
abundance, Concordance Study abundance, $1 \mathrm{SA}, 1: 16$ abundance, $1 \mathrm{KI}, 1: 19,1 \mathrm{KI}, 1: 25,1 \mathrm{KI}, 10: 10,1 \mathrm{KI}$, 10: $27,1 \mathrm{KI}, 18: 41$ abundance , $1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 4,1 \mathrm{CH}, 22: 14,1 \mathrm{CH}, 22: 15,1 \mathrm{CH}, 29: 2$, $1 \mathrm{CH}, 29: 21$ abundance, $2 \mathrm{SA}, 12: 30$ abundance, $2 \mathrm{CO}, 8: 2,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 20,2 \mathrm{CO}, 12: 7$ abundance, $2 \mathrm{CH}, 1: 15,2 \mathrm{CH}, 2: 9,2 \mathrm{CH}, 4: 18,2 \mathrm{CH}, 9: 1,2 \mathrm{CH}, 9: 9,2 \mathrm{CH}, 9: 27,2 \mathrm{CH}, 11: 23,2 \mathrm{CH}, 14: 15$, $2 \mathrm{CH}, 15: 9,2 \mathrm{CH}, 17: 5,2 \mathrm{CH}, 18: 1,2 \mathrm{CH}, 18: 2,2 \mathrm{CH}, 20: 25,2 \mathrm{CH}, 24: 11,2 \mathrm{CH}, 29: 35,2 \mathrm{CH}, 31: 5,2 \mathrm{CH}$, 32:5, 2CH , 32:29 abundance, DE , 28:47, DE , 33:19 abundance, ES , 1:7 abundance, EC , 5:10, EC , 5:12 abundance, EZE , 16:49, EZE , 26:10 abundance, ISA , 7:22, ISA , 15:7, ISA , 47:9, ISA , 60:5 , ISA , 66:11 abundance, JER , 33:6 abundance , JOB , 22:11, JOB , 36:31, JOB , 38:34 abundance , LU , 6:45, LU , 12:15, LU , 21:4 abundance, MR , 12:44 abundance, MT , 12:34, MT , 13:12, MT , 25:29 abundance, NE , 9:25 abundance, PS , 37:11, PS , 52:7 , PS , 72:7, PS , 105:30 abundance , RO , 5:17 abundance , RE , 18:3
abundance, ZEC, 14:14 superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}).[q1 abundance 0100 \# hadrotes \{had-rot'-ace\}; from hadros (stout); plumpness, i.e. (figuratively) liberality: -- \{abundance\}.[q1 abundance 4050 \# perisseia \{per-is-si'-ah\}; from 4052; surplusage, i.e. superabundance: --\{abundance\}(-ant, [-ly]), superfluity.[ql abundance 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- \{abundance\}, that was left, over and above.[ql abundance 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235 ; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- \{abundance\}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundance 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql abundant 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -(make, more) abound, (have, have more) abundance (be more) \{abundant\}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql abundance 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) \{abundance\} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough \{and\} to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over \{and\} above).[q1 be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, \{be\} left, redound, remain (over and above).[ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, \{be\} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (\{be\} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql better 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the \{better\}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql exceed 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality),
 remain (over and above). [ql excel 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have have more) abundance (be more) abundant, be the better, enough and to spare, exceed, \{excel\}, increase, be left, redound, remain (over and above). [ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in 1 , quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, \{have\} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel (mate be left, redound, remain (over and above).[ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, ( $\{$ have \}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase\}, be left, redound, remain (over and above).[ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left\}, redound, remain (over and above).[ql make 4052 \# perisseuo \{per-is-syoo'-o \}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (\{make\}, more) abound, (have, have more) abundance (be more) abuni , and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluos, al (re 1052 \# pors superabound or excel: -- (make, more) abound, (have, have \{more\}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be \{more\}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also
 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (\{over\} and above). [ql redound 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, \{redound\}, remain (over and above). [ql remain 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, \{remain\} (over and above).[q1 spare 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to \{spare \}, exceed, excel, increase, be left, redound, remain (over and above).[q1 the 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be \{the\} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql to 4052 \# perisseuo \{per-is-syoo'-o \}; from 4053 ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and \{to\} spare, exceed, excel, increase, be left, redound, remain (over and above).[ql whomsoever 4007 \# per \{per\}; from the base of 4008 ; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [\{whom-]soever\}.[ql
abundance Interlinear Index Study abundance DEU 028047 Because thou servedst <05647 + not the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > with joyfulness <08057 + simchah > , and with gladness $<02898+$ tuwb > of heart <03824 +lebab > , for the \{abundance\} <07230 +rob > of all <03605 +kol > [ things ] ; abundance DEU 033019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 + zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the \{abundance\} <08228 +shepha < > of the seas <03220 + yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl > . abundance 1SA 001016 Count < 05414 +nathan > not thine handmaid < 00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya : for out of the \{abundance \} < $07230+$ rob > of my complaint < $07878+$ siyach $>$ and grief <03708 +ka have I spoken <01696 +dabar > hitherto . abundance 2SA 012030 And he took <03947 +laqach > their king s $<04428+$ melek $>$ crown $<05850+$ from off $<05921+$ his head $<07218+$ ro $>$ sh $>$, the weight $<04948$ + mishqal > whereof [ was ] a talent <03603 +kikkar > of gold <02091 + zahab > with the precious <03368 +yaqar $>$ stones <68> : and it was [ set ] on <05921 + David s <01732 +David > head <07218 +ro>sh >. And he brought <03318 +yatsa>> forth <03318 +yatsa>> the spoil <07998 +shalal> of the city <05892 + in great <03966 +m@ \{abundance\} <07235 +rabah > . abundance 1KI 001019 And he hath slain <02076 + zabach > oxen <07794 + showr > and fat <04806 +m@ riy>> cattle <04806 +m@riy>> and sheep <06629 +tso>n > in \{abundance\} $<07230+$ rob >, and hath called <07121 +qara>> all <03605 +kol> the sons <01121 +ben > of the king <04428 + melek > , and Abiathar <54> the priest <03548 + kohen > , and Joab <03097 +Yow>ab > the captain <08269 + sar > of the host <06635 +tsaba>> : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara>> . abundance 1KI 001025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy\gg cattle <04806 +m@riy>> and sheep <06629 +tso>n > in \{abundance\} <07230 +rob > , and hath called <07121 +qara>> all <03605 +kol> the king s <04428 +melek > sons <01121 +ben >, and the captains <08269 +sar > of the host <06635 +tsaba\gg , and Abiathar <54> the priest <03548 + kohen > ; and , behold <02009 +hinneh > , they eat <00398 +> akal > and drink <08354 +shathah > before <06440 +paniym > him, and say <00559 +> amar $>$, God save <02421 +chayah > king <04428 + melek > Adonijah . abundance 1KI 010010 And she gave <05414 +nathan > the king <04428 + melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar $>$ of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow>> no <03808 +lo>> more <05750 + such $<01931+$ huw >> \{abundance \} <07230 +rob > of spices <01314 +besem> as these <01931 +huw>> which $<00834+>$ aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 1KI 010027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > [ to be ] in Jerusalem <03389 +Y @ ruwshalaim > as stones <68> , and cedars <00730 +>erez> made <05414 +nathan > he [ to be ] as the sycomore < $08256+$ shaqam > trees that [ are ] in the vale $<08219+$ sh @ phelah > , for $\{$ abundance $\}<07230+$ rob > . abundance 1 KI 018041 . And Elijah <00452 +> Eliyah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab >, Get <05927 + thee up , eat <00398 +>akal > and drink <08354 +shathah > ; for [ there is ] a sound <06963 +qowl > of \{abundance \} <01995 +hamown > of rain <01653 + geshem > . abundance 1CH 022003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors $<01817+$ deleth > of the gates <08179 +sha, and for the joinings <04226 +m@chabb@rah > ; and brass <05178 $+\mathrm{n} @$ chosheth > in \{abundance\} <07230 +rob> without weight <04948 + mishqal > ; abundance 1CH 022003 And David <01732 +David > prepared < $03559+$ kuwn > iron <01270 +barzel > in \{abundance \} <07230 +rob > for the nails $<04548+$ macmer $>$ for the doors $<01817+$ deleth $>$ of the gates $<08179+$ sha , and for the joinings $<04226+\mathrm{m} @$ chabb @rah > ; and brass < $05178+\mathrm{n} @$ chosheth > in abundance < $07230+$ rob > without weight <04948 +mishqal > ; abundance 1CH 022004 Also cedar <00730 +>erez > trees <06086 + in \{abundance\} : for the Zidonians <06722 +Tsiydoniy > and they of Tyre $\langle 06876+$ Tsoriy > brought <00935 +bow>> much <07230 +rob > cedar <00730 +>erez > wood < $06086+$ to David <01732 +David > . abundance 1CH 022014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y @hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@ chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in \{abundance\} <07230 +rob > : timber $<06086+$ also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto $<05921+$. abundance 1 CH 022015 Moreover [ there are ] workmen with thee in \{abundance\} <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605

