

Bible Word Index with Strong's Number with the full text of each verse

accepted ^ 2Co_05_09 Wherefore <1352> we labour <5389> (5736), that <2532>, whether <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) {accepted} <2101> of him <0846>.

accepted ^ 2Co_06_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the {accepted} <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

accepted ^ 2Co_06_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> {accepted} <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

accepted ^ 2Co_08_12 For <1063> if there <1487> be first <4295> (5736) a willing mind <4288>, it is {accepted} <2144> according to <2526> that <1437> a man <5100> hath <2192> (5725), and not <3756> according to that <2526> he hath <2192> (5719) not <3756>.

accepted ^ Act_10_35 But <0235> in <1722> every <3956> nation <1484> he that feareth <5399> (5740) him <0846>, and <2532> worketh <2038> (5740) righteousness <1343>, is <2076> (5748) {accepted} <1184> with him <0846>.

accepted ^ 2Co_08_17 For <3754> indeed <3303> he {accepted} <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more forward <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.

accepted ^ Luk_04_24 And <1161> he said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, <3754> No <3762> prophet <4396> is <2076> (5748) {accepted} <1184> in <1722> his own <0846> country <3968>.

accepted ^ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> {accepted} <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.

accepted ^ Rom_15_31 That <2443> I may be delivered <4506> (5686) from <0575> them that do not believe <0544> (5723) in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> I have for <1519> Jerusalem <2419> may be <1096> (5638) {accepted} <2144> of the saints <0040>;

accepted ^ Eph_01_06 To <1519> the praise <1868> of the glory <1391> of his <0846> grace <5485>, wherein <1722> <3739> he hath made <5487> <0> us <2248> {accepted} <5487> (5656) in <1722> the beloved <0025> (5772).



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

accepted $1Sa_18_05$ And David (01732 + David) went (03318 + yatsa) out whithersoever Saul (07586 + Sha)uwl) sent (07971 + shalach) him, [and] behaved (07919 + sakal) himself wisely (07919 + sakal):and Saul (07586 + Sha)uwl) set (07760 + suwm) him over (05921 + (al) the men (00582 + enowsh) of war (04421 + milchamah), and he was {accepted} (03190 + yatab) in the sight (05869 + (ayin)) of all (03605 + kol) the people (05971 + (am)), and also (01571 + gam) in the sight (05869 + (ayin)) of Saul s (07586 + Sha)uwl) servants (05650 + (ebed)).

accepted $1Sa_25_35$ So David (01732 +David) received (03947 +laqach) of her hand (03027 +yad) [that] which (00834 +)aher) she had brought (00935 +bow)) him , and said (00559 +)amar) unto her , Go (05927 +(alah) up in peace (07965 +shalowm) to thine house (01004 +bayith) ; see (07200 +ra)ah) , I have hearkened (08085 +shama() to thy voice (06963 +qowl) , and have {accepted} (05375 +nasa)) thy person (06440 +paniym).

accepted $2Co_05_09$ Wherefore (1352 -dio -) we labour (5389 -philotimeomai -), that, whether (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -), we may be {accepted} (2101 - euarestos -) of him.

accepted $2Co_06_02$ (For he saith (3004 -lego -), I have heard (1873 -epakouo -) thee in a time (2540 - kairos -) accepted (1184 -dektos -), and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -), now (3568 -nun -) [is] the {accepted} (2144 - euprosdektos -) time (2540 -kairos -); behold (2400 -idou -), now (3568 -nun -) [is] the day (2250 -hemera -) of salvation (4991 -soteria -).

accepted $2Co_06_02$ (For he saith (3004 -lego -), I have heard (1873 -epakouo -) thee in a time (2540 - kairos -) {accepted} (1184 -dektos -), and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -), now (3568 -nun -) [is] the accepted (2144 - euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -), now (3568 -nun -) [is] the day (2250 -hemera -

accepted $2Co_08_12$ For if there (1487 -ei -) be first (4295 -prokeimai -) a willing (4288 -prothumia -) mind (4288 -prothumia -), [it is] {accepted} (2144 -euprosdektos -) according (2526 -katholikos and 2526 katho -) to that a man (5100 -tis -) hath (2192 -echo -), [and] not according (2526 -katholikos and 2526 katho -) to that he hath (2192 -echo -) not .

accepted 2Co_08_17 For indeed (3303 -men -) he {accepted} (1209 -dechomai -) the exhortation (3874 - paraklesis -) ; but being (5225 -huparcho -) more (4707 -spoudaioteros -) forward (4707 -spoudaioteros -) , of his own (0830 -authairetos -) accord (0830 -authairetos -) he went (1831 -exerchomai -) unto you .

accepted $2Co_{11}_{04}$ For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [if] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 - euaggelion -) , which ye have not {accepted} (1209 -dechomai -) , ye might well (2573 -kalos -) bear (0430 - anechomai -) with [him] .

accepted Act_10_35 But in every (3956 -pas -) nation (1484 -ethnos -) he that feareth (5399 -phobeo -) him , and worketh (2038 -ergazomai -) righteousness (1343 -dikaiosune -) , is {accepted} (1184 -dektos -) with him .

accepted Eph_01_06 To the praise (1868 -epainos -) of the glory (1391 -doxa -) of his grace (5485 -charis -), wherein (3757 -hou -) he hath made (5487 -charitoo -) us {accepted} (5487 -charitoo -) in the beloved (0025 - agapao -).

accepted Est_10_03 For Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) [was] next (04932 +mishneh) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , and great (01419 +gadowl) among the Jews (03064 +Y@huwdiy) , and {accepted} (07521 +ratsah) of the multitude (07230 +rob) of his brethren (00251 +)ach) , seeking (01875 +darash) the wealth (02896 +towb) of his people (05971 +(am) , and speaking (01696 +dabar) peace (07965 +shalowm) to all (03605 +kol) his seed (02233 +zera()).

accepted Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) may bear (05375 +nasa)) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942 +qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his forehead (04696 +metsach) , that they may be {accepted} (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

accepted Gen_04_07 If (00518 +)im) thou doest well (03190 +yatab) , shalt thou not be {accepted} (07613 +s@)eth) ? and if (00518 +)im) thou doest not well (03190 +yatab) , sin (02403 +chatta)ah) lieth (07257 +rabats) at the door (06607 +pethach) . And unto thee [shall be] his desire (08669 +t@shuwqah) , and thou shalt rule (04910 +mashal) over him .

accepted Gen_19_21 And he said (00559 +)amar) unto him , See (02009 +hinneh) , I have {accepted} (05375 +nasa)) thee concerning this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) , that I will not overthrow (02015 +haphak) this city (05892 +(iyr) , for the which (00834 +)aher) thou hast spoken (01696 +dabar) .

accepted Isa_56_07 Even them will I bring (00935 +bow)) to my holy (06944 +qodesh) mountain (02022 +har) , and make them joyful (08055 +samach) in my house (01004 +bayith) of prayer (08605 +t@phillah):their burnt (05930 +(olah) offerings and their sacrifices (02077 +zebach) [shall be] {accepted} (07522 +ratsown) upon mine altar (04196 +mizbeach) ; for mine house (01004 +bayith) shall be called (07121

accepted Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy) , I pray (04994 +na)) thee , O my lord (00113 +)adown) the king (04428 +melek):let my supplication (08467 +t@chinnah) , I pray (04994 +na)) thee , be {accepted} (05307 +naphal) before (06440 +paniym) thee ; that thou cause me not to return (07725 +shuwb) to the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar) , lest (03808 +lo)) I die (04191 +muwth) there (08033 +sham) .

