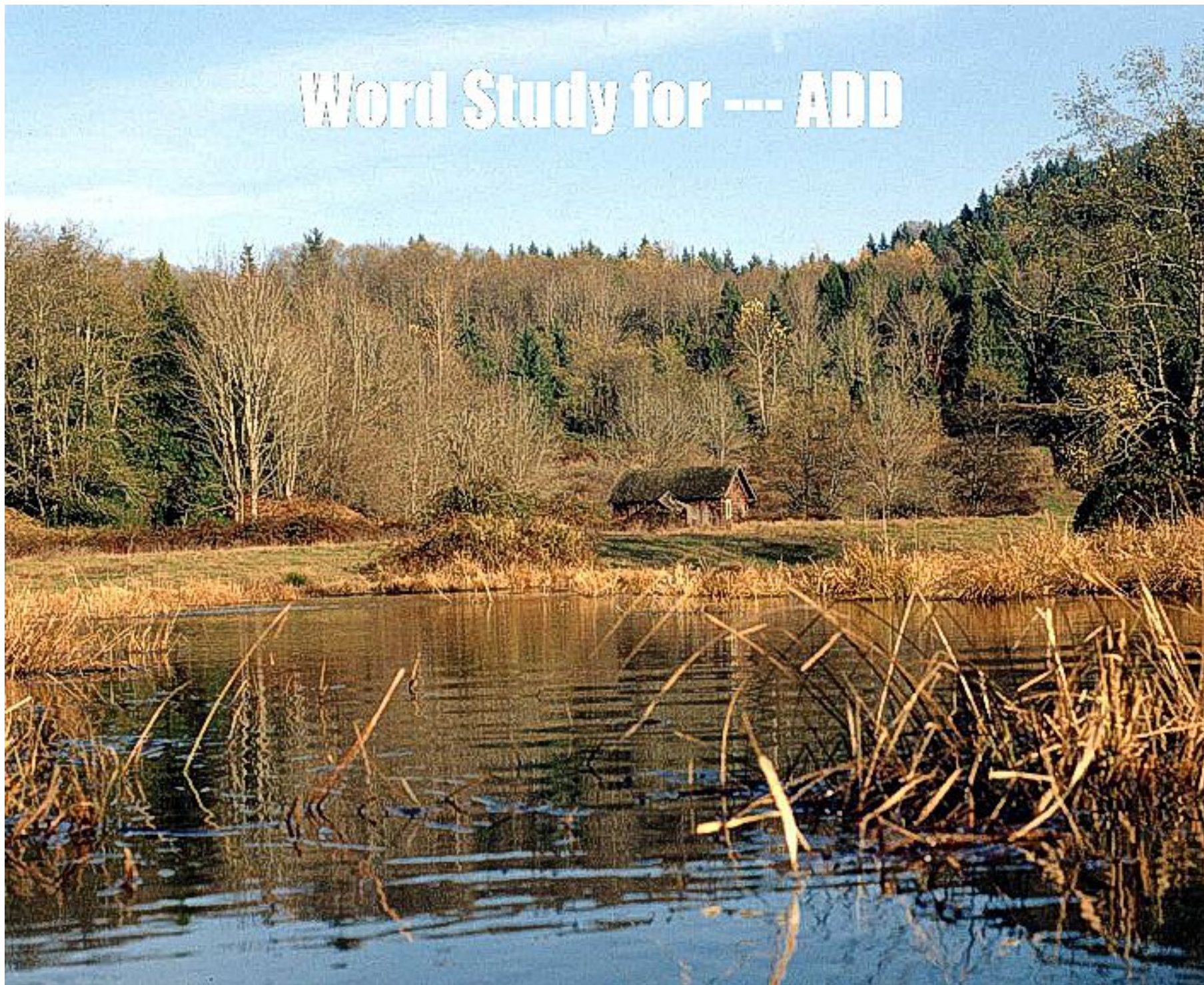


# Word Study for --- ADD



# Bible Word Index with Strong's Number with the full text of each verse

Abaddon ^ Rev\_09\_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, whose <0846> name <3686> in the Hebrew tongue <1447> is {Abaddon} <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.

add ^ 2Pe\_01\_05 And <2532> <1161> beside <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, {add} <2023> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> knowledge <1108>;

add ^ Luk\_12\_25 And <1161> which <5101> of <1537> you <5216> with taking thought <3309> (5723) can <1410> (5736) {add} <4369> (5629) to <1909> his <0846> stature <2244> one <1520> cubit <4083>?

add ^ Mat\_06\_27 <1161> Which <1537> <5101> of you <5216> by taking thought <3309> (5723) can <1410> (5736) {add} <4369> (5629) one <1520> cubit <4083> unto <1909> his <0846> stature <2244>?

add ^ Php\_01\_16 The one <3303> preach <2605> (5719) Christ <5547> of <1537> contention <2052>, not <3756> sincerely <0055>, supposing <3633> (5740) to {add} <2018> (5721) affliction <2347> to my <3450> bonds <1199>:

add ^ Rev\_22\_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall {add} <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:

add ^ Rev\_22\_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall {add} <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:

added ^ Act\_05\_14 And <1161> believers <4100> (5723) were <4369> <0> the more <3123> {added} <4369> (5712) to the Lord <2962>, multitudes <4128> both <5037> of men <0435> and <2532> women <1135>.)

added ^ Act\_02\_47 Praising <0134> (5723) God <2316>, and <2532> having <2192> (5723) favour <5485> with <4314> all <3650> the people <2992>. And <1161> the Lord <2962> {added} <4369> (5707) to the church <1577> daily <2596> <2250> such as should be saved <4982> (5746).

added ^ Act\_11\_24 For <3754> he was <2258> (5713) a good <0018> man <0435>, and <2532> full <4134> of the Holy <0040> Ghost <4151> and <2532> of faith <4102>; and <2532> much <2425> people <3793> was {added} <4369> (5681) unto the Lord <2962>.

added ^ Act\_02\_41 Then <3303> <3767> they that gladly <0780> received <0588> (5666) his <0846> word <3056> were baptized <0907> (5681): and <2532> the same <1565> day <2250> there were {added} <4369> (5681) unto them about <5616> three thousand <5153> souls <5590>.

added ^ Gal\_02\_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference {added} <4323> (5639) nothing <3762> to me <1698>:

added ^ Gal\_03\_19 Wherefore <5101> then <3767> serveth the law <3551>? It was {added} <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

Added ^ Luk\_03\_20 {Added} <4369> (5656) yet <2532> this <5124> above <1909> all <3956>, that <2532> he shut up <2623> (5656) John <2491> in <1722> prison <5438>.

added ^ Luk\_12\_31 But rather <4133> seek ye <2212> (5720) the kingdom <0932> of God <2316>; and <2532> all <3956> these things <5023> shall be {added} <4369> (5701) unto you <5213>.

added ^ Luk\_19\_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he {added} <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

added ^ Mat\_06\_33 But <1161> seek ye <2212> (5720) first <4412> the kingdom <0932> of God <2316>, and <2532> his <0846> righteousness <1343>; and <2532> all <3956> these things <5023> shall be {added} <4369> (5701) unto you <5213>.

addeth ^ Gal\_03\_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> {addeth} thereto <1928> (5736).

Addi ^ Luk\_03\_28 Which was the son of Melchi <3197>, which was the son of {Addi} <0078>, which was the son of Cosam <2973>, which was the son of Elmodam <1678>, which was the son of Er <2262>.

addicted ^ 1Co\_16\_15 <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, (ye know <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the firstfruits <0536> of Achaia <0882>, and <2532> that they have {addicted} <5021> (5656) themselves <1438> to <1519> the ministry <1248> of the saints <0040>.)

Sadducees ^ Luk\_20\_27 Then <1161> came <4334> (5631) to him certain <5100> of the {Sadducees} <4523>, which <3588> deny <0483> (5723) that there is <1511> (5750) any <3361> resurrection <0386>; and they asked <1905> (5656) him <0846>.

Sadducees ^ Act\_23\_08 For <1063> <3303> the {Sadducees} <4523> say <3004> (5719) that there is <1511> (5750) no <3361> resurrection <0386>, neither <3366> angel <0032>, nor <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> (5719) both <0297>.

Sadducees ^ Mar\_12\_18 Then <2532> come <2064> (5736) unto <4314> him <0846> the {Sadducees} <4523>, which <3748> say <3004> (5719) there is <1511> (5750) no <3361> resurrection <0386>; and <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723),

Sadducees ^ Act\_23\_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) {Sadducees} <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

Sadducees ^ Mat\_03\_07 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> {Sadducees} <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

Sadducees ^ Act\_23\_07 And <1161> when he <0846> had <2980> <0> so <5124> said <2980> (5660), there arose <1096> (5633) a dissension <4714> between the Pharisees <5330> and <2532> the {Sadducees} <4523>: and <2532> the multitude <4128> was divided <4977> (5681).

Sadducees ^ Act\_05\_17 Then <1161> the high priest <0749> rose up <0450> (5631), and <2532> all they <3956> that were with <4862> him <0846>, (which <3588> is <5607> (5752) the sect <0139> of the {Sadducees} <4523>,) and were filled <4130> (5681) with indignation <2205>,

Sadducees ^ Mat\_16\_01 The Pharisees <5330> also <2532> with the {Sadducees} <4523> came <4334> (5631), and <2532> tempting <3985> (5723) desired <1905> (5656) him <0846> that he would shew <1925> (5658) them <0846> a sign <4592> from <1537> heaven <3772>.

Sadducees ^ Mat\_16\_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the {Sadducees} <4523>?

Sadducees ^ Act\_04\_01 And <1161> as they <0846> spake <2980> (5723) unto <4314> the people <2992>, the priests <2409>, and <2532> the captain <4755> of the temple <2411>, and <2532> the {Sadducees} <4523>, came upon <2186> (5627) them <0846>,

Sadducees ^ Mat\_16\_06 Then <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Take heed <3708> (5720) and <2532> beware <4337> (5720) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the {Sadducees} <4523>.

Sadducees ^ Mat\_16\_12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the {Sadducees} <4523>.

Sadducees ^ Mat\_22\_34 But <1161> when the Pharisees <5330> had heard <0191> (5660) that <3754> he had put <5392> <0> the {Sadducees} <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909> <0846>.

Sadducees ^ Mat\_22\_23 The same <1722> <1565> day <2250> came <4334> (5656) to him <0846> the {Sadducees} <4523>, which <3588> say <3004> (5723) that there is <1511> (5750) no <3361> resurrection <0386>, and <2532> asked <1905> (5656) him <0846>,

swaddling ^ Luk\_02\_07 And <2532> she brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in {swaddling} clothes <4683> (5656), and <2532> laid <0347> (5656) him <0846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.

swaddling ^ Luk\_02\_12 And <2532> this <5124> shall be a sign <4592> unto you <5213>; Ye shall find <2147> (5692) the babe <1025> wrapped in {swaddling} clothes <4683> (5772), lying <2749> (5740) in <1722> a manger <5336>.

Thaddaeus ^ Mat\_10\_03 Philip <5376>, and <2532> Bartholomew <0918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, whose surname was <1941> (5685) {Thaddaeus} <2280>;

Thaddaeus ^ Mar\_03\_18 And <2532> Andrew <0406>, and <2532> Philip <5376>, and <2532> Bartholomew <0918>, and <2532> Matthew <3156>, and <2532> Thomas <2381>, and <2532> James <2385> the son <3588> of Alphaeus <0256>, and <2532> {Thaddaeus} <2280>, and <2532> Simon <4613> the Canaanite <2581>,

## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

Explore all the new ways to study and using  
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

+)Addan Ezr\_02\_59 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha) ) , Cherub (03743 +K@ruwb ) , Addan (00135 {+)Addan} ) , [ and ] Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s (1) house (01004 +bayith ) , and their seed (02233 +zera( ) , whether (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) :

+)Addar 1Ch\_08\_03 And the sons (01121 +ben ) of Bela (01106 +Bela( ) were , Addar (00146 {+)Addar} ) , and Gera (01617 +Gera ) , and Abihud (31) ,

+)Addar Jos\_15\_03 And it went (03318 +yatsa) ) out to the south (05045 +negeb ) side to Maalehacrabbim (04610 +Ma(aleh (Aqrabbiym ) , and passed (05674 +(abar ) along to Zin (06790 +Tsin ) , and ascended (05927 +(alah ) up on the south (05045 +negeb ) side unto Kadeshbarnea (06947 +Qadesh Barnea( ) , and passed (05674 +(abar ) along to Hezron (02696 +Chetsrown ) , and went (05927 +(alah ) up to Adar (00146 {+)Addar} ) , and fetched a compass (05437 +cabab ) to Karkaa (07173 +Qarqa( ) :

+)Addown Neh\_07\_61 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up [ also ] from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha) ) , Cherub (03743 +K@ruwb ) , Addon (00114 {+)Addown} ) , and Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s house (01004 +bayith ) , nor their seed (02233 +zera( ) , whether (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) .

+)addereth 1Ki\_19\_13 And it was [ so ] , when Elijah (00452 +)Eliyah ) heard (08085 +shama( ) [ it ] , that he wrapped (03874 +luwt ) his face (06440 +paniym ) in his mantle (00155 {+)addereth} ) , and went (03318 +yatsa) ) out , and stood (05975 +(amad ) in the entering (06607 +pethach ) in of the cave (04631 +m@)arah ) . And , behold (02009 +hinneh ) , [ there came (00935 +bow) ) ] a voice (06963 +qowl ) unto him , and said (00559 +)amar ) , What (04100 +mah ) doest thou here (06311 +poh ) , Elijah (00452 +)Eliyah ) ?

+)+addereth 1Ki\_19\_19 . So he departed (03212 +yalak ) thence (08033 +sham ) , and found (04672 +matsa ) Elisha (00477 +)Eliysha( ) the son (01121 +ben ) of Shaphat (08202 +Shaphat ) , who (01931 +huw ) [ was ] plowing (02790 +charash ) [ with ] twelve yoke (06776 +tsemed ) [ of oxen ] before (06440 +paniym ) him , and he with the twelfth:and Elijah (00452 +)Eliyah ) passed (05674 +(abar ) by him , and cast (07993 +shalak ) his mantle (00155 {+)+addereth } ) upon him .

+)+addereth 2Ki\_02\_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 {+)+addereth } ) , and wrapped (01563 +galam ) [ it ] together , and smote (05221 +nakah ) the waters (04325 +mayim ) , and they were divided (02673 +chatsah ) hither and thither (02008 +hennah ) , so that they two (08147 +sh@nayim ) went (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground .

+)+addereth 2Ki\_02\_13 . He took (07311 +ruwm ) up also the mantle (00155 {+)+addereth } ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and went (07725 +shuwb ) back (07725 +shuwb ) , and stood (05975 +(amad ) by the bank (08193 +saphah ) of Jordan (03383 +Yarden ) ;

+)+addereth 2Ki\_02\_14 And he took (03947 +laqach ) the mantle (00155 {+)+addereth } ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and smote (05221 +nakah ) the waters (04325 +mayim ) , and said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Elijah (00452 +)Eliyah ) ? and when he also had smitten (05221 +nakah ) the waters (04325 +mayim ) , they parted (02673 +chatsah ) hither and thither (02008 +hennah ):and Elisha (00477 +)Eliysha( ) went (05674 +(abar ) over (05674 +(abar ) .

+)+addereth Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it might bring (06213 +(asah ) forth (06213 +(asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa ) fruit (06529 +p@riy ) , that it might be a goodly (00155 {+)+addereth } ) vine (01612 +gephen ) .

+)+addereth Gen\_25\_25 And the first (07223 +ri)shown ) came (03318 +yatsa ) out red (00132 +)admoniy ) , all (03605 +kol ) over like an hairy (08181 +se(ar ) garment (00155 {+)+addereth } ) ; and they called (07121 +qara ) his name (08034 +shem ) Esau (06215 +(Esav ) .

+)+addereth Jon\_03\_06 For word (01697 +dabar ) came (05060 +naga( ) unto the king (04428 +melek ) of Nineveh (05210 +Niyn@veh ) , and he arose (06965 +quwm ) from his throne (03678 +kicce ) , and he laid (05674 +(abar ) his robe (00155 {+)+addereth } ) from him , and covered (03680 +kacah ) [ him ] with sackcloth (08242 +saq ) , and sat (03427 +yashab ) in ashes (00665 +)epher ) .

+)+addereth Jos\_07\_21 When I saw (07200 +ra)ah ) among the spoils (07998 +shalal ) a goodly (02896 +towb ) Babylonish (08152 +Shin(ar ) garment (00155 {+)+addereth } ) , and two (08147 +sh@nayim ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , and a wedge (06956 +Qohathiy ) of gold (02091 +zahab ) of fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) weight (04948 +mishqal ) , then I coveted (02530 +chamad ) them , and took (03947 +laqach ) them ; and , behold (02009 +hinneh ) , they [ are ] hid (02934 +taman ) in the earth (00776 +)erets ) in the midst (08432 +tavek ) of my tent (00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .

+)+addereth Jos\_07\_24 And Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) Israel (03478 +Yisrael ) with him , took (03947 +laqach ) Achan (05912 +(Akan ) the son (01121 +ben ) of Zerah (02226 +Zerach ) , and the silver (03701 +keceph ) , and the garment (00155 {+)+addereth } ) , and the wedge (06956 +Qohathiy ) of gold (02091 +zahab ) , and his sons (01121 +ben ) , and his daughters (01121 +ben ) , and his oxen (07794 +showr ) , and his asses (02543 +chamowr ) , and his sheep (06629 +tso)n ) , and his tent (00168 +)ohel ) , and all (03605 +kol ) that he had:and they brought (05927 +(alah ) them unto the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) .

+)+addereth Zec\_11\_03 [ There is ] a voice (06963 +qowl ) of the howling (03213 +yalal ) of the shepherds

(07462 +ra(ah) ) ; for their glory (00155 {+}addereth ) is spoiled (07703 +shadad ):a voice (06963 +qowl ) of the roaring (07581 +sh@agah ) of young (03715 +k@phiyr ) lions (03715 +k@phiyr ) ; for the pride (01347 +ga)own ) of Jordan (03383 +Yarden ) is spoiled (07703 +shadad ) .

+ )addereth Zec\_13\_04 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the prophets (05030 +nabiy ) shall be ashamed (00954 +buwsh ) every (00376 +)iysh ) one (00376 +)iysh ) of his vision (02384 +chizzayown ) , when he hath prophesied (05012 +naba ) ; neither (03808 +lo ) shall they wear (03847 +labash ) a rough (08181 +se(ar) garment (00155 {+}addereth ) ) to deceive (03884 +luwle ) :

+ )addiyr 1Sa\_04\_08 Woe (00188 +)ow ) unto us ! who (04310 +miy ) shall deliver (05337 +natsal ) us out of the hand (03027 +yad ) of these (00428 +)el - leh ) mighty (00117 {+}addiyr ) Gods (00430 +)elohiym ) ? these (00428 +)el - leh ) [ are ] the Gods (00430 +)elohiym ) that smote (05221 +nakah ) the Egyptians (04714 +Mitsrayim ) with all (03605 +kol ) the plagues (04347 +makkah ) in the wilderness (04057 +midbar ) .

+ )addiyr 2Ch\_23\_20 And he took (03947 +laqach ) the captains (08269 +sar ) of hundreds (03967 +me)ah ) , and the nobles (00117 {+}addiyr ) , and the governors (04910 +mashal ) of the people (05971 +(am) ) , and all (03605 +kol ) the people (05971 +(am) ) of the land (00776 +)erets ) , and brought (03381 +yarad ) down (03381 +yarad ) the king (04428 +melek ) from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) :and they came (00935 +bow ) through (08432 +tavek ) the high (05945 +)elyown ) gate (08179 +sha(ar) ) into the king s (04428 +melek ) house (01004 +bayith ) , and set (03427 +yashab ) the king (04428 +melek ) upon the throne (03678 +kicce ) of the kingdom (04467 +mamlakah ) .

+ )addiyr Exo\_15\_10 Thou didst blow (05398 +nashaph ) with thy wind (07307 +ruwach ) , the sea (03220 +yam ) covered (03680 +kacah ) them:they sank (06749 +tsalal ) as lead (05777 +(owphereth ) in the mighty (00117 {+}addiyr ) waters (04325 +mayim ) .

+ )addiyr Eze\_17\_23 In the mountain (02022 +har ) of the height (04791 +marowm ) of Israel (03478 +Yisra)el ) will I plant (08362 +shathal ) it:and it shall bring (05375 +nasa ) forth (05375 +nasa ) boughs (06057 +(anaph) ) , and bear (06213 +(asah) ) fruit (06529 +p@riy ) , and be a goodly (00117 {+}addiyr ) cedar (00730 +)erez ) :and under (08478 +tachath ) it shall dwell (07931 +shakan ) all (03605 +kol ) fowl (06833 +tsippowr ) of every (03605 +kol ) wing (03671 +kanaph ) ; in the shadow (06738 +tsel ) of the branches (01808 +daliyah ) thereof shall they dwell (07931 +shakan ) .

+ )addiyr Eze\_32\_18 Son (01121 +ben ) of man (00120 +)adam ) , wail (05091 +nahah ) for the multitude (01995 +hamown ) of Egypt (04714 +Mitsrayim ) , and cast (03381 +yarad ) them down (03381 +yarad ) , [ even ] her , and the daughters (01121 +ben ) of the famous (00117 {+}addiyr ) nations (01471 +gowy ) , unto the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , with them that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) .

+ )addiyr Isa\_10\_34 And he shall cut (05362 +naqaph ) down the thickets (05442 +c@bak ) of the forest (03293 +ya(ar) ) with iron (01270 +barzel ) , and Lebanon (03844 +L@banown ) shall fall (05307 +naphal ) by a mighty (00117 {+}addiyr ) one .

+ )addiyr Isa\_33\_21 But there (08033 +sham ) the glorious (00117 +)addiyr ) LORD (03068 +Y@hovah ) [ will be ] unto us a place (04725 +maqowm ) of broad rivers (05103 +n@har ) [ and ] streams (02975 +y@(or) ) ; wherein shall go (03212 +yalak ) no (01077 +bal ) galley (00590 +)oniy ) with oars (07885 +shayit ) , neither (03808 +lo ) shall gallant (00117 {+}addiyr ) ship (06716 +tsiy ) pass (05674 +(abar) ) thereby .

+ )addiyr Isa\_33\_21 But there (08033 +sham ) the glorious (00117 {+}addiyr ) LORD (03068 +Y@hovah ) [ will be ] unto us a place (04725 +maqowm ) of broad rivers (05103 +n@har ) [ and ] streams (02975 +y@(or) ) ; wherein shall go (03212 +yalak ) no (01077 +bal ) galley (00590 +)oniy ) with oars (07885 +shayit ) , neither (03808 +lo ) shall gallant (00117 +)addiyr ) ship (06716 +tsiy ) pass (05674 +(abar) ) thereby .

**+)addiyr Jer\_14\_03 And their nobles (00117 {+}addiyr} ) have sent (07971 +shalach ) their little (06810 +tsa(iyr ) ones to the waters (04325 +mayim ):they came (00935 +bow) ) to the pits (01356 +geb ) , [ and ] found (04672 +matsa ) no (03808 +lo ) water (04325 +mayim ) ; they returned (07725 +shuwb ) with their vessels (03627 +k@liy ) empty (07387 +reyqam ) ; they were ashamed (00954 +buwsh ) and confounded (03637 +kalam ) , and covered (02645 +chaphah ) their heads (07218 +ro)sh ) .**

**+)addiyr Jer\_25\_34 Howl (03213 +yalal ) , ye shepherds (07462 +ra(ah ) , and cry (02199 +za(aq ) ; and wallow (06428 +palash ) yourselves [ in the ashes ] , ye principal (00117 {+}addiyr} ) of the flock (06629 +tso)n ):for the days (03117 +yowm ) of your slaughter (02873 +tabach ) and of your dispersions (08600 +t@phowtsah ) are accomplished (04390 +male ) ) ; and ye shall fall (05307 +naphal ) like a pleasant (02532 +chemdah ) vessel (03627 +k@liy ) .**

**+)addiyr Jer\_25\_35 And the shepherds (07462 +ra(ah ) shall have no (04480 +min ) way (04498 +manowc ) to flee (04498 +manowc ) , nor the principal (00117 {+}addiyr} ) of the flock (06629 +tso)n ) to escape (06413 +p@leytah ) .**

**+)addiyr Jer\_25\_36 A voice (06963 +qowl ) of the cry (06818 +tsa(aqah ) of the shepherds (07462 +ra(ah ) , and an howling (03213 +yalal ) of the principal (00117 {+}addiyr} ) of the flock (06629 +tso)n ) , [ shall be heard (08085 +shama( ) ] :for the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) their pasture (04830 +mir(iyth ) .**

**+)addiyr Jer\_30\_21 And their nobles (00117 {+}addiyr} ) shall be of themselves , and their governor (04910 +mashal ) shall proceed (03318 +yatsa ) from the midst (07130 +qereb ) of them ; and I will cause him to draw near (07126 +qarab ) , and he shall approach (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that engaged (06148 +(arab ) his heart (03820 +leb ) to approach (05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .**

**+)addiyr Jud\_05\_13 Then (00227 +)az ) he made him that remaineth (08300 +sariyd ) have dominion (07287 +radah ) over the nobles (00117 {+}addiyr} ) among the people (05971 +(am ):the LORD (03068 +Y@hovah ) made me have dominion (07287 +radah ) over the mighty (01368 +gibbowr ) .**

**+)addiyr Jud\_05\_25 He asked (07592 +sha)al ) water (04325 +mayim ) , [ and ] she gave (05414 +nathan ) [ him ] milk (02461 +chalab ) ; she brought (07126 +qarab ) forth (07126 +qarab ) butter (02529 +chem)ah ) in a lordly (00117 {+}addiyr} ) dish (05602 +cephel ) .**

**+)addiyr Nah\_02\_05 He shall recount (02142 +zakar ) his worthies (00117 {+}addiyr} ):they shall stumble (03782 +kashal ) in their walk (01979 +haliykah ) ; they shall make haste (04116 +mahar ) to the wall (02346 +chowmah ) thereof , and the defence (05526 +cakak ) shall be prepared (03559 +kuwn ) .**

**+)addiyr Nah\_03\_18 Thy shepherds (07462 +ra(ah ) slumber (05123 +nuwm ) , O king (04428 +melek ) of Assyria (00804 +)Ashshuwr ):thy nobles (00117 {+}addiyr} ) shall dwell (07931 +shakan ) [ in the dust ] :thy people (05971 +(am ) is scattered (06340 +pazar ) upon the mountains (02022 +har ) , and no (00369 +)ayin ) man gathereth (06908 +qabats ) [ them ] .**

**+)addiyr Neh\_03\_05 And next unto them the Tekoites (08621 +T@qow(iy ) repaired (02388 +chazaq ) ; but their nobles (00117 {+}addiyr} ) put (00935 +bow) ) not their necks (06677 +tsavva)r ) to the work (05656 +(abodah ) of their Lord (00113 +)adown ) .**

**+)addiyr Neh\_10\_29 They clave (02388 +chazaq ) to their brethren (00251 +)ach ) , their nobles (00117 {+}addiyr} ) , and entered (00935 +bow) ) into a curse (00423 +)alah ) , and into an oath (07621 +sh@buw(ah ) , to walk (03212 +yalak ) in God s (00430 +)elohiyim ) law (08451 +towrah ) , which (00834 +)aher ) was given (05414 +nathan ) by Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430**



+elohiym ) , and to observe (08104 +shamar ) and do (06213 +(asah ) all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) our Lord (00113 +)adown ) , and his judgments (04941 +mishpat ) and his statutes (02706 +choq ) ;

+addiyr Psa\_08\_01 . To the chief Musician (05329 +natsach ) upon Gittith (01665 +Gittiyth ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) our Lord (00113 +)adown ) , how (04100 +mah ) excellent (00117 {+}addiyr} ) [ is ] thy name (08034 +shem ) in all (03605 +kol ) the earth (00776 +)erets ) ! who (00834 +)aher ) hast set (05414 +nathan ) thy glory (01935 +howd ) above (05921 +(al ) the heavens (08064 +shamayim ) .

+addiyr Psa\_08\_09 O LORD (03068 +Y@hovah ) our Lord (00113 +)adown ) , how (04100 +mah ) excellent (00117 {+}addiyr} ) [ is ] thy name (08034 +shem ) in all (03605 +kol ) the earth (00776 +)erets ) !

+addiyr Psa\_136\_18 And slew (02026 +harag ) famous (00117 {+}addiyr} ) kings (04428 +melek ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :

+addiyr Psa\_16\_03 [ But ] to the saints (06918 +qadowsh ) that [ are ] in the earth (00776 +)erets ) , and [ to ] the excellent (00117 {+}addiyr} ) , in whom [ is ] all (03605 +kol ) my delight (02656 +chephets ) .

+addiyr Psa\_76\_04 Thou [ art ] more glorious (00215 +)owr ) [ and ] excellent (00117 {+}addiyr} ) than the mountains (02042 +harar ) of prey (02964 +tereph ) .

+addiyr Psa\_93\_04 The LORD (03068 +Y@hovah ) on high (04791 +marowm ) [ is ] mightier (00117 {+}addiyr} ) than the noise (06963 +qowl ) of many (07227 +rab ) waters (04325 +mayim ) , [ yea , than ] the mighty (00117 {+}addiyr} ) waves (04867 +mishbar ) of the sea (03220 +yam ) .

