

# Word Study for --- ACCEPTING



acceptable , Concordance Study acceptable , LU , 4:19 acceptable , DA , 4:27 acceptable , EPH , 5:10 acceptable ,  
PHP , 4:18 acceptable , DE , 33:24 acceptable , LE , 22:20 acceptable , JER , 6:20 acceptable , EC , 12:10  
acceptable , 1TI , 2:3 , 1TI , 5:4 acceptable , 1PE , 2:5 , 1PE , 2:20 acceptable , PR , 10:32 , PR , 21:3 acceptable ,  
PS , 19:14 , PS , 69:13 acceptable , ISA , 49:8 , ISA , 58:5 , ISA , 61:2 acceptable , RO , 12:1 , RO , 12:2 , RO ,  
14:18 , RO , 15:16

acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}.[ql acceptable  
2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.[ql  
acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e.  
approved, favorable: -- {acceptable}(-ted).[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as  
gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence  
upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift,  
grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql approved 1384 # dokimos {dok'-ee-mos}; from 1380;  
properly, acceptable (current after assayal), i.e. approved: -- {approved}, tried.[ql tried 1384 # dokimos  
{dok'-ee-mos}; from 1380; properly, acceptable (current after assayal), i.e. approved: -- approved, {tried}.[ql

