), and a covering ( 04372 +mikceh ) [ of ] badgers ( 08476 +tachash ) skins ( 05785 +(owr ) \{above\} ( 04605 +ma(al ) [ that ] .
above Exo_39_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ) , and put ( 05414 +nathan ) them on ( $05921+($ al $)$ the two ( $08147+$ sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( 04136 +muwl ) the forepart ( 06440 +paniym ) of it , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
above Exo_39_21 And they did bind ( 07405 +rakac ) the breastplate ( $\mathbf{0 2 8 3 3}$ +choshen ) by his rings ( $\mathbf{0 2 8 8 5}$ +tabba(ath ) unto the rings ( 02885 +tabba(ath ) of the ephod ( 00646 +) ephowd) with a lace ( 06616 +pathiyl ) of blue ( $08504+t @$ keleth ) , that it might be \{above\} ( $05921+($ al $)$ the curious girdle ( $02805+$ chesheb ) of the ephod ( 00646 +)ephowd ) , and that the breastplate ( 02833 +choshen ) might not be loosed ( 02118 +zachach ) from the ephod ( 00646 +)ephowd ) ; as the LORD ( 03068 +Y @ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
above Exo_40_19 And he spread ( 06566 +paras ) abroad ( 06566 +paras ) the tent ( 00168 +)ohel ) over ( $05921+$ (al ) the tabernacle ( 04908 +mishkan ), and put ( $07760+$ suwm ) the covering ( 04372 +mikceh ) of the tent ( $\mathbf{0 0 1 6 8}+$ ) ohel ) \{above\} ( 04605 +ma(al ) upon it ; as the LORD ( $03068+$ Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
above Exo_40_20 And he took (03947 +laqach ) and put ( 05114 +Nowdab ) the testimony (5715) into (00413 + )el ) the ark (00727 +)arown ), and set ( 07760 +suwm ) the staves ( 00905 +bad ) on ( $05921+($ al $)$ the ark (00727 +)arown ), and put ( 05114 +Nowdab ) the mercy ( 03727 +kapporeth ) seat \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$
upon the ark (00727 +)arown ) :
above Eze_01_22 And the likeness ( 01823 +d@muwth ) of the firmament ( 07549 +raqiya() upon the heads $(07218+\mathrm{ro})$ sh ) of the living ( $\mathbf{0 2 4 1 6}+$ chay ) creature ( 02416 +chay ) [ was ] as the colour ( $05869+($ ayin ) of the terrible (03372 + yare) ) crystal (07140 +qerach ) , stretched (05186 + natah ) forth over (05921 +(al) their heads (07218 +ro)sh ) \{above\} (04605 +ma(al ).
above Eze_01_26. And above ( 04605 +ma(al ) the firmament ( 07549 +raqiya ( ) that [ was ] over ( $05921+($ al ) their heads $(07218+r o)$ sh $)$ [ was ] the likeness $(01823+d @$ muwth ) of a throne $(03678+$ kicce $)$ ) , as the appearance ( 04758 +mar)eh ) of a sapphire ( 05601 +cappiyr ) stone ( 68 ): and upon the likeness ( 01823 $+d @$ muwth ) of the throne ( 03678 +kicce) ) [ was ] the likeness ( $01823+\mathrm{d} @$ muwth ) as the appearance (04758 +mar)eh ) of a man ( 00120 +)adam ) \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ upon it .
above Eze_01_26. And \{above\} ( 04605 +ma(al ) the firmament ( 07549 +raqiya() that [ was ] over ( 05921 $+(\mathbf{a l})$ their heads $(07218+\mathrm{ro})$ sh ) [ was ] the likeness $(01823+\mathrm{d} @$ muwth ) of a throne $(03678+\mathrm{kicce}))$, as the appearance ( 04758 +mar)eh ) of a sapphire ( 05601 +cappiyr ) stone (68):and upon the likeness ( 01823 $+d @$ muwth ) of the throne ( 03678 +kicce) ) [ was ] the likeness ( $01823+\mathrm{d} @$ muwth ) as the appearance ( 04758 +mar)eh ) of a man ( $00120+$ )adam ) above ( $04605+$ ma(al ) upon it .
above Eze_10_01. Then I looked ( $\mathbf{0 7 2 0 0}$ +ra)ah ), and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , in the firmament ( 07549 +raqiya( ) that was \{above\} ( $05921+(\mathrm{al})$ the head $(07218+\mathrm{ro})$ sh $)$ of the cherubims ( $03742+\mathrm{k} @$ ruwb ) there appeared ( $07200+\mathrm{ra})$ ah $)$ over ( $05921+(\mathrm{al})$ them as it were a sapphire ( 05601 +cappiyr ) stone (68) , as the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of the likeness $(01823+\mathrm{d} @$ muwth ) of a throne ( $03678+\mathrm{kicce})$ ) .
above Eze_10_19 And the cherubims (03742 +k@ruwb ) lifted (05375 +nasa) ) up their wings (03671 +kanaph ) , and mounted ( 07426 +ramam ) up from the earth ( 00776 +)erets ) in my sight ( 05869 +(ayin ):when they went ( 03318 +yatsa) ) out , the wheels ( 00212 +)owphan ) also [ were ] beside ( 05980 +(ummah ) them , and [ every one ] stood ( $05975+(\operatorname{amad})$ at the door ( 06607 +pethach ) of the east ( 06931 +qadmowniy ) gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ) of the LORD S ( $03068+\mathrm{Y} @$ hovah ) house ( 01004 +bayith ) ; and the glory ( $\mathbf{0 3 5 1 9}+$ kabowd ) of the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ was ] over ( $05921+(a l)$ them \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$.
above Eze_11_22.Then did the cherubims ( $03742+\mathrm{k}$ @ruwb ) lift ( 05375 +nasa) ) up their wings ( 03671 +kanaph ) , and the wheels ( 00212 +)owphan ) beside ( 05980 +(ummah ) them ; and the glory (03519 + kabowd ) of the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) [ was ] over ( $\mathbf{0 5 9 2 1}+(\mathbf{a l}$ ) them \{above\} (04605 +ma(al ).
above Eze_16_43 Because thou hast not remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ) , but hast fretted ( 07264 +ragaz ) me in all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) [ things ] ; behold ( 01887 +he) ) , therefore I also ( 01571 +gam ) will recompense ( 05414 +nathan ) thy way ( 01870 +derek ) upon [ thine ] head ( 07218 +ro)sh ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness ( 02154 +zimmah ) \{above\} ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) thine abominations ( 08441 +tow(ebah ) .
above Eze_29_15 It shall be the basest ( 08217 +shaphal ) of the kingdoms ( 04467 +mamlakah ) ; neither $(03808+10))$ shall it exalt $(05375$ +nasa) ) itself any more ( $05750+($ owd $)$ \{above\} $(05921+(a l)$ the nations ( 01471 +gowy ):for I will diminish ( $04591+\mathrm{ma}(\mathrm{at})$ them , that they shall no $(03808+10)$ ) more rule ( 07287 +radah ) over (05921 +(al) the nations (01471 +gowy ).
above Eze_31_05 Therefore his height ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) \{above\} all ( 03605 +kol ) the trees ( $06086+(\mathrm{ets})$ of the field ( $07704+$ sadeh ) , and his boughs ( $05634+$ car (appah ) were multiplied ( 07235 +rabah ) , and his branches ( $06288+$ p@)orah ) became ( 00748 +)arak ) long ( 00748 + )arak ) because of the multitude ( 07227 +rab ) of waters ( 04325 +mayim ), when he shot ( $07971+$ shalach )
forth .
above Eze_37_08 And when I beheld ( 07200 +ra) ah ) , lo ( 02009 +hinneh ) , the sinews ( 01517 +giyd ) and the flesh ( 01320 +basar ) came ( 05927 +(alah ) up upon them , and the skin ( 05785 +(owr ) covered ( 07159 +qaram ) them \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ ):but [ there was ] no (00369 +)ayin ) breath (07307 +ruwach ) in them .
above Eze_41_17 To that \{above\} (05921 +(al ) the door ( 06607 +pethach ), even unto the inner ( 06442 + p@niymiy ) house ( 01004 +bayith ) , and without ( $02351+c h u w t s$ ) , and by all ( $03605+\mathrm{kol}$ ) the wall ( 07023 +qiyr ) round ( 05439 +cabiyb ) about within ( $06442+\mathrm{p} @$ niymiy ) and without ( 02435 +chiytsown ) , by measure ( 04060 +middah ) .
above Eze_41_20 From the ground ( 00776 +)erets ) unto \{above\} ( 05921 +(al ) the door ( 06607 +pethach ) [ were ] cherubims ( $03742+\mathrm{k}$ @ ruwb ) and palm ( $08561+$ timmor ) trees made ( $06213+$ (asah ) , and [ on ] the wall ( 07023 +qiyr ) of the temple ( 01964 +heykal ) .
above Gal_01_14 And profited (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454Ioudaismos -) \{above\} ( 5228 -huper -) many ( 4183 -polus -) my equals ( 4915 -sunelikiotes -) in mine ( $\mathbf{3 4 5 0}$ mou -) own nation ( 1085 -genos -), being ( 5225 -huparcho -) more ( 4056 -perissoteros -) exceedingly (4056 perissoteros -) zealous ( $\mathbf{2 2 0 7}$-zelotes -) of the traditions ( $\mathbf{3 8 6 2}$-paradosis -) of my fathers ( $\mathbf{3 9 6 7}$-patrikos -) .
above Gal_04_26 But Jerusalem (2419 -Hierousalem -) which is \{above\} (0507-ano -) is free (1658eleutheros -) , which ( $\mathbf{3 7 4 8}$-hostis -) is the mother ( $\mathbf{3 3 8 4}$-meter -) of us all (3956-pas -) .
above Gen_01_07 And God (00430 +)elohiym ) made ( 06213 +(asah ) the firmament ( 07549 +raqiya( ) , and divided ( 00914 +badal ) the waters ( 04325 +mayim ) which ( 00834 +)aher ) [ were ] under ( 08478 +tachath ) the firmament ( 07549 +raqiya( ) from the waters ( 04325 +mayim ) which ( 00834 +)aher ) [ were ] \{above\} ( 05921 +(al) the firmament (07549 +raqiya( ):and it was so (03651 +ken ) .
above Gen_01_20 . And God (00430 +)elohiym ) said (00559 +)amar ), Let the waters ( 04325 +mayim ) bring ( $08317+$ sharats ) forth ( $08317+$ sharats ) abundantly ( $08317+$ sharats ) the moving ( $08318+$ sherets ) creature ( 08318 +sherets ) that hath life ( 02416 +chay ) , and fowl ( 05775 +(owph ) [ that ] may fly ( 05774 $+($ uwph ) \{above\} (05921 +(al) the earth (00776 +)erets ) in the open ( 06440 +paniym ) firmament (07549 +raqiya( ) of heaven (08064 +shamayim ) .
above Gen_03_14 . And the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent ( 05175 +nachash ) , Because ( 03588 +kiy ) thou hast done ( 06213 +(asah ) this ( 02063 +zo)th ), thou [ art ] cursed ( 00779 +) arar ) above all ( 03605 +kol ) cattle ( 00929 +b @hemah ), and \{above\} every $(03605+\mathrm{kol})$ beast ( 02416 +chay ) of the field ( 07704 +sadeh ) ; upon thy belly ( 01512 +gachown ) shalt thou go (03212 +yalak ), and dust ( 06083 +(aphar ) shalt thou eat ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) :
above Gen_03_14 . And the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent ( 05175 +nachash ) , Because ( 03588 + kiy ) thou hast done ( 06213 +(asah ) this ( 02063 +zo)th ), thou [ art ] cursed ( 00779 +)arar ) \{above\} all ( $03605+\mathrm{kol}$ ) cattle ( 00929 +b@hemah ) , and above every $(03605+\mathrm{kol})$ beast ( 02416 +chay ) of the field ( 07704 +sadeh ) ; upon thy belly ( 01512 +gachown ) shalt thou go (03212 +yalak ), and dust ( 06083 +(aphar ) shalt thou eat ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the days (03117 +yowm ) of thy life ( 02416 +chay ) :
above Gen_06_16 A window ( 06672 +tsohar ) shalt thou make ( 06213 +(asah ) to the ark ( 08392 +tebah ), and in a cubit ( 00520 +)ammah ) shalt thou finish ( 03615 +kalah ) it \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ ) ; and the door ( 06607 + pethach ) of the ark ( 08392 +tebah ) shalt thou set ( 07760 +suwm ) in the side ( 06654 +tsad ) thereof ; [ with ] lower (08482 +tachtiy ) , second (08145 +sheniy ) , and third (07992 +sh@liyshiy ) [ stories
] shalt thou make (06213 +(asah ) it .
above Gen_07_17. And the flood ( 03999 +mabbuwl ) was forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) upon the earth ( 00776 +)erets ) ; and the waters ( 04325 +mayim ) increased ( 07235 +rabah ), and bare ( 05375 +nasa) ) up the ark ( 08392 +tebah ) , and it was lift ( 07311 +ruwm ) up \{above\} ( $05921+($ al $)$ the earth (00776 +)erets ) .
above Gen_27_39 And Isaac (03327 +Yitschaq ) his father (1) answered (06030 +(anah ) and said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , thy dwelling ( $\mathbf{0 4 1 8 6}$ +mowshab ) shall be the fatness ( 04924 +mashman ) of the earth ( 00776 +)erets ), and of the dew ( 02919 +tal ) of heaven ( 08064 +shamayim ) from \{above\} (05921 +(al) ;
above Gen_28_13 And , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) stood ( 05324 +natsab ) \{above\} (05921 +(al ) it , and said (00559 +)amar ), I [ am ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) thy father (1), and the God (00430 +)elohiym ) of Isaac ( 03327 +Yitschaq ):the land ( 00776 +)erets ) whereon thou liest ( 07901 +shakab ) , to thee will I give ( 05414 +nathan ) it , and to thy seed (02233 +zera( ) ;
above Gen_48_22 Moreover I have given ( 05414 +nathan ) to thee one ( 00259 +)echad ) portion (07926 + sh @ kem ) \{above\} (05921 +(al) thy brethren (00251 +)ach ), which (00834 +)aher ) I took (03947 +laqach ) out of the hand ( $03027+$ yad $)$ of the Amorite ( $00567+$ )Emoriy ) with my sword ( 02719 +chereb ) and with my bow (07198 +qesheth ).
above Gen_49_25 [ Even ] by the God (00410 +)el ) of thy father (1) , who shall help (05826 +(azar ) thee ; and by the Almighty ( 07706 +Shadday ), who shall bless ( 01288 +barak ) thee with blessings ( 01293 +B@rakah ) of heaven ( 08064 +shamayim ) \{above\} ( 05921 +(al ) , blessings ( 01293 +B@rakah ) of the deep ( $08415+\mathrm{t}$ @howm ) that lieth ( 07257 +rabats ) under ( 08478 +tachath ) , blessings ( 01293 +B@rakah ) of the breasts ( 07699 +shad ) , and of the womb ( 07356 +racham ) :
above Gen_49_26 The blessings ( 01293 +B@rakah ) of thy father (1) have prevailed (01396 +gabar ) \{above\} (05921 +(al) the blessings ( $01293+B$ @ rakah ) of my progenitors ( 02029 +harah ) unto the utmost bound ( $08379+$ ta)avah ) of the everlasting (05769 + (owlam ) hills ( 01389 +gib(ah ):they shall be on the head $(07218+\mathrm{ro})$ sh ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , and on the crown ( $\mathbf{0 6 9 3 6}+$ qodqod ) of the head (06936 +qodqod ) of him that was separate ( 05139 +naziyr ) from his brethren ( 00251 +)ach ) .
above Heb_01_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaiosune -) , and hated (3404miseo -) iniquity ( 0458 -anomia -) ; therefore ( 5124 -touto -) God (2316 -theos -), [ even ] thy God (2316theos -) , hath anointed ( 5548 -chrio -) thee with the oil ( 1637 -elaion -) of gladness ( 0020 -agalliasis -) \{above\} (3844-para -) thy fellows (3353 -metochos -) .
above Isa_02_02 And it shall come ( 01961 +hayah ) to pass in the last ( 00319 +)achariyth ) days ( 03117 +yowm ) , [ that ] the mountain ( 02022 +har ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) shall be established ( 03559 +kuwn ) in the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ), and shall be exalted ( 05375 +nasa) ) \{above\} the hills ( 01389 +gib(ah ) ; and all ( 03605 +kol ) nations ( 01471 +gowy ) shall flow (05102 +nahar ) unto it .
above Isa_07_11 Ask (07592 +sha)al ) thee a sign (00226 +)owth ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) ; ask (07592 +sha)al ) it either in the depth (06009 +(amaq ), or (00176 +)ow ) in the height (01361 +gabahh ) \{above\} (04605 +ma(al ).
above Isa_14_13 For thou hast said ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , I will ascend ( 05927 $+($ alah ) into heaven ( 08064 +shamayim ) , I will exalt ( 07311 +ruwm ) my throne ( $03678+$ kicce) ) \{above\} ( 04605 +ma(al ) the stars ( 03556 +kowkab ) of God ( 00410 +)el ):I will sit ( $03427+$ yashab ) also upon the
mount ( 02022 +har ) of the congregation ( 04150 +mow(ed ) , in the sides ( $03411+\mathrm{y} @$ rekah ) of the north (06828 +tsaphown ) :
above Isa_14_14 I will ascend ( 05927 +(alah ) \{above\} (05921 +(al ) the heights ( 01116 +bamah ) of the clouds ( 05645 +(ab) ; I will be like ( 01819 +damah ) the most ( 05945 +)elyown ) High ( 05945 +)elyown ) .
above Isa_45_08 Drop (07491 +ra(aph ) down , ye heavens (08064 +shamayim ) , from \{above\} (04605 +ma(al ), and let the skies ( 07834 +shachaq ) pour ( 05140 +nazal ) down righteousness ( 06664 +tsedeq ):let the earth $(00776$ +)erets ) open ( 06605 +pathach ), and let them bring ( 06509 +parah ) forth ( 06509 +parah ) salvation (03468 +yesha( ), and let righteousness ( 06666 +ts@daqah ) spring ( $06779+$ tsamach ) up together ( 03162 +yachad ) ; I the LORD (03068 + Y @hovah ) have created (01254 +bara) ) it .
above Jam_01_17 Every (3956-pas -) good (0018-agathos -) gift ( 1394 -dosis -) and every ( 3956 -pas -) perfect ( $\mathbf{5 0 4 6}$-teleios -) gift ( $\mathbf{1 3 9 4}$-dosis -) is from \{above\} ( $\mathbf{0 5 0 9}$-anothen -) , and cometh ( 2591 -Karpos -) down (2597-katabaino -) from the Father (3962 -pater -) of lights ( 5457 -phos -), with whom ( 3739 -hos -) is no ( $\mathbf{3 7 5 6}$-ou -) variableness ( $\mathbf{3 8 8 3}$-parallage -), neither (2228-e -) shadow (0644 -aposkiasma -) of turning (5157-trope -).
above Jam_03_15 This (3778-houtos -) wisdom (4678-sophia -) descendeth (2718 -katerchomai -) not from \{above\} (0509-anothen -) , but [ is ] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -), devilish (1141 daimoniodes -) .
above Jam_03_17 But the wisdom (4678-sophia -) that is from \{above\} (0509 -anothen -) is first (4412proton -) pure ( 0053 -hagnos -), then ( 1899 -epeita -) peaceable ( 1516 -eirenikos -), gentle ( 1933 -epieikes -) , [ and ] easy (2138-eupeithes -) to be intreated (2138 -eupeithes -) , full ( 3324 -mestos -) of mercy (1656eleos -) and good ( 0018 -agathos -) fruits ( 2590 -karpos -) , without ( 0087 -adiakritos -) partiality ( 0087 adiakritos -), and without ( 0505 -anupokritos -) hypocrisy ( 0505 -anupokritos -) .
above Jam_05_12. But \{above\} (4253 -pro -) all (3956-pas -) things , my brethren ( $\mathbf{0 0 8 0}$-adephos -) , swear ( $\mathbf{3 6 6 0}$-omnuo -) not , neither ( 3383 -mete -) by heaven ( 3772 -ouranos -), neither ( 3383 -mete -) by the earth ( 1093 -ge -) , neither ( 3383 -mete -) by any ( 5100 -tis -) other ( 0243 -allos -) oath ( 3727 -horkos -):but let your ( 5216 -humon -) yea ( 3483 -nai -) be yea ( 3483 -nai -) ; and [ your ( $\mathbf{3 5 8 8}$-ho -)] nay ( $\mathbf{3 7 5 6}$-ou -), nay (3756-ou -) ; lest (3361-me-) ye fall (4098 -pipto -) into ( 5259 -hupo -) condemnation ( $\mathbf{5 2 7 2}$-hupokrisis -) .
above Jer_04_28 For this ( 02063 +zo)th ) shall the earth ( 00776 +)erets ) mourn (56), and the heavens ( 08064 +shamayim ) \{above\} ( 04605 +ma(al ) be black ( 06937 +qadar ):because I have spoken ( 01696 +dabar ) [ it ], I have purposed ( 02161 +zamam ) [ it ] , and will not repent ( 05162 +nacham ), neither ( $03808+10$ ) ) will I turn ( $07725+$ shuwb ) back ( 07725 +shuwb ) from it .
above Jer_15_08 Their widows ( 00490 +)almanah ) are increased ( 06105 +(atsam ) to me \{above\} the sand ( 02344 +chowl ) of the seas ( 03220 +yam ):I have brought ( 00935 +bow) ) upon them against ( $05921+(\mathrm{al})$ the mother $(00517+$ )em ) of the young ( 00970 +bachuwr ) men a spoiler ( 07703 +shadad ) at noonday ( 06672 +tsohar ):I have caused [ him ] to fall ( 05307 +naphal ) upon it suddenly ( 06597 +pith) owm ) , and terrors (00928 +behalah ) upon the city (05892 +(iyr ) .
above Jer_17_09 The heart ( $\mathbf{0 3 8 2 0}$ +leb ) [ is ] deceitful ( 06121 +(aqob ) \{above\} all ( 03605 +kol ) [ things ] , and desperately ( 00605 +)anash ) wicked ( 00605 +)anash ):who ( 04310 +miy ) can know ( 03045 +yada( ) it ?
above Jer_31_37 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; If (00518 +)im ) heaven ( 08064 +shamayim ) \{above\} ( $04605+$ ma(al ) can be measured ( 04058 +madad ), and the foundations ( $\mathbf{0 4 1 4 6}+$ mowcadah ) of the earth ( 00776 +)erets ) searched ( 02713 +chaqar ) out beneath ( $04295+$ mattah ) , I will also ( $01571+$ gam ) cast $(03988+\mathrm{ma})$ ac $)$ off all $(03605+\mathrm{kol})$ the seed ( $02233+$ zera $($ ) of Israel ( $03478+$ Yisra)el ) for all ( $03605+\mathrm{kol}$ ) that they have done ( $06213+($ asah ) , saith ( $05002+\mathrm{n} @)$ um
) the LORD (03068 +Y@hovah ) .
above Jer_35_04 And I brought ( 00935 +bow) ) them into the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ) , into ( $\mathbf{0 0 4 1 3}$ +)el ) the chamber ( 03957 +lishkah ) of the sons ( 01121 +ben ) of Hanan ( 02605 +Chanan ), the son ( 01121 +ben ) of Igdaliah ( 03012 +Yigdalyahuw ), a man ( 00376 +)iysh ) of God ( 00430 + )elohiym ), which ( 00834 +)aher ) [ was ] by the chamber ( 02315 +cheder ) of the princes ( $08269+$ sar ) , which ( 00834 +)aher ) [ was ] \{above\} ( 04605 +ma(al) the chamber ( 03957 +lishkah ) of Maaseiah ( 04641 $+\mathrm{Ma}($ aseyah ) the son ( 01121 +ben ) of Shallum ( 07967 +Shalluwm ) , the keeper ( 08104 +shamar ) of the door (05592 +caph ) :
above Jer_52_32 And spake ( 01696 +dabar ) kindly ( 02896 +towb ) unto him , and set ( 05414 +nathan ) his throne ( 03678 +kicce) ) \{above\} ( 04605 +ma(al ) the throne ( 03678 +kicce) ) of the kings ( 04428 +melek ) that [ were ] with him in Babylon ( 00894 +Babel ),
above Job_03_04 Let that day ( 03117 +yowm ) be darkness ( 02822 +choshek ) ; let not God (00433 + )elowahh ) regard ( 01875 +darash ) it from \{above\} ( $04605+$ ma(al ), neither ( $00408+$ )al ) let the light ( 05105 +n@harah ) shine (03313 +yapha() upon it .
above Job_18_16 His roots ( 08328 +sheresh ) shall be dried ( 03001 +yabesh ) up beneath ( 08478 +tachath ) , and \{above\} ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(a \mathrm{l})$ shall his branch ( 07105 +qatsiyr ) be cut ( 05243 +namal ) off .
above Job_28_18 No ( 03808 +lo) ) mention ( 02142 +zakar ) shall be made of coral ( 07215 +ra)mah ), or of pearls ( 01378 +gabiysh ):for the price ( 04901 +meshek ) of wisdom ( 02451 +chokmah ) [ is ] \{above\} rubies (06443 +paniyn ) .
above Job_31_02 For what ( $\mathbf{0 4 1 0 0}+$ mah ) portion ( 02506 +cheleq ) of God ( 00433 +)elowahh ) [ is there ] from \{above\} ( 04605 +ma(al ) ? and [ what ] inheritance ( 05159 + nachalah ) of the Almighty ( 07706 +Shadday ) from on high ( 04791 +marowm ) ?
above Job_31_28 This ( 01931 +huw) ) also ( 01571 +gam ) [ were ] an iniquity ( $05771+($ avon ) [ to be punished by ] the judge ( $06416+p$ @liyliy ):for I should have denied ( 03584 +kachash ) the God ( 00410 +)el ) [ that is ] \{above\} (04605+ma(al) .
above Joh_03_31 He that cometh ( 2064 -erchomai -) from above ( 0509 -anothen -) is above ( 0509 -anothen ) all (3956-pas -):he that is of the earth ( 1093 -ge -) is earthly ( 1093 -ge -), and speaketh (2980 -laleo -) of the earth (1093 -ge -):he that cometh (2064 -erchomai -) from heaven (3772 -ouranos -) is \{above\} (1883epano -) all (3956-pas -) .
above Joh_03_31 He that cometh ( 2064 -erchomai -) from above ( 0509 -anothen -) is \{above\} ( 0509 -anothen -) all (3956 -pas -):he that is of the earth (1093 -ge -) is earthly ( 1093 -ge -), and speaketh (2980 -laleo -) of the earth (1093 -ge -):he that cometh (2064 -erchomai -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) is above (1883 epano -) all (3956-pas -) .
above Joh_03_31 He that cometh (2064 -erchomai -) from \{above\} ( 0509 -anothen -) is above ( 0509 -anothen -) all (3956-pas -):he that is of the earth (1093 -ge -) is earthly ( 1093 -ge -), and speaketh ( 2980 -laleo -) of the earth (1093-ge -):he that cometh (2064 -erchomai -) from heaven (3772-ouranos -) is above (1883 epano -) all (3956-pas -) .
above Joh_06_13 Therefore (3767-oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -), and filled (1072 -gemizo -) twelve (1427-dodeka -) baskets (2894 -kophinos -) with the fragments (2801klasma -) of the five ( 4002 -pente -) barley ( 2916 -krithinos -) loaves ( 0740 -artos -), which ( $\mathbf{3 7 3 9}$-hos -) remained (4052-perisseuo -) over (4052 -perisseuo -) and \{above\} unto them that had eaten (0977-bibrosko -).
above Joh_08_23 And he said (2036-epo -) unto them , Ye are from beneath (2736-kato -) ; I am (1510 eimi -) from \{above\} ( 0507 -ano -):ye are of this ( 5127 -toutou -) world ( 2889 -kosmos -) ; I am ( 1510 -eimi -) not of this ( 5127 -toutou -) world (2889 -kosmos -) .
above Joh_19_11 Jesus (2424-Iesous -) answered ( $\mathbf{0 6 1 1}$-apokrinomai -), Thou couldest have ( 2192 -echo -) no (3756-ou -) power ( 1849 -exousia -) [ at all ( 3762 -oudeis -) ] against ( 2596 -kata -) me , except ( 1508 -ei me -) it were given ( $\mathbf{1 3 2 5}$-didomi -) thee from \{above\} ( $\mathbf{0 5 0 9}$-anothen -):therefore ( 5124 -touto -) he that delivered ( $\mathbf{3 8 6 0}$-paradidomi -) me unto thee hath (2192-echo -) the greater (3187-meizon -) sin ( 0266 hamartia -) .
above Jos_02_11 And as soon as we had heard ( 08085 +shama( ) [ these things ] , our hearts ( 03824 +lebab ) did melt ( 04549 +macac ), neither ( 03808 +lo) ) did there remain ( 06965 +quwm ) any more ( 05750 +(owd) courage ( 07307 +ruwach ) in any man ( 00376 +)iysh ) , because ( 06440 +paniym ) of you:for the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) , he [ is ] God ( 00430 +)elohiym ) in heaven ( 08064 +shamayim ) \{above\} (04605 +ma(al) , and in earth (00776 +)erets ) beneath (08478 +tachath ) .
above Jos_03_13 And it shall come ( 01961 +hayah ) to pass , as soon as the soles ( 03709 +kaph ) of the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that bear ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the LORD ( 03068 +Y @hovah ) , the Lord ( 00113 +)adown ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) , shall rest ( 05117 +nuwach ) in the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ), [ that ] the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) shall be cut ( 03772 +karath ) off [ from ] the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) that come ( 03381 +yarad ) down ( 03381 +yarad ) from \{above\} ( 04605 +ma(al) ; and they shall stand ( $05975+($ amad $)$ upon an heap ( 05067 +ned ) .
above Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from \{above\} ( $04605+$ ma(al ) stood ( $05975+$ (amad ) [ and ] rose ( $06965+$ quwm ) up upon an heap ( 05067 +ned ) very $(03966+m @(o d)$ far ( $07368+$ rachaq ) from the city ( 05892 +(iyr ) Adam ( 00121 +)Adam ), that [ is ] beside ( 06654 +tsad ) Zaretan:and those that came ( 03381 +yarad ) down ( 03381 +yarad ) toward ( 05921 $+(\mathrm{al})$ the sea $(03220+$ yam $)$ of the plain ( $06160+($ arabah ) , [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ) , failed ( 08552 +tamam ), [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y @riychow ) .
above Jud_05_24 . Blessed ( 01288 +barak ) above women ( 00802 +)ishshah ) shall Jael ( $03278+\mathrm{Ya}(\mathrm{el}$ ) the wife ( 00802 +)ishshah ) of Heber ( 02268 +Cheber ) the Kenite ( 07017 +Qeyniy ) be , blessed ( 01288 +barak ) shall she be \{above\} women ( $00802+$ )ishshah ) in the tent ( $00168+$ )ohel ) .
above Jud_05_24 . Blessed ( 01288 +barak ) \{above\} women ( 00802 +)ishshah ) shall Jael ( $03278+\mathrm{Ya}(\mathrm{el}$ ) the wife ( 00802 +)ishshah ) of Heber ( $\mathbf{0 2 2 6 8}+$ Cheber ) the Kenite ( 07017 +Qeyniy ) be , blessed ( 01288 +barak ) shall she be above women ( 00802 +)ishshah ) in the tent ( $00168+$ )ohel ) .
above Lam_01_13 From \{above\} ( $\mathbf{0 4 7 9 1}$ +marowm ) hath he sent ( 07971 +shalach ) fire ( 00784 +)esh ) into my bones ( 06106 +(etsem ) , and it prevaileth ( 07287 +radah ) against them:he hath spread ( 06566 +paras ) a net ( 07568 +resheth ) for my feet ( 07272 +regel ) , he hath turned ( 07725 +shuwb ) me back ( 00268 +)achowr ):he hath made ( 05414 +nathan ) me desolate ( 08076 +shamem ) [ and ] faint ( 01738 +davah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) .
above Lev_03_04 And the two (08147 +sh@nayim ) kidneys (03629 + kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] on ( $05921+($ al $)$ them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul ( 03508 + yothereth ) \{above\} (05921 +(al ) the liver ( 03516 +kabed ), with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
above Lev_03_10 And the two (08147 +sh@nayim ) kidneys (03629 + kilyah ) , and the fat (02459 +cheleb )
that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 + kecel ), and the caul ( 03508 +yothereth ) \{above\} (05921 +(al) the liver (03516 + kabed ), with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
above Lev_03_15 And the two (08147 + sh@ nayim ) kidneys ( 03629 +kilyah ), and the fat ( 02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ), and the caul ( 03508 +yothereth ) \{above\} (05921 +(al) the liver (03516 +kabed ), with the kidneys (03629 +kilyah ), it shall he take (05493 +cuwr ) away .
above Lev_04_09 And the two (08147 +sh@nayim ) kidneys (03629 + kilyah ), and the fat (02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ), and the caul ( 03508 +yothereth ) \{above\} (05921 +(al) the liver (03516 +kabed ), with the kidneys (03629 +kilyah ), it shall he take (05493 +cuwr ) away ,
above Lev_07_04 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ), and the fat (02459 +cheleb ) that [ is ] on $(05921+($ al $)$ them , which $(00834+$ )aher ) [ is ] by the flanks $(03689+$ kecel ), and the caul ( 03508 +yothereth ) [ that is ] \{above\} ( $05921+$ (al ) the liver ( 03516 + kabed ) , with the kidneys ( 03629 +kilyah ), it shall he take (05493 +cuwr ) away :
above Lev_08_16 And he took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ \{above\} ] the liver ( 03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 + kilyah ) , and their fat (02459 +cheleb ) , and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )
above Lev_08_25 And he took ( 03947 +laqach ) the fat ( 02459 +cheleb ) , and the rump ( 00451 +)alyah ), and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ \{above\} ] the liver ( 03516 + kabed ) , and the two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ), and their fat ( 02459 +cheleb ), and the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) :
above Lev_09_10 But the fat ( 02459 +cheleb ) , and the kidneys ( 03629 +kilyah ), and the caul ( 03508 +yothereth ) \{above\} ( 04480 +min ) the liver ( 03516 +kabed ) of the $\sin (02403+$ chatta)ah ) offering , he burnt ( 05930 +(olah ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) ; as the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) .
above Lev_09_19 And the fat ( 02459 +cheleb ) of the bullock ( 07794 +showr ) and of the ram ( 00352 +)ayil ) , the rump ( $00451+$ )alyah ) , and that which covereth ( $04374+\mathrm{m} @$ kacceh ) [ the inwards ] , and the kidneys (03629 +kilyah ) , and the caul (03508 + yothereth ) [ \{above\} (05921 +(al ) ] the liver (03516 +kabed ) :
above Lev_11_21 Yet ( $\mathbf{0 0 3 8 9}$ +)ak ) these ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) may ye eat ( 00398 +)akal) of every ( $03605+\mathrm{kol}$ ) flying ( $05775+\left(\begin{array}{c}\text { wph }\end{array}\right)$ creeping ( 08318 +sherets ) thing that goeth $(01980$ +halak ) upon [ all ] four ( 00702 + )arba( ), which (00834 +)aher ) have legs (03767 +kara() \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ their feet ( 07272 +regel ) , to leap (05425 +nathar ) withal (02004 +hen ) upon the earth (00776 +)erets ) ;
above Lev_27_07 And if ( $\mathbf{0 0 5 1 8}$ +)im ) [ it be ] from sixty ( 08346 +shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{above\} ( $04605+\mathrm{ma}(\mathrm{al})$ ) ; if ( $00518+$ )im ) [ it be ] a male ( 02145 +zakar ), then thy estimation ( 06187 +(erek) shall be fifteen ( 06240 +(asar ) shekels $(08255+$ sheqel ) , and for the female (05347 +n@qebah ) ten (06235 +(eser ) shekels (08255 +sheqel ) .
above Luk_03_20 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - \{above\} 1909 -epi - all 3956 pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - .
above Luk_06_40 The disciple 3101 -mathetes - is not \{above\} 5228 -huper - his master $\mathbf{1 3 2 0}$-didaskalos :but every 3956 -pas - one that is perfect 2675 -katartizo - shall be as his master $\mathbf{1 3 2 0}$-didaskalos - .
above Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 hamartolos - \{above\} 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things?
above Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - \{above\} 3844 -para - all 3956 -pas - men 0444 anthropos - that dwelt 2730 -katoikeo - in Jerusalem $\mathbf{2 4 1 9}$-Hierousalem - ?
above Mat_10_24 The disciple ( $\mathbf{3 1 0 1}$-mathetes -) is not above ( 5228 -huper -) [ his ] master ( $\mathbf{1 3 2 0}$ didaskalos -) , nor (3761 -oude -) the servant (1401 -doulos -) \{above\} ( 5228 -huper -) his lord (2962 -kurios ).
above Mat_10_24 The disciple ( $\mathbf{3 1 0 1}$-mathetes -) is not \{above\} ( 5228 -huper -) [ his ] master ( $\mathbf{1 3 2 0}$ didaskalos -) , nor (3761 -oude -) the servant ( $\mathbf{1 4 0 1}$-doulos -) above ( 5228 -huper -) his lord ( 2962 -kurios -) .
above Mic_04_01 . But in the last ( 00319 +)achariyth ) days ( 03117 +yowm ) it shall come ( 01961 +hayah ) to pass , [ that ] the mountain ( 02022 +har ) of the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) shall be established ( 03559 +kuwn ) in the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and it shall be exalted ( 05375 +nasa) ) \{above\} the hills ( 01389 +gib(ah ) ; and people ( $05971+(\mathrm{am})$ ) shall flow ( 05102 +nahar ) unto it .
above Nah_03_16 Thou hast multiplied ( 07235 +rabah ) thy merchants ( $\mathbf{0 7 4 0 2}$ +rakal ) \{above\} the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ):the cankerworm ( 03218 +yekeq ) spoileth ( 06584 +pashat ), and flieth ( $05775+(0 w p h)$ away .
above Neh_03_28 From \{above\} the horse ( 05483 +cuwc ) gate ( 08179 +sha(ar ) repaired ( 02388 +chazaq ) the priests ( 03548 +kohen ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) over ( 05048 +neged ) against ( 05048 +neged ) his house (01004 +bayith ) .
above Neh_07_02 That I gave my brother (00251 +)ach ) Hanani (02607 +Chananiy ), and Hananiah ( 02608 +Chananyah ) the ruler ( 08269 +sar ) of the palace ( 01002 +biyrah ) , charge ( 06680 +tsavah ) over ( 05921 +(al ) Jerusalem ( 03389 +Y @ ruwshalaim ):for he [ was ] a faithful ( 00571 +)emeth ) man ( 00376 +)iysh ) , and feared (03372 +yare) ) God (00430 +)elohiym ) \{above\} many (07227 +rab ) .
above Neh_08_05 And Ezra ( 05830 +(Ezra) ) opened ( 06605 +pathach ) the book ( 05612 +cepher ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) ( for he was \{above\} ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) ) and when he opened ( $06605+$ pathach ) it , all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ up :
above Neh_09_05 Then the Levites (03881 +Leviyiy ) , Jeshua (03442 +Yeshuwa ( ) , and Kadmiel (06934 +Qadmiy)el ) , Bani (01137 +Baniy ), Hashabniah (02813 +Chashabn@ yah ) , Sherebiah (08274
+Sherebyah ) , Hodijah (01940 +Howdiyah ) , Shebaniah (07645 +Sh@banyah ) , [ and ] Pethahiah (06611 +P@thachyah ) , said (00559 +)amar ), Stand ( 06965 +quwm ) up [ and ] bless ( 01288 +barak ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) for ever ( 05769 +(owlam ) and ever ( 05769 +(owlam ): and blessed ( 01288 +barak ) be thy glorious ( 03519 +kabowd ) name ( 08034 +shem ) , which is exalted ( 07311 +ruwm ) \{above\} (05921 +(al) all (03605 +kol) blessing (01293 +B@rakah ) and praise (08416 +t@hillah ) .
above Neh_12_37 And at the fountain ( 05869 +(ayin ) gate ( 08179 +sha(ar ), which was over $(05048$ +neged ) against ( 05048 +neged ) them, they went ( 05927 +(alah ) up by the stairs ( $04609+$ ma(alah ) of the city
(05892 +(iyr ) of David (01732 +David ) , at the going ( 04608 +ma(aleh ) up of the wall ( 02346 +chowmah ) , \{above\} ( $\mathbf{0 5 9 2 1}+$ (al ) the house ( 01004 +bayith ) of David ( 01732 +David ) , even unto the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) eastward ( 04217 +mizrach ) .
above Neh_12_39 And from above ( 05921 +(al) the gate ( 08179 +sha(ar ) of Ephraim ( 00669 +)Ephrayim ) , and above ( $05921+(\mathrm{al})$ the old ( 03465 +yashan ) gate ( $08179+$ sha(ar ) , and \{above\} ( $05921+($ al ) the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) , and the tower ( 04026 +migdal ) of Hananeel ( 02606 +Chanan)el ) , and the tower ( $04026+$ migdal ) of Meah ( $03968+\mathrm{Me}$ )ah ) , even unto the sheep ( $06629+$ tso $)$ n ) gate ( 08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara) ) gate (08179 +sha(ar ).
above Neh_12_39 And from above (05921 + (al ) the gate ( 08179 +sha(ar ) of Ephraim ( 00669 +)Ephrayim ), and \{above\} $(05921+(a l)$ the old ( 03465 +yashan ) gate $(08179+$ sha(ar ) , and above $(05921+(a l)$ the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) , and the tower ( 04026 +migdal ) of Hananeel ( 02606 +Chanan)el ) , and the tower ( $04026+$ migdal ) of Meah ( $03968+\mathrm{Me}$ )ah ) , even unto the sheep ( $06629+$ tso $)$ n ) gate ( 08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara) ) gate (08179 +sha(ar ) .
above Neh_12_39 And from \{above\} ( 05921 +(al ) the gate ( 08179 +sha(ar ) of Ephraim ( 00669 +)Ephrayim ), and above ( $05921+(\mathrm{al})$ the old ( 03465 +yashan ) gate ( $08179+$ sha(ar ) , and above ( $05921+(\mathrm{al})$ the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) , and the tower ( 04026 +migdal ) of Hananeel ( 02606 +Chanan)el ) , and the tower ( $04026+$ migdal ) of Meah ( $03968+\mathrm{Me}$ )ah ) , even unto the sheep ( $06629+$ tso $)$ n ) gate ( 08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara) ) gate (08179 +sha(ar ) .
above Num_03_49 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) the redemption ( 06306 +pidyowm ) money ( $03701+$ keceph ) of them that were over $(05736+($ adaph ) and \{above\} $(05921+(a l)$ them that were redeemed ( 06306 +pidyowm ) by the Levites ( 03881 +Leviyiy ) :
above Num_04_25 And they shall bear ( 05375 +nasa) ) the curtains ( $03407+y @ r i y(a h)$ of the tabernacle ( 04908 +mishkan ) , and the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , his covering ( 04372 +mikceh ) , and the covering ( 04372 +mikceh ) of the badgers ( 08476 +tachash ) skins that $[$ is ] \{above\} ( $04605+$ ma(al ) upon it , and the hanging ( 04539 +macak) for the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ),
above Num_12_03 ( Now the man ( 00376 +)iysh ) Moses ( 04872 +Mosheh ) [ was ] very ( 03966 +m@(od) meek ( $06035+($ anav $),\{$ above $\}$ all the men ( $00120+$ )adam ) which ( $00834+$ )aher ) [ were ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .)
above Num_16_03 And they gathered ( 06950 +qahal ) themselves together against ( 05921 +(al ) Moses ( 04872 +Mosheh ) and against ( 05921 +(al) Aaron ( 00175 +)Aharown ) , and said ( 00559 +)amar ) unto them , [ Ye take ] too much ( $07227+\mathrm{rab}$ ) upon you , seeing ( $03588+\mathrm{kiy}$ ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) [ are ] holy ( 06918 +qadowsh ) , every $(03605+\mathrm{kol}$ ) one of them , and the LORD ( 03068 $+Y$ @hovah ) [ is ] among ( 08432 +tavek ) them:wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() then lift ( 05375 +nasa) ) ye up yourselves \{above\} (05921 +(al) the congregation (06951 +qahal ) of the LORD (03068 +Y @hovah ) ?
above Phm_01_16 Not now (3765-ouketi -) as a servant ( $\mathbf{1 4 0 1}$-doulos -), but \{above\} ( 5228 -huper -) a servant ( 1401 -doulos -), a brother ( 0080 -adephos -) beloved ( 0027 -agapetos -), specially ( 3122 -malista -) to me , but how ( 4214 -posos -) much ( 4214 -posos -) more ( $\mathbf{3 1 2 3}$-mallon -) unto thee , both ( 2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?
above Php_02_09 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) hath highly (5251huperupsoo -) exalted ( 5251 -huperupsoo -) him , and given ( 5483 -charizomai -) him a name ( 3686 -onoma -) which (3588-ho -) is \{above\} ( 5228 -huper -) every ( 3596 -hodoiporeo -) name ( 3686 -onoma -) :
above Pro_08_28 When he established (00553 +)amats ) the clouds (07834 +shachaq) \{above\} (04605
+ma(al ):when he strengthened (05810 +(azaz ) the fountains (05869 +(ayin ) of the deep (08415 +t@howm ) :
above Pro_15_24 . The way (00734 +)orach ) of life (02416 +chay ) [ is ] \{above\} (04605 +ma(al ) to the wise ( 07919 +sakal ) , that he may depart ( 05493 +cuwr ) from hell ( $07585+$ sh @) owl ) beneath ( $04295+$ mattah )
above Pro_31_10 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) can find ( $\mathbf{0 4 6 7 2}+$ +matsa) ) a virtuous ( $\mathbf{0 2 4 2 8}+$ chayil ) woman ( 00802 +)ishshah ) ? for her price ( 04377 +meker ) [ is ] far ( $\mathbf{0 7 3 5 0}$ +rachowq ) \{above\} rubies ( 06443 +paniyn ) .
above Psa_08_01 . To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) upon Gittith ( 01665 +Gittiyth ) , A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . O LORD ( 03068 +Y @hovah ) our Lord ( 00113 +)adown ) , how ( 04100 +mah ) excellent ( 00117 +)addiyr ) [ is ] thy name ( 08034 +shem ) in all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) ! who (00834 +)aher ) hast set (05414 +nathan ) thy glory (01935 +howd ) \{above\} (05921 $+($ al $)$ the heavens ( 08064 +shamayim ) .
above Psa_103_11 For as the heaven (08064 +shamayim ) is high ( 01361 +gabahh ) \{above\} ( $05921+($ al $)$ the earth ( 00776 +)erets ) , [ so ] great ( 01396 +gabar ) is his mercy ( 02617 +checed ) toward ( $05921+(\mathrm{al})$ them that fear (03373 +yare) ) him .
above Psa_104_06 Thou coveredst ( 03680 +kacah ) it with the deep ( $08415+\mathrm{t} @$ howm ) as [ with ] a garment ( $03830+1$ @ buwsh ):the waters ( 04325 +mayim ) stood ( $05975+(\operatorname{amad})$ \{above\} ( $05921+($ al ) the mountains (02022 +har ) .
above Psa_108_04 For thy mercy ( 02617 +checed ) [ is ] great ( 01419 +gadowl ) \{above\} ( 05921 +(al ) the heavens ( 08064 +shamayim ):and thy truth ( 00571 +)emeth ) [ reacheth ] unto the clouds (07834 +shachaq )
above Psa_108_05 Be thou exalted (07311 +ruwm ), O God (00430 +)elohiym ), above (05921 +(al ) the heavens ( 08064 +shamayim ) :and thy glory ( 03519 +kabowd ) \{above\} ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) ;
above Psa_108_05 Be thou exalted ( 07311 +ruwm ), O God ( 00430 +)elohiym ) , \{above\} ( 05921 +(al) the heavens ( 08064 +shamayim ):and thy glory ( $03519+$ kabowd ) above $(05921+(a l)$ all $(03605+\mathrm{kol})$ the earth (00776 +)erets ) ;
above Psa_10_05 His ways ( 01870 +derek ) are always grievous ( 02342 +chuwl ) ; thy judgments ( 04941 +mishpat ) [ are ] far (05048 +neged ) \{above\} ( $\mathbf{0 4 7 9 1}$ +marowm ) out of his sight ( 05048 +neged ):[ as for ] all ( $03605+\mathrm{kol}$ ) his enemies ( 06887 +tsarar ) , he puffeth ( 06315 +puwach ) at them .
above Psa_113_04 The LORD (03068 + Y @hovah ) [ is ] high (07311 +ruwm ) above (05921 +(al ) all (03605 +kol ) nations (01471 +gowy ) , [ and ] his glory (03519 +kabowd ) \{above\} (05921 +(al) the heavens (08064 +shamayim ).
above Psa_113_04 The LORD (03068 +Y@hovah ) [ is ] high (07311 +ruwm ) \{above\} (05921 +(al) all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) , [ and ] his glory ( 03519 +kabowd ) above ( $05921+(a l)$ the heavens (08064 +shamayim ).
above Psa_119_127 +. Therefore I love (00157 +)ahab ) thy commandments ( 04687 +mitsvah ) above gold (02091 +zahab ) ; yea , \{above\} fine gold (06337 +paz ) .
above Psa_119_127 +. Therefore I love ( 00157 +)ahab ) thy commandments ( 04687 +mitsvah ) \{above\} gold (02091 +zahab ) ; yea , above fine gold (06337 + paz ) .
above Psa_135_05. For I know (03045 + yada( ) that the LORD ( $03068+\mathrm{Y}$ @hovah ) [ is ] great ( 01419 +gadowl ) , and [ that ] our Lord (00113 +)adown ) [is ] \{above\} all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
above Psa_136_06 To him that stretched (07554 +raqa( ) out the earth (00776 +)erets ) \{above\}(05921 +(al) the waters ( 04325 +mayim ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) .
above Psa_137_06 If ( $\mathbf{0 0 5 1 8}$ +)im ) I do not remember ( 02142 +zakar ) thee , let my tongue ( 03956 +lashown ) cleave ( 01692 +dabaq ) to the roof ( 02441 +chek ) of my mouth ( 02441 +chek ); if ( 00518 +)im ) I prefer ( 05927 +(alah ) not Jerusalem ( $03389+$ Y @ruwshalaim ) \{above\} ( $05921+$ (al ) my chief ( 07218 +ro)sh ) joy (08057 + simchah ) .
above Psa_138_02 I will worship ( 07812 +shachah ) toward ( 00413 +)el ) thy holy ( 06944 +qodesh ) temple ( 01964 +heykal ) , and praise ( 03034 +yadah ) thy name ( 08034 +shem ) for thy lovingkindness ( 02617 +checed ) and for thy truth ( $00571+$ )emeth ):for thou hast magnified ( 01431 +gadal ) thy word ( 00565 +)imrah ) \{above\} (05921 +(al) all (03605 +kol ) thy name (08034 +shem ) .
above Psa_144_07 Send ( 07971 +shalach ) thine hand ( 03027 +yad ) from \{above\} ( 04791 +marowm ) ; rid ( 06475 +patsah ) me , and deliver ( 05337 +natsal ) me out of great ( 07227 +rab ) waters ( 04325 +mayim ), from the hand (03027 + yad ) of strange ( 05236 +nekar ) children ( 01121 +ben ) ;
above Psa_148_04 Praise ( 01984 +halal ) him , ye heavens ( 08064 +shamayim ) of heavens (08064 +shamayim ) , and ye waters (04325 +mayim ) that [ be ] \{above\} (04791 +marowm ) the heavens (08064 +shamayim).
above Psa_148_13 Let them praise ( 01984 +halal ) the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ):for his name ( 08034 +shem ) alone ( 00905 +bad ) is excellent ( 07682 +sagab ) ; his glory ( 01935 +howd ) [ is ] \{above\} ( 04791 +marowm ) the earth ( 00776 +)erets ) and heaven ( 08064 +shamayim ) .
above Psa_18_16 He sent (07971 +shalach ) from \{above\} ( 04791 +marowm ) , he took ( 03947 +laqach ) me , he drew ( 04871 +mashah ) me out of many ( 07227 +rab ) waters ( 04325 +mayim ) .
above Psa_18_48 He delivereth ( 06403 +palat ) me from mine enemies ( 00341 +)oyeb ):yea ( 00637 +)aph ) , thou liftest ( 07311 +ruwm ) me up \{above\} those that rise ( 06965 +quwm ) up against me:thou hast delivered ( 05337 +natsal ) me from the violent ( 02555 +chamac ) man ( 00376 +)iysh ).
above Psa_27_06 And now ( 06258 +(attah ) shall mine head ( 07218 +ro)sh ) be lifted ( 07311 +ruwm ) up \{above\} ( 05921 +(al ) mine enemies ( 00341 +)oyeb ) round ( 05439 +cabiyb ) about me:therefore will I offer ( 02076 +zabach ) in his tabernacle ( 00168 +) ohel ) sacrifices ( 02077 +zebach ) of joy ( $08643+$ t $@$ ruw (ah ) ; I will sing ( 07891 +shiyr ) , yea , I will sing ( 02167 +zamar ) praises unto the LORD (03068 +Y@hovah ) .
above Psa_45_07 Thou lovest ( 00157 +)ahab ) righteousness ( 06664 +tsedeq ) , and hatest ( 08130 +sane) ) wickedness ( 07562 +resha( ):therefore God ( 00430 +)elohiym ) , thy God ( 00430 +)elohiym ), hath anointed ( 04886 +mashach ) thee with the oil ( 08081 +shemen ) of gladness ( 08342 +sasown ) \{above\} thy fellows (02270 +chaber ) .
above Psa_50_04 He shall call (07121 +qara) ) to the heavens (08064 + shamayim ) from \{above\} (05921 +(al ) , and to the earth ( 00776 +)erets ) , that he may judge ( 01777 +diyn ) his people ( 02992 +yabam ) .
above Psa_57_05 Be thou exalted ( 07311 +ruwm ), O God ( 00430 +)elohiym ) , above ( 05921 +(al) the heavens ( 08064 +shamayim ) ; [ let ] thy glory ( 03519 +kabowd ) [ be ] \{above\} (05921 +(al ) all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) .
above Psa_57_05 Be thou exalted (07311 +ruwm ), O God (00430 +)elohiym ) , \{above\} (05921 +(al ) the heavens ( 08064 +shamayim ) ; [ let ] thy glory ( 03519 +kabowd ) [ be ] above ( 05921 +(al) all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) .
above Psa_57_11 Be thou exalted ( 07311 +ruwm ), O God ( 00430 +)elohiym ), above ( 05921 +(al) the heavens ( 08064 +shamayim ):[ let ] thy glory ( 03519 +kabowd ) [ be ] \{above\} (05921 +(al ) all ( 03605 +kol ) the earth (00776 +)erets ) .
above Psa_57_11 Be thou exalted ( 07311 +ruwm ), O God (00430 +)elohiym ), \{above\} (05921 +(al ) the heavens (08064 +shamayim ):[ let ] thy glory (03519 +kabowd ) [ be ] above ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ).
above Psa_78_23 Though he had commanded ( 06680 +tsavah ) the clouds ( 07834 +shachaq ) from \{above\} ( $04605+$ ma(al ) , and opened ( 06605 + pathach ) the doors ( 01817 +deleth ) of heaven ( 08064 +shamayim ) ,
above Psa_95_03 For the LORD ( 03068 +Y@hovah ) [ is ] a great ( 01419 +gadowl ) God (00410 +)el ) , and a great ( 01419 +gadowl ) King ( 04428 +melek ) \{above\} ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ).
above Psa_96_04 For the LORD (03068 +Y @hovah ) [ is ] great ( 01419 +gadowl ) , and greatly ( 03966 $+\mathbf{m} @(o d)$ to be praised ( 01984 +halal ):he [is ] to be feared (03372 +yare) ) \{above\} (05921 +(al ) all (03605 +kol ) gods (00430 +)elohiym ).
above Psa_97_09 For thou , LORD (03068 +Y @hovah ) , [ art ] high (05945 +)elyown ) above (05921 +(al ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the earth ( 00776 +)erets ):thou art exalted ( $05927+($ alah $)$ far ( $03966+m @($ od ) \{above\} ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
above Psa_97_09 For thou , LORD (03068 + Y @hovah ) , [ art ] high (05945 +)elyown ) \{above\} (05921 +(al ) all ( $03605+\mathrm{kol}$ ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):thou art exalted ( $05927+($ alah $)$ far ( $03966+\mathrm{m} @($ (od $)$ above

above Psa_99_02 The LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y}$ @hovah ) [ is ] great ( $\mathbf{0 1 4 1 9}$ +gadowl ) in Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) ; and he [ is ] high ( 07311 +ruwm ) \{above\} ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$.
above Rom_10_06 But the righteousness ( 1343 -dikaiosune -) which is of faith ( $\mathbf{4 1 0 2}$-pistis -) speaketh ( 3004 -lego -) on this ( 3779 -houto -) wise ( 3779 -houto -), Say (2036-epo -) not in thine (4675-sou -) heart (2588kardia -) , Who (5101 -tis -) shall ascend ( 0305 -anabaino -) into ( $\mathbf{1 5 1 9}$-eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) ? ( that is , to bring (2609-katago -) Christ (5547-Christos -) down (2609-katago -) [ from \{above\} ]:)
above Rom_14_05 One ( $\mathbf{3 3 0 3}$-men -) man esteemeth ( 2919 -krino -) one day ( $\mathbf{2 2 5 0}$-hemera -) \{above\} (3844 -para -) another:another (3739-hos -) esteemeth (2919-krino -) every (3956-pas -) day (2250 -hemera -) [ alike ] . Let every ( 1538 -hekastos -) man be fully ( 4135 -plerophoreo -) persuaded ( 4135 -plerophoreo -) in his own (2398 -idios -) mind ( 3563 -nous -).