accepted Jer_42_02 And said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)), Let , we beseech (04994 +na)) thee , our supplication (08467 +t@chinnah) be {accepted} (05307 +naphal) before (06440 +paniym) thee , and pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), [even] for all (03605 +kol) this (02063 +zo)th) remnant (07611 +sh@)eriyth) ; (for we are left (07604 +sha)ar) [but] a few (04592 +m@(at) of many (07235 +rabah) , as thine eyes (05869 +(ayin) do behold (07200 +ra)ah) us:)

accepted Job_42_09 So Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) [and] Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy) went (03212 +yalak) , and did (06213 +(asah) according as the LORD (03068 +Y@hovah) commanded (01696 +dabar) them:the LORD (03068 +Y@hovah) also {accepted} (05375 +nasa)) Job (00347 +)Iyowb) .

accepted Lev_01_04 And he shall put (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of the burnt (05930 +(olah) offering ; and it shall be {accepted} (07521 +ratsah) for him to make atonement (03722 +kaphar) for him .

accepted Lev_07_18 And if (00518 +)im) [any] of the flesh (01320 + basar) of the sacrifice (02077 + zebach) of his peace (08002 + shelem) offerings be eaten (00398 +)akal) at all on the third (07992 + sh@liyshiy) day (03119 + yowmam), it shall not be {accepted} (07521 + ratsah), neither (03808 + lo)) shall it be imputed (02803 + chashab) unto him that offereth (07126 + qarab) it : it shall be an abomination (06292 + pigguwl), and the soul (05315 + nephesh) that eateth (00398 +)akal) of it shall bear (05375 + nasa)) his iniquity (05771 + (avon)).

accepted Lev_10_19 And Aaron (00175 +)Aharown) said (01696 +dabar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , this day (03117 +yowm) have they offered (07126 +qarab) their sin (02403 +chatta)ah) offering and their burnt (05930 +(olah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and such (00428 +)el - leh) things have befallen (07122 +qara)) me : and [if] I had eaten (00398 +)akal) the sin (02403 +chatta)ah) offering to day (03117 +yowm) , should it have been {accepted} (03190 +yatab) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

accepted Lev_19_07 And if (00518 +)im) it be eaten (00398 +)akal) at all on the third (07992 +sh@liyshiy) day (03117 +yowm), it [is] abominable (06292 +pigguwl); it shall not be {accepted} (07521 +ratsah).

accepted Lev_22_21 And whosoever offereth (07126 +qarab) a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) to accomplish (06381 +pala)) [his] vow (05088 +neder) , or (00176 +)ow) a freewill (05071 +n@dabah) offering in beeves (01241 +baqar) or sheep (06629 +tso)n) , it shall be perfect (08549 +tamiym) to be {accepted} (07522 +ratsown) ; there shall be no (03808 +lo)) blemish (03971 +m)uwm) therein .

accepted Lev_22_23 Either a bullock (07794 +showr) or a lamb (07716 +seh) that hath any thing superfluous (08311 +sara() or lacking (07038 +qalat) in his parts , that mayest thou offer (06213 +(asah) [for] a freewill (05071 +n@dabah) offering ; but for a vow (05088 +neder) it shall not be {accepted} (07521 +ratsah).

accepted Lev_22_25 Neither (03808 +lo)) from a stranger s hand (03027 +yad) shall ye offer (07126 +qarab) the bread (03899 +lechem) of your God (00430 +)elohiym) of any (03605 +kol) of these (00428 +)el - leh) ; because (03588 +kiy) their corruption (04893 +mishchath) [is] in them , [and] blemishes (03971 +m)uwm) [be] in them : they shall not be {accepted} (07521 +ratsah) for you .

accepted Lev_22_27 When a bullock (07794 +showr), or (00176 +)ow) a sheep (03775 +keseb), or (00176 +)ow) a goat (05795 +(ez), is brought (03205 +yalad) forth (03205 +yalad), then it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 +tachath) the dam (00517 +)em); and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and thenceforth (01973 +hal@ah) it shall be {accepted} (07521 +ratsah) for an offering made by fire unto the LORD (03068 +Y@hovah).

accepted Lev_23_11 And he shall wave (05130 +nuwph) the sheaf (06016 +(omer) before (06440 +paniym) the LORD (03068 +Y@hovah), to be {accepted} (07522 +ratsown) for you : on the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) the priest (03548 +kohen) shall wave (05130 +nuwph) it .

accepted Luk_04_24 And he said 2036 -epo - , Verily 0281 -amen - I say 3004 -lego - unto you , No 3762 - oudeis - prophet 4396 -prophetes - is {accepted} 1184 -dektos - in his own country 3968 -patris - .

accepted Rom_15_31 That I may be delivered (4506 -rhoumai -) from them that do not believe (0544 - apeitheo -) in Judaea (2449 -Ioudaia -) ; and that my service (1248 -diakonia -) which (3588 -ho -) [I have] for Jerusalem (2419 -Hierousalem -) may be {accepted} (2144 -euprosdektos -) of the saints (0040 -hagios -) ;

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KJV Bible Word Studies for ACCEPTED

Bible Greek and Hebrew Dictionaries combined for Word Studies

accepted 1184 # dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).

accepted 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be {accepted}, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

accepted 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be {accepted}, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured.

accepted 7613 ## s@ð {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be {accepted}, dignity, excellency, highness, raise up self, rising.

be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.

can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.

not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accepted 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be {accepted} , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

accepted 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be {accepted} , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

accepted 07613 ## s@'eth {seh-ayth'} ; from 05375 ; an elevation or leprous scab ; figuratively , elation or cheerfulness ; exaltation in rank or character : -- be {accepted} , dignity , excellency , highness , raise up self , rising .

accepted 0587 - apodektos {ap-od'-ek-tos}; from 0588; {accepted}, i.e. agreeable: -- acceptable.

accepted 1184 - dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).

accepted 1735 - endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is {accepted} in, i.e. admitted (possible): -- can (+ not) be.

accepted 5487 - charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0324 + received + and he that had received +/. anadechomai {an-ad-ekh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to entertain (as a guest): --receive .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/. apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to take fully, i .e . welcome (persons), approve (things): --accept, receive (gladly).

1184 + accepted + acceptable + is accepted + the acceptable +/. dektos {dek-tos'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; approved; (figuratively) propitious: --accepted(-table).

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/. dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; the right side or (feminine) hand (as that which usually takes): --right (hand, side).

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/. dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we receive + we received +

day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/.

1237 + that came +/. diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to receive in turn, i.e. (figuratively) succeed to: --come after .

1385 + a beam + the beam + not the beam + out the beam +/. dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemeth + thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1403 + feast + a feast +/. doche {dokh-ay'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; a reception, i.e. convivial entertainment: -- feast .

1523 + thing ; and I will receive +/. eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to take into one's favor: --receive .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/. ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for).

1735 + for it cannot +/. endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; (impersonally) it is accepted in, i.e. admitted (possible): --can (+ not) be.

1926 + receive + them receiveth +/. epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit (as a guest or [figuratively] teacher): --receive .

