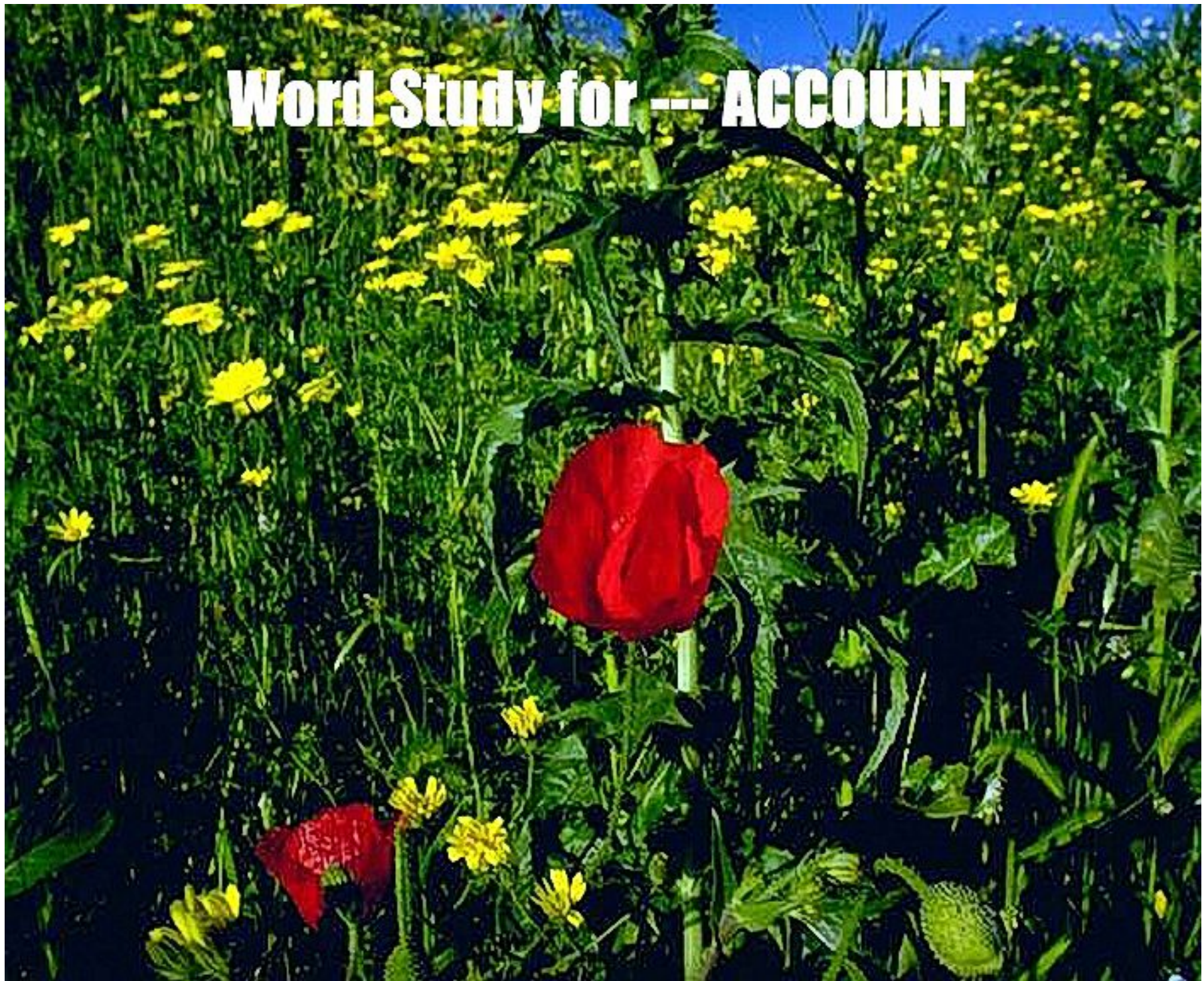


Word Study for --- ACCOUNT



Bible Word Index with Strong's Number with the full text of each verse

account ^ Phm_01_18 If <1161> <1487> he hath wronged <0091> (5656) thee <4571>, or <2228> oweth <3784> (5719) thee ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine {account} <1698>;

account ^ Php_04_17 Not <3756> because <3754> I desire <1934> (5719) a gift <1390>; but <0235> I desire <1934> (5719) fruit <2590> that may abound <4121> (5723) to <1519> your <5216> {account} <3056>.

account ^ Rom_14_12 So <3767> then <0686> every one <1538> of us <2257> shall give <1325> (5692) {account} <3056> of <4012> himself <1438> to God <2316>.

account ^ 2Pe_03_15 And <2532> {account} <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;

account ^ Mat_12_36 But <1161> I say <3004> (5719) unto you <5213>, That <3754> every <3956> idle <0692> word <4487> that <3739> <1437> men <0444> shall speak <2980> (5661), they shall give <0591> (5692) {account} <3056> thereof <4012> <0846> in <1722> the day <2250> of judgment <2920>.

account ^ Mat_18_23 Therefore <1223> <5124> is the kingdom <0932> of heaven <3772> likened <3666> (5681) unto a certain <0444> king <0935>, which <3739> would <2309> (5656) take <4868> (5658) {account} <3056> of <3326> his <0846> servants <1401>.

account ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an {account} <3056> of this <5026> concourse <4963>.

account ^ 1Pe_04_05 Who <3739> shall give <0591> (5692) {account} <3056> to him that is <2192> (5723) ready <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.

account ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an {account} <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

account ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> souls <5590>, as <5613> they that must give <0591> (5694) {account} <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is unprofitable <0255> for you <5213>.

account ^ 1Co_04_01 Let <3049> <0> a man <0444> so <3779> {account} <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> stewards <3623> of the mysteries <3466> of God <2316>.

accounted ^ Luk_20_35 But <1161> they which shall be {accounted} worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1548> (5743);

accounted ^ Gal_03_06 Even as <2531> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was {accounted} <3049> (5681) to him <0846> for <1519> righteousness <1343>.

accounted ^ Luk_22_24 And <1161> there was <1096> (5633) also <2532> a strife <5379> among <1722> them <0846>, which <5101> of them <0846> should be {accounted} <1380> (5719) <1511> (5750) the greatest <3187>.

accounted ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be {accounted} worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.

accounted ^ Rom_08_36 As <2531> it is written <1125> (5769), <3754> For thy <4675> sake <1752> we are killed <2289> (5743) all <3650> the day long <2250>; we are {accounted} <3049> (5681) as <5613> sheep <4263> for the slaughter <4967>.

accounted ^ Mar_10_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are {accounted} <1380> (5723) to rule <0757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) upon them <0846>.

Accounting ^ Heb_11_19 {Accounting} <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

Accounting Heb_11_19 {Accounting} (3049 -logizomai -) that God (2316 -theos -) [was] able (1415 -dunatos -) to raise (1453 -egeiro -) [him] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 -hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

account 1Ch_27_24 Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) began (02490 +chalal) to number (04487 +manah) , but he finished (03615 +kalah) not , because there fell (01961 +hayah) wrath (07110 +qetseph) for it against (05921 +(al) Israel (03478 +Yisra)el) ; neither (03808 +lo)) was the number (04557 +micpar) put (05927 +(alah) in the {account} (04557 +micpar) of the chronicles (01697 +dabar) of king (04428 +melek) David (01732 +David) .

account 1Co_04_01 . Let a man (0444 -anthropos -) so (3779 -houto -) {account} (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of Christ (5547 -Christos -) , and stewards (3623 -oikonomos -) of the mysteries (3466 -mysterion -) of God (2316 -theos -) .

account 1Pe_04_05 Who (3739 -hos -) shall give (0591 -apodidomi -) {account} (3056 -logos -) to him that is ready (2093 -hetoimos -) to judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) .

account 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah)) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa) out to war (06635 +tsaba) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their {account} (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah)) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

account 2Ki_12_04 . And Jehoash (03060 +Y@how)ash) said (00559 +)amar) to the priests (03548 +kohen) , All (03605 +kol) the money (03701 +keceph) of the dedicated (06944 +qodesh) things that is brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] the money (03701

+keceph) of every (03605 +kol) one that passeth (05674 +(abar) [the {account}] , the money (03701 +keceph) that every man (05315 +nephesh) is set (06187 +(erek) at , [and] all (03605 +kol) the money (03701 +keceph) that cometh (05927 +(alah) into (05921 +(al) any man s (00376 +)iysh) heart (03820 +lebh) to bring (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

account 2Pe_03_15 And {account} (2233 -hegeomai -) [that] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kurios -) [is] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath written (1125 -grapho -) unto you ;

account Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an {account} (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

account Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa) out the {account} (02808 +cheshbown) :

account Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 -psuche -) , as they that must give (0591 -apodidomi -) {account} (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] unprofitable (0255 -alusiteles -) for you .

account Job_33_13 Why (04069 +madduwa() dost thou strive (07378 +riyb) against (00413 +)el) him ? for he giveth not {account} (06030 +(anah) of any (03605 +kol) of his matters (01697 +dabar) .

account Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an {account} 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

account Mat_12_36 But I say (3004 -lego -) unto you , That every (3956 -pas -) idle (0692 -argos -) word (4487 -rhema -) that men (0444 -anthropos -) shall speak (2980 -laleo -) , they shall give (0591 -apodidomi -) {account} (3056 -logos -) thereof (0846 -autos -) in the day (2250 -hemera -) of judgment (2920 -krisis -) .

account Mat_18_23 Therefore (5124 -touto -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) likened (3666 -homoioo -) unto a certain (0444 -anthropos -) king (0935 -basileus -) , which (3739 -hos -) would (2309 -thelo -) take (4868 -sunairo -) {account} (3056 -logos -) of his servants (1401 -doulos -) .

account Phm_01_18 If (1487 -ei -) he hath wronged (0091 -adikeo -) thee , or (2228 -e -) oweth (3784 -opheilo -) [thee] ought (5100 -tis -) , put (1677 -ellogeo -) that on (1677 -ellogeo -) mine (1699 -emos -) {account} (1677 -ellogeo -) ;

account Php_04_17 Not because (3754 -hoti -) I desire (1934 -epizeteo -) a gift (1390 -doma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that may abound (4121 -pleonazo -) to your (5216 -humon -) {account} (3056 -logos -) .

account Psa_144_03 LORD (03068 +Y@hovah) , what (04100 +mah) [is] man (00120 +)adam) , that thou takest (03947 +laqach) knowledge (03045 +yada() of him ! [or] the son (01121 +ben) of man (00582 +)enowsh) , that thou makest {account} (02803 +chashab) of him !

account Rom_14_12 So (0686 -ara -) then (0686 -ara -) every (1538 -hekastos -) one of us shall give (1325 - didomi -) {account} (3056 -logos -) of himself (1438 -heautou -) to God (2316 -theos -) .

accounted 1Ki_10_21 And all (03605 +kol) king (04428 +melek) Solomon s (08010 +Sh@lomoh) drinking (04945 +mashqeh) vessels (03627 +k@liy) [were of] gold (02091 +zahab) , and all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) [were of] pure (05462 +cagar) gold (02091 +zahab) ; none (00369 +)ayin) [were of] silver (03701 +keceph):it was nothing {accounted} (02803 +chashab) of in the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

accounted 2Ch_09_20 And all (03605 +kol) the drinking (04945 +mashqeh) vessels (03627 +k@liy) of king (04428 +melek) Solomon (08010 +Sh@lomoh) [were of] gold (02091 +zahab) , and all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) [were of] pure (05462 +cagar) gold (02091 +zahab):none (00369 +)ayin) [were of] silver (03701 +keceph) ; it was [not] any (03972 +m@uwmah) thing {accounted} (02803 +chashab) of in the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

accounted Deu_02_11 Which (01992 +hem) also (00637 +)aph) were {accounted} (02803 +chashab) giants (07497 +rapha) , as the Anakims (06062 +(Anaqiy) ; but the Moabites (04125 +Mow)abiy) call (07121 +qara) them Emims (00368 +)Eymiyim) .

accounted Deu_02_20 (That also (00637 +)aph) was {accounted} (02803 +chashab) a land (00776 +)erets) of giants (07497 +rapha):giants (07497 +rapha) dwelt (03427 +yashab) therein in old (06440 +paniyim) time ; and the Ammonites (05984 +(Ammowniy) call (07121 +qara) them Zamzummins ;

accounted Gal_03_06 . Even (2531 -kathos -) as Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was {accounted} (3049 -logizomai -) to him for righteousness (1343 -dikaiosune -) .

accounted Isa_02_22 Cease (02308 +chadal) ye from man (00120 +)adam) , whose (00834 +)aher) breath (05397 +n@shamah) [is] in his nostrils (00639 +)aph):for wherein (04100 +mah) is he to be {accounted} (02803 +chashab) of ?

accounted Luk_20_35 But they which shall be {accounted} 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 - nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 - ekgamisko - :

accounted Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be {accounted} 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 - ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosten - the Son 5207 -huios - of man 0444 -anthropos - .

accounted Luk_22_24 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be {accounted} 1380 -dokeo - the greatest 3187 -meizon - .

accounted Mar_10_42 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [to him] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are {accounted} (1380 -dokeo -) to rule (0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakuriuo -) lordship (2634 -katakuriuo -) over them ; and their great (3173 -megas -) ones exercise (2715 -katexousiazoo -) authority (2715 - katexousiazoo -) upon them .

accounted Psa_22_30 A seed (02233 +zera) shall serve (05647 +(abad) him ; it shall be {accounted} (05608 +caphar) to the Lord (00136 +)Adonay) for a generation (01755 +dowr) .

accounted Rom_08_36 As it is written (1125 -grapho -) , For thy sake (1752 -heneka -) we are killed (2289 -thanatoo -) all (3650 -holos -) the day (2250 -hemera -) long ; we are {accounted} (3049 -logizomai -) as sheep (4263 -probaton -) for the slaughter (4967 -sphage -) .

accounts Dan_06_02 And over (05924 +(ella)) these (04481 +min) three (08532 +t@lath) presidents (05632 +carek) ; of whom Daniel (01841 +Daniye)l [was] first (02298 +chad):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) {accounts} (02941 +ta(am)) unto them , and the king (04430 +melek) should have (01934 +hava) no (03809 +la) damage (05142 +n@zaq) .

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002**

Questions ? [Email the author of Bible Software Engineering](#)

KJV Bible Word Studies for ACCOUNT

Bible Greek and Hebrew Dictionaries combined for Word Studies

according 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + {according} to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

account 1677 # ellogeō {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.

account 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) {account} (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

account 2808 ## cheshbown {khash-bone'}; from 2803; properly, contrivance; by implication, intelligence: - - {account}, device, reason.

account 2941 ## ta`am (Aramaic) {tah'-am}; from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: -- {account}, X to be commanded, commandment, matter.

account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

account 4557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, {account}, X all, X few, [in-]finite, (certain) number(-ed), tale, telling, + time.

account 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give {account}, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

account 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- {account}, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

against 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over {against}, by reason of, + that, + therefore, + though, + wherefore.

answer 0626 # apologeomai {ap-ol-og-eh'-om-ahēe}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.

as 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch {as}, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

as 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + {as}, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

be-)cause 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- ({be-)cause}, concerning, sake.

because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

because 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + {because}, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

before 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, {before}, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that.

by 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + {by} this means, over against, by reason of, + that, + therefore, + though, + wherefore.

by 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, {by} reason of, + that, + therefore, + though, + wherefore.

cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that.

cause 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this {cause}, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

concerning 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake.

defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.

excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give

an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.

for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.

for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.

for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that.

for 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + {for} this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

forasmuch 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + {forasmuch} as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.

means 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this {means}, over against, by reason of, + that, + therefore, + though, + wherefore.

of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that.

of 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason {of}, + that, + therefore, + though, + wherefore.

over 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, {over} against, by reason of, + that, + therefore, + though, + wherefore.

reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that.

reason 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by {reason} of, + that,

+ therefore, + though, + wherefore.

sake 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, concerning, {sake}.

See 2203. because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: - {because} (that), for, therefore.

See 2203. sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.

speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.

that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.

that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}.

that 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + {that}, + therefore, + though, + wherefore.

therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.

therefore 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + {therefore}, + though, + wherefore.

this 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for {this} cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

this 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by {this} means, over against, by reason of, + that, + therefore, + though, + wherefore.

though 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + {though}, + wherefore.

to 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according {to}, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

where-)fore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), ({where-)fore}, by reason of, that.

wherefore 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + {wherefore}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

account 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} (only thus in the plural) ; from the same as 00181 ; turnings (i . e . occasions) ; (adverb) on {account} of : -- (be-) cause , concerning , sake .

account 01558 ## galal {gaw-lawl'} ; from 01556 ; a circumstance (as rolled around) ; only used adverbially , on {account} of : -- because of , for (sake) .

account 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) {account} (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

account 02808 ## cheshbown {khash-bone'} ; from 02803 ; properly , contrivance ; by implication , intelligence : -- {account} , device , reason .

account 02941 ## ta` am (Aramaic) {tah'- am} ; from 02939 ; properly , a taste , i . e . (as in 02940) a judicial sentence : -- {account} , X to be commanded , commandment , matter .

account 02942 ## t@` em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; properly , flavor ; figuratively , judgment (both subjective and objective) ; hence , {account} (bothsubj . and obj .) : -- + chancellor , + command , commandment , decree , + regard , taste , wisdom .

account 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or {account}) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + wheras , + why .

account 04557 ## micpar {mis-pawr'} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; also (abstractly) narration : -- + abundance , {account} , X all , X few , [in-] finite , (certain) number (- ed) , tale , telling , + time .

account 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on {account} of (as a motive or an aim) , teleologically , in order that : -- because of , to the end (intent) that , for (to , . . .'s sake) , + lest , that , to .

account 05668 ## ` abuwyr {aw-boor'} ; or ` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) transit ; used only adverbially , on {account} of , in order that : -- because of , for (. . .'s sake) , (intent) that , to .

account 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify ,

announce : -- give {account} , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

account 06118 ## `eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on {account} of : -- X because , by , end , for , if , reward .

account 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many senses , chiefly official) : -- {account} , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

account 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'}

 ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on {account} of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

account 06994 ## qaton {kaw-tone'} ; a primitive root [rather denominative from 06996] ; to diminish , i . e . be (causatively , make) diminutive or (figuratively) of no {account} : -- be a (make) small (thing) , be not worthy .

account 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and often followed by some pronominal affix ; on {account} of , whatsoever , whichever : -- cause , sake .

account 0626 - apologeomai {ap-ol-og-eh'-om-ahee} ; middle voice from a compound of 0575 and 3056 ; to give an {account} (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

account 1355 - dioper {dee-op'-er} ; from 1352 and 4007 ; on which very {account}: -- wherefore.

account 1360 - dioti {dee-ot'-ee} ; from 1223 and 3754 ; on the very {account} that, or inasmuch as: -- because (that), for, therefore.

account 1458 - egkaleo {eng-kal-eh'-o} ; from 1722 and 2564 ; to call in (as a debt or demand), i.e. bring to {account} (charge, criminate, etc.): -- accuse, call in question, implead, lay to the charge.

account 1677 - ellogeio {el-log-eh'-o} ; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}. ***. hellomai. See 0138.

account 1677 - ellogeio {el-log-eh'-o} ; from 1722 and 3056 (in the sense of {account}); to reckon in, i.e. attribute: -- impute, put on account. ***. hellomai. See 0138.

account 1752 - heneka {hen'-ek-ah} ; or heneken {hen'-ek-en} ; or heineken {hi'-nek-en} ; of uncertain affinity ; on {account} of: -- because, for (cause, sake), (where-)fore, by reason of, that.

account 2233 - hegeomai {hayg-eh'-om-ahee} ; middle voice of a (presumed) strengthened form of 0071 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

account 3056 - logos {log'-os} ; from 3004 ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me,

tidings, treatise, utterance, word, work.

account 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on {account} of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

account 4818 - sullupeco {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on {account} of) someone: -- be grieved.

account 4868 - sunairo {soon-ah'-ee-ro}; from 4862 and 0142; to make up together, i.e. (figuratively) to compute (an {account}): -- reckon, take.

account 5484 - charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on {account} of: -- be-(for) cause of, for sake of, +...fore, X reproachfully.

accounted 02400 ## chatta' {khat-taw'} ; intensively from 02398 ; a criminal , or one {accounted} guilty : -- offender , sinful , sinner .

accounted 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0148 + filthy + communication +/ . aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; vile conversation: --filthy communication .

0249 + brute + as brute + to me unreasonable +/ . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that

the word +/ ; irrational: --brute, unreasonable .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0945 + use not vain repetitions +/- . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent +/- . genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai

{dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the

word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; equivocal, i . e . telling a different story: --double-tongued .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ ; on the very account that, or inasmuch as: --because (that), for, therefore .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us

through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ . heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i . e . rehearse, unfold: --declare, tell .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word +

Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i .e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/ . hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a leader, i .e . chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i .e . command (with official authority); figuratively, to deem, i .e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

3048 + gatherings + the collection +/ . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as

concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ahē}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto

you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ('logical'): --reasonable, of the word .

3052 + an eloquent +/ . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fluent, i . e . an orator: --eloquent .

3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i . e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in

the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They

say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3595 + guides + leaders + was guide + art a guide + / . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way + / and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + / ; a conductor (literally or figuratively [teacher]): --guide, leader .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess + / . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the

saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3884 + deceiving + man should beguile + / . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid + / ; to misreckon, i . e . delude: --beguile, deceive .

4086 + words + / . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us

that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4285 + preferring +/ . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief +

esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to lead the way for others, i.e. show deference: --prefer .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4817 + And they reasoned +/- . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon together (with oneself), i.e. deliberate: --reason with .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by

the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fond of words, i . e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

Root Words and their word stems. This helps you see all related words in the English.

17 * account

11 - accounted

1 - accounting

1 - accounts

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

account 1677 ** ellogo ** impute, put on {account}.

account 2233 ** hegeomai ** {account}, (be) chief, count, esteem, governor, judge, havethe rule over, suppose, think.

account 2661 ** kataxioo ** ({ac-)count} worthy.

account 2803 -- chashab -- (make) {account} (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think.

account 2808 -- cheshbown -- {account}, device, reason.

account 2941 -- ta\am -- {account}, X to be commanded, commandment, matter.

account 3049 ** logizomai ** conclude, ({ac-)count} (of), + despise, esteem, impute,lay, number, reason, reckon, suppose, think (on).

account 3056 ** logos ** {account}, cause, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

account 4557 -- micpar -- + abundance, {account}, X all, X few, [in-]finite,(certain) number(-ed), tale, telling, + time.

account 5608 -- caphar -- commune, ({ac-)count}; declare, number, + penknife,reckon, scribe, shew forth, speak, talk, tell (out), writer.

account 6030 -- \anah -- give {account}, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness.

account 6486 -- p@quddah -- {account}, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison,reckoning, visitation.

accounted 1380 ** dokeo ** be {accounted}, (of own) please(-ure), be of reputation,seem (good), suppose, think, trow.

Greek Cross References that shows all the ways the Greek is translated from the English word.

account 1677 ellogeo * {account} , {1677 ellogeo } , 2233 hegeomai , 3049 logizomai , 3056 logos ,
account 2233 hegeomai * {account} , 1677 ellogeo , {2233 hegeomai } , 3049 logizomai , 3056 logos ,
account 3049 logizomai * {account} , 1677 ellogeo , 2233 hegeomai , {3049 logizomai } , 3056 logos ,
account 3056 logos * {account} , 1677 ellogeo , 2233 hegeomai , 3049 logizomai , {3056 logos } ,
accounted 1380 dokeo * {accounted} , {1380 dokeo } , 3049 logizomai ,
accounted 3049 logizomai * {accounted} , 1380 dokeo , {3049 logizomai } ,
accounting 3049 logizomai * {accounting} , {3049 logizomai } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* account , 1677 , 2233 , 3049 , 3056 ,

- account , 2803 , 2808 , 4557 , 6030 , 6486 ,

English Synonyms with Greek Strong's Number.

account - 1677 {account}, on,put,

account - 2233 {account}, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought,

account - 3049 {account}, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

account - 3056 {account}, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

accounted - 1380 {accounted}, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,

accounted - 3049 account, {accounted}, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

accounting - 3049 account, accounted, {accounting}, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

eBibleSoftware Engineering
Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

account , 2KI_12_04 ,

account , 1CH_27_24,

account , 2CH_26_11,

account , JOB_33_13,

account , PSA_144_03 ,

account , ECC_07_27,

account , MAT_12_36 , MAT_18_23,

account , LUK_16_02 ,

account , ACT_19_40,

account , ROM_14_12,

account , 1CO_04_01 ,

account , PHP_04_17,

account , PHM_01_18,

account , HEB_13_17,

account , 1PE_04_05 ,

account , 2PE_03_15,
accounted , DEU_02_11 , DEU_02_20,
accounted , 1KI_10_21,
accounted , 2CH_09_20,
accounted , PSA_22_30,
accounted , MAR_10_42,
accounted , LUK_20_35 , LUK_21_36 , LUK_22_24,
accounted , ROM_08_36,
accounted , GAL_03_06 ,
accounting , HEB_11_19,
accounts , DAN_06_02 ,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTtreasures.com](#)
[GreekBiblestudies.com](#)

HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up. Your help will benefit the others who visit this site.*

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

- account 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.
- account 1Co_04_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
- account 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.
- account 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
- account 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
- account 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
- account Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.
- account Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:
- account Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.
- account Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.
- account Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
- account Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- account Mat_18_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
- account Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;
- account Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.
- account Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!
- account Rom_14_12 # So then every one of us shall give account of himself to God.
- accounted 1Ki_10_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.
- accounted 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.
- accounted Deu_02_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.
- accounted Deu_02_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;
- accounted Gal_03_06 # Even as Abraham believed God, and it was accounted to him for righteousness.
- accounted Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?
- accounted Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
- accounted Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
- accounted Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.
- accounted Mar_10_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
- accounted Psa_22_30 # A seed shall serve him; it shall be accounted to the Lord for a generation.
- accounted Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
- Accounting Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.
- accounts Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

Three Word English Phrase Index to the KJV Bible.

account by the 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

account of any Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

account of him Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

account of himself Rom_14_12 # So then every one of us shall give account of himself to God.

account of his Mat_18_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

account of the 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

account of this Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

account of thy Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

account of us 1Co_04_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

account that the 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account that they Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

account the money 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

account thereof in Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

account to him 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.

account Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

account Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

account Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

accounted a land Deu_02_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummins;

accounted as sheep Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

accounted giants as Deu_02_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

accounted of in 1Ki_10_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

accounted of in 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

accounted of Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

accounted the greatest Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

accounted to him Gal_03_06 # Even as Abraham believed God, and it was accounted to him for righteousness.

accounted to rule Mar_10_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

accounted to the Psa_22_30 # A seed shall serve him; it shall be accounted to the Lord for a generation.

accounted worthy to Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

accounted worthy to Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Accounting that God Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

accounts unto them Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

Bible Phrases for Individual word studies

accounted DEU 002 011 Which <01992 +hem > also <00637 +>aph > were {accounted} <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > . accounted DEU 002 020 (That also <00637 +>aph > was {accounted} <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ;

Bible Quick Find Phrase Concordance for fast finding of phrases

account ^ Ecc_07_27 / account / ^

account ^ Phm_01_18 / account / ^

account ^ Php_04_17 / account / ^

account ^ 2Ch_26_11 / account / ^by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

account ^ Job_33_13 / account / ^of any of his matters.

account ^ Psa_144_03 / account / ^of him!

account ^ Rom_14_12 / account / ^of himself to God.

account ^ Mat_18_23 / account / ^of his servants.

account ^ 1Ch_27_24 / account / ^of the chronicles of king David.

account ^ Act_19_40 / account / ^of this concourse.

account ^ Luk_16_02 / account / ^of thy stewardship; for thou mayest be no longer steward.

account ^ 1Co_04_01 / account / ^of us, as of the ministers of Christ, and stewards of the mysteries of God.

account ^ Heb_13_17 / account / ^that they may do it with joy, and not with grief: for that [is] unprofitable for you.

account ^ 2Pe_03_15 / account / ^that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account ^ 2Ki_12_04 / account / ^the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

account ^ Mat_12_36 / account / ^thereof in the day of judgment.

account ^ 1Pe_04_05 / account / ^to him that is ready to judge the quick and the dead.

accounted ^ Deu_02_20 / accounted / ^a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

accounted ^ Rom_08_36 / accounted / ^as sheep for the slaughter.

accounted ^ Deu_02_11 / accounted / ^giants, as the Anakims; but the Moabites call them Emims.

accounted ^ 1Ki_10_21 / accounted / ^of in the days of Solomon.

accounted ^ 2Ch_09_20 / accounted / ^of in the days of Solomon.

accounted ^ Isa_02_22 / accounted / ^of?

accounted ^ Luk_22_24 / accounted / ^the greatest.

accounted ^ Gal_03_06 / accounted / ^to him for righteousness.

accounted ^ Mar_10_42 / accounted / ^to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

accounted ^ Psa_22_30 / accounted / ^to the Lord for a generation.

accounted ^ Luk_21_36 / accounted / ^worthy to escape all these things that shall come to pass, and to stand before the Son of man.

accounted ^ Luk_20_35 / accounted / ^worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Accounting ^ Heb_11_19 / Accounting / ^that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

accounts ^ Dan_06_02 / accounts / ^unto them, and the king should have no damage.

Bible Translation Phrases for Individual word studies

account account 1677 -ellogeo->

account account 3049 -logizomai->

account account 3056 -logos->

account an account 3056 -logos->

account And account 2233 -hegeomai->

accounted and it was accounted 3049 -logizomai->

accounted But they which shall be accounted 2661 -kataxioo->

accounted long ; we are accounted 3049 -logizomai->

accounted of them should be accounted 1380 -dokeo->

accounted that they which are accounted 1380 -dokeo->

accounted that ye may be accounted 2661 -kataxioo->

Accounting Accounting 3049 -logizomai->

Bible Word Index with the full text of each verse

Accounting Heb_11_19 {Accounting} that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

account 1Ch_27_24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the {account} of the chronicles of king David.

account 1Co_04_01 Let a man so {account} of us, as of the ministers of Christ, and stewards of the mysteries of God.

account 1Pe_04_05 Who shall give {account} to him that is ready to judge the quick and the dead.

account 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their {account} by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

account 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the {account}], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

account 2Pe_03_15 And {account} [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account Act_19_40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an {account} of this concourse.

account Ecc_07_27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the {account}:

account Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give {account}, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

account Job_33_13 Why dost thou strive against him? for he giveth not {account} of any of his matters.

account Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an {account} of thy stewardship; for thou mayest be no longer steward.

account Mat_12_36 But I say unto you, That every idle word that men shall speak, they shall give {account} thereof in the day of judgment.

account Mat_18_23 Therefore is the kingdom of heaven likened unto a certain king, which would take {account} of his servants.

account Php_04_17 Not because I desire a gift: but I desire fruit that may abound to your {account}.

account Phm_01_18 If he hath wronged thee, or oweth [thee] ought, put that on mine {account};

account Psa_144_03 LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest {account} of him!

account Rom_14_12 So then every one of us shall give {account} of himself to God.

accounted Psa_22_30 A seed shall serve him; it shall be {accounted} to the Lord for a generation.

accounted Rom_08_36 As it is written, For thy sake we are killed all the day long; we are {accounted} as sheep for the slaughter.

accounted Mar_10_42 But Jesus called them [to him], and saith unto them, Ye know that they which are {accounted} to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

accounted Luk_21_36 Watch ye therefore, and pray always, that ye may be {accounted} worthy to escape all these things that shall come to pass, and to stand before the Son of man.

accounted Luk_22_24 And there was also a strife among them, which of them should be {accounted} the greatest.

accounted 1Ki_10_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing {accounted} of in the days of Solomon.

accounted 2Ch_09_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver; it was [not] any thing {accounted} of in the days of Solomon.

accounted 1Sa_02_22 Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be {accounted} of?

accounted Luk_20_35 But they which shall be {accounted} worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

accounted Gal_03_06 Even as Abraham believed God, and it was {accounted} to him for righteousness.

accounted Deu_02_11 Which also were {accounted} giants, as the Anakims; but the Moabites call them Emims.

accounted Deu_02_20 [That also was {accounted}] a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

accounts Dan_06_02 And over these three presidents; of whom Daniel [was] first: that the princes might give {accounts} unto them, and the king should have no damage.

account , Concordance Study account , 1CH , 27:24 account , 1CO , 4:1 account , 1PE , 4:5 account , 2CH , 26:11
account , 2KI , 12:4 account , 2PE , 3:15 account , AC , 19:40 account , EC , 7:27 account , HEB , 13:17 account ,
JOB , 33:13 account , LU , 16:2 account , MT , 12:36 , MT , 18:23 account , PHM , 1:18 account , PHP , 4:17
account , PS , 144:3 account , RO , 14:12 accounted , 1KI , 10:21 accounted , 2CH , 9:20 accounted , DE , 2:11 ,
DE , 2:20 accounted , GA , 3:6 accounted , LU , 20:35 , LU , 21:36 , LU , 22:24 accounted , MR , 10:42
accounted , PS , 22:30 accounted , RO , 8:36 accounting , HEB , 11:19 accounts , DA , 6:2 In 3844 # para
{parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively),
(with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity
with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by,
contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of,
past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of
application.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from
beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with
accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --
{above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had,
X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds
it retains the same variety of application.[ql account 2661 # kataxioo {kat-ax-ee-o'-o}; from 2596 and 515; to
deem entirely deserving: -- ({ac-)count} worthy.[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice
from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise,
esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql account 1677 # ellogeo {el-log-eh'-o}; from
1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.[ql ***. hellomai.
See 138.[ql account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71;
to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count,
esteem, governor, judge, have the rule over, suppose, think.[ql account 3056 # logos {log'-os}; from 3004;
something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental
faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e.
Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth,
preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these
things move me, tidings, treatise, utterance, word, work.[ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and
2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question,
implead, lay to the charge.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with
genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or
subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on
account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], +
that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.
In compounds it retains the same variety of application.[ql among 3844 # para {par-ah'}; a primary preposition;
properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the
vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or
opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, +
give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the
sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql answer 0626 #
apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal
plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql
application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside
(literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative
case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against,
among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more
than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the
same variety of {application}.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive
case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or
subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on
account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], +
that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.
In compounds it retains the same variety of application.[ql at 3844 # para {parah'}; a primary preposition;
properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the

vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 4818 # sullupee {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- {be} grieved.[ql be 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- {be-}(for) cause of, for sake of, +...fore, X reproachfully.[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that. [ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, {for} sake of, +...fore, X reproachfully.[ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-({for}) cause of, for sake of, +...fore, X reproachfully.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative

case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql grieved 4818 # sullupeo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be {grieved}].[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e.

(with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that. [ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake {of}, +...fore, X reproachfully.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause {of}, for sake of, +...fore, X reproachfully.[ql out 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, +...fore, X {reproachfully}].[ql retains 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql sake 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for {sake} of, +...fore, X reproachfully.[ql sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that. [ql same 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql save 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive

case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}].[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to {the} charge.[ql the 3844 # para {par-ah'}; a primary preposition;

properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application.[ql therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql to 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-}fore), by reason of, that. [ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql account Interlinear Index Study account 2KI 012 004 . And Jehoash <03060 +Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow > > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] the money <03701

+keceph > of every <03605 +kol > one that passeth <05674 + [the {account}] , the money <03701 +keceph > that every man <05315 +nephesh > is set <06187 + at , [and] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , account 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 + in the {account} <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . account 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their {account} <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . account JOB 033 013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not {account} <06030 + of any <03605 +kol > of his matters <01697 +dabar > . account PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [is] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <03045 +yada< > of him ! [or] the son <01121 +ben > of man <00582 +>enowsh > , that thou makest {account} <02803 +chashab > of him ! account ECC 007 027 Behold <07200 +ra>ah > , this <02088 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953 +qoheleth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa> > out the {account} <02808 +cheshbown > : account MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> {account} <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 - krisis -> . account MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 - homoioo -> unto a certain <0444 -anthropos -> king <0935 - basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> {account} <3056 -logos -> of his servants <1401 -doulos -> . account LUK 016 002 And he called <5455 -phoneo - him , and said <2036 -epo - unto him , How <5101 -tis - is it that I hear LUK 0191 -akouo - this <5124 -touto - of thee ? give LUK 0591 - apodidomi - an {account} <3056 -logos - of thy stewardship <3622 - oikonomia - ; for thou mayest <1410 -dunamai - be no <3756 -ou - longer <2089 -eti - steward <3621 -oikonomeo - . account ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 - stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 - dunamai -> give <0591 - apodidomi -> an {account} <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . account ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> {account} <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> . account 1CO 004 001 . Let a man <0444 -anthropos -> so <3779 - houto -> {account} <3049 -logizomai -> of us , as of the ministers <5257 - huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> . account PHP 004 017 Not because <3754 -hoti -> I desire <1934 - epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humon -> {account} <3056 -logos -> . account PHM 001 018 If <1487 -ei -> he hath wronged <0091 - adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 - ellogeo -> mine <1699 -emos -> {account} <1677 -ellogeo -> ; account HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> {account} <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusiteles -> for you . account 1PE 004 005 Who <3739 -hos -> shall give <0591 - apodidomi -> {account} <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> . account 2PE 003 015 And {account} <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 - kurios -> [is] salvation <4991 -soteria -> ; even <2531 - kathos -> as our beloved <0027 -agapetos -> brother <0080 - adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 - didomi -> unto him hath written <1125 -grapho -> unto you ; their account by <2CH26 -:11 > there being no cause whereby we may give an account they shall give account thereof thou makest account which would take account who shall give account <1PE4 -:5 > * account , 1677 , 2233 , 3049 , 3056 , -

account , 2803 , 2808 , 4557 , 6030 , 6486 , accounted DEU 002 011 Which <01992 +hem > also <00637 +>aph > were {accounted} <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > . accounted DEU 002 020 (That also <00637 +>aph > was {accounted} <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; * account , 1677 ellogo , 2233 hegeomai , 3049 logizomai , 3056 logos , account -1677 {account} , on,put, account -2233 {account} , chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, account -3049 {account} , accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, account -3056 {account} , cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, accounted -1380 {accounted} , pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, accounted -3049 account, {accounted} , accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, accounting -3049 account, accounted, {accounting} , charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, account -2803 {account} , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , account -2808 {account} , device , reason , account -4557 {account} , all , few , number , numbered , numbers , sum , tale , telling , account -6030 {account} , answer , answered , answeredst , answerest , answereth , bear , beareth , brought , cry , hear , heard , hearest , hearest , lift , low , said , sang , scholar , shout , sing , spake , speak , testified , testifieth , testify , witness , account -6486 {account} , charge , custody , laid , numbers , office , officers , offices , orderings , oversight , reckoning , visitation , accounted -2803 account , {accounted} , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , accounted -5608 {accounted} , commune , count , counted , declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , scribes , shew , shewing , speak , talk , tell , tellest , telling , told , writer , accounts -2941 {accounts} , commandment , matter , account 5608 -- caphar -- commune, ({ac-)count}; declare, number, + penknife,reckon, scribe, shew forth, speak, talk, tell (out), writer. account 2661 ** kataxioo ** ({ac-)count} worthy. account 3049 ** logizomai ** conclude, ({ac-)count} (of), + despise, esteem, impute,lay, number, reason, reckon, suppose, think (on). account 2803 -- chashab -- (make) {account} (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think. account 2808 -- cheshbown -- {account} , device, reason. account 2941 -- ta\am -- {account} , X to be commanded, commandment, matter. account 4557 -- micpar -- + abundance, {account} , X all, X few, [in-]finite,(certain) number(-ed), tale, telling, + time. account 6030 -- \anah -- give {account} , afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. account 6486 -- p@quddah -- {account} , (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison,reckoning, visitation. account 1677 ** ellogo ** impute, put on {account} . account 2233 ** hegeomai ** {account} , (be) chief, count, esteem, governor, judge, havethe rule over, suppose, think. account 3056 ** logos ** {account} , cause, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. accounted 1380 ** dokeo ** be {accounted} , (of own) please(-ure), be of reputation,seem (good), suppose, think, trow. account account 1677 -ellogo-> account account 3049 -logizomai-> account account 3056 -logos-> account an account 3056 -logos-> account And account 2233 -hegeomai-> accounted and it was accounted 3049 -logizomai-> accounted But they which shall be accounted 2661 - kataxioo-> accounted long ; we are accounted 3049 -logizomai-> accounted of them should be accounted 1380 -dokeo-> accounted that they which are accounted 1380 -dokeo-> accounted that ye may be accounted 2661 -kataxioo-> Accounting Accounting 3049 -logizomai-> account 2803 ## chashab {khaw-shab'} ; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) {account} (of),

conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql account 2808 ## cheshbown {klesh-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- {account}, device, reason. [ql account 2941 ## ta Why dost thou strive against him? for he giveth not {account} of any of his matters. account LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest {account} of him! account Behold, this have I found, saith the preacher, [counting] one by one, to find out the {account}: account But I say unto you, That every idle word that men shall speak, they shall give {account} thereof in the day of judgment. account Therefore is the kingdom of heaven likened unto a certain king, which would take {account} of his servants. account And he called him, and said unto him, How is it that I hear this of thee? give an {account} of thy stewardship; for thou mayest be no longer steward. account For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an {account} of this concourse. account So then every one of us shall give {account} of himself to God. account <1CO4 -1> Let a man so {account} of us, as of the ministers of Christ, and stewards of the mysteries of God. account Not because I desire a gift: but I desire fruit that may abound to your {account}. account If he hath wronged thee, or oweth thee] ought, put that on mine {account}; account Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give {account}, that they may do it with joy, and not with grief: for that is] unprofitable for you. account <1PE4 -5> Who shall give {account} to him that is ready to judge the quick and the dead. account <2PE3 -15> And {account} that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account , Concordance Study account , 1CH , 27:24 account , 1CO , 4:1 account , 1PE , 4:5 account , 2CH , 26:11
account , 2KI , 12:4 account , 2PE , 3:15 account , AC , 19:40 account , EC , 7:27 account , HEB , 13:17 account ,
JOB , 33:13 account , LU , 16:2 account , MT , 12:36 , MT , 18:23 account , PHM , 1:18 account , PHP , 4:17
account , PS , 144:3 account , RO , 14:12 accounted , 1KI , 10:21 accounted , 2CH , 9:20 accounted , DE , 2:11 ,
DE , 2:20 accounted , GA , 3:6 accounted , LU , 20:35 , LU , 21:36 , LU , 22:24 accounted , MR , 10:42
accounted , PS , 22:30 accounted , RO , 8:36 accounting , HEB , 11:19 accounts , DA , 6:2

In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql account 2661 # kataxioo {kat-ax-ee-o'-o}; from 2596 and 515; to deem entirely deserving: -- ({ac-)count} worthy.[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql account 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.[ql ***. hellomai. See 138.[ql account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 4818 # sulluipo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- {be} grieved.[ql be 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through

favor of, i.e. on account of: -- {be-}(for) cause of, for sake of, +...fore, X reproachfully.[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that. [ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, {for} sake of, +...fore, X reproachfully.[ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-({for}) cause of, for sake of, +...fore, X reproachfully.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with

accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql grieved 4818 # sullupeo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be {grieved}.) [ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken

{hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that. [ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake {of}, +...fore, X reproachfully.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause {of}, for sake of, +...fore, X reproachfully.[ql out 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, +...fore, X {reproachfully}].[ql retains 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql sake 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for {sake} of, +...fore, X reproachfully.[ql sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that. [ql same 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql save 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ah-ee};

middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}].[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql she 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql side...by 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql such 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to {the} charge.[ql the 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}]; a

primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application.[ql therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as {they}], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql to 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-}fore), by reason of, that. [ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql

* account , 1677 ellogeo , 2233 hegeomai , 3049 logizomai , 3056 logos ,

account -1677 {account}, on,put, account -2233 {account}, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, account -3049 {account}, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, account -3056 {account}, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, accounted -1380 {accounted}, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, accounted -3049 account, {accounted}, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, accounting -3049 account, accounted, {accounting}, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

account -2803 {account} , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , account -2808 {account} , device , reason , account -4557 {account} , all , few , number , numbered , numbers , sum , tale , telling , account -6030 {account} , answer , answered , answeredst , answerest , answereth , bear , beareth , brought , cry , hear , heard , heardest , hearest , lift , low , said , sang , scholar , shout , sing , spake , speak , testified , testifieth , testify , witness , account -6486 {account} , charge , custody , laid , numbers , office , officers , offices , orderings , oversight , reckoning , visitation , accounted -2803 account , {accounted} , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , accounted -5608 {accounted} , commune , count , counted , declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , scribes , shew , shewing , speak , talk , tell , tellest , telling , told , writer , accounts -2941 {accounts} , commandment , matter ,

account 5608 -- caphar -- commune, ({ac-)count}; declare, number, + penknife,reckon, scribe, shew forth, speak, talk, tell (out), writer. account 2661 ** kataxioo ** ({ac-)count} worthy. account 3049 ** logizomai ** conclude, ({ac-)count} (of), + despise, esteem, impute,lay, number, reason, reckon, suppose, think (on). account 2803 -- chashab -- (make) {account} (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think. account 2808 -- cheshbown -- {account}, device, reason. account 2941 -- ta\am -- {account}, X to be commanded, commandment, matter. account 4557 -- micpar -- + abundance, {account}, X all, X few, [in-]finite,(certain) number(-ed), tale, telling, + time. account 6030 -- \anah -- give {account}, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. account 6486 -- p@quddah -- {account}, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison,reckoning, visitation. account 1677 ** ellogo ** impute, put on {account}. account 2233 ** hegeomai ** {account}, (be) chief, count, esteem, governor, judge, havethe rule over, suppose, think. account 3056 ** logos ** {account}, cause, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. accounted 1380 ** dokeo ** be {accounted}, (of own) please(-ure), be of reputation,seem (good), suppose, think, throw.

account account 1677 -ellogeo-> account account 3049 -logizomai-> account account 3056 -
logos-> account an account 3056 -logos-> account And account 2233 -hegeomai-> accounted
and it was accounted 3049 -logizomai-> accounted But they which shall be accounted 2661 - kataxioo->
accounted long ; we are accounted 3049 -logizomai-> accounted of them should be accounted 1380 -
dokeo-> accounted that they which are accounted 1380 -dokeo-> accounted that ye may be accounted
2661 -kataxioo-> Accounting Accounting 3049 -logizomai->

account 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) {account} (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql account 2808 ## cheshbown {keshh-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- {account}, device, reason. [ql account 2941 ## ta



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

account Interlinear Index Study account 2KI 012 004 . And Jehoash <03060 +Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the {account}] , the money <03701 +keceph > that every man <05315 +nephesh > is set <06187 + at , [and] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , account 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo > was the number <04557 +micpar > put <05927 + in the {account} <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . account 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa > out to war <06635 +tsaba > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their {account} <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . account JOB 033 013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not {account} <06030 + of any <03605 +kol > of his matters <01697 +dabar > . account PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [is] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <03045 +yada< > of him ! [or] the son <01121 +ben > of man <00582 +>enowsh > , that thou makest {account} <02803 +chashab > of him ! account ECC 007 027 Behold <07200 +ra>ah > , this <02088 +zeh > have I found <04672 +matsa > , saith <00559 +>amar > the preacher <06953 +goheleth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa > out the {account} <02808 +cheshbown > : account MAT 012 036 But I say <3004 -lego > unto you , That every <3956 -pas > idle <0692 -argos > word <4487 -rhema > that men <0444 -anthropos > shall speak <2980 -laleo > , they shall give <0591 -apodidomi > {account} <3056 -logos > thereof <0846 -autos > in the day <2250 -hemera > of judgment <2920 -krisis > . account MAT 018 023 Therefore <5124 -touto > is the kingdom <0932 -basileia > of heaven <3772 -ouranos > likened <3666 -homoioo > unto a certain <0444 -anthropos > king <0935 -basileus > , which <3739 -hos > would <2309 -thelo > take <4868 -sunairo > {account} <3056 -logos > of his servants <1401 -doulos > . account LUK 016 002 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK 0591 - apodidomi - an {account} 3056 -logos - of thy stewardship 3622 - oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - . account ACT 019 040 For we are in danger <2793 -kinduneuo > to be called <1458 -egkaleo > in question <1458 -egkaleo > for this <4594 -semeron > day s <4594 -semeron > uproar <4714 -stasis > , there being <5225 -huparcho > no <3367 -medeis > cause <0158 -aition > whereby <3757 -hou > we may <1410 - dunamai > give <0591 -apodidomi > an {account} <3056 -logos > of this <5026 -taute > concourse <4963 -sustrophe > . account ROM 014 012 So <0686 -ara > then <0686 -ara > every <1538 -hekastos > one of us shall give <1325 -didomi > {account} <3056 -logos > of himself <1438 -heautou > to God <2316 -theos > . account 1CO 004 001 . Let a man <0444 -anthropos > > so <3779 -houto > {account} <3049 -logizomai > of us , as of the ministers <5257 -huperetes > of Christ <5547 -Christos > , and stewards <3623 -oikonomos > of the mysteries <3466 -musterion > of God <2316 -theos > . account PHP 004 017 Not because <3754 -hoti > I desire <1934 - epizeteo > a gift <1390 -doma > : but I desire <1934 -epizeteo > fruit <2590 -karpous > that may abound <4121 -pleonazo > to your <5216 -humon > {account} <3056 -logos > . account PHM 001 018 If <1487 -ei > he hath wronged <0091 - adikeo > you , or <2228 -e > oweth <3784 -opheilo > [thee] ought <5100 -tis > , put <1677 -ellogeo > that on <1677 - ellogeo > mine <1699 -emos > {account} <1677 -ellogeo > ; account HEB 013 017 Obey <3982 -peitho > them that have the rule <2233 -hegeomai > over you , and submit <5226 -hipeiko > yourselves <5216 -humon > : for they watch <0069 -agrupneo > for your <5216 -humon > souls <5590 -psuche > , as they that must give <0591 -apodidomi > {account} <3056 -logos > , that they may do <4160 -poieo > it with joy <5479 -chara > , and not with grief <4727 -stenazo > : for that [is] unprofitable <0255 -alusteles > for you . account 1PE 004 005 Who <3739 -hos > shall give <0591 - apodidomi > {account} <3056 -logos > to him that is ready <2093 -hetoimos > to judge <2919 -krino > the quick <2198 -zao > and the dead <3498 -nekros > . account 2PE 003 015 And {account} <2233 -hegeomai > [that] the longsuffering <3115 -makrothumia > of our Lord <2962 -kurios > [is] salvation <4991 -soteria > : even <2531 -kathos > as our beloved <0027 -agapetos > brother <0080 - adephos > Paul <3972 -Paulos > also <2532 -kai > according <2596 -kata > to the wisdom <4678 -sophia > given <1325 - didomi > unto him hath written <1125 - grapho > unto you ;

their account by <2CH26 -:11 > there being no cause whereby we may give an account they shall give account thereof thou makest account which would take account who shall give account <1PE4 -:5 >

account 2Ch_26_11 /^{account /by the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah , one of the king's captains . account Job_33_13 /^{account /of any of his matters . account Psa_144_03 /^{account /of him! account Rom_14_12 /\${account /of himself to God . account Mat_18_23 /\${account /of his servants . account 1Ch_27_24 /^{account /of the chronicles of king David . account Act_19_40 /\${account /of this concourse . account Luk_16_02 /\${account /of thy stewardship ; for thou mayest be no longer steward . account 1Co_04_01 /\${account /of us , as of the ministers of Christ , and stewards of the mysteries of God . account 2Pe_03_15 /\${account /that the longsuffering of our Lord is salvation ; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you ; account Heb_13_17 /\${account /that they may do it with joy , and not with grief : for that is unprofitable for you . account 2Ki_12_04 /^{account /the money that every man is set at , and all the money that cometh into any man's heart to bring into the house of the LORD , account Mat_12_36 /\${account /thereof in the day of judgment . account 1Pe_04_05 /\${account /to him that is ready to judge the quick and the dead . accounted Rom_08_36 /\${accounted /as sheep for the slaughter . accounted Deu_02_11 /^{accounted /giants , as the Anakims ; but the Moabites call them Emims . accounted Isa_02_22 /^{accounted /of ? accounted 2Ch_09_20 /^{accounted /of in the days of Solomon . accounted 1Ki_10_21 /^{accounted /of in the days of Solomon . accounted Luk_22_24 /\${accounted /the greatest . accounted Gal_03_06 /\${accounted /to him for righteousness . accounted Mar_10_42 /\${accounted /to rule over the Gentiles exercise lordship over them ; and their great ones exercise authority upon them . accounted Psa_22_30 /^{accounted /to the Lord for a generation . accounted Luk_21_36 /\${accounted /worthy to escape all these things that shall come to pass , and to stand before the Son of man . accounted Luk_20_35 /\${accounted /worthy to obtain that world , and the resurrection from the dead , neither marry , nor are given in marriage : Accounting Heb_11_19 /\${Accounting /that God was able to raise him up , even from the dead ; from whence also he received him in a figure . accounts Dan_06_02 /^{accounts /unto them, and the king should have no damage .

account 17 * accounted 11 - accounting 1 - accounts 1 -

* account , 1677 , 2233 , 3049 , 3056 , - account , 2803 , 2808 , 4557 , 6030 , 6486 ,

account <2KI12 -4> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the {account}], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD, account <1CH27 -24> Joab the son of Zeruah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the {account} of the chronicles of king David. account <2CH26 -11> Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their {account} by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains. account Why dost thou strive against him? for he giveth not {account} of any of his matters. account LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest {account} of him! account Behold, this have I found, saith the preacher, [counting] one by one, to find out the {account}: account But I say unto you, That every idle word that men shall speak, they shall give {account} thereof in the day of judgment. account Therefore is the kingdom of heaven likened unto a certain king, which would take {account} of his servants. account And he called him, and said unto him, How is it that I hear this of thee? give an {account} of thy stewardship; for thou mayest be no longer steward. account For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an {account} of this concourse. account So then every one of us shall give {account} of himself to God. account <1CO4 -1> Let a man so {account} of us, as of the ministers of Christ, and stewards of the mysteries of God. account Not because I desire a gift: but I desire fruit that may abound to your {account}. account If he hath wronged thee, or oweth thee] ought, put that on mine {account}; account Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give {account}, that they may do it with joy, and not with grief: for that is] unprofitable for you. account <1PE4 -5> Who shall give {account} to him that is ready to judge the quick and the dead. account <2PE3 -15> And {account} that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;