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## KJV Bible Word Studies for ABOVE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

above 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- \{above\}, brim, high, up.
above 0509 \# anothen \{an'-o-then\}; from 507; from above; by analogy, from the first; by implication, anew: -- from \{above\}, again, from the beginning (very first), the top.
above 0511 \# anoteros \{an-o'-ter-os\}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- \{above\}, higher.
above 1537 \# ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $X$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly \{above\}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out). Often used in composition, with the same general import; often of completion.
above 1883 \# epano \{ep-an'-o\}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- \{above\}, more than, (up-)on, over.
above 1909 \# epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), \{above\}, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
above 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -\{above\}, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.
above 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, \{above\}, against, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, $X$ how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, $X$ (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).
above 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was left, over and \{above\}.
above 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}).
above 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun)
preeminence: -- exceeding abundantly \{above\}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].
above 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- $\mathbf{X}$ \{above\}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.
above 4253 \# pro \{pro\}; a primary preposition; 'fore", i.e. in front of, prior (figuratively, superior) to: -\{above\}, ago, before, or ever. In comparison it retains the same significations.
above 4480 \#\# min \{min\}; or minniy \{min-nee'\}; or minney (constructive plural) \{min-nay'\}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- \{above\}, after, among, at, because of, by (reason of), from (among), in, $X$ neither, $X$ nor, (out) of, over, since, $X$ then, through, $X$ whether, with.
above 4605 \#\# ma`al \{mah'al\}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- \{above\}, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), very. above 4791 \#\# marowm \{maw-rome'\}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) \{above\}, dignity, haughty, height, (most, on) high (one, place), loftily, upward. above 5228 \# huper \{hoop-er'\}; a primary preposition; 'over', i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) \{above\}, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. above 5228 \# huper \{hoop-er'\}; a primary preposition; 'over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the \{above\} applications. above 5228 \# huper \{hoop-er'\}; a primary preposition; 'over', i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (\{above\}, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. above 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure. above 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far \{above\}, over. above 5736 \#\# `adaph \{aw-daf'\}; a primitive root; to be (causatively, have) redundant: -- be more, odd number, be (have) over (and \{above\}), overplus, remain.
above 5920 \#\# `al \{al\}; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: -- \{above\}, high, most High. above 5921 \#\# `al \{al\}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last
relation with a downward aspect) in a great variety of applications (as follow): -- \{above\}, according to(-ly), after, (as) against, among, and, $X$ as, at, because of, beside (the rest of), between, beyond the time, $X$ both and, by (reason of), $\mathbf{X}$ had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, $X$ with.
beyond 5238 \# huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- \{beyond\}.
celestial 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- \{celestial\}, (in) heaven(-ly), high.
exalt 5251 \# huperupsoo \{hoop-er-oop-so'-o\}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- highly \{exalt\}.
exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly\}.
far 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- \{far\} above, over.
grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -\{grow\} exceedingly.
heaven 2032 \# epouranios \{ep-oo-ran'-ee-os \}; from 1909 and 3772; above the sky: -- celestial, (in) \{heaven\}(-ly), high.
high 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- celestial, (in) heaven(-ly), \{high\}.
highly 5251 \# huperupsoo \{hoop-er-oop-so'-o\}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- \{highly\} exalt.
hill 3735 \# oros \{or'-os\}; probably from an obsolete oro (to rise or 'rear'; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- \{hill\}, mount(-ain).
in 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- celestial, (\{in\}) heaven(-ly), high.
mount 3735 \# oros \{or'-os\}; probably from an obsolete oro (to rise or 'rear'; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, \{mount\}(-ain).
over 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far above, \{over\}.
proud 5244 \# huperephanos \{hoop-er-ay'-fan-os\}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -- \{proud\}. ${ }^{* * *}$. huperlian. See 5228 and 3029.
room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.
upper 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- \{upper\} room.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

above 03148 \#\# yowther \{yo-thare'\} ; active participle of 03498 ; properly, redundant ; hence, over and \{above\}, as adjective, noun , adverb or conjunction [as follows ]: -- better, more (- over), over , profit .
above 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards; or conventionally to a lower region , as the shore, a boundary, the enemy, etc.; or figuratively , to fall) ; causatively , to bring down (in all the \{above\} applications) ;-- X abundantly, bring down, carry down, cast down, (cause to) come (- ing) down, fall (down), get down, go (- ing) down (- ward), hang down, $X$ indeed, let down , light (down), put down (off), (cause to , let) run down, sink, subdue, take down .
above 04480 \#\# min $\{\min \}$; or minniy \{min-nee'\} ; or minney (constructive plural) \{min-nay'\} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally), from or out of in many senses (as follows) : -\{above\}, after, among, at , because of , by (reason of), from (among), in , X neither , X nor, (out) of , over , since, $X$ then , through,$X$ whether , with .
above 04605 \#\# ma` al \{mah'al\} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , \{above\}, overhead, from the top , etc . : -- above, exceeding (-ly), forward, on (X very) high , over , up (- on ,-ward) , very . above 04791 \#\# marowm \{maw-rome'\} ; from 07311 ; altitude , i . e . concretely (an elevated place), abstractly (elevation , figuratively (elation), or adverbially (aloft) : -- (far) \{above\} , dignity, haughty , height , (most , on) high (one , place), loftily , upward . above 05736 \#\#` adaph \{aw-daf'\} ; a primitive root ; to be (causatively , have) redundant :-- be more, odd number, be (have) over (and \{above\}), overplus, remain .
above 05920 \#\#` al \{al\}; from 05927 ; properly , the top ; specifically , the highest (i.e. God) ; also (adverb) aloft , to Jehovah : -- \{above\}, high , most High . above 05921 \#\#` al \{al\} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; \{above\}, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) :-- above, according to ( $-1 y$ ) , after, (as) against, among, and, $X$ as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of , concerning for , in (that), (forth , out) of , (from) (off), (up-) on , over, than , through (- out), to , touching , X with .
above 05924 \#\#`ella'(Aramaic) \{ale-law'\} ; from 05922 ; \{above\} : -- over .
above 08083 \#\# sh@moneh \{shem-o-neh'\} ; or sh@mowneh \{shem-o-neh'\} ; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\} ; apparently from 08082 through the idea of plumpness ; a cardinal number , eight (as if a surplus \{above\} the " perfect " seven) ; also (as ordinal) eighth :-- eight
([-een ,-eenth ]), eighth .
above 0507 - ano \{an'-o\}; adverb from 0473; upward or on the top: -- \{above\}, brim, high, up.
above 0508 - anogeon \{an-ogue'-eh-on\}; from 0507 and 1093; \{above\} the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper room.
above 0509 - anothen \{an'-o-then\}; from 0507; from above; by analogy, from the first; by implication, anew: -- from \{above\}, again, from the beginning (very first), the top.
above 0509 - anothen \{an'-o-then\}; from 0507; from \{above\}; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the top.
above 0511 - anoteros \{an-o'-ter-os\}; comparative degree of 0507 ; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- \{above\}, higher.
above 1537 - ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $X$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly \{above\}), for(-th), from (among, forth, up), + grudgingly, + heartily, $X$ heavenly, $X$ hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out). Often used in composition, with the same general import; often of completion.
above 1883 - epano \{ep-an'-o\}; from 1909 and 0507; up above, i.e. over or on (of place, amount, rank, etc.): -- \{above\}, more than, (up-)on, over.
above 1883 - epano \{ep-an'-o\}; from 1909 and 0507; up \{above\}, i.e. over or on (of place, amount, rank, etc.): -- above, more than, (up-)on, over.
above 1909 - epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), \{above\}, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
above 2032 - epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; \{above\} the sky: -- celestial, (in) heaven(-ly), high.
above 3735-oros \{or'-os\}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; compare 3733); a mountain (as lifting itself \{above\} the plain): -- hill, mount(-ain).
above 3844 - para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -\{above\}, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.
above 4012 - peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, \{above\}, against, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, $X$ how it will go with, ( [there-, where-]) of, on, over, pertaining (to), for sake, $X$
(e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).
above 4051 - perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was left, over and \{above\}.
above 4052 - perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}).
above 4053 - perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly \{above\}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].
above 4119 - pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X \{above\}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.
above 4253 - pro \{pro\}; a primary preposition; " fore " , i.e. in front of, prior (figuratively, superior) to: -\{above\}, ago, before, or ever. In comparison it retains the same significations.
above 4521 - sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the \{above\} applications: -- sabbath (day), week.
above 5228 - huper \{hoop-er'\}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the \{above\} applications.
above 5229 - huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 0142 ; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure.
above 5231 - huperano \{hoop-er-an'-o\}; from 5228 and 0507 ; above upward, i.e. greatly higher (in place or rank): -- far \{above\}, over.
above 5231 - huperano \{hoop-er-an'-o\}; from 5228 and 0507 ; \{above\} upward, i.e. greatly higher (in place or rank): -- far above, over.
above 5232 - huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 0837 ; to increase \{above\} ordinary degree: -- grow exceedingly.
above 5238 - huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565 ; \{above\} those parts, i.e. still farther: -- beyond.
above 5242 - huperecho \{hoop-er-ekh'-o\}; from 5228 and 2192; to hold oneself \{above\}, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, supreme.
above 5244 - huperephanos \{hoop-er-ay'-fan-os\}; from 5228 and 5316; appearing \{above\} others (conspicuous), i.e. (figuratively) haughty: -- proud. ***. huperlian. See 5228 and 3029.
above 5251 - huperupsoo \{hoop-er-oop-so'-o\}; from 5228 and 5312; to elevate \{above\} others, i.e. raise to the highest position: -- highly exalt.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0422 + that needeth + not to be ashamed +/ . anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, $i$.e . irreprehensible: --that needeth not to be ashamed .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/ . anthupatos \{anth-oo'-pat-os\}; from $\mathbf{0 4 7 3}+$ in the room +/ and a superlative of $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; instead of the highest officer, i .e . (specially) a Roman proconsul: -deputy.

0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ . ano \{an'-o\}; adverb from $0473+$ in the room + ; upward or on the top: --above, brim, high, up .

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; above the ground, i .e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above $+m$ from the beginning + things from the very first +/ . anothen \{an'-o-then\}; from 0507

+ above + from above + of the high + which is above + on things above + them up to the brim + things which are above + ; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top .

0510 + the upper +/ . anoterikos \{an-o-ter-ee-kos'\}; from 0511 + Above + up higher +/ ; superior, i .e . (locally) more remote: --upper .

0511 + Above + up higher +/ . anoteros \{an-o'-ter-os\}; comparative degree of 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above $+/$; upper, $i$ .e . (neuter as adverb) to a more conspicuous place, in a former part of the book: --above, higher .

0977 + and above unto them that had eaten +/ . bibrosko \{bib-ro'-sko\}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of $1006+$ feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ ]; to eat: --eat .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ . bosko \{bos'-ko\}; a prol . form of a primary verb [compare 0977 + and above unto them that had eaten $+/$, $1016+$ oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep.
$1033+$ meat + meats + Meats + But meat + For meat + victuals + in meats + for meats + from meats + with thy meat + not with meats + and not with meat + unto them My meat + not him with thy meat +/ . broma \{bro'-mah\}; from the base of $0977+$ and above unto them that had eaten $+/$; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not for the meat + but for that meat $+/$. brosis $\{b r o '-s i s\}$; from the base of $0977+$ and above unto them that had eaten $+/$; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello \{ep-ang-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce upon (reflexively), i .e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago \{ep-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0071+\mathrm{go}+$ led + bring + and led +I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai \{ep-ag-o-nid'-zom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0075+$ fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo \{ep-ath-roid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo \{ep-ahee-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down
on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos \{ep'-ahee-nos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $0134+$ Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For $I$ am not ashamed + me and was not ashamed $+/$. epaischunomai
\{ep-ahee-skhoo'-nom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on +
beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed.

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall $I$ ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo \{ep-ak-ol-oo-theh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0190+$ Follow + follow $+I$ follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as $I$ hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after $I$ heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai \{ep-ak-ro-ah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before +
for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $\mathbf{0 2 0 2}+$ hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/. epan \{ep-an'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i .e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he
sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed $+/$; to lead up on, $i . e$ . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko \{ep-an-ah-mim-nace'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0363+I$ put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance + ; to remind of: --put in mind.
$1879+$ shall rest + and restest +/ . epanapauomai \{ep-an-ah-pow'-om-ahee \}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai \{ep-an-er'-khom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went + ; to come up on, i.e . return: --come again, return .

1881 + shall rise +/ . epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised $+/$; to stand up on, $i$.e . (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis \{ep-an-or'-tho-sis\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0461+$ lift + straight + she was made + and I will set + ; a straightening up again, $i$.e . (figuratively) rectification (reformation): correction .
$1883+$ on + over + than + up over + is above + of above +/ . epano \{ep-an'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above + ; up above, i .e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo \{ep-ar-keh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on

+ things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; to avail for, $i$.e. help: --relieve .
$1885+$ province + into the province +/ . eparchia \{ep-ar-khee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0757+$ to rule + to reign +/ (meaning a governor of a district, 'eparch'); a special region of government, i .e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and an equivalent of $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + ; ; hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them. And on the morrow +/ . epaurion \{ep-ow'-ree-on\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0839+$ day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day +
that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .
$1888+$ act + in the very +/ . epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/. epaphrizo \{ep-af-rid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was
about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, $i$.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos \{ep-af-rod'-ee-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro \{ep-eg-i'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse upon, $i$.e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei \{ep-i'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that
was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if $+/$; thereupon, $i$.e . since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense;
 + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge \{ep-ice-ag-o-gay'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita \{ep'-i-tah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1534+$ then + Then + After + after + afterward + Furthermore $+/$; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and
the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .
$1901+$ forth + and reaching +/ . epekteinomai $\{$ ep-ek-ti'-nom-ahee $\} ;$ middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i$ in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch + ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming $+/$. eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am
come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao \{ep-er-o-tah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2065+I$ beseech 2065 - I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they
besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, $i . e$.
(by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo
\{ep-ay-reh-ad'-zo\}; from a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse.
$1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino
\{ep-ee-bah'-ee-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet $+/$; to walk upon, $i$.e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I
may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo \{ep-ee-bee-bad'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up
on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of $0939+$ his feet +/ [compare $0307+$ they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

1916 + crying +/ . epiboao \{ep-ee-bo-ah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0994+$ cry + cried + crying + and cry + And he cried + of one crying $+/$; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a
presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 .................................ahee- listeth 1014 $\qquad$ .ahee- willing
1014 ahee- and intend 1014 ahee- as he will 1014
.ahee- was minded 1014 ................................ahee- not willing 1014
ahee- I was minded 1014 $\qquad$ .ahee- things I will 1014
ahee- Of his own will 1014 om
$\qquad$
$\qquad$ ahee- them that would 1014 om ahee- thou be willing 1014 om .................................ahee- they were minded 1014 lom .ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014
.....lom .ahee- And when he was disposed 1014 $\qquad$ lom ahee- / ; a
plan against someone, i .e . a plot: --laying (lying) in wait .
1918 + shall marry +/ . epigambreuo \{ep-ee-gam-bryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $1062+$ Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage $+/$; to form affinity with, $i . e .($ specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios $\{\mathrm{ep}-\mathrm{ig}$ '-i-os $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth +

And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + $I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be
married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho \{ep-ee-graf'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for
under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as though I wrote 1125 - not as though I wrote 1125 - one . I write $+i$ it is written + unto me Write $+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and $I$ will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -shew .

1926 + receive + them receiveth +/ . epidechomai \{ep-ee-dekh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 0 9 + t o o k}+$ receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive +
that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .
$1927+$ were there + and strangers $+/$. epidemeo $\{$ ep-ee-day-meh'-o\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people + ; to make oneself at home, $i . e$. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded + ; to appoint besides, i .e . supplement (as a codicil): --add to.

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave +
were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .
$1931+$ go + down +/. epiduo \{ep-ee-doo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes \{ep-ee-i-kace'\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on +it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, $i$.e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo \{ep-eed-zay-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2212+$ go + seek + goeth + about $+I$ seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .
$1935+$ to death + as it were appointed +/ . epithanatios \{ep-ee-than-at'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2288+$ Death + death + deadly $+\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto
the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death $+/$; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire $+/$. epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to set the heart upon, $i . e . l o n g$ for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit + ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not
to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto \{ep-ee-kal-oop'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2572+$ Cover + be hid + covered + covereth $+i t$ is hid + was covered + shall cover + and shall hide +/ ; to conceal, $i$.e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos \{ep-ee-kat-ar'-at-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $2672+$ curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i .e . execrable: -accursed.

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was
throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed + ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria \{ep-ee-koo-ree'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/ . epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take $+/$. epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten $+/$. epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid $+/$; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +
are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say $+I$ call + sayest $+I$ shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They
on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i .e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest $+i$ unto the residue + the things which remain + ; left over, i .e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth $+/$; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we
dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo \{ep-een-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3506+$ beckoned + had beckoned + ; to nod at, $i$.e. (by implication) to assent: --consent .

1963 + the thought +/ . epinoia \{ep-in'-oy-ah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; attention of the mind, i e . (by implication) purpose: --thought .

1965 + for perjured +/. epiorkos \{ep-ee'-or-kos $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3727+$ oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath $s+$ nevertheless for the oath $s+/$; on oath, $i . e$.
(falsely) a forswearer: --perjured person .
1966 + the next + and the next + And the next + And the day following +/ . epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on

+ beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i e . ( $2250+$ day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day +in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ or $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as $1966+$ the next + and the next + And the next + And the day following $+/$; tomorrow's; but more probably from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a derivative of the present participle feminine of $\mathbf{1 5 1 0}+$ you $\mathbf{A m}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as $I$ am + that am + man had + for $I$ am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for $I$ am +/ ; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through

+ and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso \{ep-ee-place'-so\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i e . (with words) to upbraid: --rebuke .
1970. epipnigo \{ep-ee-pnee'-go\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4155+$ and were choked + him by the throat $+/$; to throttle upon, i .e. (figuratively) overgrow: --choke .
$1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long $+/$. epipotheo \{ep-ee-poth-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote
upon, i .e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos \{ep-ee-poth'-ay-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/. epiporeuomai \{ep-ee-por-yoo'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went $+m y$ journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey further, $i$.e . travel on (reach): --come .

1976 + seweth +/ . epirrhapto \{ep-ir-hrap'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle $s+o f$ a needle $+/$; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .
$1978+$ a notable + are of note +/ . episemos \{ep-is'-ay-mos $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify $+/$; remarkable, $i$.e . (figuratively) eminent: --notable, of note .

1979 + victuals +/ . episitismos \{ep-ee-sit-is-mos'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoo \{ep-ee-skay-no'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell $+/$; to tent upon, $i . e$. (figuratively) abide with :--rest upon.

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo \{ep-ee-skee-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow $+/$; to cast a shade upon, $i . e$. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4648+$ Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: -look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos \{ep-is'-kop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i .e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai \{ep-ee-spah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4685+$ by drew + he drew +/ ; to draw over, $i$.e . (with $0203+$ Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates \{ep-is-tat'-ace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set

+ And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; an appointee over, $\mathbf{i}$.e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello \{ep-ee-stel'-lo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i .e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .
$1991+$ Confirming + confirming + and confirmed + strengthening +/ . episterizo \{ep-ee-stay-rid'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+~ i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4741+$ set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; to support further, i .e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/ . epistomizo \{ep-ee-stom-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750 - face 4750- to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth + ; to put something over the mouth, $i$.e .
(figuratively) to silence: --stop mouths .
1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And $I$ turned $+I$ will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me. And being turned + unto you that ye should turn +/ . epistrepho \{ep-ee-stref' -0$\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather +He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled $+/$; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out
as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4936+$ ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .
$1999+$ cometh + raising +/ . episustasis $\{$ ep-ee-soo'-stas-is\}; from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales \{ep-ee-sfal-ace'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .
$2001+$ more + fierce + And they were the more +/ . episucho \{ep-is-khoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$; to avail further, $i$.e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo \{ep-ee-so-ryoo'-o\}; from $1909+$ at + on + into + over + over + above +
be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance $+/$. epiteleo \{ep-ee-tel-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + ; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi
\{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not $o n+$ before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao \{ep-ee-tee-mah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i .e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia \{ep-ee-tee-mee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is the price + part of the price $+/$; properly, esteem, $i . e$.
citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged $+/$ ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence $+/$. epitrepo \{ep-ee-trep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $5157+$ of turning +/ ; to turn over (transfer), i .e allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/. epitropos \{ep-it'-rop-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5158+$ way + even + means + manner + conversation +/ (in the sense of $2011+$ and commission +/ ); a commissioner, i e .
domestic manager, guardian: --steward, tutor .
2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano
\{ep-ee-toong-khan'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance upon, $i . e$. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at +
him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo \{ep-ee-fo-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to call at something, $i$.e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo \{ep-ee-khi-reh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2022 . epicheo \{ep-ee-kheh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, $i$.e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .
$2025+$ and anointed +/ . epichrio \{ep-ee-khree'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo \{ep-oy-kod-om-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3618+$ built +I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/; to build upon, $i$.e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, $i$ .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo \{ep-on-om-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3687+$ named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called + ; to name further, $i$.e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly $+/$. epouranios \{ep-oo-ran'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as
touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$; above the sky: --celestial, (in) heaven(-ly), high .

2139 + which doth so easily beset +/ . euperistatos \{yoo-per-is'-tat-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of $4012+\mathrm{at}+\mathrm{on}+$ how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; well standing around, $i$.e . (a competitor) thwarting (a racer) in every direction (figuratively, of $\sin$ in genitive case): --which doth so easily beset .

2177 + was leaped +/ . ephallomai \{ef-al'-lom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0242+$ springing + and leaping + And he leaped + ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax \{ef-ap'-ax\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once $+/$; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes \{ef-yoo-ret'-ace\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2147+$ that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get $+I$ found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that $I$ find + And finding + ye be found $+I$ perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for $I$ find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with $m e$ and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .

2184 + of daily +/ . ephemeros \{ef-ay'-mer-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ('ephemeral"), i .e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai \{ef-ik-neh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/$; to arrive upon, $i$.e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi \{ef-is'-tay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may
establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$. oros \{or'-os\}; probably from an obsolete oro (to rise or 'rear''; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain).

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$. para \{par-ah'\}; a primary preposition; properly, near; i .e . (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/ . parabaino \{par-ab-ah'-ee-no\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of $0939+$ his feet $+/$; to go contrary to, $i$.e . violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw alongside, $i$.e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare.

3849 + But they constrained + there . And she constrained +/ . parabiazomai \{par-ab-ee-ad'-zom-ahee\};
from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of $0971+$ violence + suffereth + man presseth $+/$; to force contrary to (nature), i .e . compel (by entreaty): --constrain .

3851 + not regarding +/ . parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsult, i .e . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that $I$ declare + things command + And he charged + as we commanded + And he commanded $+I$ give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment $+/$. paraggello $\{$ par-ang-gel'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel +nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel +me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels +/ ; to transmit a message, i .e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare.
$3854+$ came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at
even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago \{par-ag'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/ . paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1165+$ a shew + he made + ; to show alongside (the public), i .e . expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/ . paradechomai \{par-ad-ekh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept near, i.e . admit or (by implication) delight in: --receive .
$3859+$ Perverse + disputings +/ . paradiatribe \{par-ad-ee-at-ree-bay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ ; misemployment, i .e . meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and $I$ will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that $I$ should not be delivered $+/$. paradidomi \{par-ad-id'-o-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give +it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he
would not adventure $+/$; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos $\{$ par-ad'-ox-os $\}$; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1391+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + (in the sense of seeming); contrary to expectation, $i$.e . extraordinary ('paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo \{par-ad-zay-lo'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2206+$ covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous + ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .
$3864+$ coast + is upon the sea +/ . parathalassios \{par-ath-al-as'-see-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea $+/$; along the sea, $i$.e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo \{par-ath-eh-o-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + ; to overlook or disregard: --neglect .
$3867+$ I exhort + admonished +/ . paraineo \{par-ahee-neh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0134+$ Praise + Praising + praising + and praise + and praising $+/$; to mispraise, $i$.e . recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai \{par-ahee-teh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged +me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/ . parakathizo \{par-ak-ath-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought $+I$ beseech $+I$ desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo \{par-ak-al-eh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath
called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/ . parakalupto \{par-ak-al-oop'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2572 + Cover + be hid + covered + covereth +it is hid + was covered + shall cover + and shall hide +/ ; to cover alongside, i.e . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/. parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2698+$ to do + to shew + and laid $+/$; something put down alongside, $i$.e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me; but how to perform + is present 3873 with me; but how to perform +/ . parakeimai \{par-ak'-i-mahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, $i$.e . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/ . parakoloutheo \{par-ak-ol-oo-theh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0190+$ Follow + follow $+I$ follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to follow near, $i$.e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/ . parakouo \{par-ak-oo'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard +
for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/ . parakupto
\{par-ak-oop'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2955+$ stooped + to stoop + he stooped $+/$; to bend beside, $i . e$. lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano \{par-al-am-ban'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive

+ the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to receive near, $i$.e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/ . paralegomai \{par-al-eg'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios \{par-al'-ee-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $0251+$ with salt $+/$; beside the salt (sea), i .e . maritime: --sea coast .

3883 + variableness +/ . parallage \{par-al-lag-ay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + ; transmutation (of phase or orbit), i .e . (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai \{par-al-og-id'-zom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo \{par-al-oo'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i .e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno \{par-am-en'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save $+i n$ the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may
remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $3306+$ dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai \{par-am-oo-theh'-om-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of $\mathbf{3 4 5 4}+$ fables + to fables + unto fables +/ ; to relate near, i .e . (by implication) encourage, console: --comfort .
$3891+$ contrary + to the law +/ . paranomeo $\{$ par-an-om-eh'-o\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; to be opposed to law, i e . to transgress: -contrary to law .

3893 + did provoke +/ . parapikraino \{par-ap-ik-rah'-ee-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i .e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/ . parapipto \{par-ap-ip'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at

+ stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall aside, $i$.e . (figuratively) to apostatize: --fall away .

3896 + to sail +/ . parapleo \{par-ap-leh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/ . paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i .e . (figuratively) almost: --nigh unto .
$3899+$ and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai \{par-ap-or-yoo'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $4198+$ go $+\mathbf{G o}+$ went + walk $+I$ go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to travel near: --go, pass (by) .

3901 + we should let them slip +/ . pararrhueo \{par-ar-hroo-eh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the alternate of 4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/ . parasemos \{par-as'-ay-mos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify $+/$; side-marked, i .e . labelled (with a badge
[figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo \{par-ask-yoo-ad'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel + ; to furnish aside, $i$.. get ready: --prepare self, be (make) ready .

3905 + and continued +/ . parateino \{par-at-i'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and teino (to stretch); to extend along, i.e . prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo \{par-at-ay-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching + ; to inspect alongside, $i$.e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set $+/$ . paratithemi \{par-at-ith'-ay-mee \}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place alongside, $i$.e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/ . paratugchano \{par-at-oong-khan'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance near, $i$.e . fall in with: --meet with .

3910 + is but for a moment +/ . parautika \{par-ow-tee'-kah\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; at the very instant, $i . e$. momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i .e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/ . paraphroneo \{par-af-ron-eh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $5426+$ Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i .e . be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/ . paracheimazo \{par-akh-i-mad'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/ ; to winter near, $i$.e . stay with over the rainy season: --winter

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/ . parachrema \{par-akh-ray'-mah\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $5536+$ riches + the money + in riches + them money + with money + that money $+/$ (in its original sense); at the thing itself, $i . e$. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been $+I$ am present + to be present + art thou come + but they came + being present $+I$ were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi \{par'-i-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/ . pareisago \{par-ice-ag'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; to lead in aside, i e . introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/ . pareisduno \{par-ice-doo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of $\mathbf{1 5 1 9}+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, $i$.e . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/ . pareiserchomai \{par-ice-er'-khom-ahee\}; from $3844+$ at + more +
nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + ; to come in alongside, $i . e$ . supervene additionally or steathily: --come in privily, enter .

3923 + giving + except +/ . pareisphero \{par-ice-fer'- 0 \}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1533+$ And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ ; to bear in alongside, i .e . introduce simultaneously: --give .

3924 + saving + things that are without +/ . parektos \{par-ek-tos'\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $1622+o$ other + is without + unto you unless + that he is excepted $+/$; near outside, $\mathrm{i} . e$. besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/ . parembole \{par-em-bol-ay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1685+$ to cast $+/$; a throwing in beside (juxtaposition), i .e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/ . parenochleo \{par-en-okh-leh' -0 \}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1776+$ up trouble +/ ; to harass further, $i$.e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/ . parepidemos \{par-ep-id'-ay-mos\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the base of 1927 + were there + and strangers +/ ; an alien alongside, i e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai \{par-er'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to come near or aside, $i . e$ . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from 3844 + at + more + nigh + side + than + above + among $+i t$ at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as
had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been $+i t$ for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, i .e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/ . paregoria \{par-ay-gor-ee'-ah\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, $i$.e . (specifically) consolation: --comfort .
$3935+$ down + which hang +/ . pariemi $\{$ par-ee'-ay-mi\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i .e . relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he
shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand $+/$. paristemi \{par-is'-tay-mee\}; or prolonged paristano \{par-is-tan'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i .e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/ . Parmenas \{par-men-as'\}; probably by contraction for Parmenides (a derivative of a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/. parodos \{par'-od-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3598+$ way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way + ; a by-road, i.e. (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/ . paroikeo \{par-oy-keh'-o\}; from $3844+$ at + more + nigh +
side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $3611+$ dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to dwell near, i .e . reside as a foreigner: --sojourn $i n$, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos \{par'-oy-kos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto $m y$ house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; having a home near, i .e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia \{par-oy-mee'-ah\}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and perhaps a derivative of $3633+$ think + supposing + I suppose $+/$; apparently a state alongside of supposition, i e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: -parable, proverb .

3943 + to wine + Not given + not given +/ . paroinos \{par'-oy-nos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3631+$ wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i e. tippling (a toper): --given to wine .

3944 + past +/ . paroichomai $\{$ par-oy'-khom-ahee $\}$; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and oichomai (to depart); to escape along, $i$.e . be gone: --past .

3946 + like +/ . paromoios \{par-om'-oy-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; alike nearly, i.e . similar: --like .

3947 + was stirred + is not easily provoked +/ . paroxuno \{par-ox-oo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/ ; to sharpen alongside, i ee .
(figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/ . parorgizo \{par-org-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth $+/$; to anger alongside, $i$.e . enrage: --anger, provoke to wrath .

3951 + stirred +/ . parotruno \{par-ot-roo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and otruno (to spur); to urge along, i e . stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/ . paropsis \{par-op-sis'\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ; a side-dish (the receptacle): --platter .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$. peri \{per-ee'\}; from the base of $4008+$ side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond $+/$; properly, through (all over), i .e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, $X$ how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, $\mathbf{X}$ (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago \{per-ee-ag'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And
ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo \{per-ee-ahee-reh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 0138 + chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto \{per-ee-as-trap'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i .e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo \{per-ee-bal'-lo\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, $i$.e .invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they
about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look all around: --look (round) about (on) .

4019 + about + was bound +/ . perideo \{per-ee-deh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i .e . enwrap: --bind about . $* * *$. peridremo . See 4063 + through + And ran +/ . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . **** perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/.

4020 + but are busybodies +/ . periergazomai \{per-ee-er-gad'-zom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2038+\mathrm{do}$ + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work all around, i .e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/. periergos \{per-ee'-er-gos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about +

And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; working all around, $i$.e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i ee stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .
$4023+$ after + it is contained $+/$. periecho $\{$ per-ee-ekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2192+$ hath 2192 - hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold all around, $i$.e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi \{per-id-zone'-noo-mee\}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i .e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi \{per-ee-is'-tay-mee\}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; to stand all around, $i$.e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma \{per-ee-kath'-ar-mah\}; from a compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2508+$ purged + he purgeth $+/$; something cleaned off all around, $i$.e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/ . perikalupto
\{per-ee-kal-oop'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2572+$ Cover + be hid + covered + covereth $+i$ is hid + was covered + shall cover + and shall hide $+/$; to cover all around, $i$.e . entirely (the face, a surface): --blindfold, cover, overlay .
$4029+$ about $+I$ am bound + were hanged + is compassed + are compassed $+/$. perikeimai \{per-ik'-i-mahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed + ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/ . perikephalaia \{per-ee-kef-al-ah'-yah\}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head $+/$; encirclement of the head, i .e . a helmet: --helmet .

4031 . perikrates \{per-ee-krat-ace'\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; strong all around, i .e . a master (manager): --+ come by .

4032 + and hid +/ . perikrupto \{per-ee-kroop'-to\}; from $4012+$ at + on + how + over + above + About +
about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2928+$ hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal all around, $i$.e . entirely: --hide .
$4033+$ thee round + thee and compass +/ . perikukloo \{per-ee-koo-klo'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2944+$ came + about + stood + round + compassed + and compassed + down after they were compassed $+/$; to encircle all around, i .e . blockade completely: --compass round .

4034 + round + shone + about + shining +/ . perilampo \{per-ee-lam'-po\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light $+/$; to illuminate all around, $i$.e. invest with a halo: --shine round about .

4035 + and remain +/ . perileipo \{per-ee-li'-po\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/ . perilupos \{per-il'-oo-pos\}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the
things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly + ; grieved all around, $i$.e . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/ . perimeno \{per-ee-men'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide +He that abideth 3306 - and abode + remaineth +He that abideth $3306-$ and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay around, $i$.e . await: --wait for .

4038 + round + about +/ . perix $\{$ per'-ix\}; adverb from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$; all around, i .e . (as an adjective) circumjacent: -round about .

4039 + round + that dwelt +/ . perioikeo \{per-ee-oy-keh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $3611+$ dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to reside around, i .e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos \{per-ee'-oy-kos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning

+ unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + $\mathbf{O}$ ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$; housed around, $i$.e. neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios \{per-ee-oo'-see-os\}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for $I$ am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i .e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo \{per-ee-pat-eh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread $+/$; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro \{per-ee-pi'-ro\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about +

And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $4008+$ side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond $+/$; to penetrate entirely, $i$.e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto \{per-ee-pip'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall into something that is all around, $i$.. light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought +
shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i .e . completely away: -rend off .

4049 + was cumbered +/ . perispao \{per-ee-spah'-o\}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $4685+$ by drew + he drew $+/$; to drag all around, i .e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$. perissos $\{$ per-is-sos'\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto
him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ ) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising $+Y e$ must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ . peritemno \{per-ee-tem'-no\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $5114+$ and sharper $+/$; to cut around, i.e. (specially) to circumcise: --circumcise .
$4060+$ on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi \{per-ee-tith'-ay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $5087+$ set + lay + put + laid + sink $+I$ lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/ . peritrepo \{per-ee-trep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $5157+$ of turning $+/$; to turn around, $i$.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/ . peritrecho \{per-ee-trekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5143+$ run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero \{per-ee-fer'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to convey around, i.e. transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphroneo \{per-ee-fron-eh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5426+$ Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + ; to think beyond, i .e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region $+/$. perichoros $\{$ per-ikh'-o-ros $\}$; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for
himself concerning + of the things pertaining +it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + ; around the region, i e . circumjacent (as noun, with $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$ implied vicinity): --country (round) about, region (that lieth) round about .
$4067+$ and are the offscouring +/ . peripsoma \{per-ip'-so-mah\}; from a comparative of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining +it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and psao (to rub); something brushed all around, i .e . off-scrapings (figuratively, scum): --offscouring .

4117 + hair + was above + not with broided +/ . plegma \{pleg'-mah\}; from 4120 + platted + and platted + And when they had platted $+/$; a plait (of hair): --broidered hair . ${ }^{* * *}$. pleion . See $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many + / .

4206 + is far + a great way +/ . porrho \{por'-rho\}; adverb from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + ; forwards, $i$.e. at a distance: --far, a great way off . See also $4207+$ afar + them afar $+/$.

4248 + headlong +/ . prenes \{pray-nace'\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; leaning (falling) forward ('prone'), i .e . head foremost: --headlong .

4250 + ere + before + you before + unto him Before + unto you Before +/ . prin \{prin\}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before +
was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ ; prior, sooner: --before (that), ere .

4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$. pro \{pro\}; a primary preposition; 'fore', i .e . in front of, prior (figuratively, superior) to: --above, ago, before, or ever. In comparison it retains the same significations .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth $+I$ have brought + And they that went + And they which went +/ . proago \{pro-ag'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4255 + as he purposeth +/ . proaireomai \{pro-ahee-reh'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0138+$ chosen + Choosing + I shall choose + ; to choose for oneself before another thing (prefer), i .e . (by implication) to propose (intend): --purpose .

4256 + proved + for we have before +/ . proaitiaomai \{pro-ahee-tee-ah'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation + ; to accuse already, $i . e \cdot$ previously charge: --prove before .

4257 + before + ye heard +/ . proakouo \{pro-ak-oo'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have
heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear already, i e . anticipate: --hear before .

4258 + already + have sinned + to them which heretofore +/ . proamartano \{pro-am-ar-tan'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0264+\sin +$ ye $\sin +d i d \sin +$ and $\sin +$ man $\sin +$ sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin $+I$ have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye $\sin +$ for them that $\sin +$ she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; to sin previously (to conversion): --sin already, heretofore $\sin$.

4259 + the porch +/ . proaulion \{pro-ow'-lee-on\}; neuter of a presumed compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$; a forecourt, i .e . vestibule (alley-way): --porch .

4260 + well + further + stricken + And going + were now well + And when he had gone +/ . probaino \{prob-ah'-ee-no\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before $+\boldsymbol{w h i c h}$ before + him and we or + him for before + unto him Before + with you before + And he is before $+u s$ in him before + with thee before + that were before $+/$ and the base of $0939+$ his feet + ; to walk forward, $\mathrm{i} . e$. advance (literally, or in years): --+ be of a great age, go farther (on), be well stricken .

4261 + forth + shoot + putting + him forward +/ . proballo \{prob-al'-lo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast +
hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4264 + instructed + And they drew + And she being before +/ . probibazo \{prob-ib-ad'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and a reduplicated form of $\mathbf{0 9 7 1}+$ violence + suffereth + man presseth $+/$; to force forward, $\mathrm{i} . \mathrm{e}$. bring to the front, instigate: --draw, before instruct .

4265 + having provided +/ . problepo \{prob-lep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look out beforehand, $i$.e . furnish in advance: --provide .

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above $+m e$ before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done

+ and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, $i$.e . have previousy transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko \{prog-in-oce'-ko\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . prographo \{prog-raf'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And $I$
wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote $1125-$ not as though I wrote $\mathbf{1 1 2 5}$ - one. I write + it is written + unto me Write $+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written $+\boldsymbol{o f}$ them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have $I$ written + and from the things which are written $+/$; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4271 + are open + beforehand + For it is evident + of some are manifest +/ . prodelos \{prod'-ay-los\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; plain before all men, i .e . obvious: --evident, manifest (open) beforehand .

4272 + given + hath first +/ . prodidomi \{prod-id'-o-mee \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above $+m e$ before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave $+i t$ was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give $+\boldsymbol{m i g h t}$ be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would
have given + unto them Unto you it is given + him that he would not adventure $+/$; to give before the other party has given: --first give.

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . ${ }^{* * *}$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken $+/$.

4276 + first + trusted +/ . proelpizo \{pro-el-pid'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is
before + us in him before + with thee before + that were before +/ and $1679+$ but I trust 1679 - but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped + ; to hope in advance of other confirmation: --first trust .

4277 + told + spake + before + have forewarned +/ . proepo \{pro-ep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4278 + before + have begun + that as he had begun +/ . proenarchomai \{pro-en-ar'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 1728 + having begun + thing that he which hath begun +/ ; to commence already: --begin (before) .

4279 + afore + Which he had promised +/ . proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1861+$ made + promise + promised + was made + professing + the promise + he
promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised + ; to promise of old: --promise before .

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo \{pro-er-eh'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/$; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, pedict: --foretell, say (speak, tell) before .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming +

For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that $I$ would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4282 + prepared + ordained + hath before + he had afore +/ . proetoimazo \{pro-et-oy-mad'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared $+i$ is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made + ; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4283 + before + preached + the gospel + words having men s+/ . proeuaggelizomai
\{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2097+$ glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach $+I$ preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached + ; ; to announce glad news in advance: -preach before the gospel .

4284 + are we better +/ . proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself before others, $i$.e. (figuratively) to excel: --be better .

4285 + preferring +/ . proegeomai \{pro-ay-geh'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2233+$ count + chief + esteem + thought $+I$ think $+I$ counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule $+/$; to lead the way for others, $i$.. show deference: --prefer .

4287 + the time + appointed +/ . prothesmios \{proth-es'-mee-os\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; fixed beforehand, $i$.e. (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the
day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ implied) a designated day: --time appointed.
$4289+$ is ready + is willing + but of a ready + as in me is I am ready +/ . prothumos \{proth'-oo-mos \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; forward in spirit, $i . e$. predisposed; neuter (as noun) alacrity: --ready, willing .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi \{pro-is'-tay-mee\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before $+u s$ in him before + with thee before + that were before $+/$ and $2476+$ lay + still + stand + Stand + stood $+I$ stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4292 + provoking +/ . prokaleomai \{prok-al-eh'-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e. (by implication) to irritate: --provoke .

4293 + shewed + before + foretold + had shewed + whereof ye had notice +/ . prokataggello \{prok-at-ang-ghel'-lo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2605+$ shew + preach $+I$ preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach $+/$; to anounce beforehand, i e . predict, promise: --foretell, have notice, (shew) before .

4294 + up beforehand + unto you and make +/ . prokatartizo \{prok-at-ar-tid'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; to prepare in advance: - make up beforehand .

4295 + set + forth + before + are set + be first + that is set + that was set +/ . prokeimai \{prok'-i-mahee \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie before the view, i .e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4296 + which before + was preached + had first preached +/ . prokerusso \{prok-ay-rooce'-so\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2784+$ preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published + ; to herald (i .e . proclaim) in advance: --before (first) preach .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ . prokopto \{prok-op'-to\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented $+/$; to drive forward (as if by beating), $i$.e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4299 + another + one before + preferring +/ . prokrima \{prok'-ree-mah\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth

+ not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest +I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a prejudgment (prejudice), $i$.e . prepossession: --prefer one before another .

4300 + before + that was confirmed +/ . prokuroo \{prok-oo-ro'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2964+$ yet if it be confirmed $+/$; to ratify previously: --confirm before .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano \{prol-am-ban'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983 - receive 2983 - had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to take in advance, $i$.e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego \{prol-eg'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto
him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; to say beforehand, i e . predict, forewarn: --foretell, tell before.

4303 + beforehand + when it testified +/ . promarturomai \{prom-ar-too'-rom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3143 + and testify + For I testify $+I$ take you to record + ; to be a witness in advance i .e . predict: --testify beforehand.

4304 + before + ordained + not to meditate +/ . promeletao \{prom-el-et-ah'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3191+$
imagine + Meditate + do ye premeditate +/ ; to premeditate: --meditate before.
4305 + thought + beforehand +/ . promerimnao \{prom-er-im-nah'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $3309+$ care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought + ; to care (anxiously) in advance: --take thought beforehand .

4306 + Provide + provide + Providing +/ . pronoeo \{pron-o-eh'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand $+/$; to consider in advance, $i$.e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4308 + before + him I foresaw + For they had seen +/ . proorao \{pro-or-ah'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold in advance, $i$.e . (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4309 + before + determined + did predestinate + being predestinated + he did predestinate + Having predestinated +/ . proorizo \{pro-or-id'-zo\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3724+$ determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined + ; to limit in advance, $i$.e . (figuratively) predetermine: --determine before, ordain, predestinate .

4310 + before + after that we had suffered +/ . propascho \{prop-as'-kho\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3958+$ vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered + ; to undergo hardship previously: --suffer before .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought $+/$. propempo \{prop-em'-po\}; from $4253+$ ago +ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3992+$ Send + sent

+ send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send $+o n m e$ and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send forward, $i$.e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4312 + heady + rashly +/ . propetes \{prop-et-ace'\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; falling forward, i .e . headlong (figuratively, precipitate): --heady, rash[-ly] .

4313 + to go + to go + before + before + for thou shalt go +/ . proporeuomai \{prop-or-yoo'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and $I$ go + man went $+I$ depart + but $I$ go + he goeth + and goeth + as $I$ went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them $\mathbf{G o}+$ and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but $g o+$ fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to precede (as guide or herald): --go before .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros \{pros\}; a strengthened form of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4315 + among + the sabbath + that is the day before +/ . prosabbaton \{pros-ab'-bat-on\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him

Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $4521+$ sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath + ; a fore-sabbath, $i$.e . the Sabbath-eve: --day before the sabbath . Compare 3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation + / .

4372 + By a new +/ . prosphatos \{pros'-fat-os\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; previously (recently) slain (fresh), i .e . (figuratively) lately made: --new .

4384 + before + appointed +/ . protasso \{prot-as'-so\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted + ; to pre-arrange, $i . e$. prescribe: --before appoint .

4385 + And as they bound +/ . proteino \{prot-i'-no\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and teino (to stretch); to protend, i .e . tie prostrate (for scourging): --bind .

4387 + the former +/ . proteros \{prot'-er-os\}; comparative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + ; prior or previous: --former .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai \{prot-ith'-em-ahee\}; middle voice from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4389 + exhorting +/ . protrepomai \{prot-rep'-om-ahee\}; middle voice from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 5157 + of turning $+/$; to turn forward for oneself, i .e . encourage: --exhort .

4390 + And he ran +/ . protrecho \{prot-rekh'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run $+u s$ and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, $i$.e . outstrip, precede: --outrun, run before .

4391 + for before + which beforetime +/ . prouparcho \{pro-oop-ar'-kho\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ ; to exist before, i.e. (adverbially) to be or do something previously: --+ be before(-time) .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/ . prophasis \{prof'-as-is\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; an outward showing, i .e . pretext: --cloke, colour, pretence, show .

4393 + forth + bringeth +/ . prophero \{prof-er'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear forward, $i$.. produce: --bring forth .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them $A$ prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets $+/$. prophetes \{prof-ay'-tace\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $5346+$ say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/ ; a foreteller ('prophet'); by analogy,
an inspired speaker; by extension, a poet: --prophet .
4399 + prevented +/ . prophthano \{prof-than'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $5348+$ forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come $+/$; to get an earlier start of, i .e . anticipate: --prevent .

4400 + hath chosen + purpose to make +/ . procheirizomai \{prokh-i-rid'-zom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands + ; to handle for oneself in advance, $i$.e . (figuratively) to purpose: --choose, make .

4401 + chosen + before +/ . procheirotoneo \{prokh-i-rot-on-eh'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5500 + chosen + And when they had ordained $+/$; to elect in advance: --choose before .

4402 + and Prochorus +/ . Prochoros \{prokh'-or-os\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $5525+$ and dancing +/ ; before the dance; Prochorus, a Christian: --Prochorus .

4404 + early + out early + from morning + in the morning + And in the morning +/ . proi \{pro-ee'\}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$; at dawn; by implication, the day-break watch: --early (in the morning), (in the) morning .

4408 + and the forepart + anchors out of the foreship +/ . prora \{pro'-ra\}; feminine of a presumed derivative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ as noun; the prow, $i$.e . forward part of a vessel: --forepart(-ship) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves
first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ . protos \{pro'-tos\}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4662 + of worms + and he was eaten +/ . skolekobrotos \{sko-lay-kob'-ro-tos\}; from 4663 + their worm +/ and a derivative of 0977 + and above unto them that had eaten $+/$; worm-eaten, $i$.e . diseased with maggots: --eaten of worms .

4843 + him and embracing +/ . sumperilambano \{soom-per-ee-lam-ban'-o\}; from $4862+$ and beside + accompanied +/ and a compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take by enclosing altogether, $i$.e . earnestly throw the arms about one: --embrace .

4862 + and beside + accompanied +/ . sun \{soon\}; a primary preposition denoting union; with or together (but much closer than $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ or $3844+$ at + more + nigh + side + than + above + among $+i t$ at +
before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

5196 + harm + be with hurt + in reproaches +/ . hubris \{hoo'-bris\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; insolence (as over-bearing), i .e . insult, injury: --harm, hurt, reproach .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$. huper $\{$ hoop-er'\}; a primary preposition; "over', i .e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/ . huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + ; to raise oneself over, $i$.e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/ . huperakmos \{hoop-er'-ak-mos\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of $0188+$ yet + ; beyond the "acme", i e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/ . huperano \{hoop-er-an'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; above upward, i e . greatly higher (in place or rank): --far above, over .

5232 + groweth +/ . huperauxano \{hoop-er-owx-an'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead +/ and $0837+$ grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and
increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/ . huperbaino \{hoop-er-bah'-ee-no\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of $0939+$ his feet $+/$; to transcend, i ee . (figuratively) to overreach: --go beyond .

5234 + above + measure +/ . huperballontos \{hoop-er-bal-lon'-toce\}; adverb from present participle active of 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ ; excessively: --beyond measure.

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo \{hoop-er-bal'-lo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): -exceeding, excel, pass .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance $+/$. huperbole $\{$ hoop-er-bol-ay'\}; from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/; a throwing beyond others, i .e . (figuratively) supereminence; adverbially (with $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you
according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ ) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina \{hoop-er-ek'-i-nah\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and the neuter plural of $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those $+/$; above those parts, i.e. still farther: --beyond.

5239 + beyond + For we stretch +/ . huperekteino \{hoop-er-ek-ti'-no\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch $+/$; to extend inordinately: --stretch beyond .

5240 + over + together and running +/ . huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and the alternate form of $1632+$ shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled $+I$ will pour + he hath shed + and be spilled + For they have shed $+/$; to pour out over, i .e . (passively) to overflow: --run over. ${ }^{* * *}$. huperekperissou. See $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$.

5241 + maketh + intercession +/ . huperentugchano \{hoop-er-en-toong-khan'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1793+$ maketh + to make + he maketh + have dealt + intercession $+/$; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho \{hoop-er-ekh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself above, i .e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos \{hoop-er-ay'-fan-os \}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; appearing above others (conspicuous), i .e . (figuratively) haughty: --proud. ${ }^{* * *}$. huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above $+u s$ is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $3029+$ greatly 3029 - greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly $+/$.

5245 + than + conquerors + things we are more +/ . hupernikao \{hoop-er-nik-ah'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory $+/$; to vanquish beyond, i.e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos \{hoop-er'-ong-kos $\} ;$ from $5228+$ on + more + than + over + above +
stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead +/ and $3591+$ weight $+/$; bulging over, i .e . (figuratively) insolent: -great swelling.

5248 + did much + more abound $+I$ am exceeding $+I$ have been much $+/$. huperperisseuo \{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead $+/$ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/ . huperperissos \{hoop-er-per-is-soce'\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $4057+$ out the more + out of measure + and being exceedingly $+/$; superabundantly, i .e . exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo \{hoop-er-pleh-on-ad'-zo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $4121+$ over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound + ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/ . huperupsoo \{hoop-er-oop-so'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $5312+$ lifted + exalted + exalteth + be lifted + and exalted +I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, $i$.e . raise to the highest position: -highly exalt .

5252 + highly +/ . huperphroneo \{hoop-er-fron-eh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $5426+$ Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest $+/$; to esteem oneself overmuch, $i$.e . be vain or arrogant: -think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/ . huperoion \{hoop-er-o'-on\}; neuter of a derivative of $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$; a higher part of the house, $i$.e . apartment in the third story: --upper chamber (room) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ . hupsos
\{hoop'-sos\}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$; elevation, i .e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/ . phroureo \{froo-reh'-o\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to be a watcher in advance, $i$.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
above $0507^{* *}$ ano ** \{above\}, brim, high, up.
above 0509 ** anothen $* *$ from \{above\}, again, from the beginning (very first), thetop.
above 0511 ** anoteros ** \{above\}, higher.
above 1537 ** ek ** after, among, $X$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly \{above\}), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out).
above 1883 ** epano ** \{above\}, more than, (up-)on, over.
 for) the space of, through(-out), (un-)to(-ward), with.
above $3844^{* *}$ para ${ }^{* *}$ \{above\}, against, among, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with
above 4012 ** peri ** (there-)about, \{above\}, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with.
above 4051 ** perisseuma ** abundance, that was left, over and \{above\}.
above 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and \{above\}).
above 4053 ** perissos ** exceeding abundantly \{above\}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].
above 4119 ** pleion ** $\mathbf{X}$ \{above\}, + exceed, more excellent, further, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but.
above 4253 ** pro ** \{above\}, ago, before, or ever.
above 4480 -- min -- \{above\}, after, among, at, because of, by (reason of), from(among), in, $X$ neither, $X$ nor, (out) of, over, since, $X$ then, through, $X$ whether, with.
above 4605 -- malal -- \{above\}, exceeding(-ly), forward, on (X very) high, over,up(-on, -ward), very.
above 4791 -- marowm -- (far) \{above\}, dignity, haughty, height, (most, on) high(one, place), loftily, upward.
above 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (\{above\}, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very.
above 5228 ** huper ** (+ exceeding, abundantly) \{above\}, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very.
above 5229 ** huperairomai ** exalt self, be exalted \{above\} measure.
above 5231 ** huperano ** far \{above\}, over.
above 5736 -- ladaph -- be more, odd number, be (have) over (and \{above\}), overplus,remain.
above 5920 -- lal -- \{above\}, high, most High.
above 5921 -- lal -- \{above\}, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, $X$ with.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

above 0507 ano * \{above\}, \{0507 ano \}, 0509 anothen , 0511 anoteros, 1883 epano, 1909 epi, 3844 para , 4012 peri , 4117 plegma, 4253 pro, 5228 huper, 5231 huperano, 5234 huperballontos ,
above 0509 anothen * \{above\}, 0507 ano, $\{0509$ anothen \}, 0511 anoteros, 1883 epano , 1909 epi , 3844 para , $\mathbf{4 0 1 2}$ peri, $\mathbf{4 1 1 7}$ plegma , $\mathbf{4 2 5 3}$ pro , 5228 huper , 5231 huperano , 5234 huperballontos ,
above 0511 anoteros $*\{$ above \}, 0507 ano, 0509 anothen, $\{0511$ anoteros \}, 1883 epano , 1909 epi, 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos , above 1883 epano * \{above\}, 0507 ano , 0509 anothen, 0511 anoteros , $\{1883$ epano $\}, 1909$ epi, 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,
above 1909 epi * \{above\}, 0507 ano, 0509 anothen, 0511 anoteros, 1883 epano, $\{1909$ epi \}, 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper, 5231 huperano , 5234 huperballontos ,
above 3844 para ${ }^{*}$ \{above \}, 0507 ano, 0509 anothen, 0511 anoteros, 1883 epano, 1909 epi , \{3844 para \}, 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,
above 4012 peri * \{above\}, 0507 ano, 0509 anothen, 0511 anoteros, 1883 epano, 1909 epi, 3844 para, \{4012 peri \}, 4117 plegma , 4253 pro , 5228 huper, 5231 huperano, 5234 huperballontos ,
above 4117 plegma * \{above\}, 0507 ano, 0509 anothen, 0511 anoteros, 1883 epano, 1909 epi, 3844 para, 4012 peri , \{4117 plegma \} , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,
above 4253 pro * \{above\}, 0507 ano, 0509 anothen, 0511 anoteros, 1883 epano, 1909 epi, 3844 para, 4012 peri , 4117 plegma , $\{4253$ pro \}, 5228 huper , 5231 huperano , 5234 huperballontos ,
above 5228 huper * \{above\}, 0507 ano , 0509 anothen, 0511 anoteros, 1883 epano, 1909 epi, 3844 para , 4012 peri , 4117 plegma , $\mathbf{4 2 5 3}$ pro , $\mathbf{5 2 2 8}$ huper \}, $\mathbf{5 2 3 1}$ huperano , 5234 huperballontos ,
above 5231 huperano * \{above\}, 0507 ano , 0509 anothen, 0511 anoteros, 1883 epano, 1909 epi, 3844 para , 4012 peri , 4117 plegma , $\mathbf{4 2 5 3}$ pro , 5228 huper , $\mathbf{5 2 3 1}$ huperano \}, 5234 huperballontos ,
above 5234 huperballontos * \{above\}, 0507 ano , 0509 anothen, 0511 anoteros, 1883 epano, 1909 epi , 3844 para , 4012 peri , 4117 plegma , $\mathbf{4 2 5 3}$ pro , 5228 huper , 5231 huperano , $\mathbf{5 2 3 4}$ huperballontos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* above, $0507,0509,0511,1883,1909,3844,4012,4117,4253,5228,5231,5234$,
- above , 4427, 4480, 4605, 4791, 5921, 5922,


## English Synonyms with Greek Strong's Number.

above - 0507 \{above\}, brim, high,
above - 0509 \{above\}, again, beginning, top,
above - 0511 \{above\},
above - 1883 \{above\}, on, over, than,
above - 1909 about, \{above\}, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,
above - 3844 \{above\}, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, than,
above - 4012 about, \{above\}, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching,
above - 4117 \{above\}, broided, hair,
above - 4253 \{above\}, ago, before, ever, or,
above - 5228 \{above\}, behalf, beyond, exceeding, more, on, over, stead, than, toward, very,
above-5231 \{above\}, far, over,
above - 5234 \{above\}, measure,

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## English Concordance to the KJV Bible.

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above, GEN_01_07, GEN_01_20, GEN_03_14, GEN_03_14, GEN_06_16, GEN_07_17, GEN_27_39,
GEN_28_13,GEN_48_22,GEN_49_25,GEN_49_26,
above,EXO_18_11,EXO_19_05,EXO_20_04,EXO_25_21,EXO_25_22,EXO_26_14,EXO_26_24,
EXO_28_27,EXO_28_28,EXO_29_13,EXO_29_22, EXO_30_14,EXO_36_19, EXO_39_20,
EXO_39_21, EXO_40_19, EXO_40_20,
above, LEV_03_04,LEV_03_10,LEV_03_15,LEV_04_09,LEV_07_04,LEV_08_16, LEV_08_25,
LEV_09_10,LEV_09_19,LEV_11_21,LEV_27_07,
above,NUM_03_49,NUM_04_25,NUM_12_03,NUM_16_03,
above,DEU_04_39,DEU_05_08,DEU_07_06,DEU_07_14,DEU_10_15,DEU_14_02, DEU_17_20,
DEU_25_03,DEU_26_19,DEU_28_01,DEU_28_13,DEU_28_43,DEU_30_05,
above, JOS_02_11,JOS_03_13, JOS_03_16,
above, JUD_05_24, JUD_05_24,
above, 1SA_02_29,
above, 2SA_22_17,2SA_22_49,
above, 1KI_07_03,1KI_07_11,1KI_07_20, 1KI_07_25, 1KI_07_29,1KI_07_31, 1KI_08_07,1KI_08_23
, 1KI_14_09,1KI_14_22,1KI_16_30,
above , 2KI_21_11, 2KI_25_28,
above,1CH_05_02,1CH_16_25,1CH_23_27,1CH_27_06,1CH_29_03,1CH_29_11,
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$\operatorname{above}, 2 \mathrm{CH} \_02 \_05,2 \mathrm{CH} \_04 \_04,2 \mathrm{CH}_{-} 05 \_08,2 \mathrm{CH}_{-} 11 \_21,2 \mathrm{CH}_{-} 24 \_20,2 \mathrm{CH} \_25 \_05,2 \mathrm{CH} \_34 \_04$, above , NEH_03_28, NEH_07_02, NEH_08_05, NEH_09_05, NEH_12_37, NEH_12_39, NEH_12_39, NEH_12_39,
above , EST_02_17, EST_03_01, EST_05_11,
above , JOB_03_04 , JOB_18_16, JOB_28_18, JOB_31_02 , JOB_31_28,
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## One Word English Phrase Index to the KJV Bible.

above 1Ch_05_02 \# For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:]
above 1Ch_16_25 \# For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.
above 1Ch_23_27 \# For by the last words of David the Levites [were] numbered from twenty years old and above:
above 1Ch_27_06 \# This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.
above 1Ch_29_03 \# Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,
above 1Ch_29_11 \# Thine, $\mathbf{O}$ LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
above 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
above 1Co_10_13 \# There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].
above 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
above 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
above 1Ki_07_11 \# And above [were] costly stones, after the measures of hewed stones, and cedars.
above 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
above 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
above 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
above 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
above 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
above 1Ki_08_23 \# And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
above 1Ki_14_09 \# But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:
above 1Ki_14_22 \# And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.
above 1Ki_16_30 \# And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.
above 1Pe_04_08 \# And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
above 1Sa_02_29 \# Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?
above 2Ch_02_05 \# And the house which I build [is] great: for great [is] our God above all gods.
above 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
above $2 \mathrm{Ch} \_05 \_08$ \# For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
above 2Ch_11_21 \# And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
above 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
above 2Ch_25_05 \# Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.
above 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
above 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
above 2Co_11_23 \# Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.
above 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
above 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
above 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
above 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
above 2Ki_21_11 \# Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
above 2Ki_25_28 \# And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;
above 2Sa_22_17 \# He sent from above, he took me; he drew me out of many waters;
above 2Sa_22_49 \# And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.
above $2 \mathrm{Th} \_02 \_04$ \# Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.
above 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
above Act_02_19 \# And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
above Act_04_22 \# For the man was above forty years old, on whom this miracle of healing was showed.
above Act_26_13 \# At midday, 0 king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
above Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
above Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
above Col_03_02 \# Set your affection on things above, not on things on the earth.
above Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness.
above Dan_06_03 \# Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
above Dan_11_05 \# And the king of the south shall be strong, and [one] of his princes; and he shall be
strong above him, and have dominion; his dominion [shall be] a great dominion.
above Dan_11_36 \# And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
above Dan_11_37 \# Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.
above Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
above Deu_05_08 \# Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
above Deu_07_06 \# For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.
above Deu_07_14 \# Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.
above Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
above Deu_14_02 \# For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
above Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
above Deu_25_03 \# Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.
above Deu_26_19 \# And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.
above Deu_28_01 \# And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:
above Deu_28_13 \# And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
above Deu_28_43 \# The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.
above Deu_30_05 \# And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.
above Ecc_02_07 \# I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
above Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them:
as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
above Eph_01_21 \# Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
above Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
above Eph_04_06 \# One God and Father of all, who [is] above all, and through all, and in you all.
above Eph_04_10 \# He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

Above Eph_06_16 \# Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
above Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
above Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
above Est_05_11 \# And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.
above Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
above Exo_19_05 \# Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
above Exo_20_04 \# Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
above Exo_25_21 \# And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
above Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
above Exo_26_14 \# And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.
above Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
above Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
above Exo_28_28 \# And they shall bind the breastplate by the rings thereof unto the rings of the ephod with
a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
above Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
above Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
above Exo_30_14 \# Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.
above Exo_36_19 \# And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].
above Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
above Exo_39_21 \# And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
above Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
above Exo_40_20 \# And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
above Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
above Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
above Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
above Eze_10_01 \# Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
above Eze_10_19 \# And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.
above Eze_11_22 \# Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.
above Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
above Eze_29_15 \# It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.
above Eze_31_05 \# Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
above Eze_37_08 \# And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.
above Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
above Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
above Gal_01_14 \# And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.
above Gal_04_26 \# But Jerusalem which is above is free, which is the mother of us all.
above Gen_01_07 \# And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
above Gen_01_20 \# And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.
above Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
above Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
above Gen_27_39 \# And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;
above Gen_28_13 \# And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
above Gen_48_22 \# Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.
above Gen_49_25 \# [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
above Gen_49_26 \# The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head
of him that was separate from his brethren.
above Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

Above Heb_10_08 \# Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;
above Isa_02_02 \# And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Above Isa_06_02 \# Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
above Isa_07_11 \# Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.
above Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
above Isa_14_14 \# I will ascend above the heights of the clouds; I will be like the most High.
above Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
above Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
above Jam_03_15 \# This wisdom descendeth not from above, but [is] earthly, sensual, devilish.
above Jam_03_17 \# But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
above Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
above Jer_04_28 \# For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.
above Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
above Jer_17_09 \# The heart [is] deceitful above all [things], and desperately wicked: who can know it?
above Jer_31_37 \# Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
above Jer_35_04 \# And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:
above Jer_52_32 \# And spake kindly unto him, and set his throne above the throne of the kings that [were]
with him in Babylon,
above Job_03_04 \# Let that day be darkness; let not God regard it from above, neither let the light shine upon it.
above Job_18_16 \# His roots shall be dried up beneath, and above shall his branch be cut off.
above Job_28_18 \# No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.
above Job_31_02 \# For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?
above Job_31_28 \# This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.
above Joh_03_31 \# He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above Joh_03_31 \# He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above Joh_03_31 \# He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
above Joh_08_23 \# And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
above Joh_19_11 \# Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
above Jos_02_11 \# And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
above Jos_03_13 \# And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.
above Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
above Jud_05_24 \# Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.
above Jud_05_24 \# Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.
above Lam_01_13 \# From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
above Lev_03_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
above Lev_03_10 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
above Lev_03_15 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
above Lev_04_09 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
above Lev_07_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:
above Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
above Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
above Lev_09_10 \# But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.
above Lev_09_19 \# And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:
above Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
above Lev_27_07 \# And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.
above Luk_03_20 \# Added yet this above all, that he shut up John in prison.
above Luk_06_40 \# The disciple is not above his master: but every one that is perfect shall be as his master.
above Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
above Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
above Mat_10_24 \# The disciple is not above [his] master, nor the servant above his lord.
above Mat_10_24 \# The disciple is not above [his] master, nor the servant above his lord.
above Mic_04_01 \# But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
above Nah_03_16 \# Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.
above Neh_03_28 \# From above the horse gate repaired the priests, every one over against his house.
above Neh_07_02 \# That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.
above Neh_08_05 \# And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:
above Neh_09_05 \# Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.
above Neh_12_37 \# And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
above Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above Num_03_49 \# And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:
above Num_04_25 \# And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,
above Num_12_03 \# [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]
above Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
above Phm_01_16 \# Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
above Php_02_09 \# Wherefore God also hath highly exalted him, and given him a name which is above every name:
above Pro_08_28 \# When he established the clouds above: when he strengthened the fountains of the deep:
above Pro_15_24 \# The way of life [is] above to the wise, that he may depart from hell beneath.
above Pro_31_10 \# Who can find a virtuous woman? for her price [is] far above rubies.
above Psa_08_01 \# To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
above Psa_103_11 \# For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.
above Psa_104_06 \# Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.
above Psa_108_04 \# For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds. above Psa_108_05 \# Be thou exalted, O God, above the heavens: and thy glory above all the earth; above Psa_108_05 \# Be thou exalted, O God, above the heavens: and thy glory above all the earth;
above Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
above Psa_113_04 \# The LORD [is] high above all nations, [and] his glory above the heavens.
above Psa_113_04 \# The LORD [is] high above all nations, [and] his glory above the heavens.
above Psa_119_127 \# Therefore I love thy commandments above gold; yea, above fine gold.
above Psa_119_127 \# Therefore I love thy commandments above gold; yea, above fine gold.
above Psa_135_05 \# For I know that the LORD [is] great, and [that] our Lord [is] above all gods.
above Psa_136_06 \# To him that stretched out the earth above the waters: for his mercy [endureth] for ever.
above Psa_137_06 \# If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.
above Psa_138_02 \# I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
above Psa_144_07 \# Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
above Psa_148_04 \# Praise him, ye heavens of heavens, and ye waters that [be] above the heavens.
above Psa_148_13 \# Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.
above Psa_18_16 \# He sent from above, he took me, he drew me out of many waters.
above Psa_18_48 \# He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
above Psa_27_06\# And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
above Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
above Psa_50_04 \# He shall call to the heavens from above, and to the earth, that he may judge his people.
above Psa_57_05 \# Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.
above Psa_57_05 \# Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth. above Psa_57_11 \# Be thou exalted, $\mathbf{O}$ God, above the heavens: [let] thy glory [be] above all the earth. above Psa_57_11 \# Be thou exalted, $\mathbf{O}$ God, above the heavens: [let] thy glory [be] above all the earth. above Psa_78_23 \# Though he had commanded the clouds from above, and opened the doors of heaven, above Psa_95_03 \# For the LORD [is] a great God, and a great King above all gods.
above Psa_96_04 \# For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods. above Psa_97_09 \# For thou, LORD, [art] high above all the earth: thou art exalted far above all gods. above Psa_97_09 \# For thou, LORD, [art] high above all the earth: thou art exalted far above all gods. above Psa_99_02 \# The LORD [is] great in Zion; and he [is] high above all the people.
above Rom_10_06 \# But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]
above Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

## Three Word English Phrase Index to the KJV Bible.

above a beast Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
above a servant Phm_01_16 \# Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
above all and Eph_04_06 \# One God and Father of all, who [is] above all, and through all, and in you all.
above all blessing Neh_09_05 \# Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.
above all cattle Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above all gods 1 Ch_16_25 \# For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.
above all gods 2Ch_02_05 \# And the house which I build [is] great: for great [is] our God above all gods. above all gods Psa_135_05 \# For I know that the LORD [is] great, and [that] our Lord [is] above all gods. above all gods Psa_95_03 \# For the LORD [is] a great God, and a great King above all gods.
above all gods Psa_96_04 \# For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.
above all gods Psa_97_09 \# For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.
above all he Joh_03_31 \# He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above all heavens Eph_04_10 \# He that descended is the same also that ascended up far above all heavens, that he might fill all things.]
above all his 2Ch_11_21 \# And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
above all men Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
above all nations Deu_26_19\# And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.
above all nations Deu_28_01 \# And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the

LORD thy God will set thee on high above all nations of the earth:
above all nations Psa_113_04 \# The LORD [is] high above all nations, [and] his glory above the heavens.
above all people Deu_07_06 \# For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.
above all people Deu_07_14 \# Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.
above all people Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
above all people Exo_19_05 \# Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
above all principality Eph_01_21 \# Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Above all taking Eph_06_16 \# Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
above all that 1Ch_29_03 \# Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,
above all that 1Ki_14_09 \# But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:
above all that 1Ki_14_22 \# And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.
above all that 1Ki_16_30 \# And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.
above all that 2Ki_21_11 \# Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
above all that 2Th_02_04 \# Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.
above all that Ecc_02_07 \# I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
above all that Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
above all that Luk_03_20 \# Added yet this above all, that he shut up John in prison.
above all the Deu_14_02 \# For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
above all the Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her
queen instead of Vashti.
above all the Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
above all the Eze_31_05 \# Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
above all the Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
above all the Neh_08_05 \# And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:
above all the Num_12_03 \# [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]
above all the Psa_108_05 \# Be thou exalted, O God, above the heavens: and thy glory above all the earth;
above all the Psa_57_05 \# Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.
above all the Psa_57_11 \# Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.
above all the Psa_97_09 \# For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.
above all the Psa_99_02 \# The LORD [is] great in Zion; and he [is] high above all the people.
above all these Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness.
above all thine Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
above all things 1Pe_04_08 \# And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
above all things 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
above all things Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
above all things Jer_17_09 \# The heart [is] deceitful above all [things], and desperately wicked: who can know it?
above all thy Psa_138_02 \# I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
above all 1Ch_29_11 \# Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, $O$ LORD, and thou art exalted as head above all.
above all Dan_11_37 \# Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.
above all Joh_03_31 \# He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above and beneath 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
above and cometh Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
above and found 2Ch_25_05 \# Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.
above and his Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
above and in Jos_02_11 \# And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
above and let Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
above and opened Psa_78_23 \# Though he had commanded the clouds from above, and opened the doors of heaven,
above and signs Act_02_19 \# And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
above and the Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
above and they Jos_03_13 \# And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.
above and to Psa_50_04 \# He shall call to the heavens from above, and to the earth, that he may judge his people.
above and upon Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
above and what Job_31_02 \# For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?
above another another Rom_14_05 \# One man esteemeth one day above another: another esteemeth every
day [alike]. Let every man be fully persuaded in his own mind.
above be black Jer_04_28 \# For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.
above blessings of Gen_49_25 \# [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
above but is Jam_03_15 \# This wisdom descendeth not from above, but [is] earthly, sensual, devilish.
above but there Eze_37_08 \# And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.
above can be Jer_31_37 \# Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
above every beast Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above every god Dan_11_36 \# And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
above every name Php_02_09 \# Wherefore God also hath highly exalted him, and given him a name which is above every name:
above fine gold Psa_119_127 \# Therefore I love thy commandments above gold; yea, above fine gold.
above five hundred 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
above forty years Act_04_22 \# For the man was above forty years old, on whom this miracle of healing was showed.
above fourteen years 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
above gold yea Psa_119_127 \# Therefore I love thy commandments above gold; yea, above fine gold.
above hath he Lam_01_13 \# From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
above he took 2Sa_22_17 \# He sent from above, he took me; he drew me out of many waters;
above he took Psa_18_16 \# He sent from above, he took me, he drew me out of many waters.
above him and Dan_11_05 \# And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.
above his brethren 1Ch_05_02 \# For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:]
above his brethren Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
above his lord Mat_10_24 \# The disciple is not above [his] master, nor the servant above his lord.
above his master Luk_06_40 \# The disciple is not above his master: but every one that is perfect shall be as his master.
above his master Mat_10_24 \# The disciple is not above [his] master, nor the servant above his lord.
above if it Lev_27_07 \# And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.
above is above Joh_03_31 \# He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above is first Jam_03_17 \# But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
above is free Gal_04_26 \# But Jerusalem which is above is free, which is the mother of us all.
above it and Gen_28_13 \# And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Above it stood Isa_06_02 \# Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
above many my Gal_01_14 \# And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.
above many Neh_07_02 \# That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.
above me to 1Sa_02_29 \# Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?
above measure in 2Co_11_23 \# Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.
above measure through 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
above measure 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
above mine enemies Psa_27_06 \# And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
above my chief Psa_137_06 \# If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.
above neither let Job_03_04 \# Let that day be darkness; let not God regard it from above, neither let the light shine upon it.
above not on Col_03_02 \# Set your affection on things above, not on things on the earth.
above of badgers'skins Exo_26_14 \# And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.
above only and Deu_28_13 \# And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
above or on 1Ki_08_23 \# And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
above or that Deu_05_08 \# Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
above or that Exo_20_04 \# Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
above out of Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
above over against 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
above rid me Psa_144_07 \# Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
above rubies Job_28_18 \# No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.
above rubies Pro_31_10 \# Who can find a virtuous woman? for her price [is] far above rubies.
above shall give Exo_30_14 \# Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.
above shall his Job_18_16 \# His roots shall be dried up beneath, and above shall his branch be cut off.
above stood and Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
above strength insomuch 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
above that which 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no
one of you be puffed up for one against another.
above that which 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
above that ye 1Co_10_13 \# There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].
above that Exo_36_19 \# And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].
above the blessings Gen_49_26 \# The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
above the brightness Act_26_13 \# At midday, $O$ king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
above the chamber Jer_35_04 \# And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:
above the congregation Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
above the curious Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
above the curious Exo_28_28 \# And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
above the curious Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
above the curious Exo_39_21 \# And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
above the door Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
above the door Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
above the earth Gen_01_20 \# And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.
above the earth Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and
bare up the ark, and it was lift up above the earth.
above the earth Psa_103_11 \# For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.
above the earth Psa_148_13 \# Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.
above the firmament Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
above the firmament Gen_01_07 \# And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
above the fish Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above the gate Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above the head Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
above the head Eze_10_01 \# Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
above the heavens Psa_08_01 \# To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
above the heavens Psa_108_04 \# For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.
above the heavens Psa_108_05 \# Be thou exalted, O God, above the heavens: and thy glory above all the earth;
above the heavens Psa_113_04 \# The LORD [is] high above all nations, [and] his glory above the heavens.
above the heavens Psa_148_04 \# Praise him, ye heavens of heavens, and ye waters that [be] above the heavens.
above the heavens Psa_57_05 \# Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.
above the heavens Psa_57_11 \# Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.
above the heights Isa_14_14 \# I will ascend above the heights of the clouds; I will be like the most High.
above the hills Isa_02_02 \# And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
above the hills Mic_04_01 \# But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
above the horse Neh_03_28 \# From above the horse gate repaired the priests, every one over against his house.
above the house Neh_12_37 \# And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
above the liver Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
above the liver Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
above the liver Lev_03_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
above the liver Lev_03_10 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
above the liver Lev_03_15 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
above the liver Lev_04_09 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
above the liver Lev_07_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:
above the liver Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
above the liver Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
above the liver Lev_09_10 \# But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.
above the liver Lev_09_19 \# And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:
above the mercy Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
above the mountains Psa_104_06 \# Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.
above the nations Eze_29_15 \# It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.
above the old Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above the people 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
above the presidents Dan_06_03 \# Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
above the princes Est_05_11 \# And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.
above the sand Jer_15_08 \# Their widows are increased to me above the sand of the seas: $I$ have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
above the stars Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
above the stars Nah_03_16 \# Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.
above the thirty 1Ch_27_06 \# This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.
above the throne 2Ki_25_28 \# And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;
above the throne Jer_52_32 \# And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,
above the waters Psa_136_06 \# To him that stretched out the earth above the waters: for his mercy [endureth] for ever.
above thee very Deu_28_43 \# The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.
above their feet Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
above them he 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
above them that 2Sa_22_49 \# And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.
above them that Num_03_49 \# And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:
above them Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
above therefore he Joh_19_11 \# Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater $\sin$.
above these with Deu_25_03 \# Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.
above those that Psa_18_48 \# He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
above thy brethren Gen_48_22 \# Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.
above thy fathers Deu_30_05 \# And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.
above thy fellows Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
above thy fellows Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
above to the Pro_15_24 \# The way of life [is] above to the wise, that he may depart from hell beneath.
above unto them Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
above upon it Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
above upon it Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
above upon it Num_04_25 \# And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,
above upon the 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
above upon the Exo_25_21 \# And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
above upon the Exo_40_20 \# And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
above upon them 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
above upon them 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was
set] above upon them, and all their hinder parts [were] inward.
above was a 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
above were costly 1Ki_07_11 \# And above [were] costly stones, after the measures of hewed stones, and cedars.

Above when he Heb_10_08 \# Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;
above when he Pro_08_28 \# When he established the clouds above: when he strengthened the fountains of the deep:
above where Christ Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
above women in Jud_05_24 \# Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.
above women shall Jud_05_24 \# Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.
above ye are Joh_08_23 \# And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
above 1Ch_23_27 \# For by the last words of David the Levites [were] numbered from twenty years old and above:
above 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
above 2Ch_05_08 \# For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
above Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
above Eze_10_19 \# And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.
above Eze_11_22 \# Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.
above Gen_27_39 \# And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;
above Isa_07_11 \# Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.
above Job_31_28 \# This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.
above Rom_10_06 \# But the righteousness which is of faith speaketh on this wise, Say not in thine heart,

Bible Phrases for Individual word studies
above all 1Ch_29_03
above all 1Ki_14_22
above all Deu_14_02
above all Eph_04_06
above all Eph_06_16
above all Num_12_03
above all Psa_57_11
above all Psa_57_05
above all gods Psa_135_05
above all people Deu_07_06
above all these things Col_03_14
above all things have fervent charity among yourselves $1 \mathrm{Pe} \_04 \_08$
above every beast Gen_03_14
above fine gold Psa_119_127
above five hundred brethren at once 1Co_15_06
above it stood Isa_06_02
above rubies Job_28_18
above shall his branch be cut off Job_18_16
above strength 2Co_01_08
above them Exo 18
above them Num_03 49
above unto them Joh_06_13
above upon it Num $04 \_25$
above upon them 1Ki_07_25
above upon them 2Ch_04_04
above when he said Heb_10_08
above GEN 001007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya < > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +> aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +>aher > [ were ] \{above\} $<05921+$ the firmament <07549 +raqiya < > : and it was so <03651 +ken > . above GEN 001020 . And God $<00430$ +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth $<08317+$ sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life $<02416+$ chay $>$, and fowl $<05775+$ [ that ] may fly $<05774+\{$ above $\}<05921+$ the earth $<00776$ +>erets > in the open <06440 + paniym > firmament <07549 +raqiya < > of heaven <08064 +shamayim > above GEN 003014 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent $<05175$ +nachash > , Because $<03588+$ kiy > thou hast done $<06213+$ this $<02063+$ zo $>$ th $>$, thou [ art ] cursed <00779 +>arar > above all <03605 +kol> cattle <00929 +b@hemah > , and \{above\} every <03605 +kol> beast $<02416+$ chay $>$ of the field $<07704+$ sadeh $>$; upon thy belly $<01512+$ gachown $>$ shalt thou go $<03212$ + yalak $>$, and dust $<06083+$ shalt thou eat $<00398+>$ akal $>$ all $<03605+$ kol $>$ the days $<03117+$ yowm $>$ of thy life <02416 +chay > : above GEN 003014 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > said $<00559$ +>amar > unto the serpent <05175 +nachash > , Because <03588 + kiy > thou hast done <06213 + this $<02063+$ zo>th > , thou [ art ] cursed <00779 +>arar > \{above\} all <03605 +kol > cattle <00929 +b @hemah > , and above every $<03605+$ kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : above GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +> ammah > shalt thou finish <03615 + kalah > it $\{$ above $\}<04605+$ ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set $<07760+$ suwm > in the side <06654 +tsad > thereof; [ with ] lower <08482 +tachtiy > , second <08145 +sheniy $>$, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . above GEN 007017 . And the flood $<03999$ +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and bare <05375 +nasa>> up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up \{above\} <05921 + the earth <00776 +>erets > . above GEN 027039 And Isaac <03327 +Yitschaq > his father <1> answered <06030 + and said <00559 +>amar > unto him , Behold $<02009$ +hinneh > , thy dwelling <04186 +mowshab > shall be the fatness <04924 +mashman > of the earth $<00776$ +>erets > , and of the dew <02919 + tal > of heaven <08064 +shamayim > from \{above\} <05921 +; above GEN 028013 And, behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > stood <05324 +natsab > \{above\} <05921 + it , and said <00559 +>amar>, I [ am ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Abraham <85> thy father <1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to thee will I give <05414 +nathan > it , and to thy seed <02233 +zera< > ; above GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 $+>$ echad > portion <07926 + sh @ kem > \{above \} <05921 + thy brethren <00251 +>ach > , which <00834 +>aher $>$ I took <03947 +laqach > out of the hand < $03027+$ yad > of the Amorite < $00567+>$ Emoriy $>$ with my sword $<02719$ +chereb > and with my bow <07198 +qesheth > above GEN 049025 [Even] by the God <00410 +>el > of thy father <1>, who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless $<01288+$ barak > thee with blessings <01293 +B @ rakah > of heaven <08064 +shamayim > \{above\} <05921 + , blessings <01293 +B @ rakah > of the deep <08415 +t @howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B @ rakah > of the breasts <07699 + shad > , and of the womb <07356 +racham > : above GEN 049026 The blessings <01293 +B @ rakah > of thy father < \gg have prevailed < $01396+$ gabar > \{above\} <05921 + the blessings <01293 +B @ rakah > of my progenitors <02029 +harah > unto the utmost bound $<08379+$ ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +> ach > . above EXO 018011 Now <06258 + I know $<03045+$ yada < > that the LORD < $03068+\mathrm{Y} @$ hovah > [ is ] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +> elohiym > : for in the thing <01697 + dabar > wherein <00834 +>aher > they dealt proudly $<02102+$ zuwd > [ he was ] \{above\} <05921 + them . above EXO 019005 Now $<06258+$ therefore , if <00518 $+>$ im > ye will obey <08085 +shama < > my voice <06963 +qowl > indeed, and keep < $08104+$ shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@ gullah > treasure unto me \{above\} all $<03605+\mathrm{kol}>$ people $<05971+$ : for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : above EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > seat \{above\}<04605 +ma upon the ark <00727 +> arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 + nathan > thee . above EXO 025022 And there I will meet <03259 + ya with thee , and I
will commune <01696 + dabar > with thee from \{above\} <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 + sh@ nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 + Yisra>el > above EXO 026014 And thou shalt make < 06213 + a covering <04372 + mikceh > for the tent $<00168+>$ ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering $<04372+$ mikceh > \{above \}<04605 +ma [ of ] badgers <08476 +tachash > skins < $05785+$. above EXO 026024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled $<08535+$ tam > together <03162 +yachad > \{above\} <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 + ken > shall it be for them both <08147 +sh@ nayim > ; they shall be for the two <08147 +sh@ nayim > corners <04742 +m@quts . above EXO 028027 And two <08147 + sh @ nayim > [ other ] rings <02885 + tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put $<05414$ +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl> the forepart <06440 +paniym > thereof, over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof, \{above \} <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . above EXO 028028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings <02885 + tabba thereof unto the rings $<02885+$ tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t @ keleth > , that [it ] may be $\{$ above $\}<04605+$ ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +> ephowd $>$. above EXO 029013 And thou shalt take <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth $<03680+$ kacah $>$ the inwards $<07130+$ qereb $>$, and the caul $<03508+$ yothereth $>$ [ that is ] \{above \} $<05921+$ the liver <03516 +kabed > , and the two <08147 + sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . above EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +> alyah > , and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and the fat < $02459+$ cheleb > that [ is ] upon them, and the right $<03233+y @ m a n i y>$ shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu>> : above EXO 030014 Every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{above\} $<04605+$ ma , shall give <05414 +nathan > an offering <08641 +t @ ruwmah > unto the LORD <03068 + Y @ hovah > . above EXO 036019 And he made <06213 + a covering <04372 +mikceh > for the tent <00168 $+>$ ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 + mikceh > [ of ] badgers <08476 +tachash > skins <05785 + \{above\} <04605 +ma [ that ] . above EXO 039020 And they made <06213 + two <08147 +sh@ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over $<05980+$ against $<05980+$ the [ other ] coupling <04225 + machbereth $>$ thereof, $\{$ above $\}<04605+$ ma the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > . above EXO 039021 And they did bind $<07405+$ rakac $>$ the breastplate $<02833+$ choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be $\{$ above $\}<05921+$ the curious girdle $<02805+$ chesheb > of the ephod <00646 +> ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 + Y @ hovah > commanded < 06680 +tsavah > Moses < $04872+$ Mosheh > . above EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle $<04908+$ mishkan >, and put <07760 +suwm > the covering <04372 + mikceh > of the tent <00168 +>ohel > $\{$ above $\}<04605+$ ma upon it; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . above EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony $<5715\rangle$ into $<00413+>$ el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905 +bad > on $<05921+$ the ark <00727 +>arown >, and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat \{above\} <04605 +ma upon the ark <00727 +>arown > : above LEV 003004 And the two <08147 +sh@nayim > kidneys $<03629+$ kilyah > , and the fat <02459 + cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above \} <05921 + the liver <03516 +kabed > , with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away . above LEV 003010 And the two
$<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which $<00834+>$ aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 + yothereth > \{above\} <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . above LEV 003015 And the two <08147+sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above\} <05921 + the liver <03516 +kabed >, with the kidneys <03629 +kilyah >, it shall he take <05493 +cuwr > away . above LEV 004009 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul $<03508$ +yothereth > \{above\} <05921 + the liver <03516 + kabed >, with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away, above LEV 007004 And the two <08147 + sh@nayim > kidneys <03629 +kilyah $>$, and the fat <02459 +cheleb > that [ is ] on <05921 + them, which <00834 +>aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 + yothereth > [ that is ] \{above\} <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : above LEV 008016 And he took <03947 + laqach > all <03605 $+\mathrm{kol}>$ the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . above LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb $>$, and the rump <00451 +>alyah >, and all <03605+kol> the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 + yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : above LEV 009010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > \{above\} <04480 +min > the liver <03516 +kabed > of the sin $<02403+$ chatta>ah > offering, he burnt <05930 + upon the altar <04196 + mizbeach > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . above LEV 009019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil>, the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the inwards ] , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > [ \{above\} <05921 + ] the liver <03516 +kabed > : above LEV 011021 Yet <00389 +>ak > these $<02088+$ zeh > may ye eat $<00398+>$ akal > of every $<03605+$ kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, which <00834 +>aher > have legs $<03767+$ kara < > \{above \} <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; above LEV 027007 And if <00518 +>im > [ it be ] from sixty <08346 + shishshiym > years <08141 +shaneh > old <01121 +ben > and \{above\} <04605 +ma; if <00518 +>im > [it be ] a male $<02145+$ zakar $>$, then thy estimation $<06187+$ shall be fifteen $<06240+$ shekels $<08255+$ sheqel $>$, and for the female <05347 $+\mathrm{n} @$ qebah > ten <06235 + shekels <08255 +sheqel > . above NUM 003049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 + pidyowm > money <03701 +keceph > of them that were over $<05736+$ and $\{$ above $\}<05921+$ them that were redeemed $<06306+$ pidyowm $>$ by the Levites <03881 +Leviyiy > : above NUM 004025 And they shall bear <05375 +nasa\gg the curtains <03407 $+y @ r i y$ of the tabernacle <04908 +mishkan > , and the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [ is ] \{above\} <04605 +ma upon it , and the hanging <04539 + macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, above NUM 012003 (Now the man $<00376+>$ iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , \{above\} all the men $<00120+>$ adam > which <00834 +> aher > [ were ] upon the face <06440 + paniym > of the earth <00127 +>adamah >. ) above NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much $<07227+\mathrm{rab}>$ upon you, seeing $<03588+\mathrm{kiy}>$ all $<03605+\mathrm{kol}>$ the congregation $<05712+$ [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them, and the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] among <08432 + tavek > them : wherefore < 04069 +madduwa < > then lift <05375 +nasa\gg ye up yourselves \{above\} <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > ? above DEU 004039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab > , that the LORD <03068 + Y @hovah > he [ is ] God <00430 +> elohiym > in heaven <08064 +shamayim > \{above\} <04605 +ma, and upon the earth <00776 $+>$ erets > beneath <08478 +tachath > : [ there is ] none <00369 +>ayin > else <05750 + . above DEU 005008 Thou shalt not make <06213 + thee [ any <03605 +kol>] graven <06459 +pecel > image, [ or ] any <03605+kol $>$ likeness <08544 +t@muwnah > [ of any <03605 +kol> thing ] that [is ] in heaven <08064 +shamayim >
\{above\} <04605 +ma, or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath >, or that [is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : above DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > hath chosen <00977 +bachar > thee to be a special <05459 $+\mathrm{c} @$ gullah $>$ people $<05971+$ unto himself, $\{$ above $\}$ all $<03605+$ kol $>$ people $<05971$ + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah >. above DEU 007014 Thou shalt be blessed $<01288+$ barak $>\{$ above $\}$ all $<03605+$ kol $>$ people $<05971+$ : there shall not be male or female <05347 +n@qebah > barren <06135 + among you , or among your cattle <00929 +b@hemah > . above DEU 010015 Only <07535 +raq > the LORD <03068 +Y @ hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +> ahab > them, and he chose <00977 +bachar > their seed <02233 +zera < > after $<00310+>$ achar $>$ them , [ even ] you \{above\} all <03605 +kol > people $<05971+$, as [it is ] this $<02088+$ zeh $>$ day <03117 +yowm > . above DEU 014002 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y @hovah > hath chosen $<00977+$ bachar $>$ thee to be a peculiar $<05459+c @$ gullah > people $<05971+$ unto himself , \{above $\}$ all $<03605+\mathrm{kol}>$ the nations <05971 + that [ are ] upon the earth <00127 +>adamah > . above DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up \{above\} his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@ mo>wl > : to the end <04616 +ma that he may prolong $<00748$ +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children $<01121$ +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . above DEU 025003 Forty <00705 +> arba stripes <05221 +nakah > he may give him, [ and ] not exceed <03254 +yacaph > : lest <06435 +pen > , [ if ] he should exceed <03254 +yacaph > , and beat <05221 + nakah > him \{above\} <05921 + these with many $<07227+$ rab > stripes < $04347+$ makkah > , then thy brother < $00251+>$ ach > should seem <07034 +qalah > vile $<07034$ +qalah > unto thee . above DEU 026019 And to make < $06213+$ thee high <05945 +>elyown > \{above \} $<05921+$ all <03605 +kol > nations <01471 + gowy > which <00834 +> aher > he hath made <06213 + , in praise $<08416+$ t @hillah > , and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . above DEU 028001 . And it shall come <01961 +hayah > to pass, if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah $>$ thee this day <03117 +yowm > , that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will set $<05414$ +nathan > thee on <05921 + high <05945 +>elyown > \{above \} <05921 + all <03605 +kol > nations $<01471$ +gowy > of the earth <00776 +>erets > : above DEU 028013 And the LORD <03068 +Y @hovah > shall make $<05414+$ nathan $>$ thee the head $\langle 07218+$ ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be \{above\} <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama<> unto the commandments <04687+mitsvah > of the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day $<03117$ +yowm >, to observe <08104 +shamar > and to do <06213 + [ them ] : above DEU 028043 The stranger $<01616+$ ger > that [ is ] within <07130 +qereb > thee shall get <05927 + up \{above \} <05921 + thee very <04605 + ma high <04605 +ma; and thou shalt come <03381 +yarad> down <03381 +yarad> very <04295 +mattah > low <04295 +mattah > . above DEU 030005 And the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > will bring <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers $\langle 1\rangle$ possessed <03423 +yarash >, and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee \{above\} thy fathers <1> .