acceptable Interlinear Index Study acceptable LEV 022 020 [ But ] whatsoever <03605 +kol> hath a blemish <03971 +m>+uwm > , [ that ] shall ye not offer <07126 +qarab > : for it shall not be {acceptable} <07522 +ratsown > for you . acceptable DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > with children <01121 +ben > ; let him be {acceptable} <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . acceptable PSA 019 014 Let the words <00561 +>emer > of my mouth <06310 +peh > , and the meditation <01902 +higgayown > of my heart <03820 +leb > , be {acceptable} <07522 +ratsown > in thy sight <06440 +paniyim > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350 +ga>al > . acceptable PSA 069 013 . But as for me , my prayer <08605 +@phillah > [ is ] unto thee , O LORD <03068Y@hovah > , [ in ] an {acceptable} <07522 +ratsown > time <06256 +> : O God <00430 +>elohiyim > , in the multitude <07230 +rob > of thy mercy <02617 +cheed > hear <06030 + me , in the truth <00571 +>emeth > of thy salvation <03468 +ysha > . acceptable PRO 010 032 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada > what is {acceptable} <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha > < > [ speaketh ] frowardness <08419 +tahpukah > . acceptable PRO 021 003 . To do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > [ is ] more {acceptable} <00977 +bachar > to the LORD <03068 +Y@hovah > than sacrifice <02077 +zebach > . acceptable ECC 012 010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa > out {acceptable} <02656 +chephets > words <01697 +dabar > : and [ that which was ] written <03789 +kathab > [ was ] upright <03476 +yosher > , [ even ] words <01697 +dabar > of truth <00571 +>emeth > . acceptable ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an {acceptable} <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; acceptable ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa > sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara > this <02088 +zeh > a fast <06685 +tsowm > , and an {acceptable} <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? acceptable ISA 061 002 To proclaim <07121 +qara > the {acceptable} <07522 +ratsown > year <08141 +shaneh > of the LORD <03068 +Y@hovah > , and the day <03117 +yowm > of vengeance <05359 +naqam > of our God <00430 +>elohiyim > ; to comfort <05162 +nacham > all <03605 +kol > that mourn <057 > ; acceptable JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow > > there to me incense <03828 +I@bownah > from Sheba <07614 +Sh@ba > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [ are ] not {acceptable} <07522 +ratsown > , nor <03808 +lo > your sacrifices <02077 +zebach > sweet <06147 + unto me . acceptable DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel <04431 +m@lak > be {acceptable} <08232 +sh@phar > unto thee , and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine iniquities <05758 +> by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it may be a lengthening <00754 +>arka > of thy tranquillity <07963 +sh@levah > . acceptable LUK 004 019 To preach 2784 -kerusso - the {acceptable} 1184 -dektos - year 1763 -eniautos - of the Lord 2962 -kurios - . acceptable ROM 012 001 . I beseech <03870 -parakaleo > you therefore <03767 -oun > , brethren <0080 -adephos > , by the mercies <03628 -oiktirmos > of God <02316 -theos > , that ye present <03936 -paristemi > your <05216 -humon > bodies <04983 - soma > a living <02198 -zao > sacrifice <02378 -thusia > , holy <0040 -hagios > , {acceptable} <02101 -euairestos > unto God <02316 -theos > , [ which is ] your <05216 -humon > reasonable <03050 -logikos > service <02999 -latreia > . acceptable ROM 012 002 And be not conformed <04964 -suschematizo > to this <05129 -toutoi > world <0165 -aion > : but be ye transformed <03339 -metamorphoo > by the renewing <0342 -anakainosis > of your <05216 -humon > mind <03563 -nous > , that ye may prove <03811 -dokimazo > what <05101 -tis > [ is ] that good <0018 -agathos > , and {acceptable} <02101 -euairestos > , and perfect <05046 -teleios > , will <02307 -thelema > of God <02316 -theos > . acceptable ROM 014 018 For he that in these <05125 -toutois > things serveth <01398 -douleuo > Christ <05547 -Christos > [ is ] {acceptable} <02101 -euairestos > to God <02316 -theos > , and approved <01384 -dokimos > of men <0444 -anthropos > . acceptable ROM 015 016 That I should be the minister <03011 -leitourgos > of Jesus <02424 -Iesous > Christ <05547 -Christos > to the Gentiles <01484 -ethnos > , ministering <02418 -hierourgeo > the gospel <02098 -euaggelion > of God <02316 -theos > , that the offering <04376 -prosphora > up of the Gentiles <01484 -ethnos > might be {acceptable} <02144 -euprosdektos > , being sanctified <0037 -hagiazo > by the Holy <0040 -hagios > Ghost <04151 -pneuma > . acceptable EPH 005 010 Proving <01381 -dokimazo > what <05101 -tis > is {acceptable} <02101 -euairestos > unto the Lord <02962 -kurios > . acceptable PHP 004 018 But I have <0568 -apecho > all <03956 -pas > , and abound <04052 -perisseuo > : I am full <04137 -pleroo > , having received <01209 -dechomai > of Epaphroditus <01891 -Epaphroditos > the things [ which were sent ] from you , an odour <03744 -osme > of a sweet <02175 -euodia > smell <02175 -euodia > , a sacrifice <02378 -thusia > {acceptable} <01184 -dektos > , wellpleasing <02101 -euairestos > to God <02316 -theos > . acceptable 1TI 002 003 For this <05124 -touto > [ is ] good <02570 -kalos > and {acceptable} <0587 -apodektos > in the sight <01799 -enopion > of God <02316 -theos > our Saviour <04990 -soter > ; acceptable 1TI 005 004 But if <01487 -ei > any <05100 -tis > widow <05503 -chera > have <02192 -echo > children <05043 -teknon > or <02228 -e > nephews <01549 -ekgonon > , let them learn <03129 -manthano > first <04412 -proton > to shew <02151 -eusebeo > piety <02151 -eusebeo > at home <02398 -idios > , and to requite <0287 -amoibeo > their parents <04269 -progonos > : for that is good <02570 -kalos > and {acceptable} <0587 -apodektos > before <01799 -enopion > God <02316 -theos > . acceptable 1PE 002 005 Ye also <02532 -kai > , as lively <02198 -zao > stones <03037 -lithos > , are built <03618 -oikodomeo > up a spiritual <04152 -pneumatikos > house <03624 -oikos > , an holy <0040 -hagios > priesthood <02406 -hierateuma > , to offer <03999 -anaphero > up spiritual <04152 -pneumatikos > sacrifices <02378 -thusia > , {acceptable} <02144 -euprosdektos > to God <02316 -theos > by Jesus <02424 -Iesous > Christ <05547 -Christos > . acceptable 1PE 002 020 For what <04169 -poios > glory <02811 -kleos > [ is it ] , if <01487 -ei > , when ye be buffeted <02852 -kolaphizo > for your faults <0264 -hamartano > , ye shall take it patiently <05278 -hupomeno > ? but if <01487 -ei > , when ye do <0015 -agathopoieo > well <0015 -agathopoieo > , and suffer <03958 -pascho > [ for it ] , ye take it patiently <05278 -hupomeno > , this <05124 -touto > [ is ] {acceptable} <05285 -hupopneo > with God <02316 -theos > .

