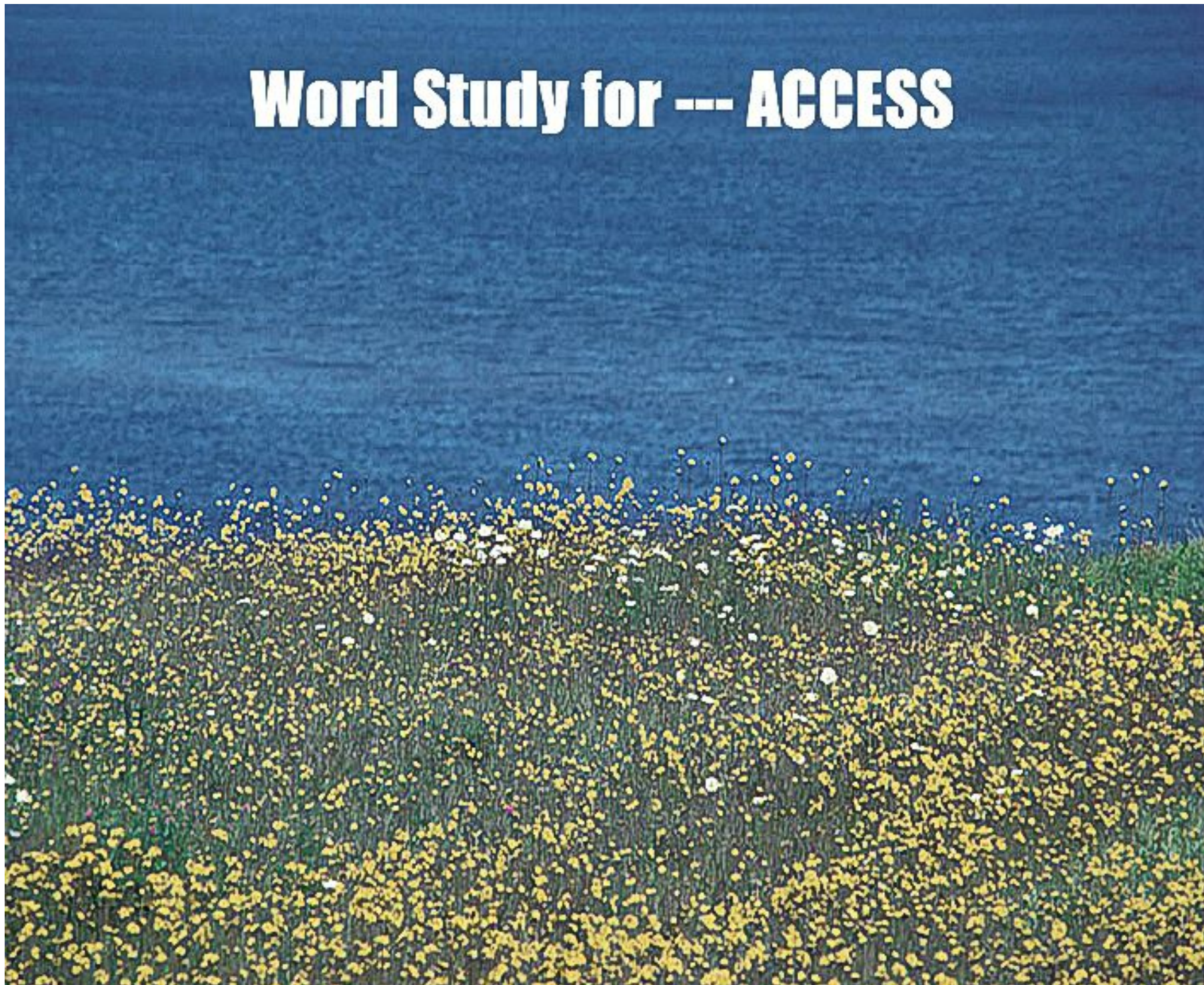


Word Study for --- ACCESS



Bible Word Index with Strong's Number with the full text of each verse

access ^ Eph_02_18 For <3754> through <1223> him <0846> we <2192> <0> both <0297> have <2192> (5719) {access} <4318> by <1722> one <1520> Spirit <4151> unto <4314> the Father <3962>.

access ^ Eph_03_12 In <1722> whom <3739> we have <2192> (5719) boldness <3954> and <2532> {access} <4318> with <1722> confidence <4006> by <1223> the faith <4102> of him <0846>.

access ^ Rom_05_02 By <1223> whom <3739> also <2532> we have <2192> (5758) {access} <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

access Eph_02_18 For through (1223 -dia -) him we both (0297 -amphoterous -) have (2192 -echo -) {access} (4318 -prosagoge -) by one (1520 -heis -) Spirit (4151 -pneuma -) unto the Father (3962 -pater -) .

access Eph_03_12 In whom (3739 -hos -) we have (2192 -echo -) boldness (3954 -parrhesia -) and {access} (4318 -prosagoge -) with confidence (4006 -pepoithesis -) by the faith (4102 -pistis -) of him .

access Rom_05_02 By whom (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) {access} (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) grace (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

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KJV Bible Word Studies for ACCESS