## Bible Quick Find Phrase Concordance for fast finding of phrases

above ^ 1Ch_23_27 / above /^
above ^ 1Ki_08_07 / above /^
above ^ 2Ch_05_08 / above /^
above ^ Eze_01_22 / above /^
above ^ Eze_10_19 / above /^
above ^ Eze_11_22 / above /^
above ^ Gen_27_39 / above /^
above ^ Isa_07_11 /above /^
above ^ Job_31_28 / above /^
above ^ Rom_10_06 / above /^
above ^ Ecc_03_19 / above /^a beast: for all [is] vanity.
above ^ Phm_01_16 / above /^a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
above ^ Neh_09_05 / above /^all blessing and praise.
above ${ }^{\wedge}$ Gen_03_14 / above /^all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above ^ 1Ch_16_25 / above /^all gods.
above ^ $2 \mathrm{Ch} \_02$ _05 / above /^all gods.
above ^ Psa_135_05 / above /^all gods.
above ^ Psa_95_03 / above /^all gods.
above ^ Psa_96_04 / above /^all gods.
above ^ Psa_97_09 / above /^all gods.
above ^ Eph_04_10 / above /^all heavens, that he might fill all things.]
above ^ $2 \mathrm{Ch} \_11 \_21$ / above /^ all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]
above ^ Luk_13_04 / above /^all men that dwelt in Jerusalem?
above ^ Deu_28_01 / above /^all nations of the earth:
above ^ Deu_26_19 / above /^all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.
above ^ Psa_113_04 / above /^all nations, [and] his glory above the heavens.
above ^ Deu_07_06 / above /^all people that [are] upon the face of the earth.
above ^ Deu_10_15 / above /^all people, as [it is] this day.
above ^ Exo_19_05 / above /^all people: for all the earth [is] mine:
above ^ Deu_07_14 / above /^all people: there shall not be male or female barren among you, or among your cattle.
above ^ Eph_01_21 / above /^all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
above ^ $1 \mathrm{Ch} \_29 \_03$ / above /^all that I have prepared for the holy house,
above ^ 2 Th_02_04 / above /^all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.
above ^ 2Ki_21_11 / above /^all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
above ^ 1 Ki_14_22 / above /^all that their fathers had done.
above ^ Eph_03_20 / above /^all that we ask or think, according to the power that worketh in us,
above ^ 1 Ki _14_09 / above /^all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:
above ^ Ecc_02_07 / above /^all that were in Jerusalem before me:
above ^ 1Ki_16_30 / above /^all that [were] before him.
above ^ Psa_57_05 / above /^all the earth.
above ^ Psa_57_11/above /^all the earth.
above ^ Psa_97_09 / above /^all the earth: thou art exalted far above all gods.
above ^ Psa_108_05 / above /^all the earth;
above ^ Luk_13_02 / above /^all the Galilaeans, because they suffered such things?
above ^ Num_12_03 / above /^all the men which [were] upon the face of the earth.]
above ${ }^{\wedge}$ Deu_14_02 / above /^all the nations that [are] upon the earth.
above ^ Psa_99_02 / above /^all the people.
above ^ Neh_08_05 / above /^all the people; ] and when he opened it, all the people stood up:
above ^ Est_03_01 / above /^all the princes that [were] with him.
above ^ Eze_31_05 / above /^all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
above ${ }^{\wedge}$ Est_02_17 / above /^all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
above ^ Col_03_14 / above /^all these things [put on] charity, which is the bond of perfectness.
above ^ Eze_16_43 / above /^all thine abominations.
above ^ $1 \mathrm{Pe} \_04 \_08$ / above /^all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
above ^ 3Jo_01_02 / above /^all things that thou mayest prosper and be in health, even as thy soul prospereth.
above ^ Jam_05_12 / above /^all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
above ^ Psa_138_02 / above /^all thy name.
above ^ Jer_17_09 / above /^all [things], and desperately wicked: who can know it?
above ^ Eph_04_06 / above /^all, and through all, and in you all.
Above ^ Eph_06_16 / Above /^all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
above ^ Luk_03_20 / above /^all, that he shut up John in prison.
above ^ 1Ch_29_11 / above /^all.
above ^ Dan_11_37 / above /^all.
above ^ Joh_03_31 / above /^all.
above ^ Joh_03_31 / above /^all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above ^ 1 Ki_07_29 / above /^and beneath the lions and oxen [were] certain additions made of thin work.
above ^ Jam_01_17 / above /^and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
above ^ $2 \mathrm{Ch} \_25 \_05$ / above /^ and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.
above ^ Amo_02_09 / above /^and his roots from beneath.
above ^ Jos_02_11 / above /^and in earth beneath.
above ^ Isa_45_08 / above /^ and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
above ^ Psa_78_23 / above /^ and opened the doors of heaven,
above ^ Act_02_19 / above /^and signs in the earth beneath; blood, and fire, and vapour of smoke:
above ${ }^{\wedge}$ Gen_06_16 / above /^and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
above ^ Jos_03_13 / above /^ and they shall stand upon an heap.
above ^ Psa_50_04 / above /^and to the earth, that he may judge his people.
above ^ Deu_04_39 / above /^and upon the earth beneath: [there is] none else.
above ^ Job_31_02 / above /^and [what] inheritance of the Almighty from on high?
above ^ Rom_14_05 / above /^another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
above ^ Jer_04_28 / above /^be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.
above ^ Gen_49_25 / above /^blessings of the deep that lieth under, blessings of the breasts, and of the womb:
above ^ Jam_03_15 / above /^but [is] earthly, sensual, devilish.
above ^ Eze_37_08 / above /^but [there was] no breath in them.
above ^ Jer_31_37/above /^can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
above ^ Gen_03_14 / above /^every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above ^ Dan_11_36 / above /^every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
above ^ Php_02_09 / above /^every name:
above ^ Psa_119_127 / above /^fine gold.
above ^ 1 Co_15_06 / above /^five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
above ^ Act_04_22 / above /^forty years old, on whom this miracle of healing was showed.
above ^ 2Co_12_02 / above /^fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
above ^ Psa_119_127 / above /^gold; yea, above fine gold.
above ^ Lam_01_13 / above /^hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
above ^ Psa_18_16 / above /^he took me, he drew me out of many waters.
above ^ 2Sa_22_17 / above /^he took me; he drew me out of many waters;
above ^ Dan_11_05 / above /^him, and have dominion; his dominion [shall be] a great dominion.
above ^ 1 Ch _05_02 / above /^his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:]
above ^ Deu_17_20 / above /^his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
above ^ Mat_10_24 / above /^his lord.
above ^ Luk_06_40 / above /^his master: but every one that is perfect shall be as his master.
above ^ Mat_10_24 / above /^his] master, nor the servant above his lord.
above ^ Lev_27_07 / above /^if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.
above ^ Joh_03_31 / above /^is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above ^ Jam_03_17 / above /^is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
above ^ Gal_04_26 / above /^is free, which is the mother of us all.
Above ^ Isa_06_02 / Above /^it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
above ^ Gen_28_13 / above /^it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
above ^ Gal_01_14 / above /^many my equals in mine own nation, being more exceedingly zealous of the traditions of $\mathbf{m y}$ fathers.
above ^ Neh_07_02 / above /^many.
above ^ 1 Sa_02_29 / above /^me, to make yourselves fat with the chiefest of all the offerings of Israel my people?
above ^ 2Co_12_07 / above /^measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
above ^ 2 Co _11_23/above /^measure, in prisons more frequent, in deaths oft.
above ^ 2 Co_12_07 / above /^ measure.
above ^ Psa_27_06 / above /^mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
above ^ Psa_137_06 / above /^ my chief joy.
above ^ Job_03_04 / above /^neither let the light shine upon it.
above ^ Col_03_02 / above /^not on things on the earth.
above ^ Exo_26_14 / above /^of] badgers' skins.
above ^ Deu_28_13 / above /^only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
above ^ 1Ki_08_23 / above /^or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
above ^ Exo_20_04 / above /^or that [is] in the earth beneath, or that [is] in the water under the earth:
above ^ Deu_05_08 / above /^or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
above ^ Psa_10_05 / above /^out of his sight: [as for] all his enemies, he puffeth at them.
above ^ 1 Ki_07_20 / above /^over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
above ^ Psa_144_07 / above /^rid me, and deliver me out of great waters, from the hand of strange children;
above ^ Job_28_18/above /^rubies.
above ^ Pro_31_10/above /^rubies.
above ${ }^{\wedge}$ Exo_30_14 / above $/ \wedge$ shall give an offering unto the LORD.
above ^ Job_18_16 / above /^shall his branch be cut off.
above ^ Jos_03_16 / above /^stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
above ^ 2Co_01_08 / above /^strength, insomuch that we despaired even of life:
above ^ 2Co_12_06 / above /^that which he seeth me [to be], or [that] he heareth of me.
above ^ 1 Co_04_06/above /^that which is written, that no one of you be puffed up for one against another.
above ^ 1 Co_10_13 / above /^that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].
above ^ Exo_36_19 / above /^that].
above ^ Gen_49_26 / above /^the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
above ^ Act_26_13 / above /^the brightness of the sun, shining round about me and them which journeyed with me.
above ^ Jer_35_04 / above /^the chamber of Maaseiah the son of Shallum, the keeper of the door:
above ^ Num_16_03 / above /^the congregation of the LORD?
above ${ }^{\wedge}$ Exo_28_28 / above /^the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
above ^ Exo_39_21 / above /^the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
above ^ Exo_28_27 / above /^the curious girdle of the ephod.
above ^ Exo_39_20 / above /^the curious girdle of the ephod.
above ^ Eze_41_20 / above /^the door [were] cherubims and palm trees made, and [on] the wall of the temple.
above ${ }^{\wedge}$ Eze_41_17/above /^the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
above ^ Psa_148_13 / above /^the earth and heaven.
above ^ Gen_01_20 / above /^ the earth in the open firmament of heaven.
above ^ Psa_103_11 /above /^the earth, [so] great is his mercy toward them that fear him.
above ^ Gen_07_17 / above /^the earth.
above ^ Eze_01_26 / above /^the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
above ^ Gen_01_07 / above /^the firmament: and it was so.
above ^ Neh_12_39 / above /^the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above ^ Neh_12_39 / above /^the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above ^ Exo_26_24 / above /^the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
above ^ Eze_10_01 / above /^the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
above ^ Psa_08_01 / above /^the heavens.
above ^ Psa_113_04 / above /^the heavens.
above ^ Psa_148_04 / above /^the heavens.
above ^ Psa_108_05 / above /^the heavens: and thy glory above all the earth;
above ^ Psa_108_04 / above /^the heavens: and thy truth [reacheth] unto the clouds.
above ^ Psa_57_11 /above /^the heavens: [let] thy glory [be] above all the earth. above ^ Psa_57_05 / above /^the heavens; [let] thy glory [be] above all the earth. above ^ Isa_14_14 / above /^the heights of the clouds; I will be like the most High. above ^ Isa_02_02 / above /^the hills; and all nations shall flow unto it.
above ^ Mic_04_01 / above /^the hills; and people shall flow unto it.
above ^ Neh_03_28 / above /^the horse gate repaired the priests, every one over against his house.
above ^ Neh_12_37 / above /^the house of David, even unto the water gate eastward.
above ^ Lev_09_10 / above /^the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.
above ^ Exo_29_13 / above /^the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
above ^ Exo_29_22 / above /^the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
above ^ Lev_08_16 / above /^the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
above ^ Lev_08_25 / above /^the liver, and the two kidneys, and their fat, and the right shoulder:
above ^ Lev_04_09 / above /^the liver, with the kidneys, it shall he take away,
above ^ Lev_03_04 / above /^the liver, with the kidneys, it shall he take away.
above ^ Lev_03_10 / above /^the liver, with the kidneys, it shall he take away.
above ^ Lev_03_15 / above /^the liver, with the kidneys, it shall he take away.
above ^ Lev_07_04 / above /^the liver, with the kidneys, it shall he take away:
above ^ Lev_09_19 / above /^the liver:
above ^ Exo_25_22 / above /^the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
above ^ Psa_104_06 / above /^the mountains.
above ^ Eze_29_15 / above /^the nations: for I will diminish them, that they shall no more rule over the nations.
above ^ Neh_12_39 / above /^the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above ^ $2 \mathrm{Ch} \_\mathbf{2 4} \_20$ / above /^the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
above ^ Dan_06_03 / above /^the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
above ^ Est_05_11 / above /^the princes and servants of the king.
above ^ Jer_15_08 / above /^the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
above ^ Isa_14_13 / above /^the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
above ^ Nah_03_16 / above /^the stars of heaven: the cankerworm spoileth, and fleeth away.
above ^ 1Ch_27_06 / above /^the thirty: and in his course [was] Ammizabad his son.
above ^ Jer_52_32 / above /^the throne of the kings that [were] with him in Babylon,
above ^ 2Ki_25_28 / above /^the throne of the kings that [were] with him in Babylon;
above ^ Psa_136_06 / above /^the waters: for his mercy [endureth] for ever.
above ^ Deu_28_43 / above /^thee very high; and thou shalt come down very low.
above ^ Lev_11_21 / above /^their feet, to leap withal upon the earth;
above ^ 2Sa_22_49 / above /^them that rose up against me: thou hast delivered me from the violent man.
above ${ }^{\wedge}$ Num_03_49 / above /^them that were redeemed by the Levites:
above ^ $2 \mathrm{Ch} 34 \_04$ / above /^them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
above ^ Exo_18_11 / above /^them.
above ^ Joh_19_11 / above /^therefore he that delivered me unto thee hath the greater sin.
above ^ Deu_25_03 / above /^these with many stripes, then thy brother should seem vile unto thee.
above ^ Psa_18_48 / above /^those that rise up against me: thou hast delivered me from the violent man.
above ^ Gen_48_22 / above /^thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.
above ^ Deu_30_05 / above /^thy fathers.
above ^ Heb_01_09 / above /^thy fellows.
above ^ Psa_45_07 / above /^thy fellows.
above ^ Pro_15_24 / above /^ to the wise, that he may depart from hell beneath.
above ^ Joh_06_13 / above /^unto them that had eaten.
above ^ Num_04_25 / above /^upon it, and the hanging for the door of the tabernacle of the congregation, above ^ Eze_01_26 / above /^upon it.
above ^ Exo_40_19 / above /^upon it; as the LORD commanded Moses.
above ^ Exo_40_20 / above /^upon the ark:
above ^ Exo_25_21 / above /^upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
above ^ 1 Ki_07_03 / above /^upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
above ^ 1 Ki _ 07 _ 25 / above /^upon them, and all their hinder parts [were] inward.
above ^ 2Ch_04_04 / above /^upon them, and all their hinder parts [were] inward.
above ^ 1 Ki_07_31 / above /^was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
above ^ 1Ki_07_11 / above /^were] costly stones, after the measures of hewed stones, and cedars.
Above ^ Heb_10_08 / Above /^ when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;
above ^ Pro_08_28 / above /^ when he strengthened the fountains of the deep:
above ^ Col_03_01 / above /^where Christ sitteth on the right hand of God.
above ^ Jud_05_24 / above /^ women in the tent.
above ^ Jud_05_24 / above /^women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.
above ^ Joh_08_23 / above /^ye are of this world; I am not of this world.

Bible Translation Phrases for Individual word studies

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above ......... above 0507 -ano->
Above ......... Above 0511 -anoteros->
Above ......... Above 1909 -epi->
above ......... above 1909 -epi->
above ........ above 3844 -para->
above ......... above 4012 -peri->
above ......... above 4253 -pro->
above ........ above 5228 -huper->
above ......... above 5231 -huperano->
above ......... above 5234-huperballontos->
above ......... above measure .
above ......... above measure through the abundance 5236-huperbole->
above ......... And above 1909 -epi->
above ......... And above 4253 -pro->
above ......... and above unto them that had eaten 0977 -bibrosko->
above ......... But above }4253\mathrm{ -pro->
above ......... but above 5228 -huper->
above ......... from above 0507-ano->
above ........ from above 0509 -anothen->
above ........ from above :)
above ......... is above 0509 -anothen->
above ......... is above 1883-epano->
above ......... is above 1909 -epi->
above ......... is above 5228 -huper->
above ......... is from above 0509 -anothen->
above ......... is not above 5228 -huper->
above ......... not from above 0509 -anothen->
above ......... of above 1883-epano->
above ......... of me above 5228 -huper->
above ......... of men above 5228 -huper->
above ......... on things above 0507-ano->
above ......... that is from above 0509-anothen->
above ......... thee from above 0509 -anothen->
above ......... things which are above 0507-ano->
above ......... was above 4117 -plegma->
above ......... which is above 0507 -ano->
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## Bible Word Index with the full text of each verse

Above 1Sa_06_02 \{Above\} it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Above Eph_06_16 \{Above\} all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Above Heb_10_08 \{Above\} when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;
above 1Ch_05_02 For Judah prevailed \{above\} his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:)
above 1Ch_16_25 For great [is] the LORD, and greatly to be praised: he also [is] to be feared \{above\} all gods.
above 1Ch_27_06 This [is that] Benaiah, [who was] mighty [among] the thirty, and \{above\} the thirty: and in his course [was] Ammizabad his son.
above 1Ch_23_27 For by the last words of David the Levites [were] numbered from twenty years old and \{above\}:
above 1Ch_29_03 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and \{above\} all that I have prepared for the holy house,
above 1Ch_29_11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, $O$ LORD, and thou art exalted as head \{above\} all.
above 1Co_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] \{above\} that which is written, that no one of you be puffed up for one against another.
above 1Co_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted \{above\} that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].
above 1Co_15_06 After that, he was seen of \{above\} five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
above 1Ki_08_23 And he said, LORD God of Israel, [there is] no God like thee, in heaven \{above\}, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
above 1Ki_14_09 But hast done evil \{above\} all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:
above 1Ki_07_29 And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base \{above\}: and beneath the lions and oxen [were] certain additions made of thin work.
above 1Ki_08_07 For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof \{above\}.
above 1Ki_14_22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, \{above\} all that their fathers had done.
above 1Ki_07_31 And the mouth of it within the chapiter and \{above\} [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
above 1Ki_16_30 And Ahab the son of Omri did evil in the sight of the LORD \{above\} all that [were] before him.
above 1Ki_07_03 And [it was] covered with cedar \{above\} upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
above 1Ki_07_11 And \{above\} [were] costly stones, after the measures of hewed stones, and cedars.
above 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also \{above\}, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
above 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] \{above\} upon them, and all their hinder parts [were] inward.
above 1Pe_04_08 And \{above\} all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
above 1Sa_02_29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons \{above\} me, to make yourselves fat with the chiefest of all the offerings of Israel my people?
above 1Sa_07_11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height \{above\}.
above 1Sa_14_13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne \{above\} the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
above 1Sa_14_14 I will ascend \{above\} the heights of the clouds; I will be like the most High.
above 1Sa_02_02 And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted \{above\} the hills; and all nations shall flow unto it.
above 1Sa_45_08 Drop down, ye heavens, from \{above\}, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
above 2Ch_11_21 And Rehoboam loved Maachah the daughter of Absalom \{above\} all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)
above 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood \{above\} the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
above 2Ch_25_05 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and \{above\}, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.
above 2Ch_02_05 And the house which I build [is] great: for great [is] our God \{above\} all gods.
above 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] \{above\} upon them, and all their hinder parts [were] inward.
above 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high \{above\} them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
above 2Ch_05_08 For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof \{above\}.
above 2Co_11_23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes \{above\} measure, in prisons more frequent, in deaths oft.
above 2Co_12_07 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted \{above\} measure.
above 2Co_12_02 I knew a man in Christ \{above\} fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
above 2Co_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, \{above\} strength, insomuch that we despaired even of life:
above 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me \{above\} that which he seeth me [to be], or [that] he heareth of me.
above 2Co_12_07 And lest I should be exalted \{above\} measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
above 2Ki_21_11 Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly \{above\} all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
above $2 \mathrm{Ki}_{2} 25$ _28 And he spake kindly to him, and set his throne \{above\} the throne of the kings that [were] with him in Babylon;
above 2Sa_22_17 He sent from \{above\}, he took me; he drew me out of many waters;
above 2Sa_22_49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high \{above\} them that rose up against me: thou hast delivered me from the violent man.
above 2Th_02_04 Who opposeth and exalteth himself \{above\} all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.
above 3Jo_01_02 Beloved, I wish \{above\} all things that thou mayest prosper and be in health, even as thy
soul prospereth.
above Act_02_19 And I will show wonders in heaven \{above\}, and signs in the earth beneath; blood, and fire, and vapour of smoke:
above Act_04_22 For the man was \{above\} forty years old, on whom this miracle of healing was showed.
above Act_26_13 At midday, $O$ king, I saw in the way a light from heaven, \{above\} the brightness of the sun, shining round about me and them which journeyed with me.
above Amo_02_09 Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from \{above\}, and his roots from beneath.
above Col_03_02 Set your affection on things \{above\}, not on things on the earth.
above Col_03_14 And \{above\} all these things [put on] charity, which is the bond of perfectness.
above Col_03_01 If ye then be risen with Christ, seek those things which are \{above\}, where Christ sitteth on the right hand of God.
above Dan_11_05 And the king of the south shall be strong, and [one] of his princes; and he shall be strong \{above\} him, and have dominion; his dominion [shall be] a great dominion.
above Dan_06_03 Then this Daniel was preferred \{above\} the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
above Dan_11_37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself \{above\} all.
above Dan_11_36 And the king shall do according to his will; and he shall exalt himself, and magnify himself \{above\} every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
above Deu_14_02 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, \{above\} all the nations that [are] upon the earth.
above Deu_10_15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you \{above\} all people, as [it is] this day.
above Deu_26_19 And to make thee high \{above\} all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.
above Deu_28_01 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high \{above\} all nations of the earth:
above Deu_28_13 And the LORD shall make thee the head, and not the tail; and thou shalt be \{above\} only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:
above Deu_05_08 Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven \{above\}, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
above Deu_07_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, \{above\} all people that [are] upon the face of the earth.
above Deu_04_39 Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven \{above\}, and upon the earth beneath: [there is] none else.
above Deu_07_14 Thou shalt be blessed \{above\} all people: there shall not be male or female barren among you, or among your cattle.
above Deu_17_20 That his heart be not lifted up \{above\} his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
above Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him \{above\} these with many stripes, then thy brother should seem vile unto thee.
above Deu_30_05 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee \{above\} thy fathers.
above Deu_28_43 The stranger that [is] within thee shall get up \{above\} thee very high; and thou shalt come down very low.
above Ecc_02_07 I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle \{above\} all that were in Jerusalem before me:
above Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence \{above\} a beast: for all [is] vanity.
above Eph_04_06 One God and Father of all, who [is] \{above\} all, and through all, and in you all.
above Eph_03_20 Now unto him that is able to do exceeding abundantly \{above\} all that we ask or think, according to the power that worketh in us,
above Eph_04_10 He that descended is the same also that ascended up far \{above\} all heavens, that he might fill all things.)
above Eph_01_21 Far \{above\} all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
above Est_05_11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him \{above\} the princes and servants of the king.
above Est_02_17 And the king loved Esther \{above\} all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
above Est_03_01 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat \{above\} all the princes that [were] with him.
above Exo_36_19 And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins \{above\} [that].
above Exo_40_19 And he spread abroad the tent over the tabernacle, and put the covering of the tent \{above\} upon it; as the LORD commanded Moses.
above Exo_40_20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat \{above\} upon the ark:
above Exo_29_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [\{above\}] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
above Exo_30_14 Every one that passeth among them that are numbered, from twenty years old and \{above\}, shall give an offering unto the LORD.
above Exo_39_20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, \{above\} the curious girdle of the ephod.
above Exo_39_21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be \{above\} the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
above Exo_29_13 And thou shalt take all the fat that covereth the inwards, and the caul [that is] \{above\} the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
above Exo_26_14 And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering \{above\} [of] badgers' skins.
above Exo_28_28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be \{above\} the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
above Exo_25_22 And there I will meet with thee, and I will commune with thee from \{above\} the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
above Exo_26_24 And they shall be coupled together beneath, and they shall be coupled together \{above\} the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
above Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, \{above\} the curious girdle of the ephod.
above Exo_19_05 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me \{above\} all people: for all the earth [is] mine:
above Exo_20_04 Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven \{above\}, or that [is] in the earth beneath, or that [is] in the water under the earth:
above Exo_25_21 And thou shalt put the mercy seat \{above\} upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
above Exo_18_11 Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] \{above\} them.
above Eze_41_20 From the ground unto \{above\} the door [were] cherubims and palm trees made, and [on] the wall of the temple.
above Eze_01_22 And the likeness of the firmament upon the heads of the living creature [was] as the
colour of the terrible crystal, stretched forth over their heads \{above\}.
above Eze_01_26 And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man \{above\} upon it.
above Eze_41_17 To that \{above\} the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
above Eze_01_26 And \{above\} the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
above Eze_11_22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them \{above\}.
above Eze_37_08 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them \{above\}: but [there was] no breath in them.
above Eze_10_01 Then I looked, and, behold, in the firmament that was \{above\} the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
above Eze_10_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them \{above\}.
above Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt itself any more \{above\} the nations: for I will diminish them, that they shall no more rule over the nations.
above Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness \{above\} all thine abominations.
above Eze_31_05 Therefore his height was exalted \{above\} all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
above Gal_01_14 And profited in the Jews' religion \{above\} many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.
above Gal_04_26 But Jerusalem which is \{above\} is free, which is the mother of us all.
above Gen_07_17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up \{above\} the earth.
above Gen_01_20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly \{above\} the earth in the open firmament of heaven.
above Gen_06_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it \{above\}; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
above Gen_49_26 The blessings of thy father have prevailed \{above\} the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
above Gen_27_39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from \{above\};
above Gen_49_25 [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven \{above\}, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
above Gen_03_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and \{above\} every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above Gen_03_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed \{above\} all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
above Gen_28_13 And, behold, the LORD stood \{above\} it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
above Gen_48_22 Moreover I have given to thee one portion \{above\} thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.
above Gen_01_07 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] \{above\} the firmament: and it was so.
above Heb_01_09 Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness \{above\} thy fellows.
above Jam_01_17 Every good gift and every perfect gift is from \{above\}, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
above Jam_03_15 This wisdom descendeth not from \{above\}, but [is] earthly, sensual, devilish.
above Jam_03_17 But the wisdom that is from \{above\} is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
above Jam_05_12 But \{above\} all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
above Jer_04_28 For this shall the earth mourn, and the heavens \{above\} be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.
above Jer_15_08 Their widows are increased to me \{above\} the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
above Jer_17_09 The heart [is] deceitful \{above\} all [things], and desperately wicked: who can know it?
above Jer_31_37 Thus saith the LORD; If heaven \{above\} can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
above Jer_35_04 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] \{above\} the chamber of Maaseiah the son of Shallum, the keeper of the door:
above Jer_52_32 And spake kindly unto him, and set his throne \{above\} the throne of the kings that [were] with him in Babylon,
above Job_31_28 This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] \{above\}.
above Job_31_02 For what portion of God [is there] from \{above\}? and [what] inheritance of the Almighty from on high?
above Job_28_18 No mention shall be made of coral, or of pearls: for the price of wisdom [is] \{above\} rubies.
above Job_03_04 Let that day be darkness; let not God regard it from \{above\}, neither let the light shine upon it.
above Job_18_16 His roots shall be dried up beneath, and \{above\} shall his branch be cut off.
above Joh_03_31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is \{above\} all.
above Joh_03_31 He that cometh from above is \{above\} all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above Joh_03_31 He that cometh from \{above\} is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
above Joh_06_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and \{above\} unto them that had eaten.
above Joh_08_23 And he said unto them, Ye are from beneath; $I$ am from \{above\}: ye are of this world; $I$ am not of this world.
above Joh_19_11 Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from \{above\}: therefore he that delivered me unto thee hath the greater sin.
above Jos_03_16 That the waters which came down from \{above\} stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
above Jos_02_11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven \{above\}, and in earth beneath.
above Jos_03_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from \{above\}; and they shall stand upon an heap.
above Jud_05_24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be \{above\} women in the tent.
above Jud_05_24 Blessed \{above\} women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.
above Lam_01_13 From \{above\} hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
above Lev_03_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away.
above Lev_03_10 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away.
above Lev_08_16 And he took all the fat that [was] upon the inwards, and the caul [\{above\}] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
above Lev_08_25 And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [\{above\}] the liver, and the two kidneys, and their fat, and the right shoulder:
above Lev_09_19 And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [\{above\}] the liver:
above Lev_11_21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs \{above\} their feet, to leap withal upon the earth;
above Lev_09_10 But the fat, and the kidneys, and the caul \{above\} the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.
above Lev_07_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] \{above\} the liver, with the kidneys, it shall he take away:
above Lev_04_09 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away,
above Lev_27_07 And if [it be] from sixty years old and \{above\}; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.
above Lev_03_15 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away.
above Luk_13_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners \{above\} all the Galilaeans, because they suffered such things?
above Luk_13_04 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners \{above\} all men that dwelt in Jerusalem?
above Luk_03_20 Added yet this \{above\} all, that he shut up John in prison.
above Luk_06_40 The disciple is not \{above\} his master: but every one that is perfect shall be as his master.
above Mat_10_24 The disciple is not above [his] master, nor the servant \{above\} his lord.
above Mat_10_24 The disciple is not \{above\} [his] master, nor the servant above his lord.
above Mic_04_01 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted \{above\} the hills; and people shall flow unto it.
above Nah_03_16 Thou hast multiplied thy merchants \{above\} the stars of heaven: the cankerworm spoileth, and fleeth away.
above Neh_12_39 And from above the gate of Ephraim, and \{above\} the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above Neh_12_39 And from above the gate of Ephraim, and above the old gate, and \{above\} the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above Neh_12_39 And from \{above\} the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
above Neh_12_37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, \{above\} the house of David, even unto the water gate eastward.
above Neh_08_05 And Ezra opened the book in the sight of all the people; (for he was \{above\} all the people;) and when he opened it, all the people stood up:
above Neh_09_05 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted \{above\} all blessing and praise.
above Neh_03_28 From \{above\} the horse gate repaired the priests, every one over against his house.
above Neh_07_02 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God \{above\} many.
above Num_16_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves \{above\} the congregation of the LORD?
above Num_12_03 (Now the man Moses [was] very meek, \{above\} all the men which [were] upon the face of the earth.)
above Num_03_49 And Moses took the redemption money of them that were over and \{above\} them that were redeemed by the Levites:
above Num_04_25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] \{above\} upon it, and the hanging for the door of the tabernacle of the congregation,
above Phm_01_16 Not now as a servant, but \{above\} a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
above Php_02_09 Wherefore God also hath highly exalted him, and given him a name which is \{above\} every name:
above Pro_08_28 When he established the clouds \{above\}: when he strengthened the fountains of the deep:
above Pro_15_24 The way of life [is] \{above\} to the wise, that he may depart from hell beneath.
above Pro_31_10 Who can find a virtuous woman? for her price [is] far \{above\} rubies.
above Psa_148_04 Praise him, ye heavens of heavens, and ye waters that [be] \{above\} the heavens.
above Psa_148_13 Let them praise the name of the LORD: for his name alone is excellent; his glory [is] \{above\} the earth and heaven.
above Psa_18_48 He delivereth me from mine enemies: yea, thou liftest me up \{above\} those that rise up against me: thou hast delivered me from the violent man.
above Psa_27_06 And now shall mine head be lifted up \{above\} mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
above Psa_45_07 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness \{above\} thy fellows.
above Psa_50_04 He shall call to the heavens from \{above\}, and to the earth, that he may judge his people.
above Psa_57_05 Be thou exalted, 0 God, above the heavens; [let] thy glory [be] \{above\} all the earth.
above Psa_08_01 To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory \{above\} the heavens.
above Psa_103_11 For as the heaven is high \{above\} the earth, [so] great is his mercy toward them that fear him.
above Psa_104_06 Thou coveredst it with the deep as [with] a garment: the waters stood \{above\} the mountains.
above Psa_108_04 For thy mercy [is] great \{above\} the heavens: and thy truth [reacheth] unto the clouds.
above Psa_108_05 Be thou exalted, O God, above the heavens: and thy glory \{above\} all the earth;
above Psa_108_05 Be thou exalted, $\mathbf{O}$ God, $\{$ above $\}$ the heavens: and thy glory above all the earth;
above Psa_10_05 His ways are always grievous; thy judgments [are] far \{above\} out of his sight: [as for] all his enemies, he puffeth at them.
above Psa_113_04 The LORD [is] high above all nations, [and] his glory \{above\} the heavens.
above Psa_113_04 The LORD [is] high \{above\} all nations, [and] his glory above the heavens.
above Psa_119_127 Therefore I love thy commandments above gold; yea, \{above\} fine gold.
above Psa_57_11 Be thou exalted, O God, \{above\} the heavens: [let] thy glory [be] above all the earth.
above Psa_78_23 Though he had commanded the clouds from \{above\}, and opened the doors of heaven, above Psa_97_09 For thou, LORD, [art] high above all the earth: thou art exalted far \{above\} all gods. above Psa_57_05 Be thou exalted, $\mathbf{O}$ God, \{above\} the heavens; [let] thy glory [be] above all the earth. above Psa_57_11 Be thou exalted, $\mathbf{O}$ God, above the heavens: [let] thy glory [be] \{above\} all the earth. above Psa_99_02 The LORD [is] great in Zion; and he [is] high \{above\} all the people.
above Psa_97_09 For thou, LORD, [art] high \{above\} all the earth: thou art exalted far above all gods.
above Psa_137_06 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem \{above\} my chief joy.
above Psa_18_16 He sent from \{above\}, he took me, he drew me out of many waters.
above Psa_96_04 For the LORD [is] great, and greatly to be praised: he [is] to be feared \{above\} all gods. above Psa_95_03 For the LORD [is] a great God, and a great King \{above\} all gods. above Psa_119_127 Therefore I love thy commandments \{above\} gold; yea, above fine gold.
above Psa_135_05 For I know that the LORD [is] great, and [that] our Lord [is] \{above\} all gods.
above Psa_136_06 To him that stretched out the earth \{above\} the waters: for his mercy [endureth] for ever.
above Psa_144_07 Send thine hand from \{above\}; rid me, and deliver me out of great waters, from the hand of strange children;
above Psa_138_02 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word \{above\} all thy name.
above Rom_10_06 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from \{above\}]:)
above Rom_14_05 One man esteemeth one day \{above\} another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
above, Concordance Study above , above, $1 \mathrm{CH}, 5: 2,1 \mathrm{CH}, 16: 25,1 \mathrm{CH}, 23: 27,1 \mathrm{CH}, 27: 6,1 \mathrm{CH}, 29: 3,1 \mathrm{CH}$ , 29:11 above, $1 \mathrm{CO}, 4: 6,1 \mathrm{CO}, 10: 13,1 \mathrm{CO}, 15: 6$ above , $1 \mathrm{KI}, 7: 3,1 \mathrm{KI}, 7: 11,1 \mathrm{KI}, 7: 20,1 \mathrm{KI}, 7: 25,1 \mathrm{KI}$, 7:29, $1 \mathrm{KI}, 7: 31$, $1 \mathrm{KI}, 8: 7$, $1 \mathrm{KI}, 8: 23$, $1 \mathrm{KI}, 14: 9$, $1 \mathrm{KI}, 14: 22$, $1 \mathrm{KI}, 16: 30$ above , $1 \mathrm{PE}, 4: 8$ above , 1 SA , 2:29 above, $2 \mathrm{CH}, 2: 5,2 \mathrm{CH}, 4: 4,2 \mathrm{CH}, 5: 8,2 \mathrm{CH}, 11: 21,2 \mathrm{CH}, 24: 20,2 \mathrm{CH}, 25: 5,2 \mathrm{CH}, 34: 4$ above , 2 CO , 1:8, 2CO , 11:23, 2CO , 12:2, 2CO , 12:6, 2CO , 12:7, 2CO , 12:7 above, 2KI, 21:11, $2 \mathrm{KI}, 25: 28$ above , 2SA , 22:17, 2SA , 22:49 above, 2TH, 2:4 above, 3JO, 1:2 above, AC , 2:19, AC , 4:22, AC , 26:13 above, AM, 2:9 above, COL , 3:1, COL , 3:2 , COL , 3:14 above, DA , 6:3, DA , 11:5 , DA , 11:36, DA , 11:37 above , DE , 4:39, DE , 5:8 , DE , 7:6, DE , 7:14 , DE , 10:15, DE , 14:2, DE , 17:20, DE , 25:3 , DE , 26:19, DE , 28:1, DE , 28:13 , DE , 28:43, DE , 30:5 above, EC , 2:7, EC , 3:19 above , EPH , 1:21, EPH , 3:20, EPH , 4:6 , EPH , 4:10 , EPH , 6:16 above, ES , 2:17, ES , 3:1 , ES , 5:11 above , EX , 18:11, EX , 19:5 , EX , 20:4 , EX , 25:21, EX , 25:22, EX , 26:14, EX , 26:24 , EX , 28:27, EX , 28:28, EX , 29:13, EX , 29:22 , EX , 30:14 , EX , 36:19, EX , 39:20, EX , 39:21, EX , 40:19, EX , 40:20 above, EZE , 1:22, EZE , 1:26, EZE , 1:26, EZE , 10:1 , EZE , 10:19, EZE , 11:22, EZE , 16:43, EZE , 29:15, EZE , 31:5 , EZE , 37:8, EZE , 41:17, EZE , 41:20 above, GA , 1:14, GA , 4:26 above, GE , 1:7, GE , 1:20, GE , 3:14, GE , 3:14, GE , 6:16, GE , 7:17, GE , 27:39, GE , 28:13, GE , 48:22, GE , 49:25, GE , 49:26 above, HEB , 1:9, HEB , 10:8 above , ISA , 2:2 , ISA , 6:2, ISA , 7:11, ISA , 14:13, ISA , 14:14, ISA , 45:8 above, JAS , 1:17, JAS , 3:15, JAS , 3:17, JAS , 5:12 above, JER , 4:28 , JER , 15:8 , JER , 17:9 , JER , 31:37, JER , 35:4 , JER , 52:32 above , JG , 5:24 , JG , 5:24 above, JOB , 3:4 , JOB , 18:16, JOB , 28:18, JOB , 31:2 , JOB , 31:28 above, JOH , 3:31, JOH , 3:31, JOH , 3:31, JOH , 6:13, JOH , 8:23 , JOH , 19:11 above, JOS , 2:11, JOS , 3:13, JOS , 3:16 above , LA , 1:13 above, LE , 3:4 , LE , 3:10, LE , 3:15, LE , 4:9, LE , 7: 4, LE , 8:16, LE , 8:25, LE , 9:10, LE , 9:19, LE , 11: 21 , LE , 27:7 above, LU , 3:20 , LU , 6:40, LU , 13:2, LU , 13:4 above, MIC , 4:1 above , MT , 10:24, MT , 10:24 above, NA , 3:16 above, NE , 3:28, NE , 7:2 , NE , 8:5 , NE , 9:5 , NE , 12: 37 , NE , 12:39, NE , 12:39, NE , 12:39 above, NU , 3:49, NU , 4:25 , NU , 12:3, NU , 16:3 above , PHM , 1:16 above , PHP , 2:9 above , PR , 8:28, PR , 15:24 , PR , 31:10 above, PS , 8:1 , PS , 10:5 , PS , 18:16, PS , 18:48, PS , 27:6, PS , 45:7 , PS , 50:4 , PS , 57:5 , PS , 57:5 , PS , 57:11 , PS , 57:11 , PS , 78:23 , PS , 95:3 , PS , 96:4 , PS , 97:9 , PS , 97:9 , PS , 99:2 , PS , 103:11, PS , 104:6, PS , 108:4 , PS , 108:5 , PS , 108:5 , PS , 113:4, PS , 113:4, PS , 119:127, PS , 119:127 , PS , 135:5 , PS , 136: 6 , PS , 137:6 , PS , 138:2 , PS , 144:7, PS , 148:4 , PS , 148:13 above , RO , 10:6 , RO , 14:5 In 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. \{In\} comp. it retains many of the above applications.[ql above 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -\{above\}, brim, high, up.[ql above 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was left, over and \{above\}. [ql above 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far \{above\}, over.[ql above 1883 \# epano \{ep-an'-o\}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- \{above\}, more than, (up-)on, over.[ql above 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from \{above\}, again, from the beginning (very first), the top.[ql above 0511 \# anoteros \{an-o'-ter-os \}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- \{above\}, higher.[ql above 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure. [ql above 4253 \# pro \{pro\}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- \{above\}, ago, before, or ever. In comparison it retains the same significations.[ql above 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X \{above \}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql above 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}). [ql above 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly \{above\}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql above 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding ( $\{$ above $\}$, -
ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the \{above\} applications.[ql above 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) \{above\}, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -\{above \}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql above 1537 \# ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly \{above\}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql above 1909 \# epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), \{above\}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql above 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, \{above\}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql abundantly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, \{abundantly\}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql applications 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above \{applications \}.[ql be 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, \{be\} exalted above measure.[ql behalf 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) \{behalf \} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5238 \# huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -\{beyond\}.[ql beyond 5238 \# huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565 ; above those parts, i.e. still farther: -- \{beyond\}.[ql beyond 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, \{beyond\}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 \# huper
\{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, \{beyond\}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql by 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, $\{$ by $\},+$ very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql celestial 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- \{celestial\}, (in) heaven(-ly), high.[ql chiefest 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very $\{$ chiefest $\}$, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql comp 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In \{comp\}. it retains many of the above applications.[ql concerning 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, \{concerning\}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql day 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (\{day\}), week.[ql exalt 5251 \# huperupsoo \{hoop-er-oop-so'-o\}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- highly \{exalt\}.[ql exalt 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- \{exalt $\}$ self, be exalted above measure. [ql exalted 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be \{exalted \} above measure.[ql exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly\}.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ \{exceeding\}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, \{exceeding\} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql far 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- \{far\} above, over.[ql for 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), \{for\}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, \{for\} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql heaven 2032 \# epouranios \{ep-oo-ran'-ee-os \}; from 1909 and 3772; above the sky: -- celestial, (in) \{heaven\}(-ly), high.[ql high 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- celestial, (in) heaven(-ly), \{high\}.[ql highly 5251 \# huperupsoo \{hoop-er-oop-so'-o\}; from 5228
and 5312; to elevate above others, i.e. raise to the highest position: -- \{highly\} exalt.[ql highly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very \{highly \}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql hill 3735 \# oros \{or'-os\}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- \{hill\}, mount(-ain). [ql in 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- celestial, (\{in\}) heaven(-ly), high.[q1 in 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, $\{\mathrm{in}\}$ (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, \{in\} stead, than, to(-ward), very. In comp. it retains many of the above applications.[q1 it 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. \{it\} retains many of the above applications.[ql many 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains \{many\} of the above applications.[ql measure 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above \{measure\}.[ql more 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, \{more\} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql mount 3735 \# oros \{or'-os \}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, \{mount\}(-ain). [ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), \{of \}, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf \{of \}, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part \{of\}, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake \{of \}, in stead, than, to(-ward), very. 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5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, \{on\} the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql on 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (\{on\}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql over 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far above, \{over\}.[ql over 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, \{over\}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the \{part $\}$ of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql proud 5244 \# huperephanos \{hoop-er-ay'-fan-os\}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -\{proud\}.[q1 ***. huperlian. See 5228 and 3029.[ql retains 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it \{retains \} many of the above applications.[ql room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.[ql sabbath 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- \{sabbath\} (day), week.[ql sake 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for \{sake\} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql self 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt \{self\}, be exalted above measure.[q1 stead 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in \{stead\}, than, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, \{than\}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (\{than\}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql the 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on \{the\} part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql the 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on)
behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of \{the\} above applications.[ql to 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, $\{$ to $\}$ (-ward), very. In comp. it retains many of the above applications.[ql upper 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- \{upper\} room.[ql very 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, $+\{$ very $\}$ highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. 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In comp. it retains many of the above applications.[ql week 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), \{week \}.[ql above Interlinear Index Study above GEN 001007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +> aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +>aher > [ were ] \{above\} <05921 + the firmament <07549 +raqiya < > : and it was so <03651 +ken > . above GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters $<04325+$ mayim > bring <08317 +sharats > forth <08317 + sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature $<08318+$ sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly $<05774+\{$ above $\}<05921+$ the earth $<00776+>$ erets $>$ in the open $<06440+$ paniym $>$ firmament <07549 +raqiya< > of heaven <08064 +shamayim > . above GEN 003014 . And the LORD <03068 +Y @ hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle $<00929+b @ h e m a h>$, and \{above\} every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh $>$; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 $+>$ akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : above GEN 003014 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > said <00559 +> amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [ art ] cursed <00779 $+>$ arar > \{above\} all <03605 +kol> cattle <00929 +b@hemah > , and above every <03605 +kol> beast <02416 + chay > of the field <07704 + sadeh > ; upon thy belly <01512 + gachown > shalt thou go <03212 +yalak > , and dust $<06083+$ shalt thou eat $<00398+>$ akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : above GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 $+>$ ammah > shalt thou finish $<03615+$ kalah $>$ it $\{$ above $\}<04605+$ ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof ; [ with ] lower <08482 + tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . above GEN 007017 . And the flood <03999 + mabbuwl > was forty <00705 +>arba days $<03117$ +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah $>$, and bare <05375 +nasa>> up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up \{above\} <05921 + the earth <00776 +>erets > . above GEN 027039 And Isaac <03327 +Yitschaq > his father <1> answered $<06030+$ and said <00559 +> amar > unto him , Behold <02009 +hinneh > , thy dwelling <04186 +mowshab > shall be the fatness $<04924+$ mashman $>$ of the earth $<00776+>$ erets $>$, and of the dew $<02919+$ tal $>$ of heaven $<08064+$ shamayim > from \{above\} <05921 + ; above GEN 028013 And, behold <02009 +hinneh > , the LORD $<03068+\mathrm{Y} @$ hovah > stood <05324 +natsab > \{above $\}<05921+$ it , and said <00559 +>amar > , I [ am ] the