an acceptable day an acceptable time an acceptable time have be acceptable find out acceptable words for it shall  
not be acceptable for you let my counsel be acceptable unto thee proving what is acceptable unto

## **Bible Word Index with Strong's Number with the full text of each verse**

accepting ^ Heb\_11\_35 Women <1135> received <2983> (5627) their <0846> dead <3498> raised to life again <1537> <0386>; and <1161> others <0243> were tortured <5178> (5681), not <3756> {accepting} <4327> (5666) deliverance <0629>; that <2443> they might obtain <5177> (5632) a better <2909> resurrection <0386>:



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

accepting Heb\_11\_35 Women (1135 -gune -) received (2983 -lambano -) their dead (3498 -nekros -) raised (0386 -anastasis -) to life again (0386 -anastasis -);and others (0243 -allos -) were tortured (5178 -tumpanizo -) , not {accepting} (4327 -prosdchomai -) deliverance (0629 -apolutrosis -) ; that they might obtain (5177 -tugchano -) a better (2909 -kreitton -) resurrection (0386 -anastasis -) :

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# **KJV Bible Word Studies for ACCEPTING**



# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.**

**persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.**

**respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.**

**without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**accepting 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not {accepting} the person, i.e. impartially: -- without respect of persons.**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0678 + without + persons + respect + of persons +/- . *aprosopoleptos* [ap-ros-o-pol-ape'-tos]; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + ye have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/- ]; in a way not accepting the person, i.e. impartially: --without respect of persons .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/- . *euprosdekτος* [yoo-pros'-dek-tos]; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- ; well-received, i.e. approved, favorable: --acceptable(-ted) .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . *prosdechomai* [pros-dekh'-om-ah-ee]; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + with me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

# **Root Words and their word stems. This helps you see all related words in the English.**

**1 - accepting**

**English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**accepting 4327 prosdechomai \* {accepting} , {4327 prosdechomai } ,**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* accepting , 4327 ,**

## **English Synonyms with Greek Strong's Number.**

**accepting - 4327 {accepting}, allow, looking, receive, took, waited,**





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#### **English Concordance to the KJV Bible.**

accepting , HEB\_11\_35,

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## **One Word English Phrase Index to the KJV Bible.**

**accepting Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

## **Three Word English Phrase Index to the KJV Bible.**

**accepting deliverance that Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

## **Bible Phrases for Individual word studies**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**accepting ^ Heb\_11\_35 / accepting / ^deliverance; that they might obtain a better resurrection:**

# **Bible Translation Phrases for Individual word studies**

accepting ..... not accepting 4327 -prosdechomai->

## **Bible Word Index with the full text of each verse**

**accepting Heb\_11\_35 Women received their dead raised to life again: and others were tortured, not {accepting} deliverance; that they might obtain a better resurrection:**