2100 + pleased + is well + to please + that he pleased +/. euaresteo {yoo-ar-es-teh'-o}; from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/; to gratify entirely: --please (well).

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/. euarestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/; fully agreeable: --acceptable(-ted), wellpleasing .

2102 + acceptably +/. euarestos {yoo-ar-es'-toce}; adverb from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/; quite agreeably: --acceptably, + please well.

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/. euprosdektos {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/; well-received, i.e. approved, favorable: --acceptable(-ted).

3580 + strangers + she have lodged +/. xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to be hospitable: --lodge strangers .

3829 + out all + him to an inn +/. pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 +

all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me received + but received + me received + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/. paradechomai {par-ad-ekh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received

+ me received + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept near, i.e. admit or (by implication) delight in: --receive .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + which ye have not accepted +/; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

5264 + received + and received + hath received + when she had received +/. hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit under one's roof, i.e. entertain hospitably: --receive.

5487 + us accepted + he hath made + thou that art highly favoured +/. charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grace, i.e. indue with special honor: --make accepted, be highly favoured .

Root Words and their word stems. This helps you see all related words in the English.

29 - accepted

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

accepted 1184 ** dektos ** {accepted}(-table).

accepted 3190 -- yatab -- be {accepted}, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].

accepted 5307 -- naphal -- be {accepted}, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

accepted 5487 ** charitoo ** make {accepted}, be highly favoured.

accepted 7613 s@/eth -- -- be {accepted}, dignity, excellency, highness, raise upself, rising.

Greek Cross References that shows all the ways the Greek is translated from the English word.

accepted 1184 dektos * {accepted} , {1184 dektos} , 1209 dechomai , 2101 euarestos , 2144 eu
prosdektos , 5487 charitoo ,

accepted 1209 dechomai * {accepted} , 1184 dektos , {1209 dechomai } , 2101 euarestos , 2144 eu
prosdektos , 5487 charitoo ,

accepted 2101 euarestos * {accepted} , 1184 dektos , 1209 dechomai , {2101 euarestos } , 2144 eupros
dektos , 5487 charitoo ,

accepted 2144 eupros
dektos * {accepted} , 1184 dektos , 1209 dechomai , 2101 eu
arestos , {2144 eupros
dektos } , 5487 charitoo ,

accepted 5487 charitoo * {accepted} , 1184 dektos , 1209 dechomai , 2101 euarestos , 2144 eu
prosdektos , {5487 charitoo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

 \ast accepted , 1184 , 1209 , 2101 , 2144 , 5487 ,

- accepted , 3190 , 5307 , 5375 , 7521 , 7522 , 7613 ,

English Synonyms with Greek Strong's Number.

- accepted 1184 acceptable, {accepted},
- accepted 1209 {accepted}, received, receiveth, take,
- accepted 2101 acceptable, {accepted}, pleasing, well, wellpleasing,
- accepted 2144 acceptable, {accepted},
- accepted 5487 {accepted}, made,



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English Concordance to the KJV Bible.

accepted , GEN_04_07 , GEN_19_21,

accepted, EXO_28_38,

accepted , LEV_01_04 , LEV_07_18 , LEV_10_19 , LEV_19_07 , LEV_22_21 , LEV_22_23 , LEV_22_25 , LEV_22_27 , LEV_23_11,

accepted , 1SA_18_05 , 1SA_25_35,

accepted, EST_10_03,

- accepted, JOB_42_09,
- accepted, ISA_56_07,
- accepted, JER_37_20, JER_42_02,
- accepted, LUK_04_24,
- accepted, ACT_10_35,
- accepted, ROM_15_31,
- accepted , $2CO_05_09$, $2CO_06_02$, $2CO_06_02$, $2CO_08_12$, $2CO_08_17$, $2CO_11_04$,

accepted, EPH_01_06,

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One Word English Phrase Index to the KJV Bible.

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Three Word English Phrase Index to the KJV Bible.

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accepted time behold 2Co_06_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

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Bible Phrases for Individual word studies

accepted according 2Co_08_12

accepted time 2Co_06_02

accepted upon mine altar Isa_56_07

accepted GEN 004 007 If <00518 + im > thou doest well <03190 + yatab >, shalt thou not be {accepted} <07613+s@>eth > ? and if <00518 +>im > thou doest not well <03190 + yatab >, sin <02403 + chatta>ah > lieth <07257+rabats > at the door <06607 +pethach >. And unto thee [shall be] his desire <08669 +t@shuwqah >, and thou shalt rule <04910 +mashal > over him . accepted GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh >, I have {accepted} <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 + gam >, that I will not overthrow <02015 + haphak > this city <05892 +, for the which <00834+>aher > thou hast spoken <01696 +dabar > . accepted EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 + qodesh > things, which <00834 + aher > the children <01121 + ben > ofIsrael <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah >; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach >, that they may be {accepted} <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . accepted LEV 001 004 And he shall put <05564 + camak > his hand <03027 + yad > upon the head <07218 + ro>sh > of the head <07218 + ro>sh >burnt <05930 + offering ; and it shall be {accepted} <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . accepted LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings be eaten <00398 + >akal > at all on the third<07992 + sh@liyshiy > day <03119 + yowmam >, it shall not be {accepted} <07521 + ratsah >, neither <03808+lo > shall it be imputed <02803 +chashab > unto him that offereth <math><07126 +qarab > it: it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . accepted LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 + chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 + Y @hovah >; and such <00428 + >el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm >, should it have been {accepted} <03190 + yatab > in the sight <05869 + of the LORD <03068 + Y@hovah > ?accepted LEV 019 007 And if <00518 +>im > it be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 + yowm >, it [is] abominable <06292 + pigguwl >; it shall not be {accepted} <07521 + ratsah >. accepted LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [his] vow <05088 +neder >, or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +bagar > or sheep <06629 + tso > n >, it shall be perfect <08549 + tamiym > to be {accepted} <07522 + ratsown >; there shall be no <03808 +lo> > blemish <03971 +m>uwm > therein . accepted LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts, that mayest thou offer <06213 + [for] a freewill <05071 + n@ dabah > offering ; but for a vow <05088 +neder > it shall not be {accepted} <07521 +ratsah > . accepted LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 + yad > shall ye offer <07126 + qarab > the bread <03899 + lechem > of your God <00430 + > elohiym > of the bread <03899 + lechem > of your God <00430 + > elohiym > of the bread <03899 + lechem > of your God <00430 + > elohiym > of the bread <03899 + lechem > of your God <00430 + > elohiym > of the bread <03899 + lechem > of your God <00430 + > elohiym > of the bread <03899 + lechem > of your God <00430 + > elohiym > elohiym > of your God <00430 + > elohiym > elohiyany <03605 + kol > of these <00428 + >el - leh >; because <03588 + kiy > their corruption <04893 + mishchath > [is] in them, [and] blemishes <03971 + m > uwm > [be] in them : they shall not be {accepted} <07521 + ratsah > uwm > [be] in them : they shall not be {accepted} <07521 + ratsah > uwm > [be] in them : they shall not be {accepted} <07521 + ratsah > uwm > [be] in them : they shall not be {accepted} <07521 + ratsah > uwm > uww > uwm > uww > ufor you . accepted LEV 022 027 When a bullock < 07794 + showr >, or < 00176 + sow > a sheep < 03775 + keseb >, or <00176 +> ow > a goat <05795 +, is brought <03205 + yalad > forth <03205 + yalad >, then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth $<08066 + sh@miyniy > day <03117 + yowm > and thenceforth <01973 + hal@ah > it shall be {accepted}$ <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . accepted LEV 023 011 And he shall wave <05130 + nuwph > the sheaf <06016 + before <06440 + paniym > the LORD <03068 + Y@hovah >, to be {accepted} <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it .

Bible Quick Find Phrase Concordance for fast finding of phrases

accepted ^ Lev_19_07 / accepted /^

accepted ^ Lev_22_23 / accepted /^

accepted ^ 2Co_08_12 / accepted /^according to that a man hath, [and] not according to that he hath not.

accepted ^ Gen_04_07 / accepted / and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

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accepted ^ Exo_28_38 / accepted /^before the LORD.

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accepted ^ Act_10_35 / accepted /^with him.

accepted ^ 2Co 11 04 / accepted /^ve might well bear with [him].

Bible Translation Phrases for Individual word studies

accepted accepted 1184 -dektos->

- accepted he accepted 1209 -dechomai->
- acceptedis accepted 1184 -dektos->
- accepted is the accepted 2144 -euprosdektos->
- accepted it is accepted 2144 -euprosdektos->
- accepted may be accepted 2144 -euprosdektos->
- acceptedus accepted 5487 -charitoo->
- accepted we may be accepted 2101 -euarestos->
- accepted which ye have not accepted 1209 -dechomai->

Bible Word Index with the full text of each verse

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accepted Lev_19_07 And if it be eaten at all on the third day, it [is] abominable; it shall not be {accepted}.

accepted Lev_22_21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be {accepted}; there shall be no blemish therein.

accepted Lev_22_25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be {accepted} for you.

accepted Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be {accepted} for an offering made by fire unto the LORD.

accepted Lev_23_11 And he shall wave the sheaf before the LORD, to be {accepted} for you: on the morrow after the sabbath the priest shall wave it.

accepted Lev_22_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be {accepted}.

accepted Rom_15_31 That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be {accepted} of the saints;

accepted 1184 # dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).[q] accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured.[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[q] can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql accepted Interlinear Index Study accepted GEN 004 007 If <00518 +>im > thou doest well <03190 + yatab >, shalt thou not be {accepted} <07613 + s@>eth >? and if <00518 + im > thou doest not well <03190 + yatab >, sin <02403 + chatta > ah > lieth <07257 + rabats > at the door <06607 + pethach > . And untothee [shall be] his desire <0.8669 + t@shuwqah >, and thou shalt rule <0.4910 + mashal > over him. accepted GEN 019 021 And he said <00559 +>amar > unto him, See <02009 +hinneh >, I have {accepted} <05375+nasa>> thee concerning this <02088 +zeh> thing <01697 +dabar> also <01571 +gam>, that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696+dabar > . accepted EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach >, that Aaron <00175 +> Aharown > may bear <05375 + nasa> > the iniquity <05771 + of the holy <06944+qodesh > things, which <00834 + >aher > the children <01121 + ben > of Israel <03478 + Yisra>el > shall hallow<06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach >, that they may be {accepted} <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . accepted LEV 001 004 And he shall put <05564 +camak > his hand < 03027 + yad > upon the head < 07218 + ro > sh > of the burnt < 05930 + offering ; and it shall be{accepted} <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . accepted LEV 007 018 And if <00518 + im > [any] of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace <08002+shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be {accepted} <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315+nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . accepted LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 + Y@hovah >; and such<00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm >, should it have been {accepted} <03190 +yatab > in the sight <05869 + of the LORD <03068 + Y@hovah > ? accepted LEV 019 007 And if <00518 + im > it be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm >, it [is] abominable <06292+pigguwl >; it shall not be {accepted} <07521 +ratsah > . accepted LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [his] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves < 01241 + bagar > or sheep < 06629 + tso > n > , it shall be perfect < 08549 + tamiym> to be {accepted} <07522 +ratsown >; there shall be no <03808 +lo> > blemish <03971 +m>uwm > therein . accepted LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 + sara < > or lacking <07038 + galat > in his parts, that may est thou offer <06213 + [for] a freewill <05071 + n@dabah > offering; but for a vow $<05088 + neder > it shall not be {accepted} <07521 + ratsah$ > . accepted LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 + yad > shall ye offer <07126+qarab > the bread < 03899 + lechem > of your God < 00430 + > elohiym > of any < 03605 + kol > of these < 00428+>el - leh >; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be {accepted} <07521 +ratsah > for you . accepted LEV 022 027 When a bullock <07794 +showr >, or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 +yalad > forth <03205 +yalad >, then it shall be seven <07651 +sheba< > days <03117 + yowm > under < 08478 + tachath > the dam < 00517 + > em > ; and from the eighth < 08066 + sh@miyniy > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +day <03117 + yowm > and thenceforth <01973 + hal@ah > it shall be {accepted} <07521 + ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . accepted LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah >, to be {accepted} <07522+ratsown > for you : on the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . accepted 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him, [and] behaved