LORD <03068 + Y @ hovah > God <00430 +> elohiym > of Abraham < 85> thy father < 1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to thee will I give <05414 +nathan > it, and to thy seed <02233 +zera< > ; above GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 +> echad > portion <07926 + sh@kem > \{above \}<05921 + thy brethren <00251 +> ach >, which <00834 +> aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 + chereb > and with my bow <07198 +qesheth > . above GEN 049025 [Even] by the God <00410 +>el > of thy father <1>, who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B @ rakah > of heaven <08064 +shamayim > \{above \} <05921 + , blessings <01293 + B @rakah > of the deep <08415 +t@howm $>$ that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B @ rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : above GEN 049026 The blessings <01293 +B @ rakah > of thy father <1> have prevailed <01396 + gabar > \{above \} <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . above EXO 018011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y @ hovah > [ is ] greater <01419 + gadowl > than all <03605 +kol> gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] \{above\} <05921 + them . above EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama<> my voice <06963 +qowl > indeed, and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 $+c @$ gullah $>$ treasure unto me $\{$ above $\}$ all $<03605+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth $<00776$ +>erets > [ is ] mine : above EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat \{above\} <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . above EXO 025022 And there I will meet <03259 + ya with thee, and I will commune <01696 + dabar > with thee from \{above\} $<05921+$ the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two <08147 +sh @ nayim > cherubims <03742 +k@ruwb > which <00834 +> aher > [ are ] upon the ark <00727 +> arown > of the testimony <5715>, of all <03605 +kol> [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . above EXO 026014 And thou shalt make <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +> ayil > skins $<05785+$ dyed red <00119 +>adam > , and a covering <04372 +mikceh > \{above\} <04605 +ma [ of ] badgers $<08476+$ tachash > skins <05785 + . above EXO 026024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > \{above \} $<05921+$ the head $<07218+$ ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@ nayim > ; they shall be for the two <08147 +sh@ nayim > corners <04742 +m@quts . above EXO 028027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 + sh @ nayim > sides <03802 + katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl > the forepart <06440 +paniym > thereof , over < $05980+$ against $<05980+$ the [ other ] coupling $<04225+$ machbereth > thereof, $\{$ above \} <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > above EXO 028028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings $<02885+$ tabba thereof unto the rings $<02885+$ tabba of the ephod $<00646+>$ ephowd $>$ with a lace $<06616+$ pathiyl > of blue <08504 +t@keleth > , that [it ] may be \{above \} <04605+ma the curious girdle $<02805+$ chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed $<02118$ +zachach > from the ephod <00646 +>ephowd > . above EXO 029013 And thou shalt take <03947 + laqach > all <03605 +kol> the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb $>$, and the caul <03508 + yothereth > [ that is ] \{above\} <05921 + the liver < $03516+$ kabed > , and the two $<08147+$ sh @ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . above EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil> the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat $<02459+$ cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and the right <03233 +y @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +> ayil > of consecration <04394 +millu>> : above EXO 030014 Every <03605 +kol > one that passeth $<05674+$ among $<05921+$ them that are numbered $<06485+$ paqad $>$, from twenty $<06242+$ years
$<08141+$ shaneh $>$ old <01121 +ben > and $\{$ above $\}<04605+$ ma, shall give < 05414 +nathan > an offering $<08641+\mathrm{t} @$ ruwmah > unto the LORD <03068 + Y @hovah > . above EXO 036019 And he made <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil> skins <05785 + dyed red $<00119+>$ adam > , and a covering <04372 + mikceh > [ of ] badgers <08476 +tachash > skins <05785 + \{above\} $<04605$ +ma [ that ] . above EXO 039020 And they made <06213 + two <08147 +sh@ nayim > [ other ] golden $<02091+$ zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 + sh @ nayim > sides <03802 + katheph > of the ephod <00646 +> ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl > the forepart <06440 +paniym > of it , over < $05980+$ against < $05980+$ the [ other ] coupling $<04225+$ machbereth > thereof, $\{$ above \} <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . above EXO 039021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings $<02885+$ tabba unto the rings $<02885+$ tabba of the ephod $<00646+>$ ephowd $>$ with a lace $<06616+$ pathiyl $>$ of blue <08504 +t @ keleth > , that it might be $\{$ above $\}<05921+$ the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses $<04872$ +Mosheh > above EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent $<00168+>$ ohel > over $<05921+$ the tabernacle $<04908+$ mishkan > , and put $<07760+$ suwm > the covering $<04372+$ mikceh > of the tent <00168 +>ohel > \{above\} <04605 +ma upon it ; as the LORD <03068 + Y @hovah $>$ commanded <06680 +tsavah > Moses <04872 +Mosheh > above EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +> arown > , and set $<07760+$ suwm > the staves $<00905+$ bad > on <05921 + the ark <00727 +> arown > , and put <05114 +Nowdab $>$ the mercy <03727 +kapporeth > seat \{above\} <04605 + ma upon the ark <00727 +> arown > : above LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on $<05921+$ them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above\} <05921 + the liver <03516 +kabed >, with the kidneys <03629 +kilyah >, it shall he take <05493 +cuwr > away . above LEV 003010 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above\} <05921 + the liver <03516 + kabed >, with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away . above LEV 003015 And the two <08147 + sh @ nayim > kidneys <03629 +kilyah $>$, and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 + kecel $>$, and the caul <03508 + yothereth > \{above \}<05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . above LEV 004009 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above \} <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away, above LEV 007004 And the two $<08147+$ sh @ nayim > kidneys <03629 + kilyah > , and the fat < $02459+$ cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] \{above\} <05921 + the liver <03516 +kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : above LEV 008016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed >, and the two <08147 +sh@nayim > kidneys <03629 +kilyah >, and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 + mizbeach > . above LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat $<02459$ +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : above LEV 009010 But the fat $<02459+$ cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > \{above\} <04480 +min $>$ the liver <03516 +kabed > of the sin <02403 +chatta>ah > offering, he burnt <05930 + upon the altar <04196 +mizbeach > ; as the LORD <03068 + Y @hovah > commanded < $06680+$ tsavah > Moses < $04872+$ Mosheh > . above LEV 009019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the inwards ], and the kidneys $<03629$ +kilyah >, and the caul <03508 + yothereth > [ \{above\} <05921 + ] the liver <03516 +kabed > : above LEV 011021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba<> , which <00834 +> aher > have legs <03767 +kara<> \{above \}<04605 + ma their feet <07272 +regel > , to leap $<05425$ +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; above LEV 027007 And if <00518
+>im > [ it be ] from sixty <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > and \{above\} $<04605+\mathrm{ma}$; if $<00518+>$ im > [ it be ] a male $<02145+$ zakar > , then thy estimation $<06187+$ shall be fifteen $<06240+$ shekels <08255 +sheqel >, and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > above NUM 003049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and \{above\}<05921 + them that were redeemed <06306 + pidyowm > by the Levites <03881 +Leviyiy > : above NUM 004025 And they shall bear $<05375+$ nasa \gg the curtains <03407+y@riy of the tabernacle <04908 + mishkan > , and the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, his covering <04372 +mikceh > , and the covering <04372 +mikceh $>$ of the badgers <08476 +tachash > skins that [is] \{above\} <04605 +ma upon it, and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , above NUM 012003 ( Now the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek $<06035+$, \{above $\}$ all the men $<00120+>$ adam > which <00834 +> aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . ) above NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you, seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift < 05375 +nasa>> ye up yourselves \{above \} <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @hovah > ? above DEU 004039 Know <03045 +yada < > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab >, that the LORD $<03068+$ Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim > \{above\} <04605 +ma, and upon the earth <00776 +>erets > beneath <08478 + tachath > : [ there is ] none <00369 +>ayin > else <05750 + . above DEU 005008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 $+\mathrm{kol}>$ likeness <08544 +t @ muwnah > [ of any <03605 $+\mathrm{kol}>$ thing ] that [ is ] in heaven $<08064+$ shamayim > \{above \} <04605 +ma, or that [is ] in the earth <00776 +>erets > beneath <08478 + tachath $>$, or that [ is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : above DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath chosen $<00977+$ bachar > thee to be a special <05459 + c@ gullah > people <05971 + unto himself, \{above\} all <03605 $+\mathrm{kol}>$ people < $05971+$ that [ are ] upon the face < $06440+$ paniym > of the earth < $00127+>$ adamah $>$. above DEU 007014 Thou shalt be blessed <01288 +barak > \{above\} all <03605 +kol > people <05971 + : there shall not be male or female <05347 +n@qebah > barren <06135 + among you, or among your cattle <00929 +b@hemah > . above DEU 010015 Only <07535 +raq > the LORD <03068 + Y @hovah > had a delight <02836 +chashaq > in thy fathers < $1>$ to love <00157 +> ahab > them, and he chose <00977 +bachar > their seed <02233 + zera < > after <00310 +>achar > them, [ even ] you \{above\} all <03605 +kol > people <05971 + , as [it is ] this $<02088+$ zeh > day <03117 +yowm > . above DEU 014002 For thou [ art ] an holy <06918 +qadowsh > people $<05971$ + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y @ hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c @ gullah > people <05971 + unto himself, \{above\} all <03605 +kol > the nations <05971 + that [ are ] upon the earth <00127 +> adamah > . above DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up \{above\} his brethren <00251 $+>$ ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right $<03225$ +yamiyn > hand <03225 +yamiyn >, or [ to ] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 + >arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . above DEU 025003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [ and ] not exceed <03254 +yacaph > : lest <06435 +pen > , [ if ] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him \{above\} <05921 + these with many <07227 +rab > stripes <04347 + makkah > , then thy brother <00251 +> ach > should seem $<07034+$ qalah > vile <07034 +qalah > unto thee . above DEU 026019 And to make <06213 + thee high <05945 +>elyown > \{above\} <05921 + all <03605 +kol > nations <01471 + gowy > which <00834 +>aher > he hath made $<06213+$, in praise <08416 +t @hillah > , and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . above DEU 028001 . And it shall come <01961 + hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do $<06213+$ all $<03605+\mathrm{kol}>$ his commandments $<04687+$ mitsvah > which <00834 +>aher > I command
$<06680+$ tsavah > thee this day <03117 +yowm > , that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > \{above \} <05921 + all <03605 +kol > nations <01471 + gowy > of the earth <00776 +>erets > : above DEU 028013 And the LORD $<03068+$ Y @ hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be \{above\} <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 + mattah $>$; if <03588 +kiy > that thou hearken <08085 +shama < > unto the commandments <04687 +mitsvah > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [ them ] : above DEU 028043 The stranger <01616 + ger > that [ is ] within <07130 +qereb > thee shall get <05927 + up \{above\} $<05921+$ thee very $<04605+$ ma high $<04605+$ ma ; and thou shalt come $<03381+$ yarad $>$ down $<03381+$ yarad $>$ very <04295 + mattah > low <04295 + mattah > . above DEU 030005 And the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > will bring <00935 +bow\gg thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee \{above\} thy fathers <1> . above JOS 002011 And as soon as we had heard <08085 +shama < > [ these things ] , our hearts <03824 +lebab > did melt $<04549+$ macac > , neither <03808 +lo\gg did there remain <06965 +quwm > any more <05750 + courage $<07307$ +ruwach > in any man <00376 +>iysh > , because <06440 + paniym > of you : for the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim $>$ \{above $\}<04605+$ ma, and in earth <00776 +>erets > beneath <08478 +tachath > . above JOS 003013 And it shall come <01961 +hayah > to pass, as soon as the soles <03709 + kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa>> the ark <00727 +> arown > of the LORD <03068 +Y @ hovah $>$, the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 + Yarden > , [ that ] the waters <04325 +mayim > of Jordan $<03383+$ Yarden > shall be cut <03772 +karath > off [ from ] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad> from \{above\} <04605 +ma; and they shall stand <05975 + upon an heap $<05067+$ ned > . above JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down $<03381+$ yarad > from \{above\} <04605 +ma stood <05975 + [ and ] rose <06965 +quwm > up upon an heap $<05067$ +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [ is ] beside $<06654+$ tsad $>$ Zaretan : and those that came $<03381+$ yarad $>$ down $<03381+$ yarad $>$ toward $<05921+$ the sea $<03220+$ yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam >, failed <08552 +tamam > , [ and ] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over $<05674+$ right against <05048 +neged > Jericho <03405 +Y @riychow > . above JUDG 005024 . Blessed $<01288$ +barak > above women <00802 +>ishshah > shall Jael <03278 + Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be , blessed <01288 +barak > shall she be \{above \} women <00802 +> ishshah > in the tent <00168 +>ohel > . above JUDG 005024 . Blessed <01288 +barak > \{above\} women <00802 +> ishshah > shall Jael <03278 + Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be, blessed <01288 +barak > shall she be above women <00802 +>ishshah > in the tent <00168 +>ohel > . above 1SA 002029 Wherefore <04100 +mah > kick <01163 +ba ye at my sacrifice <02077 +zebach > and at mine offering <04503 +minchah > , which <00834 +> aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma ; and honourest <03513 +kabad > thy sons <01121 +ben > \{above\} me, to make yourselves fat <01254 +bara\gg with the chiefest <07225 +re>shiyth > of all $<03605+$ kol > the offerings <04503 + minchah > of Israel <03478 +Yisra>el > my people <05971 + ? above 2SA 022017 He sent <07971 +shalach > from \{above\} <04791 +marowm > , he took <03947 +laqach > me ; he drew <04871 +mashah > me out of many <07227 +rab > waters <04325 +mayim > ; above 2SA 022049 And that bringeth <03318 +yatsa>> me forth <04161 +mowtsa>> from mine enemies <00341 +>oyeb > : thou also hast lifted <07311 +ruwm > me up on high <07311 +ruwm > \{above \} them that rose <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . above 1KI 007003 And [ it was ] covered <05603 + caphan > with cedar <00730 +>erez > \{above\} <04605 +ma upon the beams <06763 +tsela<>, that [ lay ] on forty <00705 +> arba five <02568 +chamesh > pillars <05982 + , fifteen $<06240+$ [ in ] a row <02905 +tuwr > . above 1KI 007011 And \{above\} <04605 +ma [ were ] costly <03368 +yaqar > stones <68> , after the measures <04060 +middah > of hewed <01496 + gaziyth > stones <01496 +gaziyth > , and cedars <00730 +>erez > . above 1KI 007020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@ nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam> \{above\}<04605+ma, over <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [ was ] by the network $<07639+$ s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in
rows <02905 + tuwr > round < $05439+$ cabiyb > about upon the other < $08145+$ sheniy > chapiter < 03805 +kothereth > . above 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 + shalowsh > looking <06437 + panah > toward the east $<04217+$ mizrach > : and the sea <03220 +yam > [ was set ] \{above\} <04605 +ma upon them , and all $<03605+$ kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . above 1KI 007029 And on <05921 + the borders <04526 +micgereth > that [ were ] between <00996 +beyn > the ledges <07948 +shalab $>$ [ were ] lions <00738 +>ariy >, oxen <01241 +baqar >, and cherubims <03742 +k@ruwb > : and upon the ledges $<07948+$ shalab > [ there was ] a base $<03653+$ ken > \{above \} <04605 +ma : and beneath <08478 +tachath $>$ the lions <00738 +> ariy > and oxen <01241 +baqar > [ were ] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . above 1KI 007031 And the mouth <06310 +peh > of it within $<01004$ +bayith > the chapiter < $03805+$ kothereth > and \{above \} <04605 +ma [ was ] a cubit <00520 +>ammah > : but the mouth $<06310+$ peh $>$ thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the base <03653 + ken > , a cubit <00520 +> ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth $<06310+$ peh > of it [ were ] gravings with their borders <04526 + micgereth >, foursquare <07251 +raba< > , not round <05696 + . above 1KI 008007 For the cherubims <03742 +k @ ruwb > spread <06566 +paras > forth [ their ] two wings <03671 +kanaph > over <00413 +>el> the place <04725 +maqowm > of the ark <00727 +>arown >, and the cherubims <03742 +k @ruwb > covered <05526 +cakak > the ark <00727 +> arown > and the staves $<00905+$ bad > thereof \{above\} <04605 +ma . above 1KI 008023 And he said <00559 +>amar > , LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +>ayin > God <00430 +> elohiym > like <03644 +k @ mow > thee, in heaven <08064 +shamayim > \{above\} <04605 +ma, or on $<05921+$ earth $<00776+>$ erets $>$ beneath $<08478+$ tachath $>$, who keepest $<08104+$ shamar $>$ covenant $<01285+$ b @ riyth > and mercy <02617 +checed > with thy servants <05650 + that walk <01980 +halak > before $<06440+$ paniym > thee with all <03605 +kol > their heart <03824 +lebab > : above 1KI 014009 But hast done $<06213+$ evil <07489 +ra thee other <00312 +> acher > gods <00430 +>elohiym > , and molten <04541 + maccekah > images, to provoke me to anger <03707 +ka, and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : above 1KI 014022 And Judah <03063 +Y @ huwdah > did <06213 + evil $<07451+\mathrm{ra}<>$ in the sight <05869 + of the LORD <03068 + Y @ hovah > , and they provoked him to jealousy $<07065+$ qana \gg with their sins <02403 +chatta> ah > which <00834 +> aher > they had committed <02398 +chata>>, \{above\} all <03605 +kol> that their fathers <1> had done <06213 + . above 1KI 016030 And Ahab $<00256+>$ Ach $>$ ab > the son <01121 +ben > of Omri <06018 + did <06213 + evil <07451 +ra<> in the sight $<05869+$ of the LORD <03068 + Y @ hovah > \{above\} all < $03605+\mathrm{kol}>$ that [ were ] before <06440 +paniym > him . above 1CH 005002 For Judah <03063 +Y @ huwdah > prevailed <01396 + gabar > \{above\} his brethren <00251 +>ach > , and of him [ came ] the chief <05059 +nagan > ruler <05057 +nagiyd > ; but the birthright <01062 +b@kowrah > [ was ] Joseph s <03130 + Yowceph > : ) above 1CH 016025 For great <01419 +gadowl > [ is ] the LORD <03068 +Y @hovah > , and greatly <03966 +m@ to be praised <01984 +halal > : he also [ is ] to be feared <03372 +yare\gg \{above\} <05921 + all <03605 +kol > gods <00430 +>elohiym > . above 1CH 023027 For by the last <00314 +> acharown > words <01697 +dabar > of David <01732 +David > the Levites <03881 +Leviyiy > [ were ] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{above\} <04605+ma : above 1CH 027006 This <01931 +huw>> [ is that ] Benaiah <01141 +B @ nayah > , [ who was ] mighty <01368 + gibbowr > [ among ] the thirty <07970 +sh@lowshiym > , and \{above\} <05921 + the thirty <07970 +sh@lowshiym > : and in his course <04256 +machaloqeth > [ was ] Ammizabad <05990 + his son <01121 +ben > . above 1CH 029003 Moreover <05750 + , because I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh $>$ of mine own proper <05459 +c@gullah > good, of gold <02091 +zahab > and silver <03701 +keceph > , [ which ] I have given <05414 + nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over $<05921+$ and $\{$ above $\}<04605+$ ma all $<03605+$ kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , above 1CH 029011 Thine, O LORD <03068 +Y@hovah > , [ is ] the greatness <01420 +g@duwlah > , and the power <01369 +g@buwrah > , and the glory <08597 +tiph>arah > , and the victory <05331 +netsach > , and the majesty <01935 +howd > : for all <03605+kol > [ that is ] in the heaven <08064 +shamayim > and in the earth <00776 +>erets > [ is thine ] ; thine [ is ] the kingdom <04467 +mamlakah $>$, O LORD <03068 + Y @ hovah > , and thou art exalted <05375 +nasa>> as head <07218 +ro>sh > \{above\} all $<03605+\mathrm{kol}>$. above 2CH 002005 And the house <01004 +bayith > which <00834 +> aher > I build <01129 + banah > [ is ] great <01419 +gadowl > : for great <01419 +gadowl > [ is ] our God <00430 +>elohiym >
\{above\} all <03605 +kol > gods <00430 +>elohiym > . above 2CH 004004 It stood <05975 + upon twelve oxen $<01241$ +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] \{above\} $<04605+$ ma upon them, and all <03605 + kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . above 2CH 005008 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [ their ] wings <03671 +kanaph > over <05921 + the place <04725 +maqowm > of the ark <00727 +> arown > , and the cherubims <03742 +k @ruwb > covered <03680 +kacah > the ark <00727 +> arown > and the staves <00905 +bad > thereof \{above\} <04605 +ma. above 2CH 011021 And Rehoboam <07346 + R @ chab loved <00157 +> ahab > Maachah <04601 +Ma the daughter <01323 +bath > of Absalom <53> \{above\} all <03605 +kol> his wives $<00802+>$ ishshah > and his concubines <06370 + piylegesh > : ( for he took <05375 +nasa>> eighteen wives $<00802+>$ ishshah > , and threescore <08346 +shishshiym > concubines <06370 +piylegesh > ; and begat <03205 +yalad > twenty <06242 + and eight <08083 +sh@ moneh > sons <01121 +ben > , and threescore <08346 +shishshiym > daughters <01121 +ben > . ) above 2CH 024020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada $<03111+$ Yowyada $<>$ the priest $<03548+$ kohen $>$, which stood $<05975+\{$ above $\}$ the people $<05971+$, and said <00559 +> amar > unto them, Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why $<04100+$ mah > transgress <05674 + ye the commandments < $04687+$ mitsvah > of the LORD <03068 +Y @ hovah > , that ye cannot <03808 +lo>> prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y @hovah > , he hath also forsaken <05800 + you . above 2CH 025005 Moreover Amaziah <00558 +> Amatsyah > gathered <06908 +qabats > Judah <03063 +Y @huwdah > together, and made them captains $<08269+$ sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 + me>ah > , according to the houses <01004 +bayith > of [ their ] fathers <1>, throughout all <03605 $+\mathrm{kol}>$ Judah <03063 + Y @huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ above $\}<04605+$ ma, and found $<04672$ +matsa>> them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [ men, able ] to go <03318 +yatsa\gg forth <03318 +yatsa>> to war <06635 +tsaba\gg , that could handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > above 2CH 034004 And they <04519 +M@ nashsheh > brake < 07901 +shakab > down the altars <1> of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > , that [ were <00526 +> Amown > ] on high <01121 +ben > \{above\} <04427 +malak > them, he cut <08478 +tachath > down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ], and strowed [ it ] upon the graves of them that had sacrificed unto them . above NEH 003028 From \{above\} the horse <05483 +cuwc > gate <08179 +sha repaired <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over $<05048$ +neged > against <05048 + neged > his house <01004 +bayith > . above NEH 007002 That I gave my brother <00251 +>ach > Hanani <02607 +Chananiy > , and Hananiah <02608 +Chananyah > the ruler <08269 + sar > of the palace <01002 +biyrah > , charge <06680 +tsavah > over <05921 + Jerusalem <03389 + Y @ruwshalaim > : for he [ was ] a faithful <00571 +>emeth > man <00376 +>iysh > , and feared <03372 +yare>> God <00430 +>elohiym > \{above\} many <07227 +rab > above NEH 008005 And Ezra < 05830 + > opened $<06605+$ pathach > the book $<05612+$ cepher > in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$; ( for he was $\{$ above $\}<05921+$ all $<03605+\mathrm{kol}>$ the people $<05971+$; ) and when he opened $<06605+$ pathach > it , all <03605 +kol > the people <05971 + stood <05975 + up : above NEH 009005 Then the Levites <03881 +Leviyiy >, Jeshua <03442 +Yeshuwa<>, and Kadmiel <06934 +Qadmiy>el >, Bani <01137 +Baniy >, Hashabniah <02813 +Chashabn@yah > , Sherebiah <08274 +Sherebyah > , Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [ and ] Pethahiah <06611 +P@ thachyah > , said <00559 +>amar > , Stand <06965 +quwm > up [ and ] bless <01288 +barak > the LORD <03068 + Y @hovah > your God $<00430+>$ elohiym $>$ for ever <05769 + and ever < $05769+$ : and blessed $<01288+$ barak $>$ be thy glorious $<03519+$ kabowd > name <08034 +shem > , which is exalted <07311 +ruwm > \{above\} <05921 + all <03605 + kol > blessing <01293 +B @rakah > and praise <08416 +t@hillah > . above NEH 012037 And at the fountain $<05869+$ gate $<08179+$ sha , which was over<05048 +neged > against <05048 +neged > them, they went $<05927+$ up by the stairs <04609 +ma of the city <05892 + of David <01732 +David >, at the going <04608 +ma up of the wall <02346 +chowmah >, \{above\} <05921 + the house <01004 +bayith > of David <01732 + David > , even unto the water <04325 +mayim > gate $<08179+$ sha eastward <04217 +mizrach > . above NEH 012039 And from above <05921 + the gate <08179 + sha of Ephraim <00669 +> Ephrayim > , and above <05921

+ the old $<03465$ +yashan > gate $<08179+$ sha, and $\{$ above $\}<05921+$ the fish $<01709+$ dag $>$ gate $<08179+$ sha , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah $<03968+$ Me $>$ ah $>$, even unto the sheep $<06629+$ tso $>\mathrm{n}>$ gate $<08179+$ sha : and they stood $<05975+$ still in the prison <04307 +mattara>> gate <08179 + sha . above NEH 012039 And from above <05921 + the gate <08179 + sha of Ephraim <00669 +>Ephrayim > , and \{above\} <05921 + the old <03465 +yashan > gate <08179 +sha , and above $<05921+$ the fish $<01709+$ dag $>$ gate $<08179+$ sha , and the tower $<04026+$ migdal $>$ of Hananeel $<02606+$ Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep $<06629+$ tso $>$ n > gate $<08179+$ sha : and they stood $<05975+$ still in the prison <04307 +mattara\gg gate $<08179$ +sha . above NEH 012039 And from \{above\} <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish <01709 +dag > gate $<08179+$ sha , and the tower $<04026+$ migdal $>$ of Hananeel $<02606+$ Chanan>el > , and the tower <04026 + migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha : and they stood $<05975+$ still in the prison <04307 +mattara>> gate <08179 +sha. above EST 002017 And the king <04428 + melek > loved <00157 +>ahab > Esther <00635 +>Ecter > \{above \} all <03605 +kol> the women <00802 $+>$ ishshah > , and she obtained <05375 +nasa>> grace <02580 +chen > and favour <02617 +checed > in his sight $<06440+$ paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah >; so that he set <07760 +suwm > the royal <04438 + malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh >, and made her queen <04427 +malak > instead <08478 + tachath > of Vashti <02060 +Vashtiy > . above EST 003001 . After $<00310+>$ achar > these $<00428+>$ el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus $<00325$ +> Achashverowsh > promote <01431 + gadal > Haman <02001 + Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <05375 +nasa>> him, and set <07760 +suwm > his seat <03678 +kicce>> \{above\} <05921 + all <03605 +kol> the princes <08269 +sar > that [ were ] with him . above EST 005011 And Haman <02001 +Haman > told < 05608 +caphar > them of the glory <03519 +kabowd > of his riches <06239 + , and the multitude <07230 +rob > of his children <01121 +ben > , and all $<03605+\mathrm{kol}>$ [ the things ] wherein <00834 +> aher > the king <04428 +melek > had promoted <01431 + gadal > him , and how <00834 +> aher > he had advanced <05375 +nasa>> him \{above \} <05921 + the princes <08269 + sar > and servants <05650 + of the king <04428 +melek > . above JOB 003004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 + darash > it from \{above\} $<04605+$ ma , neither < $00408+>$ al > let the light $<05105+n @$ harah $>$ shine $<03313+$ yapha < > upon it . above JOB 018016 His roots <08328 + sheresh > shall be dried <03001 +yabesh > up beneath <08478 + tachath > , and \{above\} <04605 +ma shall his branch <07105 +qatsiyr > be cut <05243 +namal > off. above JOB 028018 No $<03808+$ lo\gg mention <02142 +zakar > shall be made of coral <07215 +ra>mah >, or of pearls <01378 + gabiysh > : for the price < $04901+$ meshek > of wisdom <02451 +chokmah > [ is ] \{above\} rubies <06443 +paniyn > . above JOB 031002 For what <04100 +mah > portion <02506 +cheleq > of God <00433 +>elowahh > [ is there ] from \{above\} <04605+ma ? and [ what ] inheritance <05159 + nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ? above JOB 031028 This <01931 +huw>> also <01571 +gam > [ were ] an iniquity <05771 + [ to be punished by ] the judge <06416 +p @liyliy > : for I should have denied $<03584+$ kachash > the God <00410 +>el > [ that is ] \{above\} <04605 +ma. above PSA 008001 . To the chief Musician <05329 +natsach > upon Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y @hovah > our Lord <00113 +>adown > , how <04100 +mah > excellent <00117 $+>$ addiyr > [ is ] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +> erets > ! who <00834 $+>$ aher > hast set <05414 + nathan > thy glory <01935 +howd > \{above \} <05921 + the heavens <08064 + shamayim > above PSA 010005 His ways <01870 + derek > are always grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [ are ] far <05048 +neged > \{above\} <04791 +marowm > out of his sight <05048 + neged > : [ as for ] all <03605 +kol> his enemies <06887 +tsarar>, he puffeth <06315 +puwach > at them . above PSA 018016 He sent <07971 +shalach > from \{above\} <04791 +marowm > , he took <03947 +laqach > me, he drew <04871 + mashah > me out of many <07227 +rab > waters <04325 +mayim > . above PSA 018048 He delivereth <06403 +palat > me from mine enemies <00341 +>oyeb > : yea <00637 +>aph > , thou liftest $<07311$ +ruwm > me up \{above\} those that rise <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . above PSA 027006 And now <06258 + shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up \{above\} <05921 + mine enemies <00341 +>oyeb > round <05439 +cabiyb > about me : therefore will I offer <02076 +zabach > in his tabernacle <00168 $+>$ ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw ; I will sing <07891 +shiyr > , yea, I will sing $<02167$ +zamar > praises unto the LORD <03068 + Y @ hovah > . above PSA 045007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane>> wickedness <07562 +resha<> :
therefore God <00430 +>elohiym > , thy God <00430 +>elohiym > , hath anointed <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342 +sasown > \{above\} thy fellows <02270 +chaber > . above PSA 050004 He shall call <07121 +qara>> to the heavens <08064 +shamayim > from \{above\} <05921 + , and to the earth <00776 +>erets >, that he may judge <01777 +diyn > his people <02992 +yabam > . above PSA 057005 Be thou exalted <07311 +ruwm >, O God <00430 +>elohiym > , above <05921 + the heavens <08064 +shamayim > ; [ let ] thy glory <03519 +kabowd > [ be ] \{above\} <05921 + all <03605 +kol> the earth <00776 +>erets > above PSA 057005 Be thou exalted <07311 +ruwm >, O God <00430 +>elohiym > , \{above\} $<05921+$ the heavens <08064 +shamayim > ; [ let ] thy glory <03519 +kabowd > [ be ] above <05921 + all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . above PSA 057011 Be thou exalted <07311 +ruwm >, O God <00430 +>elohiym > , above <05921 + the heavens <08064 +shamayim > : [ let ] thy glory <03519 +kabowd > [ be ] \{above\} $<05921+$ all $<03605+$ kol $>$ the earth $\langle 00776+>$ erets $>$. above PSA 057011 Be thou exalted $<07311$ +ruwm >, O God <00430 +>elohiym > , \{above $\}<05921+$ the heavens <08064 +shamayim > : [ let ] thy glory <03519 + kabowd > [ be ] above <05921 + all <03605 +kol > the earth <00776 +>erets > . above PSA 078 023 Though he had commanded <06680 +tsavah > the clouds <07834 +shachaq > from \{above\}<04605+ma, and opened <06605 + pathach > the doors <01817 + deleth > of heaven <08064 +shamayim > , above PSA 095003 For the LORD <03068 + Y @hovah > [ is ] a great <01419 + gadowl > God <00410 +>el > , and a great <01419 +gadowl > King <04428 +melek > \{above\} <05921 + all <03605 +kol> gods <00430 +>elohiym > above PSA 096004 For the LORD <03068 + Y @hovah > [ is ] great <01419 + gadowl > , and greatly <03966 +m@ to be praised <01984 +halal > : he [ is ] to be feared <03372 +yare\gg \{above \} <05921 + all <03605 +kol > gods <00430 +>elohiym > . above PSA 097009 For thou, LORD <03068 +Y @ hovah > , [ art ] high <05945 +>elyown > above <05921 + all <03605 +kol > the earth <00776 +> erets > : thou art exalted <05927 + far $<03966+\mathrm{m} @\{$ above $\}<05921+$ all <03605 +kol > gods <00430 +>elohiym > . above PSA 097009 For thou , LORD <03068 +Y @ hovah > , [ art ] high <05945 +>elyown > \{above \}<05921 + all <03605 +kol> the earth $<00776+>$ erets > : thou art exalted <05927+far <03966 +m@ above <05921 + all <03605 +kol > gods <00430 +>elohiym > . above PSA 099002 The LORD <03068 +Y @hovah > [ is ] great <01419 +gadowl> in Zion $<06726+$ Tsiyown > ; and he [ is ] high <07311 +ruwm > \{above $\}<05921+$ all <03605 + kol > the people $<05971$ + . above PSA 103011 For as the heaven <08064 +shamayim > is high <01361 +gabahh > \{above \}<05921 + the earth <00776 +>erets >, [ so ] great <01396 +gabar > is his mercy <02617 +checed > toward <05921 + them that fear <03373 +yare>> him . above PSA 104006 Thou coveredst <03680 +kacah > it with the deep <08415 $+\mathrm{t} @$ howm > as [ with ] a garment <03830 +l@buwsh > : the waters <04325 +mayim > stood <05975 + \{above\} $<05921+$ the mountains <02022 +har > . above PSA 108004 For thy mercy <02617+checed > [ is ] great <01419 + gadowl > \{above \} <05921 + the heavens <08064 +shamayim > : and thy truth <00571 +>emeth > [ reacheth ] unto the clouds <07834 +shachaq > . above PSA 108005 Be thou exalted <07311 +ruwm > , O God $<00430$ +>elohiym > , above <05921 + the heavens <08064 +shamayim > : and thy glory <03519 +kabowd > \{above\} <05921 + all <03605 +kol> the earth <00776 +>erets > ; above PSA 108005 Be thou exalted <07311 +ruwm > , O God <00430 +>elohiym >, \{above \} <05921 + the heavens <08064 +shamayim > : and thy glory $<03519+$ kabowd > above <05921 + all <03605 +kol > the earth <00776 +>erets > ; above PSA 113004 The LORD <03068 + Y @ hovah > [ is ] high <07311 +ruwm > above <05921 + all <03605 +kol > nations <01471 +gowy > , [ and ] his glory <03519 +kabowd > \{above \} <05921 + the heavens <08064 +shamayim > . above PSA 113004 The LORD <03068 + Y @hovah > [ is ] high <07311 +ruwm > \{above \} <05921 + all <03605 +kol > nations <01471 + gowy > , [ and ] his glory <03519 + kabowd > above <05921 + the heavens <08064 + shamayim $>$. above PSA $119127+$. Therefore I love <00157 +>ahab > thy commandments <04687 +mitsvah > above gold $<02091+$ zahab > ; yea, \{above\} fine gold <06337 +paz > . above PSA $119127+$. Therefore I love <00157 +>ahab > thy commandments <04687 +mitsvah > \{above\} gold <02091 +zahab > ; yea, above fine gold <06337 + paz > . above PSA 135005 . For I know <03045 +yada<> that the LORD <03068 +Y @hovah > [ is ] great $<01419+$ gadowl > , and [ that ] our Lord <00113 +>adown > [ is ] \{above\} all <03605 +kol > gods <00430 +>elohiym > . above PSA 136006 To him that stretched <07554 +raqa< > out the earth <00776 +> erets > $\{$ above $\}<05921+$ the waters $<04325+$ mayim > : for his mercy <02617 +checed > [ endureth ] for ever $<05769+$ . above PSA 137006 If <00518 +>im > I do not remember <02142 +zakar > thee, let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <00518 +>im > I prefer <05927 + not Jerusalem <03389 + Y @ruwshalaim > \{above $\}<05921+$ my chief <07218 +ro>sh > joy $<08057$ +simchah > . above PSA 138002 I will worship <07812 +shachah > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > , and praise <03034 +yadah > thy name <08034 +shem > for thy lovingkindness <02617 +checed > and for thy truth <00571 +>emeth > : for thou hast magnified <01431 +gadal> thy word $<00565+>$ imrah $>\{$ above $\}<05921+$ all $<03605+$ kol $>$ thy name $<08034+$ shem $>$. above PSA 144

007 Send <07971 + shalach > thine hand <03027 +yad> from \{above\} <04791 +marowm > ; rid <06475 +patsah $>$ me, and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ; above PSA 148004 Praise <01984 +halal > him, ye heavens <08064 +shamayim > of heavens <08064 +shamayim > , and ye waters <04325 +mayim > that [ be ] \{above\} <04791 +marowm > the heavens <08064 +shamayim > above PSA 148013 Let them praise $<01984$ +halal > the name <08034 +shem > of the LORD <03068 +Y @ hovah > : for his name <08034 +shem > alone <00905 +bad > is excellent <07682 +sagab > ; his glory <01935 +howd > [is ] \{above\} <04791 +marowm $>$ the earth <00776 +>erets > and heaven <08064 +shamayim > . above PRO 008028 When he established $<00553$ +>amats > the clouds <07834 +shachaq > \{above\} <04605 +ma : when he strengthened <05810 + the fountains <05869 + of the deep <08415 +t@howm > : above PRO 015024 . The way <00734 +>orach > of life $<02416+$ chay > [ is ] \{above\} <04605 +ma to the wise <07919 +sakal > , that he may depart <05493 +cuwr > from hell <07585 +sh@>owl > beneath <04295 +mattah > above PRO 031010 . Who <04310 +miy > can find $<04672$ +matsa>> a virtuous <02428 +chayil> woman <00802 +>ishshah > ? for her price <04377 +meker > [ is ] far <07350 +rachowq > \{above\} rubies <06443 +paniyn > . above ECC 002007 I got <07069 +qanah > [ me ] servants <05650 + and maidens <08198 +shiphchah > , and had <01961 +hayah > servants born <01121 +ben > in my house <01004 +bayith > ; also <01571 +gam > I had <01961 +hayah > great <07235 +rabah > possessions $<04735+$ miqneh > of great <01241 +baqar > and small cattle <04735 +miqneh > \{above\} all <03605 +kol > that were in Jerusalem <03389 +Y @ ruwshalaim > before <06440 +paniym > me : above ECC 003019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +> adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one $<02088$ +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea, they have all <03605 +kol>one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 $+>$ adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > \{above\} <04480 +min > a beast <00929 $+\mathrm{b} @$ hemah $>$ : for all <03605 +kol > [ is ] vanity <01892 +hebel > . above ISA 002002 And it shall come $<01961$ +hayah > to pass in the last <00319 +> achariyth > days <03117 +yowm > , [ that ] the mountain <02022 +har > of the LORD S <03068 +Y @ hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and shall be exalted <05375 +nasa>> \{above\} the hills $<01389+$ gib ; and all <03605 +kol > nations <01471 +gowy > shall flow <05102 +nahar > unto it. Above ISA 006002 \{Above\} <04605 +ma it stood <05975 + the seraphims <08314 + saraph > : each <00259 +>echad > one $<00259+>$ echad > had six <08337 +shesh > wings <03671 + kanaph > ; with twain <08147 +sh @ nayim > he covered $<03680+$ kacah > his face <06440 +paniym > , and with twain <08147 +sh@ nayim > he covered <03680 +kacah > his feet <07272 +regel > , and with twain <08147 +sh@ nayim > he did fly <05774 + . above ISA 007 011 Ask <07592 + sha>al > thee a sign <00226 +>owth > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > ; ask <07592 + sha>al > it either in the depth <06009 + , or <00176 +>ow > in the height <01361 +gabahh > \{above\} <04605 +ma . above ISA 014013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927 + into heaven <08064 +shamayim >, I will exalt <07311 +ruwm > my throne $<03678+$ kicce >> \{above\} <04605 +ma the stars <03556 +kowkab > of God <00410 +>el > : I will sit <03427 +yashab > also upon the mount <02022 +har > of the congregation <04150 +mow, in the sides <03411 +y @rekah $>$ of the north <06828 +tsaphown > : above ISA 014014 I will ascend $<05927+\{$ above $\}<05921+$ the heights $<01116$ +bamah > of the clouds <05645 + ; I will be like < $01819+$ damah > the most <05945 +>elyown > High $<05945$ +>elyown > above ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from \{above\} <04605 +ma, and let the skies <07834 +shachaq > pour <05140 +nazal> down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 + parah > forth <06509 + parah > salvation <03468 +yesha<>, and let righteousness <06666 +ts@ daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y @hovah > have created <01254 +bara\gg it . above JER 004028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > \{above\} <04605 + ma be black <06937 +qadar > : because I have spoken <01696 +dabar > [ it ] , I have purposed <02161 +zamam > [ it ] , and will not repent <05162 +nacham > , neither <03808 +lo\gg will I turn <07725 + shuwb > back <07725 +shuwb > from it . above JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me \{above\} the sand <02344 +chowl> of the seas <03220 +yam > : I have brought <00935 +bow\gg upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 +naphal > upon it suddenly <06597 + pith>owm > , and terrors <00928 +behalah > upon the city <05892 + . above JER 017009 The heart $<03820+$ leb > [ is ] deceitful <06121 $+\{$ above $\}$ all $<03605+\mathrm{kol}>$ [ things ] , and desperately <00605 +> anash > wicked <00605 +>anash > : who <04310 +miy > can know <03045 +yada< > it ?
above JER 031037 Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > ; If <00518 $+>$ im > heaven <08064 +shamayim > \{above $\}<04605+$ ma can be measured <04058+madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 + mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol> the seed <02233 +zera< > of Israel $<03478+$ Yisra $>\mathrm{el}>$ for all $<03605+\mathrm{kol}>$ that they have done $<06213+$, saith $<05002+\mathrm{n} @>$ um $>$ the LORD <03068 + Y @ hovah > . above JER 035004 And I brought <00935 +bow>> them into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , into <00413 +>el> the chamber <03957 +lishkah > of the sons <01121 +ben > of Hanan <02605 +Chanan > , the son <01121 +ben > of Igdaliah <03012 +Yigdalyahuw > , a man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > [ was ] by the chamber <02315 + cheder > of the princes <08269 +sar > , which <00834 +>aher > [ was ] \{above\} <04605 +ma the chamber $<03957$ +lishkah > of Maaseiah <04641 +Ma the son <01121 +ben > of Shallum <07967 +Shalluwm > , the keeper <08104 +shamar > of the door <05592 +caph > : above JER 052032 And spake < $01696+$ dabar > kindly <02896 +towb > unto him, and set <05414 + nathan > his throne <03678 +kicce>> \{above\}<04605 +ma the throne <03678 +kicce>> of the kings <04428 +melek > that [ were ] with him in Babylon <00894 +Babel > , above LAM 001013 From \{above\} <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +> esh > into my bones <06106 + , and it prevaileth <07287 +radah > against them : he hath spread <06566 +paras > a net $<07568$ +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol $>$ the day <03117 +yowm > . above EZE 001022 And the likeness <01823 +d@muwth > of the firmament $<07549+$ raqiya < > upon the heads <07218 + ro>sh > of the living <02416 +chay > creature <02416 +chay > [ was ] as the colour <05869 + of the terrible <03372 +yare>> crystal <07140 +qerach > , stretched <05186 +natah > forth over $<05921+$ their heads $<07218+$ ro>sh > \{above $\}<04605+$ ma . above EZE 001026 . And above $<04605+$ ma the firmament <07549 +raqiya < > that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823+d@muwth > of a throne <03678+kicce>>, as the appearance <04758+mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 $+>$ adam > \{above\} <04605 +ma upon it . above EZE 001026 . And \{above\} <04605 +ma the firmament <07549 +raqiya < > that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823 +d@ muwth > of a throne <03678 +kicce>>, as the appearance < $04758+$ mar>eh > of a sapphire < $05601+$ cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 $+\mathrm{d} @$ muwth > as the appearance < $04758+$ mar>eh > of a man <00120 +>adam > above < $04605+$ ma upon it . above EZE 010001 . Then I looked <07200 $+\mathrm{ra}>$ ah > , and, behold <02009 +hinneh > , in the firmament <07549 +raqiya<> that was \{above\} <05921 + the head <07218 +ro>sh > of the cherubims <03742 $+\mathrm{k} @$ ruwb $>$ there appeared $<07200+$ ra> ah > over <05921 + them as it were a sapphire <05601 +cappiyr> stone <68> , as the appearance $<04758+$ mar>eh > of the likeness <01823 +d@ muwth > of a throne <03678 +kicce\gg . above EZE 010019 And the cherubims <03742 +k @ ruwb > lifted < $05375+$ nasa \gg up their wings <03671 + kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa>>out, the wheels <00212 +>owphan > also [ were ] beside <05980 + them, and [ every one ] stood $<05975+$ at the door $<06607+$ pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S $<03068+$ Y @ hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el > [ was ] over <05921 + them \{above\} <04605 +ma. above EZE 011022 . Then did the cherubims <03742 +k @ ruwb > lift < $05375+$ nasa \gg up their wings $<03671+$ kanaph > , and the wheels <00212 +>owphan > beside <05980 + them ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them \{above \} <04605 +ma. above EZE 016043 Because thou hast not remembered <02142 +zakar> the days <03117 +yowm > of thy youth <05271 +na, but hast fretted $<07264+\mathrm{ragaz}>$ me in all <03605 +kol > these <00428 +>el - leh > [ things ] ; behold <01887 +he\gg , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 + derek > upon [ thine ] head <07218 + ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > : and thou shalt not commit $<06213+$ this lewdness $<02154+$ zimmah $>\{$ above $\}<05921+$ all $<03605+$ kol $>$ thine abominations <08441 +tow . above EZE 029015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah $>$; neither <03808 +lo>> shall it exalt <05375 +nasa>> itself any more <05750 + \{above\} <05921 + the nations $<01471+$ gowy > : for I will diminish <04591 +ma them, that they shall no <03808 +lo>> more rule <07287 +radah > over <05921 + the nations <01471 + gowy > . above EZE 031005 Therefore his height <06967 +qowmah > was exalted <01361 + gabahh > \{above\} all <03605 +kol> the trees <06086 + of the field <07704 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his branches <06288 +p@ >orah >
became < 00748 +>arak > long <00748 +>arak > because of the multitude < $07227+$ rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth . above EZE 037008 And when I beheld <07200 +ra> ah > , lo $<02009+$ hinneh > , the sinews <01517 + giyd > and the flesh <01320 +basar > came <05927 + up upon them, and the skin <05785 + covered <07159 +qaram > them \{above\} <04605 +ma : but [ there was ] no <00369 +>ayin > breath $<07307$ +ruwach > in them . above EZE 041017 To that \{above\}<05921+ the door <06607 + pethach > , even unto the inner <06442 + p @ niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all $<03605+\mathrm{kol}>$ the wall <07023 +qiyr> round <05439 +cabiyb > about within <06442 +p@niymiy > and without <02435 +chiytsown >, by measure <04060 +middah > . above EZE 041020 From the ground <00776 +>erets > unto \{above\} <05921 + the door <06607 + pethach > [ were ] cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees made <06213 + , and [ on ] the wall <07023 +qiyr > of the temple <01964 +heykal > . above DAN 006003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>1> was preferred <05330 $+\mathrm{n} @$ tsach > \{above\} <05922 + the presidents <05632 +carek > and princes <00324 +> achashdarpan > , because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > thought $<06246+$ to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . above DAN 011005 . And the king <04428 +melek > of the south <05045 + negeb > shall be strong <02388 +chazaq > , and [ one ] of his princes <08269 +sar > ; and he shall be strong <02388 +chazaq > \{above\} <05921 + him , and have dominion <04910 + mashal > ; his dominion $<04474+$ mimshal $>$ [ shall be ] a great <07227 + rab $>$ dominion $<04474+$ mimshal > . above DAN 011036 And the king <04428 + melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself, and magnify <01431 +gadal > himself \{above\} <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous $<06381$ +pala>> things against <05921 + the God <00410 +>el > of gods <00410 +>el > , and shall prosper $<06743+$ tsalach $>$ till $<05704+$ the indignation $<02195+$ za be accomplished $<03615+$ kalah $>$ : for that that is determined <02782 +charats > shall be done <06213 + . above DAN 011037 Neither <03808 +lo>> shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1>, nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo>> regard <00995 +biyn > any <03605 +kol> god <00433 $+>$ elowahh > : for he shall magnify <01431 + gadal > himself $\{$ above $\}<05921+$ all <03605 +kol > above AMO 002009 . Yet destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before <06440 +paniym > them , whose <00834 +> aher > height <01363 + gobahh > [ was ] like the height <01363 + gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 + shamad > his fruit <06529 + p@riy > from \{above\}<04605 +ma, and his roots <08328 +sheresh > from beneath $<08478$ +tachath > . above MIC 004001 . But in the last <00319 +>achariyth > days <03117 +yowm > it shall come <01961 +hayah > to pass, [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and it shall be exalted <05375 +nasa>> \{above\} the hills <01389 + gib ; and people <05971 + shall flow $<05102$ +nahar > unto it . above NAH 003016 Thou hast multiplied <07235 +rabah > thy merchants <07402 + rakal > \{above\} the stars <03556 +kowkab > of heaven <08064 +shamayim > : the cankerworm <03218 +yekeq $>$ spoileth <06584 +pashat > , and flieth <05775 + away . above MAT 010024 The disciple <3101 -mathetes -> is not above < 5228 -huper -> [ his ] master < 1320 -didaskalos -> , nor < 3761 - oude -> the servant < 1401 -doulos -> \{above\} <5228-huper -> his lord <2962 -kurios -> . above MAT 010024 The disciple <3101-mathetes -> is not \{above\} <5228-huper -> [ his ] master <1320 -didaskalos -> , nor <3761-oude -> the servant < 1401 -doulos -> above < 5228 -huper -> his lord <2962 -kurios -> . above LUK 003020 Added 4369 -prostithemi - yet 2596 -kata this 5124 -touto - \{above\} 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 - phulake - . above LUK 006040 The disciple 3101 -mathetes - is not \{above\} 5228 -huper - his master 1320 -didaskalos - : but every 3956 - pas - one that is perfect 2675 -katartizo - shall be as his master 1320 didaskalos - . above LUK 013002 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them, Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 hamartolos - \{above\} 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ? above LUK 013004 Or 2228 -e - those 1565 -ekeinos eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 pipto - , and slew LUK 0615 - apokteino - them, think 1380 -dokeo - ye that they were sinners 3781 -opheiletes \{above\} 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 Hierousalem - ? above JOH 003031 He that cometh <2064 -erchomai -> from above <0509 -anothen -> is above $<0509$-anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093-ge -> , and speaketh <2980 -laleo -> of the earth <1093-ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is \{above\} <1883 -epano -> all <3956 -pas -> . above JOH 003031 He that cometh <2064 -erchomai -> from above
<0509 -anothen -> is \{above\} < 0509 -anothen -> all < 3956 -pas -> : he that is of the earth < 1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> . above JOH 003031 He that cometh <2064 -erchomai -> from \{above\} <0509-anothen -> is above <0509-anothen -> all <3956 -pas -> : he that is of the earth <1093-ge -> is earthly <1093-ge ->, and speaketh <2980 -laleo -> of the earth <1093-ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> . above JOH 006013 Therefore <3767-oun -> they gathered <4863-sunago -> [ them ] together <4863 -sunago -> , and filled <1072 - gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801-klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos ->, which <3739-hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and \{above\} unto them that had eaten <0977-bibrosko -> . above JOH 008023 And he said <2036 -epo -> unto them, Ye are from beneath <2736-kato -> ; I am <1510 -eimi -> from \{above\} <0507-ano -> : ye are of this <5127-toutou -> world <2889-kosmos -> ; I am <1510-eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> . above JOH 019011 Jesus <2424 -Iesous -> answered <0611apokrinomai -> , Thou couldest have <2192 -echo -> no <3756-ou - > power <1849-exousia -> [ at all <3762oudeis -> ] against <2596-kata -> me, except <1508-ei me -> it were given <1325-didomi -> thee from \{above\} <0509-anothen -> : therefore <5124 - touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266-hamartia -> . above ACT 002019 And I will shew < 1325 -didomi -> wonders < 5059 -teras -> in heaven <3772-ouranos -> \{above\} <0507-ano -> , and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 -kato -> ; blood <0129 -haima ->, and fire <4442 -pur -> , and vapour <0822-atmis -> of smoke <2586 -kapnos -> : above ACT 004022 For the man <0444-anthropos -> was \{above\} <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos - > old, on <1909-epi -> whom <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392-iasis -> was shewed <1096ginomai -> . above ACT 026013 At midday <3319-mesos ->, O king <0935-basileus ->, I saw <1492 -eido -> in the way <3598-hodos -> a light < 5457 -phos -> from heaven < 3771 -ouranothen ->, \{above\} <5228-huper -> the brightness <2987-lamprotes -> of the sun <2246-helios -> , shining <4034-perilampo -> round <4034perilampo -> about <4034 -perilampo -> me and them which journeyed <4198-poreuomai -> with me . above ROM 010006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004-lego -> on this <3779 -houto -> wise <3779 -houto ->, Say <2036 -epo -> not in thine <4675 -sou -> heart <2588kardia ->, Who <5101-tis -> shall ascend <0305 -anabaino -> into < 1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609-katago -> Christ <5547-Christos -> down <2609-katago -> [ from \{above\} ] : ) above ROM 014005 One <3303-men -> man esteemeth <2919-krino -> one day <2250 -hemera -> \{above\} <3844para -> another : another <3739-hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538-hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> . above 1CO 004006 And these <5023 -tauta -> things , brethren <0080 -adephos ->, I have in a figure < 3345 -metaschematizo -> transferred <3345-metaschematizo -> to myself < 1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129-manthano -> in us not to think <5426-phroneo -> [ of men ] \{above\} <5228-huper -> that which <3739hos -> is written < 1125 -grapho -> , that no <3361-me -> one <1520 -heis -> of you be puffed <5448-phusioo -> up for one <1520 -heis -> against <2596-kata -> another <2087 - heteros -> . above 1CO 010013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is common <0442anthropinos -> to man <0442-anthropinos -> : but God <2316-theos -> [ is ] faithful <4103 -pistos -> , who <3739-hos -> will not suffer < 1439 -eao -> you to be tempted < 3985 - peirazo -> \{above\} < 5228 -huper -> that ye are able <1410-dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way < 1545 -ekbasis -> to escape <1545 -ekbasis ->, that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] . above 1CO 015006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of \{above\} <1883 -epano -> five <4001 - pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080-adephos -> at <2178-ephapax -> once <2178 -ephapax -> ; of whom <3739-hos -> the greater <4119 -pleion -> part <4119pleion -> remain <3306-meno -> unto this present <0737-arti -> , but some <5100-tis -> are fallen <2837koimao -> asleep <2837-koimao -> . above 2CO 001008 For we would <2309-thelo -> not , brethren <0080adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347-thlipsis -> which <3588 -ho -> came <1096 - ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916-bareo -> out of measure <5236huperbole -> , \{above \} <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620-hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198-zao -> : above 2CO 011023 Are they ministers <1249-diakonos -> of Christ <5547-Christos -> ? ( I speak <2980 -laleo -> as a fool <3912paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros ->
abundant <4056 -perissoteros -> , in stripes < 4127 -plege -> \{above\} <5234 -huperballontos -> measure <5234 huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178-pollakis -> . above 2CO 012002 I knew <1492 -eido -> a man <0444 anthropos - > in Christ <5547 -Christos -> \{above\} <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 etos -> ago <4253 -pro -> , ( whether in the body <4983-soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983-soma ->, I cannot <1492 -eido -> tell <1492eido -> : God <2316-theos -> knoweth <1492 -eido -> ; ) such <5108-toioutos -> an one caught <0726 -harpazo $>$ up to the third <5154 -tritos -> heaven <3772 -ouranos -> . above 2CO 012006 For though <1437 -ean -> I would desire <2309- thelo -> to glory <2744-kauchaomai -> , I shall not be a fool <0878-aphron -> ; for I will say <2046 -ereo -> the truth <0225-aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361-me -> any <5100 -tis -> man should think <3049-logizomai -> of me \{above\} <5228-huper -> that which <3739 -hos > he seeth <0991 -blepo -> me [ to be ] , or <2228-e -> [ that ] he heareth <0191-akouo -> of me . above 2CO 012007 And lest <3361-me -> I should be exalted <5229 -huperairomai -> above measure through the abundance <5236-huperbole -> of the revelations <0602 -apokalupsis -> , there was given < 1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561-sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361-me -> I should be exalted <5229 -huperairomai -> \{above\} measure . above 2CO 012007 And lest <3361-me -> I should be exalted <5229 -huperairomai -> \{above\} measure through the abundance <5236-huperbole -> of the revelations <0602-apokalupsis -> , there was given < 1325 -didomi -> to me a thorn <4647-skolops -> in the flesh <4561-sarx -> , the messenger <0032-aggelos -> of Satan <4567Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361-me -> I should be exalted <5229-huperairomai -> above measure . above GAL 001014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> \{above\} <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085-genos -> , being <5225 - huparcho -> more <4056 -perissoteros -> exceedingly <4056 - perissoteros -> zealous <2207 -zelotes -> of the traditions < 3862 -paradosis -> of my fathers <3967patrikos -> . above GAL 004026 But Jerusalem <2419-Hierousalem -> which is \{above\} <0507-ano -> is free <1658 -eleutheros ->, which <3748 -hostis -> is the mother <3384 -meter -> of us all <3956-pas -> . above EPH 001021 Far <5231 -huperano -> \{above\} <5231 -huperano -> all <3956 -pas -> principality <0746-arche -> , and power <1849-exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956pas -> name <3686-onoma -> that is named <3687-onomazo ->, not only <3440 -monon -> in this <3588-ho -> world < 0165 -aion ->, but also <2532 -kai -> in that which is to come < 3195 -mello -> : above EPH 003020 Now <1161 -de -> unto him that is able <1410 - dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> \{above\} <5228-huper -> all <3956-pas -> that we ask <0154 -aiteo -> or <2228e -> think <3539-noieo -> , according <2596 -kata -> to the power <1411-dunamis -> that worketh <1754energeo -> in us , above EPH 004006 One < 1520 -heis -> God < 2316 -theos -> and Father < 3962 -pater -> of all <3956 -pas ->, who <3588-ho -> [ is ] \{above\} <1909-epi -> all <3956-pas -> , and through <1223 -dia -> all <3956 -pas ->, and in you all <3956 -pas -> . above EPH 004010 He that descended <2597-katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> \{above\} <5231 -huperano > all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things . ) Above EPH 006016 \{Above\} <1909 -epi -> all <3956 -pas -> , taking <0353-analambano -> the shield <2375thureos -> of faith <4102 -pistis -> , wherewith <3739-hos -> ye shall be able <1410-dunamai -> to quench <4570 -sbennumi -> all <3956-pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 poneros -> . above PHP 002009 Wherefore < 1352 -dio -> God < 2316 -theos -> also < 2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him, and given <5483 -charizomai -> him a name <3686onoma -> which <3588 -ho -> is \{above\} <5228 -huper - > every <3596 -hodoiporeo -> name <3686 -onoma -> : above COL 003001 . If <1487 -ei -> ye then < 3767 -oun -> be risen <4891-sunegeiro -> with Christ <5547Christos -> , seek <2212-zeteo -> those <3588-ho -> things which are \{above\} <0507-ano -> , where <3757hou -> Christ <5547-Christos -> sitteth <2521-kathemai -> on <1722 -en -> the right <1188-dexios -> hand of God <2316-theos -> . above COL 003002 Set < 5426 -phroneo -> your affection <5426-phroneo -> on things \{above\} <0507-ano ->, not on things on <1909-epi -> the earth <1093-ge -> . above COL 003014 And \{above\} <1909 -epi -> all <3956 -pas -> these <5125-toutois -> things [ put on ] charity <0026-agape -> , which <3748-hostis -> is the bond <4886-sundesmos -> of perfectness < 5047 -teleiotes -> . above 2TH 002004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> \{above\} <1909-epi -> all <3956-pas -> that is called <3004-lego -> God <2316-theos ->, or <2228-e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316-theos -> sitteth <2523 -kathizo -> in the temple <3485-naos -> of God <2316-theos -> , shewing <0584-apodeiknumi -> himself <1438 -heautou ->
that he is God <2316 -theos -> . above PHM 001016 Not now < 3765 -ouketi -> as a servant <1401-doulos -> , but $\{$ above $\}<5228$-huper -> a servant <1401-doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122-malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532-kai -> in the flesh <4561-sarx -> , and in the Lord <2962-kurios -> ? above HEB 001 009 Thou hast loved <0025-agapao -> righteousness <1343 -dikaiosune -> , and hated <3404-miseo -> iniquity <0458-anomia -> ; therefore <5124-touto -> God <2316-theos -> , [ even ] thy God <2316-theos -> , hath anointed <5548-chrio -> thee with the oil <1637-elaion -> of gladness <0020-agalliasis -> \{above\} <3844 -para $->$ thy fellows <3353-metochos ->. Above HEB 010008 \{Above\} <0511-anoteros -> when he said <3004-lego ->, Sacrifice <2378 -thusia -> and offering <4376-prosphora -> and burnt <3646 -holokautoma -> offerings <3646-holokautoma -> and [ offering ] for $\sin <0266$-hamartia -> thou wouldest <2309 -thelo -> not, neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <4374 prosphero -> by the law < 3551 -nomos -> ; above JAS 001017 Every < 3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046-teleios -> gift <1394 -dosis -> is from \{above\} <0509anothen - > , and cometh <2591-Karpos -> down <2597-katabaino -> from the Father <3962 -pater -> of lights <5457 -phos ->, with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage - > , neither <2228e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> . above JAS 003015 This <3778 -houtos -> wisdom <4678-sophia -> descendeth <2718-katerchomai -> not from \{above\} <0509-anothen ->, but [ is ] earthly <1919-epigeios -> , sensual <5591-psuchikos -> , devilish <1141 -daimoniodes -> . above JAS 003017 But the wisdom <4678-sophia -> that is from \{above\} <0509-anothen -> is first <4412 -proton -> pure <0053hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933-epieikes -> , [ and ] easy <2138eupeithes -> to be intreated <2138-eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590-karpos ->, without <0087-adiakritos -> partiality <0087-adiakritos ->, and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . above JAS 005012 . But \{above\} <4253 -pro -> all <3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660-omnuo -> not, neither <3383 -mete -> by heaven <3772-ouranos ->, neither <3383 -mete -> by the earth <1093-ge -> , neither < 3383 -mete -> by any <5100 -tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588-ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . above 1PE 004008 And \{above\} <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves < 1438 -heautou -> : for charity <0026-agape -> shall cover < 2572 -kalupto -> the multitude <4128-plethos -> of sins <0266-hamartia -> . above 3JO 001002 Beloved <0027-agapetos -> , I wish <2172 - euchomai -> \{above\} <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137euodoo -> and be in health <5198 - hugiaino -> , even <2531-kathos -> as thy soul <5590 -psuche -> prospereth $<2137$-euodoo -> . above all <1CH29 -:3> above all <1KI14 -:22 > above all above all above all above all above all above all above all gods above all people above all these things above all things have fervent charity among yourselves <1PE4 -: 8 > above every beast above fine gold above five hundred brethren at once <1CO15-:6 > above it stood above rubies above shall his branch be cut off above strength <2CO1 $:: 8>$ above them above them above unto them above upon it above upon them <1KI7 -: $25>$ above upon them <2CH4-:4> above when he said absalom above all his wives <2CH11-:21> added yet this above all ascended up far above all heavens badgers' skins above base above <1KI7 -:29 > be feared above all gods <1CH16-:25> be feared above all gods be tempted above <1CO10 -:13 > beat him above these with many stripes blessed above women shall jael blessed shall she be above women but above but above all things but hast done evil above all <1KI14-:9> but jerusalem which is above is free christ above fourteen years ago <2CO12 $-: 2>$ cometh from above is above all cometh from heaven is above all covered with cedar above upon <1KI7 $-: 3>$ cursed above all cattle deceitful above all disciple is not above his master do exceeding abundantly above all exalteth himself above all <2TH2 -:4 > far above all principality far above out far above rubies feared god above many for he shall magnify himself above all for he was above all for judah prevailed above his brethren <1CH5 -: $2>$ for thou hast magnified thy word above all thy name from above hath he sent fire into my bones gladness above thy fellows gladness above thy fellows great king above all gods hath done wickedly above all <2KI21-:11> he shall be strong above him heavens above be black high above all high above all high above all nations his heart be not lifted up above his brethren honourest thy sons above me <1SA2 -:29 > if heaven above can be measured is from above is first pure jews' religion above many my equals king loved esther above all lord above all <1KI16 -:30> lord stood above it lord thy god will set thee on high above all nations love thy commandments above gold magnify himself above every god make thee high above all nations which he hath made man above upon it man was above forty years old mercy seat above upon mercy seat above upon multiply thee above thy fathers name which is above every name neither shall it exalt
itself any more above now shall mine head be lifted up above mine enemies round about me on high above them <2CH34-:4> one man esteemeth one day above another our god above all gods <2CH2 -:5 > peculiar treasure unto me above all people prefer not jerusalem above my chief joy servant above his lord set his seat above all should be exalted above measure <2CO12 $-: 7$ > should be exalted above measure through <2CO12 -:7> skin covered them above small cattle above all staves thereof above <1KI8 -: 7> staves thereof above <2CH5 -:8 > stretched forth over their heads above stripes above measure <2CO11-:23> tent above upon it thee one portion above thy brethren then this daniel was preferred above therefore his height was exalted above all these galilaeans were sinners above all they shall be coupled together above they were sinners above all men this wisdom descendeth not from above thou also hast lifted me up on high above them <2SA22-:49> thou art exalted as head above all <1CH29-:11> thou art exalted far above all gods thou hast multiplied thy merchants above thou liftest me up above those thou shalt be above only thou shalt be blessed above all people thou shalt not commit this lewdness above all thine thy father have prevailed above thy glory above all was above waters stood above waters which came down from above stood which have legs above their feet which is exalted above all blessing which stood above <2CH24-:20> who hast set thy glory above will ascend above will commune with thee from above will exalt my throne above wish above all things <3JO1 -: $2>$ within thee shall get up above thee very high you above all people * above $, 0507,0509,0511,1883,1909,3844,4012,4117,4253,5228,5231,5234,-$ above , $4427,4480,4605,4791,5921,5922$, above GEN 001007 And God < 00430 +>elohiym > made $<06213$ + the firmament <07549 +raqiya<> , and divided <00914 +badal > the waters <04325 +mayim > which $<00834+>$ aher > [ were ] under <08478 + tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher> [ were ] \{above\} <05921 + the firmament <07549 +raqiya< > : and it was so $<03651$ +ken > . above GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters $<04325+$ mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving $<08318+$ sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly $<05774+\{$ above $\}<05921+$ the earth $<00776+>$ erets > in the open <06440 +paniym > firmament <07549 +raqiya<> of heaven <08064 +shamayim > . above GEN 003014 . And the LORD <03068 +Y@hovah > God $<00430$ +>elohiym > said <00559 +> amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +> arar > above all <03605 +kol > cattle $<00929+b @ h e m a h>$, and $\{$ above \} every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 $+>$ akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : above GEN 003014 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > said <00559 +> amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [ art ] cursed <00779 $+>$ arar > \{above $\}$ all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 + gachown > shalt thou go <03212 +yalak > , and dust $<06083+$ shalt thou eat $<00398+>$ akal $>$ all $<03605+\mathrm{kol}>$ the days $<03117+$ yowm $>$ of thy life $<02416$ +chay > : above GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit $<00520+>$ ammah > shalt thou finish $<03615+$ kalah $>$ it $\{$ above $\}<04605+$ ma ; and the door $<06607$ +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm> in the side <06654 +tsad > thereof ; [ with ] lower <08482 + tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . above GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days $<03117$ +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah $>$, and bare <05375 +nasa>> up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up \{above\} <05921 + the earth <00776 +>erets > . above GEN 027039 And Isaac <03327 +Yitschaq > his father <1> answered $<06030+$ and said $<00559+>$ amar > unto him , Behold <02009 +hinneh > , thy dwelling <04186 +mowshab > shall be the fatness <04924 +mashman > of the earth <00776 +>erets > , and of the dew <02919 +tal> of heaven $<08064$ +shamayim > from \{above \} <05921 + ; above GEN 028013 And, behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > stood <05324 +natsab > \{above\} <05921 + it , and said <00559 +>amar > , I [ am ] the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Abraham <85> thy father < \gg , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to thee will I give <05414 +nathan > it, and to thy seed <02233 +zera< > ; above GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 +> echad > portion <07926 +sh@kem > \{above\} <05921 + thy brethren <00251 +> ach >, which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . above GEN 049025 [Even] by the God <00410 +>el > of thy father <1>, who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B @ rakah > of
heaven <08064 +shamayim > \{above $\}<05921+$, blessings <01293 +B @rakah > of the deep <08415 +t@howm $>$ that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B @ rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : above GEN 049026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 + gabar > \{above \} <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 + naziyr > from his brethren <00251 +>ach > . above EXO 018011 Now <06258 + I know <03045 +yada<> that the LORD <03068 +Y @ hovah > [ is ] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] \{above\} <05921 + them . above EXO 019005 Now <06258 + therefore, if < $00518+>$ im > ye will obey < $08085+$ shama< > my voice < 06963 +qowl > indeed, and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 $+\mathrm{c} @$ gullah $>$ treasure unto me $\{$ above $\}$ all $<03605+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > [ is ] mine : above EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat \{above\} <04605 +ma upon the ark <00727 +> arown > ; and in the ark <00727 +> arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . above EXO 025022 And there I will meet <03259 +ya with thee, and I will commune <01696+dabar> with thee from \{above\} $<05921+$ the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 $+\mathrm{k} @$ ruwb > which <00834 +> aher > [ are ] upon the ark <00727 +> arown > of the testimony <5715>, of all <03605 +kol> [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . above EXO 026014 And thou shalt make <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > skins $<05785+$ dyed red $<00119+>$ adam > , and a covering <04372 +mikceh > \{above\} <04605 +ma [ of ] badgers $<08476+$ tachash > skins <05785 + . above EXO 026024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > \{above\} $<05921+$ the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 + tabba : thus <03651 +ken > shall it be for them both <08147 +sh@ nayim > ; they shall be for the two <08147 +sh@ nayim > corners <04742 +m@quts . above EXO 028027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 + sh@ nayim > sides <03802 + katheph > of the ephod <00646 +>ephowd > underneath <04295 + mattah > , toward $<04136+$ muwl > the forepart <06440 + paniym > thereof, over <05980 + against <05980 + the [ other ] coupling $<04225+$ machbereth > thereof, $\{$ above \} <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . above EXO 028028 And they shall bind < 07405 +rakac > the breastplate <02833 +choshen > by the rings $<02885+$ tabba thereof unto the rings $<02885+$ tabba of the ephod $<00646+>$ ephowd $>$ with a lace $<06616+$ pathiyl > of blue <08504 +t @keleth > , that [ it ] may be \{above\} <04605+ma the curious girdle $<02805+$ chesheb > of the ephod <00646 +> ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +> ephowd > . above EXO 029013 And thou shalt take <03947 + laqach > all <03605 +kol> the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb $>$, and the caul <03508 +yothereth > [ that is ] \{above\} <05921 + the liver <03516 + kabed >, and the two $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . above EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +> ayil> the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat $<02459+$ cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and the right <03233 +y @maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +> ayil > of consecration <04394 +millu>> : above EXO 030014 Every <03605 +kol > one that passeth $<05674+$ among $<05921+$ them that are numbered $<06485+$ paqad $>$, from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ above $\}<04605+$ ma, shall give $<05414+$ nathan $>$ an offering $<08641+$ t @ruwmah > unto the LORD <03068 +Y @ hovah > . above EXO 036019 And he made <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [ of ] badgers <08476 +tachash > skins <05785 + \{above \} $<04605$ +ma [ that ] . above EXO 039020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden $<02091+$ zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 + sh @ nayim > sides <03802 +katheph > of the ephod <00646 +> ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl > the forepart <06440 + paniym > of it , over <05980 + against <05980 + the [ other ] coupling
$<04225+$ machbereth > thereof, $\{$ above \} <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . above EXO 039021 And they did bind <07405 +rakac > the breastplate < 02833 +choshen > by his rings $<02885+$ tabba unto the rings $<02885+$ tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl $>$ of blue <08504 + t@keleth > , that it might be $\{$ above $\}<05921+$ the curious girdle <02805 +chesheb $>$ of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +> ephowd > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses $<04872+$ Mosheh > . above EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent $<00168+>$ ohel > over <05921 + the tabernacle <04908 + mishkan > , and put <07760 + suwm > the covering $<04372+$ mikceh > of the tent <00168 +>ohel > \{above\} <04605 +ma upon it ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses < 04872 +Mosheh > . above EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +> arown > , and set $<07760+$ suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown >, and put <05114 +Nowdab $>$ the mercy <03727 +kapporeth > seat \{above\} <04605 + ma upon the ark <00727 +> arown > : above LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on $<05921+$ them, which <00834 +> aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above\} <05921 + the liver <03516 +kabed >, with the kidneys <03629 +kilyah >, it shall he take <05493 +cuwr > away . above LEV 003010 And the two <08147 +sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul $<03508+$ yothereth > \{above\} <05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . above LEV 003015 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah $>$, and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel $>$, and the caul <03508 + yothereth > \{above \}<05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . above LEV 004009 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above \} <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away, above LEV 007004 And the two $<08147+$ sh @ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +> aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] \{above\} <05921 + the liver <03516 +kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : above LEV 008016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . above LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 + sh @ nayim > kidneys <03629 +kilyah > , and their fat $<02459$ +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : above LEV 009010 But the fat $<02459$ +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > \{above\} <04480 +min $>$ the liver <03516 +kabed > of the sin <02403 +chatta>ah > offering, he burnt <05930 + upon the altar <04196 +mizbeach > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . above LEV 009019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the inwards ], and the kidneys $<03629+$ kilyah > , and the caul <03508 +yothereth > [ \{above\} <05921 + ] the liver <03516 +kabed > : above LEV 011021 Yet <00389 +>ak > these < $02088+$ zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba<> , which <00834 +> aher > have legs <03767 +kara<> \{above\} <04605 +ma their feet <07272 +regel > , to leap $<05425$ +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; above LEV 027007 And if <00518 $+>$ im > [ it be ] from sixty < $08346+$ shishshiym > years <08141 +shaneh > old <01121 +ben > and \{above\} $<04605+$ ma ; if <00518 $+>$ im > [it be ] a male $<02145+$ zakar >, then thy estimation $<06187+$ shall be fifteen $<06240+$ shekels $<08255+$ sheqel $>$, and for the female $<05347+\mathrm{n} @$ qebah $>$ ten $<06235+$ shekels $<08255$ +sheqel > . above NUM 003049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and \{above\} <05921 + them that were redeemed <06306 + pidyowm > by the Levites <03881 +Leviyiy > : above NUM 004025 And they shall bear $<05375+$ nasa>> the curtains <03407+y@riy of the tabernacle <04908 + mishkan > , and the tabernacle <00168 $+>$ ohel > of the congregation <04150 + mow, his covering <04372 +mikceh > , and the covering <04372 +mikceh
$>$ of the badgers <08476 +tachash > skins that [ is ] \{above\} <04605 +ma upon it, and the hanging <04539 + macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , above NUM 012003 ( Now the man <00376 +>iysh > Moses < $04872+$ Mosheh > [ was ] very <03966 +m@ meek <06035 + , \{above \} all the men <00120 +>adam > which <00834 +> aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > .) above NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 $+>$ Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you, seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them , and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift <05375 +nasa>> ye up yourselves \{above\} <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > ? above DEU 004039 Know <03045 +yada < > therefore <03767 +kara < > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab >, that the LORD $<03068+$ Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 + shamayim > \{above\} <04605 +ma, and upon the earth <00776 +>erets > beneath <08478 + tachath > : [ there is ] none <00369 +>ayin > else <05750 + . above DEU 005008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol > likeness <08544 +t @ muwnah > [ of any <03605 +kol > thing ] that [ is ] in heaven $<08064+$ shamayim > \{above \}<04605 +ma, or that [is] in the earth <00776 +>erets > beneath <08478 + tachath $>$, or that [ is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : above DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 + Y @ hovah $>$ thy God <00430 +>elohiym > : the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people <05971 + unto himself, \{above\} all <03605 $+\mathrm{kol}>$ people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +> adamah > above DEU 007014 Thou shalt be blessed <01288 +barak > \{above\} all <03605 +kol > people <05971 + : there shall not be male or female <05347 $+\mathrm{n} @$ qebah $>$ barren <06135 + among you, or among your cattle <00929 +b@hemah > . above DEU 010015 Only <07535 +raq > the LORD <03068 + Y @hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +> ahab > them, and he chose <00977 +bachar > their seed <02233 + zera < > after <00310 +>achar > them , [ even ] you \{above\} all <03605 +kol > people <05971 + , as [ it is ] this $<02088+$ zeh > day <03117 +yowm > . above DEU 014002 For thou [ art ] an holy <06918 +qadowsh > people $<05971+$ unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 + Y @hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c @ gullah > people <05971 + unto himself, $\{$ above \} all <03605 +kol > the nations <05971 + that [ are ] upon the earth <00127 +> adamah > . above DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up \{above\} his brethren <00251 +>ach >, and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right $<03225$ +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@ mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . above DEU 025003 Forty <00705 +> arba stripes <05221 +nakah > he may give him , [ and ] not exceed <03254 +yacaph > : lest <06435 +pen > , [ if ] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him \{above \} <05921 + these with many <07227 +rab > stripes <04347 + makkah > , then thy brother <00251 +> ach > should seem $<07034$ +qalah > vile <07034 +qalah > unto thee . above DEU 026019 And to make <06213 + thee high <05945 +>elyown > \{above\} <05921 + all <03605 +kol > nations <01471 + gowy > which <00834 +>aher > he hath made $<06213+$, in praise $<08416+\mathrm{t} @$ hillah $>$, and in name $<08034+$ shem > , and in honour <08597 + tiph $>$ arah $>$; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > , as he hath spoken <01696 +dabar > . above DEU 028001 . And it shall come <01961 +hayah > to pass , if <00518 +> im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do $<06213+$ all $<03605+$ kol > his commandments $<04687+$ mitsvah > which <00834 +>aher > I command $<06680+$ tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > \{above \} <05921 + all $<03605+\mathrm{kol}>$ nations <01471 + gowy > of the earth <00776 +>erets > : above DEU 028013 And the LORD $<03068+$ Y @ hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be \{above\} <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama<> unto the commandments <04687 +mitsvah > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 + tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [ them ] : above