+addiyr Psa\_93\_04 The LORD (03068 +Y@hovah ) on high (04791 +marowm ) [ is ] mightier (00117 {+}addiyr} ) than the noise (06963 +qowl ) of many (07227 +rab ) waters (04325 +mayim ) , [ yea , than ] the mighty (00117 +)addiyr ) waves (04867 +mishbar ) of the sea (03220 +yam ) .

+addiyr Zec\_11\_02 Howl (03213 +yalal ) , fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; because (00834 +)aher ) the mighty (00117 {+}addiyr} ) are spoiled (07703 +shadad ):howl (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the vintage (01208 +batsowr ) is come (03381 +yarad ) down (03381 +yarad ) .

+eshtadduwr Ezz\_04\_15 That search (01240 +b@qar ) may be made in the book (05609 +c@phar ) of the records (01799 +dikrown ) of thy fathers (2):so shalt thou find (07912 +sh@kach ) in the book (05609 +c@phar ) of the records (01799 +dikrown ) , and know (03046 +y@da() that this (01791 +dek ) city (07149 +qiryah ) [ is ] a rebellious (04779 +marad ) city (07149 +qiryah ) , and hurtful (05142 +n@zaq ) unto kings (04430 +melek ) and provinces (04083 +m@diynah ) , and that they have moved (05648 +(abad ) sedition (00849 {+}eshtadduwr} ) within (04481 +min ) the same (01459 +gav ) of old (05957 +(alam ) time (03118 +yowm ):for which (01836 +den ) cause was this (01791 +dek ) city (07149 +qiryah ) destroyed (02718 +charab ) .

+eshtadduwr Ezz\_04\_19 And I commanded , and search (01240 +b@qar ) hath been made , and it is found (07912 +sh@kach ) that this (01791 +dek ) city (07149 +qiryah ) of old (05957 +(alam ) time (03118 +yowm ) hath made insurrection (05376 +n@sa ) against (05922 +(al ) kings (04430 +melek ) , and [ that ] rebellion (04776 +m@rad ) and sedition (00849 {+}eshtadduwr} ) have been made (05648 +(abad ) therein .

+Chashbaddanah Neh\_08\_04 And Ezra (05830 +(Ezra ) the scribe (05608 +caphar ) stood (05975 +(amad ) upon a pulpit (04026 +migdal ) of wood (06086 +(ets ) , which (00834 +)aher ) they had made (06213 +(asah ) for the purpose (01697 +dabar ) ; and beside (00681 +)etsel ) him stood (05975 +(amad ) Mattithiah (04993 +Mattithyah ) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah ) , and Urijah (00223

+Uwriyah ) , and Hilkiyah (02518 +Chilqiyah ) , and Maaseiah (04641 +Ma(aseyah ) , on (05921 +(al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) ; and on his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) , Pedaiyah (06305 +P@dayah ) , and Mishael (04332 +Miysha)el ) , and Malchiah (04441 +Malkiyah ) , and Hashum (02828 +Chashum ) , and Hashbadana (02806 {+Chashbaddanah} ) , Zechariah (02148 +Z@karyah ) , [ and ] Meshullam (04918 +M@shullam ) .

+Gaddiy Num\_13\_11 Of the tribe (04294 +matteh ) of Joseph (03130 +Yowceph ) , [ namely ] , of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) , Gaddi (01426 {+Gaddiy} ) the son (01121 +ben ) of Susi (05485 +Cuwcyy ) .

+Gaddiy)el Num\_13\_10 Of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwlun ) , Gaddiel (01427 {+Gaddiy)el} ) the son (01121 +ben ) of Sodi (05476 +Cowdiy ) .

+Paddan Gen\_25\_20 And Isaac (03327 +Yitschaq ) was forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he took (03947 +laqach ) Rebekah (07259 +Ribqah ) to wife (00802 +)ishshah ) , the daughter (01323 +bath ) of Bethuel (01328 +B@thu)el ) the Syrian (00761 +)Arammiy ) of Padanaram (06307 {+Paddan} ) , the sister (00269 +)achowth ) to Laban (03837 +Laban ) the Syrian (00761 +)Arammiy ) .

+Paddan Gen\_28\_02 Arise (06965 +quwm ) , go (03212 +yalak ) to Padanaram (06307 {+Paddan} ) , to the house (01004 +bayith ) of Bethuel (01328 +B@thu)el ) thy mother s (00517 +)em ) father (1) ; and take (03947 +laqach ) thee a wife (00802 +)ishshah ) from thence (08033 +sham ) of the daughters (01363 +gobahh ) of Laban (03837 +Laban ) thy mother s (00517 +)em ) brother (00251 +)ach ) .

+Paddan Gen\_28\_05 And Isaac (03327 +Yitschaq ) sent (07971 +shalach ) away Jacob (03290 +Ya(aqob )):and he went (03212 +yalak ) to Padanaram (06307 {+Paddan} ) unto Laban (03837 +Laban ) , son (01121 +ben ) of Bethuel (01328 +B@thu)el ) the Syrian (00761 +)Arammiy ) , the brother (00251 +)ach ) of Rebekah (07259 +Ribqah ) , Jacob s (03290 +Ya(aqob ) and Esau s (06215 +(Esav ) mother (00517 +)em ) .

+Paddan Gen\_28\_06 . When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had blessed (01288 +barak ) Jacob (03290 +Ya(aqob ) , and sent (07971 +shalach ) him away to Padanaram (06307 {+Paddan} ) , to take (03947 +laqach ) him a wife (00802 +)ishshah ) from thence (08033 +sham ) ; and that as he blessed (01288 +barak ) him he gave him a charge (06680 +tsavah ) , saying (00559 +)amar ) , Thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) ;

+Paddan Gen\_28\_07 And that Jacob (03290 +Ya(aqob ) obeyed (08085 +shama( ) his father (1) and his mother (00517 +)em ) , and was gone (03212 +yalak ) to Padanaram (06307 {+Paddan} ) ;

+Paddan Gen\_31\_18 And he carried (05090 +nahag ) away all (03605 +kol ) his cattle (04735 +miqneh ) , and all (03605 +kol ) his goods (07399 +r@kuwsh ) which (00834 +)aher ) he had gotten (07408 +rakash ) , the cattle (04735 +miqneh ) of his getting (07075 +qinyan ) , which (00834 +)aher ) he had gotten (07408 +rakash ) in Padanaram (06307 {+Paddan} ) , for to go (00935 +bow ) to Isaac (03327 +Yitschaq ) his father (1) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

+Paddan Gen\_33\_18 And Jacob (03290 +Ya(aqob ) came (00935 +bow ) to Shalem (08003 +shalem ) , a city (05892 +(iyr ) of Shechem (07927 +Sh@kem ) , which (00834 +)aher ) [ is ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , when he came (00935 +bow ) from Padanaram (06307 {+Paddan} ) ; and pitched (02583 +chanah ) his tent before the city (05892 +(iyr ) .

+Paddan Gen\_35\_09 And God (00430 +)elohiym ) appeared (07200 +ra)ah ) unto Jacob (03290 +Ya(aqob ) again (05750 +(owd ) , when he came (00935 +bow ) out of Padanaram (06307 {+Paddan} ) , and blessed (01288 +barak ) him .

+Paddan Gen\_35\_26 And the sons (01121 +ben ) of Zilpah (02153 +Zilpah ) , Leah s (03812 +Le)ah ) handmaid (08198 +shiphchah ) ; Gad (01410 +Gad ) , and Asher (00836 +)Asher ):these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) , which (00834 +)aher ) were born (03205 +yalad ) to him in Padanaram (06307 {+Paddan} ) .

+Paddan Gen\_46\_15 These (00428 +)el - leh ) [ be ] the sons (01121 +ben ) of Leah (03812 +Le)ah ) , which (00834 +)aher ) she bare (03205 +yalad ) unto Jacob (03290 +Ya(aqob ) in Padanaram (06307 {+Paddan} ) , with his daughter (01323 +bath ) Dinah (01783 +Diynah ):all (03605 +kol ) the souls (05315 +nephesh ) of his sons (01121 +ben ) and his daughters (01363 +gobahh ) [ were ] thirty (07970 +sh@lowshiy ) and three (07969 +shalowsh ) .

+Paddan Gen\_48\_07 And as for me , when I came (00935 +bow ) from Padan (06307 {+Paddan} ) , Rachel (07354 +Rachel ) died (04191 +muwth ) by me in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) in the way (01870 +derek ) , when (05750 +(owd ) yet (05750 +(owd ) [ there was ] but a little (03530 +kibrah ) way (00776 +)erets ) to come (00935 +bow ) unto Ephrath (00672 +)Ephraath ):and I buried (06912 +qabar ) her there (08033 +sham ) in the way (01870 +derek ) of Ephrath (00672 +)Ephraath ) ; the same (01931 +huw ) [ is ] Bethlehem (01035 +Beyth Lechem ) .

+Radday 1Ch\_02\_14 Nethaneel (05417 +N@thane)l ) the fourth (07243 +r@biy(iy ) , Raddai (07288 {+Radday} ) the fifth (02549 +chamiyshiy ) ,

+Shadday Exo\_06\_03 And I appeared (07200 +ra)ah ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) , by [ the name of ] God (00410 +)el ) Almighty (07706 {+Shadday} ) , but by my name (08034 +shem ) JEHOVAH (03068 +Y@hovah ) was I not known (03045 +yada() ) to them .

+Shadday Eze\_01\_24 And when they went (03212 +yalak ) , I heard (08085 +shama() ) the noise (06963 +qowl ) of their wings (03671 +kanaph ) , like the noise (06963 +qowl ) of great (07227 +rab ) waters (04325 +mayim ) , as the voice (06963 +qowl ) of the Almighty (07706 {+Shadday} ) , the voice (06963 +qowl ) of speech (01999 +hamullah ) , as the noise (06963 +qowl ) of an host (04264 +machaneh ):when they stood (05975 +(amad ) , they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 +kanaph ) .

+Shadday Eze\_10\_05 And the sound (06963 +qowl ) of the cherubims (03742 +k@ruwb ) wings (03671 +kanaph ) was heard (08085 +shama() ) [ even ] to the outer (02435 +chiytsown ) court (02691 +chatser ) , as the voice (06963 +qowl ) of the Almighty (07706 {+Shadday} ) God (00410 +)el ) when he speaketh (01696 +dabar ) .

+Shadday Gen\_17\_01 . And when (01961 +hayah ) Abram (87) was ninety (08673 +tish(iym ) years (08141 +shaneh ) old (01121 +ben ) and nine (08672 +tesha() ) , the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Abram (87) , and said (00559 +)amar ) unto him , I [ am ] the Almighty (07706 {+Shadday} ) God (00410 +)el ) ; walk (01980 +halak ) before (06440 +paniy ) me , and be thou perfect (08549 +tamiym ) .

+Shadday Gen\_28\_03 And God (00410 +)el ) Almighty (07706 {+Shadday} ) bless (01288 +barak ) thee , and make thee fruitful (06509 +parah ) , and multiply (07235 +rabah ) thee , that thou mayest be a multitude (06951 +qahal ) of people (05971 +(am ) ;

+Shadday Gen\_35\_11 And God (00430 +)elohiy ) said (00559 +)amar ) unto him , I [ am ] God (00410 +)el ) Almighty (07706 {+Shadday} ):be fruitful (06509 +parah ) and multiply (07235 +rabah ) ; a nation (01471 +gowy ) and a company (06951 +qahal ) of nations (01471 +gowy ) shall be of thee , and kings (04428 +melek ) shall come (03318 +yatsa ) out of thy loins (02504 +chalats ) ;

+Shadday Gen\_43\_14 And God (00410 +)el ) Almighty (07706 {+Shadday} ) give (05414 +nathan ) you

mercy (07356 +racham ) before (06440 +paniym ) the man (00376 +)iysh ) , that he may send (07971 +shalach ) away your other (00312 +)acher ) brother (00251 +)ach ) , and Benjamin (01144 +Binyamiyn ) . If (00834 +)aher ) I be bereaved (07921 +shakol ) [ of my children ] , I am bereaved (07921 +shakol ) .

+Shadday Gen\_48\_03 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , God (00410 +)el ) Almighty (07706 {+Shadday} ) appeared (07200 +ra)ah ) unto me at Luz (03870 +Luwz ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and blessed (01288 +barak ) me ,

+Shadday Gen\_49\_25 [ Even ] by the God (00410 +)el ) of thy father (1) , who shall help (05826 +(azar ) thee ; and by the Almighty (07706 {+Shadday} ) , who shall bless (01288 +barak ) thee with blessings (01293 +B@rakah ) of heaven (08064 +shamayim ) above (05921 +(al ) , blessings (01293 +B@rakah ) of the deep (08415 +t@howm ) that lieth (07257 +rabats ) under (08478 +tachath ) , blessings (01293 +B@rakah ) of the breasts (07699 +shad ) , and of the womb (07356 +racham ) :

+Shadday Isa\_13\_06 . Howl (03213 +yalal ) ye ; for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) ; it shall come (00935 +bow ) as a destruction (07701 +shod ) from the Almighty (07706 {+Shadday} ) .

+Shadday Job\_05\_17 . Behold (02009 +hinneh ) , happy (00835 +)esher ) [ is ] the man (00582 +)enowsh ) whom God (00433 +)elowahh ) correcteth (03198 +yakach ):therefore despise (03988 +ma)ac ) not thou the chastening (04148 +muwcar ) of the Almighty (07706 {+Shadday} ) :

+Shadday Job\_06\_04 For the arrows (02671 +chets ) of the Almighty (07706 {+Shadday} ) [ are ] within (05978 +(immad ) me , the poison (02534 +chemah ) whereof (00834 +)aher ) drinketh (08354 +shathah ) up my spirit (07307 +ruwach ):the terrors (01161 +bi(uwthiym ) of God (00433 +)elowahh ) do set themselves in array (06186 +(arak ) against me .

+Shadday Job\_06\_14 . To him that is afflicted (04523 +mac ) pity (02617 +cheded ) [ should be shewed ] from his friend (07453 +rea( ) ; but he forsaketh (05800 +(azab ) the fear (03374 +yir)ah ) of the Almighty (07706 {+Shadday} ) .

+Shadday Job\_08\_03 Doth God (00410 +)el ) pervert (05791 +(avath ) judgment (04941 +mishpat ) ? or doth the Almighty (07706 {+Shadday} ) pervert (05791 +(avath ) justice (06664 +tsedeq ) ?

+Shadday Job\_08\_05 If (00518 +)im ) thou wouldest seek (07836 +shachar ) unto God (00410 +)el ) betimes (07836 +shachar ) , and make thy supplication (02603 +chanan ) to the Almighty (07706 {+Shadday} ) ;

+Shadday Job\_11\_07 . Canst thou by searching (02714 +cheqer ) find (04672 +matsa ) out God (0433)elowahh ) ? canst thou find (04672 +matsa ) out the Almighty (07706 {+Shadday} ) unto perfection (08503 +takliyth ) ?

+Shadday Job\_13\_03 Surely (00199 +)uwlam ) I would speak (01696 +dabar ) to the Almighty (07706 {+Shadday} ) , and I desire (02654 +chaphets ) to reason (03198 +yakach ) with God (00410 +)el ) .

+Shadday Job\_15\_25 For he stretcheth (05186 +natah ) out his hand (03027 +yad ) against (00413 +)el ) God (00410 +)el ) , and strengtheneth (01396 +gabar ) himself against (00413 +)el ) the Almighty (07706 {+Shadday} ) .

+Shadday Job\_21\_15 What (04100 +mah ) [ is ] the Almighty (07706 {+Shadday} ) , that we should serve (05647 +(abad ) him ? and what (04100 +mah ) profit (03276 +ya(al ) should we have , if we pray (06293 +paga( ) unto him ?

+Shadday Job\_21\_20 His eyes (05869 +(ayin ) shall see (07200 +ra)ah ) his destruction (03589 +kiyd ) , and

he shall drink (08354 +shathah ) of the wrath (02534 +chemah ) of the Almighty (07706 {+Shadday} ) .

+Shadday Job\_22\_03 [ Is it ] any pleasure (02656 +chephets ) to the Almighty (07706 {+Shadday} ) , that thou art righteous (06663 +tsadaq ) ? or [ is it ] gain (01214 +batsa ) [ to him ] , that thou makest thy ways (01870 +derek ) perfect (08552 +tamam ) ?

+Shadday Job\_22\_17 Which said (00559 +)amar ) unto God (00410 +)el ) , Depart (05493 +cuwr ) from us:and what (04100 +mah ) can the Almighty (07706 {+Shadday} ) do (06466 +pa(al ) for them ?

+Shadday Job\_22\_23 If (00518 +)im ) thou return (07725 +shuwb ) to the Almighty (07706 {+Shadday} ) , thou shalt be built (01129 +banah ) up , thou shalt put away (07368 +rachaq ) iniquity (05766 +(evel ) far (07350 +rachowq ) from thy tabernacles (00168 +)ohel ) .

+Shadday Job\_22\_25 Yea , the Almighty (07706 {+Shadday} ) shall be thy defence (01220 +betser ) , and thou shalt have plenty (08443 +tow(aphah ) of silver (03701 +keceph ) .

+Shadday Job\_22\_26 For then (00227 +)az ) shalt thou have thy delight (06026 +(anag ) in the Almighty (07706 {+Shadday} ) , and shalt lift (05375 +nasa ) up thy face (06440 +paniym ) unto God (00433 +)elowahh ) .

+Shadday Job\_23\_16 For God (00410 +)el ) maketh my heart (03820 +leb ) soft (07401 +rakak ) , and the Almighty (07706 {+Shadday} ) troubleth (00926 +bahal ) me :

+Shadday Job\_24\_01 . Why (04069 +madduwa() , seeing (07200 +ra)ah ) times (06256 +(eth ) are not hidden (06845 +tsaphan ) from the Almighty (07706 {+Shadday} ) , do they that know (05234 +nakar ) him not see (02372 +chazah ) his days (03117 +yowm ) ?

+Shadday Job\_27\_02 [ As ] God (00410 +)el ) liveth (02416 +chay ) , [ who ] hath taken (05493 +cuwr ) away (05493 +cuwr ) my judgment (04941 +mishpat ) ; and the Almighty (07706 {+Shadday} ) , [ who ] hath vexed (04843 +marar ) my soul (05315 +nephesh ) ;

+Shadday Job\_27\_10 Will he delight (06026 +(anag ) himself in the Almighty (07706 {+Shadday} ) ? will he always call (07121 +qara ) upon God (00433 +)elowahh ) ?

+Shadday Job\_27\_11 . I will teach (03384 +yarah ) you by the hand (03027 +yad ) of God (00410 +)el ):[ that ] which (00834 +)aher ) [ is ] with the Almighty (07706 {+Shadday} ) will I not conceal (03582 +kachad ) .

+Shadday Job\_27\_13 This (02088 +zeh ) [ is ] the portion (02506 +cheleq ) of a wicked (07563 +rasha() man (00120 +)adam ) with God (00410 +)el ) , and the heritage (05159 +nachalah ) of oppressors (06184 +(ariyts ) , [ which ] they shall receive (03947 +laqach ) of the Almighty (07706 {+Shadday} ) .

+Shadday Job\_29\_05 When (05750 +(owd ) the Almighty (07706 {+Shadday} ) [ was ] yet (05750 +(owd ) with me , [ when ] my children (05288 +na(ar ) [ were ] about (05439 +cabiyb ) me ;

+Shadday Job\_31\_02 For what (04100 +mah ) portion (02506 +cheleq ) of God (00433 +)elowahh ) [ is there ] from above (04605 +ma(al ) ? and [ what ] inheritance (05159 +nachalah ) of the Almighty (07706 {+Shadday} ) from on high (04791 +marowm ) ?

+Shadday Job\_31\_35 Oh that one would hear (08085 +shama() me ! behold (02005 +hen ) , my desire (08420 +tav ) [ is , that ] the Almighty (07706 {+Shadday} ) would answer (06030 +(anah ) me , and [ that ] mine adversary had written (03789 +kathab ) a book (05612 +cepher ) .

+Shadday Job\_32\_08 But [ there is ] a spirit (07307 +ruwach ) in man (00582 +)enowsh ):and the inspiration (05397 +n@shamah ) of the Almighty (07706 {+Shadday} ) giveth them understanding (00995 +biyn ) .

+Shadday Job\_33\_04 The Spirit (07307 +ruwach ) of God (00410 +)el ) hath made (06213 +(asah ) me , and the breath (05397 +n@shamah ) of the Almighty (07706 {+Shadday} ) hath given me life (02421 +chayah ) .

+Shadday Job\_34\_10 . Therefore (03651 +ken ) hearken (08085 +shama( ) unto me , ye men (00582 +)enowsh ) of understanding (03824 +lebab ):far (02486 +chaliylah ) be it from God (00410 +)el ) , [ that he should do ] wickedness (07562 +resha( ) ; and [ from ] the Almighty (07706 {+Shadday} ) , [ that he should commit ] iniquity (05766 +(evel ) .

+Shadday Job\_34\_12 Yea (00637 +)aph ) , surely (00551 +)omnam ) God (00410 +)el ) will not do wickedly (07561 +rasha( ) , neither (03808 +lo ) ) will the Almighty (07706 {+Shadday} ) pervert (05791 +(avath ) judgment (04941 +mishpat ) .

+Shadday Job\_35\_13 Surely (00389 +)ak ) God (00410 +)el ) will not hear (08085 +shama( ) vanity (07723 +shav ) , neither (03808 +lo ) ) will the Almighty (07706 {+Shadday} ) regard (07789 +shuwr ) it .

+Shadday Job\_37\_23 [ Touching ] the Almighty (07706 {+Shadday} ) , we cannot (03808 +lo ) find (04672 +matsa ) him out:[ he is ] excellent (07689 +saggiy ) in power (03581 +koach ) , and in judgment (04941 +mishpat ) , and in plenty (07230 +rob ) of justice (06666 +ts@daqah ):he will not afflict (06031 +(anah ) .

+Shadday Job\_40\_02 Shall he that contendeth (07378 +riyb ) with the Almighty (07706 {+Shadday} ) instruct (03250 +yiccowr ) [ him ] ? he that reproveth (03198 +yakach ) God (00433 +)elowahh ) , let him answer (06030 +(anah ) it .

+Shadday Joe\_01\_15 Alas (00160 +)ahabah ) for the day (03117 +yowm ) ! for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) , and as a destruction (07701 +shod ) from the Almighty (07706 {+Shadday} ) shall it come (00935 +bow ) .

+Shadday Num\_24\_04 He hath said (05002 +n@)um ) , which (00834 +)aher ) heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , which saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 {+Shadday} ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) open (01540 +galah ) :

+Shadday Num\_24\_16 He hath said (05002 +n@)um ) , which heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , and knew (03045 +yada( ) the knowledge (01847 +da(ath ) of the most (06944 +qodesh ) High (05945 +)elyown ) , [ which ] saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 {+Shadday} ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) open (01540 +galah ) :

+Shadday Psa\_104\_03 Who layeth (07760 +suwm ) the beams (07136 +qarah ) of his chambers (05944 +(aliyah ) in the waters (04325 +mayim ):who maketh (07706 {+Shadday} ) the clouds (05645 +(ab ) his chariot (07398 +r@kuwb ):who walketh (01980 +halak ) upon the wings (03671 +kanaph ) of the wind (07307 +ruwach ) :

+Shadday Psa\_68\_14 When the Almighty (07706 {+Shadday} ) scattered (06566 +paras ) kings (04428 +melek ) in it , it was [ white ] as snow (07949 +shalag ) in Salmon (06756 +Tsalmon ) .

+Shadday Psa\_91\_01 . He that dwelleth (03427 +yashab ) in the secret (05643 +cether ) place of the most (05945 +)elyown ) High (05945 +)elyown ) shall abide (03885 +luwn ) under the shadow (06738 +tsel ) of the Almighty (07706 {+Shadday} ) .

+Shadday Rut\_01\_20 And she said (00559 +)amar ) unto them , Call (07121 +qara ) me not Naomi (05281 +No(omiy ) , call (07121 +qara ) me Mara (04755 +Mara ) :for the Almighty (07706 {+Shadday} ) hath dealt very (03966 +m@(od ) bitterly (04843 +marar ) with me .

+Shadday Rut\_01\_21 I went (01980 +halak ) out full (04390 +male) ) , and the LORD (03068 +Y@hovah )hath brought (07725 +shuwb ) me home (07725 +shuwb ) again (07725 +shuwb ) empty (07387 +reyqam ) :why (04100 +mah ) [ then ] call (07121 +qara ) ye me Naomi (05281 +No(omiy ) , seeing the LORD (03068 +Y@hovah ) hath testified (06030 +(anah ) against me , and the Almighty (07706 {+Shadday} ) hath afflicted (07489 +ra(a( ) me ?

+Tsuwriyshadday Num\_01\_06 Of Simeon (08095 +Shim(own ) ; Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of Zurishaddai (06701 {+Tsuwriyshadday} ) .

+Tsuwriyshadday Num\_02\_12 And those which pitch (02583 +chanah ) by him [ shall be ] the tribe (04294 +matteh ) of Simeon (08095 +Shim(own ) :and the captain (05387 +nasiy ) ) of the children (01121 +ben ) of Simeon (08095 +Shim(own ) [ shall be ] Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of Zurishaddai (06701 {+Tsuwriyshadday} ) .

+Tsuwriyshadday Num\_07\_36 On the fifth (02549 +chamiyshiy ) day (03117 +yowm ) Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of Zurishaddai (06701 {+Tsuwriyshadday} ) , prince (05387 +nasiy ) ) of the children (01121 +ben ) of Simeon (08095 +Shim(own ) , [ did offer ] :

+Tsuwriyshadday Num\_07\_41 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) :this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of Zurishaddai (06701 {+Tsuwriyshadday} ) .

+Tsuwriyshadday Num\_10\_19 And over (05921 +(al ) the host (06635 +tsaba ) ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Simeon (08095 +Shim(own ) [ was ] Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of Zurishaddai (06701 {+Tsuwriyshadday} ) .

+Yadduwa Neh\_10\_21 Meshezabeel (04898 +M@sheyzab)el ) , Zadok (06659 +Tsadowq ) , Jaddua (03037 {+Yadduwa} ) ( ) ,

+Yadduwa Neh\_12\_11 And Joiada (03111 +Yowyada( ) begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Jonathan (03083 +Y@hownathan ) begat (03205 +yalad ) Jaddua (03037 {+Yadduwa} ) ( ) .

+Yadduwa Neh\_12\_22 The Levites (03881 +Leviyiy ) in the days (03117 +yowm ) of Eliashib (00475 +)Elyashiyb ) , Joiada (03111 +Yowyada( ) , and Johanan (03110 +Yowchanan ) , and Jaddua (03037 {+Yadduwa} ) ( ) , [ were ] recorded (03789 +kathab ) chief (07218 +ro)sh ) of the fathers (1) :also the priests (03548 +kohen ) , to the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) the Persian (06542 +Parciy ) .

+chadduwd Job\_41\_30 Sharp (02303 {+chadduwd} ) stones (02789 +cheres ) [ are ] under (08478 +tachath ) him :he spreadeth (07502 +raphad ) sharp (02742 +charuwts ) pointed (02742 +charuwts ) things upon the mire (02916 +tiyt ) .

+haddabar Dan\_03\_24 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) was astonished (08429 +t@vahn ) , and rose (06965 +quwm ) up in haste (00927 +b@hal ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) unto his counsellors (01907 {+haddabar} ) , Did not

we cast (07412 +r@mah ) three (08532 +t@lath ) men (01400 +g@bar ) bound (03729 +k@phath ) into the midst (01459 +gav ) of the fire (05135 +nuwr ) ? They answered (06032 +(anah ) and said (00560 +)amar ) unto the king (04430 +melek ) , True (03330 +yatstsiyb ) , O king (04430 +melek ) .

+haddabar Dan\_03\_27 And the princes (00324 +)achashdarpan ) , governors (05461 +cagan ) , and captains (06347 +pechah ) , and the king s (04430 +melek ) counsellors (01907 {+haddabar} ) , being gathered (03673 +kanash ) together , saw (02370 +chaza ) these (00479 +)illek ) men (01400 +g@bar ) , upon whose (01768 +diy ) bodies (01655 +geshem ) the fire (05135 +nuwr ) had no (03809 +la ) power (07981 +sh@let ) , nor (03809 +la ) was an hair (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ) , neither (03809 +la ) were their coats (05622 +carbal ) changed (08133 +sh@na ) , nor (03809 +la ) the smell (07382 +reyach ) of fire (05135 +nuwr ) had passed (05709 +(ada ) on them .

+haddabar Dan\_04\_36 At the same time (02166 +z@man ) my reason (04486 +manda( ) returned (07725 +shuwb ) unto me ; and for the glory (03367 +y@qar ) of my kingdom (04437 +malkuw ) , mine honour (01923 +hadar ) and brightness (02122 +ziyv ) returned (07725 +shuwb ) unto me ; and my counsellors (01907 {+haddabar} ) and my lords (07261 +rabr@ban ) sought (01158 +ba(ah ) unto me ; and I was established (08627 +t@qan ) in my kingdom (04437 +malkuw ) , and excellent (03493 +yattiyr ) majesty (07238 +r@buw ) was added (03255 +y@caph ) unto me .

+haddabar Dan\_06\_07 All (03606 +kol ) the presidents (05632 +carek ) of the kingdom (04437 +malkuw ) , the governors (05461 +cagan ) , and the princes (00324 +)achashdarpan ) , the counsellors (01907 {+haddabar} ) , and the captains (06347 +pechah ) , have consulted (03272 +y@(at ) together to establish (06966 +quwm ) a royal (04430 +melek ) statute (07010 +q@yam ) , and to make a firm (08631 +t@qeph ) decree (00633 +)ecar ) , that whosoever (03605 +kol ) shall ask (01156 +b@(a ) a petition (01159 +ba(uw ) of any (03606 +kol ) God (00426 +)elalh ) or man (00606 +)enash ) for thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , he shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ) .

+haddam Dan\_02\_05 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to the Chaldeans (03779 +Kasday ) , The thing (04406 +millah ) is gone (00230 +)azad ) from me:if (02006 +hen ) ye will not make known (03046 +y@da( ) unto me the dream (02493 +chelem ) , with the interpretation (06591 +p@shar ) thereof , ye shall be cut (05648 +(abad ) in pieces (01917 {+haddam} ) , and your houses (01005 +bayith ) shall be made (07761 +suwm ) a dunghill (05122 +n@valuw ) .

+haddam Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , nation (00524 +)ummah ) , and language (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elalh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 {+haddam} ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la ) other (00321 +)ochoran ) God (00426 +)elalh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .

+madda 2Ch\_01\_10 Give (05414 +nathan ) me now (06258 +(attah ) wisdom (02451 +chokmah ) and knowledge (04093 {+madda} ) , that I may go (03318 +yatsa ) out and come (00935 +bow ) in before (06440 +paniym ) this (02088 +zeh ) people (05971 +(am ):for who (04310 +miy ) can judge (08199 +shaphat ) this (02088 +zeh ) thy people (05971 +(am ) , [ that is so ] great (01419 +gadawl ) ?

+madda 2Ch\_01\_11 And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ) , Because this (02063 +zo)th ) was in thine heart (03824 +lebab ) , and thou hast not asked (07592 +sha)al ) riches (06239 +(osher ) , wealth (05233 +nekec ) , or honour (03519 +kabowd ) , nor the life (05315 +nephesh ) of thine enemies (08130 +sane) ) , neither (03808 +lo ) yet (01571 +gam ) hast asked (07592 +sha)al ) long (07227 +rab ) life (03117 +yowm ) ; but hast asked (07592 +sha)al ) wisdom (02451 +chokmah



) and knowledge (04093 {+madda}() for thyself , that thou mayest judge (08199 +shaphat ) my people (05971 +(am ) , over (05921 +(al ) whom I have made thee king (04427 +malak ) :

+madda 2Ch\_01\_12 Wisdom (02451 +chokmah ) and knowledge (04093 {+madda}() [ is ] granted (05414 +nathan ) unto thee ; and I will give (05414 +nathan ) thee riches (06239 +(osher ) , and wealth (05233 +nekec ) , and honour (03519 +kabowd ) , such (00834 +)aher ) as none (03808 +lo ) of the kings (04428 +melek ) have had (01961 +hayah ) that [ have been ] before (06440 +paniym ) thee , neither (03808 +lo ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the like (03651 +ken ) .

+madda Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada() in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 {+madda}() , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

+madda Dan\_01\_17 . As for these (00428 +)el - leh ) four (00702 +)arba() children (03206 +yeled ) , God (00430 +)elohiym ) gave (05414 +nathan ) them knowledge (04093 {+madda}() and skill (07919 +sakal ) in all (03605 +kol ) learning (05612 +cepher ) and wisdom (02451 +chokmah ):and Daniel (01840 +Daniye)l ) had understanding (00995 +biyn ) in all (03605 +kol ) visions (02377 +chazown ) and dreams (02472 +chalowm ) .

+madda Ecc\_10\_20 Curse (07043 +qalal ) not the king (04428 +melek ) , no (00408 +)al ) not in thy thought (04093 {+madda}() ; and curse (07043 +qalal ) not the rich (06223 +(ashiyr ) in thy bedchamber:for a bird (05775 +(owph ) of the air (08064 +shamayim ) shall carry (03212 +yalak ) the voice (06963 +qowl ) , and that which hath (01167 +ba(al ) wings (03671 +kanaph ) shall tell (05046 +nagad ) the matter (01697 +dabar ) .

+madday 2Ch\_30\_03 For they could (03201 +yakol ) not keep (06213 +(asah ) it at that time (06256 +(eth ) , because (03588 +kiy ) the priests (03548 +kohen ) had not sanctified (06942 +qadash ) themselves sufficiently (04078 {+madday} ) , neither (03808 +lo ) had the people (05971 +(am ) gathered (00622 +)acaph ) themselves together to Jerusalem (03389 +Y@ruwshalaim ) .

+madduwa 1Ki\_01\_06 And his father (1) had not displeased (06087 +(atsab ) him at any time (03117 +yowm ) in saying (00559 +)amar ) , Why (04069 {+madduwa}() hast thou done (06213 +(asah ) so (03602 +kakah ) ? and he also (01571 +gam ) [ was a ] very (03966 +m@(od ) goodly (02896 +towb ) [ man ] ; and [ his mother ] bare him after (00310 +)achar ) Absalom (53) .

+madduwa 1Ki\_01\_13 Go (03212 +yalak ) and get (00935 +bow ) thee in unto king (04428 +melek ) David (01732 +David ) , and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ) , O king (04428 +melek ) , swear (07650 +shaba() unto thine handmaid (00519 +)amah ) , saying (00559 +)amar ) , Assuredly (03588 +kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) after (00310 +)achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) ? why (04069 {+madduwa}() then doth Adonijah (00138 +)Adoniyah ) reign (04427 +malak ) ?

+madduwa 1Ki\_01\_41 . And Adonijah (00138 +)Adoniyah ) and all (03605 +kol ) the guests (07121 +qara ) that [ were ] with him heard (08085 +shama() [ it ] as they had made an end (03615 +kalah ) of eating (00398 +)akal ) . And when Joab (03097 +Yow)ab ) heard (08085 +shama() the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , he said (00559 +)amar ) , Wherefore (04069 {+madduwa}() [ is this ] noise (06963 +qowl ) of the city (07151 +qiryah ) being in an uproar (01993 +hamah ) ?

+madduwa 1Sa\_20\_27 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , [ which

was ] the second (08145 +sheniy ) [ day ] of the month (02320 +chodesh ) , that David s (01732 +David ) place (04725 +maqowm ) was empty (06485 +paqad ):and Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) , Wherefore (04069 {+madduwa}() cometh (00935 +bow) ) not the son (01121 +ben ) of Jesse (03448 +Yishay ) to meat (03899 +lechem ) , neither (01571 +gam ) yesterday (08543 +t@mowl ) , nor (01571 +gam ) to day (03117 +yowm ) ?

+madduwa 1Sa\_21\_01 . Then came (00935 +bow) ) David (01732 +David ) to Nob (05011 +Nob ) to Ahimelech (00288 +)Achiymelek ) the priest (03548 +kohen ):and Ahimelech (00288 +)Achiymelek ) was afraid (02729 +charad ) at the meeting (07125 +qir)ah ) of David (01732 +David ) , and said (00559 +)amar ) unto him , Why (04069 {+madduwa}() [ art ] thou alone (00905 +bad ) , and no (00369 +)ayin ) man (00376 +)iysh ) with thee ?

+madduwa 2Ch\_24\_06 And the king (04428 +melek ) called (07121 +qara) ) for Jehoiada (03111 +Yowyada( ) the chief (07218 +ro)sh ) , and said (00559 +)amar ) unto him , Why (04069 {+madduwa}() hast thou not required (01875 +darash ) of the Levites (03881 +Leviyiy ) to bring (00935 +bow) ) in out of Judah (03063 +Y@huwdah ) and out of Jerusalem (03389 +Y@ruwshalaim ) the collection (04864 +mas)eth ) , [ according to the commandment ] of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , and of the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , for the tabernacle (00168 +)ohel ) of witness (5715) ?

+madduwa 2Ki\_04\_23 And he said (00559 +)amar ) , Wherefore (04069 {+madduwa}() wilt thou go (01980 +halak ) to him to day (03117 +yowm ) ? [ it is ] neither (03808 +lo) ) new (02320 +chodesh ) moon (02320 +chodesh ) , nor (03808 +lo) ) sabbath (07676 +shabbath ) . And she said (00559 +)amar ) , [ It shall be ] well (07965 +shalowm ) .

+madduwa 2Ki\_08\_12 And Hazael (02371 +Chaza)el ) said (00559 +)amar ) , Why (04069 {+madduwa}() weepeth (01058 +bakah ) my lord (00113 +)adown ) ? And he answered (00559 +)amar ) , Because (03588 +kiy ) I know (03045 +yada() the evil (07451 +ra() that thou wilt do (06213 +(asah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):their strong (04013 +mibtsar ) holds (04013 +mibtsar ) wilt thou set (07971 +shalach ) on fire (00784 +)esh ) , and their young (00970 +bachuwr ) men wilt thou slay (02026 +harag ) with the sword (02719 +chereb ) , and wilt dash (07376 +ratash ) their children (06768 +Tseleq ) , and rip (01234 +baqa() up their women with child (02030 +hareh ) .

+madduwa 2Ki\_09\_11 . Then Jehu (03058 +Yehuw ) came (03318 +yatsa) ) forth (03318 +yatsa) ) to the servants (05650 +(ebed ) of his lord (00113 +)adown ):and [ one ] said (00559 +)amar ) unto him , [ Is ] all well (07965 +shalowm ) ? wherefore (04069 {+madduwa}() came (00935 +bow) ) this (02088 +zeh ) mad (07696 +shaga() [ fellow ] to thee ? And he said (00559 +)amar ) unto them , Ye know (03045 +yada() the man (00376 +)iysh ) , and his communication (07879 +siyach ) .

+madduwa 2Ki\_12\_07 Then king (04428 +melek ) Jehoash (03060 +Y@how)ash ) called (07121 +qara) ) for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , and the [ other ] priests (03548 +kohen ) , and said (00559 +)amar ) unto them , Why (04069 {+madduwa}() repair (02388 +chazaq ) ye not the breaches (00919 +bedeq ) of the house (01004 +bayith ) ? now (06258 +(attah ) therefore receive (03947 +laqach ) no (00408 +)al ) [ more ] money (03701 +keceph ) of your acquaintance (04378 +makka ) , but deliver (05414 +nathan ) it for the breaches (00919 +bedeq ) of the house (01004 +bayith ) .

+madduwa 2Sa\_03\_07 . And Saul (07586 +Sha)uwl ) had a concubine (06370 +piylegesh ) , whose name (08034 +shem ) [ was ] Rizpah (07532 +Ritspah ) , the daughter (01323 +bath ) of Aiah (00345 +)Ayah ):and [ Ishbosheth ] said (00559 +)amar ) to Abner (74) , Wherefore (04069 {+madduwa}() hast thou gone (00935 +bow) ) in unto my father s (1) concubine (06370 +piylegesh ) ?

+madduwa 2Sa\_11\_10 And when they had told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Uriah (00223 +)Uwriyah ) went (03381 +yarad ) not down (03381 +yarad ) unto his house (01004

+bayith ) , David (01732 +David ) said (00559 +)amar ) unto Uriah (00223 +)Uwriyah ) , Camest (00935 +bow) ) thou not from [ thy ] journey (01870 +derek ) ? why (04069 {+madduwa}() [ then ] didst thou not go (03381 +yarad ) down (03381 +yarad ) unto thine house (01004 +bayith ) ?

+madduwa 2Sa\_11\_20 And if (00518 +)im ) so be that the king s (04428 +melek ) wrath (02534 +chemah ) arise (05927 +(alah ) , and he say (00559 +)amar ) unto thee , Wherefore (04069 {+madduwa}() approached (05066 +nagash ) ye so nigh unto the city (05892 +(iyr ) when ye did fight (03898 +lacham ) ? knew (03045 +yada() ) ye not that they would shoot (03384 +yarah ) from the wall (02346 +chowmah ) ?

+madduwa 2Sa\_12\_09 Wherefore (04069 {+madduwa}() hast thou despised (00959 +bazah ) the commandment (01697 +dabar ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) evil (07451 +ra( ) in his sight (05869 +(ayin ) ? thou hast killed (05221 +nakah ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) with the sword (02719 +chereb ) , and hast taken (03947 +laqach ) his wife (00802 +)ishshah ) [ to be ] thy wife (00802 +)ishshah ) , and hast slain (02026 +harag ) him with the sword (02719 +chereb ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

+madduwa 2Sa\_13\_04 And he said (00559 +)amar ) unto him , Why (04069 {+madduwa}() [ art ] thou , [ being ] the king s (04428 +melek ) son (01121 +ben ) , lean (01800 +dal ) from day (01242 +boqer ) to day (01242 +boqer ) ? wilt thou not tell (05046 +nagad ) me ? And Amnon (00550 +)Amnawn ) said (00559 +)amar ) unto him , I love (00157 +)ahab ) Tamar (08559 +Tamar ) , my brother (00251 +)ach ) Absalom s (53) sister (00269 +)achowth ) .

+madduwa 2Sa\_16\_10 And the king (04428 +melek ) said (00559 +)amar ) , What (04100 +mah ) have I to do with you , ye sons (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) ? so (03588 +kiy ) let him curse (07043 +qalal ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto him , Curse (07043 +qalal ) David (01732 +David ) . Who (04310 +miy ) shall then say (00559 +)amar ) , Wherefore (04069 {+madduwa}() hast thou done (06213 +(asah ) so (03651 +ken ) ?

+madduwa 2Sa\_18\_11 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the man (00376 +)iysh ) that told (05046 +nagad ) him , And , behold (02009 +hinneh ) , thou sawest (07200 +ra)ah ) [ him ] , and why (04069 {+madduwa}() didst thou not smite (05221 +nakah ) him there (08033 +sham ) to the ground (00776 +)erets ) ? and I would have given (05414 +nathan ) thee ten (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) , and a girdle (02290 +chagowr ) .

+madduwa 2Sa\_19\_41 And , behold (02009 +hinneh ) , all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) to the king (04428 +melek ) , and said (00559 +)amar ) unto the king (04428 +melek ) , Why (04069 {+madduwa}() have our brethren (00251 +)ach ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) stolen (01589 +ganab ) thee away , and have brought (05674 +(abar ) the king (04428 +melek ) , and his household (01004 +bayith ) , and all (03605 +kol ) David s (01732 +David ) men (00582 +)enowsh ) with him , over Jordan (03383 +Yarden ) ?

+madduwa 2Sa\_19\_43 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) answered (06030 +(anah ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) , We have ten (06235 +(eser ) parts in the king (04428 +melek ) , and we have also (01571 +gam ) more [ right (03225 +yamiyn ) ] in David (01732 +David ) than ye:why (04069 {+madduwa}() then did ye despise (07043 +qalal ) us , that our advice (01697 +dabar ) should not be first (07223 +ri)shown ) had in bringing (07725 +shuw) back (07725 +shuw) our king (04428 +melek ) ? And the words (01697 +dabar ) of the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) were fiercer (07185 +qashah ) than the words (01697 +dabar ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

+madduwa 2Sa\_24\_21 And Araunah (00728 +)Aravnah ) said (00559 +)amar ) , Wherefore (04069 {+madduwa}() is my lord (00113 +)adown ) the king (04428 +melek ) come (00935 +bow) ) to his servant (05650 +(ebed ) ? And David (01732 +David ) said (00559 +)amar ) , To buy (07069 +qanah ) the

threshingfloor (01637 +goren ) of thee , to build (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , that the plague (04046 +maggephah ) may be stayed (06113 +(atsar ) from the people (05971 +(am ) .