<07919 + sakal > himself wisely <07919 + sakal > : and Saul <07586 + Sha>uwl > set <07760 + suwm > him over<05921 + the men <00582 +>enowsh > of war <04421 +milchamah >, and he was {accepted} <03190 +yatab > in the sight <05869 + of all <03605 + kol > the people <05971 +, and also <01571 + gam > in the sight <05869 + of all <05869 + of all <03605 + kol > the people <05971 + of all <05869 + of all <03605 + kol > the people <05971 + of all <03605 +of Saul s <07586 +Sha>uwl > servants <05650 + . accepted 1SA 025 035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [that] which <00834 +>aher > she had brought <00935 +bow> > him, and said <00559 +>amar > unto her, Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith >; see <07200 + ra > ah >, I have hearkened <08085 + shama < > to thy voice <math><06963 + qowl >, and have {accepted} <05375 +nasa> > thy person <06440 +paniym > . accepted EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [was] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh >, and great <01419 +gadowl > among the Jews <03064 +Y@huwdiy >, and {accepted} <07521 + ratsah > of the multitude <math><07230 + rob > of his brethren <math><00251 + >ach >, seeking <01875 + darash > the wealth < 02896 + towb > of his people < 05971 + , and speaking < 01696 + dabar > peace<07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > . accepted JOB 042 009 So Eliphaz <00464+>Eliyphaz > the Temanite <08489 +Teymaniy > and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > [and] Zophar < 06691 + Tsowphar > the Naamathite < 05284 + Na went < 03212 + yalak >, and did < 06213 + yalak >according as the LORD <03068 +Y@hovah > commanded <01696 +dabar > them : the LORD <03068 $+Y@hovah > also \{accepted\} < 05375 + nasa > Job < 00347 + >Iyowb > . accepted ISA 056 007 Even them will I$ bring <00935 +bow> > to my holy <06944 +qodesh > mountain <02022 +har > , and make them joyful <08055 +samach > in my house <01004 +bayith > of prayer <08605 +t@phillah > : their burnt <05930 + offerings and their sacrifices <02077 +zebach > [shall be] {accepted} <07522 +ratsown > upon mine altar <04196 +mizbeach >; for mine house <01004 +bayith > shall be called <07121 +qara> > an house <01004 +bayith > of prayer <08605 + t@phillah > for all <03605 + kol > people <05971 + . accepted JER 037 020 Therefore hear <08085+shama< > now <06254 + , I pray <04994 +na> > thee , O my lord <00113 +>adown > the king <04428 +melek >: let my supplication <08467 + t @chinnah >, I pray <04994 + na > thee, be {accepted} <05307 + naphal >before <06440 +paniym > thee; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083 + Y@hownathan > the scribe <05608 + caphar >, lest <03808 + lo > I die <04191 + muwth >there <08033 +sham > . accepted JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 + nabiy > >, Let, we beseech <04994 + na > > thee, our supplication <08467 + t@chinnah > be {accepted} <05307 +naphal > before <06440 +paniym > thee, and pray <06419 +palal > for us unto the LORD <03068 + Y@hovah > thy God <00430 +> elohiym >, [even] for all <03605 + kol > this <02063 + zo> th >remnant <07611 + sh@>eriyth>; (for we are left <07604 + sha>ar > [but] a few <04592 + m@ of many <07235+rabah >, as thine eyes <05869 + do behold <07200 + ra > ah > us:) accepted LUK 004 024 And he said 2036 epo -, Verily LUK 0281 - amen - I say 3004 -lego - unto you, No 3762 -oudeis - prophet 4396 -prophetes - is {accepted} 1184 -dektos - in his own country 3968 -patris - . accepted ACT 010 035 But in every <3956 -pas -> nation <1484 - ethnos -> he that feareth <5399 -phobeo -> him , and worketh <2038 -ergazomai -> righteousness <1343 -dikaiosune ->, is {accepted} <1184 -dektos -> with him . accepted ROM 015 031 That I may be delivered <4506 -rhoumai -> from them that do not believe <0544 -apeitheo -> in Judaea <2449 -Ioudaia -> ; and that my service <1248 -diakonia -> which <3588 -ho -> [I have] for Jerusalem <2419 -Hierousalem -> may be {accepted} <2144 -euprosdektos -> of the saints <0040 -hagios -> ; accepted 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 - philotimeomai -> , that , whether <1535 -eite -> present <1736 - endemeo -> or <1535 -eite \rightarrow absent <0553 -apekdechomai \rightarrow , we may be {accepted} <2101 -euarestos \rightarrow of him . accepted 2CO 006 002 (For he saith <3004 -lego ->, I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 dektos ->, and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [is] the {accepted} <2144 -euprosdektos -> time <2540 kairos ->; behold <2400 - idou ->, now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .) accepted 2CO 006 002 (For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 kairos -> {accepted} <1184 -dektos ->, and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [is] the accepted <2144 euprosdektos -> time $\langle 2540 \rangle$ -kairos -> ; behold $\langle 2400 \rangle$ -idou -> , now $\langle 3568 \rangle$ -nun -> [is] the day $\langle 2250 \rangle$ -hemera -> of salvation <4991 -soteria -> .) accepted 2CO 008 012 For if there <1487 -ei -> be first <4295 - prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] {accepted} <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo ->, [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . accepted 2CO 008 017 For indeed <3303 -men -> he {accepted} <1209 -dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 huparcho -> more <4707 -spoudaioteros -> forward <4707 -spoudaioteros -> , of his own <0830 -authairetos ->

accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . accepted 2CO 011 004 For if <1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Jesous ->, whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 - lambano -> another <2087 -heteros -> spirit <4151 -pneuma ->, which <3739 -hos -> ye have not received <2983 -lambano \rightarrow , or <2228 -e \rightarrow another <2087 -heteros \rightarrow gospel <2098 -euaggelion \rightarrow , which ye have not {accepted} <1209 -dechomai ->, ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him]. accepted EPH 001 006 To the praise <1868 -epainos -> of the glory <1391 -doxa -> of his grace <5485 -charis -> , wherein <3757 -hou -> he hath made <5487 -charitoo -> us {accepted} <5487 -charitoo -> in the beloved <0025 -agapao -> . accepted according <2CO8 -:12 > accepted time <2CO6 -:2 > accepted upon mine altar be accepted before thee be accepted for you have accepted thee concerning this thing also have accepted thy person <1SA25 -: 35 > is accepted with him it shall be accepted for him our supplication be accepted before thee should it have been accepted they may be accepted before they shall not be accepted for you time accepted <2CO6 - :2 > we may be accepted <2CO5 -:9 > wherein he hath made us accepted which ye have not accepted <2CO11 -:4 > * accepted, 1184, 1209, 2101, 2144, 5487, - accepted, 3190, 5307, 5375, 7521, 7522, 7613, accepted GEN 004 007 If <00518 + im > thou doest well <03190 + yatab >, shalt thou not be {accepted} <07613 + s@>eth >? and if <00518 + im > thou doest not well <03190 + yatab >, sin <02403 + chatta > ah > lieth <07257 + rabats > at thedoor <06607 +pethach > . And unto thee [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him . accepted GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh >, I have {accepted} <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 + gam >, that I will not overthrow <02015 + haphak > this city <05892 +, for the which <00834 + > aher >thou hast spoken <01696 +dabar > . accepted EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach >, that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771+ of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478+Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah >; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach >, that they may be {accepted} <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . accepted LEV 001 004 And he shall put <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the burnt <05930 + offering; and it shall be {accepted} <07521 + ratsah > for him to make atonement <math><03722 + kaphar > forhim . accepted LEV 007 018 And if <00518 + im > [any] of the flesh <01320 + basar > of the sacrifice <02077+zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992+sh@liyshiy > day <03119 +yowmam >, it shall not be {accepted} <07521 +ratsah >, neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <math><05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > akal > akal > of it shall bear <05375 + nasa > akal > aka> his iniquity <05771 + . accepted LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +garab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 + Y@hovah >; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm >, should it have been $\{accepted\} < 03190 + yatab > in the sight < 05869 + of the LORD < 03068 + Y@hovah > ? accepted LEV 019 007$ And if <00518 + >im > it be eaten <00398 + >akal > at all on the third <07992 + sh@liyshiy > day <03117 + yowm>, it [is] abominable <06292 +pigguwl >; it shall not be {accepted} <07521 +ratsah > . accepted LEV 022 021 And whosevver offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 + Y@ hovah > to accomplish <06381 + pala > [his] vow <05088 + neder >, or <00176+>ow > a freewill <05071 + n@dabah > offering in beeves <math><01241 + bagar > or sheep <math><06629 + tso > n >, it shall be perfect $<08549 + tamiym > to be \{accepted\} < 07522 + ratsown >; there shall be no <math><03808 + lo > blemish$ <03971 +m>uwm > therein . accepted LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 + sara < > or lacking <07038 + galat > in his parts, that may est thou offer <06213 + [for] a freewill <05071 + n@ dabah > offering ; but for a vow <05088 + neder > it shall not be{accepted} <07521 +ratsah > . accepted LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 + kol > of these < 00428 + el - leh > ; because < 03588 + kiy > their corruption < 04893 + mishchath > [is]in them, [and] blemishes $\langle 03971 + m \rangle$ uwm > [be] in them : they shall not be {accepted} $\langle 07521 + ratsah \rangle$ for you . accepted LEV 022 027 When a bullock < 07794 + showr >, or < 00176 + sow > a sheep < 03775 + keseb >, or <00176 + >ow > a goat < 05795 +, is brought <03205 + yalad > forth < 03205 + yalad >, then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the

eighth $<08066 + sh@miyniy > day <03117 + yowm > and thenceforth <01973 + hal@ah > it shall be {accepted}$ <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . accepted LEV 023 011 And he shall wave <05130 + nuwph > the sheaf <06016 + before <06440 + paniym > the LORD <03068 + Y@hovah >, to be {accepted} <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the sabbath <07676+shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . * accepted , 1184 dektos , 1209 dechomai, 2101 euarestos, 2144 euprosdektos, 5487 charitoo, accepted -1184 acceptable, {accepted}, accepted -1209 {accepted}, received, received, take, accepted -2101 acceptable, {accepted}, pleasing, well, wellpleasing, accepted -2144 acceptable, {accepted}, accepted -5487 {accepted}, made, accepted -3190 {accepted}, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please, pleased, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, accepted -5307 {accepted}, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite, throw, accepted -5375 able, accept, {accepted}, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise , receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, accepted -7521 accept, {accepted}, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, accepted -7522 acceptable, acceptance, {accepted}, delight, desire, favour, good , own , pleasure , selfwill , voluntary , will , accepted -7613 {accepted} , dignity , excellency , highness , raiseth , rising, accepted 3190 -- yatab -- be {accepted}, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. accepted 5307 -- naphal -- be {accepted}, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. accepted 7613 s@/eth -- -- be {accepted}, dignity, excellency, highness, raise upself, rising. accepted 1184 ** dektos ** {accepted}(-table). accepted 5487 ** charitoo ** make {accepted}, be highly favoured. accepted accepted 1184 -dektos-> accepted he accepted 1209 -dechomai-> accepted is accepted 1184 -dektos-> accepted is the accepted 2144 -euprosdektos-> accepted it is accepted 2144 -euprosdektos-> accepted may be accepted 2144 -euprosdektos-> accepted us accepted 5487 charitoo-> accepted we may be accepted 2101 -euarestos-> accepted which ye have not accepted 1209 -dechomai-> accepted 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be {accepted}, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql accepted 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be {accepted}, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql accepted 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be {accepted}, dignity, excellency, highness, raise up self, rising.[q] accepted 1184 # dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).[ql accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: -- make {accepted}, be highly favoured.[q] accepted 008 012 IICo /\${accepted /according to that a man hath, and not according to that he hath not . accepted 004 007 Gen /^{accepted /and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. accepted 006 002 IICo /\${accepted /and in the day of salvation have I succoured thee : behold, now is the accepted time; behold, now is the day of salvation. accepted 028 038 Exo /^{accepted /before the LORD . accepted 042 002 Jer /^{accepted /before thee, and pray for us unto the LORD thy God , even

for all this remnant ; but a few of many , as thine eyes do behold us: accepted 037 020 Jer /^{ accepted /before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. accepted 022 027 Lev /^{accepted /for an offering made by fire unto the LORD . accepted 001 004 Lev /^{accepted /for him to make atonement for him. accepted 022 025 Lev /^{accepted /for you. accepted 023 011 Lev /^{accepted /for you: on the morrow after the sabbath the priest shall wave it. accepted 004 024 Luk /\${accepted /in his own country . accepted 001 006 Eph /\${accepted /in the beloved . accepted 018 005 ISa /^{accepted /in the sight of all the people , and also in the sight of Saul's servants . accepted 010 019 Lev /^{accepted /in the sight of the LORD ? accepted 042 009 Job /^{accepted /Job . accepted 007 018 Lev /^{accepted /neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. accepted 005 009 IICo /\${accepted /of him . accepted 010 003 Est /^{accepted /of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . accepted 015 031 Rom /\${accepted /of the saints ; accepted 008 017 IICo /\${accepted /the exhortation ; but being more forward , of his own accord he went unto you . accepted 019 021 Gen /^{accepted /thee concerning this thing also, that I will not overthrow this city , for the which thou hast spoken . accepted 022 021 Lev /^{accepted /there shall be no blemish therein. accepted 025 035 ISa /^{accepted /thy person . accepted 006 002 IICo /\${accepted /time ; behold , now is the day of salvation . accepted 056 007 Isa /^{accepted /upon mine altar; for mine house shall be called an house of prayer for all people. accepted 010 035 Act /\${accepted /with him . accepted 011 004 IICo /\${accepted /ye might well bear with him. accepted 29 accepted If thou doest well, shalt thou not be {accepted}? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him. accepted And he said unto him, See, I have {accepted} thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. accepted And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be {accepted} befor e the LORD. accepted And he shall put his hand upon the head of the burnt offering; and it shall be {accepted} for him to make atonement for him. accepted And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be {accepted}, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. a ccepted And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been {accepted} in the sight of the LORD? accepted And if it be eaten at all on the third day, it [is] abominable; it shall not be {accepted}. accepted And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be {accepted}; there shall be no blemish therein. accepted Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be {accepted}. accepted Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be {accepted} for you. accepted When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be {accepted} for an offering made by fire unto the LORD. accepted And he shall wave the sheaf before the LORD, to be {accepted} for you: on the morrow after the sabbath the priest shall wave it. accepted <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was {accepted} in the sight of all the people, and also in the sight of Saul's servants. accepted <1SA25 -35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have {accepted} thy person. accepted For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and {accepted} of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. accepted So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also {accepted} Job. accepted Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] {accepted} upon mine altar; for mine house shall be called an house of prayer for all people. accepted Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be {accepted} before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. accepted And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be {accepted} before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)accepted And he said, Verily, I say unto you, No prophet is {accepted} in his own country. accepted But in every nation he that feareth him, and worketh righteousness, is {accepted} with him. accepted That I may be delivered from them that do not believe in Judaea; and that my service which I have] for Jerusalem may be {accepted} of the saints; accepted <2CO5 -9> Wherefore we labour, that, whether present or

absent, we may be {accepted} of him. accepted <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the {accepted} time; behold, now is] the day of salvation.) accepted <2CO6 -2> For he saith, I have heard thee in a time {accepted}, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, now is] the day of salvation.) accepted <2CO8 -12> For if there be first a willing mind, it is] {accepted} according to that a man hath, and] not according to that he hath not. accepted <2CO8 -17> For indeed he {accepted} the exhortation; but being more forward, of his own accord he went unto you. accepted <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not {accepted}, ye might well bear with him]. accepted To the praise of the glory of his grace, wherein he hath made us {accepted} in the beloved. accepted 1184 # dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).[ql accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured.[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ {not}) be.[ql

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dektos , 5487 charitoo ,

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accepted -3190 {accepted}, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please, pleased, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, accepted -5307 {accepted}, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite, throw, accepted -5375 able, accept, {accepted}, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, accepted -7521 accept , {accepted} , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , enjoy , enjoyed , liked, pardoned, please, pleased, pleasure, reconcile, accepted -7522 acceptable, acceptance, {accepted}, delight, desire, favour, good, own, pleasure, selfwill, voluntary, will, accepted -7613 {accepted}, dignity, excellency, highness, raiseth, rising,

accepted 3190 -- yatab -- be {accepted}, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. accepted 5307 -- naphal -- be {accepted}, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. accepted 7613 s@/eth -- -- be {accepted}, dignity, excellency, highness, raise upself, rising. accepted 1184 ** dektos ** {accepted}(-table). accepted 5487 ** charitoo ** make {accepted}, be highly favoured.