+ kol > manner of cunning <02450 +chakam > men for every <03605 +kol> manner of work <04399 +m@la>kah $>$. abundance 1CH 029002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [ things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of silver <03701 +keceph > , and the brass <05178 $+\mathrm{n} @$ chosheth > for [ things ] of brass <05178 $+\mathrm{n} @$ chosheth > , the iron <01270 +barzel > for [ things ] of iron <01270 +barzel > , and wood $<06086+$ for [ things ] of wood $<06086+$; onyx $<07718$ +shoham > stones <68>, and [ stones <68> ] to be set <04394 +millu>>, glistering <06320 +puwk > stones <68>, and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68>, and marble <07898 +shayith > stones <68> in \{abundance\} <07230 +rob > . abundance 1CH 029021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD $<03068+\mathrm{Y} @$ hovah > , and offered <05927 + burnt <05930 + offerings unto the LORD <03068 +Y @hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 + par >, a thousand <00505 +>eleph > rams <00352 +>ayil >, [ and ] a thousand <00505 +>eleph > lambs <03532 + kebes > , with their drink <05262 +necek > offerings, and sacrifices <02077 +zebach $>$ in $\{$ abundance $\}<07230+$ rob > for all <03605 $+\mathrm{kol}>$ Israel <03478 +Yisra>el > : abundance 2CH 001015 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 + Y @ruwshalaim > [ as plenteous ] as stones <68>, and cedar <00730 +>erez > trees made $<05414$ +nathan > he as the sycomore < $08256+$ shaqam > trees that [ are ] in the vale < $08219+$ sh @ phelah > for \{abundance\} <07230 +rob>. abundance 2CH 002009 Even to prepare <03559 +kuwn > me timber <06086 + in \{abundance\} <07230 +rob > : for the house <01004 +bayith > which <00834 +> aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala>> great <01419 +gadowl > . abundance 2CH 004018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > these <00428 +>el - leh > vessels $<03627+\mathrm{k} @$ liy $>$ in great <03966 +m@ \{abundance\} <07230 +rob > : for the weight < $04948+$ mishqal > of the brass < $05178+\mathrm{n} @$ chosheth $>$ could not be found <02713 +chaqar > out . abundance 2CH 009001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> heard <08085 +shama<> of the fame <08088 +shema< > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 + Sh @lomoh > with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y @ruwshalaim $>$, with a very <03966+m@ great <03515 +kabed > company <02428 +chayil >, and camels <01581 +gamal > that bare <05375 +nasa>> spices <01314 +besem > , and gold <02091 +zahab > in \{abundance\} <07230 +rob >, and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow>> to Solomon <08010 + Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . abundance 2CH 009009 And she gave <05414 +nathan > the king <04428 + melek > an hundred $<03967+$ me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices $<01314+$ besem > great <03966 $+\mathrm{m} @$ \{abundance \} <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <03808 +lo>> was there any such <01932 +huw > spice <01314 +besem> as the queen <04436 +malkah $>$ of Sheba <07614 +Sh@ba>> gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 2CH 009027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y @ ruwshalaim > as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in the low <08219 + sh @ phelah > plains <08219 + sh@ phelah > in \{abundance\} <07230 +rob > . abundance 2CH 011023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol> his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , unto every $<03605+$ kol > fenced $<04694+\mathrm{m} @$ tsuwrah > city $<05892+$ : and he gave $<05414+$ nathan $>$ them victual <04202 +mazown > in \{abundance\} <07230 +rob>. And he desired <07592 +sha>al> many <01995 +hamown $>$ wives <00802 +>ishshah > . abundance 2CH 014015 They smote <05221 +nakah > also <01571 +gam > the tents <00168 +>ohel > of cattle <00929 +b @hemah > , and carried <07617 +shabah > away <07617 +shabah > sheep <06629 + tso $>\mathrm{n}>$ and camels $\langle 01581+$ gamal > in \{abundance $\}<07230+$ rob > , and returned $<07725$ +shuwb > to Jerusalem <03389 + Y @ruwshalaim > . abundance 2CH 015009 And he gathered <06908 +qabats > all <03605 +kol > Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , and the strangers <01481 +guwr > with them out of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > , and out of Simeon <08095 +Shim : for they fell <05307 +naphal > to him out of Israel <03478 +Yisra>el > in \{abundance\} $<07230+$ rob > , when they saw <07200 +ra>ah > that the LORD <03068 + Y @hovah > his God <00430 +>elohiym > [ was ] with him . abundance 2CH 017005 Therefore the LORD <03068 + Y @hovah > stablished $<03559+$ kuwn > the kingdom <04467 +mamlakah > in his hand <03027 +yad > ; and all <03605 +kol > Judah $<03063+$ Y @ huwdah > brought <05414 + nathan > to Jehoshaphat <03092 + Y @howshaphat > presents <04503
+minchah > ; and he had <01961 +hayah > riches <06239 + and honour <03519 +kabowd> in \{abundance\} <07230 +rob > . abundance 2CH 018001 . Now Jehoshaphat <03092 +Y @ howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in \{abundance \} <07230 +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab>. abundance 2CH 018002 And after <07093 +qets > [ certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad> to Ahab <00256 +>Ach>ab $>$ to Samaria <08111 +Shom@rown >. And Ahab <00256 +>Ach>ab> killed <03076 +Y @howchanan > sheep $<06629+$ tso $>\mathrm{n}>$ and oxen <01241 +baqar > for him in \{abundance \} <07230 +rob > , and for the people <05971 + that [ he had ] with him, and persuaded <05496 +cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . abundance 2CH 020025 And when Jehoshaphat <03092 +Y @howshaphat > and his people $<05971+$ came $<00935+$ bow $\gg$ to take $<00962+$ bazaz $>$ away the spoil <07998 + shalal $>$ of them , they found <04672 +matsa>> among them in \{abundance\} <07230 +rob> both riches <07399 +r@kuwsh > with the dead <06297 + peger > bodies <06297 + peger > , and precious <02530 +chamad > jewels <03627 +k @liy > , which they stripped <05337 + natsal > off for themselves, more than they could carry <04853 +massa\gg away : and they were three $<07969+$ shalowsh > days $<03117+$ yowm > in gathering <00962 +bazaz > of the spoil $<07998$ +shalal > , it was so much <07227 +rab > . abundance 2CH 024011 Now it came <01961 +hayah > to pass, that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow>> unto the king s $<04428+$ melek > office <06486 +p @quddah > by the hand <03027 +yad> of the Levites <03881 +Leviyiy > , and when $<03588+$ kiy > they saw $<07200+$ ra> ah > that [ there was ] much $<07227+$ rab > money <03701 + keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 + kohen > officer <06496 +paqiyd > came <00935 +bow\gg and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa>> it, and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in \{abundance\} <07230 +rob >. abundance 2CH 029035 And also $<01571+$ gam $>$ the burnt $<05930+$ offerings [ were ] in \{abundance\} $<07230+$ rob $>$, with the fat $<02459+$ cheleb > of the peace <08002 +shelem > offerings, and the drink <05262 +necek > offerings for [ every ] burnt <05930 + offering. So the service <05656 + of the house <01004 +bayith > of the LORD <03068 $+\mathrm{Y} @$ hovah > was set <03559 +kuwn > in order <03559 +kuwn > . abundance 2CH 031005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow>> in \{abundance\} <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan >, wine <08492 +tiyrowsh >, and oil <03323 +yitshar >, and honey $<01706+d @$ bash > , and of all <03605 +kol> the increase < $08393+\mathrm{t} @$ buw $>$ ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 +kol > [ things ] brought <00935 +bow>> they in abundantly <07230 +rob > . abundance 2CH 032005 Also he strengthened <02388 +chazaq > himself, and built <01129 +banah > up all $<03605+\mathrm{kol}>$ the wall <02346 +chowmah > that was broken <06555 +parats >, and raised <05927 + [ it ] up to the towers $<04026+$ migdal > , and another <00312 +> acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millow>> [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in \{abundance\} <07230 +rob > . abundance 2CH 032029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735 + miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar> in \{abundance\} <07230 +rob > : for God <00430 +>elohiym > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ much <07227 +rab > . abundance NEH 009025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127 +> adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male>> of all <03605 +kol> goods <02898 +tuwb >, wells <00953 +bowr > digged $<02672$ +chatsab >, vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal $>$ trees $<06086+$ in $\{$ abundance $\}<07230+$ rob > : so they did eat $<00398+>$ akal >, and were filled $<07646$ + saba<> , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 + themselves in thy great $\langle 01419$ +gadowl > goodness $\langle 02898+$ tuwb $>$. abundance EST 001007 And they gave [ them ] drink $<08248+$ shaqah > in vessels <03627 +k @liy > of gold <02091 +zahab > , ( the vessels <03627 +k @liy > being diverse <08138 +shanah > one <03627 +k@liy > from another, ) and royal <04438 + malkuwth > wine <03196 +yayin > in \{abundance \} <07227 +rab > , according to the state <03027 +yad> of the king <04428 +melek > . abundance JOB $022011 \mathrm{Or}<00176$ +>ow > darkness <02822 +choshek >, [ that ] thou canst not see <07200 + ra>ah > ; and \{abundance\} <08229 +shiph of waters <04325 +mayim > cover <03680 + kacah > thee . abundance JOB 036031 For by them judgeth <01777 + diyn > he the people <05971 + ; he giveth <05414 +nathan > meat <00400 +>okel > in \{abundance\} <04342 +makbiyr > . abundance JOB 038034 Canst thou lift <07311 + ruwm > up thy voice $<06963+$ qowl > to the clouds $<05645+$, that $\{$ abundance $\}<08229+$ shiph of waters
<04325 +mayim > may cover <03680 +kacah > thee ? abundance PSA 037011 But the meek <06035 + shall inherit <03423 +yarash > the earth <00776 +>erets > ; and shall delight <06026 + themselves in the \{abundance\} $<07230+$ rob > of peace <07965 +shalowm > . abundance PSA 052007 Lo <02009 +hinneh > , [ this is ] the man $<01397$ + geber > [ that ] made <07760 +suwm > not God <00430 +>elohiym > his strength <04581 +ma ; but trusted <00982 +batach > in the \{abundance\} <07230 +rob>of his riches <06239+, [ and ] strengthened <05810 + himself in his wickedness <01942 +havvah > . abundance PSA 072007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and \{abundance\} <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394 +yareach > endureth <01097 +b@liy > . abundance PSA 105030 Their land <00776 +>erets > brought <08317 +sharats > forth <08317 + sharats > frogs <06854 +ts@ phardea<>in \{abundance\} <08317 +sharats > , in the chambers <02315 +cheder > of their kings <04428 +melek > . abundance ECC 005010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba<> with silver <03701 + keceph > ; nor he that loveth <00157 +>ahab > \{abundance \} $<01995$ +hamown > with increase <08393 +t @buw>ah > : this <02088 +zeh > [ is ] also <01571 +gam > vanity $<01892$ +hebel > . abundance ECC 005012 The sleep <08142 +shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq >, whether <00518 +>im > he eat <00398 +> akal> little <04592 +m@ or much <07235 +rabah > : but the \{abundance\} <07647 +saba<> of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . abundance ISA 007022 And it shall come <01961 +hayah > to pass , for the \{abundance \} <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat <00398 $+>$ akal > butter <02529 + chem >ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every $<03605+\mathrm{kol}>$ one eat <00398 +>akal > that is left <03498 +yathar > in the land <00776 +> erets > . abundance ISA 015007 Therefore the \{abundance \}<03502 +yithrah > they have gotten $<06213+$, and that which they have laid <06486 +p@quddah > up, shall they carry <05375 +nasa>> away to the brook <05158 +nachal > of the willows < $06155+$. abundance ISA 047009 But these < $00428+>$ el - leh > two <08147 +sh @ nayim > [ things ] shall come <00935 +bow \gg to thee in a moment <07281 +rega<> in one <00259 +>echad > day <03117 +yowm $>$, the loss <07921 +shakol > of children, and widowhood <00489 +> almon > : they shall come <00935 +bow> $>$ upon thee in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph $>$, [ and ] for the great <03966 $+\mathrm{m} @$ \{abundance \} <06109 + of thine enchantments <02267 +cheber > . abundance ISA 060005 Then <00227 $+>\mathrm{az}>$ thou shalt see, and flow <05102 +nahar > together, and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the \{abundance \} <01995 +hamown > of the sea <03220 +yam> shall be converted <02015 +haphak > unto thee, the forces $<02428+$ chayil > of the Gentiles $\langle 01471+$ gowy $>$ shall come $\langle 00935+$ bow $\gg$ unto thee . abundance ISA 066011 That ye may suck <03243 +yanaq > , and be satisfied <07646 +saba < > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye may milk <04711 +matsats > out, and be delighted <06026 + with the \{abundance\} <02123 +ziyz > of her glory <03519 + kabowd > . abundance JER 033006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and cure <07495 +rapha>>, and I will cure $<07495+$ rapha $\gg$ them , and will reveal <01540 + galah > unto them the $\{$ abundance $\}<06283+$ of peace $<07965$ +shalowm > and truth <00571 +>emeth > . abundance EZE 016049 Behold <02009 +hinneh > , this <02088 +zeh $>$ was the iniquity <05771 + of thy sister <00269 +>achowth > Sodom <05467+C@dom > , pride <01347 +ga>own > , fulness <07653 +sib of bread <03899 +lechem > , and \{abundance \} <07962 +shalvah > of idleness $<08252+$ shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo>> did she strengthen $<02388+$ chazaq > the hand <03027 +yad > of the poor <06041 + and needy <34> . abundance EZE 026010 By reason of the $\{$ abundance \} <08229 +shiph of his horses $<05483+$ cuwc $>$ their dust $<80>$ shall cover $<03680$ + kacah > thee : thy walls $<02346+$ chowmah $>$ shall shake $<07493+$ ra at the noise $<06963+$ qowl $>$ of the horsemen <06571 +parash >, and of the wheels <01534 +galgal >, and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow>> into thy gates <08179 + sha, as men enter <00935 +bow\gg into a city <05892 + wherein is made a breach <01234 +baqa<> . abundance ZEC 014014 And Judah <03063 +Y @huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 + Y @ruwshalaim > ; and the wealth <02428 + chayil > of all <03605 +kol> the heathen <01471 + gowy > round <05439 +cabiyb > about <01157 +b@ shall be gathered <00622 +> acaph > together, gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +beged > , in great <03966 +m@ \{abundance\} <07230 +rob > . abundance MAT 012034 O generation < 1081 gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye, being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things? for out of the \{abundance\} <4051perisseuma -> of the heart <2588-kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . abundance MAT 013012 For whosoever < 3748 -hostis -> hath <2192-echo -> , to him shall be given < 1325 -didomi -> , and he shall have more $\{$ abundance $\}<4052$-perisseuo -> : but whosoever <3748-hostis -> hath <2192 -echo ->
not , from him shall be taken <0142 -airo -> away <0142-airo -> even <2532-kai -> that he hath <2192 -echo -> . abundance MAT 025029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325didomi -> , and he shall have \{abundance\} <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142-airo -> away <0142-airo -> even <2532-kai -> that which he hath <2192 -echo -> . abundance MAR 012044 For all < 3956 -pas -> [ they ] did cast <0906-ballo -> in of their \{abundance\} < 4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906-ballo - > in all <3956-pas -> that she had <2192 -echo > , [ even ] all <3650 -holos -> her living <0979 -bios -> . abundance LUK 006045 A good LUK 0018 -agathos man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the \{abundance\} 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . abundance LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the \{abundance \} 4052 perisseuo - of the things which he possesseth 5224 -huparchonta - . abundance LUK 021004 For all LUK 0537 hapas - these 3778 - houtos - have of their \{abundance\} 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 - theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - . abundance ROM 005017 For if <1477 -hedraioma -> by one <1520 - heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos - > reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> \{abundance\} <4050 -perisseia -> of grace <5485-charis -> and of the gift <1431dorea -> of righteousness <1343 -dikaiosune - > shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis ->, Jesus <2424-Iesous -> Christ <5547-Christos ->. ) abundance 2CO 008002 How that in a great <4183 -polus -> trial <1382-dokime -> of affliction <2347-thlipsis -> the \{abundance\} <4050-perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572-haplotes -> . abundance 2CO 008014 But by an equality <2471 -isotes ->, [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303-husterema -> , that their \{abundance\} <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes - > : abundance 2CO 008014 But by an equality <2471 -isotes ->, [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216-humon -> \{abundance\} <4051-perisseuma -> [ may be a supply ] for their want <5303-husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216-humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes - > : abundance 2CO 008020 Avoiding <4724stello -> this <5124 - touto -> , that no <3361-me -> man <5100 -tis -> should blame < 3469 -momaomai -> us in this <5026-taute -> \{abundance \} <0100-hadrotes -> which <3588-ho -> is administered <1247-diakoneo -> by us : abundance 2CO 012007 And lest <3361-me -> I should be exalted <5229 -huperairomai -> above measure through the \{abundance \} <5236-huperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325didomi -> to me a thorn <4647-skolops -> in the flesh <4561-sarx -> , the messenger < 0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361-me -> I should be exalted <5229 -huperairomai -> above measure . abundance REV 018003 For all <3956-pas -> nations < 1484 - ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 basileus -> of the earth <1093-ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants < 1713 -emporos -> of the earth < 1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek -> the \{abundance \} <1411 -dunamis -> of her delicacies <4764-strenos -> .
abundance both riches with <2CH20 -:25> abundance for <1CH22-:3> abundance they have gotten abundance without weight <1CH22 -:3> loveth abundance with increase spices great abundance <2CH9 -:9 > their abundance their abundance also may be <2CO8 -:14> their abundance cast there came no more such abundance <1KI10 -:10 > this abundance which is administered by us <2CO8 -:20>
abundantly ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more \{abundantly \} <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.
abundantly ^1Th_02_17 But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more \{abundantly\} <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.
abundantly ^ Joh_10_10 The thief <2812> cometh <2064> (5736) not < 3756>, but <1508> for to <2443> steal <2813> (5661), and <2532> to kill <2380> (5661), and <2532> to destroy <0622> (5661): I <1473> am come <2064> (5627) that <2443> they might have <2192> (5725) life <2222>, and <2532> that they might have <2192> (5725) it more \{abundantly\} <4053>.
abundantly ^ Tit_03_06 Which <3739> he shed <1632> (5656) on <1909> us <2248> \{abundantly < 4146> through <1223> Jesus <2424> Christ <5547> our <2257> Saviour <4990>;
abundantly ^2Co_12_15 And <1161> I <1473> will very gladly <2236> spend <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590> <5216>; though <1499> the more \{abundantly <4056> I love <0025> (5723) you <5209>, the less 〈2276> I be loved <0025> (5743).
abundantly ^ 2 Pe _01_11 For < $1063>$ so <3779> an entrance <1529> shall be ministered <2023> (5701) unto you <5213> \{abundantly <4146> into <1519> the everlasting <0166> kingdom <0932> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>.
abundantly ^2Co_10_15 Not <3756> boasting <2744> (5740) of things without <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> \{abundantly\} <1519> <4050>,
abundantly ^2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more \{abundantly\} <4056> to <4314> you-ward <5209>.
abundantly ^ Heb_06_17 Wherein <1722> <3739> God <2316>, willing <1014> (5740) more \{abundantly < 4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <0276> of his <0846> counsel <1012>, confirmed <3315> (5656) it by an oath <3727>:
abundantly ^ 2Co_02_04 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye might know <1097> (5632) the love <0026> which <3739> I have <2192> (5719) more \{abundantly \ll4056> unto <1519> you <5209>.
 <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,


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## Language Tranliteration of original language words

abundantly 1Ch_12_40 Moreover ( 01571 +gam ) they that were nigh ( 07126 +qarab ) them , [ even ] unto Issachar (03485 +Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali ( 05321 +Naphtaliy ), brought ( 00935 +bow) ) bread ( 03899 +lechem ) on asses ( 02543 +chamowr ) , and on camels ( $01581+$ gamal ), and on mules ( 06505 +pered ), and on oxen ( 01241 +baqar ), [ and ] meat ( $03978+$ ma)akal ), meal ( 07058 +qemach ) , cakes ( 01690 +d@belah ) of figs , and bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine ( 03196 +yayin ), and oil ( 08081 +shemen ), and oxen ( 01241 +baqar ) , and sheep (06629 +tso)n ) \{abundantly\} (07230 +rob ):for [ there was ] joy (08057 +simchah ) in Israel (03478 +Yisra)el ) .
abundantly 1Ch_22_05 And David (01732 +David ) said (00559 +)amar ), Solomon (08010 +Sh@lomoh ) my son ( 01121 +ben ) [ is ] young ( 05288 +na(ar ) and tender ( 07390 +rak ), and the house ( 01004 +bayith ) [ that is ] to be builded ( 01129 +banah ) for the LORD ( $03068+$ Y @hovah ) [ must be ] exceeding ( 04605 +ma(al ) magnifical ( 01431 +gadal ), of fame ( 08034 +shem ) and of glory ( 08597 +tiph)arah ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) countries ( $\mathbf{0 0 7 7 6}+$ )erets ):I will [ therefore ] now ( $04994+$ na) ) make preparation ( 03559 +kuwn ) for it. So David (01732 +David ) prepared (03559 +kuwn ) \{abundantly\} (07230 +rob ) before (06440 +paniym ) his death (04194 +maveth ).
abundantly 1Ch_22_08 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to me , saying ( 00559 +)amar ), Thou hast shed ( 08210 +shaphak ) blood ( 01818 +dam ) \{abundantly\} ( $\mathbf{0 7 2 3 0}$ +rob ) , and hast made ( 06213 +(asah ) great ( 01419 +gadowl ) wars ( 04421 +milchamah ):thou shalt not build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ), because ( 03588 +kiy ) thou hast shed ( 08210 +shaphak ) much ( 07227 +rab ) blood ( 01818 +dam ) upon the earth (00776 +)erets ) in my sight (06440 +paniym ).
abundantly 1Co_15_10 But by the grace ( 5485 -charis -) of God (2316 -theos -) I am ( 1510 -eimi -) what ( 3739 -hos -) I am ( 1510 -eimi -): and his grace ( 5485 -charis -) which [ was bestowed ] upon me was not in vain (2756-kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) \{abundantly (4054-
perissoteron -) than they all (3956 -pas -):yet (1161-de -) not I , but the grace (5485 -charis -) of God (2316theos -) which ( 3588 -ho -) was with me .
abundantly 1Th_02_17. But we, brethren ( 0080 -adephos -), being taken (0642 -aporphanizo -) from you for a short ( 5610 -hora -) time ( 2540 -kairos -) in presence ( 4383 -prosopon -) , not in heart ( 2588 -kardia -), endeavoured (4704 -spoudazo -) the more ( 4056 -perissoteros -) \{abundantly\} (4056 -perissoteros -) to see ( 1492 -eido -) your ( 5216 -humon -) face ( 4383 -prosopon -) with great (4183 -polus -) desire (1939epithumia -) .
abundantly 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ), and honey ( $01706+\mathrm{d} @$ bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( $08393+\mathrm{t}$ @ buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in \{abundantly\} ( 07230 +rob ) .
abundantly 2Co_01_12 . For our rejoicing ( 2746 -kauchesis -) is this ( $\mathbf{3 7 7 8}$-houtos -) , the testimony ( $\mathbf{3 1 4 2}$ marturion -) of our conscience (4893 -suneidesis -) , that in simplicity ( 0572 -haplotes -) and godly (2316theos -) sincerity ( 1505 -eilikrineia -) , not with fleshly ( 4559 -sarkikos -) wisdom ( 4678 -sophia -) , but by the grace ( 5485 -charis -) of God (2316 -theos -), we have had our conversation ( 0390 -anastrepho -) in the world (2889-kosmos -) , and more (4056-perissoteros -) \{abundantly\} (4056-perissoteros -) to you -ward (5209-humas -).
abundantly 2Co_02_04 For out of much (4183 -polus -) affliction (2347-thlipsis -) and anguish (4928sunoche -) of heart ( 2588 -kardia -) I wrote ( 1125 -grapho -) unto you with many ( 4183 -polus -) tears ( 1144 dakru -) ; not that ye should be grieved ( $\mathbf{3 0 7 6}$-lupeo -), but that ye might know ( 1097 -ginosko -) the love (0026-agape -) which (3739 -hos -) I have (2192 -echo -) more (4056-perissoteros -) \{abundantly\} (4056perissoteros -) unto you .
abundantly 2Co_10_15 Not boasting (2744-kauchaomai -) of things without ( 0280 -ametros -) [ our ] measure ( 0280 -ametros -), [ that is ] , of other ( $\mathbf{0 2 4 5}$-allotrios -) men s labours ( 2873 -kopos -) ; but having (2192 -echo -) hope ( $\mathbf{1 6 8 0}$-elpis -), when your ( 5216 -humon -) faith ( 4102 -pistis -) is increased (0837auzano -) , that we shall be enlarged ( 3170 -megaluno -) by you according (2596-kata -) to our rule (2583kanon -) \{abundantly ( 4050 -perisseia -) ,
abundantly 2Co_12_15 And I will very (2236 -hedista -) gladly (2236 -hedista -) spend (1159 -dapanao -) and be spent ( 1550 -ekdapanao -) for you ; though ( 1499 -ei kai -) the more ( 4056 -perissoteros -) \{abundantly ( 4056 -perissoteros -) I love (0025-agapao -) you , the less (2276-hetton -) I be loved (0025agapao -) .
abundantly 2Pe_01_11 For so (3779 -houto -) an entrance (1529 -eisodos -) shall be ministered (2023 epichoregeo -) unto you \{abundantly\} (4146 -plousios -) into (1519 -eis -) the everlasting ( 0166 -aionios -) kingdom (0932 -basileia -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547-Christos -) .
abundantly Eph_03_20 Now (1161 -de -) unto him that is able ( 1410 -dunamai -) to do ( 4160 -poieo -) exceeding ( 5228 -huper -) \{abundantly\} ( 4053 -perissos -) above ( 5228 -huper -) all ( 3956 -pas -) that we ask ( 0154 -aiteo -) or (2228-e -) think ( 3539 -noieo -), according ( 2596 -kata -) to the power ( $\mathbf{1 4 1 1}$-dunamis -) that worketh (1754 -energeo -) in us,
abundantly Exo_01_07 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were fruitful ( 06509 +parah ) , and increased ( 08317 +sharats ) \{abundantly\} ( 08317 +sharats ), and multiplied ( 07235 +rabah ) , and waxed exceeding ( $03966+\mathrm{m} @(\mathrm{od})$ mighty ( $06105+($ atsam $)$; and the land ( $00776+$ )erets ) was filled
(04390 +male) ) with them .
abundantly Exo_08_03 And the river ( $02975+y @$ (or ) shall bring ( 08317 +sharats ) forth ( 08317 +sharats ) frogs ( 06854 +ts@ phardea ( ) \{abundantly ( 08317 +sharats ), which shall go ( $05927+($ alah ) up and come ( 00935 +bow) ) into thine house ( 01004 +bayith ) , and into thy bedchamber, and upon thy bed ( 04296 +mittah ) , and into the house ( 01004 +bayith ) of thy servants ( 05650 +(ebed ), and upon thy people ( 05971 $+(\mathrm{am})$ ) and into thine ovens ( 08574 +tannuwr ) , and into thy kneadingtroughs ( 04863 +mish)ereth ) :
abundantly Gen_01_20. And God (00430 +)elohiym ) said (00559 +)amar ), Let the waters ( 04325 +mayim ) bring ( 08317 +sharats ) forth ( 08317 +sharats ) \{abundantly\} ( 08317 +sharats ) the moving (08318 + sherets ) creature ( 08318 +sherets ) that hath life ( 02416 +chay ), and fowl ( $05775+($ owph ) [ that ] may fly (05774 +(uwph ) above (05921 +(al) the earth ( $00776+$ )erets ) in the open ( 06440 +paniym ) firmament (07549 +raqiya( ) of heaven (08064 +shamayim ).
abundantly Gen_01_21 And God ( 00430 +)elohiym ) created ( 01254 +bara) ) great ( 01419 +gadowl ) whales ( 08577 +tanniyn ) , and every ( $03605+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 6}+$ chay ) creature ( 05315 +nephesh ) that moveth ( 07430 +ramas ) , which ( 00834 +)aher ) the waters ( 04325 +mayim ) brought ( 08317 +sharats ) forth ( 08317 +sharats ) \{abundantly\} ( 08317 +sharats ), after their kind ( 04327 +miyn ), and every ( $03605+\mathrm{kol}$ ) winged ( 03671 +kanaph ) fowl ( 05775 +(owph ) after his kind ( 04327 +miyn ): and God ( 00430 +)elohiym ) saw $(07200+r a) a h)$ that $[$ it was $]$ good ( $02896+$ towb ) .
abundantly Gen_08_17 Bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) with thee every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) thing that [ is ] with thee, of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ), [ both ] of fowl ( 05775 $+(0 w p h)$, and of cattle ( $00929+b$ @hemah ) , and of every ( $03605+\mathrm{kol}$ ) creeping ( 07431 +remes ) thing that creepeth ( 07430 +ramas ) upon the earth ( $00776+$ )erets ) ; that they may breed ( $08317+$ sharats ) \{abundantly\} ( 08317 +sharats ) in the earth ( 00776 +)erets ), and be fruitful ( 06509 +parah ), and multiply (07235 +rabah ) upon the earth (00776 +)erets ) .
abundantly Gen_09_07 And you , be ye fruitful ( 06509 +parah ) , and multiply ( 07235 +rabah ) ; bring ( 08317 +sharats ) forth ( 08317 +sharats ) \{abundantly ( 08317 +sharats ) in the earth ( 00776 +)erets ), and multiply ( 07235 +rabah ) therein .
abundantly Heb_06_17 Wherein (3757-hou -) God (2316 -theos -), willing (1014 -boo -lom -ahee -) more (4054-perissoteron -) \{abundantly\} (4054 -perissoteron -) to shew (1925 -epideiknumi -) unto the heirs (2818-kleronomos -) of promise ( 1860 -epaggelia -) the immutability ( $\mathbf{0 2 7 6}$-ametathetos -) of his counsel ( 1012 -boule -) , confirmed (3315 -mesiteuo -) [ it ] by an oath (3727 -horkos -) :
abundantly Isa_15_03 In their streets ( 02351 +chuwts ) they shall gird ( 02296 +chagar ) themselves with sackcloth $(08242+$ saq $)$ :on $(05921+(a l)$ the tops $(01406+$ gag ) of their houses, and in their streets $(07339$ $+r @$ chob ) , every ( $03605+\mathrm{kol}$ ) one shall howl (03213 +yalal ), weeping ( 01065 +B@kiy ) \{abundantly\} (03381 +yarad ) .
abundantly Isa_35_02 It shall blossom (06524 +parach ) \{abundantly\} (06524 +parach ) , and rejoice (01523 +giyl ) even ( 00637 +)aph ) with joy ( 01525 +giylah ) and singing ( 07442 +ranan ):the glory ( 03519 +kabowd ) of Lebanon ( $03844+\mathrm{L} @$ banown ) shall be given ( 05414 +nathan ) unto it , the excellency ( 01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 +Sharown ) , they shall see ( $07200+$ ra) ah ) the glory ( 03519 +kabowd ) of the LORD (03068 +Y @hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ).
abundantly Isa_55_07 Let the wicked ( 07563 +rasha( ) forsake ( 05800 +(azab ) his way ( 01870 +derek ) , and the unrighteous ( $00205+$ )aven ) man ( 00376 +)iysh ) his thoughts ( 04284 +machashabah ):and let him return ( 07725 +shuwb ) unto the LORD (03068 + Y @hovah ) , and he will have mercy (07355 +racham ) upon him ; and to our God ( 00430 +)elohiym ) , for he will \{abundantly\} ( 07235 +rabah ) pardon ( 05545
+calach ) .
abundantly Job_12_06 . The tabernacles ( 00168 +)ohel ) of robbers ( 07703 +shadad ) prosper ( 07951 +shalah ), and they that provoke ( 07264 +ragaz ) God ( 00410 +)el ) are secure ( 00987 +battuchowth ) ; into whose (00834 +)aher ) hand (03027 +yad ) God (00433 +)elowahh ) bringeth (00935 +bow) ) [ \{abundantly\} ]
abundantly Job_36_28 Which (00834 +)aher ) the clouds ( 07834 +shachaq ) do drop ( 05140 +nazal ) [ and ] distil (07491 +ra(aph ) upon man (00120 +)adam ) \{abundantly\} (07227 +rab ).
abundantly Joh_10_10 The thief ( 2812 -kleptes -) cometh not , but for to steal (2813 -klepto -) , and to kill (2380 -thuo -), and to destroy ( 0622 -apollumi -):I am come ( 2064 -erchomai -) that they might have (2192echo -) life (2222-zoe -), and that they might have (2192-echo -) [ it ] more \{abundantly\} (4053 -perissos -) .
abundantly Num_20_11 And Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) lifted ( 07311 +ruwm ) up his hand ( 03027 +yad ) , and with his rod ( 04294 +matteh ) he smote ( 05221 +nakah ) the rock ( 05553 +cela() twice ( $06471+\mathrm{pa}(\mathrm{am}$ ): and the water ( 04325 +mayim ) came ( 03318 +yatsa) ) out \{abundantly\} ( 07227 +rab ) , and the congregation (05712 +(edah ) drank (08354 +shathah ) , and their beasts ( 01165 +b@(iyr) [ also ] .
abundantly Psa_132_15 I will \{abundantly\} ( 01288 +barak ) bless ( 01288 +barak ) her provision (06718 +tsayid ):I will satisfy ( 07646 +saba( ) her poor (34) with bread ( 03899 +lechem ) .
abundantly Psa_145_07 They shall \{abundantly\} ( 05042 +naba( ) utter ( 05042 +naba() the memory ( 02143 +zeker ) of thy great (07227 +rab ) goodness ( 02898 +tuwb ) , and shall sing ( 07442 +ranan ) of thy righteousness (06666 +ts@daqah ).
abundantly Psa_36_08 They shall be \{abundantly ( 07301 +ravah ) satisfied ( 07301 +ravah ) with the fatness ( $\mathbf{0 1 8 8 0}$ +deshen ) of thy house ( 01004 +bayith ) ; and thou shalt make them drink ( 08248 +shaqah ) of the river ( 05158 +nachal ) of thy pleasures ( 05730 +(eden ).
abundantly Psa_65_10 Thou waterest ( 07301 +ravah ) the ridges ( $\mathbf{0 8 5 2 5}$ +telem ) thereof \{abundantly\} ( 07301 +ravah ):thou settlest ( 05181 + nachath ) the furrows ( $01417+\mathrm{g} @$ duwd ) thereof:thou makest it soft ( 04127 +muwg ) with showers ( 07241 +rabiyb ):thou blessest ( 01288 +barak) the springing (06780 + tsemach ) thereof .
abundantly Son_05_01 . I am come ( 00935 +bow) ) into my garden (01588 +gan ), my sister (00269 + )achowth ), [ my ] spouse ( 03618 +kallah ):I have gathered ( 00717 +)arah ) my myrrh ( 04753 +more ) with my spice ( 01313 +basam ) ; I have eaten ( 00398 +)akal ) my honeycomb ( 03293 +ya(ar ) with my honey ( 01706 +d@ bash ) ; I have drunk ( 08354 +shathah ) my wine ( 03196 +yayin ) with my milk ( 02461 +chalab ):eat (00398 +)akal ), O friends (07453 +rea( ) ; drink (08354 +shathah ), yea , drink (07937 +shakar )
\{abundantly\} (07937 +shakar ), O beloved (01730 +dowd ) .
abundantly Tit_03_06 Which (3739 -hos -) he shed (1632 -ekcheo -) on (1909 -epi -) us \{abundantly ( 4146 plousios -) through (1223 -dia -) Jesus (2424-Iesous -) Christ (5547-Christos -) our Saviour (4990 -soter -) ;

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## KJV Bible Word Studies for ABUNDANTLY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abundantly 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X \{abundantly\}, $X$ altogether, $X$ at all, blaspheme, bless, congratulate, curse, $X$ greatly, $X$ indeed, kneel (down), praise, salute, $X$ still, thank.
abundantly 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + \{abundantly\}, man, one (another), only, other, some. See also 1527, $3367,3391,3762$.
abundantly 1537 \# ek \{ek $\}$ or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $X$ are,
 among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out). Often used in composition, with the same general import; often of completion.
abundantly 2164 \# euphoreo \{yoo-for-eh'-o\}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth \{abundantly\}.
abundantly 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- $X$ \{abundantly\}, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, $X$ indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.
abundantly 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more \{abundantly\}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].
 -- exceeding \{abundantly\} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].
abundantly 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more \{abundantly\}, a great deal, far more.
abundantly 4146 \# plousios \{ploo-see'-oce\}; adverb from 4145; copiously: -- \{abundantly\}, richly.
abundantly 5042 \#\# naba` \{naw-bah'\}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, utter (\{abundantly\}).
abundantly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than -- (+ exceeding, \{abundantly\}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.
abundantly 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- $\mathbf{X}$ abroad, X \{abundantly\}, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).
abundantly 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (\{abundantly\}) satisfy, soak, water (abundantly).
abundantly 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (\{abundantly\}).
abundantly 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (\{abundantly\}), (be, make) drunk(-en), be merry. [Superlative of 8248.]
abundantly 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) \{abundantly (in abundance), creep, move.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abundantly 01288 \#\# barak \{baw-rak'\} ; a primitive root; to kneel ; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : .$X$ \{abundantly\}, $X$ altogether, $X$ at all, blaspheme, bless, congratulate, curse,$X$ greatly,$X$ indeed, kneel (down), praise, salute, $X$ still, thank .
abundantly 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally, to go downwards; or conventionally to a lower region, as the shore , a boundary , the enemy , etc .; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- $X$ \{abundantly , bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down , go (-ing) down (- ward), hang down, $X$ indeed, let down, light (down), put down (off), (cause to , let) run down, sink , subdue , take down
abundantly 05042 \#\# naba` \{naw-bah'\} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , utter (\{abundantly) .
 , blossom, break forth (out), bud, flourish, make fly , grow , spread, spring (up).
abundantly 07301 \#\# ravah \{raw-vaw'\} ; a primitive root ; to slake the thirst (occasionally of other appetites) : -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy , soak, water (\{abundantly\})
abundantly 07937 \#\# shakar \{shaw-kar'\} ; a primitive root ; to become tipsy ; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence : -- (be filled with) drink (\{abundantly\}), (be, make) drunk (- en), be merry . [Superlative of $\mathbf{0 8 2 4 8}$.]
abundantly 08317 \#\# sharats \{shaw-rats'\}; a primitive root ; to wriggle, i.e . (by implication) swarm or abound : -- breed (bring forth, increase) \{abundantly\} (in abundance), creep , move .
abundantly 1520 - heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + \{abundantly\}, man, one (another), only, other, some. See also 1527, $3367,3391,3762$.
abundantly 1537 - ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $\mathbf{X}$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ \{abundantly\} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out). Often used in composition, with the same general import; often of completion.
abundantly 2164 - euphoreo \{yoo-for-eh'-o\}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth \{abundantly\}.
abundantly 4053 - perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding \{abundantly\} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].
abundantly 4054 - perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more \{abundantly\}, a great deal, far more.
abundantly 4146 - plousios \{ploo-see'-oce\}; adverb from 4145; copiously: -- \{abundantly\}, richly
abundantly 5228 - huper \{hoop-er'\}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more
 In comp. it retains many of the above applications.
superabundantly 4056 - perissoteros \{per-is-sot-er'-oce\}; adverb from 4055; more \{superabundantly\}: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.
superabundantly 4057 - perissos \{per-is-soce'\}; adverb from 4053; \{superabundantly\}: -- exceedingly, out of measure, the more.
superabundantly 5249 - huperperissos \{hoop-er-per-is-soce'\}; from 5228 and 4057; \{superabundantly\}, i.e. exceedingly: -- beyond measure.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$1599+$ sent + away + forth + they being sent +/. ekpempo \{ek-pem'-po\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And

 way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent +as unto them that are sent $+/$; to despatch: --send away (forth) . $* * *$. ekpeirissou . See $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly $+i$ is superfluous $+i t$ more abundantly $+/$.

4050 + abundance + abundantly + the abundance + and superfluity $+/$. perisseia $\{$ per-is-si'-ah $\}$; from $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to
 + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; surplusage, $i . e$. superabundance: --abundance(-ant, $[-$-ly $]$ ), superfluity .
 remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$. perisseuo $\{$ per-is-syoo'-o\}; from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).
$4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly $+i$ it is superfluous + it more abundantly $+/$. perissos $\{$ per-is-sos' $\}$; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself
 (in quality); by implication, excessive; adverbially (with $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .
$4054+$ far + deal + more + abundantly +/ . perissoteron \{per-is-sot'-er-on\}; neuter of $4055+$ more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more $+/$ (as adverb); in a more superabundant way: --more abundantly, a great deal, far more
 ye more + advantage + vehemently + abundantly + exceedingly +it is superfluous + it more abundantly +/ ; more superabundant (in number, degree or character): --more abundant, greater (much) more, overmuch .

4056 + more + earnest + is more + abundant + and more + the more + frequent + are much + abundantly + exceedingly + out the more + to give the more + yea and exceedingly $+/$. perissoteros $\{$ per-is-sot-er'-oce $\}$; adverb from 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/; more superabundantly: --more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

4057 + out the more + out of measure + and being exceedingly +/ . perissos \{per-is-soce'\}; adverb from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly + ; superabundantly: --exceedingly, out of measure, the more .
$4146+$ us richly + us abundantly + in you richly + unto you abundantly + $/$ plousios \{ploo-see'-oce\}; adverb from $4145+$ rich + a rich + ye rich + the rich + thy rich + for a rich + who is rich + Do not rich + But the rich + from the rich + that were rich + shall the rich + and he was rich + men and the rich + them that are rich + unto you That a rich + unto you that are rich + that though he was rich $+/$; copiously: --abundantly, richly .

Root Words and their word stems. This helps you see all related words in the English.

32 - abundantly

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
abundantly 1288 -- barak -- $X$ \{abundantly\}, $X$ altogether, $X$ at all, blaspheme,bless, congratulate, curse, $X$ greatly, $X$ indeed, kneel (down), praise,salute, $X$ still, thank.
abundantly 1519 ** eis ** [\{abundant-]ly\}, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-) until(-to), ...ward, [where-]fore, with.
abundantly 1520 ** heis ** a(-n, -ny, certain), + \{abundantly\}, man, one (another),only, other, some.
abundantly 1537 ** ek ** after, among, $X$ are, at, betwixt(-yond), by (the meansof), exceedingly, (+ \{abundantly\} above), for(-th), from (among, forth, up), + grudgingly, + heartily, $\mathbf{X}$ heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over,since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out).
abundantly 2164 ** euphoreo ** bring forth \{abundantly\}.
 to,let) run down, sink, subdue, take down.
abundantly 4053 ** perissos ** exceeding abundantly above, more \{abundantly\},advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]
abundantly 4053 ** perissos ** exceeding \{abundantly\} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous,vehement[-ly]
abundantly 4054 ** perissoteron ** more \{abundantly\}, a great deal, far more.
abundantly 4146 ** plousios ** \{abundantly\}, richly.
abundantly 5042 -- nabal -- belch out, flowing, pour out, send forth, utter(\{abundantly\}).
abundantly 5228 ** huper ** (+ exceeding, \{abundantly\}) above, in (on) behalf of,beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very.
abundantly 6524 -- parach -- X abroad, X \{abundantly\}, blossom, break forth (out),bud, flourish, make fly, grow, spread, spring (up).
abundantly 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate,(abundantly) satisfy, soak, water (\{abundantly\}).
abundantly 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate,(\{abundantly\}) satisfy, soak, water (abundantly).
abundantly 7937 shakar -- -- (be filled with) drink (\{abundantly\}), (be, make)drunk(-en), be merry.
abundantly 8317 -- sharats -- breed (bring forth, increase) \{abundantly\} (inabundance), creep, move.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

abundantly 4050 perisseia * $\{$ abundantly $\},\{4050$ perisseia \}, 4053 perissos, 4054 perissoteron , 4056 perissoteros, 4146 plousios ,
abundantly 4053 perissos * \{abundantly\}, 4050 perisseia , \{4053 perissos \}, 4054 perissoteron , 4056 perissoteros , 4146 plousios ,
abundantly 4054 perissoteron * \{abundantly $\}, 4050$ perisseia , 4053 perissos, $\{4054$ perissoteron $\}, 4056$ perissoteros, 4146 plousios ,
abundantly 4056 perissoteros * \{abundantly\}, 4050 perisseia , 4053 perissos, 4054 perissoteron , $\{4056$ perissoteros \}, 4146 plousios ,
abundantly 4146 plousios * \{abundantly\}, 4050 perisseia , 4053 perissos, 4054 perissoteron, 4056 perissoteros, $\{4146$ plousios \} ,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- abundantly , $1288,3381,5042,6524,7227,7230,7235,7301,7937,8317$,
* abundantly , 4050, 4053, 4054, 4056, 4146,


## English Synonyms with Greek Strong's Number.

abundantly - 4050 abundance, \{abundantly\}, superfluity,
abundantly - 4053 \{abundantly\}, advantage, beyond, exceedingly, highly, measure, more, superfluous, vehemently,
abundantly - 4054 \{abundantly\}, deal, far, more,
abundantly - 4056 abundant, \{abundantly\}, earnest, exceedingly, frequent, more, much, rather, abundantly - 4146 \{abundantly\}, rich, richly,

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abundantly , GEN_01_20, GEN_01_21, GEN_08_17, GEN_09_07,
abundantly, EXO_01_07, EXO_08_03,
abundantly , NUM_20_11,
abundantly, 1CH_12_40, 1CH_22_05, 1CH_22_08,
abundantly, 2CH_31_05,
abundantly , JOB_12_06, JOB_36_28,
abundantly , PSA_36_08, PSA_65_10, PSA_132_15, PSA_145_07,
abundantly , SON_05_01,
abundantly, ISA_15_03, ISA_35_02, ISA_55_07,
abundantly , JOH_10_10,
abundantly ,1CO_15_10,
abundantly, 2CO_01_12, 2CO_02_04, 2CO_10_15, 2CO_12_15,
abundantly , EPH_03_20,
abundantly , 1TH_02_17,
abundantly , TIT_03_06,
abundantly , HEB_06_17,
abundantly , 2PE_01_11,

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## One Word English Phrase Index to the KJV Bible.

abundantly 1 Ch 1240 \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
abundantly 1Ch 2205 \# And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.
 the earth in my sight.
abundantly 1Co_15_10 \# But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
abundantly 1Th_02_17 \# But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
abundantly 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abundantly 2Co_01_12 \# For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.
abundantly 2Co_02_04 \# For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.
abundantly 2Co_10_15 \# Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, abundantly 2Co_12_15 \# And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.
abundantly 2Pe_01_11 \# For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
abundantly Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
abundantly Exo_01_07 \# And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
 and into thine ovens, and into thy kneadingtroughs:
abundantly Gen_01_20 \# And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.
abundantly Gen_01_21 \# And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
abundantly Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth
abundantly Gen_09_07 \# And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
abundantly Heb_06_17 \# Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:
abundantly Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
abundantly Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
abundantly Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
abundantly Job_12_06 \# The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
abundantly Job_36_28 \# Which the clouds do drop [and] distil upon man abundantly.
abundantly Joh_10_10 \# The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly
abundantly Num_20_11 \# And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].
abundantly Psa_132_15 \# I will abundantly bless her provision: I will satisfy her poor with bread.
abundantly Psa_145_07 \# They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
abundantly Psa_36_08 \# They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
abundantly Psa_65_10 \# Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
abundantly Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, $O$ beloved.
abundantly Tit_03_06 \# Which he shed on us abundantly through Jesus Christ our Saviour;

## Three Word English Phrase Index to the KJV Bible.

abundantly above all Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
abundantly after their Gen_01_21 \# And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
abundantly and hast $1 \mathrm{Ch} 22 \_08$ \# But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
abundantly and multiplied Exo_01_07 \# And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
abundantly and rejoice Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
abundantly and the Num_20_11 \# And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].
abundantly before his 1Ch_22_05 \# And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.
abundantly bless her Psa_132_15 \# I will abundantly bless her provision: I will satisfy her poor with bread.
abundantly for there $1 \mathrm{Ch} \_12 \_40$ \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
abundantly I love 2Co_12_15 \# And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.
abundantly in the Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
abundantly in the Gen_09_07 \# And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
abundantly into the $2 \mathrm{Pe} \_01 \_11$ \# For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
abundantly $O$ beloved Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
abundantly pardon Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly
pardon.
abundantly satisfied with Psa_36_08 \# They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
abundantly than they 1Co_15_10 \# But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
abundantly the moving Gen_01_20 \# And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.
abundantly thou settlest Psa_65_10 \# Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
abundantly through Jesus Tit_03_06 \# Which he shed on us abundantly through Jesus Christ our Saviour;
abundantly to see 1Th_02_17 \# But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
abundantly to show Heb_06_17 \# Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:
abundantly to you 2Co_01_12 \# For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.
abundantly unto you 2Co_02_04 \# For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.
abundantly utter the Psa_145_07 \# They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
abundantly which shall Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
abundantly 2 Ch _31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abundantly 2Co_10_15 \# Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,
abundantly Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
abundantly Job_12_06 \# The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
abundantly Job_36_28 \# Which the clouds do drop [and] distil upon man abundantly.
abundantly Joh_10_10 \# The thief cometh not, but for to steal, and to kill, and to destroy: I am come that

## Bible Phrases for Individual word studies

abundantly GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > \{abundantly\} <08317 +sharats > the moving <08318 + sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 + paniym > firmament <07549 +raqiya < > of heaven <08064 +shamayim > . abundantly GEN 001021 And God <00430 +> elohiym > created <01254 +bara> $>$ great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature $<05315$ +nephesh > that moveth <07430 +ramas >, which <00834 +> aher> the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > \{abundantly \} <08317 +sharats > , after their kind <04327 + miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . abundantly GEN 008 017 Bring <03318 +yatsa>> forth <03318 +yatsa>> with thee every <03605 + kol> living <02416 +chay > thing that [ is ] with thee, of all <03605+kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 $+\mathrm{b} @$ hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > \{abundantly \} <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 + parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . abundantly GEN 009007 And you, be ye fruitful <06509 + parah > , and multiply <07235 +rabah > ; bring <08317 + sharats > forth <08317 + sharats > \{abundantly \} <08317 + sharats > in the earth <00776 +>erets > , and multiply <07235 +rabah > therein . abundantly EXO 001007 And the children <01121 +ben > of Israel <03478 + Yisra>el > were fruitful <06509 + parah > , and increased <08317 +sharats > \{abundantly \} <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ mighty <06105 + ; and the land $<00776$ +>erets > was filled <04390 + male\gg with them . abundantly EXO 008003 And the river <02975 +y@ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea<> \{abundantly\} <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and upon thy bed $<04296+$ mittah $>$, and into the house $<01004+$ bayith $>$ of thy servants $<05650+$, and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : abundantly NUM 020011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela<> twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa>> out \{abundantly\} <07227 +rab>, and the congregation <05712 + drank <08354 +shathah > , and their beasts $<01165$ +b@ [also ].

## Bible Quick Find Phrase Concordance for fast finding of phrases

abundantly ^ 2Ch_31_05/abundantly /^
abundantly ^ 2Co_10_15/abundantly /^
abundantly ^ Isa_15_03 / abundantly /^
abundantly ^ Job_12_06/abundantly /^
abundantly ^ Job_36_28 / abundantly /^
abundantly ^ Joh_10_10 / abundantly /^
abundantly ^ Eph_03_20 / abundantly /^above all that we ask or think, according to the power that worketh in us,
abundantly ^ Gen_01_21 / abundantly /^after their kind, and every winged fowl after his kind: and God saw that [it was] good.
abundantly ^1Ch_22_08 / abundantly /^and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
abundantly ${ }^{\wedge}$ Exo_01_07/abundantly /^and multiplied, and waxed exceeding mighty; and the land was filled with them.
abundantly ^ Isa_35_02 / abundantly /^and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
abundantly ^ Num_20_11 / abundantly /^and the congregation drank, and their beasts [also].
abundantly ^ 1Ch_22_05 / abundantly /^before his death.
abundantly ^ Psa_132_15 / abundantly /^bless her provision: I will satisfy her poor with bread.
abundantly ^ $1 \mathrm{Ch} \_12 \_40$ / abundantly /^for [there was] joy in Israel.
abundantly ^ 2Co_12_15 / abundantly /^I love you, the less I be loved.
abundantly ${ }^{\wedge}$ Gen_08_17/abundantly $/{ }^{\wedge}$ in the earth, and be fruitful, and multiply upon the earth.
abundantly ^ Gen_09_07 / abundantly /^in the earth, and multiply therein.
abundantly ^ 2Pe_01_11/abundantly /^into the everlasting kingdom of our Lord and Saviour Jesus Christ.
abundantly ^ Son_05_01 / abundantly /^O beloved.
abundantly ^ Isa_55_07 / abundantly /^pardon.
abundantly ^ Psa_36_08 / abundantly /^satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
abundantly ^ 1 Co_15_10 / abundantly /^than they all: yet not $I$, but the grace of God which was with me.
abundantly ^ Gen_01_20 / abundantly /^the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.
abundantly ^ Psa_65_10 / abundantly /^thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
abundantly ^ Tit_03_06 / abundantly /^through Jesus Christ our Saviour;
abundantly ^ 1 Th_02_17/abundantly /^to see your face with great desire.
abundantly ^ Heb_06_17 / abundantly /^to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:
abundantly ^ 2Co_01_12 / abundantly /^to you ward.
abundantly ^2Co_02_04 / abundantly /^unto you.
abundantly ^ Psa_145_07 / abundantly /^utter the memory of thy great goodness, and shall sing of thy righteousness.
abundantly ^ Exo_08_03/abundantly /^which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

## Bible Translation Phrases for Individual word studies

abundantly ......... abundantly 4050 -perisseia->
abundantly ......... abundantly 4053 -perissos->
abundantly ......... abundantly 4054 -perissoteron->
abundantly ......... abundantly 4056 -perissoteros->
abundantly ......... it more abundantly 4053 -perissos->
abundantly ......... unto you abundantly 4146 -plousios->
abundantly ......... us abundantly 4146 -plousios->

## Bible Word Index with the full text of each verse

abundantly Psa_145_07 They shall \{abundantly\} utter the memory of thy great goodness, and shall sing of thy righteousness.
abundantly 2Co_02_04 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more \{abundantly\} unto you.
abundantly Psa_132_15 I will \{abundantly\} bless her provision: I will satisfy her poor with bread.
abundantly Son_05_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink \{abundantly\}, $O$ beloved.
abundantly Psa_36_08 They shall be \{abundantly\} satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
abundantly Psa_65_10 Thou waterest the ridges thereof \{abundantly\}: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
abundantly 1Th_02_17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more \{abundantly\} to see your face with great desire.
abundantly 2Ch_31_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in \{abundantly\}.
abundantly 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more \{abundantly\} to you ward.
abundantly Tit_03_06 Which he shed on us \{abundantly\} through Jesus Christ our Saviour;
abundantly Num_20_11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out \{abundantly\}, and the congregation drank, and their beasts [also].
abundantly 1Sa_15_03 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping \{abundantly\}.
abundantly 1Co_15_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more \{abundantly\} than they all: yet not $I$, but the grace of God which was with me.
abundantly 1Sa_35_02 It shall blossom \{abundantly\}, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
abundantly 1Sa_55_07 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will \{abundantly\} pardon.
abundantly Gen_01_21 And God created great whales, and every living creature that moveth, which the waters brought forth \{abundantly\}, after their kind, and every winged fowl after his kind: and God saw
that [it was] good.
abundantly 1Ch_22_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared \{abundantly\} before his death.
abundantly $1 \mathrm{Ch} \_22 \_08$ But the word of the LORD came to me, saying, Thou hast shed blood \{abundantly\}, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
abundantly Joh_10_10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more \{abundantly\}.
abundantly 1Ch_12_40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep \{abundantly\}: for [there was] joy in Israel.
abundantly 2Co_10_15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule \{abundantly \},
abundantly Exo_08_03 And the river shall bring forth frogs \{abundantly\}, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
abundantly Gen_01_20 And God said, Let the waters bring forth \{abundantly\} the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.
abundantly Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed \{abundantly\} in the earth, and be fruitful, and multiply upon the earth.
abundantly Job_12_06 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [\{abundantly\}].
abundantly Job_36_28 Which the clouds do drop [and] distil upon man \{abundantly\}.
abundantly 2Co_12_15 And I will very gladly spend and be spent for you; though the more \{abundantly\} I love you, the less $I$ be loved.
abundantly 2Pe_01_11 For so an entrance shall be ministered unto you \{abundantly\} into the everlasting kingdom of our Lord and Saviour Jesus Christ.
abundantly Heb_06_17 Wherein God, willing more \{abundantly\} to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:
abundantly Gen_09_07 And you, be ye fruitful, and multiply; bring forth \{abundantly\} in the earth, and multiply therein.
abundantly Eph_03_20 Now unto him that is able to do exceeding \{abundantly\} above all that we ask or think, according to the power that worketh in us,
abundantly Exo_01_07 And the children of Israel were fruitful, and increased \{abundantly\}, and multiplied, and waxed exceeding mighty; and the land was filled with them.
abundantly GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > \{abundantly\} <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth $<00776$ +>erets > in the open <06440 +paniym > firmament <07549 +raqiya < > of heaven <08064 +shamayim > . abundantly GEN 001021 And God <00430 +> elohiym > created <01254 +bara> $>$ great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature $<05315+$ nephesh > that moveth <07430 +ramas >, which <00834 +> aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > \{abundantly\} <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . abundantly GEN 008 017 Bring <03318 +yatsa>> forth <03318 +yatsa>> with thee every <03605 +kol> living <02416 +chay > thing that [ is ] with thee, of all <03605+kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 $+\mathrm{b} @$ hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > \{abundantly\} <08317 +sharats > in the earth $<00776$ +>erets > , and be fruitful <06509 + parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . abundantly GEN 009007 And you , be ye fruitful <06509 + parah > , and multiply <07235 +rabah > ; bring <08317 + sharats > forth <08317 + sharats > \{abundantly \} <08317 + sharats > in the earth <00776 +>erets > , and multiply <07235 +rabah > therein . abundantly EXO 001007 And the children <01121 +ben > of Israel $<03478+$ Yisra>el > were fruitful <06509 +parah > , and increased <08317 +sharats > \{abundantly \} <08317 + sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ mighty <06105 + ; and the land <00776 +>erets > was filled <04390 +male\gg with them . abundantly EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea<> \{abundantly\} <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and upon thy bed $<04296+$ mittah $>$, and into the house $<01004+$ bayith $>$ of thy servants $<05650+$, and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : abundantly NUM 020011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad>, and with his rod <04294 +matteh > he smote <05221 + nakah > the rock <05553 +cela<> twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa>> out \{abundantly\} <07227 +rab>, and the congregation <05712 + drank <08354 +shathah >, and their beasts $<01165$ +b@ [ also ] . * abundantly , 4050 perisseia , 4053 perissos , 4054 perissoteron, 4056 perissoteros , 4146 plousios , abundantly -4050 abundance, \{abundantly\}, superfluity, abundantly -4053 \{abundantly\}, advantage, beyond, exceedingly, highly, measure, more, superfluous, vehemently, abundantly -4054 \{abundantly\}, deal, far, more, abundantly -4056 abundant, \{abundantly \}, earnest, exceedingly, frequent, more, much, rather, abundantly -4146 \{abundantly\}, rich, richly, abundantly -1288 \{abundantly\}, blaspheme, bless, blessed, blessest , blesseth , blessing , congratulate , curse , cursed , down , kneel , kneeled , praise , praised , salute , saluted , thanked , abundantly - 3381 \{abundantly \}, bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming, descend , descended, descending, down , fall, fell, get , go , goeth, going , gone , hang, let , lighted , put , run , runneth , sank, subdued, take , taken , took, went , abundantly -5042 \{abundantly \}, belch , deliver , flowing , pour , poureth, send, utter , uttereth , abundantly -6524 abroad, \{abundantly \}, appear, blossom , break , breaking , broken , bud , budded , flourish , flourished , fly , grow , groweth , spreading , spring , springeth , sprung, abundantly - 7227 abundance, abundant , \{abundantly \}, captain, common, elder, enough , exceedingly , excelled , full, great, greater , greatly , increased, long , manifold , many , master, mighty , more , much , multiply , multitude , officers, plenteous, populous, princes, process , suffice, sufficient , time , abundantly 7230 abundance, \{abundantly \}, all, common, excellent, great, greatly, greatness, huge, increased, long , many, more , most, much , multitude , plentifully , plenty , very, abundantly -7235 abundance , \{abundantly \}, authority, brought, continued, enlarge , exceedingly, full, great , greater, grow, heap , increase , increased , increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , abundantly 7301 \{abundantly\}, bathed, drunk, drunken, fill, filled, satiate, satiated, satisfied, satisfy, soaked, water , waterest, watereth, abundantly -7937 abide, \{abundantly \}, drink, drunk, drunken, hire , merry , abundantly 8317 abundance, \{abundantly \}, breed, bring, brought, creep , creepeth , forth , increased , moveth , abundantly 1519 ** eis ** [\{abundant-]ly \}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here- )until(-to), ...ward, [where-]fore, with. abundantly 1288 -- barak -- X \{abundantly \}, X
altogether, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. abundantly 3381 -- yarad -- X \{abundantly \}, bring down, carry down, cast down,(cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward),hang down, X indeed, let down, light (down), put down (off), (cause to,let) run down, sink, subdue, take down. abundantly 5042 -- nabal -- belch out, flowing, pour out, send forth, utter(\{abundantly \}). abundantly 6524 -- parach -- X abroad, X \{abundantly \}, blossom, break forth (out),bud, flourish, make fly, grow, spread, spring (up). abundantly 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate,(abundantly) satisfy, soak, water (\{abundantly \}). abundantly 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate, (\{abundantly \}) satisfy, soak, water (abundantly). abundantly 7937 shakar -- -- (be filled with) drink (\{abundantly\}), (be, make)drunk(-en), be merry. abundantly 8317 -- sharats -- breed (bring forth, increase) \{abundantly\} (inabundance), creep, move. abundantly 1520 ** heis ** a(-n, -ny, certain), + \{abundantly \}, man, one (another),only, other, some. abundantly 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ \{abundantly \} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). abundantly $2164 * *$ euphoreo ** bring forth \{abundantly\}. abundantly 4053 ** perissos ** exceeding abundantly above, more \{abundantly\}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. abundantly 4053 ** perissos ** exceeding \{abundantly\} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. abundantly $4054 * *$ perissoteron $* *$ more \{abundantly \}, a great deal, far more. abundantly 4146 ** plousios ** \{abundantly\}, richly. abundantly $5228 * *$ huper ** (+ exceeding, \{abundantly \}) above, in (on) behalf of,beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very. abundantly $\qquad$ abundantly 4050 -perisseia-> abundantly ......... abundantly 4053 -perissos-> abundantly ......... abundantly 4054 -perissoteron-> abundantly ......... abundantly 4056 -perissoteros-> abundantly ......... it more abundantly 4053 -perissos-> abundantly ......... unto you abundantly 4146 -plousios-> abundantly ......... us abundantly 4146 -plousios-> abundantly 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X \{abundantly\}, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, $X$ still, thank. [ql abundantly 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X \{abundantly \}, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql abundantly 5042 \#\# naba< \{naw-bah'\}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, utter (\{abundantly \}).[ql abundantly 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X \{abundantly \}, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql abundantly 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water ( $\{$ abundantly \}).[ql abundantly 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (\{abundantly \}) satisfy, soak, water (abundantly).[ql abundantly 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (\{abundantly \}), (be, make) drunk(-en), be merry. [Superlative of 8248 .][ql abundantly 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) \{abundantly\} (in abundance), creep, move.[ql abundantly 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + \{abundantly\}, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql abundantly 1537 \# ek $\{\mathrm{ek}\}$ or ex $\{\mathrm{ex}\}$; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ \{abundantly \} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 2164 \# euphoreo \{yoo-for-eh'-o\}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth \{abundantly\}. [ql abundantly 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more \{abundantly\},
advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding \{abundantly\} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more \{abundantly\}, a great deal, far more. [ql abundantly 4146 \# plousios \{ploo-see'-oce\}; adverb from 4145; copiously: -- \{abundantly\}, richly.[ql abundantly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, \{abundantly \}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql abundantly $003020 \mathrm{Eph} / \$$ \{abundantly /above all that we ask or think, according to the power that worketh in us , abundantly $001021 \mathrm{Gen} / \wedge\{$ abundantly /after their kind, and every winged fowl after his kind : and God saw that it was good . abundantly $022008 \mathrm{ICh} / \wedge$ \{abundantly /and hast made great wars : thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight . abundantly 001007 Exo $/ \wedge\{$ abundantly /and multiplied, and waxed exceeding mighty ; and the land was filled with them. abundantly 035 002 Isa /^\{abundantly /and rejoice even with joy and singing : the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD , and the excellency of our God. abundantly 020011 Num /^\{abundantly /and the congregation drank, and their beasts also. abundantly 022005 ICh /^\{abundantly /before his death . abundantly 132015 Psa /^\{abundantly /bless her provision : I will satisfy her poor with bread . abundantly $012040 \mathrm{ICh} / \wedge\{$ abundantly /for there was joy in Israel . abundantly 012015 IICo $/ \$$ \{abundantly $/ \mathrm{I}$ love you , the less I be loved . abundantly $008017 \mathrm{Gen} / \wedge\{$ abundantly /in the earth, and be fruitful, and multiply upon the earth . abundantly $009007 \mathrm{Gen} / \wedge\{$ abundantly /in the earth , and multiply therein. abundantly 001011 IIPe / $\$$ \{abundantly /into the everlasting kingdom of our Lord and Saviour Jesus Christ . abundantly 005001 Son /^\{abundantly /O beloved . abundantly 055007 Isa /^\{abundantly /pardon . abundantly $036008 \mathrm{Psa} / \wedge$ \{abundantly /satisfied with the fatness of thy house ; and thou shalt make them drink of the river of thy pleasures . abundantly $015010 \mathrm{ICo} / \$$ \{abundantly /than they all : yet not I , but the grace of God which was with me . abundantly $001020 \mathrm{Gen} / \wedge\{$ abundantly /the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven . abundantly 065010 Psa $/ \wedge\{$ abundantly /thou settlest the furrows thereof: thou makest it soft with showers : thou blessest the springing thereof. abundantly 003006 Tit /\$ abundantly /through Jesus Christ our Saviour ; abundantly 002017 ITh / \$ abundantly /to see your face with great desire . abundantly $006017 \mathrm{Heb} / \$$ abundantly /to shew unto the heirs of promise the immutability of his counsel , confirmed it by an oath : abundantly $001012 \mathrm{IICo} / \$$ \{abundantly /to you-ward . abundantly 002004 IICo $/ \$\{$ abundantly /unto you . abundantly $145007 \mathrm{Psa} / \wedge\{$ abundantly /utter the memory of thy great goodness , and shall sing of thy righteousness . abundantly 008003 Exo /^\{abundantly/which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs : abundantly 32 - abundance, Concordance Study abundance, 1SA, 1:16 abundance, $1 \mathrm{KI}, 1: 19,1 \mathrm{KI}, 1: 25,1 \mathrm{KI}, 10: 10,1 \mathrm{KI}, 10: 27,1 \mathrm{KI}, 18: 41$ abundance, $1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 3,1 \mathrm{CH}, 22: 4,1 \mathrm{CH}, 22: 14,1 \mathrm{CH}, 22: 15,1 \mathrm{CH}, 29: 2,1 \mathrm{CH}, 29: 21$ abundance , 2 SA , 12:30 abundance, $2 \mathrm{CO}, 8: 2,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 20,2 \mathrm{CO}, 12: 7$ abundance, $2 \mathrm{CH}, 1: 15,2 \mathrm{CH}$, 2:9, $2 \mathrm{CH}, 4: 18,2 \mathrm{CH}, 9: 1,2 \mathrm{CH}, 9: 9,2 \mathrm{CH}, 9: 27,2 \mathrm{CH}, 11: 23,2 \mathrm{CH}, 14: 15,2 \mathrm{CH}, 15: 9,2 \mathrm{CH}, 17: 5,2 \mathrm{CH}$, $18: 1,2 \mathrm{CH}, 18: 2,2 \mathrm{CH}, 20: 25,2 \mathrm{CH}, 24: 11,2 \mathrm{CH}, 29: 35,2 \mathrm{CH}, 31: 5,2 \mathrm{CH}, 32: 5,2 \mathrm{CH}, 32: 29$ abundance , DE , 28:47, DE , 33:19 abundance, ES , 1:7 abundance , EC , 5:10 , EC , 5:12 abundance, EZE , 16:49, EZE , 26:10 abundance, ISA , 7:22, ISA , 15:7, ISA , 47:9, ISA , 60:5 , ISA , 66:11 abundance, JER , 33:6 abundance , JOB , 22:11, JOB , 36:31, JOB , 38:34 abundance, LU , 6:45, LU , 12:15, LU , 21:4 abundance, MR , 12:44 abundance, MT , 12:34, MT , 13:12, MT , 25:29 abundance, NE , 9:25 abundance , PS , 37:11, PS , 52:7 , PS , 72:7 , PS , 105:30 abundance, RO , 5:17 abundance , RE , 18:3 abundance, ZEC , 14:14 abound 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) \{abound\}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql above 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and \{above\}). [ql abundance 0100 \# hadrotes \{had-rot'-ace \}; from hadros (stout); plumpness, i.e. (figuratively) liberality: -- \{abundance\}.[ql abundance 4050 \# perisseia \{per-is-si'-ah \}; from 4052; surplusage, i.e.
superabundance: -- \{abundance\}(-ant, [-ly]), superfluity.[ql abundance 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- \{abundance\}, that was left, over and above.[ql abundance 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- \{abundance\}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundance 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql abundant 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) \{abundant \}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql abundance 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) \{abundance\} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough $\{$ and $\}$ to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql and 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over \{and\} above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, \{be\} left, redound, remain (over and above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, \{be \} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql be 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ( $\{$ be \} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql better 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the \{better\}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql exceed 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, \{exceed\}, excel, increase, be left, redound, remain (over and above). [ql excel 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, \{excel\}, increase, be left, redound, remain (over and above). [ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, \{have\} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql have 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (\{have \}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql increase 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, \{increase \}, be left, redound, remain (over and above). [ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left\}, redound, remain (over and above). [ql make 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (\{make\}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel,
increase, be left, redound, remain (over and above). [ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have \{more\}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be \{more\}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, \{more \}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql over 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (\{over\} and above). [ql redound 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, \{redound\}, remain (over and above). [ql remain 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, \{remain \} (over and above). [ql spare 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to \{spare\}, exceed, excel, increase, be left, redound, remain (over and above). [ql the 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be \{the \} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql to 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and \{to\} spare, exceed, excel, increase, be left, redound, remain (over and above). [ql whomsoever 4007 \# per \{per\}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: --[\{whom-]soever\}. [ql abundance Interlinear Index Study abundance DEU 028047 Because thou servedst <05647 + not the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the \{abundance \}<07230 +rob > of all <03605+kol $>$ [ things ] ; abundance DEU 033019 They shall call <07121 +qara\gg the people <05971 + unto the mountain $<02022$ +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the \{abundance\} <08228 +shepha< > of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl > . abundance 1SA 001016 Count <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya : for out of the \{abundance\} <07230 +rob > of my complaint $<07878+$ siyach > and grief <03708 +ka have I spoken <01696 +dabar > hitherto . abundance 2SA 012030 And he took $<03947+$ laqach $>$ their king s $<04428+$ melek $>$ crown $<05850+$ from off $<05921+$ his head $<07218$ +ro>sh > , the weight <04948 +mishqal > whereof [ was ] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [ set ] on <05921 + David s <01732 +David > head $<07218+$ ro>sh > . And he brought <03318 +yatsa\gg forth <03318 + yatsa\gg the spoil <07998 + shalal > of the city <05892 + in great <03966 +m@ \{abundance \} <07235 +rabah > . abundance 1KI 001019 And he hath slain $<02076+$ zabach > oxen <07794 +showr > and fat <04806 +m@ riy>> cattle <04806 +m@riy>> and sheep $<06629+$ tso $>\mathrm{n}>$ in $\{$ abundance \} <07230 +rob >, and hath called <07121 +qara>> all <03605 +kol > the sons $<01121+$ ben > of the king <04428 + melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 + Yow > ab > the captain <08269 +sar > of the host <06635 +tsaba>> : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara\gg . abundance 1KI 001025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat [04806+m@riy](mailto:04806+m@riy)> cattle <04806 +m@riy>> and sheep <06629 +tso>n> in \{abundance\}<07230 +rob > , and hath called <07121 +qara>> all <03605 +kol> the king s <04428 +melek > sons <01121 +ben > , and the captains $<08269+$ sar > of the host <06635 +tsaba>> , and Abiathar <54> the priest <03548 +kohen > ; and ,
behold <02009 +hinneh > , they eat <00398 +> akal > and drink <08354 + shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah . abundance 1KI 010010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty $<06242$ + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 $+\mathrm{m} @$ great <07235 +rabah > store, and precious <03368 +yaqar > stones <68> : there came <00935 +bow>> no $<03808+$ lo \gg more < $05750+$ such <01931 +huw>> \{abundance \} <07230 +rob > of spices <01314 +besem > as these <01931 +huw\gg which <00834 +> aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba\gg gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 1KI 010027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > [ to be ] in Jerusalem <03389 + Y @ruwshalaim > as stones <68> , and cedars <00730 +>erez > made <05414 +nathan > he [ to be ] as the sycomore $<08256+$ shaqam $>$ trees that [ are ] in the vale <08219 + sh @ phelah >, for \{abundance\} <07230 +rob > . abundance 1KI 018041 . And Elijah <00452 +> Eliyah > said <00559 +> amar > unto Ahab <00256 +>Ach>ab > , Get <05927 + thee up, eat <00398 +>akal > and drink <08354 + shathah > ; for [ there is ] a sound <06963 +qowl > of \{abundance\} <01995 +hamown > of rain <01653 +geshem > . abundance 1CH 022003 And David $<01732+$ David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails $<04548+$ macmer > for the doors <01817 + deleth > of the gates <08179 + sha, and for the joinings <04226 $+\mathrm{m} @$ chabb@rah > ; and brass <05178 +n@chosheth > in \{abundance\} <07230 +rob > without weight <04948 +mishqal > ; abundance 1CH 022003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in \{abundance\} <07230 +rob> for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <08179 +sha, and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance $<07230+$ rob $>$ without weight $<04948+$ mishqal > ; abundance 1CH 022004 Also cedar <00730 $+>$ erez > trees <06086 + in \{abundance\} : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876 +Tsoriy > brought <00935 +bow>> much <07230 +rob > cedar <00730 +>erez > wood <06086 + to David $<01732$ +David > . abundance 1CH 022014 Now, behold <02009 +hinneh > , in my trouble < $06040+$ I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y @hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 + keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 + mishqal > ; for it is in \{abundance\} <07230 +rob > : timber <06086 + also and stone <68> have I prepared $<03559+$ kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 + . abundance 1CH 022015 Moreover [ there are ] workmen with thee in \{abundance\} <07230 +rob >, hewers <02672 +chatsab > and workers <02796 + charash > of stone <68> and timber <06086 + , and all <03605 +kol> manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah >. abundance 1CH 029002 Now I have prepared $<03559+$ kuwn $>$ with all $<03605+$ kol > my might $<03581+$ koach $>$ for the house $<01004+$ bayith $>$ of my God <00430 +>elohiym > the gold <02091 + zahab > for [ things to be made ] of gold <02091 +zahab > , and the silver <03701 + keceph > for [ things ] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [ things ] of brass <05178 $+\mathrm{n} @$ chosheth > , the iron $<01270+$ barzel > for [ things ] of iron <01270 +barzel > , and wood <06086 + for [ things ] of wood <06086 + ; onyx <07718 +shoham > stones <68>, and [ stones <68> ] to be set <04394 +millu>>, glistering <06320 +puwk > stones <68>, and of divers <07553 +riqmah > colours $<07553+$ riqmah >, and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble $<07898+$ shayith > stones <68> in \{abundance\} <07230 +rob > . abundance 1CH 029021 And they sacrificed $<02076$ +zabach > sacrifices <02077 +zebach > unto the LORD <03068 + Y @hovah > , and offered <05927 + burnt <05930 + offerings unto the LORD <03068 + Y @hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 +par >, a thousand <00505 +>eleph > rams <00352 +>ayil >, [ and ] a thousand <00505 +>eleph > lambs <03532 +kebes >, with their drink $<05262+$ necek > offerings, and sacrifices <02077 +zebach > in \{abundance\} <07230 +rob > for all <03605 +kol $>$ Israel <03478 +Yisra>el > : abundance 2CH 001015 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 +Y @ruwshalaim > [ as plenteous ] as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in the vale <08219 +sh@phelah > for \{abundance \} <07230 +rob > . abundance 2CH 002009 Even to prepare $<03559+$ kuwn > me timber <06086 + in \{abundance\} <07230 +rob > : for the house <01004 +bayith > which <00834 +> aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala\gg great $<01419+$ gadowl $>$. abundance 2CH 004018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh > vessels <03627 $+\mathrm{k} @$ liy > in great <03966 $+\mathrm{m} @$ \{abundance $\}<07230$ + rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > could not be found <02713
+chaqar > out . abundance 2CH 009001 . And when the queen < 04436 +malkah > of Sheba <07614 +Sh@ba>> heard <08085 +shama < > of the fame <08088 +shema < > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow >> to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard <02420 +chiydah > questions $<02420+$ chiydah > at Jerusalem <03389 + Y @ruwshalaim > , with a very <03966 +m@ great <03515 +kabed > company <02428 +chayil >, and camels <01581 + gamal > that bare < 05375 +nasa>> spices <01314 +besem > , and gold $<02091+$ zahab $>$ in \{abundance $\}<07230+$ rob $>$, and precious $\langle 03368+$ yaqar $>$ stones $\langle 68\rangle$ : and when she was come <00935 +bow>> to Solomon <08010 + Sh @lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . abundance 2CH 009009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 + zahab > , and of spices <01314 +besem > great <03966 +m@ \{abundance\} <07230 +rob > , and precious <03368+yaqar > stones <68> : neither <03808 +lo>> was there any such <01932 +huw > spice $<01314$ +besem > as the queen <04436 + malkah > of Sheba <07614 +Sh@ba>> gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . abundance 2CH 009027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y @ruwshalaim > as stones <68> , and cedar $<00730+>$ erez $>$ trees made $<05414+$ nathan $>$ he as the sycomore $<08256+$ shaqam $>$ trees that [ are ] in the low <08219 + sh@ phelah > plains <08219 +sh@phelah > in \{abundance \} <07230 +rob > . abundance 2CH 011023 And he dealt wisely <00995 +biyn >, and dispersed <06555 + parats > of all <03605 +kol > his children $<01121+$ ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , unto every <03605 +kol> fenced <04694 +m@tsuwrah > city <05892 + : and he gave <05414 +nathan > them victual <04202 +mazown> in \{abundance \}<07230 +rob > . And he desired $<07592$ +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . abundance 2CH 014015 They smote $<05221+$ nakah > also <01571 +gam > the tents <00168 +>ohel > of cattle <00929 +b @hemah > , and carried $<07617+$ shabah > away <07617 +shabah > sheep <06629 +tso>n > and camels <01581 + gamal > in \{abundance\} <07230 +rob > , and returned <07725 +shuwb > to Jerusalem <03389 +Y @ruwshalaim > . abundance 2CH 015 009 And he gathered <06908 +qabats > all <03605 +kol > Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , and the strangers <01481 + guwr > with them out of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > , and out of Simeon <08095 +Shim : for they fell <05307 +naphal > to him out of Israel <03478 +Yisra>el > in \{abundance\} <07230 +rob > , when they saw <07200 +ra>ah > that the LORD < $03068+$ Y @ hovah > his God <00430 +>elohiym > [ was ] with him . abundance 2CH 017005 Therefore the LORD <03068 +Y @ hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand $<03027+$ yad > ; and all <03605 +kol > Judah <03063 +Y @huwdah > brought <05414 +nathan > to Jehoshaphat $<03092+\mathrm{Y} @$ howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 + and honour <03519 +kabowd> in \{abundance\} <07230 +rob> . abundance 2CH 018001 . Now Jehoshaphat <03092 +Y @howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in \{abundance\} $<07230$ +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab > . abundance 2CH 018002 And after <07093 +qets > [ certain ] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad> to Ahab <00256 +>Ach>ab> to Samaria <08111 +Shom@rown>. And Ahab <00256 $+>$ Ach>ab > killed <03076 + Y @howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in \{abundance\} <07230 +rob > , and for the people <05971 + that [ he had ] with him, and persuaded <05496 +cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 + Ramowth > . abundance 2CH 020025 And when Jehoshaphat <03092 +Y @ howshaphat > and his people <05971 + came <00935 +bow>> to take $<00962$ +bazaz > away the spoil <07998 + shalal > of them, they found <04672 +matsa>> among them in \{abundance \} <07230 +rob > both riches <07399 +r@ kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves, more than they could carry <04853 +massa\gg away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 + shalal > , it was so much <07227 +rab $>$. abundance 2CH 024011 Now it came < $01961+$ hayah > to pass, that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow>> unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar $>$ and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 + paqiyd > came <00935 +bow>> and emptied <06168 + the chest <00727 +> arown > , and took <05375 +nasa>> it, and carried <07725 +shuwb > it to his place $<04725+$ maqowm $>$ again $<07725+$ shuwb $>$. Thus $<03541+$ koh $>$ they did $<06213+$ day $<03117$ +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in \{abundance\} $<07230+$ rob > . abundance 2CH 029035 And also <01571 +gam > the burnt <05930 + offerings [ were ] in
\{abundance \} <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings, and the drink <05262 +necek > offerings for [ every ] burnt <05930 + offering. So the service <05656 + of the house $<01004$ +bayith > of the LORD <03068 + Y @hovah > was set <03559 +kuwn > in order <03559 +kuwn > abundance 2CH 031005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad $<06555$ +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow>> in \{abundance\} <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan >, wine <08492 +tiyrowsh > , and oil <03323 + yitshar > , and honey <01706 +d@ bash > , and of all <03605 +kol > the increase $<08393+\mathrm{t} @$ buw $>$ ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 +kol > [ things ] brought <00935 +bow>> they in abundantly <07230 +rob > . abundance 2CH 032005 Also he strengthened $<02388+$ chazaq > himself , and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats >, and raised <05927 + [ it ] up to the towers <04026 +migdal > , and another $<00312+>$ acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo $<04407$ +millow >> [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 + shelach > and shields <04043 +magen > in \{abundance\} <07230 +rob > . abundance 2CH 032029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735 + miqneh > of flocks <06629 +tso>n > and herds $<01241$ +baqar > in \{abundance \} <07230 +rob > : for God <00430 +> elohiym > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ much <07227 +rab > . abundance NEH 009025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male>> of all <03605 + kol > goods <02898 +tuwb >, wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards $\langle 02132+$ zayith >, and fruit $\langle 03978+$ ma>akal > trees $\langle 06086+$ in $\{$ abundance $\}<07230+$ rob $\rangle$ : so they did eat <00398 +> akal>, and were filled <07646 +saba<>, and became <08080 +shaman > fat <08082 + shamen > , and delighted <05727 + themselves in thy great <01419 + gadowl > goodness <02898 +tuwb > . abundance EST 001007 And they gave [ them ] drink <08248 +shaqah > in vessels <03627 +k@liy >of gold $<02091+$ zahab > , ( the vessels <03627 +k @liy > being diverse <08138 +shanah > one <03627 +k @liy > from another, ) and royal <04438 +malkuwth > wine <03196 +yayin > in \{abundance\} <07227 +rab >, according to the state <03027 +yad > of the king <04428 +melek > . abundance JOB $022011 \mathrm{Or}<00176+>$ ow > darkness $<02822+$ choshek > , [ that ] thou canst not see <07200 + ra>ah > ; and \{abundance\} < $08229+$ shiph of waters $<04325+$ mayim > cover <03680 + kacah > thee . abundance JOB 036031 For by them judgeth <01777 +diyn > he the people <05971 + ; he giveth <05414 +nathan > meat <00400 +>okel > in \{abundance\} <04342 +makbiyr > . abundance JOB 038034 Canst thou lift <07311 +ruwm > up thy voice <06963 +qowl> to the clouds <05645 + , that $\{$ abundance $\}<08229+$ shiph of waters $<04325+$ mayim > may cover $<03680+$ kacah > thee ? abundance PSA 037011 But the meek <06035 + shall inherit <03423 +yarash > the earth <00776 +>erets > ; and shall delight $<06026+$ themselves in the $\{$ abundance $\}<07230+$ rob > of peace <07965 +shalowm > . abundance PSA 052007 Lo <02009 +hinneh > , [ this is ] the man <01397 + geber > [ that ] made <07760 +suwm > not God <00430 +>elohiym > his strength < $04581+$ ma ; but trusted < 00982 +batach > in the \{abundance\} <07230 +rob > of his riches $<06239+$, [ and ] strengthened $<05810+$ himself in his wickedness $<01942$ +havvah $>$. abundance PSA 072007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 + parach > ; and \{abundance \} <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394 +yareach > endureth <01097 +b@liy> . abundance PSA 105030 Their land <00776 +> erets > brought <08317 + sharats > forth <08317 +sharats > frogs <06854 +ts@ phardea<> in \{abundance\} <08317 +sharats > , in the chambers <02315 +cheder > of their kings <04428 +melek > . abundance ECC 005010 He that loveth <00157 +>ahab > silver <03701 + keceph > shall not be satisfied <07646 + saba<> with silver <03701 +keceph > ; nor he that loveth <00157 +> ahab > \{abundance\} <01995 +hamown > with increase <08393 +t @buw>ah > : this $<02088+$ zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > . abundance ECC 005012 The sleep <08142 + shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398 $+>$ akal > little < 04592 +m@ or much <07235 +rabah > : but the \{abundance \} < $07647+$ saba < > of the rich $<06223+$ will not suffer <03240 +yanach > him to sleep < 03462 +yashen > . abundance ISA 007022 And it shall come <01961 +hayah > to pass, for the \{abundance $\}<07230+$ rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every <03605 +kol> one eat <00398 +>akal> that is left <03498 +yathar > in the land <00776 +>erets > . abundance ISA 015007 Therefore the \{abundance\} <03502 +yithrah > they have gotten <06213 + , and that which they have laid <06486 +p@quddah > up, shall they carry <05375 +nasa>> away to the brook <05158 +nachal > of the willows <06155 + . abundance ISA 047009 But these <00428 +>el leh > two <08147 +sh@nayim > [ things ] shall come <00935 +bow>> to thee in a moment <07281 +rega< > in
one <00259 +> echad > day <03117 +yowm > , the loss <07921 +shakol > of children, and widowhood <00489 $+>$ almon > : they shall come <00935 +bow\gg upon thee in their perfection <08537 +tom > for the multitude $<07230+$ rob > of thy sorceries <03785 + kesheph >, [ and ] for the great <03966 $+\mathrm{m} @$ \{abundance \} <06109 + of thine enchantments <02267 +cheber > . abundance ISA 060005 Then <00227 +>az > thou shalt see, and flow $<05102$ +nahar > together, and thine heart <03824 +lebab > shall fear <06342 + pachad > , and be enlarged $<07337$ +rachab > ; because <03588 +kiy > the \{abundance \} <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow\gg unto thee . abundance ISA 066011 That ye may suck <03243 +yanaq > , and be satisfied $<07646+$ saba < > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye may milk $<04711$ +matsats > out, and be delighted <06026 + with the \{abundance\} <02123 +ziyz > of her glory <03519 +kabowd > . abundance JER 033006 Behold <02005 +hen > , I will bring <04608 +ma it health <00724 +>aruwkah > and cure <07495 +rapha>>, and I will cure <07495 +rapha>> them, and will reveal <01540 +galah > unto them the $\{$ abundance $\}<06283+$ of peace $<07965+$ shalowm > and truth <00571 +>emeth > . abundance EZE 016049 Behold <02009 +hinneh > , this <02088 +zeh > was the iniquity <05771 + of thy sister $<00269$ +>achowth > Sodom <05467 +C@ dom >, pride <01347 +ga>own >, fulness <07653 +sib of bread $<03899$ +lechem > , and \{abundance\} <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo>> did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 + and needy <34> . abundance EZE 026010 By reason of the \{abundance\} <08229 +shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls < $02346+$ chowmah > shall shake $<07493+$ ra at the noise $<06963+$ qowl > of the horsemen <06571 +parash > , and of the wheels $<01534+$ galgal > , and of the chariots <07393 +rekeb >, when he shall enter <00935 +bow\gg into thy gates $<08179+$ sha , as men enter <00935 +bow>> into a city <05892 + wherein is made a breach <01234 +baqa<> . abundance ZEC 014014 And Judah <03063 +Y @ huwdah > also <01571 + gam > shall fight < 03898 +lacham > at Jerusalem <03389 +Y @ ruwshalaim > ; and the wealth <02428 +chayil >of all <03605+kol > the heathen $<01471+$ gowy > round $<05439+$ cabiyb $>$ about $<01157+\mathrm{b} @$ shall be gathered $<00622+>$ acaph $>$ together , gold <02091 +zahab > , and silver <03701 + keceph > , and apparel <00899 +beged > , in great <03966 +m@ \{abundance\} <07230 +rob > . abundance MAT 012034 O generation <1081 -gennema -> of vipers <2191echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607-on -> evil <4190 -poneros -> , speak <2980 -laleo - > good <0018 -agathos -> things? for out of the \{abundance\} <4051-perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . abundance MAT013 012 For whosoever <3748-hostis -> hath <2192- echo -> , to him shall be given <1325-didomi ->, and he shall have more \{abundance\} <4052-perisseuo -> : but whosoever < 3748 - hostis -> hath <2192-echo -> not, from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . abundance MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have \{abundance \} <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142-airo -> away <0142-airo -> even <2532 -kai -> that which he hath <2192 -echo ->. abundance MAR 012044 For all <3956-pas -> [ they ] did cast <0906-ballo -> in of their \{abundance\} <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956-pas -> that she had <2192 -echo -> , [ even ] all <3650 -holos -> her living <0979 -bios -> . abundance LUK 006045 A good LUK 0018 -agathos - man LUK 0444 anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the \{abundance\} 4051 -perisseuma of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . abundance LUK 012015 And he said 2036 -epo - unto them, Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the \{abundance\} 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - . abundance LUK 021004 For all LUK 0537 -hapas - these 3778 - houtos - have of their \{abundance\} 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron of God 2316 - theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 hapas - the living LUK 0979 -bios - that she had 2192 -echo - . abundance ROM 005017 For if < 1477 -hedraioma -> by one <1520 - heis -> man s offence < 3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> \{abundance\} <4050 -perisseia -> of grace <5485-charis -> and of the gift <1431-dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis ->, Jesus <2424 Iesous -> Christ <5547-Christos - > . ) abundance 2CO 008002 How that in a great <4183 -polus -> trial <1382-
dokime -> of affliction <2347 -thlipsis -> the \{abundance \} <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149ploutos -> of their liberality <0572 -haplotes -> . abundance 2CO 008014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051-perisseuma -> [ may be a supply ] for their want <5303-husterema -> , that their \{abundance\} <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema > : that there may be equality <2471 -isotes - > : abundance 2CO 008014 But by an equality <2471-isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> \{abundance\} <4051-perisseuma -> [ may be a supply ] for their want <5303-husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema $>$ : that there may be equality <2471-isotes - > : abundance 2CO 008020 Avoiding <4724-stello -> this <5124touto -> , that no <3361-me -> man <5100 -tis -> should blame < 3469 -momaomai -> us in this <5026-taute -> \{abundance\} <0100-hadrotes -> which <3588-ho -> is administered <1247-diakoneo -> by us : abundance 2CO 012007 And lest <3361-me -> I should be exalted <5229 -huperairomai -> above measure through the \{abundance\} <5236 -huperbole -> of the revelations <0602-apokalupsis -> , there was given < 1325 -didomi -> to me a thorn <4647-skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361-me -> I should be exalted <5229 -huperairomai -> above measure . abundance REV 018003 For all <3956-pas -> nations <1484-ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia ->, and the kings <0935basileus -> of the earth <1093-ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants < 1713 -emporos -> of the earth < 1093 -ge -> are waxed <4147-plouteo -> rich <4147-plouteo -> through <1537 -ek -> the \{abundance\} <1411-dunamis -> of her delicacies <4764 -strenos -> . abundance both riches with <2CH20 -: $25>$ abundance for $\langle 1 \mathrm{CH} 22-: 3>$ abundance they have gotten abundance without weight $<1 \mathrm{CH} 22-: 3>$ loveth abundance with increase spices great abundance $<2 \mathrm{CH} 9-: 9>$ their abundance their abundance also may be <2CO8 $-: 14>$ their abundance cast there came no more such abundance <1KI10 -:10 > this abundance which is administered by us <2CO8 -:20> abundantly And God said, Let the waters bring forth \{abundantly\} the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven. abundantly And God created great whales, and every living creature that moveth, which the waters brought forth \{abundantly\}, after their kind, and every winged fowl after his kind: and God saw that [it was] good. abundantly Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed \{abundantly\} in the earth, and be fruitful, and multiply upon the earth. abundantly And you, be ye fruitful, and multiply; bring forth \{abundantly \} in the earth, and multiply therein. abundantly And the children of Israel were fruitful, and increased \{abundantly\}, and multiplied, and waxed exceeding mighty; and the land was filled with them. abundantly And the river shall bring forth frogs \{abundantly\}, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kn eadingtroughs: abundantly And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out \{abundantly \}, and the congregation drank, and their beasts [also]. abundantly <1CH12-40> Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen , and sheep \{abundantly\}: for [there was] joy in Israel. abundantly <1CH22-5> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. S o David prepared \{abundantly\} before his death. abundantly $\langle 1 \mathrm{CH} 22-8>$ But the word of the LORD came to me, saying, Thou hast shed blood \{abundantly\}, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. abundantly <2CH31-5> And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in \{abundantly y . abundantly The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [ $\{$ abundantly $\}$ ]. abundantly Which the clouds do drop [and] distil upon man \{abundantly\}. abundantly They shall be \{abundantly\} satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. abundantly Thou waterest the ridges thereof \{abundantly\}: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. abundantly I will \{abundantly\} bless her provision: I will satisfy her poor with bread. abundantly They shall \{abundantly\} utter the memory of thy great goodness, and shall sing of thy righteousness. abundantly I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my
spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink \{abundantly \}, O beloved. abundantly In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping \{abundantly\}. abundantly It shall blossom \{abundantly\}, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. abundantly Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will \{abundantly\} pardon. abundantly The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it] more \{abundantly\}. abundantly <1CO15-10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more \{abundantly\} than they all: yet not I, but the grace of God which was with me. abundantly <2CO1-12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more \{abundantly\} to you-ward. abundantly <2CO2-4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more \{abundantly\} unto you. abundantly <2CO10-15> Not boasting of things without our] measure, that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule \{abundantly\}, abundantly <2CO12-15> And I will very gladly spend and be spent for you; though the more \{abundantly $\}$ I love you, the less I be loved. abundantly Now unto him that is able to do exceeding \{abundantly\} above all that we ask or think, according to the power that worketh in us, abundantly <1TH2-17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more \{abundantly\} to see your face with great desire. abundantly Which he shed on us \{abundantly\} through Jesus Christ our Saviour; abundantly Wherein God, willing more \{abundantly \} to show unto the heirs of promise the immutability of his counsel, confirmed it] by an oath: abundantly <2PE1-11> For so an entrance shall be ministered unto you \{abundantly\} into the everlasting kingdom of our Lord and Saviour Jesus Christ.
abundantly -4050 abundance, \{abundantly\}, superfluity, abundantly -4053 \{abundantly\}, advantage, beyond, exceedingly, highly, measure, more, superfluous, vehemently, abundantly -4054 \{abundantly\}, deal, far, more, abundantly -4056 abundant, \{abundantly \}, earnest, exceedingly, frequent, more, much, rather, abundantly -4146 \{abundantly\}, rich, richly,
abundantly - 1288 \{abundantly \}, blaspheme, bless, blessed, blessest, blesseth, blessing , congratulate , curse , cursed, down , kneel , kneeled, praise , praised, salute , saluted, thanked, abundantly -3381 \{abundantly \}, bring , bringeth, brought, came , camest, carry , cast , casteth , come , cometh , coming , descend, descended , descending , down , fall, fell , get , go , goeth , going, gone , hang , let , lighted , put , run , runneth, sank , subdued, take , taken, took, went, abundantly -5042 \{abundantly \} , belch , deliver, flowing , pour , poureth , send, utter, uttereth , abundantly -6524 abroad, \{abundantly\}, appear, blossom, break, breaking, broken, bud , budded , flourish , flourished, fly , grow, groweth , spreading, spring, springeth, sprung, abundantly -7227 abundance, abundant, \{abundantly \} , captain, common, elder, enough, exceedingly, excelled, full, great , greater , greatly , increased, long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous, populous , princes , process , suffice , sufficient , time , abundantly -7230 abundance , \{abundantly\}, all, common, excellent, great, greatly, greatness, huge , increased, long, many, more , most , much , multitude , plentifully , plenty , very, abundantly -7235 abundance, $\{$ abundantly \}, authority, brought , continued, enlarge , exceedingly, full, great, greater, grow, heap , increase , increased, increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , abundantly -7301 \{abundantly\}, bathed , drunk, drunken, fill, filled, satiate, satiated, satisfied, satisfy , soaked, water, waterest, watereth, abundantly -7937 abide, \{abundantly \}, drink, drunk, drunken, hire , merry , abundantly -8317 abundance, \{abundantly \} , breed, bring, brought, creep , creepeth , forth, increased, moveth ,
abundantly $1519 * *$ eis $* *$ [ $\{$ abundant-]ly \}, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here- )until(-to), ...ward, [where-]fore, with. abundantly 1288 -- barak -- X \{abundantly \}, X altogether, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise,salute, X still, thank. abundantly 3381 -- yarad -- X \{abundantly \}, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to,let) run down, sink, subdue, take down. abundantly 5042 -- nabal -- belch out, flowing, pour out, send forth, utter(\{abundantly\}). abundantly 6524 -- parach -- X abroad, X \{abundantly \}, blossom, break forth (out),bud, flourish, make fly, grow, spread, spring (up). abundantly 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate,(abundantly) satisfy, soak, water ( $\{$ abundantly \}). abundantly 7301 ravah -- -bathe, make drunk, (take the) fill, satiate, (\{abundantly\}) satisfy, soak, water (abundantly). abundantly 7937 shakar -- -- (be filled with) drink (\{abundantly \}), (be, make)drunk(-en), be merry. abundantly 8317 -- sharats -- breed (bring forth, increase) \{abundantly\} (inabundance), creep, move. abundantly 1520 ** heis ** a(-n, -ny, certain), + \{abundantly\}, man, one (another),only, other, some. abundantly 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ \{abundantly \} above), for(-th), from (among, forth,up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out). abundantly 2164 ** euphoreo ${ }^{* *}$ bring forth \{abundantly\}. abundantly $4053 * *$ perissos $* *$ exceeding abundantly above, more \{abundantly\},advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. abundantly 4053 ** perissos ** exceeding \{abundantly\} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. abundantly 4054 ** perissoteron $* *$ more \{abundantly \}, a great deal, far more. abundantly 4146 ** plousios ** \{abundantly\}, richly. abundantly 5228 ** huper ** (+ exceeding, \{abundantly\}) above, in (on) behalf of,beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very.
$\qquad$ abundantly 4054 -perissoteron-> abundantly abundantly 4056 -perissoteros-> abundantly $\qquad$ it more abundantly 4053 -perissos-> abundantly $\qquad$ unto you abundantly 4146 -plousios-> abundantly us abundantly 4146 -plousios->
abundantly 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X \{abundantly \}, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql abundantly 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X \{abundantly \}, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql abundantly 5042 \#\# naba< \{naw-bah'\}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, utter (\{abundantly \}).[ql abundantly 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X \{abundantly\}, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql abundantly 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water ( \{abundantly \}).[ql abundantly 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (\{abundantly \}) satisfy, soak, water (abundantly).[ql abundantly 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (\{abundantly \}), (be, make) drunk(-en), be merry. [Superlative of 8248.][ql abundantly 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) \{abundantly\} (in abundance), creep, move.[ql abundantly 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + \{abundantly\}, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql abundantly 1537 \# ek $\{\mathrm{ek}\}$ or ex $\{\mathrm{ex}\}$; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $X$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ \{abundantly \} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 2164 \# euphoreo \{yoo-for-eh'-o\}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth \{abundantly\}.[ql abundantly 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more \{abundantly\}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding \{abundantly\} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more \{abundantly\}, a great deal, far more.[ql abundantly 4146 \# plousios \{ploo-see'-oce\}; adverb from 4145; copiously: -- \{abundantly\}, richly.[ql abundantly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, \{abundantly\}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql


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abundantly Eph_03_20/\$\{abundantly /above all that we ask or think , according to the power that worketh in us , abundantly Gen_01_21/^\{abundantly /after their kind, and every winged fowl after his kind : and God saw that it was good . abundantly $1 \mathrm{Ch} \_22 \_08 / \wedge$ \{abundantly /and hast made great wars : thou shalt not build an house unto my name , because thou hast shed much blood upon the earth in my sight . abundantly Exo_01_07/^\{abundantly /and multiplied , and waxed exceeding mighty ; and the land was filled with them. abundantly Isa_35_02 $/ \wedge\{$ abundantly /and rejoice even with joy and singing : the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon , they shall see the glory of the LORD , and the excellency of our God . abundantly Num_20_11/^\{abundantly /and the congregation drank, and their beasts also. abundantly 1Ch_22_05 /^\{abundantly /before his death . abundantly Psa_132_15 /^\{abundantly /bless her provision : I will satisfy her poor with bread . abundantly $1 \mathrm{Ch} \_12 \_40 / \wedge\{$ abundantly /for there was joy in Israel . abundantly 2Co_12_15 $/ \$$ \{abundantly /I love you , the less I be loved . abundantly Gen_08_17/^\{abundantly /in the earth , and be fruitful , and multiply upon the earth . abundantly Gen_09_07/^\{abundantly/in the earth, and multiply therein. abundantly $2 \mathrm{Pe} \_01 \_11 / \$$ \{abundantly /into the everlasting kingdom of our Lord and Saviour Jesus Christ . abundantly Son_05_01 /^\{abundantly /O beloved . abundantly Isa_55_07/^\{abundantly /pardon . abundantly Psa_36_08 /^\{abundantly /satisfied with the fatness of thy house ; and thou shalt make them drink of the river of thy pleasures . abundantly 1 Co_15_10/\$ abundantly /than they all : yet not I , but the grace of God which was with me . abundantly Gen_01_20/^\{abundantly /the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven . abundantly Psa_65_10/^\{abundantly/thou settlest the furrows thereof: thou makest it soft with showers : thou blessest the springing thereof. abundantly Tit_03_06 /\$ \{abundantly /through Jesus Christ our Saviour ; abundantly 1Th_02_17/\$\{abundantly /to see your face with great desire . abundantly Heb_06_17/\$\{abundantly/to shew unto the heirs of promise the immutability of his counsel , confirmed it by an oath : abundantly 2Co_01_12/\$ \{abundantly /to you-ward . abundantly 2Co_02_04 $/ \$$ abundantly /unto you . abundantly Psa_145_07/^\{abundantly /utter the memory of thy great goodness , and shall sing of thy righteousness . abundantly Exo_08_03/^\{abundantly /which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people , and into thine ovens, and into thy kneadingtroughs :
abundantly And God said, Let the waters bring forth \{abundantly \} the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven. abundantly And God created great whales, and every living creature that moveth, which the waters brought forth \{abundantly\}, after their kind, and every winged fowl after his kind: and God saw that [it was] good. abundantly Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed \{abundantly\} in the earth, and be fruitful, and multiply upon the earth. abundantly And you, be ye fruitful, and multiply; bring forth \{abundantly\} in the earth, and multiply therein. abundantly And the children of Israel were fruitful, and increased \{abundantly\}, and multiplied, and waxed exceeding mighty; and the land was filled with them. abundantly And the river shall bring forth frogs \{abundantly\}, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kn eadingtroughs: abundantly And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out \{abundantly\}, and the congregation drank, and their beasts [also]. abundantly <1CH12-40> Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep \{abundantly \}: for [there was] joy in Israel. abundantly <1CH225> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. S o David prepared \{abundantly\} before his death. abundantly <1CH22-8> But the word of the LORD came to me, saying, Thou hast shed blood \{abundantly \}, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. abundantly <2CH31-5> And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in \{abundantl y\}. abundantly The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [\{abundantly\}]. abundantly Which the clouds do drop [and] distil upon man \{abundantly\}. abundantly They shall be \{abundantly\} satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. abundantly Thou waterest the ridges thereof \{abundantly\}: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. abundantly I will \{abundantly\} bless her provision: I will satisfy her poor with bread. abundantly They shall \{abundantly\} utter the memory of thy great goodness, and shall sing of thy righteousness. abundantly I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink \{abundantly\}, O beloved. abundantly In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping \{abundantly\}. abundantly It shall blossom \{abundantly\}, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. abundantly Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will \{abundantly \} pardon. abundantly The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it] more \{abundantly\}. abundantly <1CO15-10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more \{abundantly\} than they all: yet not I, but the grace of God which was with me. abundantly <2CO1-12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more \{abundantly\} to you-ward. abundantly <2CO2-4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more \{abundantly\} unto you. abundantly <2CO10-15> Not boasting of things without our] measure, that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule \{abundantly \}, abundantly <2CO12-15> And I will very gladly spend and be spent for you; though the more \{abundantly\} I love you, the less I be loved. abundantly Now unto him that is able to do exceeding \{abundantly\} above all that we ask or think, according to the power that worketh in us, abundantly <1TH2-17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more \{abundantly\} to see your face with great desire. abundantly Which he shed on us \{abundantly\} through Jesus Christ our Saviour; abundantly Wherein God, willing more \{abundantly\} to show unto the heirs of promise the immutability of his counsel, confirmed it] by an oath: abundantly <2PE1-11> For so an entrance shall be ministered unto you \{abundantly\} into the everlasting kingdom of our Lord and Saviour Jesus Christ.