Bible Greek and Hebrew Dictionaries combined for Word Studies

access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

access 04108 ## mahlek {mah-lake'} ; from 01980 ; a walking (plural collectively) , i . e . {access} : -- place to walk .

access 4318 - prosagoge {pros-ag-ogue-ay'} ; from 4317 (compare 0072) ; admission: -- {access} .

accessible 0952 - bebelos {beh'-ay-los} ; from the base of 0939 and belos (a threshold) ; {accessible} (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane (person).

accession 00637 ## 'aph {af} ; a primitive particle ; meaning {accession} (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

accession 4314 - pros {pros} ; a strengthened form of 4253 ; a preposition of direction: forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.

accessories 07585 ## sh@'owl {sheh-ole'} ; or sh@ol {sheh-ole'} ; from 07592 ; Hades or the world of the dead (as if a subterranean retreat) , including its {accessories} and inmates : -- grave , hell , pit .

accessory 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the {accessory} idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , portion , (get , have or take) possess (- ion) .

accessory 07365 ## r@chats (Aramaic) {rekh-ats'} ; corresponding to 07364 [probably through the {accessory} idea of ministering as a servant at the bath] ; to attend upon : -- trust .

inaccessible 01208 ## batsowr' {baw-tsore'} ; from 01219 ; {inaccessible} , i . e . lofty : -- vintage [by confusion with 01210] .

inaccessible 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . {inaccessible} by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

inaccessible 01221 ## Betsar {beh'- tser} ; the same as 01220 , an {inaccessible} spot ; Betsar , a place in Palestine ; also an Israelite : -- Bezer .

inaccessible 04095 ## madregah {mad-ray-gaw'} ; from an unused root meaning to step ; properly , a step ; by implication , a steep or {inaccessible} place : -- stair , steep place .

inaccessible 04869 ## misgab {mis-gawb'} ; from 07682 ; properly , a cliff (or other lofty or {inaccessible} place) ; abstractly , altitude ; figuratively , a refuge : -- defence , high fort (tower) , refuge , Misgab , a place in Moab : -- Misgab .

inaccessible 07682 ## sagab {saw-gab'} ; a primitive root ; to be (causatively , make) lofty , especially {inaccessible} ; by implication , safe , strong ; used literally and figuratively-- defend , exalt , be excellent , (be , set on) high , lofty , be safe , set up (on high) , be too strong .

inaccessible 0676 - aprositos {ap-ros'-ee-tos} ; from 0001 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go) ; {inaccessible}: -- which no man can approach.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4318 + access + and access +/ . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring +/ (compare 0072 + manner + of life +/); admission: --access .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

access 4318 ** prosagoge ** {access}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

access 4318 prosagoge * {access} , {4318 prosagoge } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* access , 4318 ,

English Synonyms with Greek Strong's Number.

access - 4318 {access},



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One Word English Phrase Index to the KJV Bible.

access Eph_02_18 # For through him we both have access by one Spirit unto the Father.

access Eph_03_12 # In whom we have boldness and access with confidence by the faith of him.

access Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Three Word English Phrase Index to the KJV Bible.

access by faith Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

access by one Eph_02_18 # For through him we both have access by one Spirit unto the Father.

access with confidence Eph_03_12 # In whom we have boldness and access with confidence by the faith of him.

Bible Phrases for Individual word studies

access with confidence by Eph_03_12

Bible Quick Find Phrase Concordance for fast finding of phrases

access ^ Rom_05_02 / access /^by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

access ^ Eph_02_18 / access /^by one Spirit unto the Father.

access ^ Eph_03_12 / access /^with confidence by the faith of him.

Bible Translation Phrases for Individual word studies

access access 4318 -prosagoge->

access and access 4318 -prosagoge->

Bible Word Index with the full text of each verse

access Eph_02_18 For through him we both have {access} by one Spirit unto the Father.

access Eph_03_12 In whom we have boldness and {access} with confidence by the faith of him.

access Rom_05_02 By whom also we have {access} by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

access , Concordance Study access , EPH , 2:18 , EPH , 3:12 access , RO , 5:2 access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.[ql access Interlinear Index Study access ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> {access} <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . access EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoterous -> have <2192 -echo -> {access} <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> . access EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and {access} <4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him . access with confidence by by whom also we have access by faith into this grace wherein we stand for through him we both have access by one spirit unto * access , 4318 , * access , 4318 prosagoge , access -4318 {access}, access 4318 ** prosagoge ** {access}. access access 4318 -prosagoge-> access and access 4318 -prosagoge-> access 4318 # prosagoge {pros-ag-ogue-ay'}; from 4317 (compare 72); admission: -- {access}.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql access 005 002 Rom /\${access /by faith into this grace wherein we stand , and rejoice in hope of the glory of God . access 002 018 Eph /\${access /by one Spirit unto the Father . access 003 012 Eph /\${access /with confidence by the faith of him . access By whom also we have {access} by faith into this grace wherein we stand, and rejoice in hope of the glory of God. access For through him we both have {access} by one Spirit unto the Father. access In whom we have boldness and {access} with confidence by the faith of him.

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access Interlinear Index Study access ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> {access} <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . access EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <2192 -echo -> {access} <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> . access EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and {access} <4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him .

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