accepted accepted 1184 -dektos-> accepted he accepted 1209 -dechomai-> accepted is accepted 1184 -dektos-> accepted is the accepted 2144 -euprosdektos-> accepted it is accepted 2144 - euprosdektos-> accepted us accepted 5487 - charitoo-> accepted we may be accepted 2101 -euarestos-> accepted which ye have not accepted 1209 -dechomai->

accepted 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be {accepted}, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql accepted 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be {accepted}, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql accepted 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be {accepted}, dignity, excellency, highness, raise up self, rising.[ql accepted 1184 # dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).[ql accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: -- make {accepted}, be highly favoured.[ql



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accepted Interlinear Index Study accepted GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab >, shalt thou not be {accepted} <07613 + s@>eth > ? and if <00518 + >im > thou doest not well <03190 + yatab > , $\sin < 02403 + \text{chatta} > \text{ah} > \text{lieth} < 07257 + \text{rabats} > \text{at the door} < 06607 + \text{pethach} > \text{. And unto thee [shall be] his}$ desire <08669 + t@shuwqah >, and thou shalt rule <04910 + mashal > over him. accepted GEN 019 021 And he said <00559 +>amar > unto him, See <02009 +hinneh >, I have {accepted} <05375 +nasa> > thee concerning this <02088 + zeh > thing < 01697 + dabar > also < 01571 + gam > , that I will not overthrow < 02015 + haphak > thiscity <05892 +, for the which <00834 +>aher > thou hast spoken <01696 + dabar >. accepted EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 + nasa > the iniquity <05771 + of the holy <06944 + qodesh > things , which <00834 + aher >the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah >; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach >, that they may be {accepted} <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . accepted LEV 001 004 And he shall put <05564 +camak > his hand <03027 +yad > upon the head <07218 + ro>sh > of the burnt <05930 + offering; and it shall be {accepted} <07521 + ratsah >for him to make atonement <03722 +kaphar > for him . accepted LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten $<00398 + akal > at all on the third < 07992 + sh@liyshiy > day < 03119 + yowmam >, it shall not be {accepted}$ <07521 +ratsah >, neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126+qarab > it: it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398+>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . accepted LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara>> me : and [if] I had eaten <00398 +>akal> the sin <02403 +chatta>ah> offering to day <03117 + yowm >, should it have been {accepted} <03190 + yatab > in the sight <05869 + of the LORD <03068+Y@hovah > ? accepted LEV 019 007 And if <00518 +>im > it be eaten <00398 +>akal > at all on the third <07992 + sh@liyshiy > day <03117 + yowm >, it [is] abominable <06292 + pigguwl >; it shall not be {accepted} <07521 +ratsah > . accepted LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala>> [his] vow <05088 +neder >, or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +bagar > or sheep <06629 + tso > n >, it shall be perfect $<08549 + tamiym > to be {accepted} <07522 + ratsown > ; there$ shall be no <03808 +lo> > blemish <03971 +m>uwm > therein . accepted LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 + seh > that hath any thing superfluous <08311 + sara< > or lacking <07038 + qalat > in his parts, that mayest thou offer <06213 + [for] a freewill <05071 + n@ dabah > offering; but for a vow <05088 +neder > it shall not be {accepted} <07521 +ratsah > . accepted LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be $\{accepted\} < 07521 + ratsah > for you . accepted LEV 022 027 When a bullock < 07794 + showr > , or < 00176$ +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 +yalad > forth <03205 + yalad >, then it shall be seven <07651 + sheba < > days <03117 + yowm > under <08478 + tachath > thedam < 00517 + em >; and from the eighth < 08066 + sh@miyniy > day < 03117 + yowm > and thenceforth < 01973+hal@ah > it shall be {accepted} <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . accepted LEV 023 011 And he shall wave <05130 + nuwph > the sheaf <06016 + before <06440+paniym > the LORD <03068 +Y@hovah >, to be {accepted} <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130+nuwph > it . accepted 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him, [and] behaved <07919 +sakal > himself wisely <07919 +sakal >: and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 + milchamah >, and he was {accepted} <03190 + yatab > in the sight <05869 + of all <03605 + kol > 03605 + val > 03605 + valthe people <05971 +, and also <01571 +gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . accepted 1SA 025 035 So David <01732 +David > received <03947 +lagach > of her hand <03027 +yad > [that] which < 00834 + aher > she had brought < 00935 + bow > bim, and said < 00559 + amar > unto the same state of the stateoher, Go <05927 + up in peace <07965 + shalowm > to thine house <math><01004 + bayith >; see <07200 + ra > ah >, I have hearkened <08085 +shama<> to thy voice <06963 +gowl >, and have {accepted} <05375 +nasa>> thy