\* accepting , 4327 prosdechomai , accepting -4327 {accepting} , allow, looking, receive, took, waited, accepting ..... not accepting 4327 -prosdechomai-> accepting 011 035 Heb /S{accepting/deliverance ; that they might obtain a better resurrection : accepting 1 - acceptable , Concordance Study acceptable , LU , 4:19 acceptable , DA , 4:27 acceptable , EPH , 5:10 acceptable , PHP , 4:18 acceptable , DE , 33:24 acceptable , LE , 22:20 acceptable , JER , 6:20 acceptable , EC , 12:10 acceptable , 1TI , 2:3 , 1TI , 5:4 acceptable , 1PE , 2:5 , 1PE , 2:20 acceptable , PR , 10:32 , PR , 21:3 acceptable , PS , 19:14 , PS , 69:13 acceptable , ISA , 49:8 , ISA , 58:5 , ISA , 61:2 acceptable , RO , 12:1 , RO , 12:2 , RO , 14:18 , RO , 15:16 acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable} . [ql acceptable 2101 # euairestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing [ql acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted), [ql acceptable 5485 # charis {khar'-eece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable} , benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy), [ql approved 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assaying), i.e. approved: -- {approved} , tried [ql tried 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assaying), i.e. approved: -- approved, {tried} . [ql acceptable Interlinear Index Study acceptable LEV 022 020 [ But ] whatsoever <03605 +kol> hath a blemish <03971 +m>-uwrm > , [ that ] shall ye not offer <07126 +qarab > : for it shall not be {acceptable} <07522 +ratsown > for you . acceptable DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > with children <01121 +ben > ; let him be {acceptable} <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . acceptable PSA 019 014 Let the words <00561 +>emer > of my mouth <06310 +peh > , and the meditation <01902 +higgayown > of my heart <03820 +leb > , be {acceptable} <07522 +ratsown > in thy sight <06440 +paniyim > . O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350 +ga>al > . acceptable PSA 069 013 . But as for me , my prayer <08605 +>@phillah > [ is ] unto thee , O LORD <03068Y@hovah > , [ in ] an {acceptable} <07522 +ratsown > time <06256 +> : O God <00430 +>elohiyim > , in the multitude <07230 +rob > of thy mercy <02617 +cheed > hear <06030 + me , in the truth <00571 +>emeth > of thy salvation <03468 +yesha< > . acceptable PRO 010 032 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > what is {acceptable} <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [ speaketh ] frowardness <08419 +tahpukah > . acceptable PRO 021 003 . To do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > [ is ] more {acceptable} <00977 +bachar > to the LORD <03068 +Y@hovah > than sacrifice <02077 +zebach > . acceptable ECC 012 010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa > out {acceptable} <02656 +chephets > words <01697 +dabar > : and [ that which was ] written <03789 +kathab > [ was ] upright <03476 +yosher > , [ even ] words <01697 +dabar > of truth <00571 +>emeth > . acceptable ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an {acceptable} <07522 +ratsown > time <06256 +> have I heard <06030 +> thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw > have I helped <05826 +> thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 +> , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shameim > heritages <05159 +nachalah > ; acceptable ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an {acceptable} <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? acceptable ISA 061 002 To proclaim <07121 +qara> > the {acceptable} <07522 +ratsown > year <08141 +shaneh > of the LORD <03068 +Y@hovah > , and the day <03117 +yowm > of vengeance <05359 +naqam > of our God <00430 +>elohiyim > ; to comfort <05162 +nacham > all <03605 +kol > that mourn <057 > ; acceptable JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow > > there to me incense <03828 +>@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [ are ] not {acceptable} <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . acceptable DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel <04431 +m@lak > be {acceptable} <08232 +sh@phar > unto thee , and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine iniquities <05758 +> by shewing mercy <02604 +chanan > to the poor <06033 +> ; if <02006 +hen > it may be a lengthening <00754 +>arka > > of thy tranquillity <07963 +sh@levah > . acceptable LUK 004 019 To preach 2784 -kerusso - the {acceptable} 1184 -dektos - year 1763 -eniautos - of the Lord 2962 -kurios - , acceptable ROM 012 001 . I beseech <03870 -parakaleo > you therefore <03767 -oun > , brethren <0080 -adephos > , by the mercies <03628 -oiktirmos > of God <0316 -theos > , that ye present <03936 -paristemi > your <05216 -humon > bodies <04983 -soma > a living <02198 -zao > sacrifice <0378 -thusia > , holy <0040 -hagios > , {acceptable} <02101 -euairestos > unto God <0316 -theos > , [ which is ] your <05216 -humon > reasonable <03050 -logikos > service <02999 -latreia > . acceptable ROM 012 002 And be not conformed <04964 -suschematizo > to this <05129 -toutoi > world <0165 -aion > : but be ye transformed <03339 -metamorphoo > by the renewing <0342 -anakainosis > of your <05216 -humon > mind <03563 -nous > , that ye may prove <03818 -dokimazo > what <05101 -tis > [ is ] that good <0018 -agathos > , and {acceptable} <02101 -euairestos > , and perfect <05046 -teleios > , will <02307 -thelema > of God <0316 -theos > . acceptable ROM 014 018 For he that in these <05125 -toutois > things serveth <0398 -douleuo > Christ <05547 -Christos > [ is ] {acceptable} <02101 -euairestos > to God <0316 -theos > , and approved <0384 -dokimos > of men <0444 -anthropos > . acceptable ROM 015 016 That I should be the minister <03011 -leitourgos > of Jesus <0424 -Iesous > Christ <05547 -Christos > to the Gentiles <01484 -ethnos > , ministering <02418 -hierourgeo > the gospel <02098 -euaggelion > of God <0316 -theos > , that the offering <04376 -prosphora > up of the Gentiles <01484 -ethnos > might be {acceptable} <02144 -euprosdektos > , being sanctified <00037 -hagiazo > by the Holy <0040 -hagios > Ghost <04151 -pneuma > . acceptable EPH 005 010 Proving <03818 -dokimazo > what <05101 -tis > is {acceptable} <02101 -euairestos > unto the Lord <02962 -kurios > . acceptable PHP 004 018 But I have <0568 -apecho > all <03956 -pas > , and abound <04052 -perisseuo > : I am full <04137 -pleroo > , having received <01209 -dechomai > of Epaphroditus <01891 -Epaphroditos > the things [ which were sent ] from you , an odour <03744 -osme > of a sweet <02175 -euodia > smell <02175 -euodia > , a sacrifice <02378 -thusia > {acceptable} <01184 -dektos > , wellpleasing <02101 -euairestos > to God <0316 -theos > . acceptable 1TI 002 003 For this <05124 -touto > [ is ] good <02570 -kalos > and {acceptable} <0587 -apodektos > in the sight <01799 -enopion > of God <0316 -theos > our Saviour <04990 -soter > ; acceptable 1TI 005 004 But if <01487 -ei > any <05100 -tis > widow <05503 -chera > have <02192 -echo > children <05043 -teknon > or <02228 -e > nephews <01549 -ekgonon > , let them learn <03129 -manthano > first <04412 -proton > to shew <02151 -eusebeo > piety <02151 -eusebeo > at home <02398 -idios > , and to requite <0287 -amoibe > their parents <04269 -progonos > : for that is good <02570 -kalos > and {acceptable} <0587 -apodektos > before <01799 -enopion > God <0316 -theos > . acceptable 1PE 002 005 Ye also <02532 -kai > , as lively <02198 -zao > stones <03037 -lithos > , are built <03618 -oikodomoo > up a spiritual <04152 -pneumatikos > house <03624 -oikos > , an holy <0040 -hagios > priesthood <02406 -hierateuma > , to offer <0399 -anaphero > up spiritual <04152 -pneumatikos > sacrifices <02378 -thusia > , {acceptable} <02144 -euprosdektos > to God <0316 -theos > by Jesus <0424 -Iesous > Christ <05547 -Christos > . acceptable 1PE 002 020 For what <04169 -poios > glory <02811 -kleos > [ is it ] , if <01487 -ei > , when ye be buffeted <02852 -kolaphizo > for your faults <0264 -hamartano > , ye shall take it patiently <05278 -hupomeno > ? but if <01487 -ei > , when ye do <00015 -agathopoieo > well <00015 -agathopoieo > , and suffer <03958 -pascho > [ for it ] , ye take it patiently <05278 -hupomeno > , this <05124 -touto > [ is ] {acceptable} <05285 -hupopneo > with God <0316 -theos > . an acceptable day an acceptable time an acceptable time have acceptable find out acceptable words for it shall not be acceptable for you let my counsel be acceptable unto thee proving what is acceptable unto accepting Women received their dead raised to life again: and others were tortured, not {accepting} deliverance; that they might obtain a better resurrection:

\* accepting , 4327 prosdechomai ,

accepting -4327 {accepting}, allow, looking, receive, took, waited,







accepting ..... not accepting 4327 -prosdechomai->







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accepting Heb\_11\_35 /\${accepting /deliverance ; that they might obtain a better resurrection :



accepting Women received their dead raised to life again: and others were tortured, not {accepting} deliverance; that they might obtain a better resurrection: