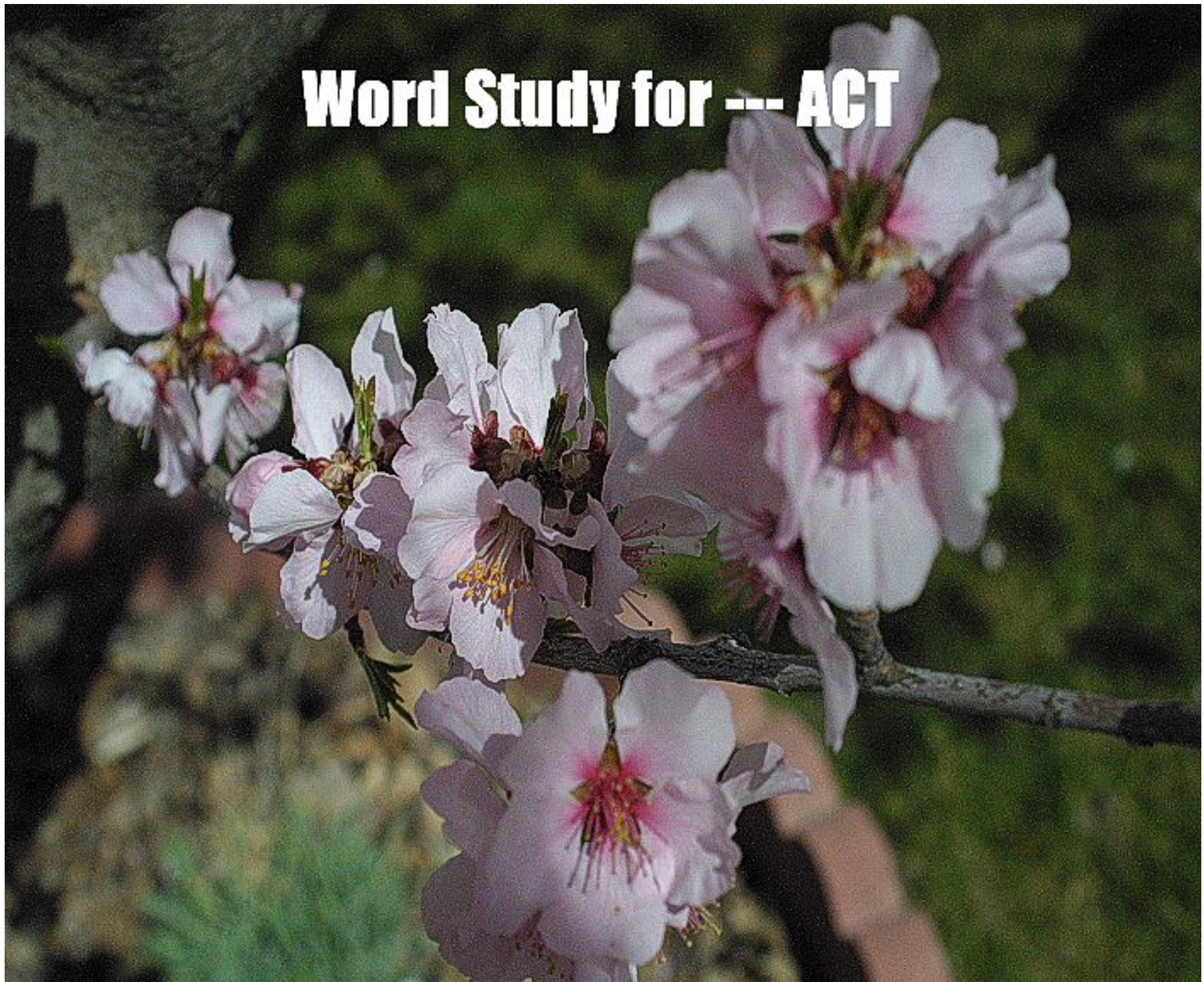


# Word Study for --- ACT



# Bible Word Index with Strong's Number with the full text of each verse

act ^ Joh\_08\_04 They say <3004> (5719) unto him <0846>, Master <1320>, this <3778> woman <1135> was taken <2638> (5681) in adultery <3431> (5746), in the very {act} <1888>.

benefactors ^ Luk\_22\_25 And <1161> he said <2036> (5627) unto them <0846>, The kings <0935> of the Gentiles <1484> exercise lordship over <2961> (5719) them <0846>; and <2532> they that exercise authority upon <1850> (5723) them <0846> are called <2564> (5743) {benefactors} <2110>.

compacted ^ Eph\_04\_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> {compacted} <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

distraction ^ 1Co\_07\_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without {distraction} <0563>.

Exact ^ Luk\_03\_13 And <1161> he said <2036> (5627) unto <4314> them <0846>, {Exact} <4238> (5719) no <3367> more <4119> than <3844> that which is appointed <1299> (5772) you <5213>.

malefactor ^ Joh\_18\_30 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, If <1508> <0> he <3778> were <2258> (5713) not <1508> a {malefactor} <2555>, we would <0302> not <3756> have delivered <3860> <0> him <0846> up <3860> (5656) unto thee <4671>.

malefactors ^ Luk\_23\_32 And <1161> there were also <2532> two <1417> other <2087>, {malefactors} <2557>, led <0071> (5712) with <4862> him <0846> to be put to death <0337> (5683).

malefactors ^ Luk\_23\_33 And <2532> when <3753> they were come <0565> (5627) to <1909> the place <5117>, which <3588> is called <2564> (5746) Calvary <2898>, there <1563> they crucified <4717> (5656) him <0846>, and <2532> the {malefactors} <2557>, one <3739> <3303> on <1537> the right hand <1188>, and <1161> the other <3739> on <1537> the left <0710>.

malefactors ^ Luk\_23\_39 And <1161> one <1520> of the {malefactors} <2557> which were hanged <2910> (5685) railed <0987> (5707) on him <0846>, saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) Christ <5547>, save <4982> (5657) thyself <4572> and <2532> us <2248>.

phylacteries ^ Mat\_23\_05 But <1161> all <3956> their <0846> works <2041> they do <4160> (5719) for <4314> to be seen <2300> (5683) of men <0444>: <1161> they make broad <4115> (5719) their <0846> {phylacteries} <5440>, and <2532> enlarge <3170> (5719) the borders <2899> of their <0846> garments <2440>.

practices ^ 2Pe\_02\_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous {practices} <4124>; cursed <2671> children <5043>:



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Act\_01\_04 And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [ them ] ,  
commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 -  
Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -)  
, which (3739 -hos -) , [{} saith he ] , ye have heard (0191 -akouo -) of me .

Act\_01\_04 And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [{} them ] ,  
commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 -  
Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -)  
, which (3739 -hos -) , [ saith he ] , ye have heard (0191 -akouo -) of me .

Act\_01\_13 And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -)  
up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode  
(2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -  
Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) ,  
Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [ the son  
] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -  
Ioudas -) [{} the brother ] of James (2385 -Iakobos -) .

Act\_01\_13 And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -)  
up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode  
(2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -  
Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) ,  
Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [{} the  
son ] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455  
-Ioudas -) [ the brother ] of James (2385 -Iakobos -) .

Act\_01\_15 . And in those (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 -anistemi

-) up in the midst (3319 -mesos -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , ({} the number (3793 -ochlos -) of names (3686 -onoma -) together (0846 -autos -) were about (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) , )

Act\_01\_16 Men (0435 -aner -) [{} and ] brethren (0080 -adepfos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

Act\_01\_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [{} men ] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

Act\_02\_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [{} ye ] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

Act\_02\_15 For these (3778 -houtos -) are not drunken (3184 -methuo -) , as ye suppose (5274 -hupolambano -) , seeing (1063 -gar -) it is [{} but ] the third (5154 -tritos -) hour (5610 -hora -) of the day (2250 -hemera -) .

Act\_02\_21 And it shall come (1511 -einai -) to pass , [{} that ] whosoever (3739 -hos -) shall call (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -) .

Act\_02\_29 Men (0435 -aner -) [{} and ] brethren (0080 -adepfos -) , let (1832 -exesti -) me freely (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .

Act\_02\_37 . Now (1161 -de -) when they heard (0191 -akouo -) [ this ] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [{} and ] brethren (0080 -adepfos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

Act\_02\_37 . Now (1161 -de -) when they heard (0191 -akouo -) [{} this ] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [ and ] brethren (0080 -adepfos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

Act\_02\_39 For the promise (1860 -epaggelia -) is unto you , and to your (5216 -humon -) children (5043 -teknon -) , and to all (3956 -pas -) that are afar (3112 -makran -) off , [{} even ] as many (3745 -hosos -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall call (4341 -proskaleomai -) .

Act\_02\_41 Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [{} unto them ] about (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

Act\_02\_45 And sold (4097 -piprasko -) their possessions (2933 -ktema -) and goods (5223 -huparxis -) , and parted (1266 -diamerizo -) them to all (3956 -pas -) [{} men ] , as every (5100 -tis -) man had (2192 -echo -) need (5532 -chreia -) .

Act\_03\_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [ being ] the ninth (1766 -ennatos -) [{} hour ] .

Act\_03\_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [{} being ] the ninth (1766 -ennatos -) [ hour ] .

Act\_03\_07 And he took (4084 -piazo -) him by the right (1188 -dexios -) hand (5495 -cheir -) , and lifted (1453 -egeiro -) [{} him ] up:and immediately (3916 -parachrema -) his feet (0939 -basis -) and ankle (4974 -sphuron -) bones (4974 -sphuron -) received (4732 -stereo -) strength (4732 -stereo -) .

Act\_03\_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [{} it ] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

Act\_03\_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [{} him ] go (0630 -apoluo -) .

Act\_03\_17 And now (3568 -nun -) , brethren (0080 -adephos -) , I wot (1492 -eido -) that through (2596 -kata -) ignorance (0052 -agnoia -) ye did (4238 -prasso -) [ it ] , as [{} did ] also (2532 -kai -) your (5216 -humon -) rulers (0758 -archon -) .

Act\_03\_17 And now (3568 -nun -) , brethren (0080 -adephos -) , I wot (1492 -eido -) that through (2596 -kata -) ignorance (0052 -agnoia -) ye did (4238 -prasso -) [{} it ] , as [ did ] also (2532 -kai -) your (5216 -humon -) rulers (0758 -archon -) .

Act\_03\_23 And it shall come (1511 -einai -) to pass , [{} that ] every (3956 -pas -) soul (5590 -psuche -) , which (0302 -an -) will not hear (0191 -akouo -) that prophet (4396 -prophetes -) , shall be destroyed (1842 -exolothreuo -) from among the people (2992 -laos -) .

Act\_04\_03 And they laid (1911 -epiballo -) hands (5495 -cheir -) on them , and put (5087 -tithemi -) [{} them ] in hold (5084 -teresis -) unto the next (0839 -aurion -) day (0839 -aurion -):for it was now (2236 -hedista -) eventide (2073 -hespera -) .

Act\_04\_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [{} even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

Act\_04\_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath

been done (1096 -ginomai -) by them [ is ] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [{} it ] .

Act\_04\_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [{} is ] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [ it ] .

Act\_04\_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [{} men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

Act\_04\_24 And when they heard (0191 -akouo -) that , they lifted (0142 -airo -) up their voice (5456 -phone -) to God (2316 -theos -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , and said (2036 -epo -) , Lord (1203 -despotes -) , thou [{} art ] God (2316 -theos -) , which (3588 -ho -) hast made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) that in them is :

Act\_04\_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [{} of them ] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) .

Act\_04\_35 And laid (5087 -tithemi -) [{} them ] down at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -):and distribution (1239 -diadidomai -) was made (1239 -diadidomai -) unto every (1538 -hekastos -) man according (2530 -kathoti -) as he had (2192 -echo -) need (5532 -chreia -) .

Act\_04\_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , ( which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) , ) a Levite (3019 -Leuites -) , [{} and ] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

Act\_04\_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , ( {} which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) , ) a Levite (3019 -Leuites -) , [ and ] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

Act\_04\_37 Having (0846 -autos -) land (0068 -agros -) , sold (4453 -poleo -) [ it ] , and brought (5342 -phero -) the money (5536 -chrema -) , and laid (5087 -tithemi -) [{} it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Act\_04\_37 Having (0846 -autos -) land (0068 -agros -) , sold (4453 -poleo -) [{} it ] , and brought (5342 -phero -) the money (5536 -chrema -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Act\_05\_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [ to it ] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [{} it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Act\_05\_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [{} to it ] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Act\_05\_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [{} part ] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [ to it ] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Act\_05\_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , why (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [{} part ] of the price (5092 -time -) of the land (5564 -chorion -) ?

Act\_05\_06 And the young (3501 -neos -) men arose (0450 -anistemi -) , wound (4958 -sustello -) him up , and carried (1627 -ekphero -) [ him ] out , and buried (2290 -thapto -) [{} him ] .

Act\_05\_06 And the young (3501 -neos -) men arose (0450 -anistemi -) , wound (4958 -sustello -) him up , and carried (1627 -ekphero -) [{} him ] out , and buried (2290 -thapto -) [ him ] .

Act\_05\_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [{} are ] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) thee out . +

Act\_05\_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [ her ] forth (1627 -ekphero -) , buried (2290 -thapto -) [{} her ] by her husband (0435 -aner -) .

Act\_05\_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [{} her ] forth (1627 -ekphero -) , buried (2290 -thapto -) [ her ] by her husband (0435 -aner -) .

Act\_05\_12 . And by the hands (5495 -cheir -) of the apostles (0652 -apostolos -) were many (4183 -polus -) signs (4591 -semaino -) and wonders (5059 -teras -) wrought (1096 -ginomai -) among (1722 -en -) the people (2992 -laos -) ; ({} and they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .

Act\_05\_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [{} them ] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

Act\_05\_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [{} out ] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with

unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

Act\_05\_17 . Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , ({} which is the sect (0139 -hairesis -) of the Sadducees (4523 -Saddoukaios -) , ) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

Act\_05\_21 And when they heard (0191 -akouo -) [{} that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

Act\_05\_27 And when they had brought (0071 -ago -) them , they set (2476 -histemi -) [{} them ] before (1722 -en -) the council (4892 -sunedrion -):and the high (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) them ,

Act\_05\_29 Then (1161 -de -) Peter (4074 -Petros -) and the [{} other ] apostles (0652 -apostolos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , We ought (1163 -dei -) to obey (3980 -peitharcho -) God (2316 -theos -) rather (3123 -mallon -) than (2228 -e -) men (0444 -anthropos -) .

Act\_05\_31 Him hath God (2316 -theos -) exalted (5312 -hupsoo -) with his right (1188 -dexios -) hand [{} to be ] a Prince (0747 -archegos -) and a Saviour (4990 -soter -) , for to give (1325 -didomi -) repentance (3341 -metanoia -) to Israel (2474 -Israel -) , and forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) .

Act\_05\_32 And we are his witnesses (3144 -martus -) of these (5130 -touton -) things (4487 -rhema -) ; and [{} so is ] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcho -) him .

Act\_05\_33 When they heard (0191 -akouo -) [ that ] , they were cut (1282 -diaprio -) [{} to the heart ] , and took (1011 -bouleuo -) counsel (1011 -bouleuo -) to slay (0337 -anaireo -) them .

Act\_05\_33 When they heard (0191 -akouo -) [{} that ] , they were cut (1282 -diaprio -) [ to the heart ] , and took (1011 -bouleuo -) counsel (1011 -bouleuo -) to slay (0337 -anaireo -) them .

Act\_05\_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [{} even ] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

Act\_05\_40 And to him they agreed (3982 -peitho -):and when they had called (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and beaten (1194 -dero -) [{} them ] , they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and let (0630 -apoluo -) them go (0630 -apoluo -) .

Act\_06\_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [{} unto them ] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

Act\_06\_06 Whom (3739 -hos -) they set (2476 -histemi -) before (1799 -enopion -) the apostles (0652 -



apostolos -):and when they had prayed (4336 -proseuchomai -) , they laid (2007 -epitithemi -) [{} their ] hands (5495 -cheir -) on (2007 -epitithemi -) them .

Act\_06\_09 Then (1161 -de -) there arose (0450 -anistemi -) certain (5100 -tis -) of the synagogue (4864 -sunagoge -) , which (3588 -ho -) is called (3004 -lego -) [{} the synagogue (4864 -sunagoge -) ] of the Libertines (3032 -Libertinos -) , and Cyrenians (2956 -Kurenaios -) , and Alexandrians (0221 -Alexandrous -) , and of them of Cilicia (2791 -Kilikia -) and of Asia (0773 -Asia -) , disputing (4802 -suzeteo -) with Stephen (4736 -Stephanos -) .

Act\_06\_11 Then (5119 -tote -) they suborned (5260 -hupoballo -) men (0435 -aner -) , which said (3004 -lego -) , We have heard (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -) , and [{} against ] God (2316 -theos -) .

Act\_06\_12 And they stirred (4787 -sugkineo -) up the people (2992 -laos -) , and the elders (4245 -presbuteros -) , and the scribes (1122 -grammateus -) , and came (2186 -ephistemi -) upon [ him ] , and caught (4884 -sunarpazo -) him , and brought (0071 -ago -) [{} him ] to the council (4892 -sunedrion -) ,

Act\_06\_12 And they stirred (4787 -sugkineo -) up the people (2992 -laos -) , and the elders (4245 -presbuteros -) , and the scribes (1122 -grammateus -) , and came (2186 -ephistemi -) upon [{} him ] , and caught (4884 -sunarpazo -) him , and brought (0071 -ago -) [ him ] to the council (4892 -sunedrion -) ,

Act\_07\_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [ so much as ] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [{} as yet ] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

Act\_07\_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [{} so much as ] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [ as yet ] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

Act\_07\_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [{} them ] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

Act\_07\_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -):and so (3779 -houto -) [ Abraham ] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [ begat ] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [{} begat ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

Act\_07\_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -):and so (3779 -houto -) [ Abraham ] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [{} begat ] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [ begat ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

Act\_07\_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -):and so (3779 -houto -) [{} Abraham ] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -

Isaak -) [ begat ] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [ begat ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

Act\_07\_13 And at (1722 -en -) the second (1208 -deuteros -) [{} time ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

Act\_07\_14 Then (1161 -de -) sent (0649 -apostello -) Joseph (2501 -Ioseph -) , and called (3333 -metakaleo -) his father (3962 -pater -) Jacob (2384 -Iakob -) to [{} him ] , and all (3956 -pas -) his kindred (4772 -suggeneia -) , threescore (1440 -hebdomekonta -) and fifteen (4002 -pente -) souls (5590 -psuche -) .

Act\_07\_16 And were carried (3346 -metatithemi -) over (3346 -metatithemi -) into (1519 -eis -) Sychem (4966 -Suchem -) , and laid (5087 -tithemi -) in the sepulchre (3418 -mnema -) that Abraham (0011 -Abraam -) bought (5608 -oneomai -) for a sum (5092 -time -) of money (0694 -argurion -) of the sons (5207 -huios -) of Emmor (1697 -Emmor -) [{} the father ] of Sychem (4966 -Suchem -) .

Act\_07\_24 And seeing (1492 -eido -) one (5100 -tis -) [ of them ] suffer wrong (0091 -adikeo -) , he defended (0292 -amunomai -) [{} him ] , and avenged (1557 -ekdikesis -) him that was oppressed (2669 -kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :

Act\_07\_24 And seeing (1492 -eido -) one (5100 -tis -) [{} of them ] suffer wrong (0091 -adikeo -) , he defended (0292 -amunomai -) [ him ] , and avenged (1557 -ekdikesis -) him that was oppressed (2669 -kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :

Act\_07\_31 When Moses (3475 -Moseus -) saw (1492 -eido -) [ it ] , he wondered (2296 -thaumazo -) at the sight (3705 -horama -):and as he drew (4334 -proserchomai -) near (4334 -proserchomai -) to behold (2657 -katanoeo -) [{} it ] , the voice (5456 -phone -) of the Lord (2962 -kurios -) came (1096 -ginomai -) unto him ,

Act\_07\_31 When Moses (3475 -Moseus -) saw (1492 -eido -) [{} it ] , he wondered (2296 -thaumazo -) at the sight (3705 -horama -):and as he drew (4334 -proserchomai -) near (4334 -proserchomai -) to behold (2657 -katanoeo -) [ it ] , the voice (5456 -phone -) of the Lord (2962 -kurios -) came (1096 -ginomai -) unto him ,

Act\_07\_32 [ Saying ] , I [{} am ] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .

Act\_07\_32 [{} Saying ] , I [ am ] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .

Act\_07\_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [{} to be ] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

Act\_07\_38 This (3778 -houtos -) is he , that was in the church (1577 -ekklesia -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -) , and [{} with ] our fathers (3962 -pater -):who (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) oracles (3051 -logion -) to give (1325 -didomi -) unto us :

Act\_07\_39 To whom (3739 -hos -) our fathers (3962 -pater -) would (2309 -thelo -) not obey (1036 -buthizo -) , but thrust (0683 -apothoimai -) [{} him ] from them , and in their hearts (2588 -kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -) ,

Act\_07\_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316 -theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [{} as for ] this (3778 -houtos -) Moses (3475 -Moseus -) , which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , we wot (1492 -eido -) not what (5101 -tis -) is become (1096 -ginomai -) of him .

Act\_07\_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 -paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [{} by the space of ] forty (5062 -tessarakta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

Act\_07\_49 Heaven (3772 -ouranos -) [ is ] my throne (2362 -thronos -) , and earth (1093 -ge -) [ is ] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [{} is ] the place (5117 -topos -) of my rest (2663 -katapausis -) ?

Act\_07\_49 Heaven (3772 -ouranos -) [ is ] my throne (2362 -thronos -) , and earth (1093 -ge -) [{} is ] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [ is ] the place (5117 -topos -) of my rest (2663 -katapausis -) ?

Act\_07\_49 Heaven (3772 -ouranos -) [{} is ] my throne (2362 -thronos -) , and earth (1093 -ge -) [ is ] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [ is ] the place (5117 -topos -) of my rest (2663 -katapausis -) ?

Act\_07\_51 . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised (0564 -aperitmetos -) in heart (2588 -kardia -) and ears (3775 -ous -) , ye do always (0104 -aei -) resist (0496 -antipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [ did ] , so (2532 -kai -) [{} do ] ye .

Act\_07\_51 . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised (0564 -aperitmetos -) in heart (2588 -kardia -) and ears (3775 -ous -) , ye do always (0104 -aei -) resist (0496 -antipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [{} did ] , so (2532 -kai -) [ do ] ye .

Act\_07\_53 Who (3748 -hostis -) have received (2983 -lambano -) the law (3551 -nomos -) by the disposition (1296 -diatage -) of angels (0032 -aggelos -) , and have not kept (5442 -phulasso -) [{} it ] .

Act\_07\_54 . When they heard (0191 -akouo -) these (5023 -tauta -) things , they were cut (1282 -diaprio -) to the heart (2588 -kardia -) , and they gnashed (1031 -brucho -) on (1909 -epi -) him with [{} their ] teeth (3599 -odous -) .

Act\_07\_58 And cast (1544 -ekballo -) [ him ] out of the city (4172 -polis -) , and stoned (3036 -lithoboleo -) [{} him ]:and the witnesses (3144 -martus -) laid (0659 -apotithemi -) down their clothes (2440 -himation -) at (3844 -para -) a young (3494 -neanias -) man s (3494 -neanias -) feet (4228 -pous -) , whose name (2564 -kaleo -) was Saul (4569 -Saulos -) .

Act\_07\_58 And cast (1544 -ekballo -) [{} him ] out of the city (4172 -polis -) , and stoned (3036 -lithoboleo -)

[ him ]:and the witnesses (3144 -martus -) laid (0659 -apotithemi -) down their clothes (2440 -himation -) at (3844 -para -) a young (3494 -neanias -) man s (3494 -neanias -) feet (4228 -pous -) , whose name (2564 -kaleo -) was Saul (4569 -Saulos -) .

Act\_07\_59 And they stoned (3036 -lithoboleo -) Stephen (4736 -Stephanos -) , calling (1941 -epikaleomai -) upon [{} God ] , and saying (3007 -leipo -) , Lord (2962 -kurios -) Jesus (2424 -Iesous -) , receive (1209 -dechomai -) my spirit (4151 -pneuma -) .

Act\_08\_02 And devout (2126 -eulabes -) men (0435 -aner -) carried (4792 -sugkomizo -) Stephen (4736 -Stephanos -) [{} to his burial ] , and made (4160 -poieo -) great (3173 -megas -) lamentation (2870 -kopetos -) over (1909 -epi -) him .

Act\_08\_03 As for Saul (4569 -Saulos -) , he made havock (3075 -lumainomai -) of the church (1577 -ekkllesia -) , entering (1531 -eisporeuomai -) into (1531 -eisporeuomai -) every (2596 -kata -) house (3624 -oikos -) , and haling (4951 -suro -) men (0435 -aner -) and women (1135 -gune -) committed (3860 -paradidomi -) [{} them ] to prison (5438 -phulake -) .

Act\_08\_07 For unclean (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [{} with them ]:and many (4183 -polus -) taken with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

Act\_08\_16 ({} For as yet (3768 -oupo -) he was fallen (1968 -epipipto -) upon none (3762 -oudeis -) of them:only (3440 -monon -) they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .)

Act\_08\_17 Then (5119 -tote -) laid (2007 -epitithemi -) they [{} their ] hands (5495 -cheir -) on (1909 -epi -) them , and they received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_08\_23 For I perceive (3708 -horao -) that thou art in the gall (5521 -chole -) of bitterness (4088 -pikria -) , and [{} in ] the bond (4886 -sundesmos -) of iniquity (0093 -adikia -) .

Act\_08\_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [{} him ] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 -ginosko -) thou what (3739 -hos -) thou readest (0314 -anaginosko -) ?

Act\_08\_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [ their ] way (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) water (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [{} here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

Act\_08\_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [{} their ] way (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) water (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

Act\_09\_05 And he said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou persecutest (1377 -dioko -): [{} it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

Act\_09\_06 And he trembling (5141 -tremo -) and astonished (2284 -thambeo -) said (2036 -epo -) , Lord



(2962 -kurios -) , what (5101 -tis -) wilt (2309 -thelo -) thou have me to do (4160 -poieo -) ? And the Lord (2962 -kurios -) [{} said (2036 -epo -) ] unto him , Arise (0450 -anistemi -) , and go (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , and it shall be told (2980 -laleo -) thee what (5101 -tis -) thou must (1163 -dei -) do (4160 -poieo -) .

Act\_09\_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -) , and brought (1521 -eisago -) [{} him ] into (1519 -eis -) Damascus (1154 -Damaskos -) .

Act\_09\_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [{} am here ] , Lord (2962 -kurios -) .

Act\_09\_11 And the Lord (2962 -kurios -) [ said ] unto him , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1909 -epi -) the street (4505 -rhume -) which (3588 -ho -) is called (2564 -kaleo -) Straight (2117 -euthus -) , and enquire (2212 -zeteo -) in the house (3614 -oikia -) of Judas (2455 -Ioudas -) for [{} one ] called (3686 -onoma -) Saul (4569 -Saulos -) , of Tarsus (5018 -Tarseus -):for , behold (2400 -idou -) , he prayeth (4336 -proseuchomai -) ,

Act\_09\_11 And the Lord (2962 -kurios -) [{} said ] unto him , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1909 -epi -) the street (4505 -rhume -) which (3588 -ho -) is called (2564 -kaleo -) Straight (2117 -euthus -) , and enquire (2212 -zeteo -) in the house (3614 -oikia -) of Judas (2455 -Ioudas -) for [ one ] called (3686 -onoma -) Saul (4569 -Saulos -) , of Tarsus (5018 -Tarseus -):for , behold (2400 -idou -) , he prayeth (4336 -proseuchomai -) ,

Act\_09\_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [{} his ] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .

Act\_09\_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [{} even ] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_09\_21 But all (3956 -pas -) that heard (0191 -akouo -) [{} him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

Act\_09\_25 Then (1161 -de -) the disciples (3101 -mathetes -) took (2983 -lambano -) him by night (3571 -nux -) , and let (2524 -kathiemi -) [{} him ] down (2524 -kathiemi -) by the wall (5038 -teichos -) in a basket (4711 -spuris -) .

Act\_09\_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [{} him ] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -)

he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

Act\_09\_30 [{} Which ] when the brethren (0080 -adephos -) knew (1921 -epiginosko -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -) , and sent (1821 -exapostello -) him forth (1821 -exapostello -) to Tarsus (5019 -Tarsos -) .

Act\_09\_32 . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) throughout (1223 -dia -) all (3956 -pas -) [{} quarters ] , he came (2718 -katerchomai -) down (2718 -katerchomai -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

Act\_09\_37 And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that she was sick (0770 -astheneo -) , and died (0599 -apothnesko -):whom when they had washed (3068 -louo -) , they laid (5087 -tithemi -) [{} her ] in an upper (5253 -huperoion -) chamber (5253 -huperoion -) .

Act\_09\_38 And forasmuch (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -) , desiring (3870 -parakaleo -) [{} him ] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them .

Act\_09\_40 But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956 -pas -) forth (1854 -exo -) , and kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [{} him ] to the body (4983 -soma -) said (2036 -epo -) , Tabitha (5000 -Tabitha -) , arise (0450 -anistemi -) . And she opened (0455 -anoigo -) her eyes (3788 -ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she sat (0339 -anakathizo -) up .

Act\_09\_41 And he gave (1325 -didomi -) her [{} his ] hand (5495 -cheir -) , and lifted (0450 -anistemi -) her up , and when he had called (5455 -phoneo -) the saints (0040 -hagios -) and widows (5503 -chera -) , presented (3936 -paristemi -) her alive (2198 -zao -) .

Act\_10\_01 . There was a certain (5100 -tis -) man (0435 -aner -) in Caesarea (2542 -Kaisereia -) called (3686 -onoma -) Cornelius (2883 -Kornelios -) , a centurion (1543 -hekatontarches -) of the band (4686 -speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [{} band (4686 -speira -) ] ,

Act\_10\_02 [ A ] devout (2152 -eusebes -) [{} man ] , and one that feared (5399 -phobeo -) God (2316 -theos -) with all (3956 -pas -) his house (3624 -oikos -) , which gave (4160 -poieo -) much (4183 -polus -) alms (1654 -eleemosune -) to the people (2992 -laos -) , and prayed (1189 -deomai -) to God (2316 -theos -) alway (1275 -diapantos -) .

Act\_10\_02 [{} A ] devout (2152 -eusebes -) [ man ] , and one that feared (5399 -phobeo -) God (2316 -theos -) with all (3956 -pas -) his house (3624 -oikos -) , which gave (4160 -poieo -) much (4183 -polus -) alms (1654 -eleemosune -) to the people (2992 -laos -) , and prayed (1189 -deomai -) to God (2316 -theos -) alway (1275 -diapantos -) .

Act\_10\_05 And now (3568 -nun -) send (3992 -pempo -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for [{} one ] Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) :

Act\_10\_08 And when he had declared (1834 -exegeomai -) all (0537 -hapas -) [{} these ] things unto them , he sent (0649 -apostello -) them to Joppa (2445 -Ioppe -) .

Act\_10\_15 And the voice (5456 -phone -) [ spake ] unto him again (3825 -palin -) the second (1208 -deuteros -) time , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [{} that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .

Act\_10\_15 And the voice (5456 -phone -) [{} spake ] unto him again (3825 -palin -) the second (1208 -deuteros -) time , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .

Act\_10\_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [{} is ] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

Act\_10\_23 Then (3767 -oun -) called (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [{} them ] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) away (1831 -exerchomai -) with them , and certain (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 -sunerchomai -) him .

Act\_10\_25 And as Peter (4074 -Petros -) was coming (1525 -eiserchomai -) in , Cornelius (2883 -Kornelios -) met (4876 -sunantao -) him , and fell (4098 -pipto -) down at (1909 -epi -) his feet (4228 -pous -) , and worshipped (4352 -proskuneo -) [{} him ] .

Act\_10\_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [{} unto you ] without (0369 -anantirrhotos -) gainsaying (0369 -anantirrhotos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

Act\_10\_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [{} one ] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

Act\_10\_34 . Then (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [{} his ] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -) :

Act\_10\_36 The word (3056 -logos -) which (3739 -hos -) [ God ] sent (0649 -apostello -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , preaching (2097 -euaggelizo -) peace (1515 -eirene -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -): ({} he is Lord (2962 -kurios -) of all (3956 -pas -):)

Act\_10\_36 The word (3056 -logos -) which (3739 -hos -) [{} God ] sent (0649 -apostello -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , preaching (2097 -euaggelizo -) peace (1515 -eirene -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -): ( he is Lord (2962 -kurios -) of all (3956 -pas -):)

Act\_10\_37 That word (4487 -rhema -) , [{} I say ] , ye know (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

Act\_10\_41 Not to all (3956 -pas -) the people (2992 -laos -) , but unto witnesses (3144 -martus -) chosen

(4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316 -theos -) , [{} even ] to us , who (3748 -hostis -) did eat (4906 -sunesthio -) and drink (4844 -sumpino -) with him after (3326 -meta -) he rose (0450 -anistemi -) from the dead (3498 -nekros -) .

Act\_10\_42 And he commanded (3853 -paraggello -) us to preach (2784 -kerusso -) unto the people (2992 -laos -) , and to testify (1263 -diamarturomai -) that it is he which (3588 -ho -) was ordained (3724 -horizo -) of God (2316 -theos -) [{} to be ] the Judge (2923 -krites -) of quick (2198 -zao -) and dead (3498 -nekros -) .

Act\_11\_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [ the matter ] from the beginning (0756 -archomai -) , and expounded (1620 -ektitheimi -) [{} it ] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

Act\_11\_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [{} the matter ] from the beginning (0756 -archomai -) , and expounded (1620 -ektitheimi -) [ it ] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

Act\_11\_09 But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -deuteros -) from heaven (3772 -ouranos -) , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [{} that ] call (2840 -koinoo -) not thou common (2839 -koinos -) .

Act\_11\_17 Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [{} he did ] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

Act\_12\_01 . Now (1161 -de -) about (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [{} his ] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 -ekkllesia -) .

Act\_12\_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ({} Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

Act\_12\_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [{} him ] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

Act\_12\_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [{} him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

Act\_12\_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [ him ] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 -oikema -) :and he smote (3960 -patasso -) Peter (4074 -Petros -) on the side (4125 -pleura -) , and raised (1453 -egeiro -) him up , saying (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his chains (0254 -halusis -) fell (1601 -ekpipto -) off (1601 -ekpipto -) from [{} his ] hands (5495 -cheir -) .

Act\_12\_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [{} him ] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 -oikema -)



):and he smote (3960 -patasso -) Peter (4074 -Petros -) on the side (4125 -pleura -) , and raised (1453 -egeiro -) him up , saying (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his chains (0254 -halusis -) fell (1601 -ekipto -) off (1601 -ekipto -) from [ his ] hands (5495 -cheir -) .

Act\_12\_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [{} from ] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

Act\_12\_12 And when he had considered (4894 -suneido -) [{} the thing ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

Act\_12\_16 But Peter (4074 -Petros -) continued (1961 -epimeno -) knocking (2925 -krouo -):and when they had opened (0455 -anoigo -) [{} the door ] , and saw (1492 -eido -) him , they were astonished (1839 -existemi -) .

Act\_12\_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [ they ] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [{} there ] abode (1304 -diatribo -) .

Act\_12\_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [{} they ] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [ there ] abode (1304 -diatribo -) .

Act\_12\_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [{} country (5561 -chora -) ] .

Act\_12\_22 And the people (1218 -demos -) gave a shout (2019 -epiphoneo -) , [{} saying , It is ] the voice (5456 -phone -) of a god (2316 -theos -) , and not of a man (0444 -anthropos -) .

Act\_12\_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they had fulfilled (4137 -pleroo -) [{} their ] ministry (1248 -diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) .

Act\_13\_03 And when they had fasted (3522 -nesteuo -) and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) [ their ] hands (5495 -cheir -) on (2007 -epitithemi -) them , they sent (0630 -apoluo -) [{} them ] away (0630 -apoluo -) .

Act\_13\_03 And when they had fasted (3522 -nesteuo -) and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) [{} their ] hands (5495 -cheir -) on (2007 -epitithemi -) them , they sent (0630 -apoluo -) [ them ] away (0630 -apoluo -) .

Act\_13\_05 And when they were at (1722 -en -) Salamis (4529 -Salamis -) , they preached (2605 -kataggello -) the word (3056 -logos -) of God (2316 -theos -) in the synagogues (4864 -sunagoge -) of the Jews (2453 -Ioudaios -):and they had (2192 -echo -) also (2532 -kai -) John (2491 -Ioannes -) to [{} their ] minister (5257 -huperetes -) .

Act\_13\_06 And when they had gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , whose (3739 -hos -) name (3686 -onoma -) [{} was ] Barjesus (0919 -Bariesous -) :

Act\_13\_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) ({} for so (3779 -houto -) is his name (3686 -onoma -) by interpretation (3177 -methermeneuo -) ) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .

Act\_13\_09 Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [{} is called ] Paul (3972 -Paulos -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,

Act\_13\_09 Then (1161 -de -) Saul (4569 -Saulos -) , ({} who also (2532 -kai -) [ is called ] Paul (3972 -Paulos -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,

Act\_13\_10 And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [ thou ] child (5207 -huios -) of the devil (1228 -diabolos -) , [{} thou ] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

Act\_13\_10 And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [{} thou ] child (5207 -huios -) of the devil (1228 -diabolos -) , [ thou ] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

Act\_13\_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [{} is ] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

Act\_13\_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [ Ye ] men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

Act\_13\_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [{} Ye ] men (0435 -aner -) [ and ] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation

(3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

Act\_13\_16 Then (1161 -de -) Paul (3972 -Paulos -) stood (0450 -anistemi -) up , and beckoning (2678 -kataseio -) with [{} his ] hand (5495 -cheir -) said (2036 -epo -) , Men (0435 -aner -) of Israel (2475 -Israelites -) , and ye that fear (5399 -phobeo -) God (2316 -theos -) , give audience (0191 -akouo -) .

Act\_13\_20 And after (3326 -meta -) that he gave (1325 -didomi -) [{} unto them ] judges (2923 -krites -) about (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty (4004 -pentekonta -) years (2094 -etos -) , until (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 -prophetes -) .

Act\_13\_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [{} son ] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

Act\_13\_23 Of this (5127 -toutou -) man s seed (4690 -sperma -) hath God (2316 -theos -) according (2596 -kata -) to [{} his ] promise (1860 -epaggelia -) raised (1453 -egeiro -) unto Israel (2474 -Israel -) a Saviour (4990 -soter -) , Jesus (2424 -Iesous -) :

Act\_13\_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [ he ] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [{} his ] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

Act\_13\_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [{} he ] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [ his ] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

Act\_13\_26 Men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11) , and whosoever (3588 -ho -) among (1722 -en -) you feareth (5399 -phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 -soteria -) sent (0649 -apostello -) .

Act\_13\_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [ them ] in condemning (2919 -krino -) [{} him ] .

Act\_13\_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [{} them ] in condemning (2919 -krino -) [ him ] .

Act\_13\_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [{} in him ] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be slain (0337

-anaireo -) .

Act\_13\_29 And when (5613 -hos -) they had fulfilled (5055 -teleo -) all (0537 -hapas -) that was written (1125 -grapho -) of him , they took (2507 -kathaireo -) [ him ] down (2507 -kathaireo -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [{} him ] in a sepulchre (3419 -mnemeion -) .

Act\_13\_29 And when (5613 -hos -) they had fulfilled (5055 -teleo -) all (0537 -hapas -) that was written (1125 -grapho -) of him , they took (2507 -kathaireo -) [{} him ] down (2507 -kathaireo -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [ him ] in a sepulchre (3419 -mnemeion -) .

Act\_13\_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [{} now ] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

Act\_13\_35 Wherefore (1352 -dio -) he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [{} psalm ] , Thou shalt not suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

Act\_13\_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , that through (1223 -dia -) this (5127 -toutou -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

Act\_13\_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [{} saying ] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .

Act\_14\_05 And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 -ginomai -) both (5037 -te -) of the Gentiles (1484 -ethnos -) , and also of the Jews (2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195 -hubrizo -) [{} them ] despitefully (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

Act\_14\_06 They were ware (4894 -suneido -) of [{} it ] , and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -) , cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region (4066 -perichoros -) that lieth round (4066 -perichoros -) about (4066 -perichoros -) :

Act\_14\_14 [ Which ] when the apostles (0652 -apostolos -) , Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , heard (0191 -akouo -) [{} of ] , they rent (1284 -diarrhesso -) their clothes (2440 -himation -) , and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -) , crying (2896 -krazo -) out ,

Act\_14\_14 [{} Which ] when the apostles (0652 -apostolos -) , Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , heard (0191 -akouo -) [ of ] , they rent (1284 -diarrhesso -) their clothes (2440 -himation -) , and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -) , crying (2896 -krazo -) out ,

Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [{} him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [{} certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -



thnesko -) .

**Act\_14\_21** And when they had preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to that city (4172 -polis -) , and had taught (3100 -matheteuo -) many (2425 -hikanos -) , they returned (5290 -hupostrepho -) again (5290 -hupostrepho -) to Lystra (3082 -Lustra -) , and [{} to ] Iconium (2430 -Ikonion -) , and Antioch (0490 -Antiocheia -) ,

**Act\_14\_22** Confirming (1991 -episterizo -) the souls (5590 -psuche -) of the disciples (3101 -mathetes -) , [{} and ] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -) , and that we must (1163 -dei -) through (1223 -dia -) much (4183 -polus -) tribulation (2347 -thlipsis -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

**Act\_15\_01** . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [{} and said ] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the manner (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

**Act\_15\_04** And when they were come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , they were received (0588 -apodechomai -) of the church (1577 -ekkllesia -) , and [{} of ] the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , and they declared (0312 -anaggello -) all (3745 -hosos -) things that God (2316 -theos -) had done (4160 -poieo -) with them .

**Act\_15\_05** But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 -Pharisaios -) which believed (4100 -pisteuo -) , saying (3004 -lego -) , That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [{} them ] to keep (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -) .

**Act\_15\_07** And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

**Act\_15\_08** And God (2316 -theos -) , which knoweth (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) , bare (3140 -martureo -) them witness (3140 -martureo -) , giving (1325 -didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532 -kai -) as [{} he did ] unto us ;

**Act\_15\_13** And after (3326 -meta -) they had held (4601 -sigao -) their peace (4601 -sigao -) , James (2385 -Iakobos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , hearken (0191 -akouo -) unto me :

**Act\_15\_20** But that we write (1989 -epistello -) unto them , that they abstain (0567 -apechomai -) from pollutions (0234 -aligema -) of idols (1497 -eidolon -) , and [ from ] fornication (4202 -porneia -) , and [ from ] things strangled (4156 -pniktos -) , and [{} from ] blood (0129 -haima -) .

**Act\_15\_20** But that we write (1989 -epistello -) unto them , that they abstain (0567 -apechomai -) from pollutions (0234 -aligema -) of idols (1497 -eidolon -) , and [ from ] fornication (4202 -porneia -) , and [{} from ] things strangled (4156 -pniktos -) , and [ from ] blood (0129 -haima -) .

**Act\_15\_20** But that we write (1989 -epistello -) unto them , that they abstain (0567 -apechomai -) from pollutions (0234 -aligema -) of idols (1497 -eidolon -) , and [{} from ] fornication (4202 -porneia -) , and [ from ] things strangled (4156 -pniktos -) , and [ from ] blood (0129 -haima -) .

Act\_15\_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklisia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [{} namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

Act\_15\_23 And they wrote (1125 -grapho -) [ letters ] by them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [{} send ] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

Act\_15\_23 And they wrote (1125 -grapho -) [{} letters ] by them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [ send ] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

Act\_15\_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [ Ye must ] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [{} such ] commandment (1291 -diastellomai -) :

Act\_15\_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [{} Ye must ] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [ such ] commandment (1291 -diastellomai -) :

Act\_15\_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [{} you ] the same (0846 -autos -) things by mouth (3056 -logos -) .

Act\_15\_31 [{} Which ] when they had read (0314 -anaginosko -) , they rejoiced (5463 -chairo -) for the consolation (3874 -paraklesis -) .

Act\_15\_32 And Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , being (5607 -on -) prophets (4396 -prophetes -) also (2532 -kai -) themselves (0846 -autos -) , exhorted (3870 -parakaleo -) the brethren (0080 -adephos -) with many (4183 -polus -) words (3056 -logos -) , and confirmed (1991 -episterizo -) [{} them ] .

Act\_15\_33 And after they had tarried (4160 -poieo -) [{} there ] a space (5550 -chronos -) , they were let (0630 -apoluo -) go (0630 -apoluo -) in peace (1515 -eirene -) from the brethren (0080 -adephos -) unto the apostles .

Act\_15\_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [{} and see ] how (4459 -pos -) they do (2192 -echo -) .

Act\_16\_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) ,

named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [{} was ] a Greek (1672 -Hellen -) :

Act\_16\_11 Therefore (3767 -oun -) loosing (0321 -anago -) from Troas (5174 -Troas -) , we came (2113 -euthudromeo -) with a straight (2113 -euthudromeo -) course (2113 -euthudromeo -) to Samothracia (4543 -Samothraike -) , and the next (1966 -epiousa -) [{} day ] to Neapolis (3496 -Neapolis -) ;

Act\_16\_12 And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -) , which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [{} and ] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -) .

Act\_16\_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [{} thither ] .

Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [{} us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

Act\_16\_15 And when (5613 -hos -) she was baptized (0907 -baptizo -) , and her household (3624 -oikos -) , she besought (3870 -parakaleo -) [ us ] , saying (3004 -lego -) , If (1487 -ei -) ye have judged (2919 -krino -) me to be faithful (4103 -pistos -) to the Lord (2962 -kurios -) , come (1525 -eiserchomai -) into (1519 -eis -) my house (3624 -oikos -) , and abide (3306 -meno -) [{} there ] . And she constrained (3849 -parabiazomai -) us .

Act\_16\_15 And when (5613 -hos -) she was baptized (0907 -baptizo -) , and her household (3624 -oikos -) , she besought (3870 -parakaleo -) [{} us ] , saying (3004 -lego -) , If (1487 -ei -) ye have judged (2919 -krino -) me to be faithful (4103 -pistos -) to the Lord (2962 -kurios -) , come (1525 -eiserchomai -) into (1519 -eis -) my house (3624 -oikos -) , and abide (3306 -meno -) [ there ] . And she constrained (3849 -parabiazomai -) us .

Act\_16\_19 And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 -ergasia -) was gone (1831 -exerchomai -) , they caught (1949 -epilambanomai -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) , and drew (1670 -helkuo -) [{} them ] into (1519 -eis -) the marketplace (0058 -agora -) unto the rulers (0758 -archon -) ,

Act\_16\_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up together (4911 -sunephistemi -) against (2596 -kata -) them:and the magistrates (4755 -strategos -) rent (4048 -perirrhegnumi -) off (4048 -perirrhegnumi -) their clothes (2440 -himation -) , and commanded (2753 -keleuo -) to beat (4463 -rhabdizo -) [{} them ] .

Act\_16\_23 And when they had laid (2007 -epitithemi -) many (4183 -polus -) stripes (4127 -plege -) upon them , they cast (0906 -ballo -) [{} them ] into (1519 -eis -) prison (5438 -phulake -) , charging (3853 -paraggello -) the jailor (1200 -desmophulax -) to keep (5083 -tereo -) them safely (0806 -asphalos -) :

Act\_16\_33 And he took (3880 -paralambano -) them the same (1565 -ekeinos -) hour (5610 -hora -) of the night (3571 -nux -) , and washed (3068 -louo -) [{} their ] stripes (4127 -plege -) ; and was baptized (0907 -baptizo -) , he and all (3956 -pas -) his , straightway (3916 -parachrema -) .

Act\_16\_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [{} us ] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

Act\_16\_39 And they came (2064 -erchomai -) and besought (3870 -parakaleo -) them , and brought (1806 -exago -) [ them ] out , and desired (2065 -erotao -) [{} them ] to depart (1831 -exerchomai -) out of the city (4172 -polis -) .

Act\_16\_39 And they came (2064 -erchomai -) and besought (3870 -parakaleo -) them , and brought (1806 -exago -) [{} them ] out , and desired (2065 -erotao -) [ them ] to depart (1831 -exerchomai -) out of the city (4172 -polis -) .

Act\_16\_40 And they went (1831 -exerchomai -) out of the prison (5438 -phulake -) , and entered (1525 -eiserchomai -) into (1519 -eis -) [{} the house of ] Lydia (3070 -Ludia -):and when they had seen (1492 -eido -) the brethren (0080 -adephos -) , they comforted (3870 -parakaleo -) them , and departed (1831 -exerchomai -) .

Act\_17\_07 Whom (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 -dogma -) of Caesar (2541 -Kaisar -) , saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [{} one ] Jesus (2424 -Iesous -) .

Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [{} thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

Act\_17\_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [{} is ] ?

Act\_17\_21 ({} For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing .)

Act\_17\_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [{} Ye ] men (0435 -aner -) of Athens (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

Act\_17\_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaioi -) by [ that ] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [{} men ] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

Act\_17\_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness

(1343 -dikaiosune -) by [ that ] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [{} whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [ men ] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

Act\_17\_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [{} that ] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [ men ] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

Act\_17\_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 -toutou -) [{} matter ] .

Act\_17\_34 Howbeit certain (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [{} was ] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) Damaris (1152 -Damaris -) , and others (2087 -heteros -) with them .

Act\_18\_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prospatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; [{} because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [{} was ] Christ (5547 -Christos -) .

Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [{} that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 -Christos -) .

Act\_18\_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 -blasphemeo -) , he shook (1621 -ektinasso -) [ his ] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [ be ] upon your (0546 -apeileo -) own heads (2776 -kephale -) ; I [{} am ] clean (2513 -katharos -):from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

Act\_18\_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 -blasphemeo -) , he shook (1621 -ektinasso -) [ his ] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [{} be ] upon your (0546 -apeileo -) own heads (2776 -kephale -) ; I [ am ] clean (2513 -katharos -):from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

Act\_18\_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 -blasphemeo -) , he shook (1621 -ektinasso -) [{} his ] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [ be ] upon your (0546 -apeileo -) own heads (2776 -kephale -) ; I [ am ] clean (2513 -katharos -):from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

Act\_18\_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [ man s ] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [{} one ] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

Act\_18\_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [{} man s ] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [ one ] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

Act\_18\_11 And he continued (2523 -kathizo -) [{} there ] a year (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -) , teaching (1321 -didasko -) the word (3056 -logos -) of God (2316 -theos -) among (1722 -en -) them .

Act\_18\_13 Saying (3004 -lego -) , This (3778 -houtos -) [{} fellow ] persuadeth (0374 -anapeitho -) men (0444 -anthropos -) to worship (4576 -sebomai -) God (2316 -theos -) contrary (3844 -para -) to the law (3551 -nomos -) .

Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [{} ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [{} his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Act\_18\_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [ of ] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [ to it ] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 -touton -) [{} matters ] .

Act\_18\_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [ of ] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [{} to it ] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 -touton -) [ matters ] .

Act\_18\_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [{} of ] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [ to it ] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 -touton -) [ matters ] .

Act\_18\_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [{} him ] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

Act\_18\_18 . And Paul (3972 -Paulos -) [ after this ] tarried (4357 -prosmeno -) [ there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -

keiro -) [{} his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

Act\_18\_18 . And Paul (3972 -Paulos -) [ after this ] tarried (4357 -prosmeno -) [{} there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

Act\_18\_18 . And Paul (3972 -Paulos -) [{} after this ] tarried (4357 -prosmeno -) [ there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

Act\_18\_20 When they desired (2065 -erotao -) [{} him ] to tarry (3306 -meno -) longer (4119 -pleion -) time (5550 -chronos -) with them , he consented (1962 -epineuo -) not ;

Act\_18\_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [ there ] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [{} all ] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

Act\_18\_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [{} there ] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [ all ] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

Act\_18\_24 . And a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , born (1085 -genos -) at Alexandria (0221 -Alexandros -) , an eloquent (3052 -logios -) man (0435 -aner -) , [{} and ] mighty (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

Act\_18\_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [{} them ] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

Act\_18\_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 -Ioudaios -) , [{} and that ] publickly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

Act\_19\_05 When they heard (0191 -akouo -) [{} this ] , they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

Act\_19\_06 And when Paul (3972 -Paulos -) had laid (2007 -epitithemi -) [{} his ] hands (5495 -cheir -) upon them , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) came (2064 -erchomai -) on (1909 -epi -) them ; and they spake (2980 -laleo -) with tongues (1100 -glossa -) , and prophesied (4395 -propheteuo -) .

Act\_19\_14 And there were seven (2033 -hepta -) sons (5207 -huios -) of [ one ] Sceva (4630 -Skeuas -) , a Jew



(2453 -Ioudaios -) , [{} and ] chief (0749 -archiereus -) of the priests (0749 -archiereus -) , which did (4160 -poieo -) so (5124 -touto -) .

Act\_19\_14 And there were seven (2033 -hepta -) sons (5207 -huios -) of [{} one ] Sceva (4630 -Skeuas -) , a Jew (2453 -Ioudaios -) , [ and ] chief (0749 -archiereus -) of the priests (0749 -archiereus -) , which did (4160 -poieo -) so (5124 -touto -) .

Act\_19\_19 Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [ men ]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [ it ] fifty (3461 -murias -) thousand (3461 -murias -) [{} pieces ] of silver (0694 -argurion -) .

Act\_19\_19 Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [ men ]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [{} it ] fifty (3461 -murias -) thousand (3461 -murias -) [ pieces ] of silver (0694 -argurion -) .

Act\_19\_19 Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [{} men ]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [ it ] fifty (3461 -murias -) thousand (3461 -murias -) [ pieces ] of silver (0694 -argurion -) .

Act\_19\_24 For a certain (5100 -tis -) [{} man ] named (3686 -onoma -) Demetrius (1216 -Demetrios -) , a silversmith (0695 -argurokopos -) , which made (4160 -poieo -) silver (0693 -argureos -) shrines (3485 -naos -) for Diana (0735 -Artemis -) , brought (3930 -parecho -) no (3756 -ou -) small (3641 -oligos -) gain (2039 -ergasia -) unto the craftsmen (5079 -technites -) ;

Act\_19\_28 And when they heard (0191 -akouo -) [ these sayings ] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , saying (3004 -lego -) , Great (3173 -megas -) [{} is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

Act\_19\_28 And when they heard (0191 -akouo -) [{} these sayings ] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , saying (3004 -lego -) , Great (3173 -megas -) [ is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

Act\_19\_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [{} him ] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -) .

Act\_19\_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) out , Great (3173 -megas -) [{} is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

Act\_19\_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastellō -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [{} image ] which fell (1356 -diopetes -) down

from Jupiter (1356 -diopetes -) ?

Act\_19\_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [{} Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

Act\_20\_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972 -Paulos -) called (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [{} them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) .

Act\_20\_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972 -Paulos -) called (4341 -proskaleomai -) unto [{} him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) .

Act\_20\_03 And [{} there ] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the Jews (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was about (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnome -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

Act\_20\_07 . And upon the first (3391 -mia -) [{} day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

Act\_20\_10 And Paul (3972 -Paulos -) went (2597 -katabaino -) down (2597 -katabaino -) , and fell (1968 -epipto -) on (1968 -epipto -) him , and embracing (4843 -sumperilambano -) [{} him ] said (2036 -epo -) , Trouble (2350 -thorubeo -) not yourselves ; for his life (5590 -psuche -) is in him .

Act\_20\_15 And we sailed (0636 -apopleo -) thence (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [ day ] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [ day ] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [{} day ] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

Act\_20\_15 And we sailed (0636 -apopleo -) thence (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [ day ] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [{} day ] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [ day ] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

Act\_20\_15 And we sailed (0636 -apopleo -) thence (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [{} day ] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [ day ] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [ day ] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

Act\_20\_20 [ And ] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -

oudeis -) that was profitable (4851 -sumphero -) [{} unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

Act\_20\_20 [{} And ] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

Act\_20\_26 Wherefore (1352 -dio -) I take you to record (3143 -marturomai -) this (4594 -semeron -) day (4594 -semeron -) , that I [ am ] pure (2513 -katharos -) from the blood (0129 -haima -) of all (3956 -pas -) [{} men ] .

Act\_20\_26 Wherefore (1352 -dio -) I take you to record (3143 -marturomai -) this (4594 -semeron -) day (4594 -semeron -) , that I [{} am ] pure (2513 -katharos -) from the blood (0129 -haima -) of all (3956 -pas -) [ men ] .

Act\_21\_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [{} day ] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

Act\_21\_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempeo -) ; and they all (3956 -pas -) brought (4311 -propempeo -) us on (1909 -epi -) our way (4311 -propempeo -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [{} we were ] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

Act\_21\_07 And when we had finished (1274 -dianuo -) [{} our ] course (4144 -ploos -) from Tyre (5184 -Tuross -) , we came (2658 -katantao -) to Ptolemais (4424 -Ptolemais -) , and saluted (0782 -aspazomai -) the brethren (0080 -adephos -) , and abode (3306 -meno -) with them one (3391 -mia -) day (2250 -hemera -) .

Act\_21\_08 . And the next (1887 -epaurion -) [ day ] we that were of Paul s (3972 -Paulos -) company (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -):and we entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 -Philippos -) the evangelist (2099 -euaggelistes -) , which was [{} one ] of the seven (2033 -hepta -) ; and abode (3306 -meno -) with him .

Act\_21\_08 . And the next (1887 -epaurion -) [{} day ] we that were of Paul s (3972 -Paulos -) company (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -):and we entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 -Philippos -) the evangelist (2099 -euaggelistes -) , which was [ one ] of the seven (2033 -hepta -) ; and abode (3306 -meno -) with him .

Act\_21\_10 And as we tarried (1961 -epimeno -) [{} there ] many (4119 -pleion -) days (2250 -hemera -) , there came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) a certain (5100 -tis -) prophet (4396 -prophetes -) , named (3686 -onoma -) Agabus (0013 -Agabos -) .

Act\_21\_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -

Hierusalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [{} him ] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

Act\_21\_16 There went (4905 -sunerchomai -) with us also (2532 -kai -) [{} certain ] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with whom (3739 -hos -) we should lodge (3579 -xenizo -) .

Act\_21\_18 And the [{} day ] following (1966 -epiousa -) Paul (3972 -Paulos -) went (1524 -eiseimi -) in with us unto James (2385 -Iakobos -) ; and all (3956 -pas -) the elders (4245 -presbuteros -) were present (3854 -paraginomai -) .

Act\_21\_20 And when they heard (0191 -akouo -) [{} it ] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , how (4214 -posos -) many (4214 -posos -) thousands (3461 -murias -) of Jews (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :

Act\_21\_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [{} their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [{} that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [{} their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [{} things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [{} and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

Act\_21\_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [{}]

men ] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

Act\_21\_29 ({} For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) . )

Act\_21\_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [{} him ] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

Act\_21\_39 But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [ which am ] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [{} a city ] in Cilicia (2791 -Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 -deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

Act\_21\_39 But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [{} which am ] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [ a city ] in Cilicia (2791 -Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 -deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

Act\_21\_40 And when he had given him licence (2010 -epitrepo -) , Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -) , and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -) . And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -) , he spake (4377 -prosphoneo -) unto [{} them ] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , saying (3004 -lego -) ,

Act\_22\_01 . Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hear (0191 -akouo -) ye my defence (0627 -apologia -) [{} which I make ] now (3568 -nun -) unto you .

Act\_22\_02 ({} And when they heard (0191 -akouo -) that he spake (4377 -prosphoneo -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) to them , they kept (3930 -parecho -) the more (3123 -mallon -) silence (2271 -hesuchia -):and he saith (5346 -phemi -) , )

Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [{} and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [{} a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [{} which am ] a Jew (2453 -Ioudaios -) , born (1080 -gennaio -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

Act\_22\_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [{} there ] ,

Act\_22\_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [ then ] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [{} fellow ] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

Act\_22\_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [{} then ] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [ fellow ] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

Act\_22\_23 And as they cried (2905 -kraugazo -) out , and cast (4496 -rhipo -) off (4496 -rhipo -) [{} their ] clothes (2440 -himation -) , and threw (0906 -ballo -) dust (2868 -koniortos -) into (1519 -eis -) the air (0109 -aer -) ,

Act\_22\_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [{} that ] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 -houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaioi -) .

Act\_22\_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 -apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346 -phemi -) , But I was [{} free ] born (1080 -gennaio -) .

Act\_22\_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [{} his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

Act\_23\_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

Act\_23\_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [{} thou ] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) .

-) ?

Act\_23\_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

Act\_23\_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [{} that were ] of the Pharisees (5330 -Pharisaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

Act\_23\_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [{} him ] into (1519 -eis -) the castle (3925 -parembole -) .

Act\_23\_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [{} him ] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

Act\_23\_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [ him ] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [{} him ] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

Act\_23\_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [{} him ] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [ him ] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

Act\_23\_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [ with him ] aside (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [{} him ] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

Act\_23\_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [{} with him ] aside (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [ him ] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

Act\_23\_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [ then ] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and charged (3853 -paraggello -) [{} him , See thou ] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou



hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

Act\_23\_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [{} then ] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and charged (3853 -paraggello -) [ him , See thou ] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

Act\_23\_23 And he called (4341 -proskaleomai -) unto [{} him ] two (1417 -duo -) centurions (1543 -hekatontarches -) , saying (2036 -epo -) , Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) , at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -) ;

Act\_23\_24 And provide (3936 -paristemi -) [ them ] beasts (2934 -ktenos -) , that they may set (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [{} him ] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

Act\_23\_24 And provide (3936 -paristemi -) [{} them ] beasts (2934 -ktenos -) , that they may set (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [ him ] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

Act\_23\_26 Claudius (2804 -Klaudios -) Lysias (3079 -Lusias -) unto the most (2903 -kratistos -) excellent (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344 -Phelix -) [{} sendeth ] greeting (5463 -chairo -) .

Act\_23\_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [{} they had ] against (4314 -pros -) him .  
Farewell (4517 -rhonnumi -) .

Act\_23\_31 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , as it was commanded (1299 -diatasso -) them , took (0353 -analambano -) Paul (3972 -Paulos -) , and brought (0071 -ago -) [{} him ] by night (3571 -nux -) to Antipatris (0494 -Antipatris -) .

Act\_23\_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [ the letter ] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [{} he was ] of Cilicia (2791 -Kilikia -) ;

Act\_23\_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [{} the letter ] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [ he was ] of Cilicia (2791 -Kilikia -) ;

Act\_24\_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [{} named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

Act\_24\_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [{} with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against

(2596 -kata -) Paul (3972 -Paulos -) .

Act\_24\_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [{} him ] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

Act\_24\_03 We accept (0588 -apodechomai -) [{} it ] always (3839 -pante -) , and in all (3837 -pantachou -) places (3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) thankfulness (2169 -eucharistia -) .

Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [{} fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [{} a ] pestilent (3061 -loimos -) [ fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

Act\_24\_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 -parerchomai -) [ upon us ] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [{} him ] away (0520 -apago -) out of our hands (5495 -cheir -) ,

Act\_24\_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 -parerchomai -) [{} upon us ] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [ him ] away (0520 -apago -) out of our hands (5495 -cheir -) ,

Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [{} toward ] men (0444 -anthropos -) .

Act\_24\_20 Or (2228 -e -) else let these (3778 -houtos -) same (3778 -houtos -) [{} here ] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [{} that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

Act\_24\_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 -tereo -) Paul (3972 -Paulos -) , and to let [{} him ] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 -hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .

Act\_25\_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he himself (1438 -heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [{} thither ] .

Act\_25\_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [{} me ] , and accuse (2723 -kategoreo -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -) wickedness (0824 -atopos -) in him .

Act\_25\_15 About (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -Hierosoloma -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [ me ] , desiring (0154 -aiteo -) [{} to have ] judgment (1349 -dike -) against (2596 -kata -) him .

Act\_25\_15 About (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -Hierosoloma -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [{} me ] , desiring (0154 -aiteo -) [ to have ] judgment (1349 -dike -) against (2596 -kata -) him .

Act\_25\_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [{} him ] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

Act\_25\_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoloma -) , and [{} also ] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

Act\_25\_27 For it seemeth (1380 -dokeo -) to me unreasonable (0249 -alogos -) to send (3992 -pempo -) a prisoner (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [{} laid ] against (2596 -kata -) him .

Act\_26\_03 Especially (3122 -malista -) [{} because I know ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

Act\_26\_07 Unto which (3739 -hos -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -) , instantly (1616 -ekteneia -) serving (3000 -latreuo -) [{} God ] day (2250 -hemera -) and night (3571 -nux -) , hope (1679 -elpizo -) to come (2658 -katantao -) . For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) .

Act\_26\_07 Unto which (3739 -hos -) [{} promise ] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -) , instantly (1616 -ekteneia -) serving (3000 -latreuo -) [ God ] day (2250 -hemera -) and night (3571 -nux -) , hope (1679 -elpizo -) to come (2658 -katantao -) . For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) .

Act\_26\_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoloma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakaleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave

(2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [{} them ] .

Act\_26\_11 And I punished (5097 -timoreo -) them oft (4178 -pollakis -) in every (3956 -pas -) synagoge (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [ them ] to blaspheme (0987 -blasphemeo -) ; and being exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them , I persecuted (1377 -dioko -) [{} them ] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

Act\_26\_11 And I punished (5097 -timoreo -) them oft (4178 -pollakis -) in every (3956 -pas -) synagoge (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [{} them ] to blaspheme (0987 -blasphemeo -) ; and being exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them , I persecuted (1377 -dioko -) [ them ] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

Act\_26\_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [{} it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

Act\_26\_17 Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [{} from ] the Gentiles (1484 -ethnos -) , unto whom (3739 -hos -) now (3568 -nun -) I send (0649 -apostello -) thee ,

Act\_26\_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [ and ] to turn (1994 -epistrepho -) [ them ] from darkness (4655 -skotos -) to light (5457 -phos -) , and [{} from ] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazō -) by faith (4102 -pistis -) that is in me .

Act\_26\_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [ and ] to turn (1994 -epistrepho -) [{} them ] from darkness (4655 -skotos -) to light (5457 -phos -) , and [ from ] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazō -) by faith (4102 -pistis -) that is in me .

Act\_26\_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [{} and ] to turn (1994 -epistrepho -) [ them ] from darkness (4655 -skotos -) to light (5457 -phos -) , and [ from ] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazō -) by faith (4102 -pistis -) that is in me .

Act\_26\_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [{} then ] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoēo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

Act\_26\_21 For these (5130 -touton -) causes (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [{} me ] .

Act\_26\_23 That Christ (5547 -Christos -) should suffer (3805 -pathetos -) , [{} and ] that he should be the first (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -) , and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the Gentiles (1484 -ethnos -) .

Act\_27\_01 . And when (5613 -hos -) it was determined (2919 -krino -) that we should sail (0636 -apopleo -) into (1519 -eis -) Italy (2482 -Italia -) , they delivered (3860 -paradidomi -) Paul (3972 -Paulos -) and certain (5100 -tis -) other (2087 -heteros -) prisoners (1202 -desmotes -) unto [{} one ] named (3686 -onoma -) Julius (2457 -Ioulios -) , a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686 -speira -) .

Act\_27\_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 - Adramuttenos -) , we launched (0321 -anago -) , meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [{} one ] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 - Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being (5607 -on -) with us .

Act\_27\_03 And the next (2087 -heteros -) [ day ] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 - Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [{} him ] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

Act\_27\_03 And the next (2087 -heteros -) [{} day ] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 - Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [ him ] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

Act\_27\_05 And when we had sailed (1277 -diapleo -) over (1277 -diapleo -) the sea (3989 -pelagos -) of Cilicia (2791 -Kilikia -) and Pamphylia (3828 -Pamphulia -) , we came (2718 -katerchomai -) to Myra (3460 -Mura -) , [{} a city ] of Lycia (3073 -Lukia -) .

Act\_27\_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is called (2564 -kaleo -) The fair (2568 -Kaloi Limenes -) havens (2568 -Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [{} of ] Lasea (2996 - Lasaia -) .

Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 - diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 - parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [{} them ] ,

Act\_27\_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - - pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [ and there ] to winter (3914 -paracheimazo -) ; [{} which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

Act\_27\_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - - pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [{} and there ] to winter (3914 -paracheimazo -) ; [ which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

Act\_27\_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) ,

supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [ their ] purpose (4286 -prothesis -) , loosing (0142 -airo -) [{} thence ] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

Act\_27\_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [{} their ] purpose (4286 -prothesis -) , loosing (0142 -airo -) [ thence ] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

Act\_27\_15 And when the ship (4143 -ploion -) was caught (4884 -sunarpazo -) , and could (1410 -dunamai -) not bear (0503 -antophthalmeo -) up into the wind (0417 -anemos -) , we let (1929 -epididomi -) [{} her ] drive (1929 -epididomi -) .

Act\_27\_18 And we being exceedingly (4971 -sphodros -) tossed (5492 -cheimazo -) with a tempest (5492 -cheimazo -) , the next (1836 -hexes -) [{} day ] they lightened (1546 -ekbloe -) the ship ;

Act\_27\_19 And the third (5154 -tritos -) [{} day ] we cast (4496 -rhipto -) out with our own (0849 -autocheir -) hands (0849 -autocheir -) the tackling (4631 -skeue -) of the ship (4143 -ploion -) .

Act\_27\_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [{} us ] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

Act\_27\_22 And now (3568 -nun -) I exhort (3867 -paraineo -) you to be of good cheer (2114 -euthumeo -):for there shall be no (3762 -oudeis -) loss (0580 -apobole -) of [{} any (3762 -oudeis -) man s ] life (5590 -psuche -) among (1537 -ek -) you , but of the ship (4143 -ploion -) .

Act\_27\_28 And sounded (1001 -bolizo -) , and found (2147 -heurisko -) [ it ] twenty (1501 -eikosi -) fathoms (3712 -orguia -):and when they had gone (1339 -diistemi -) a little (1024 -brachus -) further (1339 -diistemi -) , they sounded (1001 -bolizo -) again (3825 -palin -) , and found (2147 -heurisko -) [{} it ] fifteen (1178 -dekapente -) fathoms (3712 -orguia -) .

Act\_27\_28 And sounded (1001 -bolizo -) , and found (2147 -heurisko -) [{} it ] twenty (1501 -eikosi -) fathoms (3712 -orguia -):and when they had gone (1339 -diistemi -) a little (1024 -brachus -) further (1339 -diistemi -) , they sounded (1001 -bolizo -) again (3825 -palin -) , and found (2147 -heurisko -) [ it ] fifteen (1178 -dekapente -) fathoms (3712 -orguia -) .

Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [{} them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

Act\_27\_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [{} some ] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

Act\_27\_35 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -):and when he had broken (2806 -klao -) [{} it ] , he began (0756 -archomai -) to eat

(2068 -esthio -) .

Act\_27\_36 Then (1161 -de -) were they all (3956 -pas -) of good cheer (2114 -euthumeo -) , and they also (2532 -kai -) took (4355 -proslambano -) [{} some ] meat (5160 -trophe -) .

Act\_27\_40 And when they had taken (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [{} themselves ] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoisted (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -) toward (1519 -eis -) shore (0123 -aigialos -) .

Act\_27\_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [ their ] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [ themselves ] first (4413 -protos -) [{} into the sea ] , and get (1826 -exeimi -) to land (1093 -ge -) :

Act\_27\_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [ their ] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [{} themselves ] first (4413 -protos -) [ into the sea ] , and get (1826 -exeimi -) to land (1093 -ge -) :

Act\_27\_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [{} their ] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [ themselves ] first (4413 -protos -) [ into the sea ] , and get (1826 -exeimi -) to land (1093 -ge -) :

Act\_27\_44 And the rest (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [{} broken pieces ] of the ship (4493 -rhipe -) . And so (3779 -houto -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

Act\_28\_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epitithemi -) [{} them ] on (1909 -epi -) the fire (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .

Act\_28\_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [{} venomous ] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

Act\_28\_10 Who (3739 -hos -) also (2532 -kai -) honoured (5092 -time -) us with many (4183 -polus -) honours (5091 -timaos -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [{} us ] with such things as were necessary (5532 -chreia -) .

Act\_28\_12 And landing (2609 -katago -) at (1519 -eis -) Syracuse (4946 -Surakousai -) , we tarried (1961 -epimeno -) [{} there ] three (5140 -treis -) days (2250 -hemera -) .

Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -



hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [{} and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

Act\_28\_18 Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [{} me ] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) in me .

Act\_28\_19 But when the Jews (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [{} it ] , I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ; not that I had (2192 -echo -) ought (5100 -tis -) to accuse (2723 -kategoreo -) my nation (1484 -ethnos -) of .

Act\_28\_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [ you ] , and to speak (4354 -proslaleo -) with [{} you ]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

Act\_28\_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [{} you ] , and to speak (4354 -proslaleo -) with [ you ]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

Act\_28\_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [ his ] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [{} out of ] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

Act\_28\_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [{} his ] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [ out of ] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

Act\_28\_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and understand (4920 -suniemi -) with [{} their ] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

Act\_28\_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [{} their ] ears (3775 -ous -) , and understand (4920 -suniemi -) with [ their ] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

Act\_28\_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [{} their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and understand (4920 -suniemi -) with [ their ] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

Act\_28\_28 Be it known (1110 -gnostos -) therefore (3767 -oun -) unto you , that the salvation (4992 -soterion -) of God (2316 -theos -) is sent (0649 -apostello -) unto the Gentiles (1484 -ethnos -) , and [{} that ] they will hear (0191 -akouo -) it .

Act\_01\_01 {Act\_01\_01} . The former (4413 -protos -) treatise (3056 -logos -) have I made (4160 -poieo -) , O Theophilus (2321 -Theophilos -) , of all (3956 -pas -) that Jesus (2424 -Iesous -) began (0756 -archomai -) both (5037 -te -) to do (4160 -poieo -) and teach (1321 -didasko -) ,

Act\_01\_02 {Act\_01\_02} Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

Act\_01\_03 {Act\_01\_03} To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

Act\_01\_04 {Act\_01\_04} And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [ them ] , commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 -Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [ saith he ] , ye have heard (0191 -akouo -) of me .

Act\_01\_05 {Act\_01\_05} For John (2491 -Ioannes -) truly (3303 -men -) baptized (0907 -baptizo -) with water (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) not many (4183 -polus -) days (2250 -hemera -) hence (5025 -tautais -) .

Act\_01\_06 {Act\_01\_06} . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

Act\_01\_07 {Act\_01\_07} And he said (2036 -epo -) unto them , It is not for you to know (1097 -ginosko -) the times (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) hath put (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

Act\_01\_08 {Act\_01\_08} But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , after that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me both (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) part of the earth (1093 -ge -) .

Act\_01\_09 {Act\_01\_09} And when he had spoken (2036 -epo -) these (5023 -tauta -) things , while they beheld (0991 -blepo -) , he was taken (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -

hupolambano -) him out of their sight (3788 -ophthalmos -) .

Act\_01\_10 {Act\_01\_10} And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

Act\_01\_11 {Act\_01\_11} Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

Act\_01\_12 {Act\_01\_12} . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 -Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 -sabbaton -) day s journey (3598 -hodos -) .

Act\_01\_13 {Act\_01\_13} And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode (2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -Ioudas -) [ the brother ] of James (2385 -Iakobos -) .

Act\_01\_14 {Act\_01\_14} These (3778 -houtos -) all (3956 -pas -) continued (4342 -proskartereo -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in prayer (4335 -proseuche -) and supplication (1162 -deesis -) , with the women (1135 -gune -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of Jesus (2424 -Iesous -) , and with his brethren (0080 -adephos -) .

Act\_01\_15 {Act\_01\_15} . And in those (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , ( the number (3793 -ochlos -) of names (3686 -onoma -) together (0846 -autos -) were about (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) , )

Act\_01\_16 {Act\_01\_16} Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

Act\_01\_17 {Act\_01\_17} For he was numbered (2674 -katarithmeo -) with us , and had obtained (2975 -lagchano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) .

Act\_01\_18 {Act\_01\_18} Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splugchnon -) gushed (1632 -ekcheo -) out .

Act\_01\_19 {Act\_01\_19} And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , Aeldama (0184 -Akeldama -

), that is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

Act\_01\_20 {Act\_01\_20} For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -) .

Act\_01\_21 {Act\_01\_21} Wherefore (3767 -oun -) of these (5130 -touton -) men which have companied (4905 -sunerchomai -) with us all (3956 -pas -) the time (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and out among (1909 -epi -) us ,

Act\_01\_22 {Act\_01\_22} Beginning (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 -Ioannes -) , unto that same day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

Act\_01\_23 {Act\_01\_23} And they appointed (2476 -histemi -) two (1417 -duo -) , Joseph (2501 -Ioseph -) called (2564 -kaleo -) Barsabas (0923 -Barsabas -) , who (3739 -hos -) was surnamed (1941 -epikaleomai -) Justus (2459 -Ioustos -) , and Matthias (3159 -Matthias -) .

Act\_01\_24 {Act\_01\_24} And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [ men ] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

Act\_01\_25 {Act\_01\_25} That he may take (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

Act\_01\_26 {Act\_01\_26} And they gave (1325 -didomi -) forth their lots (2819 -kleros -) ; and the lot (2819 -kleros -) fell (4098 -pipto -) upon Matthias (3159 -Matthias -) ; and he was numbered (4785 -sugkatapsephizo -) with the eleven (1733 -hendeka -) apostles (0652 -apostolos -) .

Act\_02\_01 {Act\_02\_01} . And when (3588 -ho -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) was fully (4845 -sumpleroo -) come (4845 -sumpleroo -) , they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in one (0848 -hautou -) place .

Act\_02\_02 {Act\_02\_02} And suddenly (0869 -aphno -) there came (1096 -ginomai -) a sound (2279 -echos -) from heaven (3772 -ouranos -) as of a rushing (5342 -phero -) mighty (0972 -biaios -) wind (4157 -pnoe -) , and it filled (4137 -pleroo -) all (3650 -holos -) the house (3624 -oikos -) where (3757 -hou -) they were sitting (2521 -kathemai -) .

Act\_02\_03 {Act\_02\_03} And there appeared (3700 -optanomai -) unto them cloven (1266 -diamerizo -) tongues (1100 -glossa -) like (5616 -hosei -) as of fire (4442 -pur -) , and it sat (2523 -kathizo -) upon each (1538 -hekastos -) of them .

Act\_02\_04 {Act\_02\_04} And they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and began (0756 -archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues (1100 -glossa -) , as the Spirit (4151 -pneuma -) gave (1325 -didomi -) them utterance (0669 -apophthegomai -) .

Act\_02\_05 {Act\_02\_05} . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -

Hierousalem -) Jews (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 -aner -) , out of every (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

Act\_02\_06 {Act\_02\_06} Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

Act\_02\_07 {Act\_02\_07} And they were all (3956 -pas -) amazed (1839 -existemi -) and marvelled (2296 -thaumazo -) , saying (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -) , Behold (2400 -idou -) , are not all (3956 -pas -) these (3778 -houtos -) which (3588 -ho -) speak (2980 -laleo -) Galilaeans (1057 -Galilaios -) ?

Act\_02\_08 {Act\_02\_08} And how (4459 -pos -) hear (0191 -akouo -) we every (1538 -hekastos -) man (1520 -heis -) in our own (2398 -idios -) tongue (1258 -dialektos -) , wherein (3757 -hou -) we were born (1080 -gennao -) ?

Act\_02\_09 {Act\_02\_09} Parthians (3934 -Parthos -) , and Medes (3370 -Medos -) , and Elamites (1639 -Elamites -) , and the dwellers (2730 -katoikeo -) in Mesopotamia (3318 -Mesopotamia -) , and in Judaea (2449 -Ioudaia -) , and Cappadocia (2587 -Kappadokia -) , in Pontus (4195 -Pontos -) , and Asia (0773 -Asia -) ,

Act\_02\_10 {Act\_02\_10} Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the parts (3313 -meros -) of Libya (3033 -Libue -) about (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhome -) , Jews (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

Act\_02\_11 {Act\_02\_11} Cretes (2912 -Kres -) and Arabians (0690 -)Araps -) , we do hear (0191 -akouo -) them speak (2980 -laleo -) in our tongues (1100 -glossa -) the wonderful (3167 -megaleios -) works of God (2316 -theos -) .

Act\_02\_12 {Act\_02\_12} And they were all (3956 -pas -) amazed (1839 -existemi -) , and were in doubt (1280 -diaporeo -) , saying (3004 -lego -) one (0243 -allos -) to another (0243 -allos -) , What (5101 -tis -) meaneth (1511 -einai -) this (5124 -touto -) ?

Act\_02\_13 {Act\_02\_13} Others (2087 -heteros -) mocking (5512 -chleuazo -) said (3004 -lego -) , These men are full (3325 -mestoo -) of new (1098 -gleukos -) wine (1098 -gleukos -) .

Act\_02\_14 {Act\_02\_14} . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ ye ] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

Act\_02\_15 {Act\_02\_15} For these (3778 -houtos -) are not drunken (3184 -methuo -) , as ye suppose (5274 -hupolambano -) , seeing (1063 -gar -) it is [ but ] the third (5154 -tritos -) hour (5610 -hora -) of the day (2250 -hemera -) .

Act\_02\_16 {Act\_02\_16} But this (5124 -touto -) is that which was spoken (2046 -ereo -) by the prophet (4396 -prophetes -) Joel (2493 -Ioel -) ;

Act\_02\_17 {Act\_02\_17} And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -hemera -) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -

pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 -thugater -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 -enupniazomai -) :

Act\_02\_18 {Act\_02\_18} And on (1909 -epi -) my servants (1401 -doulos -) and on (1909 -epi -) my handmaidens (1399 -doule -) I will pour (1632 -ekcheo -) out in those (1565 -ekeinos -) days (2250 -hemera -) of my Spirit (4151 -pneuma -) ; and they shall prophesy (4395 -propheteuo -) :

Act\_02\_19 {Act\_02\_19} And I will shew (1325 -didomi -) wonders (5059 -teras -) in heaven (3772 -ouranos -) above (0507 -ano -) , and signs (4591 -semaino -) in the earth (1093 -ge -) beneath (2736 -kato -) ; blood (0129 -haima -) , and fire (4442 -pur -) , and vapour (0822 -atmis -) of smoke (2586 -kapnos -) :

Act\_02\_20 {Act\_02\_20} The sun (2246 -helios -) shall be turned (4762 -strepho -) into (1519 -eis -) darkness (4655 -skotos -) , and the moon (4582 -selene -) into (1519 -eis -) blood (0129 -haima -) , before (2228 -e -) that great (3173 -megas -) and notable (2016 -epiphanes -) day (2250 -hemera -) of the Lord (2962 -kurios -) come (2064 -erchomai -) :

Act\_02\_21 {Act\_02\_21} And it shall come (1511 -einai -) to pass , [ that ] whosoever (3739 -hos -) shall call (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -) .

Act\_02\_22 {Act\_02\_22} Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) know (1492 -eido -) :

Act\_02\_23 {Act\_02\_23} Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

Act\_02\_24 {Act\_02\_24} Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

Act\_02\_25 {Act\_02\_25} For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always (3956 -pas -) before (1799 -enopion -) my face (1799 -enopion -) , for he is on (1537 -ek -) my right (1188 -dexios -) hand , that I should not be moved (4531 -saleuo -) :

Act\_02\_26 {Act\_02\_26} Therefore (5124 -touto -) did my heart (2588 -kardia -) rejoice (2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 -agalliao -) ; moreover (2089 -eti -) also (2532 -kai -) my flesh (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :

Act\_02\_27 {Act\_02\_27} Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086 -haides -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

Act\_02\_28 {Act\_02\_28} Thou hast made (1107 -gnorizo -) known (1107 -gnorizo -) to me the ways (3598 -

hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 - euphrosune -) with thy countenance (4383 -prosopon -) .

Act\_02\_29 {Act\_02\_29} Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , let (1832 -exesti -) me freely (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 - mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .

Act\_02\_30 {Act\_02\_30} Therefore (3767 -oun -) being (5225 -huparcho -) a prophet (4396 -prophetes -) , and knowing (1492 -eido -) that God (2316 -theos -) had sworn (3660 -omnuo -) with an oath (3727 -horkos -) to him , that of the fruit (2590 -karpos -) of his loins (3751 -osphus -) , according (2596 -kata -) to the flesh (4561 -sarx -) , he would raise (0450 -anistemi -) up Christ (5547 -Christos -) to sit (2523 -kathizo -) on (1909 -epi -) his throne (2362 -thronos -) ;

Act\_02\_31 {Act\_02\_31} He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547 -Christos -) , that his soul (5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 -haides -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -) .

Act\_02\_32 {Act\_02\_32} This (5126 -touton -) Jesus (2424 -Iesous -) hath God (2316 -theos -) raised (0450 - anistemi -) up , whereof (3739 -hos -) we all (3956 -pas -) are witnesses (3144 -martus -) .

Act\_02\_33 {Act\_02\_33} Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

Act\_02\_34 {Act\_02\_34} For David (1138 -Dabid -) is not ascended (0305 -anabaino -) into (1519 -eis -) the heavens (3772 -ouranos -):but he saith (3004 -lego -) himself (0846 -autos -) , The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand ,

Act\_02\_35 {Act\_02\_35} Until (2193 -heos -) I make (5087 -tithemi -) thy foes (2190 -echthros -) thy footstool (5286 -hupopodion -) .

Act\_02\_36 {Act\_02\_36} Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 - Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 - poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 - stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

Act\_02\_37 {Act\_02\_37} . Now (1161 -de -) when they heard (0191 -akouo -) [ this ] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

Act\_02\_38 {Act\_02\_38} Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 -metanoeo -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for the remission (0859 -aphesis -) of sins (0266 - hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_02\_39 {Act\_02\_39} For the promise (1860 -epaggelia -) is unto you , and to your (5216 -humon -)



children (5043 -teknon -) , and to all (3956 -pas -) that are afar (3112 -makran -) off , [ even ] as many (3745 -hosos -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall call (4341 -proskaleomai -) .

Act\_02\_40 {Act\_02\_40} And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -) , saying (3004 -lego -) , Save (4982 -sozo -) yourselves from this (5026 -taute -) untoward (4646 -skolios -) generation (1074 -genea -) .

Act\_02\_41 {Act\_02\_41} Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [ unto them ] about (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

Act\_02\_42 {Act\_02\_42} . And they continued (4342 -proskartereo -) stedfastly (4342 -proskartereo -) in the apostles (0652 -apostolos -) doctrine (1322 -didache -) and fellowship (2842 -koinonia -) , and in breaking (2800 -klasis -) of bread (0740 -artos -) , and in prayers (4335 -proseuche -) .

Act\_02\_43 {Act\_02\_43} And fear (5401 -phobos -) came (1096 -ginomai -) upon every (3956 -pas -) soul (5590 -psuche -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 -ginomai -) by the apostles (0652 -apostolos -) .

Act\_02\_44 {Act\_02\_44} And all (3956 -pas -) that believed (4100 -pisteuo -) were together (0846 -autos -) , and had (2192 -echo -) all (0537 -hapas -) things common (2839 -koinos -) ;

Act\_02\_45 {Act\_02\_45} And sold (4097 -piprasko -) their possessions (2933 -ktema -) and goods (5223 -huparxis -) , and parted (1266 -diamerizo -) them to all (3956 -pas -) [ men ] , as every (5100 -tis -) man had (2192 -echo -) need (5532 -chreia -) .

Act\_02\_46 {Act\_02\_46} And they , continuing (4342 -proskartereo -) daily (2250 -hemera -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in the temple (2411 -hieron -) , and breaking (2806 -klao -) bread (0740 -artos -) from house (3624 -oikos -) to house (3624 -oikos -) , did eat (3335 -metalambano -) their meat (5160 -trophe -) with gladness (0020 -agalliasis -) and singleness (0858 -aphelotes -) of heart (2588 -kardia -) ,

Act\_02\_47 {Act\_02\_47} Praising (0134 -aineo -) God (2316 -theos -) , and having (2192 -echo -) favour (5485 -charis -) with all (3650 -holos -) the people (2992 -laos -) . And the Lord (2962 -kurios -) added (4369 -prostithemi -) to the church (1577 -ekklesia -) daily (2250 -hemera -) such as should be saved (4982 -sozo -) .

Act\_03\_01 {Act\_03\_01} . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [ being ] the ninth (1766 -ennatos -) [ hour ] .

Act\_03\_02 {Act\_03\_02} And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , whom (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaiois -) , to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

Act\_03\_03 {Act\_03\_03} Who (3739 -hos -) seeing (1492 -eido -) Peter (4074 -Petros -) and John (2491 -Ioannes -) about (3195 -mello -) to go (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) asked (2065 -erotao -) an alms (1654 -eleemosune -) .

Act\_03\_04 {Act\_03\_04} And Peter (4074 -Petros -) , fastening (0816 -atenizo -) his eyes upon him with John (2491 -Ioannes -) , said (2036 -epo -) , Look (0991 -blepo -) on (1519 -eis -) us .

Act\_03\_05 {Act\_03\_05} And he gave (1907 -epecho -) heed (1907 -epecho -) unto them , expecting (4328 -prosdokao -) to receive (2983 -lambano -) something (5100 -tis -) of them .

Act\_03\_06 {Act\_03\_06} Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I none (3756 -ou -) ; but such as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .

Act\_03\_07 {Act\_03\_07} And he took (4084 -piazo -) him by the right (1188 -dexios -) hand (5495 -cheir -) , and lifted (1453 -egeiro -) [ him ] up:and immediately (3916 -parachrema -) his feet (0939 -basis -) and ankle (4974 -sphuron -) bones (4974 -sphuron -) received (4732 -stereo -) strength (4732 -stereo -) .

Act\_03\_08 {Act\_03\_08} And he leaping (1814 -exallomai -) up stood (2476 -histemi -) , and walked (4043 -peripateo -) , and entered (1525 -eiserchomai -) with them into (1519 -eis -) the temple (2411 -hieron -) , walking (4043 -peripateo -) , and leaping (0242 -hallomai -) , and praising (0134 -aineo -) God (2316 -theos -) .

Act\_03\_09 {Act\_03\_09} And all (3956 -pas -) the people (2992 -laos -) saw (1492 -eido -) him walking (4043 -peripateo -) and praising (0134 -aineo -) God (2316 -theos -) :

Act\_03\_10 {Act\_03\_10} And they knew (1921 -epiginosko -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaios -) gate (4439 -pule -) of the temple (2411 -hieron -):and they were filled (4130 -pletho -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which had happened (4819 -sumbaino -) unto him .

Act\_03\_11 {Act\_03\_11} And as the lame (5560 -cholos -) man which was healed (2390 -iaomai -) held (2902 -krateo -) Peter (4074 -Petros -) and John (2491 -Ioannes -) , all (3956 -pas -) the people (2992 -laos -) ran (4936 -suntrecho -) together (0846 -autos -) unto them in the porch (4745 -stoa -) that is called (2564 -kaleo -) Solomon s (4672 -Solomon -) , greatly (1569 -ekthambos -) wondering (1569 -ekthambos -) .

Act\_03\_12 {Act\_03\_12} . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

Act\_03\_13 {Act\_03\_13} The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [ him ] go (0630 -apoluo -) .

Act\_03\_14 {Act\_03\_14} But ye denied (0720 -arneomai -) the Holy (0040 -hagios -) One and the Just (1342 -dikaios -) , and desired (0154 -aiteo -) a murderer (5406 -phoneus -) to be granted (5483 -charizomai -) unto you ;

Act\_03\_15 {Act\_03\_15} And killed (0615 -apokteino -) the Prince (0747 -archegos -) of life (2222 -zoe -) , whom (3739 -hos -) God (2316 -theos -) hath raised (1453 -egeiro -) from the dead (3498 -nekros -) ; whereof (3739 -hos -) we are witnesses (3144 -martus -) .

Act\_03\_16 {Act\_03\_16} And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name

(3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

Act\_03\_17 {Act\_03\_17} And now (3568 -nun -) , brethren (0080 -adephos -) , I wot (1492 -eido -) that through (2596 -kata -) ignorance (0052 -agnoia -) ye did (4238 -prasso -) [ it ] , as [ did ] also (2532 -kai -) your (5216 -humon -) rulers (0758 -archon -) .

Act\_03\_18 {Act\_03\_18} But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137 -pleroo -) .

Act\_03\_19 {Act\_03\_19} Repent (3340 -metanoeo -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) may be blotted (1813 -exaleipho -) out , when (3704 -hopos -) the times (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) ;

Act\_03\_20 {Act\_03\_20} And he shall send (0649 -apostello -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which before (4296 -prokerusso -) was preached (4296 -prokerusso -) unto you :

Act\_03\_21 {Act\_03\_21} Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

Act\_03\_22 {Act\_03\_22} For Moses (3475 -Moseus -) truly (3303 -men -) said (2036 -epo -) unto the fathers (3962 -pater -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (3945 -paromoiazō -) unto me ; him shall ye hear (0191 -akouo -) in all (3956 -pas -) things whatsoever (0302 -an -) he shall say (2980 -laleo -) unto you .

Act\_03\_23 {Act\_03\_23} And it shall come (1511 -einai -) to pass , [ that ] every (3956 -pas -) soul (5590 -psuche -) , which (0302 -an -) will not hear (0191 -akouo -) that prophet (4396 -prophetes -) , shall be destroyed (1842 -exolothreuo -) from among the people (2992 -laos -) .

Act\_03\_24 {Act\_03\_24} Yea (1161 -de -) , and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545 -Samouel -) and those (3588 -ho -) that follow (2517 -kathexes -) after (2517 -kathexes -) , as many (3745 -hosos -) as have spoken (2980 -laleo -) , have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these (5025 -tautais -) days (2250 -hemera -) .

Act\_03\_25 {Act\_03\_25} Ye are the children (5207 -huios -) of the prophets (4396 -prophetes -) , and of the covenant (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) made (1303 -diatithemai -) with our fathers (3962 -pater -) , saying (3004 -lego -) unto Abraham (11) , And in thy seed (4690 -sperma -) shall all (3956 -pas -) the kindreds (3965 -patria -) of the earth (1093 -ge -) be blessed (1757 -eneulogeo -) .

Act\_03\_26 {Act\_03\_26} Unto you first (4412 -proton -) God (2316 -theos -) , having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) away (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 -poneria -) .

Act\_04\_01 {Act\_04\_01} . And as they spake (2980 -laleo -) unto the people (2992 -laos -) , the priests (2409 -hiereus -) , and the captain (4755 -strategos -) of the temple (2411 -hieron -) , and the Sadducees (4523 -Saddoukaios -) , came (2186 -ephistemi -) upon them ,

Act\_04\_02 {Act\_04\_02} Being grieved (1278 -diaponeo -) that they taught (1321 -didasko -) the people (2992 -laos -) , and preached (2605 -kataggello -) through (1722 -en -) Jesus (2424 -Iesous -) the resurrection (0386 -anastasis -) from the dead (3498 -nekros -) .

Act\_04\_03 {Act\_04\_03} And they laid (1911 -epiballo -) hands (5495 -cheir -) on them , and put (5087 -tithemi -) [ them ] in hold (5084 -teresis -) unto the next (0839 -aurion -) day (0839 -aurion -):for it was now (2236 -hedista -) eventide (2073 -hespera -) .

Act\_04\_04 {Act\_04\_04} Howbeit many (4183 -polus -) of them which heard (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 -aner -) was about (5616 -hosei -) five (4002 -pente -) thousand (5505 -chilias -) .

Act\_04\_05 {Act\_04\_05} . And it came (1096 -ginomai -) to pass on (1909 -epi -) the morrow (0839 -aurion -) , that their rulers (0758 -archon -) , and elders (4245 -presbuteros -) , and scribes (1122 -grammateus -) ,

Act\_04\_06 {Act\_04\_06} And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and Caiaphas (2533 -Kaiaphas -) , and John (2491 -Ioannes -) , and Alexander (0223 -Alexandros -) , and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -) priest (0748 -archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) .

Act\_04\_07 {Act\_04\_07} And when they had set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 -touto -) ?

Act\_04\_08 {Act\_04\_08} Then (5119 -tote -) Peter (4074 -Petros -) , filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , said (2036 -epo -) unto them , Ye rulers (0758 -archon -) of the people (2992 -laos -) , and elders (4245 -presbuteros -) of Israel (2474 -Israel -) ,

Act\_04\_09 {Act\_04\_09} If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

Act\_04\_10 {Act\_04\_10} Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

Act\_04\_11 {Act\_04\_11} This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

Act\_04\_12 {Act\_04\_12} Neither (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is none (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) under (5259 -hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

Act\_04\_13 {Act\_04\_13} Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

Act\_04\_14 {Act\_04\_14} And beholding (0991 -blepo -) the man (0444 -anthropos -) which was healed (2323 -therapeuo -) standing (2476 -histemi -) with them , they could (2192 -echo -) say (0471 -antepo -) nothing (3762 -oudeis -) against (0471 -antepo -) it .

Act\_04\_15 {Act\_04\_15} . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) out of the council (4892 -sunedrion -) , they conferred (4820 -sumballo -) among (4315 -prosabbaton -) themselves (0240 -allelon -) ,

Act\_04\_16 {Act\_04\_16} Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [ is ] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [ it ] .

Act\_04\_17 {Act\_04\_17} But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

Act\_04\_18 {Act\_04\_18} And they called (2564 -kaleo -) them , and commanded (3853 -paraggello -) them not to speak (5350 -phtheggomai -) at (2527 -katholou -) all (2527 -katholou -) nor (3366 -mede -) teach (1321 -didasko -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

Act\_04\_19 {Act\_04\_19} But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

Act\_04\_20 {Act\_04\_20} For we cannot (1410 -dunamai -) but speak (2980 -laleo -) the things which (3739 -hos -) we have seen (1492 -eido -) and heard (0191 -akouo -) .

Act\_04\_21 {Act\_04\_21} So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

Act\_04\_22 {Act\_04\_22} For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) years (2094 -etos -) old , on (1909 -epi -) whom (3739 -hos -) this (5124 -touto -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .

Act\_04\_23 {Act\_04\_23} . And being let go (0630 -apoluo -) , they went (2064 -erchomai -) to their own (2398 -idios -) company (2398 -idios -) , and reported (0518 -apaggello -) all (3745 -hosos -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) had said (2036 -epo -) unto them .

Act\_04\_24 {Act\_04\_24} And when they heard (0191 -akouo -) that , they lifted (0142 -airo -) up their voice (5456 -phone -) to God (2316 -theos -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , and said (2036 -epo -) , Lord (1203 -despotes -) , thou [ art ] God (2316 -theos -) , which (3588 -ho -) hast

made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) that in them is :

Act\_04\_25 {Act\_04\_25} Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

Act\_04\_26 {Act\_04\_26} The kings (0935 -basileus -) of the earth (1093 -ge -) stood (3936 -paristemi -) up , and the rulers (0758 -archon -) were gathered (4863 -sunago -) together (0846 -autos -) against (2596 -kata -) the Lord (2962 -kurios -) , and against (2596 -kata -) his Christ (5547 -Christos -) .

Act\_04\_27 {Act\_04\_27} For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) , whom (3739 -hos -) thou hast anointed (5548 -chrrio -) , both (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) , with the Gentiles (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) together (4863 -sunago -) ,

Act\_04\_28 {Act\_04\_28} For to do (4160 -poieo -) whatsoever (3745 -hosos -) thy hand (5495 -cheir -) and thy counsel (1012 -boule -) determined (4309 -proorizo -) before (4309 -proorizo -) to be done (1096 -ginomai -) .

Act\_04\_29 {Act\_04\_29} And now (3568 -nun -) , Lord (2962 -kurios -) , behold (1896 -epeidon -) their threatenings (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -) , that with all (3956 -pas -) boldness (3954 -parrhesia -) they may speak (2980 -laleo -) thy word (3056 -logos -) ,

Act\_04\_30 {Act\_04\_30} By stretching (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) to heal (2392 -iasis -) ; and that signs (4591 -semaino -) and wonders (5059 -teras -) may be done (1096 -ginomai -) by the name (3686 -onoma -) of thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) .

Act\_04\_31 {Act\_04\_31} And when they had prayed (1189 -deomai -) , the place (5117 -topos -) was shaken (4531 -saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with boldness (3954 -parrhesia -) .

Act\_04\_32 {Act\_04\_32} . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [ of them ] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) .

Act\_04\_33 {Act\_04\_33} And with great (3173 -megas -) power (1411 -dunamis -) gave (0591 -apodidomi -) the apostles (0652 -apostolos -) witness (3142 -marturion -) of the resurrection (0386 -anastasis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -):and great (3173 -megas -) grace (5485 -charis -) was upon them all (3956 -pas -) .

Act\_04\_34 {Act\_04\_34} Neither (3761 -oude -) was there any (5100 -tis -) among (1722 -en -) them that lacked (1729 -endees -):for as many (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 -time -) of the things that were sold (4097 -piperasko -) ,

Act\_04\_35 {Act\_04\_35} And laid (5087 -tithemi -) [ them ] down at (3844 -para -) the apostles (0652 -

apostolos -) feet (4228 -pous -):and distribution (1239 -diadidomai -) was made (1239 -diadidomai -) unto every (1538 -hekastos -) man according (2530 -kathoti -) as he had (2192 -echo -) need (5532 -chreia -) .

Act\_04\_36 {Act\_04\_36} And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , ( which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) , ) a Levite (3019 -Leuites -) , [ and ] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

Act\_04\_37 {Act\_04\_37} Having (0846 -autos -) land (0068 -agros -) , sold (4453 -poleo -) [ it ] , and brought (5342 -phero -) the money (5536 -chrema -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Act\_05\_01 {Act\_05\_01} . But a certain (5100 -tis -) man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) , with Sapphira (4551 -Sappheire -) his wife (1135 -gune -) , sold (4453 -poleo -) a possession (2933 -ktema -) ,

Act\_05\_02 {Act\_05\_02} And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [ to it ] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

Act\_05\_03 {Act\_05\_03} But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , why (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 -time -) of the land (5564 -chorion -) ?

Act\_05\_04 {Act\_05\_04} Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

Act\_05\_05 {Act\_05\_05} And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 -ekpsucho -):and great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) on (1909 -epi -) all (3956 -pas -) them that heard (0191 -akouo -) these (5023 -tauta -) things .

Act\_05\_06 {Act\_05\_06} And the young (3501 -neos -) men arose (0450 -anistemi -) , wound (4958 -sustello -) him up , and carried (1627 -ekphero -) [ him ] out , and buried (2290 -thapto -) [ him ] .

Act\_05\_07 {Act\_05\_07} And it was about (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) after , when his wife (1135 -gune -) , not knowing (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , came (1525 -eiserchomai -) in .

Act\_05\_08 {Act\_05\_08} And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

Act\_05\_09 {Act\_05\_09} Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [ are ] at (1909 -epi -) the door (2374 -thura -)

, and shall carry (1627 -ekphero -) thee out . +

Act\_05\_10 {Act\_05\_10} Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eischerchomai -) in , and found (2147 -heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [ her ] forth (1627 -ekphero -) , buried (2290 -thapto -) [ her ] by her husband (0435 -aner -) .

Act\_05\_11 {Act\_05\_11} And great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) upon all (3650 -holos -) the church (1577 -ekklisia -) , and upon as many as heard (0191 -akouo -) these (5023 -tauta -) things .

Act\_05\_12 {Act\_05\_12} . And by the hands (5495 -cheir -) of the apostles (0652 -apostolos -) were many (4183 -polus -) signs (4591 -semaino -) and wonders (5059 -teras -) wrought (1096 -ginomai -) among (1722 -en -) the people (2992 -laos -) ; ( and they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .

Act\_05\_13 {Act\_05\_13} And of the rest (3062 -loipoy -) durst (5111 -tolmao -) no (3762 -oudeis -) man (3762 -oudeis -) join (2853 -kollao -) himself to them:but the people (2992 -laos -) magnified (3170 -megaluno -) them .

Act\_05\_14 {Act\_05\_14} And believers (4100 -pisteuo -) were the more (3123 -mallon -) added (4369 -prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128 -plethos -) both (5037 -te -) of men (0435 -aner -) and women (1135 -gune -) . )

Act\_05\_15 {Act\_05\_15} Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [ them ] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

Act\_05\_16 {Act\_05\_16} There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [ out ] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

Act\_05\_17 {Act\_05\_17} . Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , ( which is the sect (0139 -hairesis -) of the Sadducees (4523 -Saddoukaioi -) , ) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

Act\_05\_18 {Act\_05\_18} And laid (1911 -epiballo -) their hands (5495 -cheir -) on (1909 -epi -) the apostles (0652 -apostolos -) , and put (5087 -tithemi -) them in the common (1219 -demosios -) prison (5084 -teresis -) .

Act\_05\_19 {Act\_05\_19} But the angel (0032 -aggelos -) of the Lord (2962 -kurios -) by night (3571 -nux -) opened (0455 -anoigo -) the prison (5438 -phulake -) doors (2374 -thura -) , and brought (1806 -exago -) them forth (1806 -exago -) , and said (2036 -epo -) ,

Act\_05\_20 {Act\_05\_20} Go (4198 -poreuomai -) , stand (2476 -histemi -) and speak (2980 -laleo -) in the temple (2411 -hieron -) to the people (2992 -laos -) all (3956 -pas -) the words (4487 -rhema -) of this (5026 -taute -) life (2222 -zoe -) .



Act\_05\_21 {Act\_05\_21} And when they heard (0191 -akouo -) [ that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -)

Act\_05\_22 {Act\_05\_22} But when the officers (5257 -huperetes -) came (3854 -paraginomai -) , and found (2147 -heurisko -) them not in the prison (5438 -phulake -) , they returned (0390 -anastrepho -) , and told (0518 -apaggello -) ,

Act\_05\_23 {Act\_05\_23} Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

Act\_05\_24 {Act\_05\_24} Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

Act\_05\_25 {Act\_05\_25} Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

Act\_05\_26 {Act\_05\_26} . Then (5119 -tote -) went (0565 -aperchomai -) the captain (4755 -strategos -) with the officers (5257 -huperetes -) , and brought (0071 -ago -) them without (3326 -meta -) violence (0970 -bia -):for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they should have been stoned (3034 -lithazo -) .

Act\_05\_27 {Act\_05\_27} And when they had brought (0071 -ago -) them , they set (2476 -histemi -) [ them ] before (1722 -en -) the council (4892 -sunedrion -):and the high (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) them ,

Act\_05\_28 {Act\_05\_28} Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

Act\_05\_29 {Act\_05\_29} Then (1161 -de -) Peter (4074 -Petros -) and the [ other ] apostles (0652 -apostolos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , We ought (1163 -dei -) to obey (3980 -peitharcho -) God (2316 -theos -) rather (3123 -mallon -) than (2228 -e -) men (0444 -anthropos -) .

Act\_05\_30 {Act\_05\_30} The God (2316 -theos -) of our fathers (3962 -pater -) raised (1453 -egeiro -) up Jesus (2424 -Iesous -) , whom (3739 -hos -) ye slew (1315 -diacheirizomai -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) .

Act\_05\_31 {Act\_05\_31} Him hath God (2316 -theos -) exalted (5312 -hupsoo -) with his right (1188 -dexios -)

hand [ to be ] a Prince (0747 -archegos -) and a Saviour (4990 -soter -) , for to give (1325 -didomi -) repentance (3341 -metanoia -) to Israel (2474 -Israel -) , and forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) .

Act\_05\_32 {Act\_05\_32} And we are his witnesses (3144 -martus -) of these (5130 -touton -) things (4487 -rhema -) ; and [ so is ] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcho -) him .

Act\_05\_33 {Act\_05\_33} When they heard (0191 -akouo -) [ that ] , they were cut (1282 -diaprio -) [ to the heart ] , and took (1011 -bouleuo -) counsel (1011 -bouleuo -) to slay (0337 -anaireo -) them .

Act\_05\_34 {Act\_05\_34} Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 -sunedrion -) , a Pharisee (5330 -Pharisaios -) , named (3686 -onoma -) Gamaliel (1059 -Gamaliel -) , a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) , had in reputation (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -) , and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -) ;

Act\_05\_35 {Act\_05\_35} And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

Act\_05\_36 {Act\_05\_36} For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

Act\_05\_37 {Act\_05\_37} After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [ even ] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

Act\_05\_38 {Act\_05\_38} And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

Act\_05\_39 {Act\_05\_39} But if (1487 -ei -) it be of God (2316 -theos -) , ye cannot (1410 -dunamai -) overthrow (2647 -kataluo -) it ; lest (3379 -mepote -) haply (3379 -mepote -) ye be found (2147 -heurisko -) even (2532 -kai -) to fight (2314 -theomachos -) against God (2314 -theomachos -) .

Act\_05\_40 {Act\_05\_40} And to him they agreed (3982 -peitho -):and when they had called (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and beaten (1194 -dero -) [ them ] , they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and let (0630 -apoluo -) them go (0630 -apoluo -) .

Act\_05\_41 {Act\_05\_41} And they departed (4198 -poreuomai -) from the presence (4383 -prosopon -) of the council (4892 -sunedrion -) , rejoicing (5463 -chairo -) that they were counted (2661 -kataxioo -) worthy (2661 -kataxioo -) to suffer (0818 -atimazo -) shame for his name (3686 -onoma -) .

Act\_05\_42 {Act\_05\_42} And daily (2250 -hemera -) in the temple (2411 -hieron -) , and in every (2596 -kata

-) house (3624 -oikos -) , they ceased (3973 -pauo -) not to teach (1321 -didasko -) and preach (2097 - euaggelizo -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Act\_06\_01 {Act\_06\_01} . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 -ginomai -) a murmuring (1112 -goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the Hebrews (1445 -Hebraios -) , because (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 -kathemerinos -) ministration (1248 -diakonia -) .

Act\_06\_02 {Act\_06\_02} Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [ unto them ] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

Act\_06\_03 {Act\_06\_03} Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 - chreia -) .

Act\_06\_04 {Act\_06\_04} But we will give (4342 -proskartereo -) ourselves continually (4342 -proskartereo -) to prayer (4335 -proseuche -) , and to the ministry (1248 -diakonia -) of the word (3056 -logos -) .

Act\_06\_05 {Act\_06\_05} And the saying (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

Act\_06\_06 {Act\_06\_06} Whom (3739 -hos -) they set (2476 -histemi -) before (1799 -enopion -) the apostles (0652 -apostolos -):and when they had prayed (4336 -proseuchomai -) , they laid (2007 -epitithemi -) [ their ] hands (5495 -cheir -) on (2007 -epitithemi -) them .

Act\_06\_07 {Act\_06\_07} And the word (3056 -logos -) of God (2316 -theos -) increased (0837 -auzano -) ; and the number (0706 -arithmos -) of the disciples (3101 -mathetes -) multiplied (4129 -plethuno -) in Jerusalem (2419 -Hierousalem -) greatly (4970 -sphodra -) ; and a great (4183 -polus -) company (3793 -ochlos -) of the priests (2409 -hiereus -) were obedient (5219 -hupakouo -) to the faith (4102 -pistis -) .

Act\_06\_08 {Act\_06\_08} . And Stephen (4736 -Stephanos -) , full (4134 -pleres -) of faith (4102 -pistis -) and power (1411 -dunamis -) , did (4160 -poieo -) great (3173 -megas -) wonders (5059 -teras -) and miracles (4592 -semeion -) among (1722 -en -) the people (2992 -laos -) .

Act\_06\_09 {Act\_06\_09} Then (1161 -de -) there arose (0450 -anistemi -) certain (5100 -tis -) of the synagogue (4864 -sunagoge -) , which (3588 -ho -) is called (3004 -lego -) [ the synagogue (4864 -sunagoge -) ] of the Libertines (3032 -Libertinos -) , and Cyrenians (2956 -Kurenaios -) , and Alexandrians (0221 -Alexandrous -) , and of them of Cilicia (2791 -Kilikia -) and of Asia (0773 -Asia -) , disputing (4802 -suzeteo -) with Stephen (4736 -Stephanos -) .

Act\_06\_10 {Act\_06\_10} And they were not able (2480 -ischuo -) to resist (0436 -anthistemi -) the wisdom (4678 -sophia -) and the spirit (4151 -pneuma -) by which (3739 -hos -) he spake (2980 -laleo -) .

Act\_06\_11 {Act\_06\_11} Then (5119 -tote -) they suborned (5260 -hupoballo -) men (0435 -aner -) , which

said (3004 -lego -) , We have heard (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -) , and [ against ] God (2316 -theos -) .

Act\_06\_12 {Act\_06\_12} And they stirred (4787 -sugkineo -) up the people (2992 -laos -) , and the elders (4245 -presbuteros -) , and the scribes (1122 -grammateus -) , and came (2186 -ephistemi -) upon [ him ] , and caught (4884 -sunarpazo -) him , and brought (0071 -ago -) [ him ] to the council (4892 -sunedrion -) ,

Act\_06\_13 {Act\_06\_13} And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

Act\_06\_14 {Act\_06\_14} For we have heard (0191 -akouo -) him say (3004 -lego -) , that this (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

Act\_06\_15 {Act\_06\_15} And all (0537 -hapas -) that sat (2516 -kathozomai -) in the council (4892 -sunedrion -) , looking (0816 -atenizo -) stedfastly (0816 -atenizo -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 -prosopon -) as it had been the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

Act\_07\_01 {Act\_07\_01} . Then (1161 -de -) said (2036 -epo -) the high (0749 -archiereus -) priest (0749 -archiereus -) , Are these (5023 -tauta -) things so (3779 -houto -) ?

Act\_07\_02 {Act\_07\_02} And he said (5346 -phemi -) , Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hearken (0191 -akouo -) ; The God (2316 -theos -) of glory (1391 -doxa -) appeared (3700 -optanomai -) unto our father (3962 -pater -) Abraham (11) , when he was in Mesopotamia (3318 -Mesopotamia -) , before (2228 -e -) he dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -) ,

Act\_07\_03 {Act\_07\_03} And said (2036 -epo -) unto him , Get (1831 -exerchomai -) thee out of thy country (1093 -ge -) , and from thy kindred (4772 -suggeneia -) , and come (1204 -deuro -) into (1519 -eis -) the land (1093 -ge -) which (3739 -hos -) I shall shew (1166 -deiknuo -) thee .

Act\_07\_04 {Act\_07\_04} Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

Act\_07\_05 {Act\_07\_05} And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [ so much as ] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [ as yet ] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

Act\_07\_06 {Act\_07\_06} And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [ them ] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

Act\_07\_07 {Act\_07\_07} And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -)

that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -) .

Act\_07\_08 {Act\_07\_08} And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -):and so (3779 -houto -) [ Abraham ] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [ begat ] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [ begat ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

Act\_07\_09 {Act\_07\_09} And the patriarchs (3966 -patriarches -) , moved (2206 -zeloo -) with envy (2206 -zeloo -) , sold (0591 -apodidomi -) Joseph (2501 -Ioseph -) into (1519 -eis -) Egypt (0125 -Aiguptos -):but God (2316 -theos -) was with him ,

Act\_07\_10 {Act\_07\_10} And delivered (1807 -exaireo -) him out of all (3956 -pas -) his afflictions (2347 -thlipsis -) , and gave (1325 -didomi -) him favour (5485 -charis -) and wisdom (4678 -sophia -) in the sight (1726 -enantion -) of Pharaoh (5328 -Pharao -) king (0935 -basileus -) of Egypt (0125 -Aiguptos -) ; and he made (2525 -kathistemi -) him governor (2233 -hegeomai -) over (1909 -epi -) Egypt (0125 -Aiguptos -) and all (3650 -holos -) his house (3624 -oikos -) .

Act\_07\_11 {Act\_07\_11} Now (1161 -de -) there came (2064 -erchomai -) a dearth (3042 -limos -) over (1909 -epi -) all (3650 -holos -) the land (1093 -ge -) of Egypt (0125 -Aiguptos -) and Chanaan (5477 -Chanaan -) , and great (3173 -megas -) affliction (2347 -thlipsis -):and our fathers (3962 -pater -) found (2147 -heurisko -) no (3756 -ou -) sustenance (5527 -chortasma -) .

Act\_07\_12 {Act\_07\_12} But when Jacob (2384 -Iakob -) heard (0191 -akouo -) that there was corn (4621 -sitos -) in Egypt (0125 -Aiguptos -) , he sent (1821 -exapostello -) out our fathers (3962 -pater -) first (4412 -proton -) .

Act\_07\_13 {Act\_07\_13} And at (1722 -en -) the second (1208 -deuteros -) [ time ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

Act\_07\_14 {Act\_07\_14} Then (1161 -de -) sent (0649 -apostello -) Joseph (2501 -Ioseph -) , and called (3333 -metakaleo -) his father (3962 -pater -) Jacob (2384 -Iakob -) to [ him ] , and all (3956 -pas -) his kindred (4772 -suggeneia -) , threescore (1440 -hebdomekonta -) and fifteen (4002 -pente -) souls (5590 -psuche -) .

Act\_07\_15 {Act\_07\_15} So (1161 -de -) Jacob (2384 -Iakob -) went (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and died (5053 -teleutao -) , he , and our fathers (3962 -pater -) ,

Act\_07\_16 {Act\_07\_16} And were carried (3346 -metatithemi -) over (3346 -metatithemi -) into (1519 -eis -) Sychem (4966 -Suchem -) , and laid (5087 -tithemi -) in the sepulchre (3418 -mnema -) that Abraham (0011 -Abraam -)bought (5608 -oneomai -) for a sum (5092 -time -) of money (0694 -argurion -) of the sons (5207 -huios -) of Emmor (1697 -Emmor -) [ the father ] of Sychem (4966 -Suchem -) .

Act\_07\_17 {Act\_07\_17} . But when (2531 -kathos -) the time (5550 -chronos -) of the promise (1860 -epaggelia -) drew nigh (1448 -eggizo -) , which (3739 -hos -) God (2316 -theos -) had sworn (3660 -omnuo -) to Abraham (11) , the people (2992 -laos -) grew (0837 -auzano -) and multiplied (4129 -plethuno -) in Egypt (0125 -Aiguptos -) ,

Act\_07\_18 {Act\_07\_18} Till (3757 -hou -) another (2087 -heteros -) king (0935 -basileus -) arose (0450 -anistemi -) , which (3739 -hos -) knew (1492 -eido -) not Joseph (2501 -Ioseph -) .

**Act\_07\_19 {Act\_07\_19} The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .**

**Act\_07\_20 {Act\_07\_20} In which (3739 -hos -) time (2540 -kairos -) Moses (3475 -Moseus -) was born (1080 -gennao -) , and was exceeding (2316 -theos -) fair (0791 -asteios -) , and nourished (0396 -anatrepo -) up in his father s (3962 -pater -) house (3624 -oikos -) three (5140 -treis -) months (3376 -men -) :**

**Act\_07\_21 {Act\_07\_21} And when he was cast (1620 -ektithemi -) out , Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -) took (0337 -anaireo -) him up , and nourished (0397 -anatrepho -) him for her own (1438 -heautou -) son (5207 -huios -) .**

**Act\_07\_22 {Act\_07\_22} And Moses (3475 -Moseus -) was learned (3811 -paideuo -) in all (3956 -pas -) the wisdom (4678 -sophia -) of the Egyptians (0124 -Aiguptios -) , and was mighty (1415 -dunatos -) in words (3056 -logos -) and in deeds (2041 -ergon -) .**

**Act\_07\_23 {Act\_07\_23} And when (5613 -hos -) he was full (4137 -pleroo -) forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) old (5550 -chronos -) , it came (0305 -anabaino -) into (1909 -epi -) his heart (2588 -kardia -) to visit (1980 -episkeptomai -) his brethren (0080 -adephos -) the children (5207 -huios -) of Israel (2474 -Israel -) .**

**Act\_07\_24 {Act\_07\_24} And seeing (1492 -eido -) one (5100 -tis -) [ of them ] suffer wrong (0091 -adikeo -) , he defended (0292 -amunomai -) [ him ] , and avenged (1557 -ekdikesis -) him that was oppressed (2669 -kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :**

**Act\_07\_25 {Act\_07\_25} For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .**

**Act\_07\_26 {Act\_07\_26} And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove (3164 -machomai -) , and would have set (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -) , saying (2036 -epo -) , Sirs (0435 -aner -) , ye are brethren (0080 -adephos -) ; why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -) ?**

**Act\_07\_27 {Act\_07\_27} But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him away (0683 -apotheomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?**

**Act\_07\_28 {Act\_07\_28} Wilt (2309 -thelo -) thou kill (0337 -anaireo -) me , as thou diddest (0337 -anaireo -) the Egyptian (0124 -Aiguptios -) yesterday (5504 -chthes -) ?**

**Act\_07\_29 {Act\_07\_29} Then (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) this (5129 -toutoi -) saying (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he begat (1080 -gennao -) two (1417 -duo -) sons (5207 -huios -) .**

**Act\_07\_30 {Act\_07\_30} . And when forty (5062 -tessarakonta -) years (2094 -etos -) were expired (4137 -pleroo -) , there appeared (3700 -optanomai -) to him in the wilderness (2048 -eremos -) of mount (3735 -oros -) Sina (4614 -Sina -) an angel (0032 -aggelos -) of the Lord (2962 -kurios -) in a flame (5395 -phlox -) of fire (4442 -pur -) in a bush (0942 -batos -) .**

**Act\_07\_31 {Act\_07\_31} When Moses (3475 -Moseus -) saw (1492 -eido -) [ it ] , he wondered (2296 -thaumazo -) at the sight (3705 -horama -):and as he drew (4334 -proserchomai -) near (4334 -proserchomai -) to behold (2657 -katanoeo -) [ it ] , the voice (5456 -phone -) of the Lord (2962 -kurios -) came (1096 -ginomai -) unto him ,**

**Act\_07\_32 {Act\_07\_32} [ Saying ] , I [ am ] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .**

**Act\_07\_33 {Act\_07\_33} Then (1161 -de -) said (2036 -epo -) the Lord (2962 -kurios -) to him , Put (3089 -luo -) off (3089 -luo -) thy shoes (5266 -hupodema -) from thy feet (4228 -pous -):for the place (5117 -topos -) where (3739 -hos -) thou standest (2476 -histemi -) is holy (0040 -hagios -) ground (1093 -ge -) .**

**Act\_07\_34 {Act\_07\_34} I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have heard (0191 -akouo -) their groaning (4726 -stenagmos -) , and am come (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And now (3568 -nun -) come (1204 -deuro -) , I will send (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .**

**Act\_07\_35 {Act\_07\_35} This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [ to be ] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .**

**Act\_07\_36 {Act\_07\_36} He brought (1806 -exago -) them out , after that he had shewed (4160 -poieo -) wonders (5059 -teras -) and signs (4591 -semaino -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and in the Red (2281 -thalassa -) sea (2281 -thalassa -) , and in the wilderness (2048 -eremos -) forty (5062 -tessarakonta -) years (2094 -etos -) .**

**Act\_07\_37 {Act\_07\_37} This (3778 -houtos -) is that Moses (3475 -Moseus -) , which (3588 -ho -) said (2036 -epo -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (5613 -hos -) unto me ; him shall ye hear (0191 -akouo -) .**

**Act\_07\_38 {Act\_07\_38} This (3778 -houtos -) is he , that was in the church (1577 -ekklesia -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -) , and [ with ] our fathers (3962 -pater -):who (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) oracles (3051 -logion -) to give (1325 -didomi -) unto us :**

**Act\_07\_39 {Act\_07\_39} To whom (3739 -hos -) our fathers (3962 -pater -) would (2309 -thelo -) not obey (1036 -buthizo -) , but thrust (0683 -apotheomai -) [ him ] from them , and in their hearts (2588 -kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -) ,**

**Act\_07\_40 {Act\_07\_40} Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316 -theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [ as for ] this (3778 -houtos -) Moses (3475 -Moseus -) , which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , we wot (1492 -eido -) not what (5101 -tis -) is become (1096 -ginomai -) of him .**

**Act\_07\_41 {Act\_07\_41} And they made (3447 -moschopoieo -) a calf (3447 -moschopoieo -) in those (1565 -**

ekeinos -) days (2250 -hemera -) , and offered (0321 -anago -) sacrifice (2378 -thusia -) unto the idol (1497 -eidolon -) , and rejoiced (2165 -euphraino -) in the works (2041 -ergon -) of their own hands (5495 -cheir -) .

Act\_07\_42 {Act\_07\_42} . Then (1161 -de -) God (2316 -theos -) turned (4762 -strephe -) , and gave (3860 -paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [ by the space of ] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

Act\_07\_43 {Act\_07\_43} Yea (2532 -kai -) , ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -) , and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -) , figures (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will carry (3351 -metoikizo -) you away (3351 -metoikizo -) beyond (1900 -epekeina -) Babylon (0897 -Babulon -) .

Act\_07\_44 {Act\_07\_44} Our fathers (3962 -pater -) had (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he had appointed (1299 -diatasso -) , speaking (2980 -laleo -) unto Moses (3475 -Moseus -) , that he should make (4160 -poieo -) it according (2596 -kata -) to the fashion (5179 -tupos -) that he had seen (3708 -horao -) .

Act\_07\_45 {Act\_07\_45} Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 -diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drove (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

Act\_07\_46 {Act\_07\_46} Who (3739 -hos -) found (2147 -heurisko -) favour (5485 -charis -) before (1799 -enopion -) God (2316 -theos -) , and desired (0154 -aiteo -) to find (2147 -heurisko -) a tabernacle (4638 -skenoma -) for the God (2316 -theos -) of Jacob (2384 -Iakob -) .

Act\_07\_47 {Act\_07\_47} But Solomon (4672 -Solomon -) built (3618 -oikodomeo -) him an house (3624 -oikos -) .

Act\_07\_48 {Act\_07\_48} Howbeit (0235 -alla -) the most (5310 -hupsistos -) High (5310 -hupsistos -) dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) ; as saith (3004 -lego -) the prophet (4396 -prophetes -) ,

Act\_07\_49 {Act\_07\_49} Heaven (3772 -ouranos -) [ is ] my throne (2362 -thronos -) , and earth (1093 -ge -) [ is ] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [ is ] the place (5117 -topos -) of my rest (2663 -katapausis -) ?

Act\_07\_50 {Act\_07\_50} Hath not my hand (5495 -cheir -) made (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things ?

Act\_07\_51 {Act\_07\_51} . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised (0564 -aperitmetos -) in heart (2588 -kardia -) and ears (3775 -ous -) , ye do always (0104 -aei -) resist (0496 -antipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [ did ] , so (2532 -kai -) [ do ] ye .

Act\_07\_52 {Act\_07\_52} Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -) ? and they have slain (0615 -apokteino -) them which



(3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One ; of whom (3739 -hos -) ye have been (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :

Act\_07\_53 {Act\_07\_53} Who (3748 -hostis -) have received (2983 -lambano -) the law (3551 -nomos -) by the disposition (1296 -diatage -) of angels (0032 -aggelos -) , and have not kept (5442 -phulasso -) [ it ] .

Act\_07\_54 {Act\_07\_54} . When they heard (0191 -akouo -) these (5023 -tauta -) things , they were cut (1282 -diaprio -) to the heart (2588 -kardia -) , and they gnashed (1031 -brucho -) on (1909 -epi -) him with [ their ] teeth (3599 -odous -) .

Act\_07\_55 {Act\_07\_55} But he , being (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly (0816 -atenizo -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

Act\_07\_56 {Act\_07\_56} And said (2036 -epo -) , Behold (2400 -idou -) , I see (2334 -theoreo -) the heavens (3772 -ouranos -) opened (0455 -anoigo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

Act\_07\_57 {Act\_07\_57} Then (1161 -de -) they cried (2896 -krazo -) out with a loud (3173 -megas -) voice (5456 -phone -) , and stopped (4912 -sunecho -) their ears (3775 -ous -) , and ran (3729 -hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -) ,

Act\_07\_58 {Act\_07\_58} And cast (1544 -ekballo -) [ him ] out of the city (4172 -polis -) , and stoned (3036 -lithoboleo -) [ him ]:and the witnesses (3144 -martus -) laid (0659 -apotithemi -) down their clothes (2440 -himation -) at (3844 -para -) a young (3494 -neanias -) man s (3494 -neanias -) feet (4228 -pous -) , whose name (2564 -kaleo -) was Saul (4569 -Saulos -) .

Act\_07\_59 {Act\_07\_59} And they stoned (3036 -lithoboleo -) Stephen (4736 -Stephanos -) , calling (1941 -epikaleomai -) upon [ God ] , and saying (3007 -leipo -) , Lord (2962 -kurios -) Jesus (2424 -Iesous -) , receive (1209 -dechomai -) my spirit (4151 -pneuma -) .

Act\_07\_60 {Act\_07\_60} And he kneeled (1119 -gonu -) down , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lord (2962 -kurios -) , lay (2476 -histemi -) not this (5026 -taute -) sin (0266 -hamartia -) to their charge (2476 -histemi -) . And when he had said (2036 -epo -) this (5124 -touto -) , he fell asleep (2837 -koimao -) .

Act\_08\_01 {Act\_08\_01} . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

Act\_08\_02 {Act\_08\_02} And devout (2126 -eulabes -) men (0435 -aner -) carried (4792 -sugkomizo -) Stephen (4736 -Stephanos -) [ to his burial ] , and made (4160 -poieo -) great (3173 -megas -) lamentation (2870 -kopetos -) over (1909 -epi -) him .

Act\_08\_03 {Act\_08\_03} As for Saul (4569 -Saulos -) , he made havock (3075 -lumainomai -) of the church (1577 -ekklesia -) , entering (1531 -eisporeuomai -) into (1531 -eisporeuomai -) every (2596 -kata -) house (3624 -oikos -) , and haling (4951 -suro -) men (0435 -aner -) and women (1135 -gune -) committed (3860 -paradidomi -) [ them ] to prison (5438 -phulake -) .

Act\_08\_04 {Act\_08\_04} . Therefore (3767 -oun -) they that were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) went (1330 -dierchomai -) every (1330 -dierchomai -) where (1330 -dierchomai -) preaching (2097 -euaggelizo -) the word (3056 -logos -) .

Act\_08\_05 {Act\_08\_05} Then (1161 -de -) Philip (5376 -Philippos -) went (2718 -katerchomai -) down (2718 -katerchomai -) to the city (4172 -polis -) of Samaria (4540 -Samareia -) , and preached (2784 -kerusso -) Christ (5547 -Christos -) unto them .

Act\_08\_06 {Act\_08\_06} And the people (3793 -ochlos -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) gave (4337 -prosecho -) heed (4337 -prosecho -) unto those (3588 -ho -) things which Philip (5376 -Philippos -) spake (3004 -lego -) , hearing (0191 -akouo -) and seeing (0991 -blepo -) the miracles (4592 -semeion -) which he did (4160 -poieo -) .

Act\_08\_07 {Act\_08\_07} For unclean (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [ with them ]:and many (4183 -polus -) taken with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

Act\_08\_08 {Act\_08\_08} And there was great (3173 -megas -) joy (5479 -chara -) in that city (4172 -polis -) .

Act\_08\_09 {Act\_08\_09} But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

Act\_08\_10 {Act\_08\_10} To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -) , from the least (3398 -mikros -) to the greatest (3173 -megas -) , saying (3007 -leipo -) , This (3778 -houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -) .

Act\_08\_11 {Act\_08\_11} And to him they had regard (4337 -prosecho -) , because (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

Act\_08\_12 {Act\_08\_12} But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they were baptized (0907 -baptizo -) , both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

Act\_08\_13 {Act\_08\_13} Then (1161 -de -) Simon (4613 -Simon -) himself (0846 -autos -) believed (4100 -pisteuo -) also (2532 -kai -):and when he was baptized (0907 -baptizo -) , he continued (4342 -proskartereo -) with Philip (5376 -Philippos -) , and wondered (1839 -existemi -) , beholding (2334 -theoreo -) the miracles (1411 -dunamis -) and signs (4591 -semaino -) which were done (1096 -ginomai -) .

Act\_08\_14 {Act\_08\_14} . Now (1161 -de -) when the apostles (0652 -apostolos -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2414 -Hierosoluma -) heard (0191 -akouo -) that Samaria (4540 -Samareia -) had received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) , they sent (0649 -apostello -) unto them Peter (4074 -Petros -) and John (2491 -Ioannes -) :

Act\_08\_15 {Act\_08\_15} Who (3748 -hostis -) , when they were come (2597 -katabaino -) down (2597 -katabaino -) , prayed (4336 -proseuchomai -) for them , that they might receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

Act\_08\_16 {Act\_08\_16} ( For as yet (3768 -oupo -) he was fallen (1968 -epipto -) upon none (3762 -oudeis -) of them:only (3440 -monon -) they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) . )

Act\_08\_17 {Act\_08\_17} Then (5119 -tote -) laid (2007 -epitithemi -) they [ their ] hands (5495 -cheir -) on (1909 -epi -) them , and they received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_08\_18 {Act\_08\_18} And when Simon (4613 -Simon -) saw (2300 -theaomai -) that through (1223 -dia -) laying (1936 -epithesis -) on (1936 -epithesis -) of the apostles (0652 -apostolos -) hands (5495 -cheir -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was given (1325 -didomi -) , he offered (4374 -prosphero -) them money (5536 -chrema -) ,

Act\_08\_19 {Act\_08\_19} Saying (3007 -leipo -) , Give (1325 -didomi -) me also (2504 -kago -) this (5026 -taute -) power (1849 -exousia -) , that on (2007 -epitithemi -) whomsoever (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_08\_20 {Act\_08\_20} But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with thee , because (3754 -hoti -) thou hast thought (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

Act\_08\_21 {Act\_08\_21} Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -) .

Act\_08\_22 {Act\_08\_22} Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) thee .

Act\_08\_23 {Act\_08\_23} For I perceive (3708 -horao -) that thou art in the gall (5521 -chole -) of bitterness (4088 -pikria -) , and [ in ] the bond (4886 -sundesmos -) of iniquity (0093 -adikia -) .

Act\_08\_24 {Act\_08\_24} Then (1161 -de -) answered (0611 -apokrinomai -) Simon (4613 -Simon -) , and said (2036 -epo -) , Pray (1189 -deomai -) ye to the Lord (2962 -kurios -) for me , that none (3367 -medeis -) of these things which (3739 -hos -) ye have spoken (2046 -ereo -) come (1904 -erperchomai -) upon me .

Act\_08\_25 {Act\_08\_25} And they , when they had testified (1263 -diamarturomai -) and preached (2980 -laleo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , returned (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , and preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in many (4183 -polus -) villages (2968 -kome -) of the Samaritans (4541 -Samareites -) .

Act\_08\_26 {Act\_08\_26} . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -) , saying (3007 -leipo -) , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) toward (2596 -kata -) the south (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 -houtos -) is desert (2048 -eremos -) .

Act\_08\_27 {Act\_08\_27} And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou -) , a man (0435 -aner -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -) , who (3739 -hos -) had the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -) , and had come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -)

Act\_08\_28 {Act\_08\_28} Was returning (5290 -hupostrepho -) , and sitting (2521 -kathemai -) in his chariot (0716 -harma -) read (0314 -anaginosko -) Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) .

Act\_08\_29 {Act\_08\_29} Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) thyself to this (5129 -toutoi -) chariot (0716 -harma -) .

Act\_08\_30 {Act\_08\_30} And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [ him ] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 -ginosko -) thou what (3739 -hos -) thou redest (0314 -anaginosko -) ?

Act\_08\_31 {Act\_08\_31} And he said (2036 -epo -) , How (4459 -pos -) can (1410 -dunamai -) I , except (3362 -ean me -) some (5100 -tis -) man should guide (3594 -hodegeo -) me ? And he desired (3870 -parakaleo -) Philip (5376 -Philippos -) that he would come (0305 -anabaino -) up and sit (2523 -kathizo -) with him .

Act\_08\_32 {Act\_08\_32} The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

Act\_08\_33 {Act\_08\_33} In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142 -airo -) away:and who (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .

Act\_08\_34 {Act\_08\_34} And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of himself (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

Act\_08\_35 {Act\_08\_35} Then (1161 -de -) Philip (5376 -Philippos -) opened (0455 -anoigo -) his mouth (4750 -stoma -) , and began (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

Act\_08\_36 {Act\_08\_36} And as they went (4198 -poreuomai -) on (2596 -kata -) [ their ] way (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) water (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

Act\_08\_37 {Act\_08\_37} And Philip (5376 -Philippos -) said (2036 -epo -) , If (1487 -ei -) thou believest (4100 -pisteuo -) with all (3650 -holos -) thine (3588 -ho -) heart (2588 -kardia -) , thou mayest (1832 -exesti -) . And he answered (0611 -apokrinomai -) and said (2036 -epo -) , I believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is the Son (5207 -huios -) of God (2316 -theos -) .

Act\_08\_38 {Act\_08\_38} And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 -histemi -) still (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 -amphoterous -) into (1519 -eis -) the water (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

Act\_08\_39 {Act\_08\_39} And when (3753 -hote -) they were come (0305 -anabaino -) up out of the water

(5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairo -) .

Act\_08\_40 {Act\_08\_40} But Philip (5376 -Philippos -) was found (2147 -heurisko -) at (1519 -eis -) Azotus (0108 -Azotos -):and passing (1330 -dierchomai -) through (1223 -dia -) he preached (2097 -euaggelizo -) in all (3956 -pas -) the cities (4172 -polis -) , till (2193 -heos -) he came (2064 -erchomai -) to Caesarea (2542 -Kaisereia -) .

Act\_09\_01 {Act\_09\_01} . And Saul (4569 -Saulos -) , yet (2089 -eti -) breathing (1709 -empneo -) out threatenings (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) ,

Act\_09\_02 {Act\_09\_02} And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

Act\_09\_03 {Act\_09\_03} And as he journeyed (4198 -poreuomai -) , he came (1096 -ginomai -) near (1448 -eggizo -) Damascus (1154 -Damaskos -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) about (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 -ouranos -) :

Act\_09\_04 {Act\_09\_04} And he fell (4098 -pipto -) to the earth (1093 -ge -) , and heard (0191 -akouo -) a voice (5456 -phone -) saying (3007 -leipo -) unto him , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ?

Act\_09\_05 {Act\_09\_05} And he said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou persecutest (1377 -dioko -): [ it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

Act\_09\_06 {Act\_09\_06} And he trembling (5141 -tremo -) and astonished (2284 -thambeo -) said (2036 -epo -) , Lord (2962 -kurios -) , what (5101 -tis -) wilt (2309 -thelo -) thou have me to do (4160 -poieo -) ? And the Lord (2962 -kurios -) [ said (2036 -epo -) ] unto him , Arise (0450 -anistemi -) , and go (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , and it shall be told (2980 -laleo -) thee what (5101 -tis -) thou must (1163 -dei -) do (4160 -poieo -) .

Act\_09\_07 {Act\_09\_07} And the men (0435 -aner -) which (3588 -ho -) journeyed (4922 -sunodeuo -) with him stood (2476 -histemi -) speechless (1769 -enneos -) , hearing (0191 -akouo -) a voice (5456 -phone -) , but seeing (2334 -theoreo -) no (3367 -medeis -) man (3367 -medeis -) .

Act\_09\_08 {Act\_09\_08} And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -) , and brought (1521 -eisago -) [ him ] into (1519 -eis -) Damascus (1154 -Damaskos -) .

Act\_09\_09 {Act\_09\_09} And he was three (5140 -treis -) days (2250 -hemera -) without (3361 -me -) sight (0991 -blepo -) , and neither (3756 -ou -) did eat (5315 -phago -) nor (3761 -oude -) drink (4095 -pino -) .

Act\_09\_10 {Act\_09\_10} . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [ am here ] , Lord (2962 -kurios -) .

Act\_09\_11 {Act\_09\_11} And the Lord (2962 -kurios -) [ said ] unto him , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1909 -epi -) the street (4505 -rhume -) which (3588 -ho -) is called (2564 -kaleo -) Straight (2117 -euthus -) , and enquire (2212 -zeteo -) in the house (3614 -oikia -) of Judas (2455 -Ioudas -) for [ one ] called (3686 -onoma -) Saul (4569 -Saulos -) , of Tarsus (5018 -Tarseus -):for , behold (2400 -idou -) , he prayeth (4336 -proseuchomai -) ,

Act\_09\_12 {Act\_09\_12} And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [ his ] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .

Act\_09\_13 {Act\_09\_13} Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

Act\_09\_14 {Act\_09\_14} And here (5602 -hode -) he hath (2192 -echo -) authority (1849 -exousia -) from the chief (0749 -archieus -) priests (0749 -archieus -) to bind (1210 -deo -) all (3956 -pas -) that call (1941 -epikaleomai -) on thy name (3686 -onoma -) .

Act\_09\_15 {Act\_09\_15} But the Lord (2962 -kurios -) said (2036 -epo -) unto him , Go (4198 -poreuomai -) thy way:for he is a chosen (1589 -ekloge -) vessel (4632 -skeuos -) unto me , to bear (0941 -bastazo -) my name (3686 -onoma -) before (1799 -enopion -) the Gentiles (1484 -ethnos -) , and kings (0935 -basileus -) , and the children (5207 -huios -) of Israel (2474 -Israel -) :

Act\_09\_16 {Act\_09\_16} For I will shew (5263 -hupodeiknumi -) him how (3745 -hosos -) great (3745 -hosos -) things he must (1163 -dei -) suffer (3958 -pascho -) for my name s (3686 -onoma -) sake .

Act\_09\_17 {Act\_09\_17} And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [ even ] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_09\_18 {Act\_09\_18} And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -ophthalmos -) as it had been scales (3013 -lepis -):and he received (0308 -anablepo -) sight (0308 -anablepo -) forthwith (3916 -parachrema -) , and arose (0450 -anistemi -) , and was baptized (0907 -baptizo -) .

Act\_09\_19 {Act\_09\_19} And when he had received (2983 -lambano -) meat (5160 -trophe -) , he was strengthened (1765 -enischuo -) . Then (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) days (2250 -hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 -Damaskos -) .

Act\_09\_20 {Act\_09\_20} And straightway (2112 -eutheos -) he preached (2784 -kerusso -) Christ (5547 -Christos -) in the synagogues (4864 -sunagoge -) , that he is the Son (5207 -huios -) of God (2316 -theos -) .

Act\_09\_21 {Act\_09\_21} But all (3956 -pas -) that heard (0191 -akouo -) [ him ] were amazed (1839 -existemi

-) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

Act\_09\_22 {Act\_09\_22} But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

Act\_09\_23 {Act\_09\_23} . And after (5613 -hos -) that many (2425 -hikanos -) days (2250 -hemera -) were fulfilled (4137 -pleroo -) , the Jews (2453 -Ioudaios -) took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to kill (0337 -anaireo -) him :

Act\_09\_24 {Act\_09\_24} But their laying (1917 -epiboule -) await (1917 -epiboule -) was known (1097 -ginosko -) of Saul (4569 -Saulos -) . And they watched (3906 -paratereo -) the gates (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .

Act\_09\_25 {Act\_09\_25} Then (1161 -de -) the disciples (3101 -mathetes -) took (2983 -lambano -) him by night (3571 -nux -) , and let (2524 -kathiemi -) [ him ] down (2524 -kathiemi -) by the wall (5038 -teichos -) in a basket (4711 -spuris -) .

Act\_09\_26 {Act\_09\_26} And when Saul (4569 -Saulos -) was come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , he assayed (3987 -peirao -) to join (2853 -kollao -) himself to the disciples (3101 -mathetes -) :but they were all (3956 -pas -) afraid (5399 -phobeo -) of him , and believed (4100 -pisteuo -) not that he was a disciple (3101 -mathetes -) .

Act\_09\_27 {Act\_09\_27} But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [ him ] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

Act\_09\_28 {Act\_09\_28} And he was with them coming (1531 -eisporeuomai -) in and going (1607 -ekporeuomai -) out at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

Act\_09\_29 {Act\_09\_29} And he spake (2980 -laleo -) boldly (3955 -parrhesiazomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and disputed (4802 -suzeteo -) against (4314 -pros -) the Grecians (1675 -Hellenistes -):but they went (2021 -epicheireo -) about (2021 -epicheireo -) to slay (0337 -anaireo -) him .

Act\_09\_30 {Act\_09\_30} [ Which ] when the brethren (0080 -adephos -) knew (1921 -epiginosko -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -) , and sent (1821 -exapostello -) him forth (1821 -exapostello -) to Tarsus (5019 -Tarsos -) .

Act\_09\_31 {Act\_09\_31} Then (3767 -oun -) had (2192 -echo -) the churches (1577 -ekkllesia -) rest (1515 -eirene -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 -plethuno -) .

Act\_09\_32 {Act\_09\_32} . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) throughout (1223 -dia -) all (3956 -pas -) [ quarters ] , he came (2718 -katerchomai -) down (2718 -katerchomai -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

Act\_09\_33 {Act\_09\_33} And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444 -anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which had kept (2621 -katakeimai -) his bed (2895 -krabbatos -) eight (3638 -oktos -) years (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .

Act\_09\_34 {Act\_09\_34} And Peter (4074 -Petros -) said (2036 -epo -) unto him , Aeneas (0132 -Aineas -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) maketh (2390 -iaomai -) thee whole (2390 -iaomai -):arise (0450 -anistemi -) , and make (4766 -stronnumi -) thy bed (4766 -stronnumi -) . And he arose (0450 -anistemi -) immediately (2112 -eutheos -) .

Act\_09\_35 {Act\_09\_35} And all (3956 -pas -) that dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) and Saron (4565 -Saron -) saw (1492 -eido -) him , and turned (1994 -epistrepho -) to the Lord (2962 -kurios -) .

Act\_09\_36 {Act\_09\_36} . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

Act\_09\_37 {Act\_09\_37} And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that she was sick (0770 -astheneo -) , and died (0599 -apothnesko -):whom when they had washed (3068 -louo -) , they laid (5087 -tithemi -) [ her ] in an upper (5253 -huperoion -) chamber (5253 -huperoion -) .

Act\_09\_38 {Act\_09\_38} And forasmuch (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -) , desiring (3870 -parakaleo -) [ him ] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them .

Act\_09\_39 {Act\_09\_39} Then (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 -sunerchomai -) with them . When he was come (3854 -paraginomai -) , they brought (0321 -anago -) him into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) stood (3936 -paristemi -) by him weeping (2799 -klaio -) , and shewing (1925 -epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , while she was with them .

Act\_09\_40 {Act\_09\_40} But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956 -pas -) forth (1854 -exo -) , and kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [ him ] to the body (4983 -soma -) said (2036 -epo -) , Tabitha (5000 -Tabitha -) , arise (0450 -anistemi -) . And she opened (0455 -anoigo -) her eyes (3788 -ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she sat (0339 -anakathizo -) up .

Act\_09\_41 {Act\_09\_41} And he gave (1325 -didomi -) her [ his ] hand (5495 -cheir -) , and lifted (0450 -anistemi -) her up , and when he had called (5455 -phoneo -) the saints (0040 -hagios -) and widows (5503 -chera -) , presented (3936 -paristemi -) her alive (2198 -zao -) .

Act\_09\_42 {Act\_09\_42} And it was known (1110 -gnostos -) throughout (2596 -kata -) all (3650 -holos -) Joppa (2445 -Ioppe -) ; and many (4183 -polus -) believed (4100 -pisteuo -) in the Lord (2962 -kurios -) .



Act\_09\_43 {Act\_09\_43} And it came (1096 -ginomai -) to pass , that he tarried (3306 -meno -) many (2425 -hikanos -) days (2250 -hemera -) in Joppa (2445 -Ioppe -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) .

Act\_10\_01 {Act\_10\_01} . There was a certain (5100 -tis -) man (0435 -aner -) in Caesarea (2542 -Kaisereia -) called (3686 -onoma -) Cornelius (2883 -Kornelios -) , a centurion (1543 -hekatontarches -) of the band (4686 -speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [ band (4686 -speira -) ] ,

Act\_10\_02 {Act\_10\_02} [ A ] devout (2152 -eusebes -) [ man ] , and one that feared (5399 -phobeo -) God (2316 -theos -) with all (3956 -pas -) his house (3624 -oikos -) , which gave (4160 -poieo -) much (4183 -polus -) alms (1654 -eleemosune -) to the people (2992 -laos -) , and prayed (1189 -deomai -) to God (2316 -theos -) alway (1275 -diapantos -) .

Act\_10\_03 {Act\_10\_03} He saw (1492 -eido -) in a vision (3705 -horama -) evidently (5320 -phaneros -) about (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 -aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and saying (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

Act\_10\_04 {Act\_10\_04} And when he looked (0816 -atenizo -) on him , he was afraid (1719 -emphobos -) , and said (2036 -epo -) , What (5101 -tis -) is it , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto him , Thy prayers (4335 -proseuche -) and thine (3588 -ho -) alms (1654 -eleemosune -) are come (0305 -anabaino -) up for a memorial (3422 -mnemosunon -) before (1799 -enopion -) God (2316 -theos -) .

Act\_10\_05 {Act\_10\_05} And now (3568 -nun -) send (3992 -pempo -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for [ one ] Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) :

Act\_10\_06 {Act\_10\_06} He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) , whose (3739 -hos -) house (3614 -oikia -) is by the sea (2281 -thalassa -) side (3844 -para -) :he shall tell (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

Act\_10\_07 {Act\_10\_07} And when (5613 -hos -) the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) unto Cornelius (2883 -Kornelios -) was departed (0565 -aperchomai -) , he called (5455 -phoneo -) two (1417 -duo -) of his household (3610 -oiketes -) servants , and a devout (2152 -eusebes -) soldier (4757 -stratiotes -) of them that waited (4342 -proskartereo -) on (4342 -proskartereo -) him continually (4342 -proskartereo -) ;

Act\_10\_08 {Act\_10\_08} And when he had declared (1834 -exegeomai -) all (0537 -hapas -) [ these ] things unto them , he sent (0649 -apostello -) them to Joppa (2445 -Ioppe -) .

Act\_10\_09 {Act\_10\_09} . On the morrow (1887 -epaurion -) , as they went (3596 -hodoiporeo -) on their journey (3596 -hodoiporeo -) , and drew nigh (1448 -eggizo -) unto the city (4172 -polis -) , Peter (4074 -Petros -) went (0305 -anabaino -) up upon the housetop (1430 -doma -) to pray (4336 -proseuchomai -) about (4012 -peri -) the sixth (1623 -hektos -) hour (5610 -hora -) :

Act\_10\_10 {Act\_10\_10} And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -) , and would (2309 -thelo -) have eaten (1089 -geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epiipto -) into (1909 -epi -) a trance (1611 -ekstasis -) ,

Act\_10\_11 {Act\_10\_11} And saw (2334 -theoreo -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it had been a great

(3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and let (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

Act\_10\_12 {Act\_10\_12} Wherein (3757 -hou -) were all (3956 -pas -) manner (1485 -ethos -) of fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

Act\_10\_13 {Act\_10\_13} And there came (1096 -ginomai -) a voice (5456 -phone -) to him , Rise (0450 -anistemi -) , Peter (4074 -Petros -) ; kill (2380 -thuo -) , and eat (5315 -phago -) .

Act\_10\_14 {Act\_10\_14} But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) eaten (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

Act\_10\_15 {Act\_10\_15} And the voice (5456 -phone -) [ spake ] unto him again (3825 -palin -) the second (1208 -deuteros -) time , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .

Act\_10\_16 {Act\_10\_16} This (5124 -touto -) was done (1096 -ginomai -) thrice (5151 -tris -):and the vessel (4632 -skeuos -) was received (0353 -analambano -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

Act\_10\_17 {Act\_10\_17} Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

Act\_10\_18 {Act\_10\_18} And called (5455 -phoneo -) , and asked (4441 -punthanomai -) whether (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 -enthade -) .

Act\_10\_19 {Act\_10\_19} . While Peter (4074 -Petros -) thought (1760 -enthumeomai -) on (4012 -peri -) the vision (3705 -horama -) , the Spirit (4151 -pneuma -) said (2036 -epo -) unto him , Behold (2400 -idou -) , three (5140 -treis -) men (0435 -aner -) seek (2212 -zeteo -) thee .

Act\_10\_20 {Act\_10\_20} Arise (0450 -anistemi -) therefore (0235 -alla -) , and get (2597 -katabaino -) thee down (2597 -katabaino -) , and go (4198 -poreuomai -) with them , doubting (1252 -diakrino -) nothing (3367 -medeis -):for I have sent (0649 -apostello -) them .

Act\_10\_21 {Act\_10\_21} Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [ is ] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

Act\_10\_22 {Act\_10\_22} And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -)

) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

Act\_10\_23 {Act\_10\_23} Then (3767 -oun -) called (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [ them ] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) away (1831 -exerchomai -) with them , and certain (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 -sunerchomai -) him .

Act\_10\_24 {Act\_10\_24} And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) friends (5384 -philos -) .

Act\_10\_25 {Act\_10\_25} And as Peter (4074 -Petros -) was coming (1525 -eiserchomai -) in , Cornelius (2883 -Kornelios -) met (4876 -sunantao -) him , and fell (4098 -pipto -) down at (1909 -epi -) his feet (4228 -pous -) , and worshipped (4352 -proskuneo -) [ him ] .

Act\_10\_26 {Act\_10\_26} But Peter (4074 -Petros -) took (1453 -egeiro -) him up , saying (3004 -lego -) , Stand (0450 -anistemi -) up ; I myself also (2504 -kago -) am (1510 -eimi -) a man (0444 -anthropos -) .

Act\_10\_27 {Act\_10\_27} And as he talked (4926 -sunomileo -) with him , he went (1525 -eiserchomai -) in , and found (2147 -heurisko -) many (4183 -polus -) that were come (4905 -sunerchomai -) together (4905 -sunerchomai -) .

Act\_10\_28 {Act\_10\_28} And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

Act\_10\_29 {Act\_10\_29} Therefore (1352 -dio -) came (2064 -erchomai -) I [ unto you ] without (0369 -anantirrhotos -) gainsaying (0369 -anantirrhotos -) , as soon as I was sent (3343 -metapempo -) for: I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

Act\_10\_30 {Act\_10\_30} And Cornelius (2883 -Kornelios -) said (5346 -phemi -) , Four (5067 -tetartos -) days (2250 -hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) this (5026 -taute -) hour (5610 -hora -) ; and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -) , and , behold (2400 -idou -) , a man (0435 -aner -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -) ,

Act\_10\_31 {Act\_10\_31} And said (5346 -phemi -) , Cornelius (2883 -Kornelios -) , thy prayer (4335 -proseuche -) is heard (1522 -eisakouo -) , and thine (4675 -sou -) alms (1654 -eleemosune -) are had in remembrance (3415 -mnaomai -) in the sight (1799 -enopion -) of God (2316 -theos -) .

Act\_10\_32 {Act\_10\_32} Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [ one ] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -): who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

Act\_10\_33 {Act\_10\_33} Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now

(3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

Act\_10\_34 {Act\_10\_34} . Then (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -) :

Act\_10\_35 {Act\_10\_35} But in every (3956 -pas -) nation (1484 -ethnos -) he that feareth (5399 -phobeo -) him , and worketh (2038 -ergazomai -) righteousness (1343 -dikaiosune -) , is accepted (1184 -dektos -) with him .

Act\_10\_36 {Act\_10\_36} The word (3056 -logos -) which (3739 -hos -) [ God ] sent (0649 -apostello -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , preaching (2097 -euaggelizo -) peace (1515 -eirene -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -): ( he is Lord (2962 -kurios -) of all (3956 -pas -):)

Act\_10\_37 {Act\_10\_37} That word (4487 -rhema -) , [ I say ] , ye know (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

Act\_10\_38 {Act\_10\_38} How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

Act\_10\_39 {Act\_10\_39} And we are witnesses (3144 -martus -) of all (3956 -pas -) things which (3739 -hos -) he did (4160 -poieo -) both (5037 -te -) in the land (5561 -chora -) of the Jews (2453 -Ioudaios -) , and in Jerusalem (2419 -Hierousalem -) ; whom (3739 -hos -) they slew (0337 -anaireo -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

Act\_10\_40 {Act\_10\_40} Him God (2316 -theos -) raised (1453 -egeiro -) up the third (5154 -tritos -) day (2250 -hemera -) , and shewed (1096 -ginomai -) him openly (1717 -emphanes -) ;

Act\_10\_41 {Act\_10\_41} Not to all (3956 -pas -) the people (2992 -laos -) , but unto witnesses (3144 -martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316 -theos -) , [ even ] to us , who (3748 -hostis -) did eat (4906 -sunesthio -) and drink (4844 -sumpino -) with him after (3326 -meta -) he rose (0450 -anistemi -) from the dead (3498 -nekros -) .

Act\_10\_42 {Act\_10\_42} And he commanded (3853 -paraggello -) us to preach (2784 -kerusso -) unto the people (2992 -laos -) , and to testify (1263 -diamarturomai -) that it is he which (3588 -ho -) was ordained (3724 -horizo -) of God (2316 -theos -) [ to be ] the Judge (2923 -krites -) of quick (2198 -zao -) and dead (3498 -nekros -) .

Act\_10\_43 {Act\_10\_43} To him give all (3956 -pas -) the prophets (4396 -prophetes -) witness (3140 -martureo -) , that through (1223 -dia -) his name (3686 -onoma -) whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him shall receive (2983 -lambano -) remission (0859 -aphesis -) of sins (0266 -hamartia -) .

Act\_10\_44 {Act\_10\_44} . While Peter (4074 -Petros -) yet (2089 -eti -) spake (2980 -laleo -) these (5023 -tauta -) words (4487 -rhema -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) all (3956 -pas -) them which heard (0191 -akouo -) the word (3056 -logos -) .

Act\_10\_45 {Act\_10\_45} And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , because (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_10\_46 {Act\_10\_46} For they heard (0191 -akouo -) them speak (2980 -laleo -) with tongues (1100 -glossa -) , and magnify (3170 -megaluno -) God (2316 -theos -) . Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) ,

Act\_10\_47 {Act\_10\_47} Can (1410 -dunamai -) any (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) water (5204 -hudor -) , that these (5128 -toutous -) should not be baptized (0907 -baptizo -) , which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we ?

Act\_10\_48 {Act\_10\_48} And he commanded (4367 -prostasso -) them to be baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) . Then (5119 -tote -) prayed (2065 -erotao -) they him to tarry (1961 -epimeno -) certain (5100 -tis -) days (2250 -hemera -) .

Act\_11\_01 {Act\_11\_01} . And the apostles (0652 -apostolos -) and brethren (0080 -adephos -) that were in Judaea (2449 -Ioudaia -) heard (0191 -akouo -) that the Gentiles (1484 -ethnos -) had also (2532 -kai -) received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) .

Act\_11\_02 {Act\_11\_02} And when (3753 -hote -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , they that were of the circumcision (4061 -peritome -) contended (1252 -diakrino -) with him ,

Act\_11\_03 {Act\_11\_03} Saying (3004 -lego -) , Thou wentest (1525 -eiserchomai -) in to men (0435 -aner -) uncircumcised (2192 -echo -) , and didst eat (4906 -sunesthio -) with them .

Act\_11\_04 {Act\_11\_04} But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [ the matter ] from the beginning (0756 -archomai -) , and expounded (1620 -ektithemi -) [ it ] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

Act\_11\_05 {Act\_11\_05} I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

Act\_11\_06 {Act\_11\_06} Upon the which (3739 -hos -) when I had fastened (0816 -atenizo -) mine eyes , I considered (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

Act\_11\_07 {Act\_11\_07} And I heard (0191 -akouo -) a voice (5456 -phone -) saying (3004 -lego -) unto me , Arise (0450 -anistemi -) , Peter (4074 -Petros -) ; slay (2380 -thuo -) and eat (5315 -phago -) .

Act\_11\_08 {Act\_11\_08} But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

Act\_11\_09 {Act\_11\_09} But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -

deuteros -) from heaven (3772 -ouranos -) , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ] call (2840 -koinoo -) not thou common (2839 -koinos -) .

Act\_11\_10 {Act\_11\_10} And this (5124 -touto -) was done (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -):and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

Act\_11\_11 {Act\_11\_11} And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -) men (0435 -aner -) already come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , sent (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

Act\_11\_12 {Act\_11\_12} And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with them , nothing (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

Act\_11\_13 {Act\_11\_13} And he shewed (0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for Simon (4613 -Simon -) , whose (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;

Act\_11\_14 {Act\_11\_14} Who (3739 -hos -) shall tell (2980 -laleo -) thee words (4487 -rhema -) , whereby (3739 -hos -) thou and all (3956 -pas -) thy house (3624 -oikos -) shall be saved (4982 -sozo -) .

Act\_11\_15 {Act\_11\_15} And as I began (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) them , as on (1909 -epi -) us at (1722 -en -) the beginning (0746 -arche -) .

Act\_11\_16 {Act\_11\_16} Then (1161 -de -) remembered (3415 -mnaomai -) I the word (4487 -rhema -) of the Lord (2962 -kurios -) , how (5613 -hos -) that he said (3004 -lego -) , John (2491 -Ioannes -) indeed (3303 -men -) baptized (0907 -baptizo -) with water (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_11\_17 {Act\_11\_17} Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [ he did ] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

Act\_11\_18 {Act\_11\_18} When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

Act\_11\_19 {Act\_11\_19} . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

Act\_11\_20 {Act\_11\_20} And some (5100 -tis -) of them were men (0435 -aner -) of Cyprus (2954 -Kupros -) and Cyrene (2957 -Kurene -) , which (3748 -hostis -) , when they were come (1525 -eiserchomai -) to Antioch (0490 -Antiocheia -) , spake (2980 -laleo -) unto the Grecians (1675 -Hellenistes -) , preaching (2097 -euaggelizo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

Act\_11\_21 {Act\_11\_21} And the hand (5495 -cheir -) of the Lord (2962 -kurios -) was with them:and a great (4183 -polus -) number (0706 -arithmos -) believed (4100 -pisteuo -) , and turned (1994 -epistrepho -) unto the Lord (2962 -kurios -) .

Act\_11\_22 {Act\_11\_22} Then (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) things came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 -ekklesia -) which (3588 -ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .

Act\_11\_23 {Act\_11\_23} Who (3739 -hos -) , when he came (3854 -paraginomai -) , and had seen (1492 -eido -) the grace (5485 -charis -) of God (2316 -theos -) , was glad (5463 -chairo -) , and exhorted (3870 -parakaleo -) them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

Act\_11\_24 {Act\_11\_24} For he was a good (0018 -agathos -) man (0435 -aner -) , and full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and of faith (4102 -pistis -):and much (2425 -hikanos -) people (3793 -ochlos -) was added (4369 -prostithemi -) unto the Lord (2962 -kurios -) .

Act\_11\_25 {Act\_11\_25} Then (1161 -de -) departed (1831 -exerchomai -) Barnabas (0921 -Barnabas -) to Tarsus (5019 -Tarsos -) , for to seek (0327 -anazeteo -) Saul (4569 -Saulos -) :

Act\_11\_26 {Act\_11\_26} And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 -Antiocheia -) .

Act\_11\_27 {Act\_11\_27} . And in these (5125 -toutois -) days (2250 -hemera -) came (2718 -katerchomai -) prophets (4396 -prophetes -) from Jerusalem (2414 -Hierosoluma -) unto Antioch (0490 -Antiocheia -) .

Act\_11\_28 {Act\_11\_28} And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

Act\_11\_29 {Act\_11\_29} Then (1161 -de -) the disciples (3101 -mathetes -) , every (1538 -hekastos -) man (1538 -hekastos -) according (2531 -kathos -) to his ability (2141 -euporeo -) , determined (3724 -horizo -) to send (3992 -pempo -) relief (1248 -diakonia -) unto the brethren (0080 -adephos -) which dwelt (2730 -katoikeo -) in Judaea (2449 -Ioudaia -) :

Act\_11\_30 {Act\_11\_30} Which (3739 -hos -) also (2532 -kai -) they did (4160 -poieo -) , and sent (0649 -apostello -) it to the elders (4245 -presbuteros -) by the hands (5495 -cheir -) of Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) .

Act\_12\_01 {Act\_12\_01} . Now (1161 -de -) about (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [ his ] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 -ekklesia -) .

Act\_12\_02 {Act\_12\_02} And he killed (0337 -anaireo -) James (2385 -Iakobos -) the brother (0080 -adephos -) of John (2491 -Ioannes -) with the sword (3162 -machaira -) .

Act\_12\_03 {Act\_12\_03} And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

Act\_12\_04 {Act\_12\_04} And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

Act\_12\_05 {Act\_12\_05} . Peter (4074 -Petros -) therefore (3767 -oun -) was kept (5083 -tereo -) in prison (5438 -phulake -):but prayer (4335 -proseuche -) was made (1096 -ginomai -) without (1618 -ektenes -) ceasing (1618 -ektenes -) of the church (1577 -ekkllesia -) unto God (2316 -theos -) for him .

Act\_12\_06 {Act\_12\_06} And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 -Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) , bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

Act\_12\_07 {Act\_12\_07} And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [ him ] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 -oikema -):and he smote (3960 -patasso -) Peter (4074 -Petros -) on the side (4125 -pleura -) , and raised (1453 -egeiro -) him up , saying (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his chains (0254 -halusis -) fell (1601 -ekpipto -) off (1601 -ekpipto -) from [ his ] hands (5495 -cheir -) .

Act\_12\_08 {Act\_12\_08} And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) about (4016 -periballo -) thee , and follow (0190 -akoloutheo -) me .

Act\_12\_09 {Act\_12\_09} And he went (1831 -exerchomai -) out , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

Act\_12\_10 {Act\_12\_10} When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

Act\_12\_11 {Act\_12\_11} And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [ from ] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

Act\_12\_12 {Act\_12\_12} And when he had considered (4894 -suneido -) [ the thing ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .



**Act\_12\_13 {Act\_12\_13} And as Peter (4074 -Petros -) knocked (2925 -krouo -) at the door of the gate (4440 -pulon -) , a damsel (3814 -paidiske -) came (4334 -proserchomai -) to hearken (5219 -hupakouo -) , named (3686 -onoma -) Rhoda (4498 -Rhode -) .**

**Act\_12\_14 {Act\_12\_14} And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -) , she opened (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -) .**

**Act\_12\_15 {Act\_12\_15} And they said (2036 -epo -) unto her , Thou art mad (3105 -mainomai -) . But she constantly (1340 -diischurizomai -) affirmed (1340 -diischurizomai -) that it was even so (3779 -houto -) . Then (1161 -de -) said (3004 -lego -) they , It is his angel .**

**Act\_12\_16 {Act\_12\_16} But Peter (4074 -Petros -) continued (1961 -epimeno -) knocking (2925 -krouo -) :and when they had opened (0455 -anoigo -) [ the door ] , and saw (1492 -eido -) him , they were astonished (1839 -existemi -) .**

**Act\_12\_17 {Act\_12\_17} But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -) , declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962 -kurios -) had brought (1806 -exago -) him out of the prison (5438 -phulake -) . And he said (2036 -epo -) , Go shew (0518 -apaggello -) these (5023 -tauta -) things unto James (2385 -Iakobos -) , and to the brethren (0080 -adephos -) . And he departed (1831 -exerchomai -) , and went (4198 -poreuomai -) into (1519 -eis -) another (2087 -heteros -) place (5117 -topos -) .**

**Act\_12\_18 {Act\_12\_18} Now (1161 -de -) as soon (1096 -ginomai -) as it was day (2250 -hemera -) , there was no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) among (1722 -en -) the soldiers (4757 -stratiotes -) , what (0686 -ara -) was become (1096 -ginomai -) of Peter (4074 -Petros -) .**

**Act\_12\_19 {Act\_12\_19} And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [ they ] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [ there ] abode (1304 -diatribo -) .**

**Act\_12\_20 {Act\_12\_20} . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [ country (5561 -chora -) ] .**

**Act\_12\_21 {Act\_12\_21} And upon a set (5002 -taktos -) day (2250 -hemera -) Herod (2264 -Herodes -) , arrayed (1746 -enduo -) in royal (0937 -basilikos -) apparel (2066 -esthes -) , sat (2523 -kathizo -) upon his throne (0968 -bema -) , and made (1215 -demexoreo -) an oration (1215 -demexoreo -) unto them .**

**Act\_12\_22 {Act\_12\_22} And the people (1218 -demos -) gave a shout (2019 -epiphoneo -) , [ saying , It is ] the voice (5456 -phone -) of a god (2316 -theos -) , and not of a man (0444 -anthropos -) .**

**Act\_12\_23 {Act\_12\_23} And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 -kurios -) smote (3960 -patasso -) him , because (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was eaten (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 -ekpsucho -) .**

**Act\_12\_24 {Act\_12\_24} But the word (3056 -logos -) of God (2316 -theos -) grew (0837 -auzano -) and multiplied (4129 -plethuno -) .**

**Act\_12\_25 {Act\_12\_25} And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they had fulfilled (4137 -pleroo -) [ their ] ministry (1248 -diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) .**

**Act\_13\_01 {Act\_13\_01} . Now (1161 -de -) there were in the church (1577 -ekklisia -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 -didaskalos -) ; as Barnabas (0921 -Barnabas -) , and Simeon (4826 -Sumeon -) that was called (2564 -kaleo -) Niger (3526 -Niger -) , and Lucius (3066 -Loukios -) of Cyrene (2957 -Kurene -) , and Manaen (3127 -Manaen -) , which had been brought (4939 -suntrophos -) up with Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) , and Saul (4569 -Saulos -) .**

**Act\_13\_02 {Act\_13\_02} As they ministered (3008 -leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522 -nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -) , Separate (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739 -hos -) I have called (4341 -proskaleomai -) them .**

**Act\_13\_03 {Act\_13\_03} And when they had fasted (3522 -nesteuo -) and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) [ their ] hands (5495 -cheir -) on (2007 -epitithemi -) them , they sent (0630 -apoluo -) [ them ] away (0630 -apoluo -) .**

**Act\_13\_04 {Act\_13\_04} . So (3767 -oun -) they , being sent (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .**

**Act\_13\_05 {Act\_13\_05} And when they were at (1722 -en -) Salamis (4529 -Salamis -) , they preached (2605 -kataggello -) the word (3056 -logos -) of God (2316 -theos -) in the synagogues (4864 -sunagoge -) of the Jews (2453 -Ioudaios -):and they had (2192 -echo -) also (2532 -kai -) John (2491 -Ioannes -) to [ their ] minister (5257 -huperetes -) .**

**Act\_13\_06 {Act\_13\_06} And when they had gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , whose (3739 -hos -) name (3686 -onoma -) [ was ] Barjesus (0919 -Bariesous -) :**

**Act\_13\_07 {Act\_13\_07} Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; who (3778 -houtos -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .**

**Act\_13\_08 {Act\_13\_08} But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) ( for so (3779 -houto -) is his name (3686 -onoma -) by interpretation (3177 -methermeneuo -) ) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .**

**Act\_13\_09 {Act\_13\_09} Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [ is called ] Paul (3972 -Paulos -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,**

Act\_13\_10 {Act\_13\_10} And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [ thou ] child (5207 -huios -) of the devil (1228 -diabolos -) , [ thou ] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

Act\_13\_11 {Act\_13\_11} And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [ is ] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

Act\_13\_12 {Act\_13\_12} Then (5119 -tote -) the deputy (0446 -anthupatos -) , when he saw (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , believed (4100 -pisteuo -) , being astonished (1605 -ekplesso -) at (1909 -epi -) the doctrine (1322 -didache -) of the Lord (2962 -kurios -) .

Act\_13\_13 {Act\_13\_13} Now (1161 -de -) when Paul (3972 -Paulos -) and his company (4012 -peri -) loosed (0321 -anago -) from Paphos (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -):and John (2491 -Ioannes -) departing (0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .

Act\_13\_14 {Act\_13\_14} . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came (3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -) , and went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the sabbath (4521 -sabbaton -) day (2250 -hemera -) , and sat (2523 -kathizo -) down (2523 -kathizo -) .

Act\_13\_15 {Act\_13\_15} And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [ Ye ] men (0435 -aner -) [ and ] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

Act\_13\_16 {Act\_13\_16} Then (1161 -de -) Paul (3972 -Paulos -) stood (0450 -anistemi -) up , and beckoning (2678 -kataseio -) with [ his ] hand (5495 -cheir -) said (2036 -epo -) , Men (0435 -aner -) of Israel (2475 -Israelites -) , and ye that fear (5399 -phobeo -) God (2316 -theos -) , give audience (0191 -akouo -) .

Act\_13\_17 {Act\_13\_17} The God (2316 -theos -) of this (5127 -toutou -) people (2992 -laos -) of Israel (2474 -Israel -) chose (1586 -eklegomai -) our fathers (3962 -pater -) , and exalted (5312 -hupsoo -) the people (2992 -laos -) when (3588 -ho -) they dwelt (3940 -paroikia -) as strangers (3940 -paroikia -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and with an high (5308 -hupselos -) arm (1023 -brachion -) brought (1806 -exago -) he them out of it .

Act\_13\_18 {Act\_13\_18} And about (5613 -hos -) the time (5550 -chronos -) of forty (5063 -tessaraktaetes -) years (5063 -tessaraktaetes -) suffered (5159 -tropophoreo -) he their manners (5159 -tropophoreo -) in the wilderness (2048 -eremos -) .

Act\_13\_19 {Act\_13\_19} And when he had destroyed (2507 -kathaireo -) seven (2033 -hepta -) nations (1484 -ethnos -) in the land (1093 -ge -) of Chanaan (5477 -Chanaan -) , he divided (2624 -kataklerodoteo -) their land (1093 -ge -) to them by lot (2624 -kataklerodoteo -) .

Act\_13\_20 {Act\_13\_20} And after (3326 -meta -) that he gave (1325 -didomi -) [ unto them ] judges (2923 -krites -) about (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty

(4004 -pentekonta -) years (2094 -etos -) , until (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 -prophetes -) .

Act\_13\_21 {Act\_13\_21} And afterward (2547 -kakeithen -) they desired (0154 -aiteo -) a king (0935 -basileus -):and God (2316 -theos -) gave (1325 -didomi -) unto them Saul (4569 -Saulos -) the son (5207 -huios -) of Cis (2797 -Kis -) , a man (0435 -aner -) of the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) , by the space of forty (5062 -tessarakonta -) years (2094 -etos -) .

Act\_13\_22 {Act\_13\_22} And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [ son ] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

Act\_13\_23 {Act\_13\_23} Of this (5127 -toutou -) man s seed (4690 -sperma -) hath God (2316 -theos -) according (2596 -kata -) to [ his ] promise (1860 -epaggelia -) raised (1453 -egeiro -) unto Israel (2474 -Israel -) a Saviour (4990 -soter -) , Jesus (2424 -Iesus -) :

Act\_13\_24 {Act\_13\_24} When John (2491 -Ioannes -) had first preached (4296 -prokerusso -) before (4383 -prosopon -) his coming (1529 -eisodos -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) .

Act\_13\_25 {Act\_13\_25} And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [ he ] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [ his ] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

Act\_13\_26 {Act\_13\_26} Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11) , and whosoever (3588 -ho -) among (1722 -en -) you feareth (5399 -phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 -soteria -) sent (0649 -apostello -) .

Act\_13\_27 {Act\_13\_27} For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [ them ] in condemning (2919 -krino -) [ him ] .

Act\_13\_28 {Act\_13\_28} And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [ in him ] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be slain (0337 -anaireo -) .

Act\_13\_29 {Act\_13\_29} And when (5613 -hos -) they had fulfilled (5055 -teleo -) all (0537 -hapas -) that was written (1125 -grapho -) of him , they took (2507 -kathaireo -) [ him ] down (2507 -kathaireo -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [ him ] in a sepulchre (3419 -mnemeion -) .

Act\_13\_30 {Act\_13\_30} But God (2316 -theos -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) :

Act\_13\_31 {Act\_13\_31} And he was seen (3700 -optanomai -) many (4119 -pleion -) days (2250 -hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056 -Galilaia -) to Jerusalem (2419 -Hierousalem -) , who (3748 -hostis -) are his witnesses (3144 -martus -) unto the people (2992 -laos -) .

Act\_13\_32 {Act\_13\_32} And we declare (2097 -euaggelizo -) unto you glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) , how that the promise (1860 -epaggelia -) which was made (1096 -ginomai -) unto the fathers (3962 -pater -) ,

Act\_13\_33 {Act\_13\_33} God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennaō -) thee .

Act\_13\_34 {Act\_13\_34} And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [ now ] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

Act\_13\_35 {Act\_13\_35} Wherefore (1352 -dio -) he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [ psalm ] , Thou shalt not suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

Act\_13\_36 {Act\_13\_36} For David (1138 -Dabid -) , after he had served (5256 -hupereteo -) his own (2398 -idios -) generation (1074 -genea -) by the will (1012 -boule -) of God (2316 -theos -) , fell on sleep (2837 -koimao -) , and was laid (4369 -prostithemi -) unto his fathers (3962 -pater -) , and saw (1492 -eido -) corruption (1312 -diaphthora -) :

Act\_13\_37 {Act\_13\_37} But he , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) again (1453 -egeiro -) , saw (1492 -eido -) no (3756 -ou -) corruption (1312 -diaphthora -) .

Act\_13\_38 {Act\_13\_38} Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [ and ] brethren (0080 -adelphos -) , that through (1223 -dia -) this (5127 -toutou -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

Act\_13\_39 {Act\_13\_39} And by him all (3956 -pas -) that believe (4100 -pisteuo -) are justified (1344 -dikaioo -) from all (3956 -pas -) things , from which (3739 -hos -) ye could (1410 -dunamai -) not be justified (1344 -dikaioo -) by the law (3551 -nomos -) of Moses (3475 -Moseus -) .

Act\_13\_40 {Act\_13\_40} Beware (0991 -blepo -) therefore (3767 -oun -) , lest (3361 -me -) that come (1904 -eperchomai -) upon you , which is spoken (2046 -ereo -) of in the prophets (4396 -prophetes -) ;

Act\_13\_41 {Act\_13\_41} Behold (1492 -eido -) , ye despisers (2707 -kataphrontes -) , and wonder (2296 -thaumazo -) , and perish (0853 -aphanizo -):for I work (2038 -ergazomai -) a work (2038 -ergazomai -) in your (5216 -humon -) days (2250 -hemera -) , a work (2041 -ergon -) which ye shall in no (3364 -ou me -) wise believe (4100 -pisteuo -) , though (1437 -ean -) a man (5100 -tis -) declare (1555 -ekdiegeomai -) it unto you .

Act\_13\_42 {Act\_13\_42} . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 -sabbaton -) .

Act\_13\_43 {Act\_13\_43} Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who

(3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

Act\_13\_44 {Act\_13\_44} And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

Act\_13\_45 {Act\_13\_45} But when the Jews (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 -pletho -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 -Paulos -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .

Act\_13\_46 {Act\_13\_46} Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

Act\_13\_47 {Act\_13\_47} For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [ saying ] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .

Act\_13\_48 {Act\_13\_48} And when the Gentiles (1484 -ethnos -) heard (0191 -akouo -) this , they were glad (5463 -chairo -) , and glorified (1392 -doxazo -) the word (3056 -logos -) of the Lord (2962 -kurios -):and as many (3745 -hosos -) as were ordained (5021 -tasso -) to eternal (0166 -aionios -) life (2222 -zoe -) believed (4100 -pisteuo -) .

Act\_13\_49 {Act\_13\_49} And the word (3056 -logos -) of the Lord (2962 -kurios -) was published (1308 -diaphero -) throughout (1223 -dia -) all (3650 -holos -) the region (5561 -chora -) .

Act\_13\_50 {Act\_13\_50} But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 -horion -) .

Act\_13\_51 {Act\_13\_51} But they shook (1621 -ektinasso -) off (1621 -ektinasso -) the dust (2868 -koniortos -) of their feet (4228 -pous -) against (1909 -epi -) them , and came (2064 -erchomai -) unto Iconium (2430 -Ikonion -) .

Act\_13\_52 {Act\_13\_52} And the disciples (3101 -mathetes -) were filled (4137 -pleroo -) with joy (5479 -chara -) , and with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_14\_01 {Act\_14\_01} . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

Act\_14\_02 {Act\_14\_02} But the unbelieving (0544 -apeitheo -) Jews (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 -psuche -) evil

(2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

Act\_14\_03 {Act\_14\_03} Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) by their hands (5495 -cheir -) .

Act\_14\_04 {Act\_14\_04} But the multitude (4128 -plethos -) of the city (4172 -polis -) was divided (4977 -schizo -):and part held (2258 -en -) with the Jews (2453 -Ioudaios -) , and part with the apostles (0652 -apostolos -) .

Act\_14\_05 {Act\_14\_05} And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 -ginomai -) both (5037 -te -) of the Gentiles (1484 -ethnos -) , and also of the Jews (2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195 -hubrizo -) [ them ] despitefully (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

Act\_14\_06 {Act\_14\_06} They were ware (4894 -suneido -) of [ it ] , and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -) , cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region (4066 -perichoros -) that lieth round (4066 -perichoros -) about (4066 -perichoros -) :

Act\_14\_07 {Act\_14\_07} And there (1563 -ekei -) they preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) .

Act\_14\_08 {Act\_14\_08} . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :

Act\_14\_09 {Act\_14\_09} The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

Act\_14\_10 {Act\_14\_10} Said (2036 -epo -) with a loud (3173 -megas -) voice (5456 -phone -) , Stand (0450 -anistemi -) upright (3717 -orthos -) on (1909 -epi -) thy feet (4228 -pous -) . And he leaped (0242 -hallomai -) and walked (4043 -peripateo -) .

Act\_14\_11 {Act\_14\_11} And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 -Paulos -) had done (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , saying (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 -anthropos -) .

Act\_14\_12 {Act\_14\_12} And they called (2564 -kaleo -) Barnabas (0921 -Barnabas -) , Jupiter (2203 -Zeus -) ; and Paul (3972 -Paulos -) , Mercurius (2060 -Hermes -) , because (1894 -epeide -) he was the chief (2233 -hegeomai -) speaker (3056 -logos -) .

Act\_14\_13 {Act\_14\_13} Then (1161 -de -) the priest (2409 -hiereus -) of Jupiter (2203 -Zeus -) , which (3588 -ho -) was before (4253 -pro -) their city (4172 -polis -) , brought (5342 -phero -) oxen (5022 -tauros -) and garlands (4725 -stemma -) unto the gates (4440 -pulon -) , and would (2309 -thelo -) have done sacrifice (2380 -thuo -) with the people (3793 -ochlos -) .

Act\_14\_14 {Act\_14\_14} [ Which ] when the apostles (0652 -apostolos -) , Barnabas (0921 -Barnabas -) and

Paul (3972 -Paulos -) , heard (0191 -akouo -) [ of ] , they rent (1284 -diarrhesso -) their clothes (2440 -himation -) , and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -) , crying (2896 -krazo -) out ,

Act\_14\_15 {Act\_14\_15} And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) passions (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

Act\_14\_16 {Act\_14\_16} Who (3739 -hos -) in times (1074 -genea -) past (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) nations (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 -hautou -) ways (3598 -hodos -) .

Act\_14\_17 {Act\_14\_17} Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not himself (1438 -heautou -) without (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranothen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphrosune -) .

Act\_14\_18 {Act\_14\_18} And with these (5023 -tauta -) sayings (3004 -lego -) scarce (3433 -molis -) restrained (2664 -katapauo -) they the people (3793 -ochlos -) , that they had not done sacrifice (2380 -thuo -) unto them .

Act\_14\_19 {Act\_14\_19} . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

Act\_14\_20 {Act\_14\_20} Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944 -kukloo -) about (2944 -kukloo -) him , he rose (0450 -anistemi -) up , and came (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -):and the next (1887 -epaurion -) day (1887 -epaurion -) he departed (1831 -exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

Act\_14\_21 {Act\_14\_21} And when they had preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to that city (4172 -polis -) , and had taught (3100 -matheteuo -) many (2425 -hikanos -) , they returned (5290 -hupostrepho -) again (5290 -hupostrepho -) to Lystra (3082 -Lustra -) , and [ to ] Iconium (2430 -Ikonion -) , and Antioch (0490 -Antiocheia -) ,

Act\_14\_22 {Act\_14\_22} Confirming (1991 -episterizo -) the souls (5590 -psuche -) of the disciples (3101 -mathetes -) , [ and ] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -) , and that we must (1163 -dei -) through (1223 -dia -) much (4183 -polus -) tribulation (2347 -thlipsis -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Act\_14\_23 {Act\_14\_23} And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 -ekkllesia -) , and had prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -) , they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -) , on (1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -) .

Act\_14\_24 {Act\_14\_24} And after they had passed (1330 -dierchomai -) throughout (1330 -dierchomai -) Pisidia (4099 -Pisidia -) , they came (2064 -erchomai -) to Pamphylia (3828 -Pamphulia -) .



**Act\_14\_25 {Act\_14\_25} And when they had preached (2980 -laleo -) the word (3056 -logos -) in Perga (4011 -Perge -) , they went (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) Attalia (0825 -Attaleia -) :**

**Act\_14\_26 {Act\_14\_26} And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .**

**Act\_14\_27 {Act\_14\_27} And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .**

**Act\_14\_28 {Act\_14\_28} And there (1563 -ekei -) they abode (1304 -diatribo -) long (3641 -oligos -) time (5550 -chronos -) with the disciples (3101 -mathetes -) .**

**Act\_15\_01 {Act\_15\_01} . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [ and said ] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the manner (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .**

**Act\_15\_02 {Act\_15\_02} When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .**

**Act\_15\_03 {Act\_15\_03} And being brought (4311 -propempeo -) on their way (4311 -propempeo -) by the church (1577 -ekklesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the Gentiles (1484 -ethnos -); and they caused (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .**

**Act\_15\_04 {Act\_15\_04} And when they were come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , they were received (0588 -apodechomai -) of the church (1577 -ekklesia -) , and [ of ] the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , and they declared (0312 -anaggello -) all (3745 -hosos -) things that God (2316 -theos -) had done (4160 -poieo -) with them .**

**Act\_15\_05 {Act\_15\_05} But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 -Pharisaioi -) which believed (4100 -pisteuo -) , saying (3004 -lego -) , That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [ them ] to keep (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -) .**

**Act\_15\_06 {Act\_15\_06} . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) together (4863 -sunago -) for to consider (1492 -eido -) of this (5127 -toutou -) matter (3056 -logos -) .**

**Act\_15\_07 {Act\_15\_07} And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera**

-) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

Act\_15\_08 {Act\_15\_08} And God (2316 -theos -) , which knoweth (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) , bare (3140 -martureo -) them witness (3140 -martureo -) , giving (1325 -didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532 -kai -) as [ he did ] unto us ;

Act\_15\_09 {Act\_15\_09} And put (1252 -diakrino -) no (3762 -oudeis -) difference (1252 -diakrino -) between (3342 -metaxu -) us and them , purifying (2511 -katharizo -) their hearts (2588 -kardia -) by faith (4102 -pistis -) .

Act\_15\_10 {Act\_15\_10} Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) nor (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

Act\_15\_11 {Act\_15\_11} But we believe (4100 -pisteuo -) that through (1223 -dia -) the grace (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) we shall be saved (4982 -sozo -) , even (2548 -kakeinos -) as they .

Act\_15\_12 {Act\_15\_12} Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .

Act\_15\_13 {Act\_15\_13} And after (3326 -meta -) they had held (4601 -sigao -) their peace (4601 -sigao -) , James (2385 -Iakobos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , hearken (0191 -akouo -) unto me :

Act\_15\_14 {Act\_15\_14} Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit (1980 -episkeptomai -) the Gentiles (1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .

Act\_15\_15 {Act\_15\_15} And to this (5129 -toutoi -) agree (4856 -sumphoneo -) the words (3056 -logos -) of the prophets (4396 -prophetes -) ; as it is written (1125 -grapho -) ,

Act\_15\_16 {Act\_15\_16} After (3326 -meta -) this (5023 -tauta -) I will return (0390 -anastrepho -) , and will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the tabernacle (4633 -skene -) of David (1138 -Dabid -) , which (3588 -ho -) is fallen (4098 -pipto -) down ; and I will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the ruins (2679 -kataskapto -) thereof (0846 -autos -) , and I will set (0461 -anorthoo -) it up :

Act\_15\_17 {Act\_15\_17} That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

Act\_15\_18 {Act\_15\_18} Known (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the beginning of the world (0165 -aion -) .

Act\_15\_19 {Act\_15\_19} Wherefore (1352 -dio -) my sentence (2919 -krino -) is , that we trouble (3926 -

parenochleo -) not them , which (3588 -ho -) from among (0575 -apo -) the Gentiles (1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316 -theos -) :

Act\_15\_20 {Act\_15\_20} But that we write (1989 -epistello -) unto them , that they abstain (0567 -apechomai -) from pollutions (0234 -aligema -) of idols (1497 -eidolon -) , and [ from ] fornication (4202 -porneia -) , and [ from ] things strangled (4156 -pniktos -) , and [ from ] blood (0129 -haima -) .

Act\_15\_21 {Act\_15\_21} For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

Act\_15\_22 {Act\_15\_22} . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekkllesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

Act\_15\_23 {Act\_15\_23} And they wrote (1125 -grapho -) [ letters ] by them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [ send ] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

Act\_15\_24 {Act\_15\_24} Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [ Ye must ] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [ such ] commandment (1291 -diastellomai -) :

Act\_15\_25 {Act\_15\_25} It seemed (1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) ,

Act\_15\_26 {Act\_15\_26} Men (0444 -anthropos -) that have hazarded (3860 -paradidomi -) their lives (5590 -psuche -) for the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Act\_15\_27 {Act\_15\_27} We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [ you ] the same (0846 -autos -) things by mouth (3056 -logos -) .

Act\_15\_28 {Act\_15\_28} For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) burden (0922 -baros -) than (4133 -plen -) these (5130 -touton -) necessary (1876 -epanagkes -) things ;

Act\_15\_29 {Act\_15\_29} That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from things strangled (4156 -pniktos -) , and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatereo -) yourselves (1438 -heautou -) , ye shall do (4238 -prasso -) well (2095 -eu -) . Fare (4517 -rhonnumi -) ye well (2095 -eu -)

Act\_15\_30 {Act\_15\_30} So (3767 -oun -) when they were dismissed (0630 -apoluo -) , they came (2064 -erchomai -) to Antioch (0490 -Antiocheia -):and when they had gathered (4863 -sunago -) the multitude (4128 -plethos -) together (4863 -sunago -) , they delivered (1929 -epididomi -) the epistle (1992 -epistole -) :

Act\_15\_31 {Act\_15\_31} [ Which ] when they had read (0314 -anaginosko -) , they rejoiced (5463 -chairo -) for the consolation (3874 -paraklesis -) .

Act\_15\_32 {Act\_15\_32} And Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , being (5607 -on -) prophets (4396 -prophetes -) also (2532 -kai -) themselves (0846 -autos -) , exhorted (3870 -parakaleo -) the brethren (0080 -adephos -) with many (4183 -polus -) words (3056 -logos -) , and confirmed (1991 -episterizo -) [ them ] .

Act\_15\_33 {Act\_15\_33} And after they had tarried (4160 -poieo -) [ there ] a space (5550 -chronos -) , they were let (0630 -apoluo -) go (0630 -apoluo -) in peace (1515 -eirene -) from the brethren (0080 -adephos -) unto the apostles .

Act\_15\_34 {Act\_15\_34} Notwithstanding it pleased (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) still .

Act\_15\_35 {Act\_15\_35} Paul (3972 -Paulos -) also (1161 -de -) and Barnabas (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch (0490 -Antiocheia -) , teaching (1321 -didasko -) and preaching (2097 -euaggelizo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , with many (4183 -polus -) others (2087 -heteros -) also (2532 -kai -) .

Act\_15\_36 {Act\_15\_36} . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [ and see ] how (4459 -pos -) they do (2192 -echo -) .

Act\_15\_37 {Act\_15\_37} And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (2564 -kaleo -) was Mark (3138 -Markos -) .

Act\_15\_38 {Act\_15\_38} But Paul (3972 -Paulos -) thought not good (0515 -axioo -) to take (4838 -sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -) .

Act\_15\_39 {Act\_15\_39} And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

Act\_15\_40 {Act\_15\_40} And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , being recommended (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .

Act\_15\_41 {Act\_15\_41} And he went (1330 -dierchomai -) through (1350 -diktuon -) Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) , confirming (1991 -episterizo -) the churches (1577 -ekkllesia -) .

Act\_16\_01 {Act\_16\_01} . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there

(1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [ was ] a Greek (1672 -Hellen -) :

Act\_16\_02 {Act\_16\_02} Which (3739 -hos -) was well (3140 -martureo -) reported (3140 -martureo -) of by the brethren (0080 -adephos -) that were at (1722 -en -) Lystra (3082 -Lustra -) and Iconium (2430 -Ikonion -) .

Act\_16\_03 {Act\_16\_03} Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .

Act\_16\_04 {Act\_16\_04} And as they went (1279 -diaporeuomai -) through (1279 -diaporeuomai -) the cities (4172 -polis -) , they delivered (3860 -paradidomi -) them the decrees (1378 -dogma -) for to keep (5442 -phulasso -) , that were ordained (2919 -krino -) of the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

Act\_16\_05 {Act\_16\_05} And so (3767 -oun -) were the churches (1577 -ekklisia -) established (4732 -stereo -) in the faith (4102 -pistis -) , and increased (4052 -perisseuo -) in number (0706 -arithmos -) daily (2250 -hemera -) .

Act\_16\_06 {Act\_16\_06} . Now (1161 -de -) when they had gone (1330 -dierchomai -) throughout (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in Asia (0773 -Asia -) ,

Act\_16\_07 {Act\_16\_07} After they were come (2064 -erchomai -) to Mysia (3465 -Musia -) , they assayed (3985 -peirazo -) to go (4198 -poreuomai -) into (2596 -kata -) Bithynia (0978 -Bithunia -):but the Spirit (4151 -pneuma -) suffered (1439 -eao -) them not .

Act\_16\_08 {Act\_16\_08} And they passing (3928 -parerchomai -) by Mysia (3465 -Musia -) came (2597 -katabaino -) down (2597 -katabaino -) to Troas (5174 -Troas -) .

Act\_16\_09 {Act\_16\_09} And a vision (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972 -Paulos -) in the night (3571 -nux -) ; There stood (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -) , and prayed (3870 -parakaleo -) him , saying (3004 -lego -) , Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , and help (0997 -boetheo -) us .

Act\_16\_10 {Act\_16\_10} And after (5613 -hos -) he had seen (1492 -eido -) the vision (3705 -horama -) , immediately (2112 -eutheos -) we endeavoured (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .

Act\_16\_11 {Act\_16\_11} Therefore (3767 -oun -) loosing (0321 -anago -) from Troas (5174 -Troas -) , we came (2113 -euthudromeo -) with a straight (2113 -euthudromeo -) course (2113 -euthudromeo -) to Samothracia (4543 -Samothraike -) , and the next (1966 -epiousa -) [ day ] to Neapolis (3496 -Neapolis -) ;

Act\_16\_12 {Act\_16\_12} And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -) , which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [ and ] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -

diatribo -) certain (5100 -tis -) days (2250 -hemera -) .

Act\_16\_13 {Act\_16\_13} And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [ thither ] .

Act\_16\_14 {Act\_16\_14} And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

Act\_16\_15 {Act\_16\_15} And when (5613 -hos -) she was baptized (0907 -baptizo -) , and her household (3624 -oikos -) , she besought (3870 -parakaleo -) [ us ] , saying (3004 -lego -) , If (1487 -ei -) ye have judged (2919 -krino -) me to be faithful (4103 -pistos -) to the Lord (2962 -kurios -) , come (1525 -eiserchomai -) into (1519 -eis -) my house (3624 -oikos -) , and abide (3306 -meno -) [ there ] . And she constrained (3849 -parabiazomai -) us .

Act\_16\_16 {Act\_16\_16} . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 -manteuomai -) :

Act\_16\_17 {Act\_16\_17} The same (3778 -houtos -) followed (2628 -katakouloutheo -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .

Act\_16\_18 {Act\_16\_18} And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

Act\_16\_19 {Act\_16\_19} And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 -ergasia -) was gone (1831 -exerchomai -) , they caught (1949 -epilambanomai -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) , and drew (1670 -helkuo -) [ them ] into (1519 -eis -) the marketplace (0058 -agora -) unto the rulers (0758 -archon -) ,

Act\_16\_20 {Act\_16\_20} And brought (4317 -prosago -) them to the magistrates (4755 -strategos -) , saying (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

Act\_16\_21 {Act\_16\_21} And teach (2605 -kataggello -) customs (1485 -ethos -) , which (3739 -hos -) are not lawful (1832 -exesti -) for us to receive (3858 -paradechomai -) , neither (3761 -oude -) to observe (4160 -poieo -) , being (5605 -odino -) Romans (4514 -Rhomaiois -) .

Act\_16\_22 {Act\_16\_22} And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up together (4911 -sunephistemi -) against (2596 -kata -) them:and the magistrates (4755 -strategos -) rent (4048 -

perirrheguni -) off (4048 -perirrheguni -) their clothes (2440 -himation -) , and commanded (2753 -keleuo -) to beat (4463 -rhabdizo -) [ them ] .

Act\_16\_23 {Act\_16\_23} And when they had laid (2007 -epitithemi -) many (4183 -polus -) stripes (4127 -plege -) upon them , they cast (0906 -ballo -) [ them ] into (1519 -eis -) prison (5438 -phulake -) , charging (3853 -paraggello -) the jailor (1200 -desmophulax -) to keep (5083 -tereo -) them safely (0806 -asphalos -) :

Act\_16\_24 {Act\_16\_24} Who (3739 -hos -) , having received (2983 -lambano -) such (5108 -toioutos -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the inner (2082 -esoteros -) prison (5438 -phulake -) , and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -) .

Act\_16\_25 {Act\_16\_25} . And at (2596 -kata -) midnight (3317 -mesonuktion -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) prayed (4336 -proseuchomai -) , and sang (5214 -humneo -) praises unto God (2316 -theos -):and the prisoners (1198 -desmios -) heard (1874 -epakroaomai -) them .

Act\_16\_26 {Act\_16\_26} And suddenly (0869 -aphno -) there was a great (3173 -megas -) earthquake (4578 -seismos -) , so (5620 -hoste -) that the foundations (2310 -themelios -) of the prison (1201 -desmoterion -) were shaken (4531 -saleuo -):and immediately (3916 -parachrema -) all (3956 -pas -) the doors (2374 -thura -) were opened (0455 -anoigo -) , and every (3956 -pas -) one s bands (1199 -desmon -) were loosed (0447 -aniemi -) .

Act\_16\_27 {Act\_16\_27} And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

Act\_16\_28 {Act\_16\_28} But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Do (4238 -prasso -) thyself (4572 -seautou -) no (3367 -medeis -) harm (2556 -kakos -):for we are all (0537 -hapas -) here (1759 -enthade -) .

Act\_16\_29 {Act\_16\_29} Then (1161 -de -) he called (0154 -aiteo -) for a light (5457 -phos -) , and sprang (1530 -eispedao -) in , and came (1096 -ginomai -) trembling (1790 -entromos -) , and fell (4363 -prospipto -) down before (4363 -prospipto -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) ,

Act\_16\_30 {Act\_16\_30} And brought (4254 -proago -) them out , and said (5346 -phemi -) , Sirs (2962 -kurios -) , what (5101 -tis -) must (1163 -dei -) I do (4160 -poieo -) to be saved (4982 -sozo -) ?

Act\_16\_31 {Act\_16\_31} And they said (2036 -epo -) , Believe (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and thou shalt be saved (4982 -sozo -) , and thy house (3624 -oikos -) .

Act\_16\_32 {Act\_16\_32} And they spake (2980 -laleo -) unto him the word (3056 -logos -) of the Lord (2962 -kurios -) , and to all (3956 -pas -) that were in his house (3614 -oikia -) .

Act\_16\_33 {Act\_16\_33} And he took (3880 -paralambano -) them the same (1565 -ekeinos -) hour (5610 -hora -) of the night (3571 -nux -) , and washed (3068 -louo -) [ their ] stripes (4127 -plege -) ; and was baptized (0907 -baptizo -) , he and all (3956 -pas -) his , straightway (3916 -parachrema -) .

Act\_16\_34 {Act\_16\_34} And when he had brought (0321 -anago -) them into (1519 -eis -) his house (3624 -oikos -) , he set (3908 -paratithemi -) meat (5132 -trapeza -) before (3908 -paratithemi -) them , and rejoiced (0021 -agalliao -) , believing (4100 -pisteuo -) in God (2316 -theos -) with all (3832 -panoiki -) his house (3832

-panoiki -) .

Act\_16\_35 {Act\_16\_35} . And when it was day (2250 -hemera -) , the magistrates (4755 -strategos -) sent (0649 -apostello -) the serjeants (4465 -rhabdouchos -) , saying (3004 -lego -) , Let (0630 -apoluo -) those (1565 -ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .

Act\_16\_36 {Act\_16\_36} And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

Act\_16\_37 {Act\_16\_37} But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [ us ] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

Act\_16\_38 {Act\_16\_38} And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the magistrates (4755 -strategos -):and they feared (5399 -phobeo -) , when they heard (0191 -akouo -) that they were Romans (4514 -Rhomaioi -) .

Act\_16\_39 {Act\_16\_39} And they came (2064 -erchomai -) and besought (3870 -parakaleo -) them , and brought (1806 -exago -) [ them ] out , and desired (2065 -erotao -) [ them ] to depart (1831 -exerchomai -) out of the city (4172 -polis -) .

Act\_16\_40 {Act\_16\_40} And they went (1831 -exerchomai -) out of the prison (5438 -phulake -) , and entered (1525 -eiserchomai -) into (1519 -eis -) [ the house of ] Lydia (3070 -Ludia -):and when they had seen (1492 -eido -) the brethren (0080 -adephos -) , they comforted (3870 -parakaleo -) them , and departed (1831 -exerchomai -) .

Act\_17\_01 {Act\_17\_01} . Now (1161 -de -) when they had passed (1353 -diodeuo -) through (1653 -eleeo -) Amphipolis (0295 -Amphipolis -) and Apollonia (0624 -Apollonia -) , they came (2064 -erchomai -) to Thessalonica (2332 -Thessalonike -) , where (3699 -hopou -) was a synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) :

Act\_17\_02 {Act\_17\_02} And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -) ,

Act\_17\_03 {Act\_17\_03} Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 -Christos -) .

Act\_17\_04 {Act\_17\_04} And some (5100 -tis -) of them believed (3982 -peitho -) , and consorted (4345 -proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -) ; and of the devout (4576 -sebomai -) Greeks (1672 -Hellen -) a great (4183 -polus -) multitude (4128 -plethos -) , and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -) .

Act\_17\_05 {Act\_17\_05} But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a



company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

Act\_17\_06 {Act\_17\_06} And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adepfos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

Act\_17\_07 {Act\_17\_07} Whom (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -) :and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 -dogma -) of Caesar (2541 -Kaisar -) , saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [ one ] Jesus (2424 -Iesous -) .

Act\_17\_08 {Act\_17\_08} And they troubled (5015 -tarasso -) the people (3793 -ochlos -) and the rulers (4173 -politarches -) of the city (4173 -politarches -) , when they heard (0191 -akouo -) these (5023 -tauta -) things .

Act\_17\_09 {Act\_17\_09} And when they had taken (2983 -lambano -) security (2425 -hikanos -) of Jason (2394 -Iason -) , and of the other (3062 -loipoy -) , they let (0630 -apoluo -) them go (0630 -apoluo -) .

Act\_17\_10 {Act\_17\_10} . And the brethren (0080 -adepfos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

Act\_17\_11 {Act\_17\_11} These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

Act\_17\_12 {Act\_17\_12} Therefore (3767 -oun -) many (4183 -polus -) of them believed (4100 -pisteuo -) ; also (2532 -kai -) of honourable (2158 -euschemon -) women (1135 -gune -) which (3588 -ho -) were Greeks (1674 -Hellenis -) , and of men (0435 -aner -) , not a few (3641 -oligos -) .

Act\_17\_13 {Act\_17\_13} But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

Act\_17\_14 {Act\_17\_14} And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adepfos -) sent (1821 -exapostello -) away (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) still .

Act\_17\_15 {Act\_17\_15} And they that conducted (2525 -kathistemi -) Paul (3972 -Paulos -) brought (0071 -ago -) him unto Athens (0116 -Athenai -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to come (2064 -erchomai -) to him with all (5033 -tachista -) speed (5033 -tachista -) , they departed (1826 -exeimi -) .

Act\_17\_16 {Act\_17\_16} . Now (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 -kateidolos -) .

Act\_17\_17 {Act\_17\_17} Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagogue (4864 -sunagoge -) with the Jews (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) persons , and in the market (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

Act\_17\_18 {Act\_17\_18} Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

Act\_17\_19 {Act\_17\_19} And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [ is ] ?

Act\_17\_20 {Act\_17\_20} For thou bringest (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would know (1097 -ginosko -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) things mean (1511 -einai -) .

Act\_17\_21 {Act\_17\_21} ( For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing . )

Act\_17\_22 {Act\_17\_22} . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Athens (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

Act\_17\_23 {Act\_17\_23} For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your (5216 -humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigrapho -) , TO THE UNKNOWN (0057 -agnostos -) GOD (2316 -theos -) . Whom (3739 -hos -) therefore (3767 -oun -) ye ignorantly (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .

Act\_17\_24 {Act\_17\_24} God (2316 -theos -) that made (4160 -poieo -) the world (2889 -kosmos -) and all (3956 -pas -) things therein (0846 -autos -) , seeing that he is Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) ;

Act\_17\_25 {Act\_17\_25} Neither (3761 -oude -) is worshipped (2323 -therapeuo -) with men s (0444 -anthropos -) hands (5495 -cheir -) , as though he needed (4326 -prosdeomai -) any (5100 -tis -) thing , seeing he giveth (1325 -didomi -) to all (3956 -pas -) life (2222 -zoe -) , and breath (4157 -pnoe -) , and all (3956 -pas -) things ;

Act\_17\_26 {Act\_17\_26} And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all

(3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

Act\_17\_27 {Act\_17\_27} That they should seek (2212 -zeteo -) the Lord (2962 -kurios -) , if (1487 -ei -) haply (0686 -ara -) they might feel (5584 -pselaphao -) after him , and find (2147 -heurisko -) him , though (2544 -kaitoige -) he be not far (3112 -makran -) from every (1538 -hekastos -) one (1520 -heis -) of us :

Act\_17\_28 {Act\_17\_28} For in him we live (2198 -zao -) , and move (2795 -kineo -) , and have our being (2070 -esmen -) ; as certain (5100 -tis -) also (2532 -kai -) of your (5209 -humas -) own (2596 -kata -) poets (4163 -poietes -) have said (2046 -ereoo -) , For we are also (2532 -kai -) his offspring (1085 -genos -) .

Act\_17\_29 {Act\_17\_29} Forasmuch then (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to think (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrysos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -) .

Act\_17\_30 {Act\_17\_30} And the times (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metanoeo -) :

Act\_17\_31 {Act\_17\_31} Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [ that ] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [ men ] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

Act\_17\_32 {Act\_17\_32} . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 -toutou -) [ matter ] .

Act\_17\_33 {Act\_17\_33} So (3779 -houto -) Paul (3972 -Paulos -) departed (1831 -exerchomai -) from among (3319 -mesos -) them .

Act\_17\_34 {Act\_17\_34} Howbeit certain (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [ was ] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) Damaris (1152 -Damaris -) , and others (2087 -heteros -) with them .

Act\_18\_01 {Act\_18\_01} . After (3326 -meta -) these (5023 -tauta -) things Paul (3972 -Paulos -) departed (5562 -choreo -) from Athens (0116 -Athenai -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;

Act\_18\_02 {Act\_18\_02} And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

Act\_18\_03 {Act\_18\_03} And because (1223 -dia -) he was of the same (3673 -homothecnos -) craft (3673 -

homothecnos -) , he abode (3306 -meno -) with them , and wrought (2038 -ergazomai -):for by their occupation (5078 -techne -) they were tentmakers (4635 -skenoipoi -) .

Act\_18\_04 {Act\_18\_04} And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

Act\_18\_05 {Act\_18\_05} And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 -Christos -) .

Act\_18\_06 {Act\_18\_06} And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 -blasphemeo -) , he shook (1621 -ektinasso -) [ his ] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [ be ] upon your (0546 -apeileo -) own heads (2776 -kephale -) ; I [ am ] clean (2513 -katharos -):from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

Act\_18\_07 {Act\_18\_07} . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [ man s ] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [ one ] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

Act\_18\_08 {Act\_18\_08} And Crispus (2921 -Krispos -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , believed (4100 -pisteuo -) on the Lord (2962 -kurios -) with all (3650 -holos -) his house (3624 -oikos -) ; and many (4183 -polus -) of the Corinthians (2881 -Korinthios -) hearing (0191 -akouo -) believed (4100 -pisteuo -) , and were baptized (0907 -baptizo -) .

Act\_18\_09 {Act\_18\_09} Then (1161 -de -) spake (2036 -epo -) the Lord (2962 -kurios -) to Paul (3972 -Paulos -) in the night (3571 -nux -) by a vision (3705 -horama -) , Be not afraid (5399 -phobeo -) , but speak (2980 -laleo -) , and hold (4623 -siopao -) not thy peace (4623 -siopao -) :

Act\_18\_10 {Act\_18\_10} For I am (1510 -eimi -) with thee , and no (3762 -oudeis -) man (3762 -oudeis -) shall set (2007 -epitithemi -) on (2007 -epitithemi -) thee to hurt (2559 -kakoo -) thee:for I have (2076 -esti -) much (4183 -polus -) people (2992 -laos -) in this (5026 -taute -) city (4172 -polis -) .

Act\_18\_11 {Act\_18\_11} And he continued (2523 -kathizo -) [ there ] a year (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -) , teaching (1321 -didasko -) the word (3056 -logos -) of God (2316 -theos -) among (1722 -en -) them .

Act\_18\_12 {Act\_18\_12} . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 -Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

Act\_18\_13 {Act\_18\_13} Saying (3004 -lego -) , This (3778 -houtos -) [ fellow ] persuadeth (0374 -anapeitho -) men (0444 -anthropos -) to worship (4576 -sebomai -) God (2316 -theos -) contrary (3844 -para -) to the law (3551 -nomos -) .

Act\_18\_14 {Act\_18\_14} And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros

-) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Act\_18\_15 {Act\_18\_15} But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [ of ] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [ to it ] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 -touton -) [ matters ] .

Act\_18\_16 {Act\_18\_16} And he drave (0556 -apelauno -) them from the judgment (0968 -bema -) seat (0968 -bema -) .

Act\_18\_17 {Act\_18\_17} Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [ him ] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

Act\_18\_18 {Act\_18\_18} . And Paul (3972 -Paulos -) [ after this ] tarried (4357 -prosmeno -) [ there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

Act\_18\_19 {Act\_18\_19} And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -) , and left (2641 -kataleipo -) them there (0847 -autou -):but he himself (0846 -autos -) entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and reasoned (1256 -dialegomai -) with the Jews (2453 -Ioudaios -) .

Act\_18\_20 {Act\_18\_20} When they desired (2065 -erotao -) [ him ] to tarry (3306 -meno -) longer (4119 -pleion -) time (5550 -chronos -) with them , he consented (1962 -epineuo -) not ;

Act\_18\_21 {Act\_18\_21} But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

Act\_18\_22 {Act\_18\_22} And when he had landed (2718 -katerchomai -) at (1519 -eis -) Caesarea (2542 -Kaisereia -) , and gone (0305 -anabaino -) up , and saluted (0782 -aspazomai -) the church (1577 -ekkllesia -) , he went (2597 -katabaino -) down (2597 -katabaino -) to Antioch (0490 -Antiocheia -) .

Act\_18\_23 {Act\_18\_23} And after he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [ there ] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [ all ] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

Act\_18\_24 {Act\_18\_24} . And a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , born (1085 -genos -) at Alexandria (0221 -Alexandros -) , an eloquent (3052 -logios -) man (0435 -aner -) , [ and ] mighty (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

Act\_18\_25 {Act\_18\_25} This (3778 -houtos -) man was instructed (2727 -katecheo -) in the way (3598 -hodos

-) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

Act\_18\_26 {Act\_18\_26} And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [ them ] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

Act\_18\_27 {Act\_18\_27} And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

Act\_18\_28 {Act\_18\_28} For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 -Ioudaios -) , [ and that ] publicly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

Act\_19\_01 {Act\_19\_01} . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972 -Paulos -) having passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,

Act\_19\_02 {Act\_19\_02} He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as heard (0191 -akouo -) whether (1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Act\_19\_03 {Act\_19\_03} And he said (2036 -epo -) unto them , Unto what (5101 -tis -) then (3767 -oun -) were ye baptized (0907 -baptizo -) ? And they said (2036 -epo -) , Unto John s (2491 -Ioannes -) baptism (0908 -baptisma -) .

Act\_19\_04 {Act\_19\_04} Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

Act\_19\_05 {Act\_19\_05} When they heard (0191 -akouo -) [ this ] , they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

Act\_19\_06 {Act\_19\_06} And when Paul (3972 -Paulos -) had laid (2007 -epitithemi -) [ his ] hands (5495 -cheir -) upon them , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) came (2064 -erchomai -) on (1909 -epi -) them ; and they spake (2980 -laleo -) with tongues (1100 -glossa -) , and prophesied (4395 -propheteuo -) .

Act\_19\_07 {Act\_19\_07} And all (3956 -pas -) the men (0435 -aner -) were about (5616 -hosei -) twelve (1177 -dekaduo -) .

Act\_19\_08 {Act\_19\_08} . And he went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge

-) , and spake boldly (3955 -parrhesiazomai -) for the space (1909 -epi -) of three (5140 -treis -) months (3376 -men -) , disputing (1256 -dialegomai -) and persuading (3982 -peitho -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Act\_19\_09 {Act\_19\_09} But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

Act\_19\_10 {Act\_19\_10} And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

Act\_19\_11 {Act\_19\_11} And God (2316 -theos -) wrought (4160 -poieo -) special (5177 -tugchano -) miracles (1411 -dunamis -) by the hands (5495 -cheir -) of Paul (3972 -Paulos -) :

Act\_19\_12 {Act\_19\_12} So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the evil (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

Act\_19\_13 {Act\_19\_13} . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

Act\_19\_14 {Act\_19\_14} And there were seven (2033 -hepta -) sons (5207 -huios -) of [ one ] Sceva (4630 -Skeuas -) , a Jew (2453 -Ioudaios -) , [ and ] chief (0749 -archieurus -) of the priests (0749 -archieurus -) , which did (4160 -poieo -) so (5124 -touto -) .

Act\_19\_15 {Act\_19\_15} And the evil (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and Paul (3972 -Paulos -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye ?

Act\_19\_16 {Act\_19\_16} And the man (0444 -anthropos -) in whom (3739 -hos -) the evil (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakurieuo -) them , and prevailed (2480 -ischuo -) against (2596 -kata -) them , so (5620 -hoste -) that they fled (1628 -ekpheugo -) out of that house (3624 -oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .

Act\_19\_17 {Act\_19\_17} And this (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

Act\_19\_18 {Act\_19\_18} And many (4183 -polus -) that believed (4100 -pisteuo -) came (2064 -erchomai -) , and confessed (1843 -exomologeo -) , and shewed (0312 -anaggello -) their deeds (4234 -praxis -) .

Act\_19\_19 {Act\_19\_19} Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious

(4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [ men ]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [ it ] fifty (3461 -urias -) thousand (3461 -urias -) [ pieces ] of silver (0694 -argurion -) .

Act\_19\_20 {Act\_19\_20} So (3779 -houto -) mightily (2904 -kratos -) grew (0837 -auzano -) the word (3056 -logos -) of God (2962 -kurios -) and prevailed (2480 -ischuo -) .

Act\_19\_21 {Act\_19\_21} . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

Act\_19\_22 {Act\_19\_22} So he sent (0649 -apostello -) into (1519 -eis -) Macedonia (3109 -Makedonia -) two (1417 -duo -) of them that ministered (1247 -diakoneo -) unto him , Timotheus (5095 -Timotheos -) and Erastus (2037 -Erastos -) ; but he himself (0846 -autos -) stayed (1907 -epecho -) in Asia (0773 -Asia -) for a season (5550 -chronos -) .

Act\_19\_23 {Act\_19\_23} And the same (1565 -ekeinos -) time (2540 -kairos -) there arose (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) about (4012 -peri -) that way (3598 -hodos -) .

Act\_19\_24 {Act\_19\_24} For a certain (5100 -tis -) [ man ] named (3686 -onoma -) Demetrius (1216 -Demetrios -) , a silversmith (0695 -argurokopos -) , which made (4160 -poieo -) silver (0693 -argureos -) shrines (3485 -naos -) for Diana (0735 -Artemis -) , brought (3930 -parecho -) no (3756 -ou -) small (3641 -oligos -) gain (2039 -ergasia -) unto the craftsmen (5079 -technites -) ;

Act\_19\_25 {Act\_19\_25} Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

Act\_19\_26 {Act\_19\_26} Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

Act\_19\_27 {Act\_19\_27} So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

Act\_19\_28 {Act\_19\_28} And when they heard (0191 -akouo -) [ these sayings ] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , saying (3004 -lego -) , Great (3173 -megas -) [ is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

Act\_19\_29 {Act\_19\_29} And the whole (3650 -holos -) city (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchusis -):and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus



(0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -) , Paul s (3972 -Paulos -) companions (4898 -sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .

Act\_19\_30 {Act\_19\_30} And when Paul (3972 -Paulos -) would have entered (1525 -eiserchomai -) in unto the people (1218 -demos -) , the disciples (3101 -mathetes -) suffered (1439 -eao -) him not .

Act\_19\_31 {Act\_19\_31} And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [ him ] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -) .

Act\_19\_32 {Act\_19\_32} Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklisia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -) .

Act\_19\_33 {Act\_19\_33} And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626 -apologeomai -) unto the people (1218 -demos -) .

Act\_19\_34 {Act\_19\_34} But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) out , Great (3173 -megas -) [ is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

Act\_19\_35 {Act\_19\_35} And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

Act\_19\_36 {Act\_19\_36} Seeing then (3767 -oun -) that these (5130 -touton -) things cannot (0368 -anantirrhotos -) be spoken (0369 -anantirrhotos -) against (0368 -anantirrhotos -) , ye ought (1163 -dei -) to be quiet (2687 -katastello -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .

Act\_19\_37 {Act\_19\_37} For ye have brought (0071 -ago -) hither these (5128 -toutous -) men (0435 -aner -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 -oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

Act\_19\_38 {Act\_19\_38} Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is open (0071 -ago -) , and there are deputies (0446 -anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

Act\_19\_39 {Act\_19\_39} But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) thing concerning (4012 -peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a lawful (1772 -ennomos -) assembly (1577 -ekklisia -) .

Act\_19\_40 {Act\_19\_40} For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question

(1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

Act\_19\_41 {Act\_19\_41} And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he dismissed (0630 -apoluo -) the assembly (1577 -ekklisia -) .

Act\_20\_01 {Act\_20\_01} . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972 -Paulos -) called (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) .

Act\_20\_02 {Act\_20\_02} And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 -ekeinos -) parts (3313 -meros -) , and had given them much (4183 -polus -) exhortation (3870 -parakaleo -) , he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -) ,

Act\_20\_03 {Act\_20\_03} And [ there ] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the Jews (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was about (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnome -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

Act\_20\_04 {Act\_20\_04} And there accompanied (4902 -sunepomai -) him into Asia (0773 -Asia -) Sopater (4986 -Sopatros -) of Berea (0960 -Beroia -) ; and of the Thessalonians (2331 -Thessalonikeus -) , Aristarchus (0708 -Aristarchos -) and Secundus (4580 -Sekoundos -) ; and Gaius (1050 -Gaios -) of Derbe (1191 -Derbe -) , and Timotheus (5095 -Timotheos -) ; and of Asia (0773 -Asia -) , Tychicus (5190 -Tuchikos -) and Trophimus (5161 -Trophimos -) .

Act\_20\_05 {Act\_20\_05} These (3778 -houtos -) going (4281 -proerchomai -) before (4281 -proerchomai -) tarried (3306 -meno -) for us at (1722 -en -) Troas (5174 -Troas -) .

Act\_20\_06 {Act\_20\_06} And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 -erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -) ; where (3757 -hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

Act\_20\_07 {Act\_20\_07} . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

Act\_20\_08 {Act\_20\_08} And there were many (2425 -hikanos -) lights (2985 -lampas -) in the upper (5250 -huperpleonazo -) chamber (5253 -huperoion -) , where (3757 -hou -) they were gathered (4863 -sunago -) together (4863 -sunago -) .

Act\_20\_09 {Act\_20\_09} And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .

Act\_20\_10 {Act\_20\_10} And Paul (3972 -Paulos -) went (2597 -katabaino -) down (2597 -katabaino -) , and

fell (1968 -epipto -) on (1968 -epipto -) him , and embracing (4843 -sumperilambano -) [ him ] said (2036 -epo -) , Trouble (2350 -thorubeo -) not yourselves ; for his life (5590 -psuche -) is in him .

Act\_20\_11 {Act\_20\_11} When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

Act\_20\_12 {Act\_20\_12} And they brought (0071 -ago -) the young (3816 -pais -) man alive (2198 -zao -) , and were not a little (3357 -metrios -) comforted (3870 -parakaleo -) .

Act\_20\_13 {Act\_20\_13} . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

Act\_20\_14 {Act\_20\_14} And when (5613 -hos -) he met (4820 -sumballo -) with us at (1519 -eis -) Assos (0789 -Assos -) , we took (0353 -analambano -) him in , and came (2064 -erchomai -) to Mitylene (3412 -Mitulene -) .

Act\_20\_15 {Act\_20\_15} And we sailed (0636 -apopleo -) thence (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [ day ] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [ day ] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [ day ] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

Act\_20\_16 {Act\_20\_16} For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

Act\_20\_17 {Act\_20\_17} . And from Miletus (3399 -Miletos -) he sent (3992 -pempo -) to Ephesus (2181 -Ephesos -) , and called (3333 -metakaleo -) the elders (4245 -presbuteros -) of the church (1577 -ekklisia -) .

Act\_20\_18 {Act\_20\_18} And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 - -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

Act\_20\_19 {Act\_20\_19} Serving (1398 -douleuo -) the Lord (2962 -kurios -) with all (3956 -pas -) humility (5012 -tapeinophrosune -) of mind , and with many (4183 -polus -) tears (1144 -dakru -) , and temptations (3986 -peirasmos -) , which (3588 -ho -) befell (4819 -sumbaino -) me by the lying in wait (1917 -epiboule -) of the Jews (2453 -Ioudaios -) :

Act\_20\_20 {Act\_20\_20} [ And ] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publicly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

Act\_20\_21 {Act\_20\_21} Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -)

Christ (5547 -Christos -) .

Act\_20\_22 {Act\_20\_22} And now (3568 -nun -) , behold (2400 -idou -) , I go (4198 -poreuomai -) bound (1210 -deo -) in the spirit (4151 -pneuma -) unto Jerusalem (2419 -Hierousalem -) , not knowing (1492 -eido -) the things that shall befall (4876 -sunantao -) me there (0846 -autos -) :

Act\_20\_23 {Act\_20\_23} Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in every (2596 -kata -) city (4172 -polis -) , saying (3004 -lego -) that bonds (1199 -desmon -) and afflictions (2347 -thlipsis -) abide (3306 -meno -) me .

Act\_20\_24 {Act\_20\_24} But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

Act\_20\_25 {Act\_20\_25} And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -) whom (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .

Act\_20\_26 {Act\_20\_26} Wherefore (1352 -dio -) I take you to record (3143 -marturomai -) this (4594 -semeron -) day (4594 -semeron -) , that I [ am ] pure (2513 -katharos -) from the blood (0129 -haima -) of all (3956 -pas -) [ men ] .

Act\_20\_27 {Act\_20\_27} For I have not shunned (5288 -hupostello -) to declare (0312 -anaggello -) unto you all (3956 -pas -) the counsel (1012 -boule -) of God (2316 -theos -) .

Act\_20\_28 {Act\_20\_28} Take heed (4337 -prosecho -) therefore unto yourselves (1438 -heautou -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath made (5087 -tithemi -) you overseers (1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 -ekklesia -) of God (2316 -theos -) , which (3739 -hos -) he hath purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .

Act\_20\_29 {Act\_20\_29} For I know (1492 -eido -) this (5124 -touto -) , that after (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

Act\_20\_30 {Act\_20\_30} Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to draw (0645 -apospao -) away (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

Act\_20\_31 {Act\_20\_31} Therefore (1352 -dio -) watch (1127 -gregoreuo -) , and remember (3421 -mnemoneuo -) , that by the space (4158 -poderes -) of three (5148 -trietia -) years (5148 -trietia -) I ceased (3973 -pauo -) not to warn (3560 -noutheteo -) every (1538 -hekastos -) one (1520 -heis -) night (3571 -nux -) and day (2250 -hemera -) with tears (1144 -dakru -) .

Act\_20\_32 {Act\_20\_32} And now (3568 -nun -) , brethren (0080 -adephos -) , I commend (3908 -paratithemi -) you to God (2316 -theos -) , and to the word (3056 -logos -) of his grace (5485 -charis -) , which (3588 -ho -) is able (1410 -dunamai -) to build (2026 -epoikodomeo -) you up , and to give (1325 -didomi -) you an inheritance (2817 -kleronomia -) among (1722 -en -) all (3956 -pas -) them which are sanctified (0037 -hagiazō -) .

Act\_20\_33 {Act\_20\_33} I have coveted (1937 -epithumeo -) no (3762 -oudeis -) man s (3762 -oudeis -) silver (0694 -argurion -) , or (2228 -e -) gold (5553 -chrusion -) , or (2228 -e -) apparel (2441 -himatismos -) .

Act\_20\_34 {Act\_20\_34} Yea (1161 -de -) , ye yourselves (0846 -autos -) know (1097 -ginosko -) , that these (3778 -houtos -) hands (5495 -cheir -) have ministered (5256 -hupereteo -) unto my necessities (5532 -chreia -) , and to them that were with me .

Act\_20\_35 {Act\_20\_35} I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

Act\_20\_36 {Act\_20\_36} . And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) with them all (3956 -pas -) .

Act\_20\_37 {Act\_20\_37} And they all (3956 -pas -) wept (2805 -klauthmos -) sore (2425 -hikanos -) , and fell (1968 -epipto -) on (1909 -epi -) Paul s (3972 -Paulos -) neck (5137 -trachelos -) , and kissed (2705 -kataphileo -) him ,

Act\_20\_38 {Act\_20\_38} Sorrowing (3600 -odunao -) most (3122 -malista -) of all (3122 -malista -) for the words (3056 -logos -) which (3739 -hos -) he spake (2046 -ereoo -) , that they should (3195 -mello -) see (2234 -hedeos -) his face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) . And they accompanied (4311 -propempeo -) him unto the ship (4143 -ploion -) .

Act\_21\_01 {Act\_21\_01} . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [ day ] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

Act\_21\_02 {Act\_21\_02} And finding (2147 -heurisko -) a ship (4143 -ploion -) sailing (1276 -diaperao -) over (1276 -diaperao -) unto Phenicia (5403 -Phoinike -) , we went (1910 -epibaino -) aboard (1910 -epibaino -) , and set (0321 -anago -) forth (0321 -anago -) .

Act\_21\_03 {Act\_21\_03} Now (1161 -de -) when we had discovered (0398 -anaphaino -) Cyprus (2954 -Kupros -) , we left (2641 -kataleipo -) it on the left (2176 -euonumos -) hand , and sailed (4126 -pleo -) into (1519 -eis -) Syria (4947 -Suria -) , and landed (2609 -katago -) at (1519 -eis -) Tyre (5184 -Turos -):for there (1566 -ekeise -) the ship (4143 -ploion -) was to unlade (0670 -apophortizomai -) her burden (1117 -gomos -) .

Act\_21\_04 {Act\_21\_04} And finding (0429 -aneurisko -) disciples (3101 -mathetes -) , we tarried (1961 -epimeno -) there (0847 -autou -) seven (2033 -hepta -) days (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to Paul (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -) , that he should not go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

Act\_21\_05 {Act\_21\_05} And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempeo -) ; and they all (3956 -pas -) brought (4311 -propempeo -) us on (1909 -epi -) our way (4311 -propempeo -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [ we were ] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

Act\_21\_06 {Act\_21\_06} And when we had taken (0782 -aspazomai -) our leave (0782 -aspazomai -) one (0240 -allelon -) of another (0240 -allelon -) , we took (1519 -eis -) ship (4143 -ploion -) ; and they returned (5290 -hupostrepho -) home (2398 -idios -) again (5290 -hupostrepho -) .

Act\_21\_07 {Act\_21\_07} And when we had finished (1274 -dianuo -) [ our ] course (4144 -ploos -) from Tyre (5184 -Turos -) , we came (2658 -katantao -) to Ptolemais (4424 -Ptolemais -) , and saluted (0782 -aspazomai -) the brethren (0080 -adephos -) , and abode (3306 -meno -) with them one (3391 -mia -) day (2250 -hemera -) .

Act\_21\_08 {Act\_21\_08} . And the next (1887 -epaurion -) [ day ] we that were of Paul s (3972 -Paulos -) company (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -):and we entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 -Philippos -) the evangelist (2099 -euaggelistes -) , which was [ one ] of the seven (2033 -hepta -) ; and abode (3306 -meno -) with him .

Act\_21\_09 {Act\_21\_09} And the same (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 -parthenos -) , which did prophesy (4395 -propheteuo -) .

Act\_21\_10 {Act\_21\_10} And as we tarried (1961 -epimeno -) [ there ] many (4119 -pleion -) days (2250 -hemera -) , there came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) a certain (5100 -tis -) prophet (4396 -prophetes -) , named (3686 -onoma -) Agabus (0013 -Agabos -) .

Act\_21\_11 {Act\_21\_11} And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [ him ] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

Act\_21\_12 {Act\_21\_12} And when (5613 -hos -) we heard (0191 -akouo -) these (5023 -tauta -) things , both (5037 -te -) we , and they of that place (1786 -entopios -) , besought (3870 -parakaleo -) him not to go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

Act\_21\_13 {Act\_21\_13} Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

Act\_21\_14 {Act\_21\_14} And when he would not be persuaded (3982 -peitho -) , we ceased (2270 -hesuchazo -) , saying (2036 -epo -) , The will (2307 -thelema -) of the Lord (2962 -kurios -) be done (1096 -ginomai -) .

Act\_21\_15 {Act\_21\_15} . And after (3326 -meta -) those (5025 -tautais -) days (2250 -hemera -) we took (0643 -aposkeuazo -) up our carriages (0643 -aposkeuazo -) , and went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

Act\_21\_16 {Act\_21\_16} There went (4905 -sunerchomai -) with us also (2532 -kai -) [ certain ] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with whom (3739 -hos -) we should lodge (3579 -xenizo -) .

Act\_21\_17 {Act\_21\_17} And when we were come (1096 -ginomai -) to Jerusalem (2414 -Hierosoluma -) , the brethren (0080 -adephos -) received (1209 -dechomai -) us gladly (0780 -asmenos -) .

Act\_21\_18 {Act\_21\_18} And the [ day ] following (1966 -epiousa -) Paul (3972 -Paulos -) went (1524 -eiseimi -) in with us unto James (2385 -Iakobos -) ; and all (3956 -pas -) the elders (4245 -presbuteros -) were present (3854 -paraginomai -) .

Act\_21\_19 {Act\_21\_19} And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) what (3739 -hos -) things God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry (1248 -diakonia -) .

Act\_21\_20 {Act\_21\_20} And when they heard (0191 -akouo -) [ it ] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , how (4214 -posos -) many (4214 -posos -) thousands (3461 -urias -) of Jews (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :

Act\_21\_21 {Act\_21\_21} And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

Act\_21\_22 {Act\_21\_22} What (5101 -tis -) is it therefore (3767 -oun -) ? the multitude (4128 -plethos -) must (1163 -dei -) needs (3843 -pantos -) come (4905 -sunerchomai -) together (4905 -sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -) .

Act\_21\_23 {Act\_21\_23} Do (4160 -poieo -) therefore (3767 -oun -) this (5124 -touto -) that we say (3004 -lego -) to thee:We have (1526 -eisi -) four (5064 -tessares -) men (0435 -aner -) which have (2192 -echo -) a vow (2171 -euche -) on (1909 -epi -) them ;

Act\_21\_24 {Act\_21\_24} They take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

Act\_21\_25 {Act\_21\_25} As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

Act\_21\_26 {Act\_21\_26} Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

Act\_21\_27 {Act\_21\_27} . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were almost (3195 -mello -) ended (4931 -sunteleo -) , the Jews (2453 -Ioudaios -) which were of Asia (0773 -Asia -

), when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

Act\_21\_28 {Act\_21\_28} Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [ men ] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

Act\_21\_29 {Act\_21\_29} ( For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) . )

Act\_21\_30 {Act\_21\_30} And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -) , and drew (1670 -helkuo -) him out of the temple (2411 -hieron -) :and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .

Act\_21\_31 {Act\_21\_31} And as they went (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) him , tidings (5334 -phasis -) came (0305 -anabaino -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) of the band (4686 -speira -) , that all (3650 -holos -) Jerusalem (2419 -Hierousalem -) was in an uproar (4797 -sugcheo -) .

Act\_21\_32 {Act\_21\_32} Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757 -stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 -katatrecho -) unto them:and when they saw (1492 -eido -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) and the soldiers (4757 -stratiotes -) , they left (3973 -pauo -) beating (5180 -tupto -) of Paul (3972 -Paulos -) .

Act\_21\_33 {Act\_21\_33} Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [ him ] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

Act\_21\_34 {Act\_21\_34} And some (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

Act\_21\_35 {Act\_21\_35} And when (3753 -hote -) he came (1096 -ginomai -) upon the stairs (0304 -anabathmos -) , so (4819 -sumbaino -) it was , that he was borne (0941 -bastazo -) of the soldiers (4757 -stratiotes -) for the violence (0970 -bia -) of the people (3793 -ochlos -) .

Act\_21\_36 {Act\_21\_36} For the multitude (4128 -plethos -) of the people (2992 -laos -) followed (0190 -akoloutheo -) after , crying (2896 -krazo -) , Away (0142 -airo -) with him .

Act\_21\_37 {Act\_21\_37} And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) ,



Canst (1097 -ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

Act\_21\_38 {Act\_21\_38} Art (1488 -ei -) not thou that Egyptian (0124 -Aiguptios -) , which before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) madest (0387 -anastatoo -) an uproar (0387 -anastatoo -) , and leddest (1806 -exago -) out into (1519 -eis -) the wilderness (2048 -eremos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) men (0435 -aner -) that were murderers (4607 -sikarios -) ?

Act\_21\_39 {Act\_21\_39} But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [ which am ] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [ a city ] in Cilicia (2791 -Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 -deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

Act\_21\_40 {Act\_21\_40} And when he had given him licence (2010 -epitrepo -) , Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -) , and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -) . And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -) , he spake (4377 -prosponeo -) unto [ them ] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , saying (3004 -lego -) ,

Act\_22\_01 {Act\_22\_01} . Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hear (0191 -akouo -) ye my defence (0627 -apologia -) [ which I make ] now (3568 -nun -) unto you .

Act\_22\_02 {Act\_22\_02} ( And when they heard (0191 -akouo -) that he spake (4377 -prosponeo -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) to them , they kept (3930 -parecho -) the more (3123 -mallon -) silence (2271 -hesuchia -):and he saith (5346 -phemi -) , )

Act\_22\_03 {Act\_22\_03} . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

Act\_22\_04 {Act\_22\_04} And I persecuted (1377 -dioko -) this (5026 -taute -) way (3598 -hodos -) unto the death (2288 -thanatos -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

Act\_22\_05 {Act\_22\_05} As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

Act\_22\_06 {Act\_22\_06} And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 -Damaskos -) about (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 -periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 -periastrapto -) about (4012 -peri -) me .

Act\_22\_07 {Act\_22\_07} And I fell (4098 -pipto -) unto the ground (1475 -edaphos -) , and heard (0191 -akouo -) a voice (5456 -phone -) saying (3004 -lego -) unto me , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) ,

why (5101 -tis -) persecutest (1377 -dioko -) thou me ?

Act\_22\_08 {Act\_22\_08} And I answered (0611 -apokrinomai -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto me , I am (1510 -eimi -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) thou persecutest (1377 -dioko -) .

Act\_22\_09 {Act\_22\_09} And they that were with me saw (2300 -theaomai -) indeed (3303 -men -) the light (5457 -phos -) , and were afraid (1719 -emphobos -) ; but they heard (0191 -akouo -) not the voice (5456 -phone -) of him that spake (2980 -laleo -) to me .

Act\_22\_10 {Act\_22\_10} And I said (2036 -epo -) , What (5101 -tis -) shall I do (4160 -poieo -) , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) unto me , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) ; and there (1563 -ekei -) it shall be told (2980 -laleo -) thee of all (3956 -pas -) things which (3739 -hos -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -) .

Act\_22\_11 {Act\_22\_11} And when (5613 -hos -) I could not see (1689 -emblepo -) for the glory (1391 -doxa -) of that light (5457 -phos -) , being led (5496 -cheiragogeo -) by the hand (5496 -cheiragogeo -) of them that were with me , I came (2064 -erchomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) .

Act\_22\_12 {Act\_22\_12} And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [ there ] ,

Act\_22\_13 {Act\_22\_13} Came (2064 -erchomai -) unto me , and stood (2186 -ephistemi -) , and said (2036 -epo -) unto me , Brother (0080 -adephos -) Saul (4569 -Saulos -) , receive (0308 -anablepo -) thy sight (0308 -anablepo -) . And the same (0846 -autos -) hour (5610 -hora -) I looked (0308 -anablepo -) up upon him .

Act\_22\_14 {Act\_22\_14} And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097 -ginosko -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

Act\_22\_15 {Act\_22\_15} For thou shalt be his witness (3144 -martus -) unto all (3956 -pas -) men (0444 -anthropos -) of what (3739 -hos -) thou hast seen (3708 -horao -) and heard (0191 -akouo -) .

Act\_22\_16 {Act\_22\_16} And now (3568 -nun -) why (5101 -tis -) tarriest (3195 -mello -) thou ? arise (0450 -anistemi -) , and be baptized (0907 -baptizo -) , and wash (0628 -apolouo -) away (0628 -apolouo -) thy sins (0266 -hamartia -) , calling (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) .

Act\_22\_17 {Act\_22\_17} And it came (1096 -ginomai -) to pass , that , when I was come (5290 -hupostrepho -) again (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , even while I prayed (4336 -proseuchomai -) in the temple (2411 -hieron -) , I was in a trance (1611 -ekstasis -) ;

Act\_22\_18 {Act\_22\_18} And saw (1492 -eido -) him saying (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and get (1831 -exerchomai -) thee quickly (5034 -tachos -) out of Jerusalem (2419 -Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) concerning (4012 -peri -) me .

Act\_22\_19 {Act\_22\_19} And I said (2036 -epo -) , Lord (2962 -kurios -) , they know (1987 -epistamai -) that I imprisoned (5439 -phulakizo -) and beat (1194 -dero -) in every (2596 -kata -) synagogue (4864 -sunagoge -) them that believed (4100 -pisteuo -) on (1909 -epi -) thee :

**Act\_22\_20 {Act\_22\_20} And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was standing (2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his death (0336 -anaireis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .**

**Act\_22\_21 {Act\_22\_21} And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821 -exapostello -) thee far (3112 -makran -) hence (1821 -exapostello -) unto the Gentiles (1484 -ethnos -) .**

**Act\_22\_22 {Act\_22\_22} . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [ then ] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [ fellow ] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .**

**Act\_22\_23 {Act\_22\_23} And as they cried (2905 -kraugazo -) out , and cast (4496 -rhipto -) off (4496 -rhipto -) [ their ] clothes (2440 -himation -) , and threw (0906 -ballo -) dust (2868 -koniortos -) into (1519 -eis -) the air (0109 -aer -) ,**

**Act\_22\_24 {Act\_22\_24} The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .**

**Act\_22\_25 {Act\_22\_25} And as they bound (4385 -proteino -) him with thongs (2438 -himas -) , Paul (3972 -Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) by , Is it lawful (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 -Rhomaioi -) , and uncondemned (0178 -akatakritos -) ?**

**Act\_22\_26 {Act\_22\_26} When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [ that ] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 -houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaioi -) .**

**Act\_22\_27 {Act\_22\_27} Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (4334 -proserchomai -) , and said (2036 -epo -) unto him , Tell (3004 -lego -) me , art (1488 -ei -) thou a Roman (4514 -Rhomaioi -) ? He said (5346 -phemi -) , Yea (3483 -nai -) .**

**Act\_22\_28 {Act\_22\_28} And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 -apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346 -phemi -) , But I was [ free ] born (1080 -gennao -) .**

**Act\_22\_29 {Act\_22\_29} Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaioi -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .**

**Act\_22\_30 {Act\_22\_30} On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -**

sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

Act\_23\_01 {Act\_23\_01} . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

Act\_23\_02 {Act\_23\_02} And the high (0749 -archiereus -) priest (0749 -archiereus -) Ananias (0367 -Ananias -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) by him to smite (5180 -tupto -) him on the mouth (4750 -stoma -) .

Act\_23\_03 {Act\_23\_03} Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [ thou ] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) ?

Act\_23\_04 {Act\_23\_04} And they that stood (3936 -paristemi -) by said (2036 -epo -) , Revilest (3058 -loidoreo -) thou God s (2316 -theos -) high (0749 -archiereus -) priest (0749 -archiereus -) ?

Act\_23\_05 {Act\_23\_05} Then (5037 -te -) said (5346 -phemi -) Paul (3972 -Paulos -) , I wist (1492 -eido -) not , brethren (0080 -adephos -) , that he was the high (0749 -archiereus -) priest (0749 -archiereus -):for it is written (1125 -grapho -) , Thou shalt not speak (2046 -ereoo -) evil (2560 -kakos -) of the ruler (0758 -archon -) of thy people (2992 -laos -) .

Act\_23\_06 {Act\_23\_06} . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaioi -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaioi -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaioi -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

Act\_23\_07 {Act\_23\_07} And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaioi -) and the Sadducees (4523 -Saddoukaioi -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

Act\_23\_08 {Act\_23\_08} For the Sadducees (4523 -Saddoukaioi -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaioi -) confess (3670 -homologeoo -) both (0297 -amphoterous -) .

Act\_23\_09 {Act\_23\_09} And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [ that were ] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

Act\_23\_10 {Act\_23\_10} And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -

katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [ him ] into (1519 -eis -) the castle (3925 -parembole -) .

Act\_23\_11 {Act\_23\_11} And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 -dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -) .

Act\_23\_12 {Act\_23\_12} . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

Act\_23\_13 {Act\_23\_13} And they were more (4119 -pleion -) than forty (5062 -tessarakta -) which (3588 -ho -) had made (4160 -poieo -) this (5026 -taute -) conspiracy (4945 -sunomosa -) .

Act\_23\_14 {Act\_23\_14} And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

Act\_23\_15 {Act\_23\_15} Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

Act\_23\_16 {Act\_23\_16} And when Paul s (3972 -Paulos -) sister s (0079 -adelphai -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and entered (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -) Paul (3972 -Paulos -) .

Act\_23\_17 {Act\_23\_17} Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [ him ] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

Act\_23\_18 {Act\_23\_18} So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [ him ] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [ him ] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

Act\_23\_19 {Act\_23\_19} Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [ with him ] aside (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [ him ] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

Act\_23\_20 {Act\_23\_20} And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldst bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

Act\_23\_21 {Act\_23\_21} But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

Act\_23\_22 {Act\_23\_22} So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [ then ] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and charged (3853 -paraggello -) [ him , See thou ] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

Act\_23\_23 {Act\_23\_23} And he called (4341 -proskaleomai -) unto [ him ] two (1417 -duo -) centurions (1543 -hekatontarches -) , saying (2036 -epo -) , Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) , at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -) ;

Act\_23\_24 {Act\_23\_24} And provide (3936 -paristemi -) [ them ] beasts (2934 -ktenos -) , that they may set (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [ him ] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

Act\_23\_25 {Act\_23\_25} And he wrote (1125 -grapho -) a letter (1992 -epistole -) after (4023 -periecho -) this (5126 -touton -) manner (5179 -tupos -) :

Act\_23\_26 {Act\_23\_26} Claudius (2804 -Klaudios -) Lysias (3079 -Lusias -) unto the most (2903 -kratistos -) excellent (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344 -Phelix -) [ sendeth ] greeting (5463 -chairo -) .

Act\_23\_27 {Act\_23\_27} This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaioi -) .

Act\_23\_28 {Act\_23\_28} And when I would have known (1097 -ginosko -) the cause (0156 -aitia -) wherefore (3739 -hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

Act\_23\_29 {Act\_23\_29} Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anaireosis -) or (2228 -e -) of bonds (1199 -desmon -) .

Act\_23\_30 {Act\_23\_30} And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also

(2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [ they had ] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

Act\_23\_31 {Act\_23\_31} Then (3767 -oun -) the soldiers (4757 -stratiotes -) , as it was commanded (1299 -diatasso -) them , took (0353 -analambano -) Paul (3972 -Paulos -) , and brought (0071 -ago -) [ him ] by night (3571 -nux -) to Antipatris (0494 -Antipatris -) .

Act\_23\_32 {Act\_23\_32} On the morrow (1887 -epaurion -) they left (1439 -eao -) the horsemen (2460 -hippeus -) to go (4198 -poreuomai -) with him , and returned (5290 -hupostrepho -) to the castle (3925 -parembole -) :

Act\_23\_33 {Act\_23\_33} Who (3748 -hostis -) , when they came (1525 -eiserchomai -) to Caesarea (2542 -Kaisereia -) , and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the governor (2232 -hegemon -) , presented (3936 -paristemi -) Paul (3972 -Paulos -) also (2532 -kai -) before him .

Act\_23\_34 {Act\_23\_34} And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [ the letter ] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [ he was ] of Cilicia (2791 -Kilikia -) ;

Act\_23\_35 {Act\_23\_35} I will hear (1251 -diakouomai -) thee , said (5346 -phemi -) he , when (3752 -hotan -) thine (4675 -sou -) accusers (2725 -kategoros -) are also (2532 -kai -) come (3854 -paraginomai -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

Act\_24\_01 {Act\_24\_01} . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

Act\_24\_02 {Act\_24\_02} And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [ him ] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

Act\_24\_03 {Act\_24\_03} We accept (0588 -apodechomai -) [ it ] always (3839 -pante -) , and in all (3837 -pantachou -) places (3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) thankfulness (2169 -eucharistia -) .

Act\_24\_04 {Act\_24\_04} Notwithstanding , that I be not further (4208 -porrhotero -) tedious (1465 -egkopto -) unto thee , I pray (3870 -parakaleo -) thee that thou wouldest hear (0191 -akouo -) us of thy clemency (1932 -epieikeia -) a few (4935 -suntomos -) words .

Act\_24\_05 {Act\_24\_05} For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [ fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

Act\_24\_06 {Act\_24\_06} Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

Act\_24\_07 {Act\_24\_07} But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 -parerchomai -) [ upon us ], and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [ him ] away (0520 -apago -) out of our hands (5495 -cheir -) ,

Act\_24\_08 {Act\_24\_08} Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoroo -) him .

Act\_24\_09 {Act\_24\_09} And the Jews (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -) , saying (5335 -phasko -) that these (5023 -tauta -) things were so (3779 -houto -) .

Act\_24\_10 {Act\_24\_10} . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

Act\_24\_11 {Act\_24\_11} Because that thou mayest understand (1097 -ginosko -) , that there are yet but twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

Act\_24\_12 {Act\_24\_12} And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -epistustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

Act\_24\_13 {Act\_24\_13} Neither (2228 -e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the things whereof (3739 -hos -) they now (3568 -nun -) accuse (2723 -kategoroo -) me .

Act\_24\_14 {Act\_24\_14} But this (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

Act\_24\_15 {Act\_24\_15} And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -) , which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -) allow (4327 -prosdechomai -) , that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , both (5037 -te -) of the just (1342 -dikaios -) and unjust (0094 -adikos -) .

Act\_24\_16 {Act\_24\_16} And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [ toward ] men (0444 -anthropos -) .

Act\_24\_17 {Act\_24\_17} Now (1161 -de -) after (1223 -dia -) many (4119 -pleion -) years (2094 -etos -) I came (3854 -paraginomai -) to bring (4160 -poieo -) alms (1654 -eleemosune -) to my nation (1484 -ethnos -) , and offerings (4376 -prosphora -) .

Act\_24\_18 {Act\_24\_18} Whereupon (3739 -hos -) certain (5100 -tis -) Jews (2453 -Ioudaios -) from Asia (0773 -Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -) , neither (3756 -ou -) with multitude (3793 -ochlos -) , nor (3761 -oude -) with tumult (2351 -thorubos -) .



Act\_24\_19 {Act\_24\_19} Who (3739 -hos -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 -pareimi -) before (1909 -epi -) thee , and object (2723 -kategoreo -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

Act\_24\_20 {Act\_24\_20} Or (2228 -e -) else let these (3778 -houtos -) same (3778 -houtos -) [ here ] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

Act\_24\_21 {Act\_24\_21} Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

Act\_24\_22 {Act\_24\_22} . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diagnosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

Act\_24\_23 {Act\_24\_23} And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 -tereo -) Paul (3972 -Paulos -) , and to let [ him ] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 -hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .

Act\_24\_24 {Act\_24\_24} And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

Act\_24\_25 {Act\_24\_25} And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

Act\_24\_26 {Act\_24\_26} He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

Act\_24\_27 {Act\_24\_27} But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .

Act\_25\_01 {Act\_25\_01} . Now (3767 -oun -) when Festus (5347 -Phestos -) was come (1910 -epibaino -) into the province (1885 -eparchia -) , after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) he ascended (0305 -anabaino -) from Caesarea (2542 -Kaisereia -) to Jerusalem (2414 -Hierosoluma -) .

Act\_25\_02 {Act\_25\_02} Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) and the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972 -Paulos -) , and besought (3870 -parakaleo -) him ,

Act\_25\_03 {Act\_25\_03} And desired (0154 -aiteo -) favour (5485 -charis -) against (2596 -kata -) him , that he would send (3343 -metapempo -) for him to Jerusalem (2419 -Hierousalem -) , laying (4160 -poieo -) wait (1747 -enedra -) in the way (3598 -hodos -) to kill (0337 -anaireo -) him .

Act\_25\_04 {Act\_25\_04} But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he himself (1438 -heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [ thither ] .

Act\_25\_05 {Act\_25\_05} Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [ me ] , and accuse (2723 -kategoreo -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -) wickedness (0824 -atopos -) in him .

Act\_25\_06 {Act\_25\_06} And when he had tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) than (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

Act\_25\_07 {Act\_25\_07} And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

Act\_25\_08 {Act\_25\_08} While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

Act\_25\_09 {Act\_25\_09} But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) things before (1909 -epi -) me ?

Act\_25\_10 {Act\_25\_10} Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .

Act\_25\_11 {Act\_25\_11} For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

Act\_25\_12 {Act\_25\_12} Then (5119 -tote -) Festus (5347 -Phestos -) , when he had conferred (4814 -sullaleo -) with the council (4824 -sumboulion -) , answered (0611 -apokrinomai -) , Hast thou appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ? unto Caesar (2541 -Kaisar -) shalt thou go (4198 -poreuomai -) .

**Act\_25\_13 {Act\_25\_13} . And after (1230 -diaginomai -) certain (5100 -tis -) days (2250 -hemera -) king (0935 -basileus -) Agrippa (0067 -Agrippas -) and Bernice (0959 -Bernike -) came (2658 -katantao -) unto Caesarea (2542 -Kaisereia -) to salute (0782 -aspazomai -) Festus (5347 -Phestos -) .**

**Act\_25\_14 {Act\_25\_14} And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :**

**Act\_25\_15 {Act\_25\_15} About (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , the chief (0749 -archieus -) priests (0749 -archieus -) and the elders (4245 -presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [ me ] , desiring (0154 -aiteo -) [ to have ] judgment (1349 -dike -) against (2596 -kata -) him .**

**Act\_25\_16 {Act\_25\_16} To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .**

**Act\_25\_17 {Act\_25\_17} Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) hither (1759 -enthade -) , without (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth .**

**Act\_25\_18 {Act\_25\_18} Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 -huponoeo -) :**

**Act\_25\_19 {Act\_25\_19} But had (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 -Iesous -) , which was dead (2348 -thnesko -) , whom (3739 -hos -) Paul (3972 -Paulos -) affirmed (5335 -phasko -) to be alive (2198 -zao -) .**

**Act\_25\_20 {Act\_25\_20} And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [ him ] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .**

**Act\_25\_21 {Act\_25\_21} But when Paul (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be reserved (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 -keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I might send (3992 -pempo -) him to Caesar (2541 -Kaisar -) .**

**Act\_25\_22 {Act\_25\_22} Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Festus (5347 -Phestos -) , I would also (2532 -kai -) hear (0191 -akouo -) the man (0444 -anthropos -) myself . To morrow (0839 -aurion -) , said (5346 -phemi -) he , thou shalt hear (0191 -akouo -) him .**

**Act\_25\_23 {Act\_25\_23} And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -**

akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .

Act\_25\_24 {Act\_25\_24} And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [ also ] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

Act\_25\_25 {Act\_25\_25} But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he himself (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augoustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

Act\_25\_26 {Act\_25\_26} Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

Act\_25\_27 {Act\_25\_27} For it seemeth (1380 -dokeo -) to me unreasonable (0249 -alogos -) to send (3992 -pempo -) a prisoner (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [ laid ] against (2596 -kata -) him .

Act\_26\_01 {Act\_26\_01} . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

Act\_26\_02 {Act\_26\_02} I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

Act\_26\_03 {Act\_26\_03} Especially (3122 -malista -) [ because I know ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

Act\_26\_04 {Act\_26\_04} My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

Act\_26\_05 {Act\_26\_05} Which knew (4267 -proginosko -) me from the beginning (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

Act\_26\_06 {Act\_26\_06} And now (3568 -nun -) I stand (2476 -histemi -) and am judged (2919 -krino -) for the hope (1680 -elpis -) of the promise (1860 -epaggelia -) made (1096 -ginomai -) of God (2316 -theos -) unto our fathers (3962 -pater -) :

Act\_26\_07 {Act\_26\_07} Unto which (3739 -hos -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -) , instantly (1616 -ekteneia -) serving (3000 -latreuo -) [ God ] day (2250 -hemera -) and night (3571 -nux -) , hope (1679 -elpizo -) to come (2658 -katantao -) . For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) .

Act\_26\_08 {Act\_26\_08} Why (5101 -tis -) should it be thought (2919 -krino -) a thing incredible (0571 -apistos -) with you , that God (2316 -theos -) should raise (1453 -egeiro -) the dead (3498 -nekros -) ?

Act\_26\_09 {Act\_26\_09} I verily (3767 -oun -) thought (1380 -dokeo -) with myself (1683 -emautou -) , that I ought (1163 -dei -) to do (4238 -prasso -) many (4183 -polus -) things contrary (1727 -enantios -) to the name (3686 -onoma -) of Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

Act\_26\_10 {Act\_26\_10} Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [ them ] .

Act\_26\_11 {Act\_26\_11} And I punished (5097 -timoreo -) them oft (4178 -pollakis -) in every (3956 -pas -) synagogue (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [ them ] to blaspheme (0987 -blasphemeo -) ; and being exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them , I persecuted (1377 -dioko -) [ them ] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

Act\_26\_12 {Act\_26\_12} . Whereupon (3739 -hos -) as I went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) with authority (1849 -exousia -) and commission (2011 -epitrope -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ,

Act\_26\_13 {Act\_26\_13} At midday (3319 -mesos -) , O king (0935 -basileus -) , I saw (1492 -eido -) in the way (3598 -hodos -) a light (5457 -phos -) from heaven (3771 -ouranothen -) , above (5228 -huper -) the brightness (2987 -lamprotes -) of the sun (2246 -helios -) , shining (4034 -perilampo -) round (4034 -perilampo -) about (4034 -perilampo -) me and them which journeyed (4198 -poreuomai -) with me .

Act\_26\_14 {Act\_26\_14} And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [ it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

Act\_26\_15 {Act\_26\_15} And I said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou persecutest (1377 -dioko -) .

Act\_26\_16 {Act\_26\_16} But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -) :for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

Act\_26\_17 {Act\_26\_17} Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [ from ] the Gentiles (1484 -ethnos -) , unto whom (3739 -hos -) now (3568 -nun -) I send (0649 -apostello -) thee ,

Act\_26\_18 {Act\_26\_18} To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [ and ] to turn (1994 -epistrepho -) [ them ] from darkness (4655 -skotos -) to light (5457 -phos -) , and [ from ] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .

Act\_26\_19 {Act\_26\_19} Whereupon (3606 -hothen -) , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I was not disobedient (0545 -apeithes -) unto the heavenly (3770 -ouranios -) vision (3705 -horama -) :

Act\_26\_20 {Act\_26\_20} But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [ then ] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metaneo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

Act\_26\_21 {Act\_26\_21} For these (5130 -touton -) causes (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [ me ] .

Act\_26\_22 {Act\_26\_22} Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) :

Act\_26\_23 {Act\_26\_23} That Christ (5547 -Christos -) should suffer (3805 -pathetos -) , [ and ] that he should be the first (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -) , and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the Gentiles (1484 -ethnos -) .

Act\_26\_24 {Act\_26\_24} . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

Act\_26\_25 {Act\_26\_25} But he said (5346 -phemi -) , I am not mad (3105 -mainomai -) , most (2903 -kratistos -) noble (2903 -kratistos -) Festus (5347 -Phestos -) ; but speak (0669 -apophtheggomai -) forth (0669 -apophtheggomai -) the words (4487 -rhema -) of truth (0225 -aletheia -) and soberness (4997 -sophrosune -) .

Act\_26\_26 {Act\_26\_26} For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

Act\_26\_27 {Act\_26\_27} King (0935 -basileus -) Agrippa (0067 -Agrippas -) , believest (4100 -pisteuo -) thou the prophets (4396 -prophetes -) ? I know (1492 -eido -) that thou believest (4100 -pisteuo -) .

Act\_26\_28 {Act\_26\_28} Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Almost (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a Christian (5546 -Christianos -)

Act\_26\_29 {Act\_26\_29} And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

Act\_26\_30 {Act\_26\_30} And when he had thus (5023 -tauta -) spoken (2036 -epo -) , the king (0935 -basileus -) rose (0450 -anistemi -) up , and the governor (2232 -hegemon -) , and Bernice (0959 -Bernike -) , and they that sat (4775 -sugkathemai -) with them :

Act\_26\_31 {Act\_26\_31} And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

Act\_26\_32 {Act\_26\_32} Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 -ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

Act\_27\_01 {Act\_27\_01} . And when (5613 -hos -) it was determined (2919 -krino -) that we should sail (0636 -apopleo -) into (1519 -eis -) Italy (2482 -Italia -) , they delivered (3860 -paradidomi -) Paul (3972 -Paulos -) and certain (5100 -tis -) other (2087 -heteros -) prisoners (1202 -desmotes -) unto [ one ] named (3686 -onoma -) Julius (2457 -Ioulios -) , a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686 -speira -) .

Act\_27\_02 {Act\_27\_02} And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 -Adramuttenos -) , we launched (0321 -anago -) , meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [ one ] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 -Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being (5607 -on -) with us .

Act\_27\_03 {Act\_27\_03} And the next (2087 -heteros -) [ day ] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [ him ] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

Act\_27\_04 {Act\_27\_04} And when we had launched (0321 -anago -) from thence (1564 -ekeithen -) , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Cyprus (2954 -Kupros -) , because (1223 -dia -) the winds (0417 -anemos -) were contrary (1727 -enantios -) .

Act\_27\_05 {Act\_27\_05} And when we had sailed (1277 -diapleo -) over (1277 -diapleo -) the sea (3989 -pelagos -) of Cilicia (2791 -Kilikia -) and Pamphylia (3828 -Pamphulia -) , we came (2718 -katerchomai -) to Myra (3460 -Mura -) , [ a city ] of Lycia (3073 -Lukia -) .

Act\_27\_06 {Act\_27\_06} And there (1563 -ekei -) the centurion (1543 -hekatontarches -) found (2147 -heurisko -) a ship (4143 -ploion -) of Alexandria (0221 -Alexandreus -) sailing (4126 -pleo -) into (1519 -eis -) Italy (2482 -Italia -) ; and he put (1688 -embibazo -) us therein .

Act\_27\_07 {Act\_27\_07} And when we had sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) many

(2425 -hikanos -) days (2250 -hemera -) , and scarce (3433 -molis -) were come (1096 -ginomai -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -) , the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

Act\_27\_08 {Act\_27\_08} And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is called (2564 -kaleo -) The fair (2568 -Kaloi Limenes -) havens (2568 -Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .

Act\_27\_09 {Act\_27\_09} Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

Act\_27\_10 {Act\_27\_10} And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) damage (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

Act\_27\_11 {Act\_27\_11} Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner (3490 -naukleros -) of the ship (3490 -naukleros -) , more (3123 -mallon -) than (2228 -e -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 -Paulos -) .

Act\_27\_12 {Act\_27\_12} . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [ and there ] to winter (3914 -paracheimazo -) ; [ which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

Act\_27\_13 {Act\_27\_13} And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [ their ] purpose (4286 -prothesis -) , loosing (0142 -airo -) [ thence ] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

Act\_27\_14 {Act\_27\_14} But not long (4183 -polus -) after there arose (0906 -ballo -) against (2596 -kata -) it a tempestuous (5189 -tuphonikos -) wind (0417 -anemos -) , called (2564 -kaleo -) Euroclydon (2148 -Eurokludon -) .

Act\_27\_15 {Act\_27\_15} And when the ship (4143 -ploion -) was caught (4884 -sunarpazo -) , and could (1410 -dunamai -) not bear (0503 -antophthalmeo -) up into the wind (0417 -anemos -) , we let (1929 -epididomi -) [ her ] drive (1929 -epididomi -) .

Act\_27\_16 {Act\_27\_16} And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Claudia (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627 -skaphe -) :

Act\_27\_17 {Act\_27\_17} Which (3739 -hos -) when they had taken (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they should fall (1601 -ekpipto -) into (1519 -eis -) the quicksands



(4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were driven (5342 -phero -) .

Act\_27\_18 {Act\_27\_18} And we being exceedingly (4971 -sphodros -) tossed (5492 -cheimazo -) with a tempest (5492 -cheimazo -) , the next (1836 -hexes -) [ day ] they lightened (1546 -ekbloe -) the ship ;

Act\_27\_19 {Act\_27\_19} And the third (5154 -tritos -) [ day ] we cast (4496 -rhipto -) out with our own (0849 -autocheir -) hands (0849 -autocheir -) the tackling (4631 -skeue -) of the ship (4143 -ploion -) .

Act\_27\_20 {Act\_27\_20} And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [ us ] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

Act\_27\_21 {Act\_27\_21} . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcho -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemia -) .

Act\_27\_22 {Act\_27\_22} And now (3568 -nun -) I exhort (3867 -paraineo -) you to be of good cheer (2114 -euthumeo -):for there shall be no (3762 -oudeis -) loss (0580 -apobole -) of [ any (3762 -oudeis -) man s ] life (5590 -psuche -) among (1537 -ek -) you , but of the ship (4143 -ploion -) .

Act\_27\_23 {Act\_27\_23} For there stood (3936 -paristemi -) by me this (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -) , whose (3739 -hos -) I am (1510 -eimi -) , and whom (3739 -hos -) I serve (3000 -latreuo -) ,

Act\_27\_24 {Act\_27\_24} Saying (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -):and , lo (2400 -idou -) , God (2316 -theos -) hath given (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with thee .

Act\_27\_25 {Act\_27\_25} Wherefore (1352 -dio -) , sirs (0435 -aner -) , be of good cheer (2114 -euthumeo -):for I believe (4100 -pisteuo -) God (2316 -theos -) , that it shall be even (3779 -houto -) as it was told (2980 -laleo -) me .

Act\_27\_26 {Act\_27\_26} Howbeit we must (1163 -dei -) be cast (1601 -ekpipto -) upon a certain (5100 -tis -) island (3520 -nesos -) .

Act\_27\_27 {Act\_27\_27} But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -) ;

Act\_27\_28 {Act\_27\_28} And sounded (1001 -bolizo -) , and found (2147 -heurisko -) [ it ] twenty (1501 -eikosi -) fathoms (3712 -orguia -):and when they had gone (1339 -diistemi -) a little (1024 -brachus -) further (1339 -diistemi -) , they sounded (1001 -bolizo -) again (3825 -palin -) , and found (2147 -heurisko -) [ it ] fifteen (1178 -dekapente -) fathoms (3712 -orguia -) .

Act\_27\_29 {Act\_27\_29} Then (5037 -te -) fearing (5399 -phobeo -) lest (3381 -mepos -) we should have fallen

(1601 -ekpipto -) upon rocks (5117 -topos -) , they cast (4496 -rhipto -) four (5064 -tessares -) anchors (0045 -agkura -) out of the stern (4403 -prumna -) , and wished (2172 -euchomai -) for the day (2250 -hemera -) .

Act\_27\_30 {Act\_27\_30} And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they had let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

Act\_27\_31 {Act\_27\_31} Paul (3972 -Paulos -) said (2036 -epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757 -stratiotes -) , Except (3362 -ean me -) these (3778 -houtos -) abide (3306 -meno -) in the ship (4143 -ploion -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

Act\_27\_32 {Act\_27\_32} Then (5119 -tote -) the soldiers (4757 -stratiotes -) cut (0609 -apokopto -) off (0609 -apokopto -) the ropes (4979 -schoinion -) of the boat (4627 -skaphe -) , and let (1439 -eao -) her fall (1601 -ekpipto -) off (1601 -ekpipto -) .

Act\_27\_33 {Act\_27\_33} And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

Act\_27\_34 {Act\_27\_34} Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [ some ] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

Act\_27\_35 {Act\_27\_35} And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -):and when he had broken (2806 -klaao -) [ it ] , he began (0756 -archomai -) to eat (2068 -esthio -) .

Act\_27\_36 {Act\_27\_36} Then (1161 -de -) were they all (3956 -pas -) of good cheer (2114 -euthumeo -) , and they also (2532 -kai -) took (4355 -proslambano -) [ some ] meat (5160 -trophe -) .

Act\_27\_37 {Act\_27\_37} And we were in all (3956 -pas -) in the ship (4143 -ploion -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) threescore (1440 -hebdomekonta -) and sixteen (1803 -hex -) souls (5590 -psuche -) .

Act\_27\_38 {Act\_27\_38} And when they had eaten (2880 -korennumi -) enough (2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -) , and cast (1544 -ekballo -) out the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -) .

Act\_27\_39 {Act\_27\_39} And when (3753 -hote -) it was day (2250 -hemera -) , they knew (1921 -epiginosko -) not the land (1093 -ge -):but they discovered (2657 -katanoeo -) a certain (5100 -tis -) creek (2859 -kolpos -) with a shore (0123 -aigialos -) , into (1519 -eis -) the which (3739 -hos -) they were minded (1014 -boo -lom -ahee -) , if (1487 -ei -) it were possible (1410 -dunamai -) , to thrust (1856 -exotheo -) in the ship (4143 -ploion -) .

Act\_27\_40 {Act\_27\_40} And when they had taken (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [ themselves ] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoised (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -) toward (1519 -eis -) shore (0123 -aigialos

-) .

**Act\_27\_41 {Act\_27\_41} And falling (4045 -peripto -) into (1519 -eis -) a place (5117 -topos -) where (1337 -dithalassos -) two (1337 -dithalassos -) seas (1337 -dithalassos -) met , they ran (2027 -epokello -) the ship (3491 -naus -) aground (2027 -epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained (3306 -meno -) unmoveable (0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 -prumna -) was broken (3089 -luo -) with the violence (0970 -bia -) of the waves (2949 -kuma -) .**

**Act\_27\_42 {Act\_27\_42} And the soldiers (4757 -stratiotes -) counsel (1012 -boule -) was to kill (0615 -apokteino -) the prisoners (1202 -desmotes -) , lest (3361 -me -) any (5100 -tis -) of them should swim (1579 -ekkolumbao -) out , and escape (1309 -diapheugo -) .**

**Act\_27\_43 {Act\_27\_43} But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [ their ] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [ themselves ] first (4413 -protos -) [ into the sea ] , and get (1826 -exeimi -) to land (1093 -ge -) :**

**Act\_27\_44 {Act\_27\_44} And the rest (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [ broken pieces ] of the ship (4493 -rhipe -) . And so (3779 -houto -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .**

**Act\_28\_01 {Act\_28\_01} . And when they were escaped (1295 -diasozo -) , then (5119 -tote -) they knew (1921 -epiginosko -) that the island (3520 -nesos -) was called (2564 -kaleo -) Melita (3194 -Melite -) .**

**Act\_28\_02 {Act\_28\_02} And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .**

**Act\_28\_03 {Act\_28\_03} And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epithemi -) [ them ] on (1909 -epi -) the fire (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .**

**Act\_28\_04 {Act\_28\_04} And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [ venomous ] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .**

**Act\_28\_05 {Act\_28\_05} And he shook (0660 -apotinasso -) off (0660 -apotinasso -) the beast (2342 -therion -) into (1519 -eis -) the fire (4442 -pur -) , and felt (3958 -pascho -) no (3762 -oudeis -) harm (2556 -kakos -) .**

**Act\_28\_06 {Act\_28\_06} Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .**

**Act\_28\_07 {Act\_28\_07} In the same (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 -**

chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -) , whose name (3686 -onoma -) was Publius (4196 -Poplios -) ; who (3739 -hos -) received (0324 -anadechomai -) us , and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .

Act\_28\_08 {Act\_28\_08} And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

Act\_28\_09 {Act\_28\_09} So (3767 -oun -) when this (5127 -toutou -) was done (1096 -ginomai -) , others (3062 -loipoy -) also (2532 -kai -) , which (3588 -ho -) had (2192 -echo -) diseases (0769 -astheneia -) in the island (3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

Act\_28\_10 {Act\_28\_10} Who (3739 -hos -) also (2532 -kai -) honoured (5092 -time -) us with many (4183 -polus -) honours (5091 -timaos -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [ us ] with such things as were necessary (5532 -chreia -) .

Act\_28\_11 {Act\_28\_11} . And after (3326 -meta -) three (5140 -treis -) months (3376 -men -) we departed (0321 -anago -) in a ship (4493 -rhipe -) of Alexandria (0221 -Alexandreus -) , which had wintered (3916 -parachrema -) in the isle (3520 -nesos -) , whose sign (3902 -parasemos -) was Castor (1359 -Dioskouroi -) and Pollux (1359 -Dioskouroi -) .

Act\_28\_12 {Act\_28\_12} And landing (2609 -katago -) at (1519 -eis -) Syracuse (4946 -Surakousai -) , we tarried (1961 -epimeno -) [ there ] three (5140 -treis -) days (2250 -hemera -) .

Act\_28\_13 {Act\_28\_13} And from thence (3606 -hothen -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioli -) :

Act\_28\_14 {Act\_28\_14} Where (3757 -hou -) we found (2147 -heurisko -) brethren (0080 -adephos -) , and were desired (3870 -parakaleo -) to tarry (1961 -epimeno -) with them seven (2033 -hepta -) days (2250 -hemera -):and so (3779 -houto -) we went (2064 -erchomai -) toward (1519 -eis -) Rome (4516 -Rhome -) .

Act\_28\_15 {Act\_28\_15} And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

Act\_28\_16 {Act\_28\_16} And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

Act\_28\_17 {Act\_28\_17} . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered

(3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaioi -) .

Act\_28\_18 {Act\_28\_18} Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [ me ] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) in me .

Act\_28\_19 {Act\_28\_19} But when the Jews (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [ it ] , I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ; not that I had (2192 -echo -) ought (5100 -tis -) to accuse (2723 -kategoreo -) my nation (1484 -ethnos -) of .

Act\_28\_20 {Act\_28\_20} For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [ you ] , and to speak (4354 -proslaleo -) with [ you ]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

Act\_28\_21 {Act\_28\_21} And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

Act\_28\_22 {Act\_28\_22} But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

Act\_28\_23 {Act\_28\_23} . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [ his ] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [ out of ] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

Act\_28\_24 {Act\_28\_24} And some (3588 -ho -) believed (3982 -peitho -) the things which were spoken (3004 -lego -) , and some (3588 -ho -) believed not .

Act\_28\_25 {Act\_28\_25} And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -) , they departed (0630 -apoluo -) , after that Paul (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -) , Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -) ,

Act\_28\_26 {Act\_28\_26} Saying (3004 -lego -) , Go (4198 -poreuomai -) unto this (5126 -touton -) people (2992 -laos -) , and say (2036 -epo -) , Hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :

Act\_28\_27 {Act\_28\_27} For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and understand (4920 -suniemi -) with [ their ] heart (2588 -kardia -) , and should

be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

Act\_28\_28 {Act\_28\_28} Be it known (1110 -gnostos -) therefore (3767 -oun -) unto you , that the salvation (4992 -soterion -) of God (2316 -theos -) is sent (0649 -apostello -) unto the Gentiles (1484 -ethnos -) , and [ that ] they will hear (0191 -akouo -) it .

Act\_28\_29 {Act\_28\_29} And when he had said (2036 -epo -) these (5023 -tauta -) words , the Jews (2453 -Ioudaios -) departed (0565 -aperchomai -) , and had (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) among (1722 -en -) themselves (1438 -heautou -) .

Act\_28\_30 {Act\_28\_30} . And Paul (3972 -Paulos -) dwelt (3306 -meno -) two (1333 -dietia -) whole (3650 -holos -) years (1333 -dietia -) in his own (2398 -idios -) hired (3410 -misthoma -) house , and received (0588 -apodechomai -) all (3956 -pas -) that came (1531 -eisporeuomai -) in unto him ,

Act\_28\_31 {Act\_28\_31} Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and teaching (1321 -didasko -) those (3588 -ho -) things which concern (4012 -peri -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , with all (3956 -pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him

Exact Luk\_03\_13 And he said 2036 -epo - unto them , {Exact} 4238 -prasso - no 3367 -medeis - more 4119 -pleion - than 3844 -para - that which is appointed 1299 -diatasso - you .

act Isa\_28\_21 For the LORD (03068 +Y@hovah ) shall rise (06965 +quwm ) up as [ in ] mount (02022 +har ) Perazim , he shall be wroth (07264 +ragaz ) as [ in ] the valley (06010 +(emeq ) of Gibeon (01391 +Gib(own ) , that he may do (06213 +(asah ) his work (04639 +ma(aseh ) , his strange (02114 +zuwr ) work (04639 +ma(aseh ) ; and bring (05647 +(abad ) to pass (05674 +(abar ) his act (05556 +col(am ) , his strange (05237 +nokriy ) {act} (05556 +col(am ) .

act Isa\_28\_21 For the LORD (03068 +Y@hovah ) shall rise (06965 +quwm ) up as [ in ] mount (02022 +har ) Perazim , he shall be wroth (07264 +ragaz ) as [ in ] the valley (06010 +(emeq ) of Gibeon (01391 +Gib(own ) , that he may do (06213 +(asah ) his work (04639 +ma(aseh ) , his strange (02114 +zuwr ) work (04639 +ma(aseh ) ; and bring (05647 +(abad ) to pass (05674 +(abar ) his {act} (05556 +col(am ) , his strange (05237 +nokriy ) act (05556 +col(am ) .

act Isa\_59\_06 Their webs (06980 +quwr ) shall not become (01961 +hayah ) garments (00899 +beged ) , neither (03808 +lo ) shall they cover (03680 +kacah ) themselves with their works (04639 +ma(aseh ):their works (04639 +ma(aseh ) [ are ] works (04639 +ma(aseh ) of iniquity (00205 +)aven ) , and the {act} (06467 +po(al ) of violence (02555 +chamac ) [ is ] in their hands (03709 +kaph ) .

act Joh\_08\_04 They say (3004 -lego -) unto him , Master (1320 -didaskalos -) , this (3778 -houtos -) woman (1135 -gune -) was taken (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the very (1888 -epautophoroi -) {act} (1888 -epautophoroi -) .

actions 1Sa\_02\_03 Talk (01696 +dabar ) no (00408 +)al ) more (07235 +rabah ) so exceeding proudly (01364 +gaboahh ) ; let [ not ] arrogancy (06277 +(athaq ) come (03318 +yatsa ) out of your mouth (06310 +peh ):for the LORD (03068 +Y@hovah ) [ is ] a God (00410 +)el ) of knowledge (01844 +de(ah ) , and by him {actions} (05949 +(aliylah ) are weighed (08505 +takan ) .

activity Gen\_47\_06 The land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ is ] before (06440 +paniym ) thee ; in the best (04315 +meytab ) of the land (00776 +)erets ) make thy father (1) and brethren (00251 +)ach ) to dwell (03427 +yashab ) ; in the land (00776 +)erets ) of Goshen (01657 +Goshen ) let them dwell (03427 +yashab ):and if (00518 +)im ) thou knowest (03045 +yada( ) [ any ] men (00582 +)enowsh ) of {activity} (02428 +chayil ) among them , then make (07760 +suwm ) them rulers (08269 +sar ) over (05921

+al ) my cattle (04735 +miqneh ) .

acts 1Ch\_11\_22 Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben ) of a valiant (02428 +chayil ) man (00376 +iysh ) of Kabzeel (06909 +Qabts@el ) , who had done many (07227 +rab ) {acts} (06467 +po(al) ; he slew (05221 +nakah ) two (08147 +sh@nayim ) lionlike (00739 +)ariyel ) men (00582 +)enowsh ) of Moab (04124 +Mow)ab ):also he went (03381 +yarad ) down (03381 +yarad ) and slew (05221 +nakah ) a lion (00738 +)ariy ) in a pit (00953 +bowr ) in a snowy (07950 +sheleg ) day (03117 +yowm ) .

acts 1Ch\_29\_29 Now the {acts} (01697 +dabar ) of David (01732 +David ) the king (04428 +melek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Samuel (08050 +Sh@muwel ) the seer (07200 +ra)ah ) , and in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the seer (02374 +chozeh ) , 30 With all (03605 +kol ) his reign (04438 +malkuwth ) and his might (01369 +g@buwrah ) , and the times that went (05674 +(abar ) over (05674 +(abar ) him , and over (05921 +(al ) Israel (03478 +Yisrael ) , and over (05921 +(al ) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .

acts 1Ki\_10\_06 And she said (00559 +)amar ) to the king (04428 +melek ) , It was a true (00571 +)emeth ) report (01697 +dabar ) that I heard (08085 +shama( ) in mine own land (00776 +)erets ) of thy {acts} (01697 +dabar ) and of thy wisdom (02451 +chokmah ) .

acts 1Ki\_11\_41 . And the rest (03499 +yether ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his wisdom (02451 +chokmah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the {acts} (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) ?

acts 1Ki\_11\_41 . And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his wisdom (02451 +chokmah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) ?

acts 1Ki\_14\_19 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he reigned (04427 +malak ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisrael ) .

acts 1Ki\_14\_29 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 1Ki\_15\_07 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Abijam (38) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am ) .

acts 1Ki\_15\_23 The rest (03499 +yether ) of all (03605 +kol ) the {acts} (01697 +dabar ) of Asa (00609 +)Aca ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iy ) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the time (06256 +(eth ) of his old (02209 +ziqnah ) age he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

acts 1Ki\_15\_31 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Nadab (05070 +Nadab ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 1Ki\_16\_05 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Baasha (01201 +Ba(sha) ) , and what (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 1Ki\_16\_14 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Elah (00425 +)Elah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 1Ki\_16\_20 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Zimri (02174 +Zimriy ) , and his treason (07195 +qesher ) that he wrought (07194 +qashar ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 1Ki\_16\_27 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Omri (06018 +(Omriy ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 1Ki\_22\_39 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Ahab (00256 +)Ach)ab ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the ivory (08127 +shen ) house (01004 +bayith ) which (00834 +)aher ) he made (01129 +banah ) , and all (03605 +kol ) the cities (05892 +(iy) ) that he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 1Ki\_22\_45 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and how (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 1Sa\_12\_07 Now (06258 +(attah ) therefore stand (03320 +yatsab ) still , that I may reason (08199 +shaphat ) with you before (06440 +paniym ) the LORD (03068 +Y@hovah ) of all (03605 +kol ) the righteous (06666 +ts@daqah ) {acts} of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he did (06213 +(asah ) to you and to your fathers (1) .

acts 2Ch\_09\_05 And she said (00559 +)amar ) to the king (04428 +melek ) , [ It was ] a true (00571 +)emeth ) report (01697 +dabar ) which (00834 +)aher ) I heard (08085 +shama( ) in mine own land (00776 +)erets ) of thine {acts} (01697 +dabar ) , and of thy wisdom (02451 +chokmah ) :

acts 2Ch\_09\_29 Now the rest (07605 +sh@)ar ) of the {acts} (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) , and in the prophecy (05016 +n@buw)ah ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) , and in the visions (02378 +chazowth ) of Iddo (03260 +Y@(diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) ?

acts 2Ch\_12\_15 Now the {acts} (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697



+dabar ) of Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy) ) , and of Iddo (05714 +(Iddow ) the seer (02374 +chozeh ) concerning genealogies (03187 +yachas ) ? And [ there were ] wars (04421 +milchamah ) between Rehoboam (07346 +R@chab(am ) and Jeroboam (03379 +Yarob(am ) continually .

acts 2Ch\_13\_22 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Abijah (29) , and his ways (01870 +derek ) , and his sayings (01697 +dabar ) , [ are ] written (03789 +kathab ) in the story (04097 +midrash ) of the prophet (05030 +nabiy) ) Iddo (05714 +(Iddow ) .

acts 2Ch\_16\_11 And , behold (02009 +hinneh ) , the {acts} (01697 +dabar ) of Asa (00609 +(Aca) ) , first (07223 +ri)shown ) and last (00314 +(Acharown ) , lo (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

acts 2Ch\_20\_34 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , first (07223 +ri)shown ) and last (00314 +(Acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) , who (00834 +(Aher ) [ is ] mentioned (05927 +(alah ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

acts 2Ch\_25\_26 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Amaziah (00558 +(Amatsyah ) , first (07223 +ri)shown ) and last (00314 +(Acharown ) , behold (02009 +hinneh ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) ?

acts 2Ch\_26\_22 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Uzziah (05818 +(Uzziyah ) , first (07223 +ri)shown ) and last (00314 +(Acharown ) , did Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) , the son (01121 +ben ) of Amoz (00531 +(Amowts ) , write (03789 +kathab ) .

acts 2Ch\_27\_07 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) his wars (04421 +milchamah ) , and his ways (01870 +derek ) , lo (02005 +hen ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

acts 2Ch\_28\_26 Now the rest (03499 +yether ) of his {acts} (01697 +dabar ) and of all (03605 +kol ) his ways (01870 +derek ) , first (07223 +ri)shown ) and last (00314 +(Acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

acts 2Ch\_32\_32 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and his goodness (02617 +cheched ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) , the son (01121 +ben ) of Amoz (00531 +(Amowts ) , [ and ] in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

acts 2Ch\_33\_18 Now the (04519 +M@nashsheh ) rest of (03063 +Y@huwdah ) the {acts} of (03427 +yashab ) Manasseh , and (03389 +Y@ruwshalaim ) his prayer (08582 +ta(ah ) unto his God (06213 +(asah ) , and (07451 +ra( ) the (04480 +min ) words of (01471 +gowy ) the (00834 +(Aher ) seers that (03068 +Y@hovah ) spake to (08045 +shamad ) him (06440 +paniym ) in the (01121 +ben ) name of (03478 +Yisra)el ) the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel .

acts 2Ch\_35\_26 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Josiah (02977 +Yo)shiyah ) , and his goodness (02617 +cheched ) , according to [ that which was ] written (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ,

acts 2Ch\_36\_08 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiyim ) , and his abominations (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ):and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

acts 2Ki\_01\_18 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Ahaziah (00274 +)Achazyah ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 2Ki\_08\_23 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Joram (03141 +Yowram ) , and all (03605 +kol ) that he did , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 2Ki\_10\_34 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jehu (3058Yehuw ) , and all (03605 +kol ) that he did (06213 +(asah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 2Ki\_12\_19 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 2Ki\_13\_08 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jehoahaz (03059 +Y@how)achaz ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 2Ki\_13\_12 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did , and his might (01369 +g@buwrah ) wherewith (00834 +)aher ) he fought (03898 +lacham ) against (05973 +(im ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 2Ki\_14\_15 . Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 2Ki\_14\_18 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 2Ki\_14\_28 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 2Ki\_15\_06 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Azariah (05838 +(Azaryah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 2Ki\_15\_11 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Zachariah (02148 +Z@karyah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

acts 2Ki\_15\_15 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Shallum (07967 +Shalluwm ) , and his conspiracy (07195 +qesher ) which (00834 +)aher ) he made (07194 +qashar ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

acts 2Ki\_15\_21 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Menahem (04505 +M@nachim ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

acts 2Ki\_15\_26 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Pekahiah (06494 +P@qachyah ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

acts 2Ki\_15\_31 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Pekah (06492 +Peqach ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

acts 2Ki\_15\_36 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 2Ki\_16\_19 Now the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Ahaz (00271 +)Achaz ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 2Ki\_20\_20 And the rest (03499 +yether ) of the {acts} (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and how (00834 +)aher ) he made (06213 +(asah ) a pool (01295 +b@rekeh ) , and a conduit (08585 +t@(alah ) , and brought (00935 +bow ) water (04325 +mayim ) into the city (05892 +(iyer ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

acts 2Sa\_23\_20 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada ) , the son (01121 +ben ) of a valiant (02428 +chayil ) man (00376 +)iysh ) , of Kabzeel (06909 +Qabts@)el ) , who had done (06213 +(asah ) many (07227 +rab ) {acts} (06467 +po(al ) , he slew (05221 +nakah ) two (08147 +sh@nayim ) lionlike (00739 +)ariyel ) men of Moab (04124 +Mow)ab ):he went (03381 +yarad ) down (03381 +yarad ) also and slew (05221 +nakah ) a lion (00738 +)ariy ) in the midst (08432 +tavek ) of a pit (00953 +bowr ) in time (03117 +yowm ) of snow (07950 +sheleg ) :

acts Deu\_11\_03 And his miracles (00226 +)owth ) , and his {acts} (04640 +Ma(say ) , which (00834 +)aher ) he did (06213 +(asah ) in the midst (08432 +tavek ) of Egypt (04714 +Mitsrayim ) unto Pharaoh (06547

+Par(oh ) the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and unto all (03605 +kol ) his land (00776 +)erets ) ;

acts Deu\_11\_07 But your eyes (05869 +(ayin ) have seen (07200 +ra)ah ) all (03605 +kol ) the great (01419 +gadowl ) {acts} (04640 +Ma(say ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he did (06213 +(asah ) .

acts Est\_10\_02 And all (03605 +kol ) the {acts} (04640 +Ma(say ) of his power (08633 +toqeph ) and of his might (01369 +g@buwrah ) , and the declaration (06575 +parashah ) of the greatness (01420 +g@duwlah ) of Mordecai (04782 +Mord@kay ) , whereunto (00834 +)aher ) the king (04428 +melek ) advanced (01431 +gadal ) him , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Media (04074 +Maday ) and Persia (06539 +Parac ) ?

acts Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of drawing (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) {acts} [ toward the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

acts Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of drawing (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) {acts} of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

acts Psa\_103\_07 He made known (03045 +yada( ) his ways (01870 +derek ) unto Moses (04872 +Mosheh ) , his {acts} (05949 +(aliylah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

acts Psa\_106\_02 Who (04310 +miy ) can utter (04448 +malal ) the mighty (01369 +g@buwrah ) {acts} of the LORD (03068 +Y@hovah ) ? [ who ] can shew (08085 +shama( ) forth all (03605 +kol ) his praise (08416 +t@hillah ) ?

acts Psa\_145\_04 One generation (01755 +dowr ) shall praise (07623 +shabach ) thy works (04639 +ma(aseh ) to another , and shall declare (05046 +nagad ) thy mighty (01369 +g@buwrah ) {acts} .

acts Psa\_145\_12 To make known (03045 +yada( ) to the sons (01121 +ben ) of men (00120 +)adam ) his mighty (01369 +g@buwrah ) {acts} , and the glorious (03519 +kabowd ) majesty (01926 +hadar ) of his kingdom (04438 +malkuwth ) .

acts:and Psa\_145\_06 And [ men ] shall speak (00559 +)amar ) of the might (05807 +(ezuwz ) of thy terrible (03372 +yare) ) {acts:and} I will declare (05608 +caphar ) thy greatness (01420 +g@duwlah ) .

acts:praise Psa\_150\_02 Praise (01984 +halal ) him for his mighty (01369 +g@buwrah ) {acts:praise} (01984 +halal ) him according to his excellent (07230 +rob ) greatness (01433 +godel ) .

benefactors Luk\_22\_25 And he said 2036 -epo - unto them , The kings 0935 -basileus - of the Gentiles 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazoo - authority 1850 -exousiazoo - upon them are called 2564 -kaleo - {benefactors} 2110 -euergetes - .

compact Psa\_122\_03 Jerusalem (03389 +Y@ruwshalaim ) is builded (01129 +banah ) as a city (05892 +(iyr ) that is {compact} (02266 +chabar ) together (03162 +yachad ) :

compacted Eph\_04\_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and {compacted} (4822 -sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

distracted Psa\_88\_15 I [ am ] afflicted (06041 +(aniy ) and ready to die (01478 +gava() from [ my ] youth (05290 +no(ar ) up:[ while ] I suffer (05375 +nasa ) thy terrors (00367 +)eymah ) I am {distracted} (06323 +puwn ) .

distraction 1Co\_07\_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) {distraction} (0563 -aperispastos -) .

exact Deu\_15\_02 And this (02088 +zeh ) [ is ] the manner (01697 +dabar ) of the release (08059 +sh@mittah ):Every (03605 +kol ) creditor that lendeth (05383 +nashah ) [ ought ] unto his neighbour (07453 +rea( ) shall release (08058 +shamat ) [ it ] ; he shall not {exact} (05065 +nagas ) [ it ] of his neighbour (07453 +rea( ) , or of his brother (00251 +)ach ) ; because (03588 +kiy ) it is called (07121 +qara ) the LORD S (03068 +Y@hovah ) release (08059 +sh@mittah ) .

exact Deu\_15\_03 Of a foreigner (05237 +nokriy ) thou mayest {exact} (05065 +nagas ) [ it again ] :but [ that ] which (00834 +)aher ) is thine with thy brother (00251 +)ach ) thine hand (03027 +yad ) shall release (08058 +shamat ) ;

exact Isa\_58\_03 . Wherefore (04100 +mah ) have we fasted (06684 +tsuwm ) , [ say they ] , and thou seest (07200 +ra)ah ) not ? [ wherefore ] have we afflicted (06031 +(anah ) our soul (05315 +nephesh ) , and thou takest no (03808 +lo ) knowledge (03045 +yada( ) ? Behold (02005 +hen ) , in the day (03117 +yowm ) of your fast (06685 +tsowm ) ye find (04672 +matsa ) pleasure (02656 +chephets ) , and {exact} (05065 +nagas ) all (03605 +kol ) your labours (06092 +(atseb ) .

exact Neh\_05\_07 Then I consulted (04427 +malak ) with myself , and I rebuked (07378 +riyb ) the nobles (02715 +chor ) , and the rulers (05461 +cagan ) , and said (00559 +)amar ) unto them , Ye {exact} (05378 +nasha ) usury (05383 +nashah ) , every (00376 +)iysh ) one (00376 +)iysh ) of his brother (00251 +)ach ) . And I set (05414 +nathan ) a great (01419 +gadawl ) assembly (06952 +q@hillah ) against (05921 +(al ) them .

exact Neh\_05\_10 I likewise (01571 +gam ) , [ and ] my brethren (00251 +)ach ) , and my servants (05288 +na(ar ) , might {exact} (05383 +nashah ) of them money (03701 +keceph ) and corn (01715 +dagan ):I pray (04994 +na ) you , let us leave (05800 +(azab ) off this (02088 +zeh ) usury (05383 +nashah ) .

exact Neh\_05\_11 Restore (07725 +shuwb ) , I pray (04994 +na ) you , to them , even this day (03117 +yowm ) , their lands (07704 +sadeh ) , their vineyards (03754 +kerem ) , their oliveyards (02132 +zayith ) , and their houses (01004 +bayith ) , also the hundredth (03967 +me)ah ) [ part ] of the money (03701 +keceph ) , and of the corn (01715 +dagan ) , the wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , that ye {exact} (05383 +nashah ) of them .

exact Psa\_89\_22 The enemy (00341 +)oyeb ) shall not {exact} (05378 +nasha ) upon him ; nor (03808 +lo ) the son (01121 +ben ) of wickedness (05766 +(evel ) afflict (06031 +(anah ) him .

exacted 2Ki\_15\_20 And Menahem (04505 +M@nachim ) {exacted} (03318 +yatsa ) the money (03701 +keceph ) of Israel (03478 +Yisra)el ) , [ even ] of all (03605 +kol ) the mighty (01368 +gibbowr ) men of wealth (02428 +chayil ) , of each (00259 +)echad ) man (00376 +)iysh ) fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , to give (05414 +nathan ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) turned (07725 +shuwb ) back (07725 +shuwb ) , and stayed (05975 +(amad ) not there (08033 +sham ) in the land (00776 +)erets ) .

exacteth Job\_11\_06 And that he would shew (05046 +nagad ) thee the secrets (08587 +ta(alummah ) of wisdom (02451 +chokmah ) , that [ they are ] double (03718 +kephel ) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh ) {exacteth} (05382 +nashah ) of thee [ less ] than thine iniquity (05771 +(avon ) [ deserveth ] .

exaction Neh\_10\_31 And [ if ] the people (05971 +(am ) of the land (00776 +)erets ) bring (00935 +bow) ) ware (04728 +maqquachah ) or any victuals (07668 +sheber ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) to sell (04376 +makar ) , [ that ] we would not buy (03947 +laqach ) it of them on the sabbath (07676 +shabbath ) , or on the holy (06944 +qodesh ) day (03117 +yowm ):and [ that ] we would leave (05203 +natash ) the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , and the {exaction} (04855 +mashsha ) of every (03605 +kol ) debt (03027 +yad ) .

exactions Eze\_45\_09 . Thus (03541 +koh ) saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (3069Y@hovih ) ; Let it suffice (07227 +rab ) you , O princes (05387 +nasiy ) of Israel (03478 +Yisra)el ):remove (05493 +cuwr ) violence (02555 +chamac ) and spoil (07701 +shod ) , and execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) , take (07311 +ruwm ) away (07311 +ruwm ) your {exactions} (01646 +g@rushah ) from my people (05971 +(am ) , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

extractors Isa\_60\_17 For brass (05178 +n@chosheth ) I will bring (00935 +bow) ) gold (02091 +zahab ) , and for iron (01270 +barzel ) I will bring (00935 +bow) ) silver (03701 +keceph ) , and for wood (06086 +(ets ) brass (05178 +n@chosheth ) , and for stones (68) iron (01270 +barzel ):I will also make (07760 +suwm ) thy officers (06486 +p@quddah ) peace (07965 +shalowm ) , and thine {extractors} (05065 +nagas ) righteousness (06666 +ts@daqah ) .

malefactor Joh\_18\_30 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , If (1487 -ei -) he were not a {malefactor} (2555 -kakopoiios -) , we would not have delivered (3860 -paradidomi -) him up unto thee .

malefactors Luk\_23\_32 . And there were also 2532 -kai - two 1417 -duo - other 2087 -heteros - , {malefactors} 2557 -kakourgios - , led 0071 -ago - with him to be put 0337 -anaireo - to death 0337 -anaireo - .

malefactors Luk\_23\_33 And when 3753 -hote - they were come 0565 -aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the {malefactors} 2557 -kakourgios - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 -hos - on 1537 -ek - the left 0710 -aristeros - .

malefactors Luk\_23\_39 And one 1520 -heis - of the {malefactors} 2557 -kakourgios - which were hanged 2910 -kremannumi - railed 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save 4982 -sozo - thyself 4572 -seautou - and us .

phylacteries Mat\_23\_05 But all (3956 -pas -) their works (2041 -ergon -) they do (4160 -poieo -) for to be seen (2300 -theaomai -) of men (0444 -anthropos -):they make (4115 -platuso -) broad (4115 -platuso -) their {phylacteries} (5440 -phylakterion -) , and enlarge (3170 -megaluno -) the borders (2899 -kraspedon -) of their garments (2440 -himation -) ,

practices 2Pe\_02\_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) {practices} ; cursed (2671 -katara -) children (5043 -teknon -) :

practise Dan\_08\_24 And his power (03581 +koach ) shall be mighty (06105 +(atsam ) , but not by his own power (03581 +koach ):and he shall destroy (07843 +shachath ) wonderfully (06381 +pala ) , and shall prosper (06743 +tsalach ) , and {practise} (06213 +(asah ) , and shall destroy (07843 +shachath ) the mighty (06099 +(atsum ) and the holy (06918 +qadowsh ) people (05971 +(am ) .

practise Isa\_32\_06 For the vile (05036 +nabal ) person will speak (01696 +dabar ) villany (05039 +n@balah ) , and his heart (03820 +leb ) will work (06213 +(asah ) iniquity (00205 +)aven ) , to {practise} (06213 +(asah ) hypocrisy (02612 +choneph ) , and to utter (01696 +dabar ) error (08432 +tavek ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , to make empty (07324 +ruwq ) the soul (05315 +nephesh ) of the hungry (07456 +ra(eb ) , and he will cause the drink (04945 +mashqeh ) of the thirsty (06771 +tsame) ) to fail (02637 +chacer ) .

practise Mic\_02\_01 . Woe (01945 +howy ) to them that devise (02803 +chashab ) iniquity (00205 +)aven ) , and work (06466 +pa(al ) evil (07451 +ra( ) upon their beds (04904 +mishkab ) ! when the morning (01242 +boqer ) is light (00216 +)owr ) , they {practise} (06213 +(asah ) it , because (03588 +kiy ) it is in the power (00410 +)el ) of their hand (03027 +yad ) .

practise Psa\_141\_04 Incline (05186 +natah ) not my heart (03820 +leb ) to [ any ] evil (07451 +ra( ) thing (01697 +dabar ) , to {practise} (05953 +(alal ) wicked (07562 +resha( ) works (05949 +(aliylah ) with men (00376 +)iysh ) that work (05950 +(aliylyah ) iniquity (00205 +)aven ):and let me not eat (03898 +lacham ) of their dainties (04516 +man(am ) .

practised 1Sa\_23\_09 And David (01732 +David ) knew (03045 +yada( ) that Saul (07586 +Sha)uwl ) secretly (02790 +charash ) {practised} (02790 +charash ) mischief (07451 +ra( ) against (05921 +(al ) him ; and he said (00559 +)amar ) to Abiathar (54) the priest (03548 +kohen ) , Bring (05066 +nagash ) hither (05066 +nagash ) the ephod (00646 +)ephod ) .

practised Dan\_08\_12 And an host (06635 +tsaba ) was given (05414 +nathan ) [ him ] against (05921 +(al ) the daily (08548 +tamiyd ) [ sacrifice ] by reason of transgression (06588 +pesha( ) , and it cast (07993 +shalak ) down the truth (00571 +)emeth ) to the ground (00776 +)erets ) ; and it {practised} (06213 +(asah ) , and prospered (06743 +tsalach ) .

satisfaction Num\_35\_31 Moreover ye shall take (03947 +laqach ) no (03808 +lo ) {satisfaction} (03724 +kopher ) for the life (05315 +nephesh ) of a murderer (07523 +ratsach ) , which (00834 +)aher ) [ is ] guilty (07563 +rasha( ) of death (04191 +muwth ):but he shall be surely put to death (04191 +muwth ) .

satisfaction Num\_35\_32 And ye shall take (03947 +laqach ) no (03808 +lo ) {satisfaction} (03724 +kopher ) for him that is fled (05127 +nuwc ) to the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , that he should come (07725 +shuwb ) again (07725 +shuwb ) to dwell (03427 +yashab ) in the land (00776 +)erets ) , until (05704 +(ad ) the death (04194 +maveth ) of the priest (03548 +kohen ) .

stacte Exo\_30\_34 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take (03947 +laqach ) unto thee sweet (05561 +cam ) spices (05561 +cam ) , {stacte} (05198 +nataph ) , and onycha (07827 +sh@cheleth ) , and galbanum (02464 +chelb@nah ) ; [ these ] sweet (05561 +cam ) spices (05561 +cam ) with pure (02134 +zak ) frankincense (03828 +l@bownah ):of each (00905 +bad ) shall there be a like [ weight ] :

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**KJV Bible Word Studies for ACT**

**KJV Bible Word Studies for COMPACT**

**KJV Bible Word Studies for EXACT**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3515 # nepiazo {nay-pee-ad'-zo}; from 3516; to act as a babe, i.e. (figuratively) innocently: -- be {a} child.

abundantly 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X {abundantly}, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

act 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty ({act}, power), power, strength.

act 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- {act}, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

act 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very {act}.

act 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- {act}, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

act 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- {act}, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

act 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- {act}(-ion), deed, doing, invention, occasion, work.

act 6467 ## po`al {po'-al}; from 6466; an act or work (concretely): -- {act}, deed, do, getting, maker, work.

act 6666 ## ts@daqah {tsed-aw-kaw'}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- justice, moderately, right(-eous) ({act}, -ly, -ness).

adjure 1844 # exorkizo {ex-or-kid'-zo}; from 1537 and 3726; to exact an oath, i.e. conjure: -- {adjure}.

affinity 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in {affinity}, father in law, make marriages, mother in law, son in law.

agreement 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- {agreement}, prophet, see that, seer, [star-]gazer.

**all 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at {all}, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**altogether 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**apparently 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**appearance 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, {appearance}(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**as 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X {as} soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**as 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon {as} beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**at 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X {at} all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league.**

**authority 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp {authority} over.**

**band 4189 ## mowsh@kah {mo-shek-aw'}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- {band}.**

**be 0445 # anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a proconsul: -- {be} the deputy.**

**be 2230 # hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- {be} governor.**

**be 3515 # nepiazo {nay-pee-ad'-zo}; from 3516; to act as a babe, i.e. (figuratively) innocently: -- {be} a child.**

**be 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to {be}) trodden (down) under foot.**

**beautiful 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as {beautiful}(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught.**

**blaspheme 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, {blaspheme}, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**blemish 8400 ## t@ballul {teb-al-lool'}; from 1101 in the original sense of flowing: a cataract (in the eye): -- {blemish}.**

**bless 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, {bless}, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.**

**bracelet 8285 ## sherah {shay-raw'}; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): -- {bracelet}.**

**chance 6294 ## pega` {peh'-gah}; from 6293; impact (casual): -- {chance}, occurent.**

**child 3515 # nepiazo {nay-pee-ad'-zo}; from 3516; to act as a babe, i.e. (figuratively) innocently: -- be a {child}.**

**commit 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- {commit} (fornication).**

**compact 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be {compact}, couple (together), have fellowship with, heap up, join (self, together), league.**

**compact 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.**

**con-]feder 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [{con-]feder}[-ate], covenant, league.**

**confederacy 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- {confederacy}, [con-]feder[-ate], covenant, league.**

**congratulate 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, {congratulate}, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**countenance 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the**

thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

country 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock.

covenant 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], {covenant}, league.

cruel 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

curse 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.

death 0336 # anairesis {an-ah'-ee-res-is}; from 337; (the act of) killing: -- {death}.

deed 6467 ## po`al {po'-al}; from 6466; an act or work (concretely): -- act, {deed}, do, getting, maker, work.

deputy 0445 # anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a proconsul: -- be the {deputy}.

dissemble 4942 # sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act hypocritically in concert with: -- {dissemble} with.

diversity 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), {diversity}, generation, kind(-red), nation, offspring, stock.

do 6467 ## po`al {po'-al}; from 6466; an act or work (concretely): -- act, deed, {do}, getting, maker, work.

doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught.

doing 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- {doing}, endeavour, invention, work.

down 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel ({down}), praise, salute, X still, thank.

down 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden ({down}) under foot.

down)-ing 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread ({down)-ing}, (to be) trodden (down) under foot.

endeavour 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- doing, {endeavour}, invention, work.

**exact 3318 ## yatsa& {yaw-tsaw'}**; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, {exact}, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

**exact 4238 # prasso {pras'-so}**; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, {exact}, keep, require, use arts.

**exact 5065 ## nagas {naw-gas'}**; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, {exact}(-or), oppress(-or), X raiser of taxes, taskmaster.

**exact 5375 ## nasa& {naw-saw'}**; or **nacah** (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, {exact}, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

**exact 5378 ## nasha& {naw-shaw'}**; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, {exact}, giver of usury.

**exact 5382 ## nashah {naw-shaw'}**; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- forget, deprive, {exact}.

**exact 5383 ## nashah {naw-shaw'}**; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, {exact}, extortioner, lend, usurer, lend on (taker on) usury.

**fair 4758 ## mar&eh {mar-eh'}**; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, {fair}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**father 2859 ## chathan {khaw-than'}**; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, {father} in law, make marriages, mother in law, son in law.

**favoured 4758 ## mar&eh {mar-eh'}**; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**fierce 0393 ## &akzar {ak-zaw'r'}**; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

**foot 4823 ## mirmac {meer-mawce'}**; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) under {foot}.

**form 4758 ## mar&eh {mar-eh'}**; from 7200; a view (the act of seeing); also an appearance (the thing seen),

whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, {form}, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

fornication 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- commit ({fornication}).

generation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.

getting 6467 ## po`al {po'-al}; from 6466; an act or work (concretely): -- act, deed, do, {getting}, maker, work.

goodly 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

governor 2230 # hegemonuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- be {governor}.

greatly 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X {greatly}, X indeed, kneel (down), praise, salute, X still, thank.

hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son {in} law.

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in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join {in} affinity, father in law, make marriages, mother in law, son in law.

indeed 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X {indeed}, kneel (down), praise, salute, X still, thank.

invention 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- doing, endeavour, {invention}, work.

join 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- {join} in affinity, father in law, make marriages, mother in law, son in law.

kind 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, {kind}(-red), nation, offspring, stock.

kneel 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, {kneel} (down), praise, salute, X still, thank.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in {law}.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in {law}, make marriages, mother in law, son in law.

league 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, {league}.

like 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit {like} men.

look 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), {look}[-eth], pattern, to see, seem, sight, visage, vision.

look 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to {look} (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

make 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, {make} marriages, mother in law, son in law.

maker 6467 ## po'al {po'-al}; from 6466; an act or work (concretely): -- act, deed, do, getting, {maker}, work.

man 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country({-man}), diversity, generation, kind(-red), nation, offspring, stock.

marriages 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law.

meet 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- {meet} (with, together).

men 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit like {men}.



**mother 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, {mother} in law, son in law.**

**narrow 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- {narrow}, shut, stop.**

**nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock.**

**obtain 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- {obtain}(-ing), peculiar, purchased, possession, saving.**

**occurent 6294 ## pega` {peh'-gah}; from 6293; impact (casual): -- chance, {occurent}.**

**offspring 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, {offspring}, stock.**

**on 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) {on} (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}.**

**pattern 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], {pattern}, to see, seem, sight, visage, vision.**

**peculiar 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), {peculiar}, purchased, possession, saving.**

**possession 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, {possession}, saving.**

**praise 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), {praise}, salute, X still, thank.**

**prophet 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, {prophet}, see that, seer, [star-]gazer.**

**purchased 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, {purchased}, possession, saving.**

**quit 0407 # andrizomai {an-drid'-zom-ah-ee}; middle voice from 435; to act manly: -- {quit} like men.**

**reading 0320 # angnosis {an-ag'-no-sis}; from 314; (the act of) reading: -- {reading}.**

**red 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind({-red}), nation, offspring, stock.**

**sacrifice 2378 # thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): -- {sacrifice}.**

**salute 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, {salute}, X still, thank.**

**saving 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, possession, {saving}.**

**see 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, {see} that, seer, [star-]gazer.**

**see 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to {see}, seem, sight, visage, vision.**

**seem 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, {seem}, sight, visage, vision.**

**seer 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see that, {seer}, [star-]gazer.**

**short 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}.**

**shut 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, {shut}, stop.**

**sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.**

**sight 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.**

**son 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, {son} in law.**

**soon 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as {soon} as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**star-]gazer 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see that, seer, [{star-]gazer}.**

**still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):**

-- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank.

stock 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, {stock}.

stop 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, shut, {stop}.

taught 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath been {taught}.

thank 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, {thank}.

that 2374 ## chozeh {kho-zeh'}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see {that}, seer, [star-]gazer.

the 0445 # anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a proconsul: -- be {the} deputy.

to 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on ({to}), look[-eth], pattern, to see, seem, sight, visage, vision.

to 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, {to} see, seem, sight, visage, vision.

to 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, {to} look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

to 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, ({to} be) trodden (down) under foot.

together 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- meet (with, {together}).

tread 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- {tread} (down)-ing, (to be) trodden (down) under foot.

trodden 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) {trodden} (down) under foot.

under 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) {under} foot.

up 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to

**look** ({up}) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**using** 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}.

**usurp** 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.

**visage** 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, {visage}, vision.

**vision** 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}.

**vision** 4236 ## machazeh {makh-az-eh'}; from 2372; a vision: -- {vision}. **vision** 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, {vision}.

**with** 4942 # sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act hypocritically in concert with: -- dissemble {with}.

**with** 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- meet ({with}, together).

**work** 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- doing, endeavour, invention, {work}.

**work** 6467 ## po`al {po'-al}; from 6466; an act or work (concretely): -- act, deed, do, getting, maker, {work}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abstract 00008 ## 'obed {o-bade'} ; active of participle of 00006 ; (concrete) wretched or ({abstract})  
destructin : -- perish .

abstract 00009 ## 'abedah {ab-ay-daw'} ; from 00006 ; concrete , something lost ; {abstract} , destruction , i . e . Hades : -- lost . Compare 00010 .

abstract 00011 ## 'abaddown {ab-ad-done'} ; intensive from 00006 ; {abstract} , a perishing ; concrete , Hades : -- destruction .

abstract 00491 ## 'almanuwth {al-maw-nooth'} ; feminine of 00488 ; concrete , a widow ; {abstract} , widowhood : -- widow , widowhood .

abstract 00543 ## 'amen {aw-mane'} ; from 00539 ; sure ; {abstract} , faithfulness ; adverb , truly : -- Amen , so be it , truth .

abstract 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; {abstract} , safety , both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , (without) care (- less) , confidence , hope , safe (- ly , -ty) , secure , surely .

abstract 02017 ## hophék {ho'- fek} ; from 02015 ; an upset , i . e . ({abstract}) perversity : -- turning of things upside down .

abstract 04827 ## mera` {may-rah'} ; from 07489 ; used as ({abstract}) noun , wickedness : -- do mischief .

abstract 05934 ## ` aluwm {aw-loom'} ; passive participle of 05956 in the denominative sense of 05958 ; (only in plural as {abstract}) adolescence ; figuratively , vigor : -- youth .

abstract 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred place or thing ; rarely {abstract} , sanctity : -- consecrated (thing) , dedicated (thing) , hallowed (thing) , holiness , (X most) holy (X day , portion , thing) , saint , sanctuary .

abstract 0266 - hamartia {ham-ar-tee'-ah} ; from 0264 ; a sin (properly {abstract}) : -- offence, sin(-ful).

abstract 0276 - ametathetos {am-et-ath'-et-os} ; from 0001 (as a negative particle) and a derivative of 3346 ; unchangeable, or (neuter as {abstract}) unchangeability: -- immutable(-ility).

abstract 0724 - harpage {har-pag-ay'} ; from 0726 ; pillage (properly {abstract}) : -- extortion, ravening, spoiling.

abstract 0746 - arche {ar-khay'} ; from 0756 ; (properly {abstract}) a commencement, or (concretely) chief

(in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

abstract 0990 - blemma {blem'-mah}; from 0991; vision (properly concrete; by implication, {abstract}): -- seeing.

abstract 1085 - genos {ghen'-os}; from 1096; " kin " ({abstract} or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

abstract 3619 - oikodome {oy-kod-om-ay'}; feminine ({abstract}) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, edify(-ication, -ing).

abstract 3889 - paramuthia {par-am-oo-thee'-ah}; from 3888; consolation (properly, {abstract}): -- comfort.

abstract 4991 - soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, {abstract}) noun; rescue or safety (physically or morally): -- deliver, health, salvation, save, saving.

abstract 5325 - phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly {abstract}) a (vain) show ( " fantasy " ): -- pomp.

abstract 5457 - phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, {abstract} or concrete, literal or figurative): -- fire, light.

abstract 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act ({abstract} or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

abstractly 00529 ## 'emuwn {ay-moon'} ; from 00539 ; established , i . e . (figuratively) trusty ; also ({abstractly}) trustworthiness : -- faith (- ful) , truth .

abstractly 00533 ## 'ammitys {am-meets'} ; or (shortened)'ammits {am-meets'} ; from 00553 ; strong or ({abstractly}) strength : -- courageous , mighty , strong (one) .

abstractly 00614 ## 'aciyph {aw-seef'} ; or'aciph {aw-seef'} ; from 00622 ; gathered , i . e . ({abstractly}) a gathering in of crops : -- ingathering .

abstractly 00979 ## b@churrowth {bekh-oo-rothe'} ; or b@chuwrowth {bekh-oo-roth'} ; feminine plural of 00970 ; also (masculine plural) b@churiym {bekh-oo-reem'} ; youth (collectively and {abstractly}) : -- young men , youth .

abstractly 01062 ## b@kowrah {bek-o-raw'} ; or (short) b@korah {bek-o-raw'} ; feminine of 01060 ; the firstling of man or beast ; {abstractly} primogeniture : -- birthright , firstborn (- ling) .

abstractly 01331 ## b@thuwliym {beth-oo-leem'} ; masculine plural of the same as 01330 ; (collectively and {abstractly}) virginity ; by implication and concretely , the tokens of it : -- X maid , virginity .

abstractly 01646 ## g@rushah {gher-oo-shaw'} ; feminine passive participle of 01644 ; ({abstractly}) dispossession : -- exaction .

abstractly 01747 ## duwmiyah {doo-me-yaw'} ; from 01820 ; stillness ; adverbially , silently ; {abstractly} quiet , trust : -- silence , silent , waiteth .

**abstractly 01880 ## deshen {deh'-shen} ; from 01878 ; the fat ; {abstractly} fatness , i . e . (figuratively) abundance ; specifically the (fatty) ashes of sacrifices : -- ashes , fatness .**

**abstractly 02656 ## chephets {khay'-fets} ; from 02654 ; pleasure ; hence ({abstractly}) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (-some) , desire , things desired , matter , pleasant (-ure) , purpose , willingly .**

**abstractly 02844 ## chath {khath} ; from 02865 ; concretely , crushed ; also afraid ; {abstractly} , terror : -- broken , dismayed , dread , fear .**

**abstractly 03208 ## yalduwth {yal-dooth'} ; {abstractly} from 03206 ; boyhood (or girlhood) : -- childhood , youth .**

**abstractly 03366 ## y@qar {yek-awr'} ; from 03365 ; value , i . e . (concretely) wealth ; {abstractly} , costliness , dignity : -- honour , precious (things) , price .**

**abstractly 03444 ## y@shuw`ah {yesh-oo'-aw} ; feminine passive participle of 03467 ; something saved , i . e . ({abstractly}) deliverance ; hence , aid , victory , prosperity : -- deliverance , health , help (-ing) , salvation , save , saving (health) , welfare .**

**abstractly 03974 ## ma'owr {maw-ore'} ; or ma'or {maw-ore'} ; also (in plural) feminine m@'owrah {meh-o-raw'} ; or m@orah {meh-o-raw'} ; from 00215 ; properly , a luminous body or luminary , i . e . ({abstractly}) light (as an element) : figuratively , brightness , i . e . cheerfulness ; specifically , a chandelier : -- bright , light**

**abstractly 04007 ## mabbat {mab-bawt'} ; or mebbat {meb-bawt'} ; from 05027 ; something expected , i . e . ({abstractly}) expectation : -- expectation .**

**abstractly 04155 ## muw`aph {moo-awf'} ; from 05774 ; properly , covered , i . e . dark ; {abstractly} , obscurity , i . e . distress : -- dimness .**

**abstractly 04168 ## mowqed {mo-kade'} ; from 03344 ; a fire or fuel ; {abstractly} , a conflagration : -- burning , hearth .**

**abstractly 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; {abstractly} , a session ; by extension an abode (the place or the time) ; by implication , population : -- assembly , dwell in , dwelling (-place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .**

**abstractly 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'-beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or ({abstractly}) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (-sed) , imagination , invented , means , purpose , thought .**

**abstractly 04288 ## m@chittah {mekh-it-taw'} ; from 02846 ; properly , a dissolution ; concretely , a ruin , or ({abstractly}) consternation : -- destruction , dismaying , ruin , terror .**

**abstractly 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work ({abstractly} or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man] , -manship) .**

**abstractly 04437 ## malkuw (Aramaic) {mal-koo'} ; corresponding to 04438 ; dominion ({abstractly} or**

concretely) : -- kingdom , kingly , realm , reign .

abstractly 04465 ## mimkar {mim-kawr'} ; from 04376 ; merchandise ; {abstractly} , a selling : -- X ought , (that which cometh of) sale , that which . . . sold , ware .

abstractly 04467 ## mamlakah {mam-law-kaw'} ; from 04427 ; dominion , i . e . ({abstractly}) the estate (rule) or (concretely) the country (realm) : -- kingdom , king's , reign , royal .

abstractly 04474 ## mimshal {mim-shaw'l'} ; from 04910 ; a ruler or ({abstractly}) rule : -- dominion , that ruled .

abstractly 04498 ## manowc {maw-noce'} ; from 05127 ; a retreat (literally or figuratively) ; {abstractly} , a fleeing : -- X apace , escape , way to flee , flight , refuge .

abstractly 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; {abstractly} (adverbial) around : -- that compass about , (place) round about , at table .

abstractly 04557 ## micpar {mis-pawr'} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; also ({abstractly}) narration : -- + abundance , account , X all , X few , [in-] finite , (certain) number (- ed) , tale , telling , + time .

abstractly 04564 ## macter {mas-tare'} ; from 05641 ; properly , a hider , i . e . ({abstractly}) a hiding , i . e . aversion : -- hid .

abstractly 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` abarah {mah-ab-aw-raw'} ; from 05674 ; a crossing-place (of a river , a ford ; of a mountain , a pass) ; {abstractly} , a transit , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , passage .

abstractly 04574 ## ma` adan {mah-ad-awn'} ; or (feminine) ma` adannah {mah-ad-an-naw'} ; from 05727 ; a delicacy or ({abstractly}) pleasure (adverbially , cheerfully) : -- dainty , delicately , delight .

abstractly 04608 ## ma` aleh {mah-al-eh'} ; from 05927 ; an elevation , i . e . (concretely) acclivity or platform ; {abstractly} (the relation or state) a rise or (figuratively) priority : -- ascent , before , chiefest , cliff , that goeth up , going up , hill , mounting up , stairs .

abstractly 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; {abstractly} , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

abstractly 04686 ## matsuwd {maw-tsood'} ; or (feminine) m@tsuwdah {mets-oo-daw'} ; or m@tsudah {mets-oo-daw'} ; for 04685 ; a net , or ({abstractly}) capture ; also a fastness ;-- castle , defense , fort (- ress) , (strong) hold , be hunted , net , snare , strong place .

abstractly 04689 ## matsowq {maw-tsoke'} ; from 06693 ; a narrow place , i . e . ({abstractly} and figuratively) confinement or disability : -- anguish , distress , straitness .

abstractly 04692 ## matsowr {maw-tsoor'} ; or matsuwrr {maw-tsoor'} ; from 06696 ; something hemming in , i . e . (objectively) a mound (of besiegers) , ({abstractly}) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , bulwark , defence , fenced , fortress , siege , strong (hold) , tower .

abstractly 04694 ## m@tsuwrah {mets-oo-raw'} ; or m@tsurah {mets-oo-raw'} ; feminine of 04692 ; a hemming in , i . e . (objectively) a mound (of siege) , or (subjectively) a rampart (of protection) ,



**{{abstractly}}** fortification : -- fenced (city , fort , munition , strong hold .

**abstractly 04735 ## miqneh {mik-neh'}** ; from 07069 ; something bought , i . e . property , but only livestock ; **{{abstractly}}** , acquisition : -- cattle , flock , herd , possession , purchase , substance .

**abstractly 04788 ## maruwd {maw-rood'}** ; from 07300 in the sense of maltreatment ; an outcast ; **{{abstractly}}** destitution : -- cast out , misery .

**abstractly 04791 ## marowm {maw-rome'}** ; from 07311 ; altitude , i . e . concretely (an elevated place) , **{{abstractly}}** (elevation , figuratively (elation) , or adverbially (aloft) : -- (far) above , dignity , haughty , height , (most , on) high (one , place) , loftily , upward .

**abstractly 04795 ## maruwq {maw-rook'}** ; from 04838 ; properly , rubbed ; but used **{{abstractly}}** , a rubbing (with perfumery) : -- purification .

**abstractly 04832 ## marpe' {mar-pay'}** ; from 07495 ; properly , curative , i . e . literally (concretely) a medicine , or **{{abstractly}}** a cure ; figuratively (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- able) , healing (- lth) , remedy , sound , wholesome , yielding .

**abstractly 04841 ## merqachah {mer-kaw-khaw'}** ; feminine of 04840 ; **{{abstractly}}** , a seasoning (with spicery) ; concretely , an unguent-kettle (for preparing spiced oil) : -- pot of ointment , X well .

**abstractly 04853 ## massa' {mas-saw'}** ; from 05375 ; a burden ; specifically , tribute , or **{{abstractly}}** portage ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

**abstractly 04864 ## mas'eth {mas-ayth'}** ; from 05375 ; properly , **{{abstractly}}** a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .

**abstractly 04869 ## misgab {mis-gawb'}** ; from 07682 ; properly , a cliff (or other lofty or inaccessible place) ; **{{abstractly}}** , altitude ; figuratively , a refuge : -- defence , high fort (tower) , refuge , Misgab , a place in Moab : -- Misgab .

**abstractly 04875 ## m@show'ah {meh-o-aw'}** ; or **m@sho'ah {mesh-o-aw'}** ; from the same as 07722 ; (a) ruin , **{{abstractly}}** (the act) or concretely (the wreck) : -- desolation , waste .

**abstractly 04885 ## masows {maw-soce'}** ; from 07797 ; delight , concretely (the cause or object) or **{{abstractly}}** (the feeling) : -- joy , mirth , rejoice .

**abstractly 04904 ## mishkab {mish-kawb'}** ; from 07901 ; a bed (figuratively , a bier) ; **{{abstractly}}** , sleep ; by euphemism , carnal intercourse : -- bed ([-chamber ]) , couch , lieth (lying) with .

**abstractly 04916 ## mishlowach {mish-lo'- akh}** ; or **mishloach {mish-lo'- akh}** ; also **mishlach {mish-lawkh'}** ; from 07971 ; a sending out , i . e . **{{abstractly}}** presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

**abstractly 04917 ## mishlachath {mish-lakh'- ath}** ; feminine of 04916 ; a mission , i . e . **{{abstractly}}** and favorable) release , or (concretely and unfavorable) an army : -- discharge , sending .

**abstractly 04924 ## mashman {mash-mawn'}** ; from 08080 ; fat , i . e . (literally and **{{abstractly}}**) fatness ; but usually (figuratively and concretely) a rich dish , a fertile field , a robust man : -- fat (one , -ness , -test , -

test place) .

**abstractly 04929 ## mishmar {mish-mawr'}** ; from 08104 ; a guard (the man , the post , or the prison) ; figuratively a deposit ; also (as observed) a usage ({abstractly}) , or an example (concr .) : -- diligence , guard , office , prison , ward , watch .

**abstractly 04931 ## mishmereth {mish-meh'- reth}** ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . ({abstractly}) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance , safeguard , ward , watch .

**abstractly 04938 ## mish` enah {mish-ay-naw'}** ; or mish` eneth {mish-eh'- neth} ; feminine of 04937 ; support ({abstractly}) , i . e . (figuratively) sustenance or (concretely) a walking-stick : -- staff .

**abstractly 04941 ## mishpat {mish-pawt'}** ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; {abstractly} , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

**abstractly 04984 ## mithnasse' {mith-nas-say'}** ; from 05375 ; (used as {abstractly}) supreme exaltation : -- exalted .

**abstractly 05057 ## nagiyd {naw-gheed'}** ; or nagid {naw-gheed'}

 ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally ({abstractly} , plural) , honorable themes : -- captain , chief , excellent thing , (chief) governor , leader , noble , prince , (chief) ruler .

**abstractly 05071 ## n@dabah {ned-aw-baw'}** ; from 05068 ; properly ({abstractly}) spontaneity , or (adjectively) spontaneous ; also (concretely) a spontaneous or (by inference , in plural) abundant gift : -- free (- will) offering , freely , plentiful , voluntary (- ily , offering) , willing (- ly) , offering) .

**abstractly 05076 ## nadud {naw-dood'}** ; passive participle of 05074 ; properly , tossed ; {abstractly} , a rolling (on the bed) : -- tossing to and fro .

**abstractly 05145 ## nezer {neh'- zer}** ; or nezer {nay'- zer}

 ; from 05144 ; properly , something set apart , i . e . ({abstractly}) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

**abstractly 05150 ## nichuwam {nee-khoom'}** ; or nichum {nee-khoom'}

 ; from 05162 ; properly , consoled ; {abstractly} , solace : -- comfort (- able) , repenting .

**abstractly 05159 ## nachalah {nakh-al-aw'}** ; from 05157 (in its usual sense) ; properly , something inherited , i . e . ({abstractly}) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

**abstractly 05194 ## neta` {neh'- tah}** ; from 05193 ; a plant ; collectively , a plantation ; {abstractly} , a planting : -- plant .

**abstractly 05207 ## nichowach {nee-kho'- akh}** ; or niychoach {nee-kho'- akh}

 ; from 05117 ; properly , restful , i . e . pleasant ; {abstractly} , delight : -- sweet (odour) .

**abstractly 05228 ## nakoach {naw-ko'- akh}** ; from the same as 05226 ; straightforward , i . e . (figuratively)

, equitable , correct , or ({{abstractly}}) , integrity : -- plain , right , uprightness .

abstractly 05236 ## nekar {nay-kawr'}'from 05234 ; foreign , or (concretely) a foreigner , or ({{abstractly}}) heathendom : -- alien , strange (+-er) .

abstractly 05290 ## no` ar {no'- ar} ; from 05287 ; ({{abstractly}}) boyhood [compare 05288 ] : -- child , youth .

abstractly 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of ({{abstractly}}) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

abstractly 05435 ## cobe' {so'- beh} ; from 05433 ; potation , concretely (wine) , or {abstractly} (carousal) : - - drink , drunken , wine .

abstractly 05505 ## cachar {saw-khar'} ; from 05503 ; an emporium ; {abstractly} , profit (from trade) : -- mart , merchandise .

abstractly 05587 ## ca` iph {saw-eef'} or sa` iph {saw-eef'} ; from 05586 ; divided (in mind) , i . e . ({{abstractly}}) a sentiment : -- opinion .

abstractly 05668 ##` abuw'r {aw-boor'} ; or` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed , i . e . ({{abstractly}}) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s sake) , (intent) that , to .

abstractly 05691 ##` agabah {ag-aw-baw'} ; from 05689 ; love ({{abstractly}}) , i . e . amorousness : -- inordinate love .

abstractly 05707 ##` ed {ayd} ; contracted from 05749 ; concretely , a witness ; {abstractly} , testimony ; specifically , a recorder , i . e . prince : -- witness .

abstractly 06103 ##` atslah {ats-law'} ; feminine of 06102 ; (as {abstractly}) indolence : -- slothfulness .

abstractly 06217 ##` ashuwq {aw-shook'} ; or` ashuq {aw-shook'} ; passive participle of 06231 ; used in plural masculine as {abstractly} , tyranny : -- oppressed (- ion) . [Doubtful . ]

abstractly 06302 ## paduwy {paw-doo'ee} ; passive participle of 06299 . ransomed (and so occurring under 06299) ; as {abstractly} (in plural masculine) a ransom : -- (that are) to be (that were) redeemed .

abstractly 06468 ## p@` ullah {peh-ool-law'} ; feminine passive participle of 06466 ; ({{abstractly}}) work : -- labour , reward , wages , work .

abstractly 06664 ## tsedeq {tseh'- dek} ; from 06663 ; the right (natural , moral or legal) ; also ({{abstractly}}) equity or (figuratively) prosperity : -- X even , (X that which is altogether) just (- ice) , ([un-]) right (- eous) (cause , -ly , -ness) .

abstractly 06666 ## ts@daqah {tsed-aw-kaw'} ; from 06663 ; rightness ({{abstractly}}) , subjectively (rectitude) , objectively (justice) , morally (virtue) or figuratively (prosperity) : -- justice , moderately , right (- eous) (act , -ly , -ness) .

abstractly 06767 ## ts@latsal {tsel-aw-tsal'} ; from 06750 reduplicated ; a clatter , i . e . ({{abstractly}})

whirring (of wings) ; (concretely) a cricket ; also a harpoon (as rattling) , a cymbal (as clanging) : -- cymbal , locust , shadowing , spear .

abstractly 06953 ## qoheleth {ko-heh'- leth} ; feminine of active participle from 06950 ; a (female) assembler (i . e . lecturer) : {abstractly} , preaching (used as a " nom de plume " , Koheleth) : -- preacher .

abstractly 07203 ## ro'eh {ro-eh'} ; active participle of 07200 ; a seer (as often rendered) ; but also ({abstractly}) a vision : -- vision .

abstractly 07210 ## ro'iy {ro-ee'} ; from 07200 ; sight , whether {abstractly} (vision) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

abstractly 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile ({abstractly} or concretely and collectively) ; by extension , booty : -- captive (- ity) , prisoners , X take away , that was taken .

abstractly 07633 ## shibyah {shib-yaw'} ; feminine of 07628 ; exile ({abstractly} or concretely and collectively) : -- captives (- ity) .

abstractly 07892 ## shiyr {sheer} ; or feminine shiyrah {shee-raw'} ; from 07891 ; a song ; {abstractly} , singing : -- musical (- ick) , X sing (- er , -ing) , song .

abstractly 07961 ## shalev {shaw-lave'} ; or shaleyv {shaw-lave'} ; feminine sh@levah {shel-ay-vaw'} ; from 07951 ; tranquil ; (in a bad sense) careless ; {abstractly} , security : -- (being) at ease , peaceable , (in) prosper (- ity) , quiet (- ness) , wealthy .

abstractly 07965 ## shalom {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also ({abstractly}) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- able , -ably) , prosper (- ity , -ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

abstractly 07985 ## sholtan (Aramaic) {shol-tawn'} ; from 07981 ; empire ({abstractly} or concretely) : -- dominion .

abstractly 07990 ## shalliyt (Aramaic) {shal-leet'} ; corresponding to 07989 ; mighty ; {abstractly} , permission ; concretely , a premier : -- captain , be lawful , rule (- r) .

abstractly 08088 ## shema` {shay'- mah} ; from 08085 ; something heard , i . e . a sound , rumor , announcement ; {abstractly} , audience : -- bruit , fame , hear (- ing) , loud , report , speech , tidings .

abstractly 08447 ## towr {tore} ; or tor {tore} ; from 08446 ; a succession , i . e . a string or ({abstractly}) order : -- border , row , turn .

abstractly 08597 ## tiph'arah {tif-aw-raw'} ; or tiph'ereh {tif-eh'- reth} ; from 06286 ; ornament ({abstractly} or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) :-beauty (- iful) , bravery , comely , fair , glory (- ious) , honour , majesty .

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abstractly 0061 - agra {ag'-rah} ; from 0071 ; ({abstractly}) a catching (of fish) ; also (concretely) a haul (of

**fish): -- draught.**

**abstractly 0135 - ainigma {ah'-ee-nig-ma}; from a derivative of 0136 (in its primary sense); an obscure saying ( " enigma " ), i.e. ({{abstractly}}) obscureness: -- X darkly.**

**abstractly 0139 - hairexis {hah'-ee-res-is}; from 0138; properly, a choice, i.e. (specially) a party or ({{abstractly}}) disunion: -- heresy [which is the Greek word itself], sect.**

**abstractly 0152 - aischune {ahee-skhoo'-nay}; from 0153; shame or disgrace ({{abstractly}} or concretely): -- dishonesty, shame.**

**abstractly 0155 - aitema {ah'-ee-tay-mah}; from 0154; a thing asked or ({{abstractly}}) an asking: -- petition, request, required.**

**abstractly 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; self-satisfaction, i.e. ({{abstractly}}) contentedness, or (concretely) a competence: -- contentment, sufficiency.**

**abstractly 0932 - basileia {bas-il-i'-ah}; from 0935; properly, royalty, i.e. ({{abstractly}}) rule, or (concretely) a realm (literally or figuratively): -- kingdom, + reign.**

**abstractly 0935 - basileus {bas-il-yooce'}; probably from 0939 (through the notion of a foundation of power); a sovereign ({{abstractly}}, relatively, or figuratively): -- king.**

**abstractly 1035 - brosis {bro'-sis}; from the base of 0977; ({{abstractly}}) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, meat.**

**abstractly 1382 - dokime {dok-ee-may'}; from the same as 1384; test ({{abstractly}} or concretely); by implication, trustiness: -- experience(-riment), proof, trial.**

**abstractly 1589 - ekloge {ek-log-ay'}; from 1586; (divine) selection ({{abstractly}} or concretely): -- chosen, election.**

**abstractly 1680 - elpis {el-pece'}; from a primary elpo (to anticipate, ususally with pleasure); expectation ({{abstractly}} or concretely) or confidence: -- faith, hope.**

**abstractly 1732 - endeixis {en'-dike-sis}; from 1731; indication ({{abstractly}}): -- declare, evident token, proof.**

**abstractly 2295 - thauma {thos'-mah}; apparently from a form of 2300; wonder (properly concrete; but by implication, {{abstractly}}): -- admiration.**

**abstractly 2305 - theiotes {thi-ot'-ace}; from 2304; divinity ({{abstractly}}): -- godhead.**

**abstractly 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; {{abstractly}}, volition) or (passively) inclination: -- desire, pleasure, will.**

**abstractly 2320 - theotes {theh-ot'-ace}; from 2316; divinity ({{abstractly}}): -- godhead.**

**abstractly 2738 - kauma {kow'-mah}; from 2545; properly, a burn (concretely), but used ({{abstractly}}) of a glow: -- heat.**

**abstractly 3310 - meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or ({{abstractly}}) participation: -- part (X -akers).**

**abstractly 3529 - nike {nee'-kay}; apparently a primary word; conquest ({abstractly}), i.e. (figuratively) the means of success: -- victory.**

**abstractly 3614 - oikia {oy-kee'-ah}; from 3624; properly, residence ({abstractly}), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- home, house(-hold).**

**abstractly 3667 - homoioma {hom-oy'-o-mah}; from 3666; a form; {abstractly}, resemblance: -- made like to, likeness, shape, similitude.**

**abstractly 3731 - hormema {hor'-may-mah}; from 3730; an attack, i.e. ({abstractly}) precipitancy: -- violence.**

**abstractly 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; {abstractly}, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.**

**abstractly 4106 - plane {plan'-ay}; feminine of 4108 (as {abstractly}); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, delusion, error.**

**abstractly 4175 - politeuma {pol-it'-yoo-mah}; from 4176; a community, i.e. ({abstractly}) citizenship (figuratively): -- conversation.**

**abstractly 4485 - rhexma {hrayg'-mah}; from 4486; something torn, i.e. a fragment (by implication and {abstractly}, a fall): -- ruin.**

**abstractly 4733 - stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. ({abstractly}) confirmation (stability): -- steadfastness.**

**abstractly 5287 - hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or {abstractly}, assurance (objectively or subjectively): -- confidence, confident, person, substance.**

**abstractly 5311 - hupsos {hoop'-sos}; from a derivative of 5228; elevation, i.e. ({abstractly}) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, height, (on) high.**

**abstractly 5313 - hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. ({abstractly}) altitude, or (by implication) a barrier (figuratively): -- height, high thing.**

**abstractly 5458 - phoster {foce-tare'}; from 5457; an illuminator, i.e. (concretely) a luminary, or ({abstractly}) brilliancy: -- light.**

**abstractly 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, {abstractly} or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.**

**act 00377 ## 'iysh {eesh}; denominative from 00376; to be a man, i . e . {act} in a manly way : -- show (one) self a man .**

**act 00393 ## 'akzar {ak-zawr'}; from an unused root (apparently meaning to {act} harshly); violent; by implication deadly; also (in a good sense) brave : -- cruel, fierce .**

act 00508 ## 'Elpa` al {el-pah'- al} ; from 00410 and 06466 ; God (is) {act} ; Elpaal , an Israelite : -- Elpaal .

act 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to {act} covertly ; by implication , to pillage : -- deal deceitfully (treacherously , unfaithfully) , offend , transgress (- or) , (depart) , treacherous (dealer ,-ly , man) , unfaithful (- ly , man) , X very .

act 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an {act} of adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .

act 01369 ## g@buwrah {gheb-oo-raw'} ; feminine passive participle from the same as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- force , mastery , might , mighty ({act} , power) , power , strength .

act 01396 ## gabar {gaw-bar'} ; a primitive root ; to be strong ; by implication , to prevail , {act} insolently : -- exceed , confirm , be great , be mighty , prevail , put to more [strength] , strengthen , be stronger , be valiant .

act 01576 ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an {act} (of good or ill) ; by implication , service or requital : -- + as hast served , benefit , desert , deserving , that which he hath given , recompense , reward .

act 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- {act} , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

act 01891 ## habal {haw-bal'} ; a primitive root ; to be vain in {act} , word , or expectation ; specifically to lead astray : -- be (become , make) vain .

act 01951 ## huwn {hoon} ; a primitive root ; properly , to be naught , i . e . (figuratively) to be (causatively , {act}) light : -- be ready .

act 02077 ## zebach {zeh'- bakh} ; from 02076 ; properly , a slaughter , i . e . the flesh of an animal ; by implication , a sacrifice (the victim or the {act}) : -- offer (- ing) , sacrifice .

act 02449 ## chakam {khaw-kam'} ; a primitive root , to be wise (in mind , word or {act}) : -- X exceeding , teach wisdom , be (make self , shew self) wise , deal (never so) wisely , make wiser .

act 02644 ## chapha' {khaw-faw'} ; an orthographical variation of 02645 ; properly , to cover , i . e . (in a sinister sense) to {act} covertly : -- do secretly .

act 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness] ; properly , to yield , especially assent ; hence (pos .) to undertake as an {act} of volition : -- assay , begin , be content , please , take upon , X willingly , would .

act 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to {act}

as midwife ; specifically , to show lineage : -- bear , beget , birth ([-day ]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (-eth ,-- ing woman) .

act 03372 ## yare'{yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid , dread (- ful) , (put in) fear (- ful ,-- fully ,-- ing) , (be had in) reverence (- end) , X see , terrible ({act} ,-- ness , thing) .

act 03582 ## kachad {kaw-khad'} ; a primitive root ; to secrete , by {act} or word ; hence (intensively) to destroy : -- conceal , cut down (off) , desolate , hide .

act 03607 ## kala'{kaw-law'} ; a primitive root ; to restrict , by {act} (hold back or in) or word (prohibit) : -- finish , forbid , keep (back) , refrain , restrain , retain , shut up , be stayed , withhold

act 03996 ## mabow'{maw-bo'} ; from 00935 ; an entrance (the place or the {act}) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

act 04161 ## mowtsa'{mo-tsaw'} ; or motsa'{mo-tsaw'} ; from 03318 ; a going forth , i . e . (the {act}) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

act 04189 ## mowsh@kah {mo-shek-aw'} ; {act} participle feminine of 04900 ; something drawing , i . e . (figuratively) a cord : -- band .

act 04302 ## matta` {mat-taw'} ; from 05193 ; something planted , i . e . the place (a garden or vineyard) , or the thing (a plant , figuratively or men) ; by implication , the {act} , planting : -- plant (- ation , -ing) .

act 04566 ## ma` bad {mah-bawd'} ; from 05647 ; an {act} : -- work .

act 04567 ## ma` bad (Aramaic) {mah-bawd'} ; corresponding to 04566 ; an {act} : -- work .

act 04603 ## ma` al {maw-al'} ; a primitive root ; properly , to cover up ; used only figuratively , to {act} covertly , i . e . treacherously : -- transgress , (commit , do a) trespass (- ing) .

act 04609 ## ma` alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the {act} (literally , a journey to a higher place , figuratively , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .

act 04611 ## ma` alal {mah-al-awl'} ; from 05953 ; an {act} (good or bad) : -- doing , endeavour , invention , work .

act 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- {act} , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

act 04744 ## miqra'{mik-raw'} ; from 07121 ; something called out , i . e . a public meeting (the {act} , the persons , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .



act 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the {act} of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .

act 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the {act}) , whether the manner or the progress : -- course , running . Compare 04835 .

act 04823 ## mirmac {meer-mawce'} ; from 07429 ; abasement (the {act} or the thing) : -- tread (down)-ing , (to be) trodden (down) under foot .

act 04829 ## mir` eh {meer-eh'} ; from 07462 in the sense of feeding ; pasture (the place or the {act}) ; also the haunt of wild animals : -- feeding place , pasture .

act 04875 ## m@show'ah {meh-o-aw'} ; or m@sho'ah {mesh-o-aw'} ; from the same as 07722 ; (a) ruin , abstractly (the {act}) or concretely (the wreck) : -- desolation , waste .

act 04888 ## mishchah {meesh-khaw'} ; or moshchah {mosh-khaw'} ; from 04886 ; unction (the {act}) ; by implication , a consecratory gift : -- (to be) anointed (- ing) , ointment .

act 04931 ## mishmereth {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the {act} (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance , safeguard , ward , watch .

act 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective) , including the {act} , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

act 04948 ## mishqal {mish-kawl'} ; from 08254 ; weight (numerically estimated) ; hence , weighing (the {act}) : -- (full) weight .

act 04960 ## mishteh {mish-teh'} ; from 08354 ; drink , by implication , drinking (the {act}) ; also (by implication) a banquet or (generally) feast : -- banquet , drank , drink , feast ([-ed ] ,-ing) .

act 05230 ## nakal {naw-kal'} ; a prim root ; to defraud , i . e . {act} treacherously : -- beguile , conspire , deceiver , deal subtilly .

act 05360 ## n@qamah {nek-aw-maw'} ; feminine of 05359 ; avengement , whether the {act} of the passion : -- + avenge , revenge (- ing) , vengeance .

act 05656 ## ` abodah {ab-o-daw'} ; or ` abowdah {ab-o-daw'} ; from 05647 ; work of any kind : -- {act} , bondage , + bondservant , effect , labour , ministering (- try) , office , service (- ile ,-itude) , tillage , use , work , X wrought .

act 05949 ## ` aliylah {al-ee-law'} ; or ` alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a bad sense) ; by implication , an opportunity : -- {act} (- ion) , deed , doing , invention , occasion , work .

act 06049 ## ` anan {aw-nan'} ; a primitive root ; to cover ; used only as a denominative from 06051 , to cloud over ; figuratively , to {act} covertly , i . e . practise magic : -- X bring , enchanter , Meonemin , observe (- r of) times , soothsayer , sorcerer .

act 06140 ## ` aqash {aw-kash'} ; a primitive root ; to knot or distort ; figuratively , to pervert ({act} or declare perverse) : -- make crooked , (prove , that is) perverse (- rt) .

act 06335 ## puwsh {poosh} ; a primitive root ; to spread ; figuratively , {act} proudly : -- grow up , be grown fat , spread selves , be scattered .

act 06467 ## po` al {po'- al} ; from 06466 ; an act or work (concretely) : -- {act} , deed , do , getting , maker , work .

act 06467 ## po` al {po'- al} ; from 06466 ; an {act} or work (concretely) : -- act , deed , do , getting , maker , work .

act 06610 ## pithchown {pith-khone'} ; from 06605 ; opening (the {act}) : -- open (- ing) .

act 06666 ## ts@daqah {tsed-aw-kaw'} ; from 06663 ; rightness (abstractly) , subjectively (rectitude) , objectively (justice) , morally (virtue) or figuratively (prosperity) : -- justice , moderately , right (- eous) ({act} ,-ly ,-ness) .

act 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the occupants ] ; to smoke , i . e . turn into fragrance by fire (especially as an {act} of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

act 07292 ## rahab {raw-hab'} ; a primitive root ; to urge severely , i . e . (figuratively) importune , embolden , capture , {act} insolently : -- overcome , behave self proudly , make sure , strengthen .

act 07902 ## sh@kabah {shek-aw-baw'} ; from 07901 ; a lying down (of dew , or for the sexual {act}) : -- X carnally , copulation , X lay , seed .

act 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or {act}) circumspect and hence , intelligent : -- consider , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) understand (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

act 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to {act} as gate-keeper (see 07778) : (figuratively) to estimate : -- think .

act 0049 - hagnismos {hag-nis-mos'} ; from 0048 ; a cleansing (the {act}) , i.e. (ceremonially) lustration: -- purification.

act 0093 - adikia {ad-ee-kee'-ah} ; from 0094 ; (legal) injustice (properly , the quality , by implication , the act) ; morally , wrongfulness (of character , life or {act}) : -- iniquity , unjust , unrighteousness , wrong.

act 0133 - ainesis {ah'-ee-nes-is} ; from 0134 ; a praising (the {act}) , i.e. (specially) a thank(-offering): -- praise.

act 0189 - akoe {ak-o-ay'} ; from 0191 ; hearing (the {act} , the sense or the thing heard) : -- audience , ear , fame , which ye heard , hearing , preached , report , rumor.

act 0320 - angnosis {an-ag'-no-sis} ; from 0314 ; (the {act} of) reading: -- reading.

act 0323 - anadeixis {an-ad'-ike-sis}; from 0322; (the {act} of) exhibition: -- shewing.

act 0336 - anairesis {an-ah'-ee-res-is}; from 0337; (the {act} of) killing: -- death.

act 0407 - andrizomai {an-drid'-zom-ahee}; middle voice from 0435; to {act} manly: -- quit like men.

act 0445 - anthupateuo {anth-oo-pat-yoo'-o}; from 0446; to {act} as a proconsul: -- be the deputy.

act 0469 - antapodosis {an-tap-od'-os-is}; from 0467; requital (properly, the {act}): -- reward.

act 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 and 3083; (the {act}) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, redemption.

act 0671 - apochresis {ap-okh'-ray-sis}; from a compound of 0575 and 5530; the {act} of using up, i.e. consumption: -- using.

act 0764 - asebeo {as-eb-eh'-o}; from 0765; to be (by implied {act}) impious or wicked: -- commit (live, that after should live) ungodly.

act 0807 - aschemoneo {as-kay-mon-eh'-o}; from 0809; to be (i.e. {act}) unbecoming: -- behave self uncomely (unseemly).

act 0812 - atakteo {at-ak-teh'-o}; from 0813; to be (i.e. {act}) irregular: -- behave self disorderly.

act 0831 - authenteo {ow-then-teh'-o}; from a compound of 0846 and an obsolete hentes (a worker); to {act} of oneself, i.e. (figuratively) dominate: -- usurp authority over.

act 0981 - biosis {bee'-o-sis}; from 0980; living (properly, the {act}, by implication, the mode): -- manner of life.

act 1108 - gnosis {gno'-sis}; from 1097; knowing (the {act}), i.e. (by implication) knowledge: -- knowledge, science.

act 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an {act}; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

act 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to {act} as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.

act 1322 - didache {did-akh-ay'}; from 1321; instruction (the {act} or the matter): -- doctrine, hath been taught.

act 1342 - dikaios {dik'-ah-yos}; from 1349; equitable (in character or {act}); by implication, innocent, holy (absolutely or relatively): -- just, meet, right(-eous).

act 1343 - dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or {act}); specially (Christian) justification: -- righteousness.

act 1514 - eireneuo {i-rane-yoo'-o}; from 1515; to be ({act}) peaceful: -- be at (have, live in) peace, live

peaceably.

act 1731 - endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or {act}): -- do, show (forth).

act 1888 - epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very {act}.

act 2041 - ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an {act}: -- deed, doing, labour, work.

act 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an {act}); specially, to appraise (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

act 2169 - eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an {act} of worship): -- thankfulness, (giving of) thanks(-giving).

act 2214 - zetesis {dzay'-tay-sis}; from 2212; a searching (properly, the {act}), i.e. a dispute or its theme: -- question.

act 2230 - hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to {act} as ruler: -- be governor.

act 2308 - thesis {thel'-ay-sis}; from 2309; determination (properly, the {act}), i.e. option: -- will.

act 2378 - thusia {thoo-see'-ah}; from 2380; sacrifice (the {act} or the victim, literally or figuratively): -- sacrifice.

act 2392 - iasis {ee'-as-is}; from 2390; curing (the {act}): -- cure, heal(-ing).

act 2633 - katakrisis {kat-ak'-ree-sis}; from 2632; sentencing adversely (the {act}): -- condemn(-ation).

act 2731 - katoikesis {kat-oy'-kay-sis}; from 2730; residence (properly, the {act}); but by implication, concretely, the mansion): -- dwelling.

act 2740 - kausis {kow'-sis}; from 2545; burning (the {act}): -- be burned.

act 2745 - kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the {act}) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

act 2746 - kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the {act}); by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, rejoicing.

act 2800 - klasis {klas'-is}; from 2806; fracture (the {act}): -- breaking.

act 2809 - klemma {klem'-mah}; from 2813; stealing (properly, the thing stolen, but used of the {act}): -- theft.

act 2937 - ktisis {ktis'-is}; from 2936; original formation (properly, the {act}); by implication, the thing, literally or figuratively): -- building, creation, creature, ordinance.

act 2967 - koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or {act}): -- forbid, hinder, keep from, let, not suffer, withstand.

act 3028 - lepsis {lape'-sis}; from 2983; receipt (the {act}): -- receiving.

act 3394 - miasmos {mee-as-mos'}; from 3392; (morally) contamination (properly, the {act}): -- uncleanness.

act 3438 - mone {mon-ay'}; from 3306; a staying, i.e. residence (the {act} or the place): -- abode, mansion.

act 3471 - moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, {act}) as a simpleton: -- become fool, make foolish, lose savour.

act 3515 - nepiazo {nay-pee-ad'-zo}; from 3516; to {act} as a babe, i.e. (figuratively) innocently: -- be a child.

act 3542 - nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the {act}) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, pasture.

act 3598 - hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, {act} or distance); figuratively, a mode or means: -- journey, (high-)way.

act 3637 - oktaemos {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or {act}: -- the eighth day.

act 3706 - horasis {hor'-as-is}; from 3708; the {act} of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, vision.

act 3799 - opsis {op'-sis}; from 3700; properly, sight (the {act}), i.e. (by impl) the visage, an external show: -- appearance, countenance, face.

act 3824 - paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the {act}), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: -- regeneration.

act 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate {act} or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, with).

act 3996 - pentheo {pen-theh'-o}; from 3997; to grieve (the feeling or the {act}): -- mourn, (be-)wail.

act 4047 - peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the {act} or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.

act 4203 - porneuo {porn-yoo'-o}; from 4204; to {act} the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- commit (fornication).

act 4213 - posis {pos'-is}; from the alternate of 4095; a drinking (the {act}), i.e. (concretely) a draught: -- drink.

act 4234 - praxis {prax'-is}; from 4238; practice, i.e. (concretely) an {act}; by extension, a function: -- deed, office, work.

act 4238 - prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single {act}); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

act 4243 - presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) {act} as a

**representative (figuratively, preacher): -- be an ambassador.**

**act 4714 - stasis {stas'-is}; from the base of 2476; a standing (properly, the {act}), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.**

**act 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to {act} piously: -- consider, understand, be wise.**

**act 4942 - sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to {act} hypocritically in concert with: -- dissemble with.**

**act 5027 - taphe {taf-ay'}; feminine from 2290; burial (the {act}): -- X bury.**

**act 5050 - teleiosis {tel-i'-o-sis}; from 5448; (the {act}) completion, i.e. (of prophecy) verification, or (of expiation) absolution: -- perfection, performance.**

**act 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an {act} or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.**

**act 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in {act}); while 2292 is rather subjective or in feeling; by implication, to be courageous: -- be bold, boldly, dare, durst.**

**act 5271 - hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or {act}) under a false part, i.e. (figuratively) dissemble (pretend): -- feign.**

**act 5419 - phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or {act}), i.e. (specifically) to expound: -- declare.**

**act 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the {act}, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.**

**act 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or {act} (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).**

**act 5530 - chraomai {khras'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to {act} towards one in a given manner: -- entreat, use. Compare 5531; 5534.**

**act 5541 - chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. {act} benevolently: -- be kind.**

**acting 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman (because he was {acting} as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .**

**acting 03548 ## kohen {ko-hane'} ; active participle of 03547 ; literally , one officiating , a priest ; also (by**

courtesy) an {acting} priest (although a layman) : -- chief ruler , X own , priest , prince , principal officer .

acting 5272 - hupokrisis {hoop-ok'-ree-sis}; from 5271; {acting} under a feigned part, i.e. (figuratively) deceit ( " hypocrisy " ): -- condemnation, dissimulation, hypocrisy.

action 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still better from 01672 (in the sense of squirming , i . e . moving by the vibratory {action} of the tail) ; a fish (often used collectively) : -- fish .

action 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of {action} , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side ] , whither [-soever ] .

action 03415 ## yara` {yaw-rah'} ; a primitive root ; properly , to be broken up (with any violent {action}) i . e . (figuratively) to fear : -- be grievous [only Isa . 15 : 4 ; the rest belong to 07489 ] .

action 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an {action} (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

action 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental {action} ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

action 06823 ## tsaphah {tsaw-faw'} ; a primitive root [probably identical with 06822 through the idea of expansion in outlook , transferring to {action} ] ; to sheet over (especially with metal) : -- cover , overlay .

action 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence {action} or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

action 4162 - poiesis {poy'-ay-sis}; from 4160; {action}, i.e. performance (of the law): -- deed.

action 5428 - phronesis {fron'-ay-sis}; from 5426; mental {action} or activity, i.e. intellectual or moral insight: -- prudence, wisdom.

active 00008 ## 'obed {o-bade'} ; {active} of participle of 00006 ; (concrete) wretched or (abstract) destructin : -- perish .

active 00341 ## 'oyeb {o-yabe'} ; or (fully)'owyeb {o-yabe'} ; {active} participle of 00340 ; hating ; an adversary : -- enemy , foe .

active 00547 ## 'om@nah {om-me-naw'} ; feminine {active} participle of 00544 (in the original sense of supporting) ; a column : -- pillar .

active 00736 ## 'or@chah {o-rekh-aw'} ; feminine {active} participle of 00732 ; a caravan : -- (travelling) company .

active 00892 ## babah {baw-baw'} ; feminine {active} participle of an unused root meaning to hollow out ; something hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye ] .

active 00900 ## bog@dowth {boh-g-ed-ohth} ; feminine plural {active} participle of 00898 ; treacheries : -- treacherous .

active 00934 ## bohereth {bo-heh'- reth} ; feminine {active} participle of the same as 00925 ; a whitish spot on the skin : -- bright spot .

active 00951 ## bowker {bo-kare'} ; properly , {active} participle from 01239 as denominative from 01241 ; a cattle-tender : -- herdman .

active 01066 ## Bokiym {bo-keem'} ; plural {active} participle of 01058 ; (with the article) the weepers ; Bo-kim , a place in Palestine : -- Bochim .

active 01473 ## gowlah {go-law'} ; or (shortened) golah {go-law'} ; {active} participle feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried away) , captive (- ity) , removing .

active 01601 ## Go` ah {go-aw'} ; feminine {active} participle of 01600 ; lowing ; Goah , a place near Jerusalem : -- Goath .

active 01673 ## Do'eg {do-ayg'} ; or (fully) Dow'eg {do-ayg'} ; {active} participle of 01672 ; anxious ; Doeg , an Edomite : -- Doeg .

active 01702 ## dob@rah {do-ber-aw'} ; feminine {active} participle of 01696 in the sense of driving [compare 01699 ] ; a raft : -- float .

active 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , {active} or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , put forth .

active 01947 ## howlelah {ho-lay-law'} ; feminine {active} participle of 01984 ; folly : -- madness .

active 01948 ## howleluwth {ho-lay-looth'} ; from {active} participle of 01984 ; folly : -- madness .

active 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically ({active} participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

active 02120 ## Zocheleth {zo-kheh'- leth} ; feminine {active} participle of 02119 ; crawling (i . e . serpent) ; Zocheleth , a boundary stone in . Palestine : -- Zoheleth .

active 02185 ## zonowth {zo-noth'} ; regarded by some as if from 02109 or an unused root , and applied to military equipments ; but evidently the feminine plural {active} participle of 02181 ; harlots : -- armour .

active 02259 ## chobel {kho-bale'} ; {active} participle from 02254 (in the sense of handling ropes) ; a sailor : -- pilot , shipmaster .

active 02279 ## chobereth {kho-beh'- reth} ; feminine {active} participle of 02266 ; a joint : -- which coupleth , coupling .

active 02327 ## chowbah {kho-baw'} ; feminine {active} participle of 02247 ; hiding place ; Chobah , a place in Syria : -- Hobah .

active 02346 ## chowmah {kho-maw'} ; feminine {active} participle of an unused root apparently meaning to join ; a wall of protection : -- wall , walled .



active 02374 ## chozeh {kho-zeh'} ; {active} participle of 02372 ; a beholder in vision ; also a compact (as looked upon with approval) : -- agreement , prophet , see that , seer , [star-] gazer .

active 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly , incised or ({active}) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

active 02794 ## choresh {kho-rashe'} ; {active} participle of 02790 ; a fabricator or mechanic : -- artificer .

active 02858 ## chothemeth {kho-the-meth} ; feminine {active} participle of 02856 ; a seal : -- signet .

active 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . hot and {active}) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . Greeks) descended from him , with their territory ; also of a place in Arabia : -- Javan .

active 03126 ## yowneq {yo-nake'} ; {active} participle of 03243 ; a sucker ; hence , a twig (of a tree felled and sprouting) : -- tender plant .

active 03130 ## Yowceph {yo-safe'} ; future of 03254 ; let him add (or perhaps simply {active} participle adding) ; Joseph , the name of seven Israelites : -- Joseph . Compare 03084 .

active 03131 ## Yowciphyah {yo-sif-yaw'} ; from {active} participle of 03254 and 03050 ; Jah (is) adding ; Josiphjah , an Israelite : -- Josiphiah .

active 03132 ## Yow` e'lah {yo-ay-law'} ; perhaps feminine {active} participle of 03276 ; furthermore ; Joelah , an Israelite : -- Joelah .

active 03133 ## Yow` ed {yo-ade'} ; apparently the {active} participle of 03259 ; appointer ; Joed , an Israelite : -- Joed .

active 03138 ## yowreh {yo-reh'} ; {active} participle of 03384 ; sprinkling ; hence , a sprinkling (or autumnal showers) : -- first rain , former [rain] .

active 03148 ## yowther {yo-thare'} ; {active} participle of 03498 ; properly , redundant ; hence , over and above , as adjective , noun , adverb or conjunction [as follows] : -- better , more (- over) , over , profit .

active 03296 ## Ya` arey'Or@giyim {yah-ar-ay'o-reg-eem'} ; from the plural of 03293 and the masculine plural {active} participle of 00707 ; woods of weavers ; Jaare-Oregim , an Israelite : -- Jaare-oregim .

active 03429 ## Yosheb bash-Shebeth {yo-shabe'bash-sheh'- beth} ; from the {active} participle of 03427 and 07674 , with a preposition and the article interposed ; sitting in the seat ; Josheb-bash-Shebeth , an Israelite : -- that sat in the seat .

active 03508 ## yothereth {yo-theh'- reth} ; feminine {active} participle of 03498 ; the lobe or flap of the liver (as if redundant or overhanging) : -- caul .

active 03548 ## kohen {ko-hane'} ; {active} participle of 03547 ; literally , one officiating , a priest ; also (by courtesy) an acting priest (although a layman) : -- chief ruler , X own , priest , prince , principal officer .

active 03755 ## korem {ko-rame'} ; {active} participle of an imaginary denominative from 03754 ; a vinedresser : -- vine dresser [as one or two words] .

active 03805 ## kothereth {ko-theh'- reth} ; feminine {active} participle of 03803 ; the capital of a column : -  
- chapter .

active 03814 ## la't {lawt} ; from 03813 (or perhaps for {active} participle of 03874) ; properly , muffled , i .  
e . silently : -- softly .

active 03873 ## Lowchesh {lo-khashe'} ; {active} participle of 03907 ; (the) enchanter ; Lochesh , an  
Israelite : -- Hallohesh , Haloshesh [includ . the article ] .

active 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally)  
instruction (whether on the part of the teacher or hearer) ; also (in an {active} and sinister sense)  
inveiglement : -- doctrine , learning , fair speech .

active 04447 ## Moleketh {mo-leh'- keth} ; feminine {active} participle of 04427 ; queen ; Moleketh , an  
Israelitess : -- Hammoleketh [including the article ] .

active 04681 ## Motsah {mo-tsaw'} ; {active} participle feminine of 04680 ; drained ; Motsah , a place in  
Palestine : -- Mozah .

active 05133 ## nowtsah {no-tsaw'} ; or notsah {no-tsaw'} ; feminine {active} participle of 05327 in the sense  
of flying ; a pinion (or wing feather) ; often (collectively) plumage : -- feather (- s) , ostrich .

active 05288 ## na` ar {nah'- ar} ; from 05287 ; (concretely) a boy (as {active}) , from the age of infancy to  
adolescence ; by implication , a servant ; also (by interch . of sex) , a girl (of similar latitude in age) : -- babe  
, boy , child , damsel [from the margin ] , lad , servant , young (man) .

active 05349 ## noqed {no-kade'} ; {active} participle from the same as 05348 ; a spotter (of sheep or cattle)  
, i . e . the owner or tender (who thus marks them) : -- herdman , sheepmaster .

active 05431 ## ca'an {saw-an'} ; a primitive root ; to be miry ; used only as denominative from 05430 ; to  
shoe , i . e . ({active} participle) a soldier shod : -- warrior .

active 05507 ## cocherah {so-khay-raw'} ; properly , {active} participle feminine of 05503 ; something  
surrounding the person , i . e . a shield : -- buckler .

active 05550 ## col@lah {so-lel-aw'} ; or cowl@lah {so-lel-aw'} ; {active} participle feminine of 05549 , but  
used passively ; a military mound , i . e . rampart of besiegers : -- bank , mount .

active 05618 ## Cophereth {so-feh'- reth} ; feminine {active} participle of 05608 ; a scribe (properly ,  
female) ; Sophereth , a temple servant : -- Sophereth .

active 05654 ## ` Obed'Edom {o-bade'ed-ome'} ; from the {active} participle of 05647 and 00123 ; worker  
of Edom ; Obed-Edom , the name of five Israelites : -- Obed-edom .

active 05662 ## ` Obadyah {o-bad-yaw'} ; or ` Obadyahuw {o-bad-yaw'- hoo} ; {active} participle of 05647  
and 03050 ; serving Jah ; Obadjah , the name of thirteen Israelites : -- Obadiah .

active 05693 ## ` aguwr {aw-goor'} ; passive part [but with {active} sense ] of an unused root meaning to  
twitter : probably the swallow : -- swallow .

active 05744 ## ` Owbed {o-bade'} ; {active} participle of 05647 ; serving ; Obed , the name of five Israelites  
: -- Obed .

active 05777 ## ` owphereth {o-feh'- reth} ; or ` ophereth {o-feh'- reth} ; feminine participle {active} of

06080 ; lead (from its dusty color) : -- lead .

active 05840 ## ` Azriyqam {az-ree-kawm'} ; from 05828 and {active} participle of 06965 ; help of an enemy ; Azrikam , the name of four Israelites : -- Azrikam .

active 05863 ## ` Iyey ha - ` Abariym {ee-yay'haw-ab-aw-reem'} ; from the plural of 05856 and the plural of the {active} participle of 05674 with the article interposed ; ruins of the passers ; Ije-ha-Abarim , a place near Palestine : -- Ije-abarim .

active 05875 ## ` Eyn haq-Qowre' {ane-hak-ko-ray'} ; from 05869 and the {active} participle of 07121 ; fountain of One calling ; En-hak-Kore , a place near Palestine : -- En-hakhore .

active 05883 ## ` Eyn Rogel {ane ro-gale'} ; from 05869 and the {active} participle of 07270 ; fountain of a traveller ; En-Rogel , a place near Jerusalem : -- En-rogel .

active 05930 ## ` olah {o-law'} ; or ` owlah {o-law'} ; feminine {active} participle of 05927 ; a step or (collectively , stairs , as ascending) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice) , go up to . See also 05766 .

active 05955 ## ` olelah {o-lay-law'} ; feminine {active} participle of 05953 ; only in plural gleanings ; by extens . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .

active 06380 ## Pokereth Ts@batiym {po-keh'- reth tseb-aw-yeem'} ; from the {active} participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

active 06532 ## poreketh {po-reh'- keth} ; feminine {active} participle of the same as 06531 ; a separatrix , i . e . (the sacred) screen : -- veil .

active 06637 ## Tsobebah {tso-bay-baw'} ; feminine {active} participle of the same as 06632 ; the canopier (with the article) ; Tsobebah , an Israelitess : -- Zobebah .

active 06753 ## Ts@lelponiy {tsel-el-po-nee'} ; from 06752 and the {active} participle of 06437 ; shade-facing ; Tselelponi , an Israelitess : -- Hazelelponi [including the article] .

active 06839 ## Tsophiym {tso-feem'} ; plural of {active} participle of 06822 ; watchers ; Tsophim , a place East of the Jordan : -- Zophim .

active 06953 ## qoheleth {ko-heh'- leth} ; feminine of {active} participle from 06950 ; a (female) assembler (i . e . lecturer) : abstractly , preaching (used as a " nom de plume " , Koheleth) : -- preacher .

active 06981 ## Qowre' {ko-ray'} ; or Qore' (1 Chronicles 26 : 1) {ko-ray'} ; {active} participle of 07121 ; crier ; Kore , the name of two Israelites : -- Kore .

active 07054 ## qamah {kuw-maw'} ; feminine of {active} participle of 06965 ; something that rises , i . e . a stalk of grain : -- (standing) corn , grown up , stalk .

active 07124 ## qore' {ko-ray'} ; properly , {active} participle of 07121 ; a caller , i . e . partridge (from its cry) : -- partridge . See also 06981 .

active 07203 ## ro'eh {ro-eh'} ; {active} participle of 07200 ; a seer (as often rendered) ; but also (abstractly) a vision : -- vision .

active 07274 ## Rog@liym {ro-gel-eem'} ; plural of {active} participle of 07270 ; fullers (as tramping the

cloth in washing) ; Rogelim , a place East of the Jordan : -- Rogelim .

active 07319 ## rowm@mah {ro-mem-aw'} ; feminine {active} participle of 07426 ; exaltation , i . e . praise : -- high .

active 07410 ## Ram {rawm} ; {active} participle of 07311 ; high ; Ram , the name of an Arabian and of an Israelite : -- Ram . See also 01027 .

active 07413 ## ramah {raw-maw'} ; feminine {active} participle of 07311 ; a height (as a seat of idolatry) : - - high place .

active 07427 ## romemuth {ro-may-mooth'} ; from the {active} participle of 07426 ; exaltation : -- lifting up of self .

active 07436 ## Ramathayim Tsow-phiym {raw-maw-thah'- yim tso-feem'} ; from the dual of 07413 and the plural of the {active} participle of 06822 ; double height of watchers ; Ramathajim-Tsophim , a place in Palestine : -- Ramathaimzophim .

active 07473 ## ro`iy {ro-ee'} ; from {active} participle of 07462 ; pastoral ; as noun , a shepherd : -- shiphherd .

active 07590 ## sha't {shawt} ; for {active} part of 07750 [compare 07589 ] ; one contemning : -- that (which) despise (- d) .

active 07733 ## Showbeq {sho-bake'} ; {active} participle from a primitive root meaning to leave (compare 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

active 07763 ## Showmer {sho-mare'} ; or Shomer {sho-mare'} ; {active} participle of 08104 ; keeper ; Shomer , the name of two Israelites : -- Shomer .

active 07778 ## show`er {sho-are'} ; or sho`er {sho-are'} : {active} participle of 08176 (as denominative from 08179) ; a janitor : -- doorkeeper , porter .

active 07850 ## shotet {sho-tate'} ; {active} participle of an otherwise unused root meaning (properly , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .

active 07860 ## shoter {sho-tare'} ; {active} participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

active 08111 ## Shom@rown {sho-mer-one'} ; from the {active} participle of 08104 ; watch-station ; Shomeron , a place in Palestine : -- Samaria .

active 08318 ## sherets {sheh'- rets} ; from 08317 ; a swarm , i . e . {active} mass of minute animals : -- creep (- ing thing) , move (- ing creature) .

active 08324 ## sharar {shaw-rar'} ; a primitive root ; to be hostile (only {active} participle an opponent) : - - enemy .

active 08441 ## tow`ebah {to-ay-baw'} ; or to`ebah {to-ay-baw'} ; feminine {active} participle of 08581 ; properly , something disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .

active 08442 ## tow`ah {to-aw'} ; feminine {active} participle of 08582 ; mistake , i . e . (morally) impiety ,

or (political) injury : -- error , hinder .

active 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237 ] ) ; especially (as distinguished from a native citizen [{active} participle of 03427 ] and a temporary inmate [01616 ] or mere lodger [03885 ] ) resident alien : -- foreigner , inhabitant , sojourner , stranger .

active 0337 - anaireo {an-ahee-reh'-o} ; from 0303 and (the {active} of) 0138 ; to take up, i.e. adopt ; by implication, to take away (violently), i.e. abolish, murder : -- put to death, kill, slay, take away, take up.

active 0566 - apechei {ap-ekh'-i} ; third person singular present indicative {active} of 0568 used impersonally ; it is sufficient : -- it is enough.

active 0623 - Apolluon {ap-ol-loo'-ohn} ; {active} participle of 0622 ; a destroyer (i.e. Satan) : -- Apollyon.

active 0837 - auzano {owx-an'-o} ; a prolonged form of a primary verb ; to grow ( " wax " ), i.e. enlarge (literal or figurative, {active} or passive) : -- grow (up), (give the) increase.

active 1163 - dei {die} ; 3d person singular active present of 1210 ; also deon {deh-on'} ; neuter {active} participle of the same ; both used impersonally ; it is (was, etc.) necessary (as binding) : -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

active 1163 - dei {die} ; 3d person singular {active} present of 1210 ; also deon {deh-on'} ; neuter active participle of the same ; both used impersonally ; it is (was, etc.) necessary (as binding) : -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

active 1656 - eleos {el'-eh-os} ; of uncertain affinity ; compassion (human or divine, especially {active}) : -- (+tender) mercy.

active 1754 - energeo {en-erg-eh'-o} ; from 1756 ; to be {active}, efficient : -- do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

active 1756 - energeo {en-er-gace'} ; from 1722 and 2041 ; {active}, operative : -- effectual, powerful.

active 2064 - erchomai {er'-khom-ahee} ; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee} ; or [{active}] eltho {el'-tho} ; which do not otherwise occur) ; to come or go (in a great variety of applications, literally and figuratively) : -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

active 2309 - thelo {thel'-o} ; or ethelo {eth-el'-o} ; in certain tenses theleo {thel-eh'-o} ; and etheleo {eth-el-eh'-o} ; which are otherwise obsolete ; apparently strengthened from the alternate form of 0138 ; to determine (as an {active} option from subjective impulse ; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively) ; by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly) ; impersonally for the future tense, to be about to ; by Hebraism, to delight in : -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

active 2394 - Iason {ee-as'-oan} ; future {active} participle masculine of 2390 ; about to cure ; Jason, a Christian : -- Jason.

active 2396 - ide {id'-eh} ; second person singular imperative {active} of 1492 ; used as an interjection to denote surprise ; lo! : -- behold, lo, see.

active 2520 - katheko {kath-ay'-ko}; from 2596 and 2240 }; to reach to, i.e. (neuter of present {active} participle, figuratively as adjective) becoming: -- convenient, fit.

active 2523 - kathizo {kath-id'-zo}; another ({active}) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), tarry.

active 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or {active}, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

active 3081 - lusitelei {loo-sit-el-i'}; third person singular present indicative {active} of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.

active 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and {active} position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

active 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle {active} of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that hast.

active 5234 - huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle {active} of 5235; excessively: -- beyond measure.

active 5235 - huperballo {hoop-er-bal'-lo}; from 5228 and 0906; to throw beyond the usual mark, i.e. (figuratively) to surpass (only {active} participle supereminent): -- exceeding, excel, pass.

active 5393 - Phlegon {fleg'-one}; {active} participle of the base of 5395; blazing; Phlegon, a Christian: -- Phlegon.

actively 05927 ## `alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or {actively} (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

actively 07311 ## ruwm {room} ; a primitive root ; to be high {actively} , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take (away , off , up) , breed worms .

actively 07563 ## rasha` {raw-shaw'} ; from 07561 ; morally wrong ; concretely , an ({actively}) bad person : -- + condemned , guilty , ungodly , wicked (man) , that did wrong .

actively 08444 ## towtsa'ah {to-tsaw-aw'} ; or tots'a'ah {to-tsaw-aw'} ; from 03318 ; (only in plural collective) exit , i . e . (geographical) boundary , or (figuratively) deliverance , ({actively}) source : -- border

(- s) , going (- s) forth (out) , issues , outgoings .

actively 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. ({actively}) impartial: -- without partiality.

actively 0091 - adikeo {ad-ee-keh'-o}; from 0094; to be unjust, i.e. ({actively}) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

actively 0568 - apecho {ap-ekh'-o}; from 0575 and 2192; ({actively}) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, receive.

actively 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; ({actively}) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

actively 0677 - aproskopos {ap-ros'-kop-os}; from 0001 (as a negative particle) and a presumed derivative of 4350; {actively}, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, without) offence.

actively 0853 - aphanizo {af-an-id'-zo}; from 0852; to render unapparent, i.e. ({actively}) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish away.

actively 0868 - ahistemi {af-is'-tay-mee}; from 0575 and 2476; to remove, i.e. ({actively}) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw self.

actively 1655 - eleemon {el-eh-ay'-mone}; from 1653; compassionate ({actively}): -- merciful.

actively 1807 - exaireo {ex-ahee-reh'-o}; from 1537 and 0138; {actively}, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck out, rescue.

actively 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. ({actively}) to express gratitude (towards); specially, to say grace at a meal: -- (give) thank(-ful, -s).

actively 2169 - eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; {actively}, grateful language (to God, as an act of worship): -- thankfulness, (giving of) thanks(-giving).

actively 2190 - echthros {ech-thros'}; from a primary echtho (to hate); hateful (passively, odious, or {actively}), hostile); usually as a noun, an adversary (especially Satan): -- enemy, foe.

actively 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. ({actively}) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will.

actively 2549 - kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or ({actively}) malignity, or (passively) trouble: -- evil, malice(-iousness), naughtiness, wickedness.

actively 3938 - parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. ({actively}) a route: -- way.

actively 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand ({actively}), by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide (for).

actively 4308 - proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. ({actively}) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see before.

actively 5384 - philos {fee'-los}; properly, dear, i.e. a friend; {actively}, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- friend.

activity 02428 ## chayil {khah'-yil}; from 02342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, {activity}, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

activity 04639 ## ma`aseh {mah-as-eh'}; from 06213; an action (good or bad); generally, a transaction; abstractly, {activity}; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

activity 08120 ## sh@mash (Aramaic) {shem-ash'}; corresponding to the root of 08121 through the idea of {activity} implied in day-light; to serve: -- minister.

activity 0970 - bia {bee'-ah}; probably akin to 0970 (through the idea of vital {activity}); force: -- violence.

activity 2583 - kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of {activity}): -- line, rule.

activity 5428 - phronesis {fron'-ay-sis}; from 5426; mental action or {activity}, i.e. intellectual or moral insight: -- prudence, wisdom.

actor 5273 - hupokrites {hoop-ok-ree-tace'}; from 5271; an {actor} under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite"): -- hypocrite.

acts 01420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 01419; greatness; (concretely) mighty {acts}: -- dignity, great things (-ness), majesty.

Acts 0011 - Abraam {ab-rah-am'}; of Hebrew origin [0085]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.]

actual 02810 ## chishshabown {khish-shaw-bone'}; from 02803; a contrivance, i.e. {actual} (a warlike machine) or mental (a machination): -- engine, invention.

actual 1888 - epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in {actual} crime: -- in the very act.

actual 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or {actual}): -- because, how, (so) that, to, when.

actually 07728 ## showbeb {sho-babe'}; from 07725; apostate, i.e. heathenish or ({actually}) heathen: -- backsliding.

attractive 2436 - hileos {hil'-eh-occe}; perhaps from the alternate form of 0138; cheerful (as {attractive}), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, merciful.

attractiveness 4582 - selene {sel-ay'-nay}; from selas (brilliance; probably akin to the alternate of 0138, through the idea of {attractiveness}); the moon: -- moon.



**benefaction 1654** - eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a {benefaction}: -- alms(-deeds).

**benefaction 2842** - koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) {benefaction}: -- (to) communicate(-ation), communion, (contri-)distribution, fellowship.

**benefactor 2110** - euergetes {yoo-erg-et'-ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}.

**benefactor 3011** - leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or {benefactor} (of man): -- minister(-ed).

**cactus-hedge 06791 ##** tsen {tsane} ; from an unused root meaning to be prickly ; a thorn ; hence , a {cactus-hedge} : -- thorn .

**cataract 08400 ##** t@ballul {teb-al-lool'} ; from 01101 in the original sense of flowing : a {cataract} (in the eye) : -- blemish .

**cataract 0887** - achlus {akh-looce'}; of uncertain derivation; dimness of sight, i.e. (probably) a {cataract}: -- mist.

**character 07260 ##** rabrab (Aramaic) {rab-rab'} ; from 07229 ; huge (in size) ; domineering (in {character}) : -- (very) great (things) .

**character 07613 ##** s@'eth {seh-ayth'} ; from 05375 ; an elevation or leprous scab ; figuratively , elation or cheerfulness ; exaltation in rank or {character} : -- be accepted , dignity , excellency , highness , raise up self , rising .

**character 08034 ##** shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064 ] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , {character} : -- + base , [in-] fame [-ous ] , named (- d) , renown , report .

**character 0093** - adikia {ad-ee-kee'-ah}; from 0094; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of {character}, life or act): -- iniquity, unjust, unrighteousness, wrong.

**character 1342** - dikaios {dik'-ah-yos}; from 1349; equitable (in {character} or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, right(-eous).

**character 1343** - dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of {character} or act); specially (Christian) justification: -- righteousness.

**character 2425** - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in {character}): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

**character 2550** - kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad {character}, i.e. (specially) mischievousness: -- malignity.

**character 3664** - homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or {character}): -- like, + manner.

**character 3686 - onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a " name " (literally or figuratively) [authority, {character}]: -- called, (+ sur-)name(-d).**

**character 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine {character}); thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.**

**character 4055 - perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or {character}): -- more abundant, greater (much) more, overmuch.**

**character 4164 - poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in {character}: -- divers, manifold.**

**character 4169 - poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of {character}) what sort of, or (of number) which one: -- what (manner of), which.**

**character 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential {character}, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.**

**character 5010 - taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or {character}), official dignity: -- order.**

**character 5046 - teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral {character}, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, perfect.**

**character 5048 - teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in {character}): -- consecrate, finish, fulfil, make) perfect.**

**character 5108 - toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote {character} or individuality): -- like, such (an one).**

**character 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or {character}: -- (even) as, conversation, [+ like] manner, (+ by any) means, way.**

**character 5247 - huperoche {hoop-er-okh-ay'}; from 5242; prominence, i.e. (figuratively) superiority (in rank or {character}): -- authority, excellency.**

**character 5273 - hupokrites {hoop-ok-ree-tace'}; from 5271; an actor under an assumed {character} (stage-player), i.e. (figuratively) a dissembler ( " hypocrite " ): -- hypocrite.**

**character 5308 - hupselos {hoop-say-los'}; from 5311; lofty (in place or {character}): -- high(-er, -ly) (esteemed).**

**character 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious {character}); while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).**

**character 5481 - karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " {character} " ], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express image.**

**character 5544 - chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in {character} or demeanor): -- gentleness, good(-ness), kindness.**

**characteristic 07826 ## shachal {shakh'- al} ; from an unused root probably meaning to roar ; a lion (from his {characteristic} roar) : -- (fierce) lion .**

**characters 04385 ## miktab {mik-tawb'} ; from 03789 ; a thing written , the {characters} , or a document (letter , copy , edict , poem) : -- writing .**

**climactic 04609 ## ma`alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a {climactic} progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .**

**compact 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the sense of cutting [like 01254 ]) ; a {compact} (because made by passing between pieces of flesh) : -- confederacy , [con-] feder [-ate] , covenant , league .**

**compact 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be {compact} , couple (together) , have fellowship with , heap up , join (self , together) , league .**

**compact 02374 ## chozeh {kho-zeh'} ; active participle of 02372 ; a beholder in vision ; also a {compact} (as looked upon with approval) : -- agreement , prophet , see that , seer , [star-] gazer .**

**compact 02380 ## chazuwth {khaw-zooth'} ; from 02372 ; a look ; hence (figuratively) striking appearance , revelation , or (by implication) {compact} : -- agreement , notable (one) , vision .**

**compact 02630 ## chacan {khaw-san'} ; a primitive root ; properly , to (be) {compact} ; by implication , to hoard : -- lay up .**

**compact 03796 ## kothel {ko'- thel} ; from an unused root meaning to {compact} ; a wall (as gathering inmates) : -- wall .**

**compact 04568 ## ma` abeh {mah-ab-eh'} ; from 05666 ; properly , {compact} (part of soil) , i . e . loam : -- clay .**

**compact 05606 ## caphaq {saw-fak'} ; or saphaq (1 Kings 20 : 10 ; Job 27 : 23 ; Isaiah 2 : 6) {saw-fak'} ; a primitive root ; to clap the hands (in token of {compact} , derision , grief , indignation , or punishment) ; by implication of satisfaction , to be enough ; by implication of excess , to vomit : -- clap , smite , strike , suffice , wallow .**

**compact 07194 ## qashar {kaw-shar'} ; a primitive root : to tie , physically (gird , confine , {compact}) or mentally (in love , league) : -- bind (up) , (make a) conspire (- acy , -ator) , join together , knit , stronger , work [treason] .**

**compact 08285 ## sherah {shay-raw'} ; from 08324 in its original sense of pressing ; a wrist-band (as {compact} or clasping) : -- bracelet .**

**compact 1303 - diatithemai {dee-at-ith'-em-ah-ee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, {compact}, or bequest): -- appoint, make, testator.**

**compact 4822 - sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.**

**compact 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by {compact}): -- agree (together, with).**

**compactly 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize {compactly}: -- be fitly framed (joined) together.**

**compacts 0802 - asunthetos {as-oon'-thet-os}; from 0001 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to {compacts}: -- covenant-breaker.**

**contact 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by {contact} ] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .**

**contact 06298 ## pagash {paw-gash'} ; a primitive root ; to come in {contact} with , whether by accident or violence ; figuratively , to concur : -- meet (with , together) .**

**contact 1686 - embapto {em-bap'-to}; from 1722 and 0911; to overwhelm on, i.e. wet (a part of the person, etc.) by {contact} with a fluid: -- dip.**

**contact 3148 - mastix {mas'-tix}; probably from the base of 3145 (through the idea of {contact}); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, scourging.**

**contact 5548 - chrio {khree'-o}; probably akin to 5530 through the idea of {contact}; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- anoint.**

**contact 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by {contact}; figuratively, to search for: -- feel after, handle, touch.**

**contract 00331 ## 'atam {aw-tam'} ; a primitive root ; to close (the lips or ears) ; by analogy to {contract} (a window by bevelled jambs) : -- narrow , shut , stop .**

**contract 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from 00681 ; to separate ; hence , to select , refuse , {contract} : -- keep , reserve , straiten , take .**

**contract 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence (generally) to {contract} affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .**

**contract 03648 ## kamar {kaw-mar'} ; a primitive root ; properly , to intertwine or {contract} , i . e . (by implication) to shrivel (as with heat) ; figuratively , to be deeply affected with passion (love or pity) : -- be black , be kindled , yearn .**

**contract 06915 ## qadad {kaw-dad'} ; a primitive root ; to shrivel up , i . e . {contract} or bend the body (or neck) in deference : -- bow (down) (the) head , stoop .**

**contract 07088 ## qaphad {kaw-fad'} ; a primitive root ; to {contract} , i . e . roll together : -- cut off .**

**contract 07091 ## qippowz {kip-poze'} ; from an unused root meaning to {contract} , i . e . spring forward ;**

**an arrow-snake (as darting on its prey) : -- great owl .**

**contract 07939 ## sakar {saw-kawr'} ; from 07936 ; payment of {contract} ; concretely , salary , fare , maintenance ; by implication , compensation , benefit : -- hire , price , reward [-ed ] , wages , worth .**

**contract 1242 - diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a {contract} (especially a devisory will): -- covenant, testament.**

**contract 4932 - suntemno {soon-tem'-no}; from 4862 and the base of 5114; to {contract} by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) short.**

**contract 4958 - sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), {contract} (an interval): -- short, wind up.**

**contracted 00043 ## 'Ebyacaph {eb-yaw-sawf'} ; {contracted} from 00023 ; Ebjasaph , an Israelite : -- Ebiasaph .**

**contracted 00054 ## 'Ebyathar {ab-yaw-thawr'} ; {contracted} from 00001 and 03498 ; father of abundance (i . e . liberal) ; Ebjathar , an Israelite : -- Abiathar .**

**contracted 00085 ## 'Abraham {ab-raw-hawm'} ; {contracted} from 00001 and an unused root (probably meaning to be populous) ; father of a multitude ; Abraham , the later name of Abram : -- Abraham .**

**contracted 00087 ## 'Abram {ab-rawm'} ; {contracted} from 00048 ; high father ; Abram , the original name of Abraham : -- Abram .**

**contracted 00126 ## 'Admah {ad-maw'} ; {contracted} for 00127 ; earthy ; Admah , a place near the Dead Sea : -- Admah .**

**contracted 00151 ## 'Adoram {ad-o-rawm'} ; {contracted} for 00141 ; Adoram (or Adoniram) , an Israelite : -- Adoram .**

**contracted 00376 ## 'iysh {eesh} ; {contracted} for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .**

**contracted 00462 ## 'Eliy` eynay {el-ee-ay-nah'ee} ; probably {contracted} for 00454 ; Elienai , an Israelite : -- Elienai .**

**contracted 00477 ## 'Eliysha` {el-ee-shaw'} ; {contracted} for 00474 . ; Elisha , the famous prophet : -- Elisha .**

**contracted 00571 ## 'emeth {eh'- meth} ; {contracted} from 00539 ; stability ; (figuratively) certainty , truth , trustworthiness : -- assured (- ly) , establishment , faithful , right , sure , true (- ly , -th) , verity .**

**contracted 00575 ## 'an {awn} ; or'anah {aw-naw'} ; {contracted} from 00370 ; where ? ; hence , whither ? , when ? ; also hither and thither : -- + any (no) whither , now , where , whither (- soever) .**

**contracted 00577 ## 'anna'{awn-naw'} ; or'annah {awn-naw'} ; apparent {contracted} from 00160 and 04994 ; oh now ! : -- I (me) beseech (pray) thee , O .**

contracted 00580 ## 'anuw {an-oo'} ; {contracted} for 00587 ; we : -- we .

contracted 00589 ## 'aniy {an-ee'} ; {contracted} from 00595 ; I : -- I , (as for) me , mine , myself , we , X which , X who .

contracted 00839 ## 'ashur {ash-oor'} ; {contracted} for 08391 ; the cedar tree or some other light elastic wood : -- Ashurite .

contracted 00853 ## 'eth {ayth} ; apparent {contracted} from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English ] .

contracted 01081 ## Bal'adan {bal-ad-awn'} ; from 01078 and 00113 ({contracted}) ; Bel (is his) lord ; Baladan , the name of a Babylonian prince : -- Baladan .

contracted 01384 ## gibben {gib-bane'} ; from an unused root meaning to be arched or {contracted} ; hunch-backed : -- crookbackt .

contracted 03061 ## Y@huwd (Aramaic) {yeh-hood'} ; {contracted} from a form corresponding to 03063 ; properly , Judah , hence , Judaea : -- Jewry , Judah , Judea .

contracted 03115 ## Yowkebed {yo-keh'- bed} ; from 03068 {contracted} and 03513 ; Jehovah-gloried ; Jokebed , the mother of Moses : -- Jochebed .

contracted 05620 ## car {sar} ; {contracted} from 05637 ; peevish : -- heavy , sad .

contracted 05707 ## ` ed {ayd} ; {contracted} from 05749 ; concretely , a witness ; abstractly , testimony ; specifically , a recorder , i . e . prince : -- witness .

contracted 05842 ## ` et {ate} ; from 05860 ({contracted}) in the sense of swooping , i . e . side-long stroke ; a stylus or marking stick : -- pen .

contracted 05962 ## ` Almiy (Aramaic) {al-mee'} ; patrial from a name corresponding to 05867 {contracted} ; an Elamite or inhabitant of Elam : -- Elamite .

contracted 07031 ## qal {kal} ; {contracted} from 07043 ; light ; (by implication) rapid (also adverbial) : -- light , swift (- ly) .

contracted 07064 ## qen {kane} ; {contracted} from 07077 ; a nest (as fixed) , sometimes including the nestlings ; figuratively , a chamber or dwelling : -- nest , room .

contracted 07090 ## qippowd {kip-pode'} ; or qippod {kip-pode'} ; from 07088 ; a species of bird , perhaps the bittern (from its {contracted} form) : -- bittern .

contracted 07093 ## qets {kates} ; {contracted} from 07112 : an extremity ; adverbially (with prepositional prefix) after : -- + after , (utmost) border , end , [in-] finite , X process .

contracted 07119 ## qar {kar} ; {contracted} from an unused root meaning to chill ; cool ; figuratively , quiet : -- cold , excellent [from the margin ] .

contracted 07227 ## rab {rab} ; by {contracted} from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time ] ) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times ] , plenteous , populous , prince ,

process [of time ] , suffice (- lent) .

contracted 07518 ## rats {rats} ; {contracted} from 07533 ; a fragment : -- piece .

contracted 07699 ## shad {shad} ; or shod {shode} ; probably from 07736 (in its original sense) {contracted} ; the breast of a woman or animal (as bulging) : -- breast , pap , teat .

contracted 08596 ## toph {tofe} ; from 08608 {contracted} ; a tambourine : -- tabret , timbrel .

contracted 0291 - Amplias {am-plee'-as} ; {contracted} for Latin ampliatus [enlarged]; Amplias, a Roman Christian: -- Amplias.

contracted 0302 - an {an} ; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also {contracted} for 1437.

contracted 0493 - Antipas {an-tee'-pas} ; {contracted} for a compound of 0473 and a derivative of 3962; Antipas, a Christian: -- Antipas.

contracted 0734 - Artemas {ar-tem-as'} ; {contracted} from a compound of 0735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- Artemas.

contracted 0848 - hautou {how-too'} ; {contracted} for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

contracted 1093 - ge {ghay} ; {contracted} from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.

contracted 1889 - Epaphras {ep-af-ras'} ; {contracted} from 1891; Epaphras, a Christian: -- Epaphras.

contracted 2211 - Zenas {dzay-nas'} ; probably {contracted} from a poetic form of 2203 and 1435; Jove-given; Zenas, a Christian: -- Zenas.

contracted 2810 - Kleopas {kleh-op'-as} ; probably {contracted} from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- Cleopas.

contracted 3065 - Loukas {loo-kas'} ; {contracted} from Latin Lucanus; Lucas, a Christian: -- Lucas, Luke.

contracted 3564 - Numphas {noom-fas'} ; probably {contracted} for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- Nymphas.

contracted 3747 - osteon {os-teh'-on} ; or {contracted} ostoun {os-toon'} ; of uncertain affinity; a bone: -- bone.

contracted 4072 - petomai {pet'-om-ahee} ; or prolongation petaomai {pet-ah'-om-ahee} ; or {contracted} ptaomai {ptah'-om-ahee} ; middle voice of a primary verb; to fly: -- fly(-ing).

contracted 4097 - piprasko {pip-ras'-ko} ; a reduplicated and prolonged form of prao {prah'-o} ; (which occurs only as an alternate in certain tenses); {contracted} from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.

contracted 4098 - pipto {pip'-to} ; a reduplicated and {contracted} form of peto {pet'-o} ; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or

**figuratively): -- fail, fall (down), light on.**

**contracted 4413 - protos {pro'-tos}; {contracted} superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), former.**

**contracted 4572 - seautou {seh-ow-too'}; genitive case from 4571 and 0846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise {contracted} sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).**

**contracted 5132 - trapeza {trap'-ed-zah}; probably {contracted} from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, table.**

**contracting 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw together , i . e . close ; by implication , to leap (by {contracting} the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the way .**

**contraction 00579 ## 'anah {aw-naw'} ; a primitive root [perhaps rather identical with 00578 through the idea of {contraction} in anguish ] ; to approach ; hence , to meet in various senses : -- befall , deliver , happen , seek a quarrel .**

**contraction 00830 ## 'ashpoth {ash-poth'} ; or'ashpowth {ash-poth'} ; or ({contraction}) sh@poth {shof-oth'} ; plural of a noun of the same form as 00827 , from 08192 (in the sense of scraping) ; a heap of rubbish or filth : -- dung (hill) .**

**contraction 00857 ## 'athah {aw-thaw'} ; or'atha'{aw-thaw'} ; a primitive root [collateral to 00225 {contraction} ] ; to arrive : -- (be-, things to) come (upon) , bring .**

**contraction 00885 ## B@eroth B@ney-Ya` aqan {be-ay-roth'be-nay'yah-a-can'} ; from the feminine plural of 00875 , and the plural {contraction} of 01121 , and 03292 ; wells of (the) sons of Jaakan ; Beeroth-Bene-Jaakan , a place in the Desert : -- Beeroth of the children of Jaakan .**

**contraction 01078 ## Bel {bale} ; by {contraction} for 01168 ; Bel , the Baal of the Babylonians : -- Bel .**

**contraction 01194 ## B@` on {beh-ohn'} ; probably a {contraction} of 01010 ; Beon , a place East of the Jordan : -- Beon .**

**contraction 01275 ## Beriy {bay-ree'} ; probably by {contraction} from 00882 ; Beri , an Israelite : -- Beri .**

**contraction 01571 ## gam {gam} ; by {contraction} from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .**

**contraction 01873 ## Dara` {daw-rah'} ; probably a {contraction} from 01862 ; Dara , an Israelite : -- Dara .**

**contraction 02243 ## chob {khobe} ; by {contraction} from 02245 ; properly , a cherisher , i . e . the bosom : -- bosom .**

**contraction 03050 ## Yahh {yaw} ; {contraction} for 03068 , and meaning the same ; Jah , the sacred name : -- Jah , the Lord , most vehement . Compare names in "-iah , " "-jah . "**



contraction 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'-khem} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'-khem) , and rendered " (they were) inhabitants of Lechem , " i . e . of Bethlehem (by {contraction}) . Compare 03902 ] .

contraction 03676 ## kec {kace} ; apparently a {contraction} for 03678 , but probably by erroneous transcription for 05251 : -- sworn .

contraction 07228 ## rab {rab} ; by {contraction} from 07232 ; an archer [or perhaps the same as 07227 ] : - archer .

contraction 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by {contraction}) to the base of 05394 , 07997 and their congeners through the idea of extracting ] ; to draw out or off , i . e . remove (the soul by death) : -- take away .

contraction 08510 ## tel {tale} ; by {contraction} from 08524 ; a mound : -- heap , X strength .

contraction 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively , only (from its use as a numeral) the first : -- Alpha . Often used (usually an , before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so , in many words , beginning with this letter ; occasionally in the sense of union (as a {contraction} of 0260) .

contraction 0869 - aphno {af'-no} ; adverb from 0852 ({contraction}) ; unawares , i.e. unexpectedly : -- suddenly .

contraction 1762 - eni {en'-ee} ; {contraction} for the third person singular present indicative of 1751 ; impersonally , there is in or among : -- be , (there) is .

contraction 3652 - Olumpas {ol-oom-pas'} ; probably a {contraction} from Olumpiodoros (Olympian-bestowed , i.e. heaven-descended) ; Olympas , a Christian : -- Olympas .

contraction 3937 - Parmenas {par-men-as'} ; probably by {contraction} for Parmenides (a derivative of a compound of 3844 and 3306) ; constant ; Parmenas , a Christian : -- Parmenas .

contraction 4167 - poimne {poym'-nay} ; {contraction} from 4165 ; a flock (literally or figuratively) : -- flock , fold .

contraction 4421 - ptenon {ptay-non'} ; {contraction} for 4071 ; a bird : -- bird .

contraction 4609 - Silas {see'-las} ; {contraction} for 4610 ; Silas , a Christian : -- Silas .

contraction 4682 - sparasso {spar-as'-so} ; prolongation from spairo (to grasp ; apparently strengthened from 4685 through the idea of spasmodic {contraction}) ; to mangle , i.e. convulse with epilepsy : -- rend , tear .

contraction 4723 - steiros {sti'-ros} ; a {contraction} from 4731 (as stiff and unnatural) ; " sterile " : -- barren .

contraction 4734 - Stephanas {stef-an-as'} ; probably {contraction} for stephanotos (crowned ; from 4737) ; Stephanas , a Christian : -- Stephanas .

contraction 4982 - sozo {sode'-zo} ; from a primary sos ({contraction} for obsolete saoz , " safe " ) ; to save , i.e. deliver or protect (literally or figuratively) : -- heal , preserve , save (self) , do well , be (make) whole .

**contraction 5009 - tameion {tam-i'-on}; neuter {contraction} of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. \*\*\*. tanun. See 3568.**

**contraction 5121 - tounantion {too-nan-tee'-on}; {contraction} for the neuter of 3588 and 1726; on the contrary: -- contrariwise.**

**contraction 5122 - tounoma {too'-no-mah}; {contraction} for the neuter of 3588 and 3686; the name (is): -- named.**

**contraction 5123 - toutesti {toot-es'-tee}; {contraction} for 5124 and 2076; that is: -- that is (to say).**

**contraction)'Echab 00256 ## 'Ach'ab {akh-awb'} ; once (by {contraction)'Echab} (Jer . 29 : 22) {ekh-awb'} ; from 00251 and 00001 ; brother [i . e . friend ] of (his) father ; Achab , the name of a king of Israel and of a prophet at Babylon : -- Ahab .**

**contraction)'Eliyathah 00448 ## 'Eliy'athah {el-ee-aw-thaw'} ; or ({contraction)'Eliyathah} {el-ee-yaw-thaw'} ; from 00410 and 00225 ; God of (his) consent ; Eliathah , an Israelite : -- Eliathah .**

**detractio 07832 ## sachaq {saw-khak'} ; a primitive root ; to laugh (in pleasure or {detractio}) ; by implication , to play : -- deride , have in derision , laugh , make merry , mock (- er) , play , rejoice , (laugh to) scorn , be in (make) sport .**

**detractio 5355 - phthonos {fthon'-os}; probably akin to the base of 5351; ill-will (as {detractio}), i.e. jealousy (spite): -- envy.**

**detractio 5587 - psithurismos {psith-oo-ris-mos'}; from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret {detractio}: -- whispering.**

**didactic 04905 ## maskiyl {mas-keel'} ; from 07919 ; instructive , i . e . a {didactic} poem : -- Maschil .**

**didactic 1317 - didaktikos {did-ak-tik-os'}; from 1318; instructive ( " {didactic} " ): -- apt to teach.**

**dissatisfaction 03014 ## yagah {yaw-gaw'} ; a primitive root [probably rather the same as 03013 through the common idea of {dissatisfaction} ] ; to push away ;-- be removed .**

**distract 4049 - perispao {per-ee-spah'-o}; from 4012 and 4685; to drag all around, i.e. (figuratively) to {distract} (with care): -- cumber.**

**distracted 06323 ## puwn {poon} ; a primitive root meaning to turn , i . e . be perplexed : -- be {distracted} .**

**distractio 0563 - aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distractio}.**

**distractio 3308 - merimna {mer'-im-nah}; from 3307 (through the idea of {distractio}); solicitude: -- care.**

**enact 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to {enact} (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .**

**enacting 0113 - athesmos {ath'-es-mos}; from 0001 (as a negative particle) and a derivative of 5087 (in the sense of {enacting}); lawless, i.e. (by implication) criminal: -- wicked.**

**enactment 02706 ## choq {khoqe} ; from 02710 ; an {enactment} ; hence , an appointment (of time , space , quantity , labor or usage) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due , law , measure , X necessary , ordinance (- nary) , portion , set time , statute , task .**

**enactment 02711 ## cheqeq {khay'- kek} ; from 02710 ; an {enactment} , a resolution : -- decree , thought .**

**enactments 3549 - nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) {enactments} enjoined, be sanctioned (by them): -- establish, receive the law.**

**exact 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , {exact} , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .**

**exact 05065 ## nagas {naw-gas'} ; a primitive root ; to drive (an animal , a workman , a debtor , an army) ; by implication , to tax , harass , tyrannize : -- distress , driver , {exact} (- or) , oppress (- or) , X raiser of taxes , taskmaster .**

**exact 05375 ## nasa' {naw-saw'} ; or nakah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , {exact} , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .**

**exact 05378 ## nasha' {naw-shaw'} ; a primitive root [perhaps identical with 05377 , through the idea of imposition ] ; to lend on interest ; by implication , to dun for debt : -- X debt , {exact} , giver of usury .**

**exact 05382 ## nashah {naw-shaw'} ; a primitive root ; to forget ; figuratively , to neglect ; causatively , to remit , remove : -- forget , deprive , {exact} .**

**exact 05383 ## nashah {naw-shaw'} ; a primitive root [rather identical with 05382 , in the sense of 05378 ] ; to lend or (by reciprocity) borrow on security or interest : -- creditor , {exact} , extortioner , lend , usurer , lend on (taker on) usury .**

**exact 0196 - akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 0206); most {exact}: -- most straitest.**

**exact 0198 - akriboo {ak-ree-bo'-o}; from the same as 0196; to be {exact}, i.e. ascertain: -- enquire diligently.**

**exact 1844 - exorkizo {ex-or-kid'-zo}; from 1537 and 3726; to {exact} an oath, i.e. conjure: -- adjure.**

**exact 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, {exact}, keep, require, use arts.**

**exact 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud ({exact} unlawfully, extort): -- accuse falsely, take by false accusation.**

**exact 5481 - karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character " ], the figure stamped, i.e. an {exact} copy or [figuratively] representation): -- express image.**

**exaction 01646 ## g@rushah {gher-oo-shaw'} ; feminine passive participle of 01644 ; (abstractly) dispossession : -- {exaction} .**

**exaction 04855 ## mashsha'{mash-shaw'} ; from 05383 ; a loan ; by implication , interest on a debt : -- {exaction} , usury .**

**exactly 0197 - akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 0196; (adverbially) more {exactly}: -- more perfect(-ly).**

**exactly 0199 - akribos {ak-ree-boce'}; adverb from the same as 0196; {exactly}: -- circumspectly, diligently, perfect(-ly).**

**exactly 1231 - diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain {exactly}: -- (would) enquire, know the uttermost.**

**exactly 2509 - kathaper {kath-ap'-er}; from 2505 and 4007; {exactly} as: -- (even, as well) as.**

**exactly 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus {exactly} correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.**

**exactly 5618 - hosper {hoce'-per}; from 5613 and 4007; just as, i.e. {exactly} like: -- (even, like) as.**

**exactness 04062 ## madhebah {mad-hay-baw'} ; perhaps from the equivalent of 01722 ; goldmaking , i . e . {exactness} : -- golden city .**

**exactness 0195 - akribeia {ak-ree'-bi-ah}; from the same as 0196; {exactness}: -- perfect manner.**

**extract 02212 ## zaqaq {zaw-kak'} ; a primitive root ; to strain , (figuratively) {extract} , clarify : -- fine , pour down , purge , purify , refine .**

**extract 08026 ## shelaph {sheh'- lef} ; from 08025 ; {extract} ; Sheleph , a son of Jokthan : -- Sheleph .**

**extract 1846 - exorusso {ex-or-ooos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to {extract} (an eye), remove (roofing): -- break up, pluck out.**

**extracting 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of {extracting} ] ; to draw out or off , i . e . remove (the soul by death) : -- take away .**

**fact 00170 ## 'Oholah {o-hol-aw'} ; in form a feminine of 00168 , but in {fact} for'Oholahh {o-hol-aw'} ; from 00168 ; her tent ( i . e . idolatrous sanctuary) ; Oholah , a symbol . name for Samaria : -- Aholah .**

**fact 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , both the**

**{fact}** (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , (without) care (- less) , confidence , hope , safe (- ly ,-ty) , secure , surely .

**fact 0506** - anupotaktos {an-oo-pot'-ak-tos}; from 0001 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in {fact} or temper): -- disobedient, that is not put under, unruly.

**fact 3303** - men {men}; a primary particle; properly, indicative of affirmation or concession (in {fact}); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

**fact 5039** - tekmerion {tek-may'-ree-on}; neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a {fact}), i.e. criterion of certainty: -- infallible proof.

**faction 2052** - eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) {faction}: -- contention(-ious), strife.

**factiously 0645** - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or {factiously}): -- (with-)draw (away), after we were gotten from.

**fraction 03967** ## me'ah {may-aw'} ; or me'yah {may-yaw'} ; properly , a primitive numeral ; a hundred ; also as a multiplicative and a {fraction} : -- hundred ([ -fold ] ,-- th) , + sixscore .

**fractional 06241** ## ` issarown {is-saw-rone'} ; or ` issaron {is-saw-rone'} ; from 06235 ; ({fractional}) a tenth part : -- tenth deal .

**fractional 08345** ## shishshiy {shish-shee'} ; from 08337 ; sixth , ord . or (feminine) {fractional} : -- sixth (part) .

**fractionally 07243** ## r@biy` iy {reb-ee-ee'} ; or r@bi` iy {reb-ee-ee'} ; from 07251 ; fourth ; also ({fractionally}) a fourth : -- foursquare , fourth (part) .

**fracture 04386** ## m@kittah {mek-it-taw'} ; from 03807 ; a {fracture} : -- bursting .

**fracture 04665** ## miphreketh {mif-reh'- keth} ; from 06561 ; properly , a {fracture} , i . e . joint (vertebrae) of the neck : -- neck .

**fracture 06531** ## perek {peh'- rek} ; from an unused root meaning to break apart ; {fracture} , i . e . severity : -- cruelty , rigour .

**fracture 07667** ## sheber {sheh'- ber} ; or sheber {shay'- ber} ; from 07665 ; a {fracture} , figuratively , ruin ; specifically , a solution (of a dream) : -- affliction , breach , breaking , broken [ -footed , -handed ] , bruise , crashing , destruction , hurt , interpretation , vexation .

**fracture 2800** - klasis {klas'-is}; from 2806; {fracture} (the act): -- breaking.

**fracture 4938** - suntrimma {soon-trim'-mah}; from 4937; concussion or utter {fracture} (properly, concretely), i.e. complete ruin: -- destruction.

**impact 06294** ## pega` {peh'- gah} ; from 06293 ; {impact} (casual) : -- chance , occurent .

**impracticable 1422** - duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) {impracticable}: -- hard.

**impracticably 1423 - duskolos {doos-kol'-oce}; adverb from 1422; {impracticably}: -- hardly.**

**inactive 0692 - argos {ar-gos'}; from 0001 (as a negative particle) and 2041; {inactive}, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, slow.**

**inactivity 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, {inactivity}, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.**

**liquefaction 08557 ## temec {teh'-mes} ; from 04529 ; {liquefaction} , i . e . disappearance : -- melt .**

**macter 04564 ## {macter} {mas-tare'} ; from 05641 ; properly , a hider , i . e . (abstractly) a hiding , i . e . aversion : -- hid .**

**malefactor 2555 - kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- evil-doer, {malefactor}.**

**malefactor 2557 - kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}.**

**manufactured 5499 - cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; {manufactured}, i.e. of human construction: -- made by (make with) hands.**

**manufacturer 2936 - ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the {manufacturer}); to fabricate, i.e. found (form originally): -- create, Creator, make.**

**manufacturer 4635 - skenopios {skay-nop-oy-os'}; from 4633 and 4160; a {manufacturer} of tents: -- tent-maker.**

**permutation 'Artachshact' {ar-takh-shast'} 00783 ## 'Artachshashta' {ar-takh-shash-taw'} ; or 'Artachshasht' {ar-takh-shasht'} ; or by {permutation 'Artachshact' {ar-takh-shast'}} ; of foreign origin ; Artachshasta (or Artaxerxes) , a title (rather than name) of several Persian kings : -- Artaxerxes .**

**phylactery 5440 - phulakterion {foo-lak-tay'-ree-on}; neuter of a derivative of 5442; a guard-case, i.e. " {phylactery} " for wearing slips of Scripture texts: -- phylactery.**

**practical 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes {practical} skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).**

**practically 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . ({practically}) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- always (-s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (-lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .**

**practically 06041 ## `aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [{practically} the same as 06035 , although the margin constantly disputes this , making 06035 subjective and 06041 objective ] : -- afflicted , humble , lowly , needy , poor .**

**practically 0878 - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, ({practically}) rash, or (morally) unbelieving: -- fool(-ish), unwise.**

**practice 00825 ## 'ashshaph {ash-shawf'} ; from an unused root (probably meaning to lisp , i . e . {practice} enchantment) ; a conjurer : -- astrologer .**

**practice 1838 - hexis {hex'-is}; from 2192; habit, i.e. (by implication) {practice}: -- use.**

**practice 2583 - kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule ( " canon " ), i.e. (figuratively) a standard (of faith and {practice}); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, rule.**

**practice 3096 - mageuo {mag-yoo'-o}; from 3097; to {practice} magic: -- use sorcery.**

**practice 4234 - praxis {prax'-is}; from 4238; {practice}, i.e. (concretely) an act; by extension, a function: -- deed, office, work.**

**practiced 02593 ## chaniyk {kaw-neek'} ; from 02596 ; initiated ; i . e . {practiced} : -- trained .**

**practices 4124 - pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- covetous(-ness) {practices}, greediness.**

**practise 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , {practise} secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .**

**practise 03784 ## kashaph {kaw-shaf'} ; a primitive root ; properly , to whisper a spell , i . e . to inchant or {practise} magic : -- sorcerer , (use) witch (- craft) .**

**practise 05953 ## ` alal {aw-lal'} ; a primitive root ; to effect thoroughly ; specifically , to glean (also figuratively) ; by implication (in a bad sense) to overdo , i . e . maltreat , be saucy to , pain , impose (also literal) : -- abuse , affect , X child , defile , do , glean , mock , {practise} , thoroughly , work (wonderfully) .**

**practise 06049 ## ` anan {aw-nan'} ; a primitive root ; to cover ; used only as a denominative from 06051 , to cloud over ; figuratively , to act covertly , i . e . {practise} magic : -- X bring , enchanter , Meonemin , observe (- r of) times , soothsayer , sorcerer .**

**practise 06466 ## pa` al {paw-al'} ; a primitive root ; to do or make (systematically and habitually) , especially to {practise} : -- commit , [evil-] do (- er) , make (- r) , ordain , work (- er) .**

**practise 07750 ## suwt {soot} ; or (by permutation) cuwt {soot} ; a primitive root ; to detrude , i . e . (intransitively and figuratively) become derelict (wrongly {practise} ; namely , idolatry) : -- turn aside to .**

**practise 1128 - gumnazo {goom-nad'-zo}; from 1131; to {practise} naked (in the games), i.e. train (figuratively): -- exercise.**

**practise 4203 - porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) {practise} idolatry: -- commit (fornication).**

**practise 4238 - prasso {pras'-so}; a primary verb; to " {practise} " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.**

**practise 4291** - proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to {practise}: -- maintain, be over, rule.

**practiser 4233** - praktor {prak'-tor}; from a derivative of 4238; a {practiser}, i.e. (specifically) an official collector: -- officer.

**protracted 06745** ## tselachah {tsay-law-khaw'} ; from 06743 ; something {protracted} or flattened out , i . e . a platter : -- pan .

**protraction 08571** ## t@nuwk {ten-ook'} ; perhaps from the same as 00594 through the idea of {protraction} ; a pinnacle , i . e . extremity : -- tip .

**refractory 03987** ## me'en {may-ane'} ; from 03985 ; {refractory} : -- refuse .

**refractory 05637** ## carar {saw-rar'} ; a primitive root ; to turn away , i . e . (morally) be {refractory} : -- X away , backsliding , rebellious , revolter (- ing) , slide back , stubborn , withdrew .

**satisfaction 03724** ## kopher {ko'-fer} ; from 03722 ; properly , a cover , i . e . (literally) a village (as covered in) ; (specifically) bitumen (as used for coating) , and the henna plant (as used for dyeing) ; figuratively , a redemption-price : -- bribe , camphire , pitch , ransom , {satisfaction} , sum of money , village .

**satisfaction 04599** ## ma`yan {mah-yawn'} ; or ma`y@now (Psa . 00114 : 8) {mah-yen-o'} ; or (feminine) ma`yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also collectively) , figuratively , a source (of {satisfaction}) : -- fountain , spring , well .

**satisfaction 05116** ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of {satisfaction}) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

**satisfaction 05606** ## caphaq {saw-fak'} ; or saphaq (1 Kings 20 : 10 ; Job 27 : 23 ; Isaiah 2 : 6) {saw-fak'} ; a primitive root ; to clap the hands (in token of compact , derision , grief , indignation , or punishment) ; by implication of {satisfaction} , to be enough ; by implication of excess , to vomit : -- clap , smite , strike , suffice , wallow .

**satisfaction 07207** ## ra'avah {rah-av-aw'} ; from 07200 ; sight , i . e . {satisfaction} : -- behold .

**satisfaction 07310** ## r@vayah {rev-aw-yaw'} ; from 07301 ; {satisfaction} : -- runneth over , wealthy .

**satisfaction 07646** ## saba` {saw-bah'} ; or saba` {saw-bay'-ah} ; a primitive root ; to sate , i . e . fill to {satisfaction} (literally or figuratively) : -- have enough , fill (full , self , with) , be (to the) full (of) , have plenty of , be satiate , satisfy (with) , suffice , be weary of .

**satisfaction 07648** ## soba` {so'-bah} ; from 07646 ; {satisfaction} (of food or [figuratively] joy) : -- fill , full (-ness) , satisfying , be satisfied .

**satisfaction 08378** ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a longing ; by implication , a delight (subjectively , {satisfaction} , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .

**satisfaction 1070** - gelao {ghel-ah'-o} ; of uncertain affinity ; to laugh (as a sign of joy or {satisfaction}) : -- laugh .



**satisfaction 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; {satisfaction}, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.**

**satisfaction 4913 - sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel {satisfaction} concerning: -- delight.**

**satisfactory 0713 - arketos {ar-ket-os'}; from 0714; {satisfactory}: -- enough, suffice(-ient).**

**satisfactory 0714 - arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be {satisfactory}): -- be content, be enough, suffice, be sufficient.**

**self-satisfaction 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; {self-satisfaction}, i.e. (abstractly) contentedness, or (concretely) a competence: -- contentment, sufficiency.**

**stacte 05198 ## nataph {naw-tawf'} ; from 05197 ; a drop ; specifically , an aromatic gum (probably {stacte}) : -- drop , stacte .**

**stupefaction 08078 ## shimmamown {shim-maw-mone'} ; from 08074 ; {stupefaction} : -- astonishment .**

**stupefaction 2285 - thambos {tham'-bos}; akin to an obsolete tapho (to dumbfound); {stupefaction} (by surprise), i.e. astonishment: -- X amazed, + astonished, wonder.**

**stupefaction 3488 - Narkissos {nar'-kis-sos}; a flower of the same name, from narke ({stupefaction}, as a " narcotic " ); Narcissus, a Roman: -- Narcissus.**

**tract 03603 ## kikkar {kik-kawr'} ; from 03769 ; a circle , i . e . (by implication) a circumjacent {tract} or region , expec . the Ghor or valley of the Jordan ; also a (round) loaf ; also a talent (or large [round ] coin) : -- loaf , morsel , piece , plain , talent**

**tract 2824 - klima {klee'-mah}; from 2827; a slope, i.e. (spec.) a " clime " or {tract} of country: -- part, region.**

**tract 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, {tract}, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.**

**transaction 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a {transaction} ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing ,-manship) , wrought .**

**transaction 4230 - pragmateia {prag-mat-i'-ah}; from 4231; a {transaction}, i.e. negotiation: -- affair.**

**undistractedly 0563 - aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 (as a negative participle) and a presumed derivative of 4049; {undistractedly}, i.e. free from (domestic) solicitude: -- without distraction.**

**unmanufactured 0886 - acheiropoietos {akh-i-rop-oy'-ay-tos}; from 0001 (as a negative particle) and 5499; {unmanufactured}, i.e. inartificial: -- made without (not made with) hands.**

**unsatisfactory 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and {unsatisfactory} ; often used as an adverb : -- X altogether , vain , vanity .**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0320 + to reading + the reading + in the reading +/ . anagnosis {an-ag'-no-sis}; from 0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ ; (the act of) reading: --reading .**

**0323 + of his shewing +/ . anadeixis {an-ad'-ike-sis}; from 0322 + men shew + appointed +/ ; (the act of) exhibition: --shewing .**

**0336 + of death + unto his death +/ . anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ ; (the act of) killing: --death .**

**0407 + men + quit +/ . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men .**

**0445 . anthupateuo {anth-oo-pat-yoo'-o}; from 0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/ ; to act as a proconsul: --be the deputy .**

**0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i . e . consumption: --using .**

**0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +**

and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/ . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching

+ they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; instruction (the act or the matter): --doctrine, hath been taught .

1844 + unto him I adjure +/ . exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3726 + I adjure + I charge + We adjure +/ ; to exact an oath, i . e . conjure: --adjure .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i . e . (by analogy) in actual crime: --in the very act .

2230 + was governor + being governor + of the governor +/ . hegemoneuo {hayg-em-on-yoo'-o}; from 2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/ ; to act as ruler: --be governor .

2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/ . thusia {thoo-see'-ah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they

had not done sacrifice +/- ; sacrifice (the act or the victim, literally or figuratively): --sacrifice .

3515 + be ye children +/- . nepiazo {nay-pee-ad'-zo}; from 3516 + children + childish + of babes + as a child + I was a child + them unto babes + for he is a babe + we were children + as he is a child + even as unto babes +/- ; to act as a babe, i.e. (figuratively) innocently: --be a child .

3706 + visions + in sight + was to look + in the vision +/- . horasis {hor'-as-is}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: --sight, vision .

4047 + a peculiar + possession + to the saving + but to obtain + of the purchased + to the obtaining +/- . peripoiesis {per-ee-poy'-ay-sis}; from 4046 + purchase + he hath purchased +/- ; acquisition (the act or the thing); by extension, preservation: --obtain(-ing), peculiar, purchased, possession, saving .

4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- . porneuo {porn-yoo'-o}; from 4204 + whore + the whore + the harlot + OF HARLOTS + to an harlot + of an harlot + with harlots + and the harlots +/- ; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: --commit (fornication) .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/- . pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work .

4233 + and the officer + thee to the officer +/- . praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a practiser, i.e. (specifically) an official collector: --officer .

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/- . praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done

+/. **prasso** {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/, which properly refers to a single act); by implication, to execute, accomplish, etc. ; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

4932 + and cut + a short + it short +/. **suntemno** {soon-tem'-no}; from 4862 + and beside + accompanied +/ and the base of 5114 + and sharper +/ ; to contract by cutting, i.e. (figuratively) do concisely (speedily): --(cut) short .

4942 + dissembled +/. **sunupokrinomai** {soon-oo-pok-rin'-om-ahee}; from 4862 + and beside + accompanied +/ and 5271 + which should feign +/ ; to act hypocritically in concert with: --dissemble with .

**Root Words and their word stems. This helps you see all related words in the English.**



## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

act 1369 -- g@buwrah -- force, mastery, might, mighty ({act}, power), power, strength.

act 1697 -- dabar -- {act}, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evillfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose.question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

act 1888 \*\* epautophoroi \*\* in the very {act}.

act 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible ({act}, --ness, thing).

act 4639 -- ma'aseh -- {act}, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, thing offered, operation, possession, Xwell, ((handy-, needle-, net-))work(ing, -manship), wrought.

act 5656 -- \abodah -- {act}, bondage, + bondservant, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought.

act 5949 -- \aliylah -- {act}(-ion), deed, doing, invention, occasion, work.

act 6467 -- po'al -- {act}, deed, do, getting, maker, work.

act 6666 -- ts@daqah -- justice, moderately, right(-eous) ({act}, -ly, -ness).

activity 2428 -- chayil -- able, {activity}, (+) army, band of men (soldiers),company, (great) forces, goods, host, might, power, riches, strength,strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,worthy(-ily).

benefactor 2110 \*\* euergetes \*\* {benefactor}.

compact 2266 -- chabar -- charm(- er), be {compact}, couple (together), havefellowship with, heap up, join (self, together), league.

compact 4822 \*\* sumbibazo \*\* {compact}, assuredly gather, intrust, knit together, prove.

distracted 6323 -- puwn -- be {distracted}.

distraction 0563 \*\* aperispastos \*\* without {distraction}.

exact 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, {exact}, fail, fall (out), fetch forth (out), get away (forth,hence, out), (able to, cause to, let) go abroad (forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out,proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter.

exact 4238 \*\* prasso \*\* commit, deeds, do, {exact}, keep, require, use arts.

exact 5065 -- nagas -- distress, driver, {exact}(-or), oppress(-or), X raiser oftaxes, taskmaster.

exact 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, {exact}, exalt (self), extol, fetch, forgive, furnish, further, give.go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

exact 5378 -- nasha/ -- X debt, {exact}, giver of usury.

exact 5382 -- nashah -- forget, deprive, {exact}.

exact 5383 -- nashah -- creditor, {exact}, extortioner, lend, usurer, lend on (takeron) usury.

exaction 1646 -- g@rushah -- {exaction}.

exaction 4855 -- mashsha/ -- {exaction}, usury.

malefactor 2555 \*\* kakopoios \*\* evil-doer, {malefactor}.

malefactor 2557 \*\* kakourgos \*\* evil-doer, {malefactor}.

phylactery 5440 \*\* phulakterion \*\* {phylactery}.

practices 4124 \*\* pleonexia \*\* covetous(-ness) {practices}, greediness.

practise 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, {practise} secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker.

practise 5953 -- \alal -- abuse, affect, X child, defile, do, glean, mock,{practise}, thoroughly, work (wonderfully).

satisfaction 3724 -- kopher -- bribe, camphire, pitch, ransom, {satisfaction}, sum ofmoney, village.

stacte 5198 -- nataph -- drop, {stacte}.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**act 1888 epautophoroi \* {act} , {1888 epautophoroi } ,**

**compacted 4822 sumbibazo \* {compacted} , {4822 sumbibazo } ,**

**distraction 0563 aperispastos \* {distraction} , {0563 aperispastos } ,**

**malefactor 2555 kakopoios \* {malefactor} , {2555 kakopoios } ,**

**phylacteries 5440 phulakterion \* {phylacteries} , {5440 phulakterion } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* act , 1888 ,

- act , 5556 , 6467 ,

- compact , 2266 ,

- exact , 5065 , 5378 , 5383 ,

## **English Synonyms with Greek Strong's Number.**

**act - 1888 {act}, very,**

**compacted - 4822 assuredly, {compacted}, gathering, instruct, knit, proving, together,**

**distraction - 0563 {distraction}, without,**

**malefactor - 2555 evildoers, {malefactor},**

**phylacteries - 5440 {phylacteries},**

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#### **English Concordance to the KJV Bible.**

act , ISA\_28\_20 , ISA\_28\_20 , ISA\_59\_06 ,

act , JOH\_08\_04 ,

actions , 1SA\_02\_03 ,

activity , GEN\_47\_06 ,

acts , DEU\_11\_03 , DEU\_11\_07 ,

acts , JUD\_05\_11 , JUD\_05\_11 ,

acts , 1SA\_12\_07 ,

acts , 2SA\_23\_20 ,

acts , 1KI\_10\_06 , 1KI\_11\_41 , 1KI\_11\_41 , 1KI\_14\_19 , 1KI\_14\_29 , 1KI\_15\_07 , 1KI\_15\_23 , 1KI\_15\_31 ,  
1KI\_16\_05 , 1KI\_16\_14 , 1KI\_16\_20 , 1KI\_16\_27 , 1KI\_22\_39 , 1KI\_22\_45 ,

acts , 2KI\_01\_18 , 2KI\_08\_23 , 2KI\_10\_34 , 2KI\_12\_19 , 2KI\_13\_08 , 2KI\_13\_12 , 2KI\_14\_15 , 2KI\_14\_18 ,  
2KI\_14\_28 , 2KI\_15\_06 , 2KI\_15\_11 , 2KI\_15\_15 , 2KI\_15\_21 , 2KI\_15\_26 , 2KI\_15\_31 , 2KI\_15\_36 ,  
2KI\_16\_19 , 2KI\_20\_20 , 2KI\_21\_17 , 2KI\_21\_25 , 2KI\_23\_19 , 2KI\_23\_28 , 2KI\_24\_05 ,

acts , 1CH\_11\_22 , 1CH\_29\_29 ,

acts , 2CH\_09\_05 , 2CH\_09\_29 , 2CH\_12\_15 , 2CH\_13\_22 , 2CH\_16\_11 , 2CH\_20\_34 , 2CH\_25\_26 ,  
2CH\_26\_22 , 2CH\_27\_07 , 2CH\_28\_26 , 2CH\_32\_32 , 2CH\_33\_18 , 2CH\_35\_26 , 2CH\_36\_08 ,

acts , EST\_10\_02 ,

acts , PSA\_103\_07 , PSA\_106\_02 , PSA\_145\_04 , PSA\_145\_06 , PSA\_145\_12 , PSA\_150\_02 ,  
benefactors , LUK\_22\_25,  
compact , PSA\_122\_03 ,  
compacted , EPH\_04\_16,  
distracted , PSA\_88\_15,  
distraction , 1CO\_07\_35,  
exact , DEU\_15\_02 , DEU\_15\_03 ,  
exact , NEH\_05\_07 , NEH\_05\_10 , NEH\_05\_11,  
exact , PSA\_89\_22,  
exact , ISA\_58\_03 ,  
exact , LUK\_03\_13,  
exacted , 2KI\_15\_20 , 2KI\_23\_35,  
exacteth , JOB\_11\_06 ,  
exaction , NEH\_10\_31,  
exactions , EZE\_45\_09 ,  
extractors , ISA\_60\_17,  
malefactor , JOH\_18\_30,  
malefactors , LUK\_23\_32 , LUK\_23\_33 , LUK\_23\_39,  
phylacteries , MAT\_23\_05 ,  
practice , PSA\_141\_04 ,  
practice , ISA\_32\_06 ,  
practice , DAN\_08\_24,  
practice , MIC\_02\_01 ,  
practiced , 1SA\_23\_09 ,  
practiced , DAN\_08\_12,  
practices , 2PE\_02\_14,

satisfaction , NUM\_35\_31 , NUM\_35\_32,

stacte , EXO\_30\_34,

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# One Word English Phrase Index to the KJV Bible.

act Isa\_28\_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

act Isa\_28\_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

act Isa\_59\_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

act Joh\_08\_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

actions 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

activity Gen\_47\_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

acts 1Ch\_11\_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

acts 1Ch\_29\_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

acts 1Ki\_10\_06 # And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

acts 1Ki\_11\_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

acts 1Ki\_11\_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

acts 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

acts 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

acts 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?



**acts 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**acts 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.**

**acts 2Ch\_09\_05 # And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:**

**acts 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**acts 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.**

**acts 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.**

**acts 2Ch\_16\_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.**

**acts 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**acts 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**acts 2Ch\_26\_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**acts 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**acts 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**acts 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.**

**acts 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the**

seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

acts 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

acts 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

acts 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_08\_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_12\_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_14\_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_15\_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_15\_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_15\_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_23\_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

acts 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Sa\_23\_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

acts Deu\_11\_03 # And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

acts Deu\_11\_07 # But your eyes have seen all the great acts of the LORD which he did.

acts Est\_10\_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

acts Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

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acts Psa\_103\_07 # He made known his ways unto Moses, his acts unto the children of Israel.

acts Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

acts Psa\_145\_04 # One generation shall praise thy works to another, and shall declare thy mighty acts.

acts Psa\_145\_06 # And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.

**acts Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**acts Psa\_150\_02 # Praise him for his mighty acts: praise him according to his excellent greatness.**

**benefactors Luk\_22\_25 # And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.**

**compact Psa\_122\_03 # Jerusalem is builded as a city that is compact together:**

**compacted Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

**distracted Psa\_88\_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.**

**distraction 1Co\_07\_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.**

**exact Deu\_15\_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.**

**exact Deu\_15\_03 # Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;**

**exact Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.**

**Exact Luk\_03\_13 # And he said unto them, Exact no more than that which is appointed you.**

**exact Neh\_05\_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.**

**exact Neh\_05\_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.**

**exact Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.**

**exact Psa\_89\_22 # The enemy shall not exact upon him; nor the son of wickedness afflict him.**

**exacted 2Ki\_15\_20 # And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.**

**exacted 2Ki\_23\_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.**

**exacteth Job\_11\_06 # And that he would show thee the secrets of wisdom, that [they are] double to that**

**which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].**

**exaction Neh\_10\_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.**

**exactions Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.**

**exactors Isa\_60\_17 # For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.**

**malefactor Joh\_18\_30 # They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.**

**malefactors Luk\_23\_32 # And there were also two other, malefactors, led with him to be put to death.**

**malefactors Luk\_23\_33 # And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.**

**malefactors Luk\_23\_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.**

**phylacteries Mat\_23\_05 # But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,**

**practice Dan\_08\_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.**

**practice Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.**

**practice Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.**

**practice Psa\_141\_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.**

**practiced 1Sa\_23\_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.**

**practiced Dan\_08\_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.**

**practices 2Pe\_02\_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:**

**satisfaction Num\_35\_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.**

**satisfaction Num\_35\_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.**

**stacte Exo\_30\_34 # And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:**

## **Three Word English Phrase Index to the KJV Bible.**

**act his strange Isa\_28\_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.**

**act of violence Isa\_59\_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.**

**act Isa\_28\_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.**

**act Joh\_08\_04 # They say unto him, Master, this woman was taken in adultery, in the very act.**

**actions are weighed 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.**

**activity among them Gen\_47\_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.**

**acts and I Psa\_145\_06 # And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.**

**acts and of 1Ki\_10\_06 # And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.**

**acts and of 2Ch\_09\_05 # And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:**

**acts and of 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**acts and the Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**acts he slew 1Ch\_11\_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.**

**acts he slew 2Sa\_23\_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:**

**acts of Abijah 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.**

**acts of Abijam 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**acts of Ahab 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts of Ahaz 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book**

**of the chronicles of the kings of Judah?**

**acts of Ahaziah 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts of Amaziah 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**acts of Amaziah 2Ki\_14\_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?**

**acts of Amon 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**acts of Asa 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**acts of Asa 2Ch\_16\_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.**

**acts of Azariah 2Ki\_15\_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**acts of Baasha 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts of David 1Ch\_29\_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,**

**acts of Elah 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts of Hezekiah 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.**

**acts of Hezekiah 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**acts of his Est\_10\_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?**

**acts of Jehoahaz 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts of Jehoash 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts of Jehoiakim 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.**



acts of Jehoiakim 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Jehoshaphat 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Jehoshaphat 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

acts of Jehu 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts of Jeroboam 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts of Jeroboam 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

acts of Joash 2Ki\_12\_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Joash 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

acts of Joram 2Ki\_08\_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Josiah 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

acts of Josiah 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Jotham 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

acts of Jotham 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Manasseh 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

acts of Manasseh 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Menahem 2Ki\_15\_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts of Nadab 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts of Omri 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

acts of Pekah 2Ki\_15\_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts of Pekahiah 2Ki\_15\_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts of Rehoboam 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts of Rehoboam 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

acts of Shallum 2Ki\_15\_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts of Solomon 1Ki\_11\_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

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acts of Solomon 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

acts of the 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

acts of the Deu\_11\_07 # But your eyes have seen all the great acts of the LORD which he did.

acts of the Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

acts of the Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

acts of Uzziah 2Ch\_26\_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

acts of Zachariah 2Ki\_15\_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

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acts praise him Psa\_150\_02 # Praise him for his mighty acts: praise him according to his excellent greatness.

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**satisfaction for him Num\_35\_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.**

**satisfaction for the Num\_35\_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.**

**stacte and onycha Exo\_30\_34 # And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:**

## **Bible Phrases for Individual word studies**

**activity among them Gen\_47\_06**

**compacted by Eph\_04\_16**

**exact all your labours Isa\_58\_03**

**exact no more than Luk\_03\_13**

**practice hypocrisy Isa\_32\_06**

**practice wicked works with men Psa\_141\_04**

activity GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada<> [ any ] men <00582 +>enowsh > of {activity} <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . acts DEU 011 003 And his miracles <00226 +>owth > , and his {acts} <04640 +Ma , which <00834 +>aher > he did <06213 + in the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and unto all <03605 +kol > his land <00776 +>erets > ; acts DEU 011 007 But your eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > the great <01419 +gadowl > {acts} <04640 +Ma of the LORD <03068 +Y@hovah > which <00834 +>aher > he did <06213 + . exact DEU 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea<> shall release <08058 +shamat > [ it ] ; he shall not {exact} <05065 +nagas > [ it ] of his neighbour <07453 +rea<> , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . exact DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest {exact} <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ; satisfaction NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > {satisfaction} <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563 +rasha<> of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . satisfaction NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > {satisfaction} <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . stacte EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , {stacte} <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [ weight ] :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**act ^ Isa\_28\_21 / act / ^**

**act ^ Joh\_08\_04 / act / ^**

**act ^ Isa\_28\_21 / act / ^his strange act.**

**act ^ Isa\_59\_06 / act / ^of violence [is] in their hands.**

**actions ^ 1Sa\_02\_03 / actions / ^are weighed.**

**activity ^ Gen\_47\_06 / activity / ^among them, then make them rulers over my cattle.**

**acts ^ Psa\_145\_04 / acts / ^**

**acts ^ Psa\_145\_06 / acts / ^and I will declare thy greatness.**

**acts ^ 2Ch\_28\_26 / acts / ^and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**acts ^ 1Ki\_10\_06 / acts / ^and of thy wisdom.**

**acts ^ 2Ch\_09\_05 / acts / ^and of thy wisdom:**

**acts ^ Psa\_145\_12 / acts / ^and the glorious majesty of his kingdom.**

**acts ^ 1Ch\_11\_22 / acts / ^he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.**

**acts ^ 2Sa\_23\_20 / acts / ^he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:**

**acts ^ 2Ch\_13\_22 / acts / ^of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.**

**acts ^ 1Ki\_15\_07 / acts / ^of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**acts ^ 1Ki\_22\_39 / acts / ^of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts ^ 2Ki\_16\_19 / acts / ^of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**acts ^ 2Ki\_01\_18 / acts / ^of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**acts ^ 2Ch\_25\_26 / acts / ^of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**acts ^ 2Ki\_14\_18 / acts / ^of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?**



acts ^ 2Ki\_21\_25 / acts / ^of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 1Ki\_15\_23 / acts / ^of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

acts ^ 2Ch\_16\_11 / acts / ^of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

acts ^ 2Ki\_15\_06 / acts / ^of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 1Ki\_16\_05 / acts / ^of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 1Ch\_29\_29 / acts / ^of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

acts ^ 1Ki\_16\_14 / acts / ^of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 2Ki\_20\_20 / acts / ^of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ch\_32\_32 / acts / ^of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

acts ^ Est\_10\_02 / acts / ^of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

acts ^ 2Ki\_13\_08 / acts / ^of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 2Ki\_14\_15 / acts / ^of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 2Ki\_24\_05 / acts / ^of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ch\_36\_08 / acts / ^of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

acts ^ 1Ki\_22\_45 / acts / ^of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ch\_20\_34 / acts / ^of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

acts ^ 2Ki\_10\_34 / acts / ^of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 2Ki\_14\_28 / acts / ^of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

acts ^ 1Ki\_14\_19 / acts / ^of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts ^ 2Ki\_13\_12 / acts / ^of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 2Ki\_12\_19 / acts / ^of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ki\_08\_23 / acts / ^of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ki\_23\_28 / acts / ^of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ch\_35\_26 / acts / ^of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

acts ^ 2Ch\_27\_07 / acts / ^of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

acts ^ 2Ki\_15\_36 / acts / ^of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ki\_21\_17 / acts / ^of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ch\_33\_18 / acts / ^of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

acts ^ 2Ki\_15\_21 / acts / ^of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 1Ki\_15\_31 / acts / ^of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 1Ki\_16\_27 / acts / ^of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ 2Ki\_15\_31 / acts / ^of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts ^ 2Ki\_15\_26 / acts / ^of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts ^ 1Ki\_14\_29 / acts / ^of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts ^ 2Ch\_12\_15 / acts / ^of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

acts ^ 2Ki\_15\_15 / acts / ^of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts ^ 1Ki\_11\_41 / acts / ^of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

acts ^ 2Ch\_09\_29 / acts / ^of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

acts ^ 1Ki\_11\_41 / acts / ^of Solomon?

acts ^ Deu\_11\_07 / acts / ^of the LORD which he did.

acts ^ 1Sa\_12\_07 / acts / ^of the LORD, which he did to you and to your fathers.

acts ^ Jud\_05\_11 / acts / ^of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

acts ^ Psa\_106\_02 / acts / ^of the LORD? [who] can show forth all his praise?

acts ^ 2Ch\_26\_22 / acts / ^of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

acts ^ 2Ki\_15\_11 / acts / ^of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts ^ 1Ki\_16\_20 / acts / ^of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

acts ^ Psa\_150\_02 / acts / ^praise him according to his excellent greatness.

acts ^ 2Ki\_23\_19 / acts / ^that he had done in Bethel.

acts ^ Jud\_05\_11 / acts / ^toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

acts ^ Psa\_103\_07 / acts / ^unto the children of Israel.

acts ^ Deu\_11\_03 / acts / ^which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

benefactors ^ Luk\_22\_25 / benefactors / ^

compact ^ Psa\_122\_03 / compact / ^together:

compacted ^ Eph\_04\_16 / compacted / ^by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

distracted ^ Psa\_88\_15 / distracted / ^

distracted ^ 1Co\_07\_35 / distraction / ^

exact ^ Isa\_58\_03 / exact / ^all your labours.

**exact ^ Deu\_15\_03 / exact /^it again]: but [that] which is thine with thy brother thine hand shall release;**

**exact ^ Deu\_15\_02 / exact /^it] of his neighbour, or of his brother; because it is called the LORD'S release.**

**Exact ^ Luk\_03\_13 / Exact /^no more than that which is appointed you.**

**exact ^ Neh\_05\_10 / exact /^of them money and corn: I pray you, let us leave off this usury.**

**exact ^ Neh\_05\_11 / exact /^of them.**

**exact ^ Psa\_89\_22 / exact /^upon him; nor the son of wickedness afflict him.**

**exact ^ Neh\_05\_07 / exact /^usury, every one of his brother. And I set a great assembly against them.**

**exacted ^ 2Ki\_15\_20 / exacted /^the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.**

**exacted ^ 2Ki\_23\_35 / exacted /^the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.**

**exacteth ^ Job\_11\_06 / exacteth /^of thee [less] than thine iniquity [deserveth].**

**exaction ^ Neh\_10\_31 / exaction /^of every debt.**

**exactions ^ Eze\_45\_09 / exactions /^from my people, saith the Lord GOD.**

**extractors ^ Isa\_60\_17 / extractors /^righteousness.**

**malefactor ^ Joh\_18\_30 / malefactor /^we would not have delivered him up unto thee.**

**malefactors ^ Luk\_23\_32 / malefactors /^led with him to be put to death.**

**malefactors ^ Luk\_23\_33 / malefactors /^one on the right hand, and the other on the left.**

**malefactors ^ Luk\_23\_39 / malefactors /^which were hanged railed on him, saying, If thou be Christ, save thyself and us.**

**phylacteries ^ Mat\_23\_05 / phylacteries /^and enlarge the borders of their garments,**

**practice ^ Dan\_08\_24 / practice /^and shall destroy the mighty and the holy people.**

**practice ^ Isa\_32\_06 / practice /^hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.**

**practice ^ Mic\_02\_01 / practice /^it, because it is in the power of their hand.**

**practice ^ Psa\_141\_04 / practice /^wicked works with men that work iniquity: and let me not eat of their dainties.**

**practiced ^ Dan\_08\_12 / practiced /^and prospered.**

**practiced ^ 1Sa\_23\_09 / practiced /^mischief against him; and he said to Abiathar the priest, Bring hither the ephod.**

**practices ^ 2Pe\_02\_14 / practices / ^cursed children:**

**satisfaction ^ Num\_35\_32 / satisfaction / ^for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.**

**satisfaction ^ Num\_35\_31 / satisfaction / ^for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.**

**stacte ^ Exo\_30\_34 / stacte / ^and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:**

## **Bible Translation Phrases for Individual word studies**

**act ..... act 1888 -epautophoroi->**

**benefactors ..... benefactors 2110 -euergetes->**

**compacted ..... and compacted 4822 -sumbibazo->**

**distraction ..... distraction 0563 -aperispastos->**

**Exact ..... unto them , Exact 4238 -prasso->**

**malefactor ..... he were not a malefactor 2555 -kakopios->**

**malefactors ..... him , and the malefactors 2557 -kakourgos->**

**malefactors ..... malefactors 2557 -kakourgos->**

**malefactors ..... of the malefactors 2557 -kakourgos->**

**phylacteries ..... their phylacteries 5440 -phulakterion->**

**practices ..... practices ; cursed 2671 -katara->**

# **Bible Word Index with the full text of each verse**

**Exact Luk\_03\_13** And he said unto them, {Exact} no more than that which is appointed you.

**act 1Sa\_28\_21** For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange {act}.

**act 1Sa\_28\_21** For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his {act}, his strange act.

**act 1Sa\_59\_06** Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the {act} of violence [is] in their hands.

**act Joh\_08\_04** They say unto him, Master, this woman was taken in adultery, in the very {act}.

**actions 1Sa\_02\_03** Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him {actions} are weighed.

**activity Gen\_47\_06** The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of {activity} among them, then make them rulers over my cattle.

**acts 1Ch\_11\_22** Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many {acts}; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

**acts 1Ch\_29\_29** Now the {acts} of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

**acts 1Ki\_10\_06** And she said to the king, It was a true report that I heard in mine own land of thy {acts} and of thy wisdom.

**acts 1Ki\_11\_41** And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the {acts} of Solomon?

**acts 1Ki\_11\_41** And the rest of the {acts} of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

**acts 1Ki\_14\_19** And the rest of the {acts} of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

**acts 1Ki\_14\_29** Now the rest of the {acts} of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

**acts 1Ki\_15\_07** Now the rest of the {acts} of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

**acts 1Ki\_15\_23** The rest of all the {acts} of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

**acts 1Ki\_15\_31** Now the rest of the {acts} of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts 1Ki\_16\_05 Now the rest of the {acts} of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts 1Ki\_16\_14 Now the rest of the {acts} of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts 1Ki\_16\_20 Now the rest of the {acts} of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

acts 1Ki\_16\_27 Now the rest of the {acts} of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

acts 1Ki\_22\_39 Now the rest of the {acts} of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

acts 1Ki\_22\_45 Now the rest of the {acts} of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

acts 1Sa\_12\_07 Now therefore stand still, that I may reason with you before the LORD of all the righteous {acts} of the LORD, which he did to you and to your fathers.

acts 2Ch\_09\_05 And she said to the king, [It was] a true report which I heard in mine own land of thine {acts}, and of thy wisdom:

acts 2Ch\_09\_29 Now the rest of the {acts} of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

acts 2Ch\_12\_15 Now the {acts} of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

acts 2Ch\_13\_22 And the rest of the {acts} of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

acts 2Ch\_16\_11 And, behold, the {acts} of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

acts 2Ch\_20\_34 Now the rest of the {acts} of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

acts 2Ch\_25\_26 Now the rest of the {acts} of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

acts 2Ch\_26\_22 Now the rest of the {acts} of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

acts 2Ch\_27\_07 Now the rest of the {acts} of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

acts 2Ch\_28\_26 Now the rest of his {acts} and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

acts 2Ch\_32\_32 Now the rest of the {acts} of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.



acts 2Ch\_33\_18 Now the rest of the {acts} of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

acts 2Ch\_35\_26 Now the rest of the {acts} of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

acts 2Ch\_36\_08 Now the rest of the {acts} of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

acts 2Ki\_01\_18 Now the rest of the {acts} of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_08\_23 And the rest of the {acts} of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_10\_34 Now the rest of the {acts} of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_12\_19 And the rest of the {acts} of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_13\_08 Now the rest of the {acts} of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_13\_12 And the rest of the {acts} of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_14\_15 Now the rest of the {acts} of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_14\_18 And the rest of the {acts} of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_14\_28 Now the rest of the {acts} of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_15\_06 And the rest of the {acts} of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_15\_11 And the rest of the {acts} of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_15 And the rest of the {acts} of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_21 And the rest of the {acts} of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

acts 2Ki\_15\_26 And the rest of the {acts} of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_31 And the rest of the {acts} of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

acts 2Ki\_15\_36 Now the rest of the {acts} of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_16\_19 Now the rest of the {acts} of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_20\_20 And the rest of the {acts} of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_21\_17 Now the rest of the {acts} of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_21\_25 Now the rest of the {acts} of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_23\_19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the {acts} that he had done in Bethel.

acts 2Ki\_23\_28 Now the rest of the {acts} of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Ki\_24\_05 Now the rest of the {acts} of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

acts 2Sa\_23\_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many {acts}, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

acts Deu\_11\_03 And his miracles, and his {acts}, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

acts Deu\_11\_07 But your eyes have seen all the great {acts} of the LORD which he did.

acts Est\_10\_02 And all the {acts} of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

acts Jud\_05\_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous {acts} [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

acts Jud\_05\_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous {acts} of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

acts Psa\_103\_07 He made known his ways unto Moses, his {acts} unto the children of Israel.

acts Psa\_106\_02 Who can utter the mighty {acts} of the LORD? [who] can show forth all his praise?

acts Psa\_145\_04 One generation shall praise thy works to another, and shall declare thy mighty {acts}.

acts Psa\_145\_06 And [men] shall speak of the might of thy terrible {acts}: and I will declare thy greatness.

acts Psa\_145\_12 To make known to the sons of men his mighty {acts}, and the glorious majesty of his kingdom.

acts Psa\_150\_02 Praise him for his mighty {acts}: praise him according to his excellent greatness.

benefactors Luk\_22\_25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called {benefactors}.

compact Psa\_122\_03 Jerusalem is builded as a city that is {compact} together:

compacted Eph\_04\_16 From whom the whole body fitly joined together and {compacted} by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

distracted Psa\_88\_15 I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am {distracted}.

distraction 1Co\_07\_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without {distraction}.

exact 1Sa\_58\_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and {exact} all your labours.

exact Deu\_15\_03 Of a foreigner thou mayest {exact} [it again]: but [that] which is thine with thy brother thine hand shall release;

exact Deu\_15\_02 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not {exact} [it] of his neighbour, or of his brother; because it is called the LORD'S release.

exact Neh\_05\_07 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye {exact} usury, every one of his brother. And I set a great assembly against them.

exact Neh\_05\_10 I likewise, [and] my brethren, and my servants, might {exact} of them money and corn: I pray you, let us leave off this usury.

exact Neh\_05\_11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye {exact} of them.

exact Psa\_89\_22 The enemy shall not {exact} upon him; nor the son of wickedness afflict him.

exacted 2Ki\_23\_35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he {exacted} the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

exacted 2Ki\_15\_20 And Menahem {exacted} the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

exacteth Job\_11\_06 And that he would show thee the secrets of wisdom, that [they are] double to that which

**is! Know therefore that God {exacteth} of thee [less] than thine iniquity [deserveth].**

**exaction Neh\_10\_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the {exaction} of every debt.**

**exactions Eze\_45\_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your {exactions} from my people, saith the Lord GOD.**

**extractors 1Sa\_60\_17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine {extractors} righteousness.**

**malefactor Joh\_18\_30 They answered and said unto him, If he were not a {malefactor}, we would not have delivered him up unto thee.**

**malefactors Luk\_23\_39 And one of the {malefactors} which were hanged railed on him, saying, If thou be Christ, save thyself and us.**

**malefactors Luk\_23\_33 And when they were come to the place, which is called Calvary, there they crucified him, and the {malefactors}, one on the right hand, and the other on the left.**

**malefactors Luk\_23\_32 And there were also two other, {malefactors}, led with him to be put to death.**

**phylacteries Mat\_23\_05 But all their works they do for to be seen of men: they make broad their {phylacteries}, and enlarge the borders of their garments,**

**practice 1Sa\_32\_06 For the vile person will speak villany, and his heart will work iniquity, to {practice} hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.**

**practice Dan\_08\_24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and {practice}, and shall destroy the mighty and the holy people.**

**practice Mic\_02\_01 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they {practice} it, because it is in the power of their hand.**

**practice Psa\_141\_04 Incline not my heart to [any] evil thing, to {practice} wicked works with men that work iniquity: and let me not eat of their dainties.**

**practiced 1Sa\_23\_09 And David knew that Saul secretly {practiced} mischief against him; and he said to Abiathar the priest, Bring hither the ephod.**

**practiced Dan\_08\_12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it {practiced}, and prospered.**

**practices 2Pe\_02\_14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous {practices}; cursed children:**

**satisfaction Num\_35\_32 And ye shall take no {satisfaction} for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.**

**satisfaction Num\_35\_31 Moreover ye shall take no {satisfaction} for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.**

**stacte Exo\_30\_34 And the LORD said unto Moses, Take unto thee sweet spices, {stacte}, and onycha, and**

**galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:**

act , Concordance Study act , ISA , 28:20 , ISA , 28:20 , ISA , 59:6 act , JOH , 8:4 act 1888 # epautophoroi (ep-ow-tof-o-ro); from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very {act}. [ql act Interlinear Index Study act ISA 028 021 For the LORD <03068 +Y@hovah> shall rise <06965 +quwm> up as [ in ] mount <02022 +har> Perazim , he shall be wroth <07264 +ragaz> as [ in ] the valley <06010 +of Gibeon <01391 +Gib , that he may do <06213 +his work <04639 +ma , his strange <02114 +zuwv> work <04639 +ma ; and bring <05647 +to pass <05674 +his act <05556 +col , his strange <05237 +nokriy> {act} <05556 +col . act ISA 028 021 For the LORD <03068 +Y@hovah> shall rise <06965 +quwm> up as [ in ] mount <02022 +har> Perazim , he shall be wroth <07264 +ragaz> as [ in ] the valley <06010 +of Gibeon <01391 +Gib , that he may do <06213 +his work <04639 +ma , his strange <02114 +zuwv> work <04639 +ma ; and bring <05647 +to pass <05674 +his {act} <05556 +col , his strange <05237 +nokriy> act <05556 +col . act ISA 059 006 Their webs <06980 +quwr> shall not become <01961 +hayah> garments <00899 +beged> , neither <03808 +lo> > shall they cover <03680 +kakah> themselves with their works <04639 +ma ; their works <04639 +ma [ are ] works <04639 +ma of iniquity <00205 +aven> , and the {act} <06467 +po of violence <02555 +chamac> [ is ] in their hands <03709 +kaph> . act JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , this <3778 -houtos -> woman <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> {act} <1888 -epautophoroi -> , enemy shall not exact upon him exact all your labours exact no more than is compact together ye exact usury \* act , 1888 , - act , 5556 , 6467 , activity GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniyim > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada > [ any ] men <00582 +>enowsh > of {activity} <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . act DEU 011 003 And his miracles <00226 +>owth > , and his {acts} <04640 +Ma , which <00834 +>aher > he did <06213 + in the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and unto all <03605 +kol > his land <00776 +>erets > ; acts DEU 011 007 But your eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > the great <01419 +gadawl > {acts} <04640 +Ma of the LORD <03068 +Y@hovah > which <00834 +>aher > he did <06213 + . exact DEU 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea > shall release <08058 +shamat > [ it ] ; he shall not {exact} <05065 +nagas > [ it ] of his neighbour <07453 +rea > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . exact DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest {exact} <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ; satisfaction NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo > {satisfaction} <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563 +rasha > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . satisfaction NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo > {satisfaction} <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . stacte EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , {stacte} <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [ weight ] : \* act , 1888 epautophoroi , act-1888 {act} , very , act-5556 {act} , bald , locust , act-6467 {act} , acts , deeds , do , getting , maker , work , works , act 1369 -- g@buwrh -- force , mastery , might , mighty ({act} , power) , power , strength . act 1697 -- dabar -- {act} , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune(-ication) , + concern[- ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evilfavoured]-ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what[- soever] , + wherewith , which , word , work . act 3372 -- yare/ -- affright , be (make) afraid , dread(-ful) , (put in) fear(-ful) , -- fully , -- ing) , (be had in) reverence(- end) , X see , terrible ({act} , --ness , thing) . act 4639 -- ma'alasah -- {act} , art , + bakemeat , business , deed , do(-ing) , labor , thingmade , ware of making , occupation , thing offered , operation , possession , Xwell , ([handy- , needle- , net- ])work(ing) , wrought , act 5656 -- |abodah -- {act} , bondage , + bondservant , effect , labour , ministering(-try) , office , service(-ile , -itude) , tillage , use , work , Xwrought . act 5949 -- |aliylah -- {act}(-ion) , deed , doing , invention , occasion , work . act 6467 -- po'al -- {act} , deed , do , getting , maker , work . act 6666 -- ts@daqah -- justice , moderately , right(-eous) ({act} , -ly , -ness) . act 1888 \* epautophoroi \* in the very {act} . act ..... act 1888 -epautophoroi-> act 1369 ## g@buwrh [gheb-oo-raw'] ; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty ({act}, power), power, strength. [ql act 1697 ## dabar (daw-baw') ; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- {act}, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured]-ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql act 4639 ## ma For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. act For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange {act} . act Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the {act} of violence [is] in their hands. act They say unto him, Master, this woman was taken in adultery, in the very {act} .

act , Concordance Study act , ISA , 28:20 , ISA , 28:20 , ISA , 59:6 act , JOH , 8:4

act 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very {act}.[ql



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act 1369 -- g@buwrah -- force, mastery, might, mighty ({act}, power), power, strength. act 1697 -- dabar -- {act}, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. act 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible ({act}, --ness, thing). act 4639 -- ma\aseh -- {act}, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, thing offered, operation, possession, Xwell, ([handy-, needle-, net-])work(ing, -manship), wrought. act 5656 -- \abodah -- {act}, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought. act 5949 -- \aliylah -- {act}(-ion), deed, doing, invention, occasion, work. act 6467 -- po\al -- {act}, deed, do, getting, maker, work. act 6666 -- ts@daqah - - justice, moderately, right(-eous) ({act}, -ly, -ness). act 1888 \*\* epautophoroi \*\* in the very {act}.



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enemy shall not exact upon him exact all your labours exact no more than is compact together ye exact usury





\* act , 1888 , - act , 5556 , 6467 ,

act For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his {act}, his strange act. act For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange {act}. act Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the {act} of violence [is] in their hands. act They say unto him, Master, this woman was taken in adultery, in the very {act}.