person <06440 +paniym > . accepted EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [was] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325+>Achashverowsh >, and great <01419 + gadowl > among the Jews <math><03064 + Y@huwdiy >, and {accepted} <07521 +ratsah > of the multitude <07230 +rob > of his brethren <00251 +>ach >, seeking <01875 +darash > the wealth <02896 + towb > of his people <05971 +, and speaking <01696 + dabar > peace <07965 + shalowm > to all<03605 + kol > his seed < 02233 + zera < >. accepted JOB 042 009 So Eliphaz < 00464 + >Eliphaz > the Temanite <08489 +Teymaniy > and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > [and] Zophar <06691 +Tsowphar > the Naamathite <05284 +Na went <03212 +yalak >, and did <06213 + according as the LORD $<03068 + Y@hovah > commanded <01696 + dabar > them : the LORD <03068 + Y@hovah > also {accepted}$ <05375 + nasa > Job < 00347 + >Iyowb > . accepted ISA 056 007 Even them will I bring <00935 + bow > > to myholy <06944 + qodesh > mountain < 02022 + har >, and make them joyful <08055 + samach > in my house < 01004+bayith > of prayer <08605 + t@phillah >: their burnt <05930 + offerings and their sacrifices <02077 + zebach > [shall be] {accepted} <07522 +ratsown > upon mine altar <04196 +mizbeach > ; for mine house <01004 +bayith > shall be called <07121 + qara > > an house <01004 + bayith > of prayer <08605 + t@phillah > for all <03605 + kol> people <05971 + . accepted JER 037 020 Therefore hear <08085 + shama < > now <06254 + . I pray <04994+na > the , O my lord <00113 + adown > the king <04428 + melek > : let my supplication <08467 + t@chinnah >, I pray <04994 + na > thee, be {accepted} <05307 + naphal > before <06440 + paniym > thee; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar >, lest <03808 +lo> > I die <04191 +muwth > there <08033 +sham > . accepted JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, Let, we beseech <04994 + na > thee, our supplication $<08467 + t@chinnah > be {accepted} <05307 + naphal > before$ <06440 +paniym > thee, and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430+>elohiym >, [even] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth >; (for we are left <07604 + sha > ar > [but] a few <math><04592 + m@ of many <07235 + rabah > , as thine eyes <05869 + do behold<07200 +ra>ah > us :) accepted LUK 004 024 And he said 2036 -epo - , Verily LUK 0281 - amen - I say 3004 lego - unto you, No 3762 -oudeis - prophet 4396 -prophetes - is {accepted} 1184 -dektos - in his own country 3968 -patris - . accepted ACT 010 035 But in every <3956 -pas -> nation <1484 - ethnos -> he that feareth <5399 -phobeo -> him, and worketh <2038 -ergazomai -> righteousness <1343 -dikaiosune ->, is {accepted} <1184 dektos -> with him . accepted ROM 015 031 That I may be delivered <4506 -rhoumai -> from them that do not believe <0544 -apeitheo -> in Judaea <2449 -Ioudaia -> ; and that my service <1248 -diakonia -> which <3588 ho -> [I have] for Jerusalem <2419 -Hierousalem -> may be {accepted} <2144 -euprosdektos -> of the saints <0040 -hagios ->; accepted 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 - philotimeomai ->, that, whether <1535 -eite -> present <1736 - endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be {accepted} <2101 -euarestos -> of him . accepted 2CO 006 002 (For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun \rightarrow [is] the {accepted} <2144 -euprosdektos \rightarrow time <2540 -kairos \rightarrow ; behold <2400 - idou \rightarrow , now <3568 -nun \rightarrow [is] the day <2250 -hemera \rightarrow of salvation <4991 -soteria \rightarrow .) accepted 2CO 006 002 (For he saith <3004 lego ->, I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> {accepted} <1184 -dektos ->, and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 idou ->, now <3568 -nun -> [is] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 idou ->, now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .) accepted 2CO 008 012 For if there <1487 -ei -> be first <4295 - prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia ->, [it is] {accepted} <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo ->, [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . accepted 2CO 008 017 For indeed <3303 -men -> he {accepted} <1209 -dechomai -> the exhortation <3874 -paraklesis ->; but being <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 spoudaioteros ->, of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . accepted 2CO 011 004 For if <1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 kerusso -> another <0243 -allos -> Jesus <2424 -Iesous ->, whom <3739 -hos -> we have not preached <2784 kerusso ->, or <2228 -e -> [if] ye receive <2983 - lambano -> another <2087 -heteros -> spirit <4151 -pneuma ->, which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion - >, which ye have not {accepted} <1209 -dechomai ->, ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] . accepted EPH 001 006 To the praise <1868 -epainos -> of the glory <1391 -doxa -> of his grace <5485 -charis ->, wherein <3757 -hou -> he hath made <5487 -charitoo -> us

{accepted} <5487 -charitoo -> in the beloved <0025 -agapao -> .

accepted according <2CO8 -:12 > accepted time <2CO6 -:2 > accepted upon mine altar be accepted be accepted before thee be accepted for you have accepted thee concerning this thing also have accepted thy person <1SA25 -:35 > is accepted with him it shall be accepted for him our supplication be accepted before thee should it have been accepted they may be accepted before they shall not be accepted for you time accepted <2CO6 -:2 > we may be accepted <2CO5 -:9 > wherein he hath made us accepted which ye have not accepted <2CO11 -:4 > accepted 2Co_08_12 /\$ { accepted /according to that a man hath , and not according to that he hath not . accepted Gen_04_07 /^{accepted /and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. accepted 2Co_06_02 /\${accepted /and in the day of salvation have I succoured thee : behold, now is the accepted time; behold, now is the day of salvation. accepted Exo_28_38 /^{accepted / before the LORD . accepted Jer_42_02 /^{accepted /before thee, and pray for us unto the LORD thy God , even for all this remnant ; but a few of many , as thine eyes do behold us: accepted Jer_37_20 /^{ accepted /before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. accepted Lev_22_27 /^{accepted /for an offering made by fire unto the LORD . accepted Lev_01_04 /^{accepted /for him to make atonement for him. accepted Lev_22_25 /^{accepted /for you. accepted Lev_23_11 /^{accepted /for you: on the morrow after the sabbath the priest shall wave it. accepted Luk_04_24 /\${accepted /in his own country . accepted Eph_01_06 /\${accepted /in the beloved . accepted 1Sa_18_05 /^{accepted /in the sight of all the people , and also in the sight of Saul's servants . accepted Lev_10_19 /^{accepted /in the sight of the LORD ? accepted Job_42_09 /^{accepted /Job . accepted Lev_07_18 /^{accepted /neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. accepted 2Co_05_09 /\${accepted /of him. accepted Est_10_03 /^{accepted /of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed . accepted Rom_15_31 /\${accepted /of the saints ; accepted 2Co_08_17 /\${accepted /the exhortation ; but being more forward , of his own accord he went unto you . accepted Gen_19_21 /^{accepted /thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken . accepted Lev_22_21 /^{accepted /there shall be no blemish therein. accepted 1Sa_25_35 /^{accepted /thy person . accepted 2Co_06_02 /\${accepted /time ; behold , now is the day of salvation . accepted Isa_56_07 /^{accepted /upon mine altar; for mine house shall be called an house of prayer for all people. accepted Act_10_35 /\${accepted /with him . accepted 2Co_11_04 /\${accepted /ye might well bear with him.

accepted 29 -

* accepted , 1184 , 1209 , 2101 , 2144 , 5487 , - accepted , 3190 , 5307 , 5375 , 7521 , 7522 , 7613 ,

accepted If thou doest well, shalt thou not be {accepted}? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him. accepted And he said unto him, See, I have {accepted} thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. accepted And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be {accepted} befor e the LORD. accepted And he shall put his hand upon the head of the burnt offering; and it shall be {accepted} for him to make atonement for him. accepted And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be {accepted}, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. a ccepted And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been {accepted} in the sight of the LORD? accepted And if it be eaten at all on the third day, it [is] abominable; it shall not be {accepted}. accepted And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be {accepted}; there shall be no blemish therein. accepted Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be {accepted}. accepted Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be {accepted} for you. accepted When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be {accepted} for an offering made by fire unto the LORD. accepted And he shall wave the sheaf before the LORD, to be {accepted} for you: on the morrow after the sabbath the priest shall wave it. accepted <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was {accepted} in the sight of all the people, and also in the sight of Saul's servants. accepted <1SA25 -35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have {accepted} thy person. accepted For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and {accepted} of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. accepted So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also {accepted} Job. accepted Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] {accepted} upon mine altar; for mine house shall be called an house of prayer for all people. accepted Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be {accepted} before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. accepted And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be {accepted} before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)accepted And he said, Verily, I say unto you, No prophet is {accepted} in his own country. accepted But in every nation he that feareth him, and worketh righteousness, is {accepted} with him. accepted That I may be delivered from them that do not believe in Judaea; and that my service which I have] for Jerusalem may be {accepted} of the saints; accepted <2CO5 -9> Wherefore we labour, that, whether present or absent, we may be {accepted} of him. accepted <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the {accepted} time; behold, now is] the day of salvation.) accepted <2CO6 -2> For he saith, I have heard thee in a time {accepted}, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, now is] the day of salvation.) accepted <2CO8 -12> For if there be first a willing mind, it is] {accepted} according to that a man hath, and] not according to that he hath not. accepted <2CO8 -17> For indeed he {accepted} the exhortation; but being more forward, of his own accord he went unto you. accepted <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not {accepted}, ye might well bear with him]. accepted To the praise of the glory of his grace, wherein he hath made us {accepted} in the beloved.