DEU 028043 The stranger < $01616+$ ger > that [ is ] within <07130 +qereb > thee shall get <05927 + up \{above \} $<05921+$ thee very $<04605+$ ma high $<04605+$ ma ; and thou shalt come $<03381+$ yarad $>$ down $<03381+$ yarad > very <04295 +mattah > low <04295 +mattah > . above DEU 030005 And the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > will bring <00935 +bow\gg thee into <00413 +>el > the land <00776 +>erets > which $<00834+>$ aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee \{above\} thy fathers <1>. * above , 0507 ano , 0509 anothen, 0511 anoteros, 1883 epano , 1909 epi, 3844 para, 4012 peri , 4117 plegma , 4253 pro , 5228 huper, 5231 huperano, 5234 huperballontos, above -0507 \{above\}, brim, high, above -0509 \{above\}, again, beginning, top, above -0511 \{above\}, above -1883 \{above\}, on, over, than, above -1909 about, \{above \}, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, above - 3844 \{above\}, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, than, above -4012 about, \{above\}, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, above -4117 \{above\}, broided, hair, above - 4253 \{above\}, ago, before, ever, or, above -5228 \{above\}, behalf, beyond, exceeding, more, on, over, stead, than, toward, very, above -5231 \{above\}, far, over, above -5234 \{above\}, measure, above -4427 \{above\}, and, consulted, judah, kept, king, people, queen, reign , reigned, reigneth, reigning, rule, set, the , workmen , would , above -4480 \{above\}, after, among, at , because , more, neither, no , out , over, reason , since , than , the , through , whether , which , above -4605 \{above\} , exceeding, exceedingly , forward, high , in , over , upward, very , above -4791 \{above\}, dignity, haughty, height , heights, high, highest, loftily , on , upward , above -5921 about, \{above\}, according, after, against, among, and, any, at , because, before, beside , besides, between , beyond, captain , charge , concerning , employed, forward, governor , had, handleth , have , into , money , near , off , on , over , oversight, presence , reason, round, sakes, steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward, under, when, where, whereon , whereupon, whom, within, year, above -5922 about, \{above \}, accordingly, against, concerning , more , on , over, above $4480-$ - min -- $\{$ above \}, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with. above 4605 -- malal -- \{above\}, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), very. above 4791 -- marowm -- (far) \{above\}, dignity, haughty, height, (most, on) high(one, place), loftily, upward. above 5736 -- ladaph -- be more, odd number, be (have) over (and \{above\}), overplus,remain. above 5920 -- \al -- \{above\}, high, most High. above 5921 -- \al -- \{above\}, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. above $0507 * *$ ano ** \{above \}, brim, high, up. above 0509 ** anothen ${ }^{* *}$ from \{above \}, again, from the beginning (very first), thetop. above 0511 ** anoteros ${ }^{* *}$ \{above \}, higher. above 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly \{above\}), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). above 1883 ** epano ** \{above \}, more than, (up-)on, over. above 1909 ** epi ${ }^{* *}$ about (the times), \{above\}, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. above $3844 * *$ para $* *$ \{above \}, against, among, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. above $4012 * *$ peri $* *$ (there-)about, \{above\}, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. above 4051 ** perisseuma ** abundance, that was left, over and \{above\}. above 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and \{above\}). above 4053 ** perissos ** exceeding abundantly \{above\}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. above 4119 ** pleion ** X \{above\}, + exceed, more excellent, further, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but. above $42533^{* *}$ pro ${ }^{* *}$ \{above \}, ago, before, or ever. above $5228 * *$ huper ${ }^{* *}$ (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (\{above \}, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(-ward), very. above 5228 ** huper ** (+ exceeding, abundantly) \{above \}, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(-ward), very. above 5229 ** huperairomai ${ }^{* *}$ exalt self, be exalted \{above \} measure. above $5231^{* *}$ huperano ${ }^{* *}$ far \{above \}, over. above
......... above 0507 -ano-> Above ......... Above 0511 -anoteros-> Above ......... Above 1909 -epi-> above ......... above 1909 -epi-> above ......... above 3844 -para-> above ......... above 4012 -peri-> above ......... above 4253 -pro-> above ......... above 5228 -huper-> above ......... above 5231 -huperano-> above ......... above 5234 -huperballontos-> above ......... above measure . above ......... above measure through the abundance 5236 -huperbole-> above ......... And above 1909 -epi-> above ......... And above 4253 -pro-> above ......... and above unto them that had eaten 0977 - bibrosko-> above ......... But above 4253 -pro-> above ......... but above 5228 -huper-> above $\qquad$ from above 0507 -ano-> above $\qquad$ from above 0509 -anothen-> above $\qquad$ from above : ) above
$\qquad$ is above 0509 -anothen-> above $\qquad$ . is above 1883 -epano-> above $\qquad$ is above 1909 -epi-> above is above 5228 -huper-> above ......... is from above 0509 -anothen-> above $\qquad$ is not above 5228 -huper-> above $\qquad$ not from above 0509 -anothen-> above $\qquad$ of above 1883 -epano-> above $\qquad$ of me above 5228 -huper-> above ......... of men above 5228 -huper-> above ......... on things above 0507 -ano-> above ......... that is from above 0509 -anothen-> above $\qquad$ thee from above 0509 -anothen-> above $\qquad$ things which are above 0507 -ano-> above $\qquad$ was above 4117 -plegma-> above $\qquad$ which is above 0507 -ano-> above 4480 \#\# min \{min\}; or minniy \{min-nee'\}; or minney (constructive plural) \{min-nay'\}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- \{above\}, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.[q1 above 4605 \#\# ma And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] \{above\} the firmament: and it was so. above And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly \{above\} the earth in the open firmament of heaven. above And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and \{above\} every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: above And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed \{above\} all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: above A window shalt thou make to the ark, and in a cubit shalt thou finish it \{above\}; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it. above And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up \{above\} the earth. above And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from \{above\}; above And, behold, the LORD stood \{above\} it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; above Moreover I have given to thee one portion \{above\} thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. above Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven \{above\}, blessings of the deep that lieth under, blessings of the breasts, and of the womb: above The blessings of thy father have prevailed \{above\} the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethr en. above Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] \{above\} them. above Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me \{above\} all people: for all the earth [is] mine: above Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven \{above\}, or that [is] in the earth beneath, or that [is] in the water under the earth: above And thou shalt put the mercy seat \{above\} upon the ark; and in the ark thou shalt put the testimony that I shall give thee. above And there I will meet with thee, and I will commune with thee from \{above\} the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. above And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering \{above\} [of] badgers' skins. above And they shall be coupled together beneath, and they shall be coupled together \{above\} the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. above And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, \{above\} the curious girdle of the ephod. above And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be \{above\} the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. above And thou shalt take all the fat that covereth the inwards, and the caul [that is] \{above\} the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar. above Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [\{above\}] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecratio n: above Every one that passeth among them that are numbered, from twenty years old and \{above\}, shall give an offering unto the LORD. above And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins \{above\} [that]. above And they
made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, \{above\} the curious girdle of the ephod. above And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be \{above\} the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. above And he spread abroad the tent over the tabernacle, and put the covering of the tent \{above\} upon it; as the LORD commanded Moses. above And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat \{above\} upon the ark: above And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away. above And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away. above And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away. above And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away, above And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] \{above\} the liver, with the kidneys, it shall he take away: above And he took all the fat that [was] upon the inwards, and the caul [ \{above\}] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar. above And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [ $\{$ above $\}$ ] the liver, and the two kidneys, and their fat, and the right shoulder: above But the fat, and the kidneys, and the caul \{above\} the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses. above And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [\{above\}] the liver: above Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs \{above\} their feet, to leap withal upon the earth; above And if [it be] from sixty years old and \{above\}; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. above And Moses took the redemption money of them that were over and \{above\} them that were redeemed by the Levites: above And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] \{above\} upon it, and the hanging for the door of the tabernacle of the congregation, above Now the man Moses [was] very meek, \{above\} all the men which [were] upon the face of the earth.) above And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up you rselves \{above\} the congregation of the LORD? above Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven \{above\}, and upon the earth beneath: [there is] none else. above Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven \{above\}, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: above For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, \{above\} all people that [are] upon the face of the earth. above Thou shalt be blessed \{above\} all people: there shall not be male or female barren among you, or among your cattle. above Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you \{above\} all people, as [it is] this day. above For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, \{above\} all the nations that [are] upon the earth. above That his heart be not lifted up \{above\} his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. above Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him \{above\} these with many stripes, then thy brother should seem vile unto thee. above And to make thee high \{above\} all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. above And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high \{above\} all nations of the earth: above And the LORD shall make thee the head, and not the tail; and thou shalt be \{above\} only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [ them]: above The stranger that [is] within thee shall get up \{above\} thee very high; and thou shalt come down very low. above And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee \{above\} thy fathers. above And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven \{above\}, and in earth beneath. above And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that c ome down from \{above\}; and they shall stand upon an heap. above That the waters which came down from \{above\} stood
[and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: an d the people passed over right against Jericho. above Blessed \{above\} women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent. above Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be \{above\} women in the tent. above <1SA2-29> Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons \{above\} me, to make yourselves fat with the chiefest of all the offerings of Israel my people? above <2SA22-17> He sent from \{above\}, he took me; he drew me out of many waters; above <2SA22-49> And that bringeth me forth from mine enemies: thou also hast lifted me up on high \{above\} them that rose up against me: thou hast delivered me from the violent man. above <1KI7-3> And [it was] covered with cedar \{above\} upon the beams, that [lay] on forty five pillars, fifteen [in] a row. above <1KI7-11> And \{above\} [were] costly stones, after the measures of hewed stones, and cedars. above <1KI7-20> And the chapiters upon the two pillars [had pomegranates] also \{above\}, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter. above <1KI7$25>$ It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] \{above\} upon them, and all their hinder parts [were ] inward. above <1KI7-29> And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base \{above\}: and beneath the lions and oxen [were] certain additions made of thin work. above <1KI7-31> And the mouth of it within the chapiter and \{above\} [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. above <1KI8-7> For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof \{above\}. above <1KI8-23> And he said, LORD God of Israel, [there is] no God like thee, in heaven \{above\}, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart: above <1KI14-9> But hast done evil \{above\} all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: above <1KI14-22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, \{above\} all that their fathers had done. above <1KI16-30> And Ahab the son of Omri did evil in the sight of the LORD \{above\} all that [were] before him. above <2KI21-11> Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly \{above\} all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: above <2KI25-28> And he spake kindly to him, and set his throne \{above\} the throne of the kings that [were] with him in Babylon; above <1CH5-2> For Judah prevailed \{above\} his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:) above <1CH16-25> For great [is] the LORD, and greatly to be praised: he also [is] to be feared \{above\} all gods. above <1CH23-27> For by the last words of David the Levites [were] numbered from twenty years old and \{above\}: above <1CH27-6> This [is that] Benaiah, [who was] mighty [among] the thirty, and \{above\} the thirty: and in his course [was] Ammizabad his son. above <1CH29-3> Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and \{above\} all that I have prepared for the holy house, above <1CH29-11> Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head \{above\} all. above <2CH2-5> And the house which I build [is] great: for great [is] our God \{above\} all gods. above <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] \{above\} upon them, and all their hinder parts [were] inward. above <2CH5-8> For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof \{above\}. above <2CH11-21> And Rehoboam loved Maachah the daughter of Absalom \{above\} all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.) above <2CH24-20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood \{above\} the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsake n the LORD, he hath also forsaken you. above <2CH25-5> Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and \{ab ove \}, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield. above <2CH34-4> And they brake down the altars of Baalim in his presence; and the images, that [were] on high \{above\} them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of
them], and strowe $d$ [it] upon the graves of them that had sacrificed unto them. above From \{above\} the horse gate repaired the priests, every one over against his house. above That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God \{above\} many. above And Ezra opened the book in the sight of all the people; (for he was \{above\} all the people;) and when he opened it, all the people stood up: above Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted \{above\} all blessin $g$ and praise. above And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, \{above\} the house of David, even unto the water gate eastward. above And from above the gate of Ephraim, and above the old gate, and \{above\} the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. above And from above the gate of Ephraim, and \{above\} the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. above And from \{above\} the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. above And the king loved Esther \{above\} all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. above After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat \{above\} all the princes that [were] with him. above And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him \{above\} the princes and servants of the king. above Let that day be darkness; let not God regard it from \{above\}, neither let the light shine upon it. above His roots shall be dried up beneath, and \{above\} shall his branch be cut off. above No mention shall be made of coral, or of pearls: for the price of wisdom [is] \{above\} rubies. above For what portion of God [is there] from \{above\}? and [what] inheritance of the Almighty from on high? above This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] \{above\}. above To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory \{above\} the heavens. above His ways are always grievous; thy judgments [are] far \{above\} out of his sight: [as for] all his enemies, he puffeth at them. above He sent from \{above\}, he took me, he drew me out of many waters. above He delivereth me from mine enemies: yea, thou liftest me up \{above\} those that rise up against me: thou hast delivered me from the violent man. above And now shall mine head be lifted up \{above\} mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. above Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness \{above\} thy fellows. above He shall call to the heavens from \{above\}, and to the earth, that he may judge his people. above Be thou exalted, O God, \{above\} the heavens; [let] thy glory [be] above all the earth. above Be thou exalted, O God, above the heavens; [let] thy glory [be] \{above\} all the earth. above Be thou exalted, O God, \{above\} the heavens: [let] thy glory [be] above all the earth. above Be thou exalted, O God, above the heavens: [let] thy glory [be] \{above\} all the earth. above Though he had commanded the clouds from \{above\}, and opened the doors of heaven, above For the LORD [is] a great God, and a great King \{above\} all gods. above For the LORD [is] great, and greatly to be praised: he [is] to be feared \{above\} all gods. above For thou, LORD, [art] high above all the earth: thou art exalted far \{above\} all gods. above For thou, LORD, [art] high \{above\} all the earth: thou art exalted far above all gods. above The LORD [is] great in Zion; and he [is] high \{above\} all the people. above For as the heaven is high \{above\} the earth, [so] great is his mercy toward them that fear him. above Thou coveredst it with the deep as [with] a garment: the waters stood \{above \} the mountains. above For thy mercy [is] great \{above\} the heavens: and thy truth [reacheth] unto the clouds. above Be thou exalted, O God, above the heavens: and thy glory \{above\} all the earth; above Be thou exalted, O God, \{above\} the heavens: and thy glory above all the earth; above The LORD [is] high above all nations, [and] his glory \{above\} the heavens. above The LORD [is] high \{above\} all nations, [and] his glory above the heavens. above Therefore I love thy commandments above gold; yea, \{above\} fine gold. above Therefore I love thy commandments \{above\} gold; yea, above fine gold. above For I know that the LORD [is] great, and [that] our Lord [is] \{above\} all gods. above To him that stretched out the earth \{above\} the waters: for his mercy [endureth] for ever. above If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem \{above\} my chief joy. above I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word \{above\} all thy name. above Send thine hand from \{above\}; rid me, and deliver me out of great waters, from the hand of strange children; above Praise him, ye heavens of heavens, and ye waters that [be] \{above\} the heavens. above Let them praise the name of the LORD: for his name alone is excellent; his glory [is] \{above\} the earth and heaven. above When he established
the clouds \{above\}: when he strengthened the fountains of the deep: above The way of life [is] \{above\} to the wise, that he may depart from hell beneath. above Who can find a virtuous woman? for her price [is] far \{above\} rubies. above I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle \{above\} all that were in Jerusalem before me: above For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence \{above\} a beast: for all [is] vanity. above And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted \{above\} the hills; and all nations shall flow unto it. above \{Above\} it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. above Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height \{above\}. above For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne \{above\} the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: above I will ascend \{above\} the heights of the clouds; I will be like the most High. above Drop down, ye heavens, from \{above\}, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. above For this shall the earth mourn, and the heavens \{above\} be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it. above Their widows are increased to me \{above\} the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city. above The heart [is] deceitful \{above\} all [things], and desperately wicked: who can know it? above Thus saith the LORD; If heaven \{above\} can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. above And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] \{above\} the chamber of Maaseiah the son of Shallum, the keeper of the door: above And spake kindly unto him, and set his throne \{above\} the throne of the kings that [were] with him in Babylon, above From \{above\} hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. above And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads \{above\}. above And \{above\} the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it. above And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man \{above\} upon it. above Then I looked, and, behold, in the firmament that was \{above\} the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. above And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them \{above\}. above Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them \{above\}. above Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness \{above\} al 1 thine abominations. above It shall be the basest of the kingdoms; neither shall it exalt itself any more \{above\} the nations: for I will diminish them, that they shall no more rule over the nations. above Therefore his height was exalted \{above\} all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. above And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them \{above\}: but [there was] no breath in them. above To that \{above\} the door, even unto the inner house, and without, and by all the wall round about within and without, by measure. above From the ground unto \{above\} the door [were] cherubims and palm trees made, and [on] the wall of the temple. above Then this Daniel was preferred \{above\} the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm. above And the king of the south shall be strong, and [one] of his princes; and he shall be strong \{above\} him, and have dominion; his dominion [shall be] a great dominion. above And the king shall do according to his will; and he shall exalt himself, and magnify himself \{above\} every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that $t$ hat is determined shall be done. above Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself \{above\} all. above Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from \{above\}, and his roots from beneath. above But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be
established in the top of the mountains, and it shall be exalted \{above\} the hills; and people shall flow unto it. above Thou hast multiplied thy merchants \{above\} the stars of heaven: the cankerworm spoileth, and fleeth away. above The disciple is not \{above\} [his] master, nor the servant above his lord. above The disciple is not above [his] master, nor the servant \{above\} his lord. above Added yet this \{above\} all, that he shut up John in prison. above The disciple is not \{above\} his master: but every one that is perfect shall be as his master. above And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners \{above\} all the Galilaeans, because they suffered such things? above Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners \{above\} all men that dwelt in Jerusalem? above He that cometh from \{above\} is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. above He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is \{above\} all. above He that cometh from above is \{above\} all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. above Therefore they gathered them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and \{above\} unto them that had eaten. above And he said unto them, Ye are from beneath; I am from \{above\}: ye are of this world; I am not of this world. above Jesus answered, Thou couldest have no power at all] against me, except it were given thee from \{above\}: therefore he that delivered me unto thee hath the greater sin. above And I will show wonders in heaven \{above\}, and signs in the earth beneath; blood, and fire, and vapour of smoke: above For the man was \{above\} forty years old, on whom this miracle of healing was showed. above At midday, O king, I saw in the way a light from heaven, \{above\} the brightness of the sun, shining round about me and them which journeyed with me. above But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? that is, to bring Christ down from \{above \}]:) above One man esteemeth one day \{above\} another: another esteemeth every day alike]. Let every man be fully persuaded in his own mind. above <1CO4-6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye might learn in us not to think of men] \{above\} that which is written, that no one of you be puffed up for one against another. above <1CO10-13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted \{above\} that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it ]. above <1CO15-6> After that, he was seen of \{above\} five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. above <2CO1-8> For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, $\{$ above \} strength, insomuch that we despaired even of life: above <2CO11-23> Are they ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes \{above\} measure, in prisons more frequent, in deaths oft. above <2CO12-2> I knew a man in Christ \{above\} fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. above <2CO12-6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man should think of me \{above\} that which he seeth me to be], or that] he heareth of me. above <2CO12-7> And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted \{above\} measure. above <2CO12-7> And lest I should be exalted \{above\} measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. above And profited in the Jews' religion \{above\} many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. above But Jerusalem which is \{above\} is free, which is the mother of us all. above Far \{above\} all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: above Now unto him that is able to do exceeding abundantly \{above\} all that we ask or think, according to the power that worketh in us, above One God and Father of all, who is] \{above\} all, and through all, and in you all. above He that descended is the same also that ascended up far \{above\} all heavens, that he might fill all things.) above \{Above\} all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. above Wherefore God also hath highly exalted him, and given him a name which is \{above\} every name: above If ye then be risen with Christ, seek those things which are \{above\}, where Christ sitteth on the right hand of God. above Set your affection on things \{above\}, not on things on the earth. above And \{above\} all these things put on] charity, which is the bond of perfectness. above <2TH2-4> Who opposeth and exalteth himself \{above\} all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. above Not now as a servant, but \{above\} a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? above Thou hast loved righteousness, and hated iniquity; therefore God, even] thy God, hath anointed thee with the oil of gladness \{above\} thy fellows. above $\{$ Above $\}$ when he said, Sacrifice and offering
and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which are offered by the law; above Every good gift and every perfect gift is from \{above\}, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. above This wisdom descendeth not from \{above\}, but is] earthly, sensual, devilish. above But the wisdom that is from \{above\} is first pure, then peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. above But \{above\} all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. above <1PE4-8> And \{above\} all things have fervent charity among yourselves: for charity shall cover the multitude of sins. above <3JO1-2> Beloved, I wish \{above\} all things that thou mayest prosper and be in health, even as thy soul prospereth.
above, Concordance Study above , above, $1 \mathrm{CH}, 5: 2,1 \mathrm{CH}, 16: 25,1 \mathrm{CH}, 23: 27,1 \mathrm{CH}, 27: 6,1 \mathrm{CH}, 29: 3,1 \mathrm{CH}$ , 29:11 above, $1 \mathrm{CO}, 4: 6,1 \mathrm{CO}, 10: 13,1 \mathrm{CO}, 15: 6$ above , $1 \mathrm{KI}, 7: 3,1 \mathrm{KI}, 7: 11,1 \mathrm{KI}, 7: 20,1 \mathrm{KI}, 7: 25,1 \mathrm{KI}$, 7:29, 1KI , 7:31, $1 \mathrm{KI}, 8: 7,1 \mathrm{KI}, 8: 23$, $1 \mathrm{KI}, 14: 9$, $1 \mathrm{KI}, 14: 22$, $1 \mathrm{KI}, 16: 30$ above, $1 \mathrm{PE}, 4: 8$ above , 1 SA , 2:29 above, $2 \mathrm{CH}, 2: 5,2 \mathrm{CH}, 4: 4,2 \mathrm{CH}, 5: 8,2 \mathrm{CH}, 11: 21,2 \mathrm{CH}, 24: 20,2 \mathrm{CH}, 25: 5,2 \mathrm{CH}, 34: 4$ above , 2 CO , $1: 8,2 \mathrm{CO}, 11: 23,2 \mathrm{CO}, 12: 2,2 \mathrm{CO}, 12: 6,2 \mathrm{CO}, 12: 7,2 \mathrm{CO}, 12: 7$ above , $2 \mathrm{KI}, 21: 11,2 \mathrm{KI}, 25: 28$ above , 2SA , 22:17, 2SA , 22:49 above, 2TH, 2:4 above, 3 JO , 1:2 above, AC , 2:19, AC , 4:22, AC , 26:13 above , AM , 2:9 above, COL , 3:1, COL , 3:2 , COL , 3:14 above, DA , 6:3, DA , 11:5, DA , 11:36, DA , 11:37 above , DE , 4:39, DE , 5:8 , DE , 7:6 , DE , 7:14 , DE , 10:15 , DE , 14:2 , DE , 17:20 , DE , 25:3 , DE , 26:19 , DE , 28:1, DE , 28:13 , DE , 28:43, DE , 30:5 above, EC , 2:7 , EC , 3:19 above , EPH , 1:21, EPH , 3:20 , EPH , 4:6 , EPH , 4:10 , EPH , 6:16 above , ES , 2:17, ES , 3:1 , ES , 5:11 above , EX , 18:11, EX , 19:5 , EX , 20:4 , EX , 25:21, EX , 25:22, EX , 26:14 , EX , 26:24, EX , 28:27, EX , 28:28, EX , 29:13, EX , 29:22 , EX , 30:14 , EX , 36:19, EX , 39:20, EX , 39:21, EX , 40:19, EX , 40:20 above, EZE , 1:22, EZE , 1:26, EZE , 1:26, EZE , 10:1 , EZE , 10:19, EZE , 11:22, EZE , 16:43, EZE , 29:15, EZE , 31:5, EZE , 37:8, EZE , 41:17, EZE , 41:20 above, GA , 1:14, GA , 4:26 above, GE , 1:7, GE , 1:20, GE , 3:14, GE , 3:14, GE , 6:16, GE , 7:17, GE , 27:39, GE , 28:13, GE , 48:22, GE , 49:25, GE , 49:26 above, HEB , 1:9, HEB , 10:8 above , ISA , 2:2 , ISA , 6:2, ISA , 7:11, ISA , 14:13, ISA , 14:14, ISA , 45:8 above, JAS , 1:17, JAS , 3:15, JAS , 3:17, JAS , 5:12 above, JER , 4:28 , JER , 15:8, JER , 17:9 , JER , 31:37, JER , 35:4 , JER , 52:32 above , JG , 5:24 , JG , 5:24 above, JOB , 3:4 , JOB , 18:16, JOB , 28:18, JOB , 31:2 , JOB , 31:28 above , JOH , 3:31, JOH , 3:31, JOH , 3:31, JOH , 6:13, JOH , 8:23 , JOH , 19:11 above, JOS , 2:11, JOS , 3:13, JOS , 3:16 above , LA , 1:13 above, LE , 3:4 , LE , 3:10, LE , 3:15, LE , 4:9, LE , 7: 4 , LE , 8:16, LE , 8:25, LE , 9:10, LE , 9:19, LE , 11: 21 , LE , 27:7 above, LU , 3:20, LU , 6:40, LU , 13:2, LU , 13:4 above, MIC , 4:1 above, MT , 10:24, MT , 10:24 above, NA , 3:16 above, NE , 3:28, NE , 7:2 , NE , 8:5 , NE , 9:5 , NE , 12: 37 , NE , 12:39, NE , 12:39, NE , 12:39 above , NU , 3:49, NU , 4:25, NU , 12:3, NU , 16:3 above , PHM , 1:16 above , PHP , 2:9 above , PR , 8:28, PR , 15:24, PR , 31:10 above, PS , 8:1 , PS , 10:5 , PS , 18:16, PS , 18:48, PS , 27:6, PS , 45:7 , PS , 50:4 , PS , 57:5 , PS , 57:5 , PS , 57:11, PS , 57:11, PS , 78:23 , PS , 95:3 , PS , 96:4 , PS , 97:9 , PS , 97:9 , PS , 99:2 , PS , 103:11, PS , 104:6 , PS , 108:4 , PS , 108:5 , PS , 108:5 , PS , 113:4, PS , 113:4 , PS , 119:127 , PS , 119:127 , PS , 135:5 , PS , 136: 6 , PS , 137:6 , PS , 138:2 , PS , 144:7 , PS , 148:4 , PS , 148:13 above , RO , 10:6 , RO , 14:5

In 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. \{In\} comp. it retains many of the above applications.[ql above 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -\{above\}, brim, high, up.[ql above 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was left, over and \{above\}.[ql above 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far \{above\}, over.[ql above 1883 \# epano \{ep-an'-o\}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- \{above\}, more than, (up-)on, over.[ql above 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from \{above\}, again, from the beginning (very first), the top.[ql above 0511 \# anoteros \{an-o'-ter-os\}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- \{above\}, higher.[ql above 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above \} measure. [ql above 4253 \# pro \{pro\}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- \{above\}, ago, before, or ever. In comparison it retains the same significations.[ql above 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X \{above\}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql above 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}). [ql above 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly \{above\}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql above 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding ( $\{$ above \}, ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the \{above\} applications.[ql above 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) \{above\}, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -\{above\}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql above 1537 \# ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly \{above\}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql above 1909 \# epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), \{above\}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql above 4012 \# peri \{per-ee'\}; from the base of 4008;
properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, \{above\}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql abundantly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, \{abundantly\}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql applications 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above \{applications\}.[ql be 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, \{be\} exalted above measure.[ql behalf 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) \{behalf\} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5238 \# huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565 ; above those parts, i.e. still farther: -\{beyond\}.[ql beyond 5238 \# huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- \{beyond\}.[ql beyond 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, \{beyond \}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, \{beyond\}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql by 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, \{by\}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql celestial 2032 \# epouranios \{ep-oo-ran'-ee-os \}; from 1909 and 3772; above the sky: -- \{celestial\}, (in) heaven(-ly), high.[ql chiefest 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very \{chiefest $\}$, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql comp 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In \{comp\}. it retains many of the above applications.[ql concerning 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, \{concerning\}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql day 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (\{day \}), week.[ql exalt 5251 \# huperupsoo \{hoop-er-oop-so'-o\}; from 5228 and 5312; to elevate above others, i.e. raise to
the highest position: -- highly \{exalt\}.[ql exalt 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- \{exalt $\}$ self, be exalted above measure.[ql exalted 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142 ; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be \{exalted\} above measure.[ql exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly\}.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ \{exceeding\}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, \{exceeding\} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql far 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- \{far\} above, over.[ql for 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), \{for\}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, \{for\} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql heaven 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- celestial, (in) \{heaven\}(-ly), high.[ql high 2032 \# epouranios \{ep-oo-ran'-ee-os \}; from 1909 and 3772; above the sky: -- celestial, (in) heaven(-ly), \{high\}.[ql highly 5251 \# huperupsoo \{hoop-er-oop-so'-o\}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- \{highly\} exalt.[ql highly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very \{highly \}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql hill 3735 \# oros \{or'-os \}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- \{hill\}, mount(-ain). [ql in 2032 \# epouranios \{ep-oo-ran'-ee-os\}; from 1909 and 3772; above the sky: -- celestial, (\{in\}) heaven(-ly), high.[ql in 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, $\{\mathrm{in}\}$ (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, \{in\} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql it 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. \{it\} retains many of the above applications.[ql many 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains \{many\} of the above applications.[ql measure 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted
above \{measure\}.[ql more 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, \{more\} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql mount 3735 \# oros \{or'-os \}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, \{mount\}(-ain).[ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), \{of \}, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf \{of \}, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part \{of \}, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[q1 of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake $\{$ of $\}$, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many \{of the above applications.[ql on 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, \{on\} the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql on 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (\{on\}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql over 5231 \# huperano \{hoop-er-an'-o\}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far above, \{over\}.[ql over 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, \{over\}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the \{part $\}$ of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql proud 5244 \# huperephanos \{hoop-er-ay'-fan-os\}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -\{proud\}.[ql ***. huperlian. See 5228 and 3029.[ql retains 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it \{retains\} many of the above applications.[ql room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.[ql sabbath 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew
origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- \{sabbath\} (day), week.[ql sake 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for \{sake\} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql self 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt \{self\}, be exalted above measure.[ql stead 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in \{stead\}, than, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, \{than \}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (\{than\}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql the 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on \{the \} part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql the 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of \{the\} above applications.[ql to 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, \{to\}(-ward), very. In comp. it retains many of the above applications.[ql upper 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- \{upper\} room.[ql very 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + \{very\} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), \{very \}. In comp. it retains many of the above applications.[ql very 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, $+\{$ very $\}$ chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql week 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), \{week \}.[q1

* above, 0507 ano , 0509 anothen , 0511 anoteros , 1883 epano, 1909 epi, 3844 para, 4012 peri , 4117 plegma, 4253 pro , 5228 huper, 5231 huperano , 5234 huperballontos ,
above -0507 \{above\}, brim, high, above -0509 \{above\}, again, beginning, top, above -0511 \{above \}, above -1883 \{above\}, on, over, than, above -1909 about, \{above\}, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, above - 3844 \{above\}, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, than, above -4012 about, \{above\}, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, above -4117 \{above\}, broided, hair, above -4253 \{above\}, ago, before, ever, or, above -5228 \{above\}, behalf, beyond, exceeding, more, on, over, stead, than, toward, very, above -5231 \{above\}, far, over, above -5234 \{above\}, measure,
above -4427 \{above\}, and, consulted, judah, kept, king, people, queen, reign , reigned, reigneth, reigning , rule , set , the , workmen , would , above -4480 \{above\} , after , among, at , because , more , neither , no , out , over , reason, since, than , the , through , whether, which , above -4605 \{above\} , exceeding , exceedingly , forward, high , in , over , upward, very, above -4791 \{above\} , dignity , haughty, height , heights, high , highest , loftily , on , upward, above -5921 about , \{above \} , according, after , against , among, and , any , at , because , before , beside , besides, between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth, have , into , money, near , off , on , over , oversight , presence , reason , round, sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under, when, where, whereon, whereupon, whom, within, year, above -5922 about, \{above\}, accordingly , against , concerning, more, on , over ,
above 4480 -- min -- \{above\}, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with. above 4605 -- malal -- \{above \}, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), very. above 4791 -- marowm -- (far) \{above\}, dignity, haughty, height, (most, on) high(one, place), loftily, upward. above 5736 -- \adaph -- be more, odd number, be (have) over (and \{above\}), overplus,remain. above $5920--\backslash$ al -- \{above\}, high, most High. above $5921-$ - $\backslash \mathrm{al}--\{$ above \}, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. above 0507 ** ano ${ }^{* *}$ \{above \}, brim, high, up. above 0509 ** anothen $* *$ from \{above\}, again, from the beginning (very first), thetop. above 0511 ** anoteros $* *$ \{above \}, higher. above 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly \{above \}), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). above 1883 ** epano ** \{above\}, more than, (up-)on, over. above $1909^{* *}$ epi ** about (the times), \{above \}, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. above 3844 ** para ** \{above\}, against, among, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. above $40122^{* *}$ peri ${ }^{* *}$ (there-)about, \{above\}, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. above $4051 * *$ perisseuma ${ }^{* *}$ abundance, that was left, over and \{above\}. above 4052 ** perisseuo ${ }^{* *}$ (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and \{above\}). above $4053 * *$ perissos ** exceeding abundantly \{above\}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. above $4119 * *$ pleion ${ }^{* *}$ X \{above \}, + exceed, more excellent, further, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but. above 4253 ** pro ** \{above\}, ago, before, or ever. above 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (\{above\}, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(-ward), very. above $5228 * *$ huper $* *$ (+ exceeding, abundantly) \{above\}, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(-ward), very. above 5229 ** huperairomai ** exalt self, be exalted \{above\} measure. above 5231 ** huperano ** far \{above\}, over.
above $\qquad$ above 0507 -ano-> Above ......... Above 0511 -anoteros-> Above $\qquad$ Above 1909 -epi-> above above 1909 -epi-> above ......... above 3844 -para-> above $\qquad$ above 4012 -peri-> above $\qquad$ above 4253 -pro-> above $\qquad$ above 5228 -huper-> above $\qquad$ above 5231 -huperano-> above $\qquad$ above 5234 -huperballontos-> above ......... above measure . above $\qquad$ above measure through the abundance 5236 -huperbole-> above $\qquad$ And above 1909 -epi-> above $\qquad$ And above 4253 -pro-> above $\qquad$ and above unto them that had eaten 0977 - bibrosko-> above ......... But above 4253 -pro-> above $\qquad$ but above 5228 -huper-> above $\qquad$ from above 0507 -ano-> above ......... from above 0509 -anothen-> above $\qquad$ from above : ) above ......... is above 0509 -anothen-> above $\qquad$ is above 1883 -epano-> above $\qquad$ . is above 1909 -epi-> above
$\qquad$ is above 5228 -huper-> above $\qquad$ is from above 0509 -anothen-> above $\qquad$ is not above 5228 -huper-> above $\qquad$ not from above 0509 -anothen-> above $\qquad$ of above 1883 -epano-> above $\qquad$ of me above 5228 -huper-> above $\qquad$ of men above 5228 -huper-> above $\qquad$ . on things above 0507 -ano-> above $\qquad$ that is from above 0509 -anothen-> above $\qquad$ thee from above 0509 -anothen-> above $\qquad$ things which are above 0507 -ano-> above $\qquad$ was above 4117 -plegma-> above $\qquad$ which is above 0507 -ano->
above 4480 \#\# min \{min\}; or minniy \{min-nee'\}; or minney (constructive plural) \{min-nay'\}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- \{above \}, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.[ql above 4605 \#\# ma



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above Interlinear Index Study above GEN 001007 And God <00430 +> elohiym > made < 06213 + the firmament $<07549$ +raqiya < > , and divided <00914 +badal > the waters <04325 + mayim > which <00834 +> aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +>aher > [ were ] \{above\} <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . above GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring $<08317+$ sharats > forth $<08317+$ sharats > abundantly $<08317+$ sharats $>$ the moving $<08318+$ sherets $>$ creature $<08318+$ sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + \{above \} <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya<> of heaven <08064 +shamayim > . above GEN 003014 . And the LORD <03068 +Y @ hovah > God <00430 +> elohiym > said $<00559$ +>amar > unto the serpent <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + this $<02063+$ zo $>$ th > , thou [ art ] cursed <00779 +>arar > above all <03605 +kol> cattle <00929 +b@hemah > , and \{above\} every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol $>$ the days <03117 +yowm > of thy life <02416 +chay > : above GEN 003014 . And the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > said <00559 +> amar > unto the serpent <05175 +nachash > , Because $<03588+$ kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +> arar > \{above\} all $<03605+\mathrm{kol}>$ cattle $<00929+\mathrm{b} @$ hemah > , and above every $<03605+\mathrm{kol}>$ beast <02416 + chay > of the field $<07704+$ sadeh > ; upon thy belly <01512 + gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : above GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it \{above\} <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof ; [ with ] lower $<08482$ +tachtiy >, second <08145 +sheniy > , and third <07992 +sh@liyshiy > [ stories ] shalt thou make $<06213+$ it . above GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and bare <05375 +nasa\gg up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up \{above\} <05921 + the earth <00776 +>erets > . above GEN 027039 And Isaac <03327 + Yitschaq > his father <1> answered <06030 + and said <00559 +> amar > unto him, Behold <02009 +hinneh > , thy dwelling <04186 +mowshab > shall be the fatness <04924 +mashman > of the earth <00776 +>erets > , and of the dew <02919 +tal> of heaven <08064 +shamayim > from \{above\} <05921 + ; above GEN 028013 And, behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > stood <05324 +natsab > \{above\} <05921 + it, and said <00559 +>amar > , I [ am ] the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Abraham <85> thy father <1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to thee will I give <05414 + nathan > it, and to thy seed <02233 +zera< > ; above GEN 048022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > portion <07926 + sh@kem > \{above \}<05921 + thy brethren <00251 +> ach >, which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . above GEN 049025 [Even] by the God <00410 +>el > of thy father <1>, who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B @ rakah > of heaven <08064 +shamayim > \{above \} <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm $>$ that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 + shad > , and of the womb <07356 +racham > : above GEN 049026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 + gabar > \{above \} <05921 + the blessings <01293 +B @ rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 + naziyr > from his brethren <00251 $+>$ ach > . above EXO 018011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y @ hovah > [ is ] greater $\langle 01419+$ gadowl $>$ than all $<03605+$ kol $>$ gods $\langle 00430+>$ elohiym $>$ : for in the thing <01697 +dabar $>$ wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] \{above\} <05921 + them . above EXO 019005 Now < $06258+$ therefore, if < $00518+>$ im > ye will obey < $08085+$ shama < > my voice < 06963 +qowl > indeed, and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 $+\mathrm{c} @$ gullah $>$ treasure unto me $\{$ above $\}$ all $<03605+\mathrm{kol}>$ people $<05971+$ : for all <03605 $+\mathrm{kol}>$ the earth $<00776$ +>erets > [ is ] mine : above EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > seat $\{$ above $\}<04605+$ ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 + nathan > the testimony <5715> that I shall give <05414 +nathan > thee . above EXO 025022

And there I will meet <03259 + ya with thee , and I will commune <01696 +dabar > with thee from \{above\} $<05921+$ the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 $+\mathrm{k} @$ ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol> [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . above EXO 026014 And thou shalt make <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > skins $<05785+$ dyed red $<00119+>$ adam > , and a covering <04372 +mikceh > \{above\} <04605 +ma [ of ] badgers $<08476+$ tachash > skins <05785 + . above EXO 026024 And they shall be coupled <08382 +ta>am > together beneath $<04295+$ mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > \{above \} $<05921+$ the head $<07218+$ ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@ nayim > ; they shall be for the two <08147 + sh@nayim > corners <04742 +m@quts . above EXO 028027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 + sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl > the forepart <06440 + paniym > thereof, over <05980 + against <05980 + the [ other ] coupling $<04225+$ machbereth > thereof, \{above\} <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . above EXO 028028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings $<02885+$ tabba thereof unto the rings $<02885+$ tabba of the ephod $<00646+>$ ephowd $>$ with a lace $<06616+$ pathiyl > of blue <08504 +t@keleth > , that [it ] may be \{above \} <04605+ma the curious girdle $<02805+$ chesheb > of the ephod <00646 +> ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . above EXO 029013 And thou shalt take <03947 + laqach > all <03605 +kol> the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb $>$, and the caul <03508 + yothereth > [ that is ] \{above\} <05921 + the liver < $03516+$ kabed > , and the two $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn $<06999$ +qatar > [ them ] upon the altar <04196 +mizbeach > . above EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +> ayil> the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat $<02459+$ cheleb > that covereth $<03680+$ kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and the right <03233 +y @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu>> : above EXO 030014 Every <03605 +kol > one that passeth $<05674+$ among $<05921+$ them that are numbered $<06485+$ paqad $>$, from twenty $<06242+$ years $<08141+$ shaneh >old <01121 +ben > and \{above\} <04605 +ma, shall give <05414 +nathan > an offering $<08641+\mathrm{t}$ @ruwmah > unto the LORD <03068 + Y @ hovah > . above EXO 036019 And he made <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red $<00119$ +>adam > , and a covering <04372 +mikceh > [ of ] badgers <08476 +tachash > skins <05785 + \{above\} $<04605+$ ma [ that ] . above EXO 039020 And they made <06213 + two <08147 +sh@ nayim > [ other ] golden $<02091+$ zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl > the forepart <06440 + paniym > of it , over <05980 + against <05980 + the [ other ] coupling $<04225+$ machbereth > thereof, $\{$ above \} <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . above EXO 039021 And they did bind < 07405 +rakac > the breastplate <02833 +choshen > by his rings $<02885+$ tabba unto the rings $<02885+$ tabba of the ephod $<00646+>$ ephowd $>$ with a lace $<06616+$ pathiyl $>$ of blue <08504 +t @keleth > , that it might be \{above\} <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses $<04872+$ Mosheh > . above EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent $<00168+>$ ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering $<04372+$ mikceh > of the tent <00168 +>ohel > \{above\} <04605 +ma upon it ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses < 04872 +Mosheh > . above EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony < $5715>$ into $<00413+>$ el > the ark <00727 +> arown > , and set $<07760+$ suwm > the staves <00905 +bad > on <05921 + the ark <00727 +> arown > , and put <05114 +Nowdab $>$ the mercy <03727 +kapporeth > seat \{above\} <04605 +ma upon the ark <00727 +> arown > : above LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on $<05921+$ them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above\} <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr
> away . above LEV 003010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul $<03508+$ yothereth > \{above\} <05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . above LEV 003015 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah $>$, and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +> aher > [ is ] by the flanks <03689 +kecel $>$, and the caul <03508 + yothereth > \{above\} <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . above LEV 004009 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah >, and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > \{above\} <05921 + the liver <03516 +kabed > , with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away, above LEV 007004 And the two $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +> aher > [ is ] by the flanks <03689 +kecel > , and the caul < $03508+$ yothereth > [ that is ] \{above\} <05921 + the liver <03516 +kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : above LEV 008016 And he took <03947 +laqach > all <03605 + kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed $>$, and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 + mizbeach > . above LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ \{above\} ] the liver <03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and their fat $<02459$ +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : above LEV 009010 But the fat $<02459+$ cheleb >, and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > \{above\} <04480 + min $>$ the liver <03516 +kabed > of the $\sin <02403+$ chatta>ah > offering, he burnt <05930 + upon the altar <04196 +mizbeach > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > above LEV 009019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the inwards ], and the kidneys $<03629+$ kilyah > , and the caul <03508 + yothereth > [ \{above\} <05921 + ] the liver <03516 +kabed > : above LEV 011021 Yet <00389 +> ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba<> , which <00834 +> aher > have legs <03767+kara<> \{above\} <04605 +ma their feet <07272 +regel > , to leap $<05425$ +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; above LEV 027007 And if <00518 $+>$ im > [ it be ] from sixty <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > and \{above\} $<04605+\mathrm{ma}$; if <00518 +>im > [ it be ] a male <02145 +zakar >, then thy estimation <06187 + shall be fifteen $<06240+$ shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > above NUM 003049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over < $05736+$ and $\{$ above $\}<05921+$ them that were redeemed <06306 + pidyowm > by the Levites <03881 +Leviyiy > : above NUM 004025 And they shall bear $<05375$ +nasa>> the curtains <03407+y @riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, his covering <04372 +mikceh > , and the covering <04372 +mikceh $>$ of the badgers <08476 +tachash > skins that [ is ] \{above\} <04605 +ma upon it, and the hanging <04539 + macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , above NUM 012003 ( Now the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , \{above $\}$ all the men <00120 +> adam > which <00834 +> aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . ) above NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you, seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift < 05375 + nasa\gg ye up yourselves \{above\} <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @hovah > ? above DEU 004039 Know <03045 +yada < > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab >, that the LORD $<03068+$ Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim > \{above\} <04605 +ma, and upon the earth <00776 +>erets > beneath <08478 + tachath > : [ there is ] none <00369 +>ayin > else <05750 + . above DEU 005008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol> likeness <08544 +t @ muwnah > [ of any <03605 +kol> thing ] that [is ] in heaven
$<08064+$ shamayim > \{above \} <04605 +ma, or that [ is ] in the earth <00776 +>erets > beneath <08478 + tachath $>$, or that [ is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : above DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath chosen $<00977$ +bachar > thee to be a special <05459 +c@gullah > people <05971 + unto himself, \{above\} all <03605 + kol > people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . above DEU 007014 Thou shalt be blessed <01288 +barak > \{above\} all <03605 +kol > people <05971 + : there shall not be male or female <05347 +n@qebah > barren <06135 + among you, or among your cattle <00929 +b@hemah > . above DEU 010015 Only <07535 +raq > the LORD <03068 + Y @hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them, and he chose <00977 +bachar > their seed <02233 + zera < > after <00310 $+>$ achar $>$ them, [ even ] you \{above\} all <03605 $+\mathrm{kol}>$ people $<05971+$, as [ it is ] this $<02088+$ zeh > day <03117 +yowm > . above DEU 014002 For thou [ art ] an holy <06918 +qadowsh > people $<05971+$ unto the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c @ gullah > people <05971 + unto himself, $\{$ above $\}$ all <03605 +kol > the nations <05971 + that [ are ] upon the earth <00127 +>adamah > . above DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up \{above\} his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right $<03225+$ yamiyn $>$ hand <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . above DEU 025003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [ and ] not exceed <03254 +yacaph > : lest <06435 +pen > , [ if ] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him \{above\} <05921 + these with many <07227 +rab > stripes <04347 + makkah > , then thy brother <00251 +>ach > should seem $<07034+$ qalah > vile <07034 +qalah > unto thee . above DEU 026019 And to make <06213 + thee high <05945 +>elyown > \{above\} <05921 + all <03605 +kol > nations <01471 + gowy > which <00834 +> aher > he hath made $<06213+$, in praise <08416 $+\mathrm{t} @$ hillah > , and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 + dabar > . above DEU 028001 . And it shall come <01961 + hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command $<06680+$ tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > \{above \} <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : above DEU 028013 And the LORD $<03068+$ Y @ hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be \{above\} <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 + kiy > that thou hearken <08085 +shama<> unto the commandments <04687 +mitsvah > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe < $08104+$ shamar > and to do <06213 + [ them ] : above DEU 028043 The stranger <01616 +ger > that [ is ] within <07130 +qereb > thee shall get <05927 + up \{above\} $<05921+$ thee very $<04605+$ ma high $<04605+$ ma ; and thou shalt come $<03381+$ yarad $>$ down $<03381+$ yarad > very <04295 +mattah > low <04295 +mattah > . above DEU 030005 And the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > will bring <00935 +bow\gg thee into <00413 +>el > the land <00776 +>erets > which $<00834$ +> aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee \{above\} thy fathers <1> . above JOS 002011 And as soon as we had heard <08085 +shama < > [ these things ] , our hearts <03824 +lebab > did melt $<04549+$ macac > , neither < $03808+\mathrm{lo} \gg$ did there remain <06965 +quwm > any more < $05750+$ courage $<07307$ +ruwach > in any man <00376 +>iysh > , because <06440 + paniym > of you : for the LORD <03068 $+\mathrm{Y} @$ hovah > your God <00430 +>elohiym > , he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim $>\{$ above $\}<04605+\mathrm{ma}$, and in earth <00776 +>erets > beneath <08478 +tachath > . above JOS 003013 And it shall come <01961 +hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa>> the ark <00727 +> arown > of the LORD <03068 +Y @hovah $>$, the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets >, shall rest <05117 +nuwach > in the waters <04325 + mayim > of Jordan <03383 +Yarden > , [ that ] the waters <04325 +mayim > of Jordan $<03383+$ Yarden > shall be cut <03772 +karath > off [ from ] the waters <04325 +mayim > that come <03381
+yarad > down <03381 +yarad > from \{above \}<04605+ma; and they shall stand <05975 + upon an heap $<05067+$ ned > . above JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down $<03381+$ yarad $>$ from \{above\} <04605 +ma stood $<05975+$ [ and ] rose $<06965+$ quwm $>$ up upon an heap $<05067$ +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [ is ] beside $<06654+$ tsad $>$ Zaretan : and those that came $<03381+$ yarad $>$ down $<03381+$ yarad $>$ toward $<05921+$ the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam >, failed <08552 +tamam >, [ and ] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over $<05674+$ right against <05048 +neged > Jericho <03405 +Y @riychow > . above JUDG 005024 . Blessed $<01288$ +barak > above women <00802 +>ishshah > shall Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be , blessed <01288 +barak > shall she be \{above \} women <00802 +> ishshah > in the tent <00168 +>ohel > . above JUDG 005024 . Blessed <01288 +barak > \{above\} women <00802 +>ishshah > shall Jael <03278 + Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be, blessed <01288 +barak > shall she be above women <00802 $+>$ ishshah > in the tent <00168 +>ohel > . above 1SA 002029 Wherefore <04100 +mah > kick <01163 +ba ye at my sacrifice <02077 +zebach > and at mine offering <04503 + minchah > , which <00834 +> aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma ; and honourest <03513 +kabad > thy sons $<01121+$ ben > \{above\} me, to make yourselves fat <01254 +bara\gg with the chiefest < $07225+$ re>shiyth > of all <03605 +kol > the offerings <04503 + minchah > of Israel <03478 +Yisra>el > my people <05971 + ? above 2SA 022017 He sent <07971 +shalach > from \{above\} <04791 +marowm > , he took <03947 +laqach > me ; he drew <04871 +mashah > me out of many <07227 +rab > waters <04325 +mayim > ; above 2SA 022049 And that bringeth <03318 +yatsa>> me forth <04161 +mowtsa>> from mine enemies <00341 +>oyeb > : thou also hast lifted <07311 +ruwm > me up on high <07311 +ruwm > \{above\} them that rose <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . above 1KI 007003 And [ it was ] covered <05603 + caphan > with cedar <00730 +>erez > \{above\} <04605 +ma upon the beams <06763 +tsela<>, that [ lay ] on forty <00705 +> arba five <02568 +chamesh > pillars <05982 + , fifteen $<06240+$ [ in ] a row <02905 +tuwr > . above 1KI 007011 And \{above\} <04605 +ma [ were ] costly <03368 +yaqar > stones <68> , after the measures <04060 +middah > of hewed <01496 + gaziyth > stones <01496 +gaziyth > , and cedars <00730 +>erez > . above 1KI 007020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@ nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam> \{above\} <04605 +ma, over <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [ was ] by the network $<07639+$ s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 + cabiyb > about upon the other <08145 +sheniy > chapiter <03805 +kothereth > . above 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] \{above\} <04605 +ma upon them , and all $<03605+$ kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . above 1KI 007029 And on <05921 + the borders <04526 +micgereth > that [ were ] between <00996 +beyn > the ledges <07948 +shalab $>$ [ were ] lions <00738 +>ariy >, oxen <01241 +baqar >, and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [ there was ] a base <03653 +ken > \{above\} <04605 +ma : and beneath <08478 +tachath $>$ the lions <00738 +> ariy > and oxen <01241 +baqar > [ were ] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . above 1KI 007031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapiter <03805 +kothereth > and \{above\} <04605 +ma [ was ] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the base <03653 + ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth $<06310+$ peh > of it [ were ] gravings with their borders <04526 + micgereth >, foursquare <07251+raba< > , not round <05696 + . above 1KI 008007 For the cherubims <03742 +k @ ruwb > spread <06566 +paras > forth [ their ] two wings <03671 +kanaph > over <00413 +>el> the place <04725 +maqowm > of the ark <00727 +>arown >, and the cherubims <03742 +k @ruwb > covered <05526 +cakak > the ark <00727 +> arown > and the staves <00905 +bad > thereof \{above\} <04605 +ma. above 1KI 008023 And he said <00559 +>amar >, LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +>ayin > God <00430 +> elohiym > like <03644 +k @ mow > thee, in heaven <08064 +shamayim > \{above\} <04605 +ma , or on $<05921+$ earth $<00776+>$ erets $>$ beneath $<08478+$ tachath $>$, who keepest $<08104+$ shamar $>$ covenant $<01285+\mathrm{b} @$ riyth > and mercy <02617 +checed > with thy servants <05650 + that walk <01980 +halak > before
$<06440$ +paniym > thee with all <03605 +kol > their heart <03824 +lebab> : above 1KI 014009 But hast done $<06213+$ evil <07489 +ra thee other <00312 +> acher > gods <00430 +>elohiym > , and molten <04541 + maccekah > images, to provoke me to anger <03707 +ka, and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : above 1KI 014022 And Judah <03063 +Y @huwdah > did <06213 + evil $<07451+\mathrm{ra}<>$ in the sight < $05869+$ of the LORD < $03068+\mathrm{Y} @$ hovah > , and they provoked him to jealousy $<07065+$ qana \gg with their sins <02403 +chatta> ah > which <00834 +>aher > they had committed <02398 +chata>>, \{above\} all <03605 +kol> that their fathers <1> had done <06213 + . above 1KI 016030 And Ahab $<00256+>$ Ach $>$ ab > the son <01121 +ben > of Omri <06018 + did <06213 + evil <07451 +ra<> in the sight $<05869+$ of the LORD <03068 +Y @hovah > \{above\} all <03605 +kol > that [ were ] before <06440 +paniym > him . above 1CH 005002 For Judah <03063 +Y @ huwdah > prevailed <01396 + gabar > \{above\} his brethren $<00251$ +>ach > , and of him [ came ] the chief <05059 +nagan > ruler <05057 +nagiyd > ; but the birthright <01062 +b@kowrah > [ was ] Joseph s <03130 + Yowceph > : ) above 1CH 016025 For great <01419 +gadowl > [ is ] the LORD <03068 +Y @ hovah > , and greatly <03966 +m@ to be praised <01984 +halal > : he also [ is ] to be feared <03372 +yare>> \{above\} <05921 + all <03605 +kol > gods <00430 +>elohiym > . above 1CH 023027 For by the last <00314 +> acharown > words <01697 + dabar > of David <01732 +David > the Levites <03881 +Leviyiy > [ were ] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{above\} <04605+ma : above 1CH 027006 This <01931 +huw>> [ is that ] Benaiah <01141 +B@nayah > , [ who was ] mighty <01368 + gibbowr > [ among ] the thirty <07970 +sh@lowshiym > , and \{above\} <05921 + the thirty <07970 +sh@lowshiym > : and in his course <04256 +machaloqeth > [ was ] Ammizabad <05990 + his son <01121 +ben > . above 1CH 029003 Moreover <05750 + , because I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh $>$ of mine own proper <05459 +c @ gullah > good, of gold <02091 +zahab > and silver <03701 +keceph > , [ which ] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over $<05921+$ and $\{$ above $\}<04605+$ ma all <03605 + kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , above 1CH 029011 Thine, O LORD <03068 +Y@hovah > , [ is ] the greatness <01420 +g@duwlah > , and the power <01369 +g@buwrah > , and the glory <08597 +tiph>arah > , and the victory <05331 +netsach > , and the majesty <01935 +howd > : for all <03605+kol > [ that is ] in the heaven $<08064$ +shamayim > and in the earth <00776 +>erets > [ is thine ] ; thine [ is ] the kingdom <04467 +mamlakah $>, \mathrm{O}$ LORD <03068 + Y @ hovah > , and thou art exalted <05375 +nasa>> as head <07218 +ro>sh > \{above\} all $<03605+\mathrm{kol}>$. above 2CH 002005 And the house <01004 +bayith > which <00834 +> aher > I build <01129 + banah > [ is ] great <01419 +gadowl > : for great <01419 +gadowl > [ is ] our God <00430 +>elohiym > \{above\} all <03605 +kol > gods <00430 +>elohiym > . above 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] \{above\} $<04605+$ ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . above 2CH 005008 For the cherubims <03742 +k @ ruwb > spread <06566 +paras > forth [ their ] wings $<03671+$ kanaph $>$ over <05921 + the place $<04725$ +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <03680 +kacah > the ark <00727 +> arown> and the staves <00905 +bad $>$ thereof \{above\} <04605 +ma . above 2CH 011021 And Rehoboam <07346 + R @chab loved <00157 +> ahab > Maachah <04601 + Ma the daughter <01323 +bath > of Absalom <53> \{above\} all <03605 +kol> his wives $<00802+>$ ishshah > and his concubines <06370 + piylegesh > : (for he took <05375 +nasa>> eighteen wives $<00802+>$ ishshah > , and threescore <08346 +shishshiym > concubines <06370 +piylegesh > ; and begat <03205 +yalad > twenty <06242 + and eight <08083 +sh@ moneh > sons <01121 +ben > , and threescore <08346 +shishshiym > daughters <01121 +ben > . ) above 2CH 024020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@ karyah > the son <01121 +ben > of Jehoiada $<03111+$ Yowyada $<>$ the priest $<03548+$ kohen $>$, which stood $<05975+\{$ above $\}$ the people $<05971+$, and said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why $<04100+$ mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah $>$, that ye cannot <03808 +lo>> prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y @hovah > , he hath also forsaken <05800 + you . above 2CH 025005 Moreover Amaziah <00558 +> Amatsyah > gathered <06908 +qabats > Judah <03063 +Y @huwdah > together, and made them captains $<08269+$ sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 + me>ah > , according to the houses <01004 +bayith > of [ their ] fathers <1>, throughout all <03605 +kol>

Judah <03063 + Y @huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{above \} <04605 +ma, and found <04672 +matsa>> them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [ men, able ] to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba\gg , that could handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > above 2CH 034004 And they <04519 +M@nashsheh > brake < 07901 +shakab > down the altars < $1>$ of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > , that [ were <00526 +>Amown > ] on high <01121 +ben > \{above\} <04427 +malak > them , he cut <08478 +tachath > down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ], and strowed [ it ] upon the graves of them that had sacrificed unto them . above NEH 003028 From \{above\} the horse <05483 +cuwc > gate <08179 +sha repaired <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over $<05048$ +neged > against <05048 +neged > his house <01004 +bayith > . above NEH 007002 That I gave my brother <00251 +> ach > Hanani <02607 +Chananiy > , and Hananiah <02608 +Chananyah > the ruler <08269 + sar > of the palace <01002 +biyrah > , charge <06680 +tsavah > over <05921 + Jerusalem <03389 + Y @ruwshalaim > : for he [ was ] a faithful <00571 +>emeth > man <00376 +>iysh > , and feared <03372 +yare>> God <00430 +>elohiym > \{above\} many <07227 +rab > above NEH 008005 And Ezra < 05830 + > opened $<06605+$ pathach $>$ the book $<05612+$ cepher $>$ in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$; ( for he was $\{$ above $\}<05921+$ all $<03605+\mathrm{kol}>$ the people $<05971+$; ) and when he opened $<06605+$ pathach > it , all <03605 +kol > the people <05971 + stood <05975 + up : above NEH 009005 Then the Levites <03881 +Leviyiy >, Jeshua <03442 +Yeshuwa<>, and Kadmiel <06934 +Qadmiy>el >, Bani <01137 +Baniy >, Hashabniah <02813 +Chashabn@yah > , Sherebiah <08274 +Sherebyah >, Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [ and ] Pethahiah <06611 +P@ thachyah > , said <00559 +>amar > , Stand <06965 +quwm > up [ and ] bless <01288 +barak > the LORD <03068 +Y @hovah > your God $<00430+>$ elohiym > for ever <05769 + and ever <05769 + : and blessed <01288 +barak > be thy glorious $<03519+$ kabowd > name <08034 +shem > , which is exalted <07311 +ruwm > \{above \}<05921 + all <03605 + kol > blessing <01293 +B @rakah > and praise <08416 +t@hillah > . above NEH 012037 And at the fountain $<05869+$ gate $<08179+$ sha , which was over<05048 +neged > against <05048 +neged > them, they went $<05927+$ up by the stairs <04609 +ma of the city <05892 + of David <01732 +David >, at the going <04608 +ma up of the wall <02346 +chowmah > , \{above \} <05921 + the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate < $08179+$ sha eastward <04217 +mizrach > . above NEH 012039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old $<03465+$ yashan > gate $<08179+$ sha, and $\{$ above $\}<05921+$ the fish $<01709+$ dag $>$ gate $<08179+$ sha , and the tower <04026 +migdal > of Hananeel < $02606+$ Chanan>el > , and the tower < $04026+$ migdal > of Meah $<03968+\mathrm{Me}>$ ah > , even unto the sheep <06629 + tso $>\mathrm{n}>$ gate $<08179+$ sha : and they stood $<05975+$ still in the prison <04307 + mattara>> gate <08179 + sha . above NEH 012039 And from above <05921 + the gate <08179 + sha of Ephraim <00669 +>Ephrayim >, and \{above \}<05921 + the old <03465 +yashan > gate <08179 +sha, and above $<05921+$ the fish $<01709+$ dag $>$ gate $<08179+$ sha , and the tower $<04026+$ migdal $>$ of Hananeel $<02606+$ Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep $<06629+$ tso $>\mathrm{n}>$ gate $<08179+$ sha : and they stood $<05975+$ still in the prison <04307 +mattara>> gate $<08179$ +sha . above NEH 012039 And from \{above\} <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha, and above <05921 + the fish <01709 +dag > gate $<08179+$ sha , and the tower $<04026+$ migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah >, even unto the sheep <06629 +tso>n> gate <08179 +sha : and they stood $<05975$ + still in the prison <04307 + mattara>> gate <08179 +sha. above EST 002017 And the king <04428 + melek > loved <00157 +>ahab > Esther <00635 +>Ecter> \{above\} all <03605 +kol> the women <00802 $+>$ ishshah > , and she obtained <05375 +nasa>> grace <02580 +chen > and favour <02617 +checed > in his sight $<06440+$ paniym > more than all <03605 +kol> the virgins <01330 +b@thuwlah >; so that he set <07760 +suwm > the royal <04438 + malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh >, and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . above EST 003001 . After $<00310$ +>achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > promote <01431 +gadal > Haman <02001 + Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <05375 +nasa>> him , and set <07760 +suwm > his seat <03678 +kicce>> \{above\}<05921+ all <03605+kol> the princes <08269 +sar > that [ were ] with him . above EST 005011 And Haman <02001 +Haman > told <05608 +caphar > them of the glory <03519 +kabowd > of his riches $<06239+$, and the multitude $<07230+$ rob $>$ of his children $<01121+$ ben $>$, and all
$<03605+$ kol > [ the things ] wherein <00834 +> aher > the king <04428 +melek > had promoted <01431 + gadal > him , and how <00834 +>aher > he had advanced <05375 +nasa>> him \{above\} <05921 + the princes <08269 +sar > and servants <05650 + of the king <04428 +melek > . above JOB 003004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 +darash > it from \{above\} $<04605+$ ma , neither < $00408+>$ al > let the light $<05105+$ n@harah > shine <03313 +yapha< > upon it . above JOB 018016 His roots <08328 + sheresh > shall be dried <03001 +yabesh > up beneath <08478 + tachath > , and \{above\} <04605 +ma shall his branch <07105 +qatsiyr > be cut <05243 +namal > off . above JOB 028018 No $<03808+$ lo \gg mention <02142 +zakar > shall be made of coral <07215 +ra>mah > , or of pearls <01378 + gabiysh > : for the price <04901 +meshek > of wisdom <02451 +chokmah > [ is ] \{above\} rubies <06443 +paniyn > . above JOB 031002 For what <04100 +mah > portion <02506 +cheleq > of God <00433 +>elowahh > [ is there ] from \{above\} <04605 +ma ? and [ what ] inheritance < $05159+$ nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ? above JOB 031028 This <01931 +huw>> also <01571 +gam > [ were ] an iniquity <05771 + [ to be punished by ] the judge <06416 +p @liyliy > : for I should have denied $<03584+$ kachash > the God <00410 +>el > [ that is ] \{above\} <04605 +ma. above PSA 008001 . To the chief Musician <05329 +natsach > upon Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y @hovah > our Lord <00113 +>adown > , how <04100 +mah > excellent <00117 $+>$ addiyr > [ is ] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +> erets > ! who <00834 $+>$ aher > hast set <05414 + nathan > thy glory <01935 +howd > \{above \} <05921 + the heavens <08064 +shamayim > above PSA 010005 His ways <01870 +derek > are always grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [ are ] far <05048 +neged > \{above\} <04791 +marowm > out of his sight <05048 + neged > : [ as for ] all <03605 +kol> his enemies <06887 +tsarar>, he puffeth <06315 +puwach > at them . above PSA 018016 He sent <07971 +shalach > from \{above\} <04791 +marowm > , he took <03947 +laqach > me, he drew <04871 + mashah > me out of many <07227 +rab> waters <04325 +mayim > . above PSA 018048 He delivereth <06403 +palat > me from mine enemies <00341 +>oyeb > : yea <00637 +>aph > , thou liftest $<07311$ +ruwm > me up \{above\} those that rise <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . above PSA 027006 And now <06258 + shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up \{above $\}<05921+$ mine enemies <00341 $+>$ oyeb > round <05439 +cabiyb > about me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw ; I will sing <07891 +shiyr > , yea, I will sing $<02167+$ zamar > praises unto the LORD <03068 + Y @hovah > . above PSA 045007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane>> wickedness <07562 +resha<> : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym > , hath anointed <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342 +sasown > \{above\} thy fellows <02270 +chaber > . above PSA 050004 He shall call <07121 + qara>> to the heavens <08064 +shamayim > from \{above\}<05921 + , and to the earth <00776 +>erets > , that he may judge <01777 +diyn > his people <02992 +yabam > . above PSA 057005 Be thou exalted <07311 +ruwm >, O God <00430 +>elohiym > , above <05921 + the heavens <08064 +shamayim > ; [ let ] thy glory <03519 +kabowd > [ be ] \{above\} <05921 + all <03605 +kol> the earth <00776 +>erets > . above PSA 057005 Be thou exalted <07311 +ruwm > , O God <00430 +>elohiym > , \{above\} $<05921+$ the heavens $<08064+$ shamayim > ; [ let ] thy glory <03519 +kabowd > [ be ] above <05921 + all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . above PSA 057011 Be thou exalted <07311 +ruwm >, O God $<00430$ +>elohiym > , above <05921 + the heavens <08064 + shamayim > : [ let ] thy glory <03519 + kabowd > [ be ] \{above\} <05921 + all <03605 +kol > the earth $\langle 00776+>$ erets $>$. above PSA 057011 Be thou exalted $<07311$ truwm > , O God <00430 +>elohiym > , \{above $\}<05921+$ the heavens <08064 +shamayim > : [ let ] thy glory $<03519+$ kabowd $>$ [ be ] above <05921 + all <03605 +kol > the earth <00776 +>erets > . above PSA 078 023 Though he had commanded <06680 +tsavah > the clouds <07834 +shachaq > from \{above\}<04605+ma, and opened <06605 + pathach > the doors <01817 + deleth > of heaven <08064 +shamayim > , above PSA 095003 For the LORD <03068 + Y @hovah > [ is ] a great <01419 + gadowl > God <00410 +>el > , and a great <01419 +gadowl > King <04428 +melek > \{above\} <05921 + all <03605 +kol > gods <00430 +>elohiym > . above PSA 096004 For the LORD <03068 + Y @hovah > [ is ] great <01419 + gadowl > , and greatly <03966 +m@ to be praised <01984 +halal > : he [ is ] to be feared <03372 +yare>> \{above\} <05921+all <03605 +kol > gods $<00430$ +>elohiym > . above PSA 097009 For thou, LORD <03068 +Y @ hovah > , [ art ] high <05945 +>elyown > above <05921 + all <03605 +kol > the earth <00776 +>erets > : thou art exalted <05927 + far $<03966+\mathrm{m} @\{$ above $\}<05921+$ all <03605 +kol > gods <00430 +>elohiym > . above PSA 097009 For thou , LORD <03068 +Y @ hovah > , [ art ] high <05945 +>elyown > \{above \}<05921+ all <03605 +kol> the earth $<00776$ +>erets > : thou art exalted <05927+far <03966 +m@ above <05921 + all <03605 +kol > gods <00430
+>elohiym > . above PSA 099002 The LORD <03068 + Y @ hovah > [ is ] great <01419 +gadowl > in Zion $<06726+$ Tsiyown > ; and he [ is ] high <07311 +ruwm > \{above $\}<05921+$ all <03605 +kol > the people <05971 + . above PSA 103011 For as the heaven <08064 +shamayim > is high <01361 + gabahh > \{above \} <05921 + the earth <00776 +>erets >, [ so ] great <01396 +gabar> is his mercy <02617 +checed > toward <05921 + them that fear <03373 +yare>> him . above PSA 104006 Thou coveredst <03680 +kacah > it with the deep <08415 $+t @$ howm > as [ with ] a garment <03830 +l@buwsh > : the waters <04325 +mayim > stood <05975 + \{above \} $<05921+$ the mountains <02022 +har > above PSA 108004 For thy mercy <02617 +checed > [ is ] great <01419 + gadowl > \{above\} <05921 + the heavens <08064 +shamayim > : and thy truth <00571 +>emeth > [ reacheth ] unto the clouds <07834 +shachaq > . above PSA 108005 Be thou exalted <07311 +ruwm > , O God $<00430$ +>elohiym > , above <05921 + the heavens <08064 +shamayim > : and thy glory <03519 +kabowd > \{above\} <05921 + all <03605 +kol> the earth <00776 +>erets > ; above PSA 108005 Be thou exalted <07311 +ruwm > , O God <00430 +>elohiym > , \{above\} <05921 + the heavens <08064 +shamayim > : and thy glory $<03519+$ kabowd > above <05921 + all <03605 +kol > the earth <00776 +>erets > ; above PSA 113004 The LORD $<03068+$ Y @ hovah > [ is ] high <07311 +ruwm > above <05921 + all <03605 +kol > nations <01471 +gowy > , [ and ] his glory <03519 +kabowd > \{above\} <05921 + the heavens <08064 +shamayim > . above PSA 113004 The LORD <03068 + Y @hovah > [ is ] high <07311 +ruwm > \{above \} <05921 + all <03605 +kol > nations <01471 + gowy > , [ and ] his glory <03519 +kabowd > above <05921 + the heavens <08064 +shamayim $>$. above PSA $119127+$. Therefore I love <00157 +>ahab > thy commandments <04687 +mitsvah > above gold $<02091+$ zahab > ; yea, \{above\} fine gold <06337 +paz> . above PSA $119127+$. Therefore I love <00157 +>ahab > thy commandments <04687 +mitsvah > \{above\} gold <02091 +zahab > ; yea, above fine gold <06337 + paz > . above PSA 135005 . For I know <03045 +yada<> that the LORD <03068 +Y @hovah > [ is ] great $<01419+$ gadowl > , and [ that ] our Lord <00113 +>adown > [ is ] \{above\} all <03605 +kol > gods <00430 +>elohiym > . above PSA 136006 To him that stretched <07554 +raqa<> out the earth <00776 +>erets > $\{$ above $\}<05921+$ the waters $<04325+$ mayim > : for his mercy <02617 +checed > [ endureth ] for ever <05769 + . above PSA 137006 If <00518 +>im > I do not remember <02142 +zakar > thee, let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <00518 +>im $>$ I prefer <05927 + not Jerusalem <03389 + Y @ruwshalaim > \{above \} <05921 + my chief <07218 +ro>sh > joy $<08057+$ simchah > . above PSA 138002 I will worship <07812 +shachah > toward <00413 +>el > thy holy $<06944$ +qodesh > temple <01964 +heykal > , and praise <03034 +yadah > thy name <08034 +shem > for thy lovingkindness <02617 +checed > and for thy truth <00571 +>emeth > : for thou hast magnified <01431 +gadal > thy word $<00565+>$ imrah $>\{$ above $\}<05921+$ all $<03605+\mathrm{kol}>$ thy name $<08034+$ shem $>$. above PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad> from \{above\} <04791 +marowm > ; rid <06475 +patsah $>$ me, and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand $<03027$ +yad > of strange <05236 +nekar > children <01121 +ben > ; above PSA 148004 Praise <01984 +halal > him , ye heavens <08064 +shamayim > of heavens <08064 +shamayim > , and ye waters <04325 +mayim > that [ be ] \{above\} <04791 +marowm > the heavens <08064 +shamayim > . above PSA 148013 Let them praise $<01984$ +halal > the name <08034 +shem > of the LORD <03068 +Y @ hovah > : for his name <08034 +shem > alone $<00905+$ bad > is excellent <07682 +sagab > ; his glory <01935 +howd > [ is ] \{above\} <04791 +marowm $>$ the earth <00776 +>erets > and heaven <08064 +shamayim > above PRO 008028 When he established $<00553$ +> amats > the clouds <07834 +shachaq > \{above\} <04605 +ma : when he strengthened <05810 + the fountains $<05869+$ of the deep <08415 +t @howm > : above PRO 015024 . The way <00734 +>orach >of life $<02416+$ chay > [ is ] \{above\} <04605 +ma to the wise <07919 +sakal > , that he may depart <05493 +cuwr > from hell <07585 +sh@>owl>beneath <04295 +mattah > . above PRO 031010 . Who <04310 +miy > can find $<04672$ +matsa\gg a virtuous <02428 +chayil> woman <00802 +>ishshah > ? for her price <04377 +meker > [ is ] far <07350 +rachowq > \{above\} rubies <06443 +paniyn > . above ECC 002007 I got <07069 +qanah > [ me ] servants <05650 + and maidens <08198 +shiphchah > , and had <01961 +hayah > servants born <01121 +ben > in my house <01004 +bayith > ; also <01571 +gam > I had <01961 +hayah > great <07235 +rabah > possessions $<04735+$ miqneh > of great <01241 +baqar > and small cattle <04735 +miqneh > \{above\} all <03605 +kol> that were in Jerusalem <03389 +Y @ruwshalaim > before < 06440 +paniym > me : above ECC 003019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea, they have all $<03605+\mathrm{kol}>$ one $<00259+>$ echad $>$ breath $<07307+$ ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar> \{above\} <04480 +min > a beast <00929 $+\mathrm{b} @$ hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . above ISA 002002 And it shall come
<01961 +hayah > to pass in the last <00319 +> achariyth > days <03117 +yowm >, [ that ] the mountain <02022 +har > of the LORD S <03068 +Y @ hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and shall be exalted <05375 +nasa\gg \{above\} the hills $<01389+$ gib ; and all <03605 +kol > nations <01471 +gowy > shall flow <05102 +nahar > unto it. Above ISA 006002 \{Above\} <04605 +ma it stood <05975 + the seraphims <08314 + saraph > : each <00259 +>echad > one $<00259+>$ echad > had six <08337 +shesh > wings <03671 + kanaph > ; with twain <08147 +sh @ nayim > he covered $<03680+$ kacah > his face < $06440+$ paniym > , and with twain <08147 +sh @ nayim > he covered <03680 + kacah > his feet <07272 +regel > , and with twain <08147 +sh@ nayim > he did fly <05774 + . above ISA 007 011 Ask <07592 +sha>al > thee a sign <00226 +>owth > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > ; ask <07592 +sha>al > it either in the depth <06009 + , or <00176 +>ow > in the height <01361 +gabahh > \{above\} <04605 +ma . above ISA 014013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927 + into heaven <08064 +shamayim >, I will exalt <07311 +ruwm > my throne $<03678$ +kicce>> \{above\} <04605 +ma the stars <03556 +kowkab > of God <00410 +>el > : I will sit <03427 +yashab > also upon the mount <02022 +har > of the congregation <04150 +mow, in the sides <03411+y@rekah $>$ of the north <06828 +tsaphown > : above ISA 014014 I will ascend <05927 + \{above $\}<05921+$ the heights $<01116$ +bamah > of the clouds <05645 + ; I will be like < $01819+$ damah > the most <05945 +>elyown > High $<05945$ +>elyown > . above ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from \{above\} <04605 +ma, and let the skies <07834 +shachaq > pour <05140 +nazal> down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 + parah > forth <06509 + parah > salvation <03468 +yesha<>, and let righteousness <06666 +ts@ daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 + Y @hovah > have created <01254 +bara>> it . above JER 004028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > \{above\} <04605 + ma be black <06937 +qadar > : because I have spoken <01696 +dabar > [ it ] , I have purposed <02161 +zamam > [ it ] , and will not repent <05162 +nacham > , neither <03808 +lo\gg will I turn <07725 +shuwb > back <07725 +shuwb > from it . above JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me \{above\} the sand <02344 +chowl> of the seas <03220 +yam > : I have brought <00935 +bow \gg upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 +naphal > upon it suddenly <06597 + pith>owm > , and terrors <00928 +behalah > upon the city <05892 + . above JER 017009 The heart <03820 + leb > [ is ] deceitful <06121 + \{above \} all <03605 +kol > [ things ] , and desperately <00605 +> anash > wicked <00605 +> anash > : who <04310 +miy > can know <03045 +yada< > it ? above JER 031037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; If <00518 $+>$ im > heaven <08064 +shamayim > \{above $\}<04605+$ ma can be measured <04058+madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 + mattah > , I will also <01571 +gam > cast <03988 +ma>ac >off all <03605 +kol> the seed <02233 +zera< > of Israel $<03478+$ Yisra $>\mathrm{el}>$ for all $<03605+\mathrm{kol}>$ that they have done $<06213+$, saith $<05002+\mathrm{n} @>$ um $>$ the LORD <03068 + Y @hovah > . above JER 035004 And I brought <00935 +bow>> them into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , into <00413 +>el > the chamber <03957 +lishkah > of the sons $<01121$ +ben > of Hanan <02605 +Chanan > , the son <01121 +ben > of Igdaliah <03012 +Yigdalyahuw > , a man <00376 +> iysh > of God <00430 +>elohiym > , which <00834 +> aher > [ was ] by the chamber <02315 + cheder > of the princes <08269 +sar > , which <00834 +> aher > [ was ] \{above \} <04605 +ma the chamber $<03957$ +lishkah > of Maaseiah <04641 +Ma the son <01121 +ben > of Shallum <07967 +Shalluwm > , the keeper <08104 +shamar > of the door <05592 +caph > : above JER 052032 And spake <01696 +dabar > kindly <02896 +towb > unto him, and set <05414 +nathan > his throne <03678 +kicce>> \{above\} <04605 +ma the throne <03678 +kicce\gg of the kings <04428 +melek > that [ were ] with him in Babylon <00894 + Babel > , above LAM 001013 From \{above\} <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +> esh > into my bones <06106 + , and it prevaileth <07287 +radah > against them : he hath spread <06566 +paras > a net $<07568$ +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol $>$ the day <03117 +yowm > above EZE 001022 And the likeness <01823 +d@muwth > of the firmament $<07549$ +raqiya < > upon the heads <07218 +ro>sh > of the living <02416 +chay > creature <02416 +chay > [ was ] as the colour <05869 + of the terrible <03372 +yare\gg crystal <07140 +qerach > , stretched <05186 +natah > forth over $<05921+$ their heads $<07218+$ ro>sh > \{above $\}<04605+$ ma . above EZE 001026 . And above $<04605+$ ma the firmament $<07549+$ raqiya < > that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823+d@muwth > of a throne <03678+kicce>>, as the appearance <04758+mar>eh > of a
sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 $+>$ adam > \{above\} <04605 +ma upon it . above EZE 001026 . And \{above\} <04605 +ma the firmament <07549 +raqiya < > that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823 +d@ muwth > of a throne <03678 +kicce>>, as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 $+\mathrm{d} @$ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 $+\mathrm{d} @$ muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma upon it . above EZE 010001 . Then I looked <07200 $+\mathrm{ra}>$ ah > , and, behold <02009 +hinneh > , in the firmament <07549 +raqiya<> that was \{above\} <05921 + the head <07218 +ro>sh > of the cherubims < $03742+\mathrm{k} @$ ruwb $>$ there appeared $<07200+$ ra> ah > over <05921 + them as it were a sapphire <05601 +cappiyr> stone <68> , as the appearance <04758 +mar>eh > of the likeness <01823 +d@ muwth > of a throne <03678 +kicce\gg above EZE 010019 And the cherubims <03742 +k @ ruwb > lifted < $05375+$ nasa \gg up their wings <03671 + kanaph > , and mounted $<07426+$ ramam $>$ up from the earth $<00776+>$ erets $>$ in my sight $<05869+$ : when they went $<03318$ $+y$ atsa\gg out, the wheels <00212 +>owphan > also [ were ] beside < $05980+$ them, and [ every one ] stood $<05975+$ at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y @ hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el > [ was ] over <05921 + them \{above\}<04605+ma. above EZE 011022 . Then did the cherubims <03742 +k @ruwb > lift < $05375+$ nasa \gg up their wings $<03671+$ kanaph $>$, and the wheels <00212 +>owphan > beside <05980 + them ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them \{above\} <04605 +ma. above EZE 016043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na, but hast fretted $<07264+\mathrm{ragaz}>$ me in all <03605 +kol > these <00428 +>el - leh > [ things ] ; behold <01887 +he\gg , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 + derek > upon [ thine ] head <07218 + ro>sh > , saith <05002 +n @ > um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > : and thou shalt not commit $<06213+$ this lewdness $<02154+$ zimmah $>\{$ above $\}<05921+$ all $<03605+$ kol $>$ thine abominations $<08441$ +tow . above EZE 029015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah $>$; neither <03808 +lo\gg shall it exalt <05375 +nasa>> itself any more <05750 + \{above\} <05921 + the nations $<01471+$ gowy > : for I will diminish <04591 +ma them, that they shall no <03808 +lo>> more rule <07287 +radah > over <05921 + the nations <01471 + gowy > . above EZE 031005 Therefore his height <06967 +qowmah > was exalted <01361 + gabahh > \{above\} all <03605+kol> the trees <06086 + of the field <07704 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah >, and his branches <06288 +p @ >orah > became <00748 +> arak > long <00748 +> arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth . above EZE 037008 And when I beheld <07200 +ra> ah > , lo $<02009+$ hinneh > , the sinews <01517 + giyd > and the flesh <01320 +basar > came <05927 + up upon them , and the skin <05785 + covered <07159 +qaram > them \{above\} <04605 +ma : but [ there was ] no <00369 +>ayin > breath $<07307$ +ruwach > in them . above EZE 041017 To that \{above\}<05921+ the door <06607 + pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all $<03605+\mathrm{kol}>$ the wall <07023 +qiyr> round <05439 +cabiyb > about within <06442 +p@ niymiy > and without <02435 +chiytsown >, by measure <04060 +middah > . above EZE 041020 From the ground <00776 +>erets > unto \{above\} <05921 + the door <06607 + pethach > [ were ] cherubims <03742 +k@ruwb > and palm <08561 + timmor > trees made <06213 + , and [ on ] the wall <07023 +qiyr > of the temple <01964 +heykal > . above DAN 006003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>1> was preferred <05330 $+\mathrm{n} @$ tsach > \{above\} <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiyr > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > thought $<06246+$ to set $<03966+$ m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . above DAN 011005 . And the king <04428 +melek > of the south <05045 + negeb > shall be strong <02388 +chazaq > , and [ one ] of his princes < $08269+$ sar > ; and he shall be strong <02388 +chazaq > \{above \} <05921 + him , and have dominion <04910 +mashal > ; his dominion <04474 + mimshal > [ shall be ] a great <07227 + rab > dominion $<04474$ +mimshal > . above DAN 011036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself, and magnify <01431 + gadal > himself \{above\} <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous $<06381+$ pala $\gg$ things against $<05921+$ the God $\langle 00410+>$ el $>$ of gods $\langle 00410+>$ el $\rangle$, and shall prosper $<06743+$ tsalach > till <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined $<02782$ +charats > shall be done <06213 + above DAN 011037 Neither <03808 +lo>> shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1>, nor the desire <02532 +chemdah > of
women <00802 + > ishshah > , nor <03808 +lo>> regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 + gadal > himself \{above\} <05921 + all <03605 +kol > . above AMO 002009 . Yet destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before < $06440+$ paniym > them , whose <00834 +>aher > height <01363 + gobahh > [ was ] like the height <01363 + gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 + shamad > his fruit <06529 $+\mathrm{p} @$ riy > from \{above\} <04605 +ma, and his roots <08328 +sheresh > from beneath $<08478+$ tachath > . above MIC 004001 . But in the last <00319 +>achariyth > days <03117 +yowm > it shall come <01961 +hayah > to pass, [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > shall be established <03559 + kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and it shall be exalted <05375 +nasa>> \{above\} the hills <01389 + gib; and people <05971 + shall flow $<05102$ +nahar > unto it . above NAH 003016 Thou hast multiplied <07235 +rabah > thy merchants <07402 +rakal > \{above\} the stars <03556 +kowkab > of heaven <08064 +shamayim > : the cankerworm <03218 +yekeq $>$ spoileth <06584 +pashat > , and flieth <05775 + away . above MAT010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [ his ] master <1320 -didaskalos -> , nor <3761-oude -> the servant <1401 -doulos -> \{above\} <5228-huper -> his lord <2962 -kurios -> . above MAT 010024 The disciple <3101-mathetes -> is not \{above\} <5228 -huper -> [ his ] master <1320 -didaskalos -> , nor <3761-oude -> the servant <1401 -doulos -> above <5228-huper -> his lord <2962 -kurios -> . above LUK 003020 Added 4369 -prostithemi - yet 2596 -kata this 5124 -touto - \{above\} 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 - phulake - . above LUK 006040 The disciple 3101 -mathetes - is not \{above\} 5228 -huper - his master 1320 -didaskalos - : but every 3956 - pas - one that is perfect 2675 -katartizo - shall be as his master 1320 didaskalos - . above LUK 013002 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them, Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 hamartolos - \{above\} 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ? above LUK 013004 Or 2228 -e - those 1565 -ekeinos eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 pipto - , and slew LUK 0615 - apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes \{above\} 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 Hierousalem - ? above JOH 003031 He that cometh <2064 -erchomai -> from above <0509 -anothen -> is above $<0509$-anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is \{above\} <1883 -epano -> all <3956 -pas -> . above JOH 003031 He that cometh <2064 -erchomai -> from above <0509-anothen -> is \{above\} <0509 -anothen -> all <3956-pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956-pas -> . above JOH 003031 He that cometh <2064 -erchomai -> from \{above\} <0509-anothen -> is above <0509-anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093-ge ->, and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> . above JOH 006013 Therefore <3767-oun -> they gathered <4863 - sunago -> [ them ] together <4863 -sunago -> , and filled <1072 - gemizo -> twelve <1427-dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740-artos ->, which <3739-hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and \{above\} unto them that had eaten <0977-bibrosko -> . above JOH 008023 And he said <2036 -epo -> unto them, Ye are from beneath <2736-kato -> ; I am <1510 -eimi -> from \{above\} <0507-ano -> : ye are of this <5127-toutou -> world <2889-kosmos -> ; I am <1510-eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> . above JOH 019011 Jesus <2424 -Iesous -> answered <0611apokrinomai -> , Thou couldest have <2192 -echo -> no <3756-ou - > power <1849-exousia -> [ at all <3762oudeis -> ] against <2596-kata -> me , except <1508-ei me -> it were given <1325-didomi -> thee from \{above\} <0509-anothen -> : therefore <5124 - touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> $\sin <0266$ - hamartia -> . above ACT 002019 And I will shew $<1325$-didomi -> wonders <5059 -teras -> in heaven <3772 -ouranos -> \{above\} <0507-ano ->, and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736-kato -> ; blood <0129 -haima -> , and fire <4442 -pur -> , and vapour <0822-atmis -> of smoke <2586 -kapnos -> : above ACT 004022 For the man <0444 -anthropos -> was \{above\} <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos - > old, on <1909 -epi -> whom < 3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was shewed <1096ginomai -> . above ACT 026013 At midday < 3319 -mesos ->, O king <0935-basileus -> , I saw <1492 -eido -> in the way <3598-hodos -> a light <5457-phos -> from heaven < 3771 -ouranothen -> , \{above\} <5228-huper ->
the brightness <2987 -lamprotes -> of the sun <2246-helios -> , shining <4034 -perilampo -> round <4034 perilampo -> about <4034 -perilampo -> me and them which journeyed <4198-poreuomai -> with me . above ROM 010006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004-lego -> on this <3779 -houto -> wise <3779 -houto ->, Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 kardia ->, Who <5101-tis -> shall ascend <0305-anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609-katago -> Christ <5547-Christos -> down <2609-katago -> [ from \{above\} ] : ) above ROM 014005 One <3303 -men -> man esteemeth <2919-krino -> one day <2250 -hemera -> \{above\} <3844para -> another : another <3739-hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ]. Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> . above 1CO 004006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345-metaschematizo -> transferred <3345-metaschematizo -> to myself < 1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] \{above\} <5228-huper -> that which <3739hos -> is written < 1125 -grapho -> , that no <3361-me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596-kata -> another <2087 - heteros -> . above 1CO 010013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is common <0442anthropinos -> to man <0442-anthropinos -> : but God <2316-theos -> [ is ] faithful <4103 -pistos ->, who <3739-hos -> will not suffer <1439-eao -> you to be tempted < 3985 - peirazo -> \{above\} <5228-huper -> that ye are able <1410-dunamai -> ; but will with the temptation <3986-peirasmos -> also <2532-kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] . above 1CO 015006 After <1899 -epeita -> that, he was seen <3700 -optanomai -> of \{above\} <1883 -epano -> five <4001 - pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080-adephos -> at <2178-ephapax -> once <2178 -ephapax -> ; of whom <3739-hos -> the greater <4119 -pleion -> part <4119pleion -> remain <3306-meno -> unto this present <0737-arti -> , but some <5100-tis -> are fallen <2837koimao -> asleep <2837-koimao -> . above 2CO 001008 For we would <2309-thelo -> not , brethren <0080adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347-thlipsis -> which <3588 -ho -> came <1096 - ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916-bareo -> out of measure <5236huperbole -> , \{above\} <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620-hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198-zao -> : above 2CO 011023 Are they ministers <1249-diakonos -> of Christ <5547-Christos -> ? ( I speak <2980 -laleo -> as a fool <3912paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> \{above\} <5234 -huperballontos -> measure <5234 huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178-pollakis -> . above 2CO 012002 I knew <1492 -eido -> a man <0444anthropos -> in Christ <5547-Christos -> \{above\} <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 etos -> ago <4253 -pro -> , ( whether in the body <4983-soma ->, I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma ->, I cannot <1492 -eido -> tell <1492eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo > up to the third <5154-tritos -> heaven < 3772 -ouranos ->. above 2 CO 012006 For though <1437-ean -> I would desire <2309 - thelo -> to glory <2744-kauchaomai -> , I shall not be a fool <0878-aphron -> ; for I will say <2046 -ereo -> the truth <0225-aletheia -> : but [ now ] I forbear <5339 -pheidomai ->, lest <3361 -me -> any <5100 -tis -> man should think <3049-logizomai -> of me \{above\} <5228-huper -> that which <3739-hos > he seeth <0991 -blepo -> me [ to be ] , or <2228-e -> [ that ] he heareth <0191-akouo -> of me . above 2CO 012007 And lest <3361-me -> I should be exalted <5229 -huperairomai -> above measure through the abundance <5236-huperbole -> of the revelations <0602-apokalupsis -> , there was given < 1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561-sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361-me -> I should be exalted <5229 -huperairomai -> \{above\} measure . above 2CO 012007 And lest <3361-me -> I should be exalted <5229 -huperairomai -> \{above\} measure through the abundance < 5236 -huperbole -> of the revelations <0602-apokalupsis -> , there was given < 1325 -didomi -> to me a thorn <4647-skolops -> in the flesh <4561-sarx -> , the messenger <0032-aggelos -> of Satan <4567Satanas -> to buffet <2852 -kolaphizo -> me , lest < 3361 -me -> I should be exalted <5229 -huperairomai -> above measure . above GAL 001014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> \{above\} <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085-genos -> , being <5225-huparcho -> more <4056 -perissoteros -> exceedingly <4056 - perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967-
patrikos -> . above GAL 004026 But Jerusalem <2419-Hierousalem -> which is \{above\} <0507-ano -> is free <1658 -eleutheros ->, which <3748 -hostis -> is the mother <3384 -meter -> of us all <3956-pas -> . above EPH 001021 Far <5231 -huperano -> \{above\} <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849-exousia -> , and might <1411-dunamis -> , and dominion <2963 -kuriotes -> , and every <3956pas -> name <3686-onoma -> that is named <3687-onomazo ->, not only <3440 -monon -> in this <3588-ho -> world < 0165 -aion ->, but also <2532 -kai -> in that which is to come < 3195 -mello -> : above EPH 003020 Now <1161 -de -> unto him that is able <1410 - dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053-perissos -> \{above\} <5228-huper -> all <3956-pas -> that we ask <0154 -aiteo -> or <2228e -> think <3539-noieo -> , according <2596 -kata -> to the power <1411-dunamis -> that worketh <1754energeo -> in us , above EPH 004006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas ->, who <3588-ho -> [ is ] \{above\} <1909-epi -> all <3956-pas ->, and through <1223-dia -> all <3956-pas -> , and in you all <3956 -pas -> . above EPH 004010 He that descended <2597-katabaino -> is the same also <2532-kai -> that ascended <0305-anabaino -> up far <5231 -huperano -> \{above\} <5231 -huperano > all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things . ) Above EPH 006016 \{Above\} <1909-epi -> all <3956 -pas -> , taking <0353-analambano -> the shield <2375thureos -> of faith <4102 -pistis -> , wherewith <3739-hos -> ye shall be able <1410-dunamai -> to quench <4570 -sbennumi -> all <3956-pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 poneros -> . above PHP 002009 Wherefore < 1352 -dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a name <3686onoma -> which <3588 -ho -> is \{above\} <5228 -huper - > every <3596 -hodoiporeo -> name <3686 -onoma -> : above COL 003001 . If <1487 -ei -> ye then < 3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547Christos -> , seek <2212-zeteo -> those <3588 -ho -> things which are \{above\} <0507-ano -> , where <3757hou -> Christ <5547-Christos -> sitteth <2521-kathemai -> on <1722 -en -> the right <1188 - dexios -> hand of God <2316-theos -> . above COL 003002 Set <5426 -phroneo -> your affection <5426-phroneo -> on things \{above\} <0507-ano -> , not on things on <1909-epi -> the earth <1093-ge -> . above COL 003014 And \{above\} <1909-epi -> all <3956 -pas -> these <5125-toutois -> things [ put on ] charity <0026-agape -> , which <3748-hostis -> is the bond <4886-sundesmos -> of perfectness < 5047 -teleiotes -> . above 2TH 002004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> \{above\} <1909-epi -> all <3956-pas -> that is called <3004-lego -> God <2316-theos ->, or <2228-e -> that is worshipped <4574-sebasma -> ; so <5620 -hoste -> that he as God <2316-theos -> sitteth <2523 -kathizo -> in the temple <3485-naos -> of God <2316-theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316-theos -> . above PHM 001016 Not now <3765-ouketi -> as a servant <1401-doulos -> , but \{above \} < 5228 -huper -> a servant < 1401 -doulos - > , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee, both <2532-kai -> in the flesh <4561-sarx -> , and in the Lord <2962-kurios -> ? above HEB 001 009 Thou hast loved <0025-agapao -> righteousness <1343-dikaiosune ->, and hated <3404 -miseo -> iniquity <0458- anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [ even ] thy God <2316 -theos -> , hath anointed <5548-chrio -> thee with the oil <1637-elaion -> of gladness <0020-agalliasis -> \{above\} <3844-para $->$ thy fellows <3353-metochos ->. Above HEB 010008 \{Above\} <0511-anoteros -> when he said <3004-lego -> , Sacrifice <2378 -thusia -> and offering <4376-prosphora -> and burnt <3646-holokautoma -> offerings <3646-holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not, neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <4374 prosphero -> by the law < 3551 -nomos -> ; above JAS 001017 Every < 3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046-teleios -> gift <1394 -dosis -> is from \{above\} <0509anothen - > , and cometh <2591-Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739-hos -> is no <3756-ou -> variableness <3883 -parallage - > , neither <2228e -> shadow <0644 -aposkiasma -> of turning <5157 -trope ->. above JAS 003015 This < 3778 -houtos -> wisdom <4678-sophia -> descendeth <2718-katerchomai -> not from \{above\} <0509-anothen ->, but [ is ] earthly <1919-epigeios -> , sensual <5591-psuchikos -> , devilish <1141 -daimoniodes -> . above JAS 003017 But the wisdom <4678-sophia -> that is from \{above\} <0509-anothen -> is first <4412 -proton -> pure <0053hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933-epieikes -> , [ and ] easy <2138eupeithes -> to be intreated <2138 -eupeithes ->, full <3324-mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590-karpos ->, without <0087-adiakritos -> partiality <0087-adiakritos ->, and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . above JAS 005012 . But \{above\} <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not, neither <3383 -mete -> by
heaven < 3772 -ouranos -> , neither < 3383 -mete -> by the earth <1093 -ge -> , neither < 3383 -mete -> by any <5100 -tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588-ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . above 1PE 004008 And \{above\} <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among < 1519 -eis -> yourselves < 1438 -heautou -> : for charity <0026-agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266-hamartia -> . above 3JO 001002 Beloved <0027-agapetos -> , I wish <2172 - euchomai -> \{above\} <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137euodoo -> and be in health <5198 - hugiaino -> , even <2531 -kathos -> as thy soul <5590 -psuche -> prospereth <2137 -euodoo ->.
above all <1CH29-:3> above all <1KI14 -:22> above all above all above all above all above all above all above all gods above all people above all these things above all things have fervent charity among yourselves <1PE4 -: 8 > above every beast above fine gold above five hundred brethren at once <1CO15-:6> above it stood above rubies above shall his branch be cut off above strength <2CO1 -:8> above them above them above unto them above upon it above upon them <1KI7 -: $25>$ above upon them <2CH4 -: $4>$ above when he said absalom above all his wives <2CH11-:21> added yet this above all ascended up far above all heavens badgers' skins above base above <1KI7 -: 29 > be feared above all gods <1CH16-:25> be feared above all gods be tempted above <1CO10 $: 13>$ beat him above these with many stripes blessed above women shall jael blessed shall she be above women but above but above all things but hast done evil above all <1KI14-:9 > but jerusalem which is above is free christ above fourteen years ago <2CO12 -:2 > cometh from above is above all cometh from heaven is above all covered with cedar above upon <1KI7 -: $3>$ cursed above all cattle deceitful above all disciple is not above his master do exceeding abundantly above all exalteth himself above all <2TH2 -: 4> far above all principality far above out far above rubies feared god above many for he shall magnify himself above all for he was above all for judah prevailed above his brethren <1CH5 -: $2>$ for thou hast magnified thy word above all thy name from above hath he sent fire into my bones gladness above thy fellows gladness above thy fellows great king above all gods hath done wickedly above all <2KI21 -:11> he shall be strong above him heavens above be black high above all high above all high above all nations his heart be not lifted up above his brethren honourest thy sons above me <1SA2 :29 > if heaven above can be measured is from above is first pure jews' religion above many my equals king loved esther above all lord above all <1KI16 -:30> lord stood above it lord thy god will set thee on high above all nations love thy commandments above gold magnify himself above every god make thee high above all nations which he hath made man above upon it man was above forty years old mercy seat above upon mercy seat above upon multiply thee above thy fathers name which is above every name neither shall it exalt itself any more above now shall mine head be lifted up above mine enemies round about me on high above them <2CH34-:4> one man esteemeth one day above another our god above all gods $\langle 2 \mathrm{CH} 2-: 5>$ peculiar treasure unto me above all people prefer not jerusalem above my chief joy servant above his lord set his seat above all should be exalted above measure <2CO12 -:7 > should be exalted above measure through <2CO12 -:7 > skin covered them above small cattle above all staves thereof above <1KI8 -:7> staves thereof above <2CH5 -:8> stretched forth over their heads above stripes above measure <2CO11-:23> tent above upon it thee one portion above thy brethren then this daniel was preferred above therefore his height was exalted above all these galilaeans were sinners above all they shall be coupled together above they were sinners above all men this wisdom descendeth not from above thou also hast lifted me up on high above them <2SA22 -:49> thou art exalted as head above all <1CH29-:11> thou art exalted far above all gods thou hast multiplied thy merchants above thou liftest me up above those thou shalt be above only thou shalt be blessed above all people thou shalt not commit this lewdness above all thine thy father have prevailed above thy glory above all was above waters stood above waters which came down from above stood which have legs above their feet which is exalted above all blessing which stood above <2CH24-:20> who hast set thy glory above will ascend above will commune with thee from above will exalt my throne above wish above all things <3JO1 -: $2>$ within thee shall get up above thee very high you above all people
above Ecc_03_19/^\{ above /a beast : for all is vanity . above Phm_01_16/\$\{above /a servant , a brother beloved , specially to me , but how much more unto thee , both in the flesh , and in the Lord ? above Eph_04_06/\$ \{above /all , and through all , and in you all . Above Eph_06_16/\$\{Above /all , taking the shield of faith , wherewith ye shall be able to quench all the fiery darts of the wicked . above Luk_03_20 / $\$$ \{above /all , that he shut up John in prison . above Joh_03_31/\$\{above /all . above Joh_03_31/\$\{above /all : he that is of the earth is earthly , and speaketh of the earth : he that cometh from heaven is above all . above Neh_09_05/^\{above /all blessing and praise . above Gen_03_14 /^\{ above /all cattle , and above every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : above 1Ch_16_25 /^\{ above /all gods . above 2Ch_02_05 /^\{above /all gods . above Psa_95_03 /^\{above /all gods . above Psa_97_09 /^\{ above /all gods . above Psa_96_04 /^\{above /all gods . above Psa_135_05 /^\{ above /all gods . above Eph_04_10/\$ \{above/all heavens , that he might fill all things . above 2Ch_11_21/^\{above/all his wives and his concubines : eighteen wives, and threescore concubines ; and begat twenty and eight sons , and threescore daughters . above Luk_13_04/\$\{above /all men that dwelt in Jerusalem ? above Psa_113_04 /^\{above /all nations , and his glory above the heavens . above Deu_28_01 $/ \wedge$ \{above /all nations of the earth : above Deu_26_19/^\{ above /all nations which he hath made , in praise , and in name , and in honour ; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken . above Deu_10_15 /^\{ above /all people, as it is this day . above Exo_19_05 /^\{above /all people : for all the earth is mine: above Deu_07_14 /^\{ above /all people : there shall not be male or female barren among you, or among your cattle . above Deu_07_06/^\{ above /all people that are upon the face of the earth . above Eph_01_21/\$ \{above /all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come : above 1Ch_29_03/^\{above /all that I have prepared for the holy house , above $2 \mathrm{Th} \_02 \_04 / \$$ above /all that is called God, or that is worshipped ; so that he as God sitteth in the temple of God , shewing himself that he is God . above $2 \mathrm{Ki} \_21 \_11 / \wedge\{$ above /all that the Amorites did, which were before him, and hath made Judah also to sin with his idols : above $1 \mathrm{Ki} \_14 \_22 / \wedge$ \{above /all that their fathers had done . above Eph_03_20/\$\{above /all that we ask or think , according to the power that worketh in us , above 1Ki_16_30 $/ \wedge\left\{\right.$ above /all that were before him. above $1 \mathrm{Ki} 14 \_09 / \wedge\{$ above /all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back : above Ecc_02_07 /^\{above /all that were in Jerusalem before me: above Psa_57_11 /^\{above /all the earth . above Psa_57_05 /^\{above /all the earth . above Psa_97_09 /^\{above /all the earth : thou art exalted far above all gods . above Psa_108_05 /^\{above /all the earth ; above Luk_13_02/\$ \{above/all the Galilaeans, because they suffered such things ? above Num_12_03/^\{above/all the men which were upon the face of the earth . above Deu_14_02 $/ \wedge$ \{above /all the nations that are upon the earth . above Psa_99_02/^\{above /all the people. above Est_03_01 $/ \wedge\{$ above /all the princes that were with him. above Eze_31_05/^\{above/all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth . above Est_02_17/^\{above /all the women, and she obtained grace and favour in his sight more than all the virgins ; so that he set the royal crown upon her head, and made her queen instead of Vashti . above Col_03_14/\$\{above /all these things put on charity , which is the bond of perfectness . above Eze_16_43/^\{above/all thine abominations above Jam_05_12/\$ \{above /all things, my brethren, swear not, neither by heaven, neither by the earth , neither by any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . above 1Pe_04_08 $/ \$$ \{above /all things have fervent charity among yourselves : for charity shall cover the multitude of sins . above 001023 Jo / $\$$ \{above /all things that thou mayest prosper and be in health, even as thy soul prospereth . above Jer_17_09 /^\{ above /all things, and desperately wicked : who can know it? above Psa_138_02 /^\{above /all thy name . above Dan_11_37/^\{above /all. above 1Ch_29_11/^\{above /all. above 1Ki_07_29/^\{above /and beneath the lions and oxen were certain additions made of thin work . above Jam_01_17/\$\{ above /and cometh down from the Father of lights , with whom is no variableness , neither shadow of turning . above 2Ch_25_05/^\{above /and found them three hundred thousand choice men, able to go forth to war , that could handle spear and shield . above Amo_02_09 /^\{above /and his roots from beneath. above Jos_02_11 /^\{above /and in earth beneath. above Isa_45_08 /^\{above /and let the skies pour down righteousness : let the earth open, and let them bring forth salvation , and let righteousness spring up together ; I the LORD have created it. above Psa_78_23/^\{above /and opened the doors of heaven, above Act_02_19/\$\{above /and signs in the earth beneath ; blood, and fire, and vapour of smoke : above Gen_06_16/^\{above /and the door of the ark shalt thou set in the side thereof ; with lower, second , and third stories shalt thou make it. above Jos_03_13 / $\{$ above /and they shall stand upon an heap . above Psa_50_04 /^\{above /and to the earth , that he may judge his people . above Deu_04_39 /^\{above /and upon the earth beneath: there is none else. above Job_31_02/^\{above /and what inheritance of the Almighty from on high ? above Rom_14_05/\$\{above /another : another esteemeth every day alike. Let every man be fully persuaded in his own mind . above Jer_04_28 /^\{above /be black : because I have spoken it, I have purposed it,
and will not repent , neither will I turn back from it. above Gen_49_25/^\{ above /blessings of the deep that lieth under, blessings of the breasts , and of the womb : above Jam_03_15/\$\{above /but is earthly, sensual , devilish above Eze_37_08 /^\{above /but there was no breath in them. above Jer_31_37/^\{above /can be measured , and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD . above Gen_03_14 /^\{above /every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : above Dan_11_36/^\{above /every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished : for that that is determined shall be done . above Php_02_09 /\$ \{above /every name : above Psa_119_012 /^\{above /fine gold . above 1 Co_15_06/\$\{above /five hundred brethren at once ; of whom the greater part remain unto this present , but some are fallen asleep . above Act_04_22/\$\{above /forty years old , on whom this miracle of healing was shewed . above 2Co_12_02/\$ \{above /fourteen years ago, ; or whether out of the body , I cannot tell : God knoweth ; such an one caught up to the third heaven . above Psa_119_012/^\{above/gold ; yea, above fine gold . above Lam_01_13/^\{above /hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back : he hath made me desolate and faint all the day . above Psa_18_16/^\{above /he took me, he drew me out of many waters . above $2 S a \_22 \_17 / \wedge\{$ above /he took me; he drew me out of many waters ; above Dan_11_05 /^\{above /him, and have dominion; his dominion shall be a great dominion . above 1Ch_05_02 /^\{above /his brethren, and of him came the chief ruler ; but the birthright was Joseph's : above Deu_17_20/^\{above /his brethren, and that he turn not aside from the commandment, to the right hand, or to the left : to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel . above Mat_10_24/\$ \{above /his lord . above Mat_10_24/\$ \{above /his master , nor the servant above his lord . above Luk_06_40/\$\{above /his master : but every one that is perfect shall be as his master . above Lev_27_07/^\{above /if it be a male , then thy estimation shall be fifteen shekels , and for the female ten shekels . above Joh_03_31 $/ \$$ \{above /is above all : he that is of the earth is earthly, and speaketh of the earth : he that cometh from heaven is above all . above Jam_03_17/\$ \{above /is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits , without partiality , and without hypocrisy . above Gal_04_26/\$ \{above /is free , which is the mother of us all. Above Isa_06_02 /^\{Above /it stood the seraphims : each one had six wings; with twain he covered his face , and with twain he covered his feet , and with twain he did fly . above Gen_28_13/^\{ above /it, and said, I am the LORD God of Abraham thy father , and the God of Isaac : the land whereon thou liest , to thee will I give it , and to thy seed ; above Neh_07_02 /^\{above /many . above Gal_01_14/\$\{above /many my equals in mine own nation , being more exceedingly zealous of the traditions of my fathers . above $1 \mathrm{Sa} \_02 \_29 / \wedge\{$ above $/ \mathrm{me}$, to make yourselves fat with the chiefest of all the offerings of Israel my people ? above 2Co_11_23/\$\{above /measure , in prisons more frequent , in deaths oft . above 2Co_12_07/\$\{above /measure . above 2Co_12_07 $/ \$$ above /measure through the abundance of the revelations, there was given to me a thorn in the flesh , the messenger of Satan to buffet me, lest I should be exalted above measure . above Psa_27_06/^\{ above /mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy ; I will sing , yea, I will sing praises unto the LORD . above Psa_137_06/^\{above /my chief joy . above Job_03_04/^\{ above /neither let the light shine upon it. above Col_03_02/\$ \{above /not on things on the earth . above Exo_26_14/^\{ above /of badgers skins . above Deu_28_13/^\{above /only , and thou shalt not be beneath ; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day , to observe and to do them: above 1Ki_08_23 /^\{above /or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart : above Exo_20_04/^\{above /or that is in the earth beneath, or that is in the water under the earth : above Deu_05_08/^\{ above /or that is in the earth beneath, or that is in the waters beneath the earth : above Psa_10_05 /^\{ above /out of his sight: as for all his enemies, he puffeth at them. above 1 Ki_07_20 /^\{above /over against the belly which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . above Psa_144_07 /^\{above /rid me, and deliver me out of great waters , from the hand of strange children ; above Pro_31_10 /^\{ above /rubies . above Job_28_18 /^\{ above /rubies . above Exo_30_14 $/ \wedge\{$ above /shall give an offering unto the LORD . above Job_18_16/^\{above /shall his branch be cut off . above Jos_03_16/^\{above/stood and rose up upon an heap very far from the city Adam , that is beside Zaretan : and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off : and the people passed over right against Jericho . above 2Co_01_08/\$\{above /strength, insomuch that we despaired even of life : above 2Co_12_06/\$ \{above /that which he seeth me to be, or that he heareth of me . above 1Co_04_06/\$ \{above /that which is written , that no one of you be puffed up for one against another . above 1Co_10_13/\$ \{above /that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. above Exo_36_19 /^\{above /that. above Gen_49_26 /^\{above /the blessings of my progenitors unto the utmost bound of the everlasting hills : they shall be on the head of Joseph , and on the crown of the head of him that was separate
from his brethren . above Act_26_13/\$\{above /the brightness of the sun , shining round about me and them which journeyed with me . above Jer_35_04 /^\{above /the chamber of Maaseiah the son of Shallum , the keeper of the door : above Num_16_03 /^\{above /the congregation of the LORD ? above Exo_28_28 /^\{above /the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. above Exo_39_21 /^\{above /the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod ; as the LORD commanded Moses . above Exo_28_27/^\{above /the curious girdle of the ephod . above Exo_39_20/^\{above /the curious girdle of the ephod . above Eze_41_17/^\{above /the door , even unto the inner house , and without, and by all the wall round about within and without, by measure . above Eze_ $41 \_20 / \wedge$ \{above /the door were cherubims and palm trees made , and on the wall of the temple . above Psa_103_11/^\{above /the earth , so great is his mercy toward them that fear him. above Gen_07_17/^\{above /the earth . above Psa_148_13/^\{above /the earth and heaven . above Gen_01_20/^\{above /the earth in the open firmament of heaven . above Gen_01_07 $/ \wedge\{$ above /the firmament : and it was so . above Eze_01_26/^\{above /the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone : and upon the likeness of the throne was the likeness as the appearance of a man above upon it. above Neh_12_39/^\{above /the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate : and they stood still in the prison gate . above Neh_12_39/^\{above /the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate : and they stood still in the prison gate . above Exo_26_24/^\{above /the head of it unto one ring : thus shall it be for them both ; they shall be for the two corners . above Eze_10_01 /^\{above /the head of the cherubims there appeared over them as it were a sapphire stone , as the appearance of the likeness of a throne . above Psa_148_04 /^\{above /the heavens . above Psa_113_04 /^\{above /the heavens . above Psa_08_01/^\{above /the heavens . above Psa_108_05/^\{above /the heavens : and thy glory above all the earth ; above Psa_108_04/^\{above/the heavens : and thy truth reacheth unto the clouds . above Psa_57_11/^\{above /the heavens : let thy glory be above all the earth . above Psa_57_05/^\{above /the heavens ; let thy glory be above all the earth . above Isa_14_14/^\{above /the heights of the clouds ; I will be like the most High . above Isa_02_02 /^\{above /the hills ; and all nations shall flow unto it. above Mic_04_01 $/ \wedge$ \{above /the hills ; and people shall flow unto it. above Neh_03_28 /^\{ above /the horse gate repaired the priests , every one over against his house . above Neh_12_37/^\{above/the house of David, even unto the water gate eastward . above Exo_29_13/^\{above /the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar . above Exo_29_22 /^\{above /the liver , and the two kidneys, and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : above Lev_08_16/^\{ above/the liver , and the two kidneys , and their fat , and Moses burned it upon the altar . above Lev_08_25/^\{above /the liver , and the two kidneys , and their fat, and the right shoulder : above Lev_04_09 /^\{above /the liver, with the kidneys, it shall he take away, above Lev_03_10/^\{above/the liver, with the kidneys, it shall he take away . above Lev_03_15 /^\{above /the liver, with the kidneys , it shall he take away . above Lev_03_04 /^\{above /the liver, with the kidneys , it shall he take away . above Lev_07_04 /^\{above /the liver, with the kidneys, it shall he take away : above Lev_09_19 /^\{above /the liver : above Lev_09_10 /^\{above /the liver of the sin offering, he burnt upon the altar ; as the LORD commanded Moses . above Exo_25_22 /^\{above /the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel . above Psa_104_06 /^\{above /the mountains . above Eze_29_15 /^\{above /the nations : for I will diminish them, that they shall no more rule over the nations . above Neh_12_39 / $\{$ above /the old gate , and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate : and they stood still in the prison gate . above 2Ch $24 \_20 / \wedge$ \{above /the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD , that ye cannot prosper ? because ye have forsaken the LORD , he hath also forsaken you. above Dan_06_03 /^\{ above /the presidents and princes , because an excellent spirit was in him; and the king thought to set him over the whole realm . above Est_05_11/^\{above/the princes and servants of the king . above Jer_15_08 /^\{above /the sand of the seas : I have brought upon them against the mother of the young men a spoiler at noonday : I have caused him to fall upon it suddenly , and terrors upon the city . above Isa_14_13 $/ \wedge$ \{above /the stars of God : I will sit also upon the mount of the congregation, in the sides of the north : above Nah_03_16/^\{above /the stars of heaven : the cankerworm spoileth , and flieth away . above 1Ch_27_06 $/ \wedge$ \{above /the thirty : and in his course was Ammizabad his son . above Jer_52_32/^\{ above/the throne of the kings that were with him in Babylon , above 2Ki_25_28/^\{above /the throne of the kings that were with him in Babylon ; above Psa_136_06 /^\{ above /the waters : for his mercy endureth for ever . above Deu_28_43/^\{above /thee very high ; and thou shalt come down very low . above Lev_11_21/^\{above /their feet , to leap withal upon the earth ; above 2Ch_34_04/^\{above /them, he cut down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had
sacrificed unto them. above 2 Sa $22 \_49 / \wedge\{$ above /them that rose up against me: thou hast delivered me from the violent man . above Num_03_49/^\{above/them that were redeemed by the Levites : above Exo_18_11/^\{above /them. above Joh_19_11/\$\{above /therefore he that delivered me unto thee hath the greater sin . above Deu_25_03/^\{above /these with many stripes , then thy brother should seem vile unto thee. above Psa_18_48 $/ \wedge\{$ above /those that rise up against me: thou hast delivered me from the violent man . above Gen_48_22/^\{above /thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . above Deu_30_05 /^\{above /thy fathers . above Psa_45_07/^\{above /thy fellows . above Heb_01_09/\$ \{above /thy fellows . above Pro_15_24 /^\{above /to the wise , that he may depart from hell beneath . above Joh_06_13/\$\{ above /unto them that had eaten. above Num_04_25 /^\{above /upon it, and the hanging for the door of the tabernacle of the congregation , above Eze_01_26/^\{ above /upon it. above Exo_40_19 /^\{ above /upon it; as the LORD commanded Moses . above Exo_40_20 /^\{ above /upon the ark : above Exo_25_21/^\{above/upon the ark ; and in the ark thou shalt put the testimony that I shall give thee. above 1Ki_07_03/^\{above/upon the beams , that lay on forty five pillars , fifteen in a row . above $1 \mathrm{Ki} \_07 \_25 / \wedge\{$ above /upon them, and all their hinder parts were inward . above 2Ch_03_04 /^\{above /upon them, and all their hinder parts were inward . above 1 Ki_07_31 /^\{above /was a cubit : but the mouth thereof was round after the work of the base, a cubit and an half : and also upon the mouth of it were gravings with their borders , foursquare , not round . above 1Ki_07_11/^\{above /were costly stones , after the measures of hewed stones, and cedars. Above Heb_10_08/\$\{Above /when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law ; above Pro_08_28/^\{above /when he strengthened the fountains of the deep : above Col_03_01/\$\{above /where Christ sitteth on the right hand of God . above Jud_05_24/^\{above /women in the tent . above Jud_05_24 /^\{above /women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent . above Joh_08_23 $/ \$\{$ above /ye are of this world ; I am not of this world .
above And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] \{above\} the firmament: and it was so. above And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly \{above\} the earth in the open firmament of heaven. above And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and \{above\} every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: above And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed \{above\} all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: above A window shalt thou make to the ark, and in a cubit shalt thou finish it \{above\}; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it. above And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up \{above\} the earth. above And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from \{above\}; above And, behold, the LORD stood \{above\} it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; above Moreover I have given to thee one portion \{above\} thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. above Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven \{above \}, blessings of the deep that lieth under, blessings of the breasts, and of the womb: above The blessings of thy father have prevailed \{above\} the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethr en. above Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] \{above\} them. above Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me \{above\} all people: for all the earth [is] mine: above Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven \{above\}, or that [is] in the earth beneath, or that [is] in the water under the earth: above And thou shalt put the mercy seat \{above\} upon the ark; and in the ark thou shalt put the testimony that I shall give thee. above And there I will meet with thee, and I will commune with thee from \{above\} the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. above And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering \{above\} [of] badgers' skins. above And they shall be coupled together beneath, and they shall be coupled together \{above\} the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. above And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, \{above\} the curious girdle of the ephod. above And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be \{above\} the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. above And thou shalt take all the fat that covereth the inwards, and the caul [that is] \{above\} the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar. above Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [\{above \}] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecratio n: above Every one that passeth among them that are numbered, from twenty years old and \{above\}, shall give an offering unto the LORD. above And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins \{above\} [that]. above And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, \{above\} the curious girdle of the ephod. above And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be \{above\} the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. above And he spread abroad the tent over the tabernacle, and put the covering of the tent \{above\} upon it; as the LORD commanded Moses. above And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat \{above\} upon the ark: above And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away. above And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away. above And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away. above And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul \{above\} the liver, with the kidneys, it shall he take away, above And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] \{above\} the liver, with the kidneys, it shall he take away: above And he took all the fat that [was] upon the inwards, and the caul [ $\{$ above $\}$ ] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar. above And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [ $\{$ above $\}$ ] the liver, and the two
kidneys, and their fat, and the right shoulder: above But the fat, and the kidneys, and the caul \{above\} the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses. above And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [\{above \}] the liver: above Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs \{above\} their feet, to leap withal upon the earth; above And if [it be] from sixty years old and \{above\}; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. above And Moses took the redemption money of them that were over and \{above\} them that were redeemed by the Levites: above And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] \{above\} upon it, and the hanging for the door of the tabernacle of the congregation, above Now the man Moses [was] very meek, \{above\} all the men which [were] upon the face of the earth.) above And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up you rselves \{above\} the congregation of the LORD? above Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven \{above\}, and upon the earth beneath: [there is] none else. above Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven \{above\}, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: above For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, \{above\} all people that [are] upon the face of the earth. above Thou shalt be blessed \{above\} all people: there shall not be male or female barren among you, or among your cattle. above Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you \{above\} all people, as [it is] this day. above For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, \{above $\}$ all the nations that [are] upon the earth. above That his heart be not lifted up \{above\} his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. above Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him \{above\} these with many stripes, then thy brother should seem vile unto thee. above And to make thee high \{above\} all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. above And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high \{above\} all nations of the earth: above And the LORD shall make thee the head, and not the tail; and thou shalt be \{above\} only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [ them]: above The stranger that [is] within thee shall get up \{above\} thee very high; and thou shalt come down very low. above And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee \{above\} thy fathers. above And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven \{above\}, and in earth beneath. above And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that c ome down from \{above\}; and they shall stand upon an heap. above That the waters which came down from \{above\} stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: an $d$ the people passed over right against Jericho. above Blessed \{above\} women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent. above Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be \{above\} women in the tent. above <1SA2-29> Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons \{above \} me, to make yourselves fat with the chiefest of all the offerings of Israel my people? above <2SA22-17> He sent from \{above\}, he took me; he drew me out of many waters; above <2SA22-49> And that bringeth me forth from mine enemies: thou also hast lifted me up on high \{above\} them that rose up against me: thou hast delivered me from the violent man. above <1KI7-3> And [it was] covered with cedar \{above\} upon the beams, that [lay] on forty five pillars, fifteen [in] a row. above <1KI7-11> And \{above\} [were] costly stones, after the measures of hewed stones, and cedars. above <1KI7-20> And the chapiters upon the two pillars [had pomegranates] also \{above\}, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter. above <1KI7$25>$ It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] \{above\} upon them, and all their hinder parts [were ] inward. above <1KI7-29> And on the borders that [were] between the ledges [were]
lions, oxen, and cherubims: and upon the ledges [there was] a base \{above\}: and beneath the lions and oxen [were] certain additions made of thin work. above <1KI7-31> And the mouth of it within the chapiter and \{above\} [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. above <1KI8-7> For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof \{above\}. above <1KI8-23> And he said, LORD God of Israel, [there is] no God like thee, in heaven \{above\}, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart: above <1KI14-9> But hast done evil \{above\} all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: above <1KI14-22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, \{above\} all that their fathers had done. above <1KI16-30> And Ahab the son of Omri did evil in the sight of the LORD \{above\} all that [were] before him. above <2KI21-11> Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly \{above\} all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: above <2KI25-28> And he spake kindly to him, and set his throne \{above\} the throne of the kings that [were] with him in Babylon; above <1CH5-2> For Judah prevailed \{above\} his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:) above <1CH16-25> For great [is] the LORD, and greatly to be praised: he also [is] to be feared \{above\} all gods. above $<1 \mathrm{CH} 23-27>$ For by the last words of David the Levites [were] numbered from twenty years old and \{above\}: above <1CH27-6> This [is that] Benaiah, [who was] mighty [among] the thirty, and \{above\} the thirty: and in his course [was] Ammizabad his son. above <1CH29-3> Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and \{above\} all that I have prepared for the holy house, above <1CH29-11> Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head \{above\} all. above <2CH2-5> And the house which I build [is] great: for great [is] our God \{above\} all gods. above <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] \{above\} upon them, and all their hinder parts [were] inward. above <2CH5-8> For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof \{above\}. above <2CH11-21> And Rehoboam loved Maachah the daughter of Absalom \{above\} all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.) above <2CH24-20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood \{above\} the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsake n the LORD, he hath also forsaken you. above <2CH25-5> Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and \{ab ove\}, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield. above <2CH34-4> And they brake down the altars of Baalim in his presence; and the images, that [were] on high \{above\} them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowe d [it] upon the graves of them that had sacrificed unto them. above From \{above\} the horse gate repaired the priests, every one over against his house. above That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God \{above\} many. above And Ezra opened the book in the sight of all the people; (for he was \{above\} all the people;) and when he opened it, all the people stood up: above Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted \{above\} all blessing and praise. above And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, \{above\} the house of David, even unto the water gate eastward. above And from above the gate of Ephraim, and above the old gate, and \{above\} the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. above And from above the gate of Ephraim, and \{above\} the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. above And from \{above\} the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. above And the king loved Esther \{above\} all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. above After these
things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat \{above\} all the princes that [were] with him. above And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him \{above\} the princes and servants of the king. above Let that day be darkness; let not God regard it from \{above\}, neither let the light shine upon it. above His roots shall be dried up beneath, and \{above\} shall his branch be cut off. above No mention shall be made of coral, or of pearls: for the price of wisdom [is] \{above\} rubies. above For what portion of God [is there] from \{above\}? and [what] inheritance of the Almighty from on high? above This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] \{above\}. above To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory \{above\} the heavens. above His ways are always grievous; thy judgments [are] far \{above\} out of his sight: [as for] all his enemies, he puffeth at them. above He sent from \{above\}, he took me, he drew me out of many waters. above He delivereth me from mine enemies: yea, thou liftest me up \{above\} those that rise up against me: thou hast delivered me from the violent man. above And now shall mine head be lifted up \{above\} mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. above Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness \{above\} thy fellows. above He shall call to the heavens from \{above\}, and to the earth, that he may judge his people. above Be thou exalted, O God, \{above\} the heavens; [let] thy glory [be] above all the earth. above Be thou exalted, O God, above the heavens; [let] thy glory [be] \{above\} all the earth. above Be thou exalted, O God, \{above\} the heavens: [let] thy glory [be] above all the earth. above Be thou exalted, O God, above the heavens: [let] thy glory [be] \{above\} all the earth. above Though he had commanded the clouds from \{above\}, and opened the doors of heaven, above For the LORD [is] a great God, and a great King \{above\} all gods. above For the LORD [is] great, and greatly to be praised: he [is] to be feared \{above\} all gods. above For thou, LORD, [art] high above all the earth: thou art exalted far \{above\} all gods. above For thou, LORD, [art] high \{above\} all the earth: thou art exalted far above all gods. above The LORD [is] great in Zion; and he [is] high \{above\} all the people. above For as the heaven is high \{above\} the earth, [so] great is his mercy toward them that fear him. above Thou coveredst it with the deep as [with] a garment: the waters stood \{above\} the mountains. above For thy mercy [is] great \{above\} the heavens: and thy truth [reacheth] unto the clouds. above Be thou exalted, O God, above the heavens: and thy glory \{above\} all the earth; above Be thou exalted, O God, \{above\} the heavens: and thy glory above all the earth; above The LORD [is] high above all nations, [and] his glory \{above\} the heavens. above The LORD [is] high \{above\} all nations, [and] his glory above the heavens. above Therefore I love thy commandments above gold; yea, \{above\} fine gold. above Therefore I love thy commandments \{above\} gold; yea, above fine gold. above For I know that the LORD [is] great, and [that] our Lord [is] \{above\} all gods. above To him that stretched out the earth \{above\} the waters: for his mercy [endureth] for ever. above If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem \{above\} my chief joy. above I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word \{above\} all thy name. above Send thine hand from \{above \}; rid me, and deliver me out of great waters, from the hand of strange children; above Praise him, ye heavens of heavens, and ye waters that [be] \{above\} the heavens. above Let them praise the name of the LORD: for his name alone is excellent; his glory [is] \{above\} the earth and heaven. above When he established the clouds \{above\}: when he strengthened the fountains of the deep: above The way of life [is] \{above\} to the wise, that he may depart from hell beneath. above Who can find a virtuous woman? for her price [is] far \{above\} rubies. above I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle \{above\} all that were in Jerusalem before me: above For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence \{above\} a beast: for all [is] vanity. above And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted \{above\} the hills; and all nations shall flow unto it. above \{Above\} it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. above Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height \{above\}. above For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne \{above\} the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: above I will ascend \{above\} the heights of the clouds; I will be like the most High. above Drop down, ye heavens, from \{above\}, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. above For this shall the earth mourn, and the heavens \{above\} be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it. above Their widows are increased to me
\{above\} the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city. above The heart [is] deceitful \{above\} all [things], and desperately wicked: who can know it? above Thus saith the LORD; If heaven \{above\} can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. above And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] \{above\} the chamber of Maaseiah the son of Shallum, the keeper of the door: above And spake kindly unto him, and set his throne \{above\} the throne of the kings that [were] with him in Babylon, above From \{above\} hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. above And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads \{above\}. above And \{above\} the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it. above And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man \{above\} upon it. above Then I looked, and, behold, in the firmament that was \{above\} the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. above And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them \{above\}. above Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them \{above\}. above Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness \{above\} al 1 thine abominations. above It shall be the basest of the kingdoms; neither shall it exalt itself any more \{above\} the nations: for I will diminish them, that they shall no more rule over the nations. above Therefore his height was exalted \{above\} all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. above And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them \{above\}: but [there was] no breath in them. above To that \{above\} the door, even unto the inner house, and without, and by all the wall round about within and without, by measure. above From the ground unto \{above\} the door [were] cherubims and palm trees made, and [on] the wall of the temple. above Then this Daniel was preferred \{above\} the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm. above And the king of the south shall be strong, and [one] of his princes; and he shall be strong \{above\} him, and have dominion; his dominion [shall be] a great dominion. above And the king shall do according to his will; and he shall exalt himself, and magnify himself \{above\} every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that $t$ hat is determined shall be done. above Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself \{above\} all. above Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from \{above \}, and his roots from beneath. above But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted \{above\} the hills; and people shall flow unto it. above Thou hast multiplied thy merchants \{above\} the stars of heaven: the cankerworm spoileth, and fleeth away. above The disciple is not \{above\} [his] master, nor the servant above his lord. above The disciple is not above [his] master, nor the servant \{above\} his lord. above Added yet this \{above\} all, that he shut up John in prison. above The disciple is not \{above\} his master: but every one that is perfect shall be as his master. above And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners \{above\} all the Galilaeans, because they suffered such things? above Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners \{above\} all men that dwelt in Jerusalem? above He that cometh from \{above\} is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. above He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is \{above\} all. above He that cometh from above is \{above\} all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. above Therefore they gathered them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and \{above\} unto them that had eaten. above And he said unto them, Ye are from beneath; I am from \{above\}: ye are of this world; I am not of this world. above Jesus answered, Thou couldest have no power at all] against me, except it were given thee from \{above \}: therefore he that delivered me unto thee hath the greater sin. above And I will show wonders in
heaven \{above\}, and signs in the earth beneath; blood, and fire, and vapour of smoke: above For the man was \{above\} forty years old, on whom this miracle of healing was showed. above At midday, O king, I saw in the way a light from heaven, \{above\} the brightness of the sun, shining round about me and them which journeyed with me. above But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? that is, to bring Christ down from \{above\}]:) above One man esteemeth one day \{above\} another: another esteemeth every day alike]. Let every man be fully persuaded in his own mind. above <1CO4-6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye might learn in us not to think of men] \{above\} that which is written, that no one of you be puffed up for one against another. above <1CO10-13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted \{above\} that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it ]. above <1CO15-6> After that, he was seen of \{above\} five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. above <2CO1-8> For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, \{above\} strength, insomuch that we despaired even of life: above <2CO11-23> Are they ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes \{above\} measure, in prisons more frequent, in deaths oft. above <2CO12-2> I knew a man in Christ \{above\} fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. above <2CO12-6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man should think of me \{above\} that which he seeth me to be], or that] he heareth of me. above <2CO12-7> And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted \{above\} measure. above <2CO12-7> And lest I should be exalted \{above\} measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. above And profited in the Jews' religion \{above\} many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. above But Jerusalem which is \{above\} is free, which is the mother of us all. above Far \{above\} all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: above Now unto him that is able to do exceeding abundantly \{above\} all that we ask or think, according to the power that worketh in us, above One God and Father of all, who is] \{above\} all, and through all, and in you all. above He that descended is the same also that ascended up far \{above\} all heavens, that he might fill all things.) above \{Above\} all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. above Wherefore God also hath highly exalted him, and given him a name which is \{above\} every name: above If ye then be risen with Christ, seek those things which are \{above\}, where Christ sitteth on the right hand of God. above Set your affection on things \{above\}, not on things on the earth. above And \{above\} all these things put on] charity, which is the bond of perfectness. above <2TH2-4> Who opposeth and exalteth himself \{above\} all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. above Not now as a servant, but \{above\} a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? above Thou hast loved righteousness, and hated iniquity; therefore God, even] thy God, hath anointed thee with the oil of gladness \{above\} thy fellows. above \{Above\} when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which are offered by the law; above Every good gift and every perfect gift is from \{above\}, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. above This wisdom descendeth not from \{above\}, but is] earthly, sensual, devilish. above But the wisdom that is from \{above\} is first pure, then peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. above But \{above \} all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. above <1PE4-8> And \{above\} all things have fervent charity among yourselves: for charity shall cover the multitude of sins. above <3JO1-2> Beloved, I wish \{above\} all things that thou mayest prosper and be in health, even as thy soul prospereth.