+madduwa Est\_03\_03 Then the king s (04428 +melek ) servants (05650 +(ebed ) , which (00834 +)aher ) [ were ] in the king s (04428 +melek ) gate (08179 +sha(ar ) , said (00559 +)amar ) unto Mordecai (04782 +Mord@kay ) , Why (04069 {+madduwa}() transgresses (05674 +(abar ) thou the king s (04428 +melek ) commandment (04687 +mitsvah ) ?

+madduwa Exo\_01\_18 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) called (07121 +qara ) for the midwives (03205 +yalad ) , and said (00559 +)amar ) unto them , Why (04069 {+madduwa}() have ye done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , and have saved (02421 +chayah ) the men children (03206 +yeled ) alive (02421 +chayah ) ?

+madduwa Exo\_02\_18 And when they came (00935 +bow ) to Reuel (07467 +R@(uw)el ) their father (1) , he said (00559 +)amar ) , How (04069 {+madduwa}() [ is it that ] ye are come (00935 +bow ) so soon (04116 +mahar ) to day (03117 +yowm ) ?

+madduwa Exo\_03\_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) , I will now (04994 +na ) turn (05493 +cuwr ) aside , and see (07200 +ra)ah ) this (02088 +zeh ) great (01419 +gadawl ) sight (04758 +mar)eh ) , why (04069 {+madduwa}() the bush (05572 +c@nah ) is not burnt (01197 +ba(ar ) .

+madduwa Exo\_05\_14 And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) Pharaoh s (06547 +Par(oh ) taskmasters (05065 +nagas ) had set (07760 +suwm ) over (05921 +(al ) them , were beaten (05221 +nakah ) , [ and ] demanded (00559 +)amar ) , Wherefore (04069 {+madduwa}() have ye not fulfilled (03615 +kalah ) your task (02706 +choq ) in making brick (03835 +laban ) both (01571 +gam ) yesterday (08543 +t@mowl ) and to day (03117 +yowm ) , as heretofore (08543 +t@mowl ) ?

+madduwa Exo\_18\_14 And when Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) saw (07200 +ra)ah ) all (03605 +kol ) that he did (06213 +(asah ) to the people (05971 +(am ) , he said (00559 +)amar ) , What (04100 +mah ) [ is ] this (02088 +zeh ) thing (01697 +dabar ) that thou doest (06213 +(asah ) to the people (05971 +(am ) ? why (04069 {+madduwa}() sittest (03427 +yashab ) thou thyself (00859 +)attah ) alone (00905 +bad ) , and all (03605 +kol ) the people (05971 +(am ) stand (05324 +natsab ) by thee from morning (01242 +boqer ) unto even (06153 +(ereb ) ?

+madduwa Eze\_18\_19 Yet say (00559 +)amar ) ye , Why (04069 {+madduwa}() ? doth not the son (01121 +ben ) bear (05375 +nasa ) the iniquity (05771 +(avon ) of the father (1) ? When the son (01121 +ben ) hath done (06213 +(asah ) that which is lawful (04941 +mishpat ) and right (06666 +ts@daqah ) , [ and ] hath kept (08104 +shamar ) all (03605 +kol ) my statutes (02708 +chuqqah ) , and hath done (06213 +(asah ) them , he shall surely live (02421 +chayah ) .

+madduwa Gen\_26\_27 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto them , Wherefore (04069 {+madduwa}() come (00935 +bow ) ye to me , seeing (07200 +ra)ah ) ye hate (08130 +sane ) me , and have sent (07971 +shalach ) me away from you ?

+madduwa Gen\_31\_01 . And he heard (08085 +shama() the words (01697 +dabar ) of Laban s (03837 +Laban ) sons (01121 +ben ) , saying (00559 +)amar ) , Jacob (03290 +Ya(aqob ) hath taken (03947 +laqach ) away all (03605 +kol ) that [ was ] our father s (1) ; and of [ that ] which (00834 +)aher ) [ was ] our father s (1) hath he gotten (04069 {+madduwa}() all (03605 +kol ) this (02088 +zeh ) glory (03519 +kabowd ) .

+madduwa Gen\_40\_07 And he asked (07592 +sha)al ) Pharaoh s (06547 +Par(oh ) officers (05631 +cariyc ) that [ were ] with him in the ward (04929 +mishmar ) of his lord s (00113 +)adown ) house (01004 +bayith ) ,

saying (00559 +)amar ) , Wherefore (04069 {+madduwa}() look (06440 +paniym ) ye [ so ] sadly (07451 +ra( ) to day (03117 +yowm ) ?

+madduwa Isa\_05\_04 What (04100 +mah ) could have been done (06466 +pa(al ) more (05750 +(owd ) to my vineyard (03754 +kerem ) , that I have not done (06466 +pa(al ) in it ? wherefore (04069 {+madduwa}() , when I looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ) , brought (06213 +(asah ) it forth (06213 +(asah ) wild (00891 +b@)ushiyim ) grapes (00891 +b@)ushiyim ) ?

+madduwa Isa\_50\_02 Wherefore (04069 {+madduwa}() , when I came (00935 +bow) ) , [ was there ] no (00369 +)ayin ) man (00376 +)iysh ) ? when I called (07121 +qara) ) , [ was there ] none (00369 +)ayin ) to answer (06030 +(anah ) ? Is my hand (03027 +yad ) shortened (07114 +qatsar ) at all , that it cannot redeem (06304 +p@duwth ) ? or have I no (00369 +)ayin ) power (03581 +koach ) to deliver (05337 +natsal ) ? behold (02005 +hen ) , at my rebuke (01606 +g@(arah ) I dry (02717 +charab ) up the sea (03220 +yam ) , I make (07760 +suwm ) the rivers (05103 +n@har ) a wilderness (04057 +midbar ):their fish (01710 +dagah ) stinketh (00887 +ba)ash ) , because [ there is ] no (00369 +)ayin ) water (04325 +mayim ) , and dieth (04191 +muwth ) for thirst (06772 +tsama) ) .

+madduwa Isa\_63\_02 Wherefore (04069 {+madduwa}() [ art thou ] red (00122 +)adom ) in thine apparel (03830 +l@buwsh ) , and thy garments (00899 +began ) like him that treadeth (01869 +darak ) in the winefat (01660 +gath ) ?

+madduwa Jer\_02\_14 . [ Is ] Israel (03478 +Yisra)el ) a servant (05650 +(ebed ) ? [ is ] he a homeborn(01004 +bayith ) [ slave ] ? why (04069 {+madduwa}() is he spoiled (00957 +baz ) ?

+madduwa Jer\_02\_31 O generation (01755 +dowr ) , see (07200 +ra)ah ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) . Have I been (01961 +hayah ) a wilderness (04057 +midbar ) unto Israel (03478 +Yisra)el ) ? a land (00776 +)erets ) of darkness (03991 +ma)phel@yah ) ? wherefore (04069 {+madduwa}() say (00559 +)amar ) my people (05971 +(am ) , We are lords (07300 +ruwd ) ; we will come (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) unto thee ?

+madduwa Jer\_08\_05 Why (04069 {+madduwa}() [ then ] is this (02088 +zeh ) people (05971 +(am ) of Jerusalem (03389 +Y@ruwshalaim ) slidden (07725 +shuwb ) back (07725 +shuwb ) by a perpetual (05331 +netsach ) backsliding (04878 +m@shuwbah ) ? they hold (02388 +chazaq ) fast deceit (08649 +tormah ) , they refuse (03985 +ma)en ) to return (07725 +shuwb ) .

+madduwa Jer\_08\_19 Behold (02009 +hinneh ) the voice (06963 +qowl ) of the cry (07775 +shav(ah ) of the daughter (01323 +bath ) of my people (05971 +(am ) because of them that dwell in a far (04801 +merchaq ) country (00776 +)erets ): [ Is ] not the LORD (03068 +Y@hovah ) in Zion (06726 +Tsiyown ) ? [ is ] not her king (04428 +melek ) in her ? Why (04069 {+madduwa}() have they provoked me to anger (03707 +ka(ac ) with their graven (06456 +p@ciyl ) images , [ and ] with strange (05236 +nekar ) vanities (01892 +hebel ) ?

+madduwa Jer\_08\_22 [ Is there ] no (00369 +)ayin ) balm (06875 +ts@riy ) in Gilead (01568 +Gil(ad ) ; [ is there ] no (00369 +)ayin ) physician (07495 +rapha ) there ? why (04069 {+madduwa}() then (03588 +kiy ) is not the health (00724 +)aruwkah ) of the daughter (01323 +bath ) of my people (05971 +(am ) recovered (05927 +(alah ) ?

+madduwa Jer\_12\_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with thee:yet (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat ):Wherefore (04069 {+madduwa}() doth the way (01870 +derek ) of the wicked (07563 +rasha() prosper (06743 +tsalach ) ? [ wherefore ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 +began ) treacherously (00898 +bagad ) ?

+madduwa Jer\_13\_22 . And if (03588 +kiy ) thou say (00559 +)amar ) in thine heart (03824 +lebab ) , Wherefore (04069 {+madduwa}() come (07122 +qara ) these (00428 +)el - leh ) things upon me ? For the greatness (07230 +rob ) of thine iniquity (05771 +(avon ) are thy skirts (07757 +shuwl ) discovered (01540 +galah ) , [ and ] thy heels (06119 +(aqeb ) made bare (02554 +chamac ) .

+madduwa Jer\_14\_19 Hast thou utterly rejected (03988 +ma)ac ) Judah (03063 +Y@huwdah ) ? hath thy soul (05315 +nephesh ) lothed (01602 +ga(al ) Zion (06726 +Tsiyown ) ? why (04069 {+madduwa}() hast thou smitten (05221 +nakah ) us , and [ there is ] no (00369 +)ayin ) healing (04832 +marpe) ) for us ? we looked (06960 +qavah ) for peace (07965 +shalowm ) , and [ there is ] no (00369 +)ayin ) good (02896 +towb ) ; and for the time (06256 +(eth ) of healing (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !

+madduwa Jer\_22\_28 [ Is ] this (02088 +zeh ) man (00376 +)iysh ) Coniah (03659 +Konyahuw ) a despised (00959 +bazah ) broken (05310 +naphats ) idol (06089 +(etseb ) ? [ is he ] a vessel (03627 +k@liy ) wherein [ is ] no (00363 +)jiylan ) pleasure (02656 +chephets ) ? wherefore (04069 {+madduwa}() are they cast (07993 +shalak ) out , he and his seed (02233 +zera( ) , and are cast (02904 +tuwl ) into (05921 +(al ) a land (00776 +)erets ) which (00834 +)aher ) they know (03045 +yada( ) not ?

+madduwa Jer\_26\_09 Why (04069 {+madduwa}() hast thou prophesied (05012 +naba ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , This (02088 +zeh ) house (01004 +bayith ) shall be like Shiloh (07887 +Shiylah ) , and this (02063 +zo)th ) city (05892 +(iyr ) shall be desolate (02717 +charab ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) ? And all (03605 +kol ) the people (05971 +(am ) were gathered (06950 +qahal ) against (00413 +)el ) Jeremiah (03414 +Yirm@yah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+madduwa Jer\_30\_06 Ask (07592 +sha)al ) ye now (04994 +na) ) , and see (07200 +ra)ah ) whether (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? wherefore (04069 {+madduwa}() do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ) , as a woman in travail (03205 +yalad ) , and all (03605 +kol ) faces (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeraqown ) ?

+madduwa Jer\_32\_03 For Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had shut (03607 +kala ) him up , saying (00559 +)amar ) , Wherefore (04069 {+madduwa}() dost thou prophesy (05012 +naba ) , and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will give (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall take (03920 +lakad ) it ;

+madduwa Jer\_36\_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this (02063 +zo)th ) roll (04039 +m@gillah ) , saying (00559 +)amar ) , Why (04069 {+madduwa}() hast thou written (03789 +kathab ) therein (05921 +(al ) , saying (00559 +)amar ) , The king (04428 +melek ) of Babylon (00894 +Babel ) shall certainly come (00935 +bow ) and destroy (07843 +shachath ) this (02063 +zo)th ) land (00776 +)erets ) , and shall cause to cease (07673 +shabath ) from thence man (00120 +)adam ) and beast (00929 +b@hemah ) ?

+madduwa Jer\_46\_05 Wherefore (04069 {+madduwa}() have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) away back (00268 +)achowr ) ? and their mighty (01368 +gibbowr ) ones are beaten (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not back (06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyl ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+madduwa Jer\_46\_15 Why (04069 {+madduwa}() are thy valiant (47) [ men ] swept (05502 +cachaph )

away ? they stood (05975 +(amad ) not , because (03588 +kiy ) the LORD (03068 +Y@hovah ) did drive (01920 +Hadaph ) them .

+madduwa Jer\_49\_01 . Concerning the Ammonites (05984 +(Ammowniy ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Hath Israel (03478 +Yisrael ) no (00369 +)ayin ) sons (01121 +ben ) ? hath he no (00369 +)ayin ) heir (03423 +yarash ) ? why (04069 {+madduwa}() [ then ] doth their king (04428 +melek ) inherit (03423 +yarash ) Gad (01410 +Gad ) , and his people (05971 +(am ) dwell (03427 +yashab ) in his cities (05892 +(iyar ) ?

+madduwa Job\_03\_12 Why (04069 +madduwa() did the knees (01290 +berek ) prevent (06923 +qadam ) me ? or why (04069 {+madduwa}() the breasts (07699 +shad ) that I should suck (03243 +yanaq ) ?

+madduwa Job\_03\_12 Why (04069 {+madduwa}() did the knees (01290 +berek ) prevent (06923 +qadam ) me ? or why (04069 +madduwa() the breasts (07699 +shad ) that I should suck (03243 +yanaq ) ?

+madduwa Job\_18\_03 Wherefore (04069 {+madduwa}() are we counted (02803 +chashab ) as beasts (00929 +b@hemah ) , [ and ] reputed (02804 +chashab ) vile (02933 +tamah ) in your sight (05869 +(ayin ) ?

+madduwa Job\_21\_04 As for me , [ is ] my complaint (07878 +siyach ) to man (00120 +)adam ) ? and if (00518 +)im ) [ it were so ] , why (04069 {+madduwa}() should not my spirit (07307 +ruwach ) be troubled (07114 +qatsar ) ?

+madduwa Job\_21\_07 . Wherefore (04069 {+madduwa}() do the wicked (07563 +rasha() live (02421 +chayah ) , become (06275 +(athaq ) old (06275 +(athaq ) , yea (01571 +gam ) , are mighty (01396 +gabar ) in power (02428 +chayil ) ?

+madduwa Job\_24\_01 . Why (04069 {+madduwa}() , seeing (07200 +ra)ah ) times (06256 +(eth ) are not hidden (06845 +tsaphan ) from the Almighty (07706 +Shadday ) , do they that know (05234 +nakar ) him not see (02372 +chazah ) his days (03117 +yowm ) ?

+madduwa Job\_33\_13 Why (04069 {+madduwa}() dost thou strive (07378 +riyb ) against (00413 +)el ) him ? for he giveth not account (06030 +(anah ) of any (03605 +kol ) of his matters (01697 +dabar ) .

+madduwa Jos\_17\_14 . And the children (01121 +ben ) of Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar ) , Why (04069 {+madduwa}() hast thou given (05414 +nathan ) me [ but ] one (00259 +)echad ) lot (01486 +gowral ) and one (00259 +)echad ) portion (02256 +chebel ) to inherit (05159 +nachalah ) , seeing I [ am ] a great (07227 +rab ) people (05971 +(am ) , forasmuch (05704 +(ad ) as the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) me hitherto ?

+madduwa Jud\_05\_28 The mother (00517 +)em ) of Sisera (05516 +Ciyc@ra ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) , and cried (02980 +yabab ) through (01157 +b@(ad ) the lattice (00822 +)eshnab ) , Why (04069 +madduwa() is his chariot (07393 +rekeb ) [ so ] long (00954 +buwsh ) in coming (00935 +bow ) ? why (04069 {+madduwa}() tarry (00309 +)achar ) the wheels (06471 +pa(am ) of his chariots (04818 +merkabah ) ?

+madduwa Jud\_05\_28 The mother (00517 +)em ) of Sisera (05516 +Ciyc@ra ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) , and cried (02980 +yabab ) through (01157 +b@(ad ) the lattice (00822 +)eshnab ) , Why (04069 {+madduwa}() is his chariot (07393 +rekeb ) [ so ] long (00954 +buwsh ) in coming (00935 +bow ) ? why (04069 +madduwa() tarry (00309 +)achar ) the wheels (06471 +pa(am ) of his chariots (04818 +merkabah ) ?

+madduwa Jud\_11\_07 And Jephthah (03316 +Yiphtach ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Gilead (01568 +Gil(ad ) , Did not ye hate (08130 +sane ) me , and expel (01644 +garash ) me out of my father s (1) house (01004 +bayith ) ? and why (04069 {+madduwa}() are ye come (00935 +bow) ) unto me now (06258 +(attah ) when (00834 +)aher ) ye are in distress (06887 +tsarar ) ?

+madduwa Jud\_11\_26 While Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) and her towns (01323 +bath ) , and in Aroer (06177 +(Arow(er ) and her towns (01323 +bath ) , and in all (03605 +kol ) the cities (05892 +(iyr ) that [ be ] along by the coasts (03027 +yad ) of Arnon (00769 +)Arnawn ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) ? why (04069 {+madduwa}() therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?

+madduwa Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq) themselves together , and went (05674 +(abar ) northward (06828 +tsaphown ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Wherefore (04069 {+madduwa}() passedst (05674 +(abar ) thou over (05674 +(abar ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and didst (06213 +(asah ) not call (07121 +qara) ) us to go (03212 +yalak ) with thee ? we will burn (08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ) .

+madduwa Lev\_10\_17 Wherefore (04069 {+madduwa}() have ye not eaten (00398 +)akal ) the sin (02403 +chatta)ah ) offering in the holy (06944 +qodesh ) place (04725 +maqowm ) , seeing (03588 +kiy ) it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) , and [ God ] hath given (05414 +nathan ) it you to bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the congregation (05712 +(edah ) , to make atonement (03722 +kaphar ) for them before (06440 +paniym ) the LORD (03068 +Y@hovah ) ?

+madduwa Mal\_02\_10 . Have we not all (03605 +kol ) one (00259 +)echad ) father (2) ? hath not one (00259 +)echad ) God (00410 +)el ) created (01254 +bara) ) us ? why (04069 {+madduwa}() do we deal treacherously (00898 +bagad ) every man (00376 +)iysh ) against his brother (00251 +)ach ) , by profaning (02490 +chalal ) the covenant (01285 +b@riyth ) of our fathers (1) ?

+madduwa Neh\_02\_02 Wherefore the king (04428 +melek ) said (00559 +)amar ) unto me , Why (04069 {+madduwa}() [ is ] thy countenance (06440 +paniym ) sad (07451 +ra() , seeing thou [ art ] not sick (02470 +chalah ) ? this (02088 +zeh ) [ is ] nothing (00369 +)ayin ) [ else ] but sorrow (07455 +roa() of heart (03820 +leb ) . Then I was very (03966 +m@(od ) sore (07235 +rabah ) afraid (03372 +yare) ) ,

+madduwa Neh\_02\_03 And said (00559 +)amar ) unto the king (04428 +melek ) , Let the king (04428 +melek ) live (02421 +chayah ) for ever (05769 +(owlam ):why (04069 {+madduwa}() should not my countenance (06440 +paniym ) be sad (07489 +ra(a() , when (00834 +)aher ) the city (05892 +(iyr ) , the place (01004 +bayith ) of my fathers (1) sepulchres (06913 +qeber ) , [ lieth ] waste (02720 +chareb ) , and the gates (08179 +sha(ar ) thereof are consumed (00398 +)akal ) with fire (00784 +)esh ) ?

+madduwa Neh\_13\_11 Then contended (07378 +riyb ) I with the rulers (05461 +cagan ) , and said (00559 +)amar ) , Why (04069 {+madduwa}() is the house (01004 +bayith ) of God (00430 +)elohiym ) forsaken (05800 +(azab ) ? And I gathered (06908 +qabats ) them together , and set (05975 +(amad ) them in their place (05977 +(omed ) .

+madduwa Neh\_13\_21 Then I testified (05749 +(uwd ) against them , and said (00559 +)amar ) unto them , Why (04069 {+madduwa}() lodge (03885 +luwn ) ye about (05048 +neged ) the wall (02346 +chowmah ) ? if (00518 +)im ) ye do [ so ] again (03138 +yowreh ) , I will lay (07971 +shalach ) hands (03027 +yad ) on you . From that time (06256 +(eth ) forth came (00935 +bow) ) they no (03808 +lo) ) [ more ] on the sabbath (07676 +shabbath ) .

+madduwa Num\_12\_08 With him will I speak (01696 +dabar ) mouth (06310 +peh ) to mouth (06310 +peh )



, even apparently (04758 +mar)eh ) , and not in dark (02420 +chiydah ) speeches (02420 +chiydah ) ; and the similitude (08544 +t@muwnah ) of the LORD (03068 +Y@hovah ) shall he behold (05027 +nabat ):wherefore (04069 {+madduwa}() then were ye not afraid (03372 +yare) ) to speak (01696 +dabar ) against my servant (05650 +(ebed ) Moses (04872 +Mosheh ) ?

+madduwa Num\_16\_03 And they gathered (06950 +qahal ) themselves together against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , [ Ye take ] too much (07227 +rab ) upon you , seeing (03588 +kiy ) all (03605 +kol ) the congregation (05712 +(edah ) [ are ] holy (06918 +qadowsh ) , every (03605 +kol ) one of them , and the LORD (03068 +Y@hovah ) [ is ] among (08432 +tavek ) them:wherefore (04069 {+madduwa}() then lift (05375 +nasa) ) ye up yourselves above (05921 +(al ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ?

+madduwa Rut\_02\_10 Then she fell (05307 +naphal ) on (05921 +(al ) her face (06440 +paniyim ) , and bowed (07812 +shachah ) herself to the ground (00776 +)erets ) , and said (00559 +)amar ) unto him , Why (04069 {+madduwa}() have I found (04672 +matsa) ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) , that thou shouldst take knowledge (05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?

+madduwach Lam\_02\_14 Thy prophets (05030 +nabiy) ) have seen (02372 +chazah ) vain (07723 +shav) ) and foolish (08602 +taphel ) things for thee:and they have not discovered (01540 +galah ) thine iniquity (05771 +(avon ) , to turn (07725 +shuwb ) away thy captivity (07622 +sh@buwth ) ; but have seen (02372 +chazah ) for thee false (07723 +shav) ) burdens (04864 +mas)eth ) and causes of banishment (04065 {+madduwach} ) .

+qaddachath Deu\_28\_22 The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee with a consumption (07829 +shachepheth ) , and with a fever (06920 {+qaddachath} ) , and with an inflammation (01816 +dalleqeth ) , and with an extreme (02746 +charchur ) burning (02746 +charchur ) , and with the sword (02719 +chereb ) , and with blasting (07711 +sh@dephah ) , and with mildew (03420 +yeraqown ) ; and they shall pursue (07291 +radaph ) thee until (05704 +(ad ) thou perish (6) .

+qaddachath Lev\_26\_16 I also (00637 +)aph ) will do (06213 +(asah ) this unto you ; I will even appoint (06485 +paqad ) over you terror (00928 +behalah ) , consumption (07829 +shachepheth ) , and the burning (06920 +qaddachath ) ague (06920 {+qaddachath} ) , that shall consume (03615 +kalah ) the eyes (05869 +(ayin ) , and cause sorrow (01727 +duwb ) of heart (05315 +nephesh ) : and ye shall sow (02232 +zara() your seed (02233 +zera() in vain (07385 +riyq ) , for your enemies (00341 +)oyeb ) shall eat (00398 +)akal ) it .

+qaddachath Lev\_26\_16 I also (00637 +)aph ) will do (06213 +(asah ) this unto you ; I will even appoint (06485 +paqad ) over you terror (00928 +behalah ) , consumption (07829 +shachepheth ) , and the burning (06920 {+qaddachath} ) ague (06920 +qaddachath ) , that shall consume (03615 +kalah ) the eyes (05869 +(ayin ) , and cause sorrow (01727 +duwb ) of heart (05315 +nephesh ) : and ye shall sow (02232 +zara() your seed (02233 +zera() in vain (07385 +riyq ) , for your enemies (00341 +)oyeb ) shall eat (00398 +)akal ) it .

+qaddiysh Dan\_04\_08 But at (05706 +(ad ) the last (00318 +)ochoreyn ) Daniel (01841 +Daniye)l ) came (05954 +(alal ) in before me , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)ttsar ) , according to the name (08036 +shum ) of my god (00426 +)elalh ) , and in whom (01768 +diy ) [ is ] the spirit (07308 +ruwach ) of the holy (06922 {+qaddiysh} ) gods (00426 +)elalh ):and before (06925 +qodam ) him I told (00560 +)amar ) the dream (02493 +chelem ) , [ saying ] ,

+qaddiysh Dan\_04\_09 O Belteshazzar (01096 +Belt@sha)ttsar ) , master (00729 +)araz ) of the magicians (02749 +chartom ) , because (01768 +diy ) I know (03046 +y@da() that the spirit (07308 +ruwach ) of the holy (06922 {+qaddiysh} ) gods (00426 +)elalh ) [ is ] in thee , and no secret (07328 +raz ) troubleth (00598 +)anac ) thee , tell (00560 +)amar ) me the visions (02376 +chezev ) of my dream (02493 +chelem ) that I

have seen (02370 +chaza) ) , and the interpretation (06591 +p@shar ) thereof .

+qaddiysh Dan\_04\_13 I saw (02370 +chaza) ) in the visions (02376 +chezev ) of my head (07217 +re)sh ) upon my bed (04903 +mishkab ) , and , behold (00431 +)aluw ) , a watcher (05894 +(iyr ) and an holy (06922 {+qaddiysh} ) one came (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) ;

+qaddiysh Dan\_04\_17 This matter (06600 +pithgam ) [ is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela ) by the word (03983 +me)mar ) of the holy (06922 {+qaddiysh} ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the basest (08215 +sh@phal ) of men (00606 +)enash ) .

+qaddiysh Dan\_04\_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) have seen (02370 +chaza) ) . Now thou , O Belteshazzar (01096 +Belt@sha)tstsar ) , declare (00560 +)amar ) the interpretation (06591 +p@shar ) thereof , forasmuch as all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of my kingdom (04437 +malkuw ) are not able (03202 +y@kel ) to make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ):but thou [ art ] able (03546 +k@hal ) ; for the spirit (07308 +ruwach ) of the holy (06922 {+qaddiysh} ) gods (00426 +)elahh ) [ is ] in thee .

+qaddiysh Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza) ) a watcher (05894 +(iyr ) and an holy (06922 {+qaddiysh} ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iylan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

+qaddiysh Dan\_05\_11 There is a man (01400 +g@bar ) in thy kingdom (04437 +malkuw ) , in whom (01768 +diy ) [ is ] the spirit (07308 +ruwach ) of the holy (06922 {+qaddiysh} ) gods (00426 +)elahh ) ; and in the days (03118 +yowm ) of thy father (2) light (05094 +n@hiyr ) and understanding (07924 +sokl@thanuw ) and wisdom (02452 +chokmah ) , like the wisdom (02452 +chokmah ) of the gods (00426 +)elahh ) , was found (07912 +sh@kach ) in him ; whom the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) thy father (2) , the king (04430 +melek ) , [ I say ] , thy father (2) , made master (00729 +)araz ) of the magicians (02749 +chartom ) , astrologers (00826 +)ashshaph ) , Chaldeans (03779 +Kasday ) , [ and ] soothsayers (01505 +g@zar ) ;

+qaddiysh Dan\_07\_18 But the saints (06922 {+qaddiysh} ) of the most (05946 +(elyown ) High (05946 +(elyown ) shall take (06902 +q@bal ) the kingdom (04437 +malkuw ) , and possess (02631 +chacan ) the kingdom (04437 +malkuw ) for ever (05957 +(alam ) , even (05705 +(ad ) for ever (05957 +(alam ) and ever (05957 +(alam ) .

+qaddiysh Dan\_07\_21 I beheld , and the same (01797 +dikken ) horn (07162 +qeren ) made (05648 +(abad ) war (07129 +q@rab ) with the saints (06922 {+qaddiysh} ) , and prevailed (03202 +y@kel ) against them ;

+qaddiysh Dan\_07\_22 Until (05704 +(ad ) the Ancient (06268 +(attiyq ) of days (03118 +yowm ) came (00858 +)athah ) , and judgment (01780 +diyn ) was given (03052 +y@hab ) to the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) ; and the time (02166 +z@man ) came (04291

+m@ta) ) that the saints (06922 {+qaddiysh} ) possessed (02631 +chacan ) the kingdom (04437 +malkuw ) .

+qaddiysh Dan\_07\_22 Until (05704 +(ad ) the Ancient (06268 +(attiyq ) of days (03118 +yowm ) came (00858 +)athah ) , and judgment (01780 +diyn ) was given (03052 +y@hab ) to the saints (06922 {+qaddiysh} ) of the most (05946 +(elyown ) High (05946 +(elyown ) ; and the time (02166 +z@man ) came (04291 +m@ta) ) that the saints (06922 +qaddiysh ) possessed (02631 +chacan ) the kingdom (04437 +malkuw ) .

+qaddiysh Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la) ) out the saints (06922 {+qaddiysh} ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na) ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

+qaddiysh Dan\_07\_27 And the kingdom (04437 +malkuw ) and dominion (07985 +sholtan ) , and the greatness (07238 +r@buw ) of the kingdom (04437 +malkuw ) under (08460 +t@chowth ) the whole (03606 +kol ) heaven (08065 +shamayin ) , shall be given (03052 +y@hab ) to the people (05972 +(am ) of the saints (06922 {+qaddiysh} ) of the most (05945 +)elyown ) High (05946 +(elyown ) , whose kingdom (04437 +malkuw ) [ is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and all (03606 +kol ) dominions (07985 +sholtan ) shall serve (06399 +p@lach ) and obey (08086 +sh@ma( ) him .

+tsaddiyq 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +ro)sh ) , who (04310 +miy ) fell (06293 +paga( ) upon two (08147 +sh@nayim ) men (00582 +)enowsh ) more righteous (06662 {+tsaddiyq} ) and better (02896 +towb ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 +yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa ) the son (01121 +ben ) of Jether (03500 +Yether ) , captain (08269 +sar ) of the host (06635 +tsaba ) of Judah (03063 +Y@huwdah ) .

+tsaddiyq 1Ki\_08\_32 Then hear (08085 +shama( ) thou in heaven (08064 +shamayim ) , and do (06213 +(asah ) , and judge (08199 +shaphat ) thy servants (05650 +(ebed ) , condemning (07561 +rasha( ) the wicked (07563 +rasha( ) , to bring (05414 +nathan ) his way (01870 +derek ) upon his head (07218 +ro)sh ) ; and justifying (06663 +tsadaq ) the righteous (06662 {+tsaddiyq} ) , to give (05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .

+tsaddiyq 1Sa\_24\_17 And he said (00559 +)amar ) to David (01732 +David ) , Thou [ art ] more righteous (06662 {+tsaddiyq} ) than I:for thou hast rewarded (01580 +gamal ) me good (02896 +towb ) , whereas I have rewarded (01580 +gamal ) thee evil (07451 +ra( ) .

+tsaddiyq 2Ch\_06\_23 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) , and do (06213 +(asah ) , and judge (08199 +shaphat ) thy servants (05650 +(ebed ) , by requiting (07725 +shuwb ) the wicked (07563 +rasha( ) , by recompensing (05414 +nathan ) his way (01870 +derek ) upon his own head (07218 +ro)sh ) ; and by justifying (06663 +tsadaq ) the righteous (06662 {+tsaddiyq} ) , by giving (05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .

+tsaddiyq 2Ch\_12\_06 Whereupon the princes (08269 +sar ) of Israel (03478 +Yisra)el ) and the king (04428 +melek ) humbled (03665 +kana( ) themselves ; and they said (00559 +)amar ) , The LORD (03068 +Y@hovah ) [ is ] righteous (06662 {+tsaddiyq} ) .

+tsaddiyq 2Ki\_10\_09 And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) , that he went (03318 +yatsa ) out , and stood (05975 +(amad ) , and said (00559 +)amar ) to all (03605 +kol ) the people

(05971 +(am ) , Ye [ be ] righteous (06662 {+tsaddiyq} ):behold (02009 +hinneh ) , I conspired (07194 +qashar ) against (05921 +(al ) my master (00113 +)adown ) , and slew (02026 +harag ) him:but who (04310 +miy ) slew (05221 +nakah ) all (03605 +kol ) these (00428 +)el - leh ) ?

+tsaddiyq 2Sa\_04\_11 How (00637 +)aph ) much (00637 +)aph ) more , when (03588 +kiy ) wicked (07563 +rasha( ) men (00582 +)enowsh ) have slain (02026 +harag ) a righteous (06662 {+tsaddiyq} ) person (00376 +)iysh ) in his own house (01004 +bayith ) upon his bed (04904 +mishkab ) ? shall I not therefore now (06258 +(attah ) require (01245 +baqash ) his blood (01818 +dam ) of your hand (03027 +yad ) , and take (01197 +ba(ar ) you away from the earth (00776 +)erets ) ?

+tsaddiyq 2Sa\_23\_03 The God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , the Rock (06697 +tsuwr ) of Israel (03478 +Yisra)el ) spake (01696 +dabar ) to me , He that ruleth (04910 +mashal ) over men (00120 +)adam ) [ must be ] just (06662 {+tsaddiyq} ) , ruling (04910 +mashal ) in the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .

+tsaddiyq Amo\_02\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they sold (04376 +makar ) the righteous (06662 {+tsaddiyq} ) for silver (03701 +keceph ) , and the poor (34) for a pair of shoes (05275 +na(al ) ;

+tsaddiyq Amo\_05\_12 For I know (03045 +yada( ) your manifold (07227 +rab ) transgressions (06588 +pesha( ) and your mighty (06099 +(atsuwm ) sins (02403 +chatta)ah ):they afflict (06887 +tsarar ) the just (06662 {+tsaddiyq} ) , they take (03947 +laqach ) a bribe (03724 +kopher ) , and they turn (05186 +natah ) aside (05186 +natah ) the poor (34) in the gate (08179 +sha(ar ) [ from their right ] .

+tsaddiyq Dan\_09\_14 Therefore hath the LORD (03068 +Y@hovah ) watched (08245 +shaqad ) upon the evil (07451 +ra( ) , and brought (00935 +bow ) it upon us:for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) [ is ] righteous (06662 {+tsaddiyq} ) in all (03605 +kol ) his works (04639 +ma(aseh ) which (00834 +)aher ) he doeth (06213 +(asah ):for we obeyed (08085 +shama( ) not his voice (06963 +qowl )

+tsaddiyq Deu\_04\_08 And what (04310 +miy ) nation (01471 +gowy ) [ is there so ] great (01419 +gadawl ) , that hath statutes (02706 +choq ) and judgments (04941 +mishpat ) [ so ] righteous (06662 {+tsaddiyq} ) as all (03605 +kol ) this (02063 +zo)th ) law (08451 +towrah ) , which (00834 +)aher ) I set (05414 +nathan ) before (06440 +paniym ) you this day (03117 +yowm ) ?

+tsaddiyq Deu\_16\_19 Thou shalt not wrest (05186 +natah ) judgment (04941 +mishpat ) ; thou shalt not respect (06437 +panah ) persons (06440 +paniym ) , neither (03808 +lo ) take (03947 +laqach ) a gift (07810 +shachad ):for a gift (07810 +shachad ) doth blind (05786 +(avar ) the eyes (05869 +(ayin ) of the wise (02450 +chakam ) , and pervert (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Deu\_25\_01 . If (03588 +kiy ) there be a controversy (07379 +riyb ) between (00996 +beyn ) men (00582 +)enowsh ) , and they come (05066 +nagash ) unto judgment (04941 +mishpat ) , that [ the judges (08199 +shaphat ) ] may judge (08199 +shaphat ) them ; then they shall justify (06663 +tsadaq ) the righteous (06662 {+tsaddiyq} ) , and condemn (07561 +rasha( ) the wicked (07563 +rasha( ) .

+tsaddiyq Deu\_32\_04 [ He is ] the Rock (06697 +tsuwr ) , his work (06467 +po(al ) [ is ] perfect (08549 +tamiym ):for all (03605 +kol ) his ways (01870 +derek ) [ are ] judgment (04941 +mishpat ):a God (00410 +)el ) of truth (00530 +)emuwnah ) and without (00369 +)ayin ) iniquity (05766 +(evel ) , just (06662 {+tsaddiyq} ) and right (03477 +yashar ) [ is ] he .

+tsaddiyq Ecc\_03\_17 I said (00559 +)amar ) in mine heart (03820 +leb ) , God (00430 +)elohiym ) shall judge (08199 +shaphat ) the righteous (06662 {+tsaddiyq} ) and the wicked (07563 +rasha( ):for [ there (08033 +sham ) is ] a time (06256 +(eth ) there (08033 +sham ) for every (03605 +kol ) purpose (02656 +chephets ) and for every (03605 +kol ) work (04639 +ma(aseh ) .

+tsaddiyq Ecc\_07\_15 All (03605 +kol ) [ things ] have I seen (07200 +ra)ah ) in the days (03117 +yowm ) of my vanity (01892 +hebel ):there is a just (06662 {+tsaddiyq} ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ) , and there is a wicked (07563 +rasha( ) [ man ] that prolongeth (00748 +)arak ) [ his life ] in his wickedness (07451 +ra( ) .

+tsaddiyq Ecc\_07\_16 Be not righteous (06662 {+tsaddiyq} ) over (07235 +rabah ) much (07235 +rabah ) ; neither (00408 +)al ) make thyself over (03148 +yowther ) wise (02449 +chakam ):why (04100 +mah ) shouldst thou destroy (08074 +shamem ) thyself ?

+tsaddiyq Ecc\_07\_20 For [ there is ] not a just (06662 {+tsaddiyq} ) man (00120 +)adam ) upon earth (00776 +)erets ) , that doeth (06213 +(asah ) good (02896 +towb ) , and sinneth (02398 +chata) ) not .

+tsaddiyq Ecc\_08\_14 . There is a vanity (01892 +hebel ) which (00834 +)aher ) is done (06466 +pa(al ) upon the earth (00776 +)erets ) ; that there be just (06662 +tsaddiyq ) [ men ] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [ men ] , to whom (00413 +)el ) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the righteous (06662 {+tsaddiyq} ):I said (00559 +)amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

+tsaddiyq Ecc\_08\_14 . There is a vanity (01892 +hebel ) which (00834 +)aher ) is done (06466 +pa(al ) upon the earth (00776 +)erets ) ; that there be just (06662 {+tsaddiyq} ) [ men ] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [ men ] , to whom (00413 +)el ) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the righteous (06662 +tsaddiyq ):I said (00559 +)amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

+tsaddiyq Ecc\_09\_01 . For all (03605 +kol ) this (02088 +zeh ) I considered (05414 +nathan ) in my heart (03820 +leb ) even to declare (00952 +buwr ) all (03605 +kol ) this (02088 +zeh ) , that the righteous (06662 {+tsaddiyq} ) , and the wise (02450 +chakam ) , and their works (05652 +(abad ) , [ are ] in the hand (03027 +yad ) of God (00430 +)elohiym ):no (00369 +)ayin ) man (00120 +)adam ) knoweth (03045 +yada( ) either (01571 +gam ) love (00160 +)ahabah ) or hatred (08135 +sin)ah ) [ by ] all (03605 +kol ) [ that is ] before (06440 +paniym ) them .

+tsaddiyq Ecc\_09\_02 All (03605 +kol ) [ things come ] alike (00834 +)aher ) to all (03605 +kol ):[ there is ] one (00259 +)echad ) event (04745 +miqreh ) to the righteous (06662 {+tsaddiyq} ) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb ) and to the clean (02889 +tahowr ) , and to the unclean (02931 +tame) ) ; to him that sacrificeth (02076 +zabach ) , and to him that sacrificeth (02076 +zabach ) not:as [ is ] the good (02896 +towb ) , so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .

+tsaddiyq Exo\_09\_27 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and called (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , I have sinned (02398 +chata) ) this time (06471 +pa(am ):the LORD (03068 +Y@hovah ) [ is ] righteous (06662 {+tsaddiyq} ) , and I and my people (05971 +(am ) [ are ] wicked (07563 +rasha( ) .

+tsaddiyq Exo\_23\_07 Keep (07368 +rachaq ) thee far (07368 +rachaq ) from a false (08267 +sheqer ) matter (01697 +dabar ) ; and the innocent (05355 +naqiy ) and righteous (06662 {+tsaddiyq} ) slay (02026 +harag ) thou not:for I will not justify (06663 +tsadaq ) the wicked (07563 +rasha( ) .

+tsaddiyq Exo\_23\_08 And thou shalt take (03947 +laqach ) no (03808 +lo ) gift (07810 +shachad ):for the gift (07810 +shachad ) blindeth (05786 +(avar ) the wise (06493 +piqqeach ) , and perverteth (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Eze\_03\_20 Again (07725 +shuwb ) , When a righteous (06662 {+tsaddiyq} ) [ man ] doth turn (07725 +shuwb ) from his righteousness (06664 +tsedeq ) , and commit (06213 +(asah ) iniquity (05766 +(evel ) , and I lay (05414 +nathan ) a stumblingblock (04383 +mikshowl ) before (06440 +paniyim ) him , he shall die (04191 +muwth ):because (03588 +kiy ) thou hast not given him warning (02094 +zahar ) , he shall die (04191 +muwth ) in his sin (02403 +chatta)ah ) , and his righteousness (06666 +ts@daqah ) which (00834 +)aher ) he hath done (06213 +(asah ) shall not be remembered (02142 +zakar ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .

+tsaddiyq Eze\_03\_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 {+tsaddiyq} ) [ man ] , that the righteous (06662 {+tsaddiyq} ) sin (02398 +chata ) not , and he doth not sin (02398 +chata ) , he shall surely live (02421 +chayah ) , because (03588 +kiy ) he is warned (02094 +zahar ) ; also thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .

+tsaddiyq Eze\_03\_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 {+tsaddiyq} ) [ man ] , that the righteous (06662 +tsaddiyq ) sin (02398 +chata ) not , and he doth not sin (02398 +chata ) , he shall surely live (02421 +chayah ) , because (03588 +kiy ) he is warned (02094 +zahar ) ; also thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .

+tsaddiyq Eze\_13\_22 Because (03282 +ya(an ) with lies (03576 +kazab ) ye have made the heart (03820 +leb ) of the righteous (06662 {+tsaddiyq} ) sad (03512 +ka)ah ) , whom I have not made sad (03510 +ka)ab ) ; and strengthened (02388 +chazaq ) the hands (03027 +yad ) of the wicked (07451 +ra( ) , that he should not return (07725 +shuwb ) from his wicked (07563 +rasha( ) way (01870 +derek ) , by promising (02421 +chayah ) him life (02421 +chayah ) :

+tsaddiyq Eze\_18\_05 But if (03588 +kiy ) a man (00376 +iysh ) be just (06662 {+tsaddiyq} ) , and do (06213 +(asah ) that which is lawful (04941 +mishpat ) and right (06666 +ts@daqah ) ,

+tsaddiyq Eze\_18\_09 Hath walked (01980 +halak ) in my statutes (02708 +chuqqah ) , and hath kept (08104 +shamar ) my judgments (04941 +mishpat ) , to deal (06213 +(asah ) truly (00571 +)emeth ) ; he [ is ] just (06662 {+tsaddiyq} ) , he shall surely live (02421 +chayah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

+tsaddiyq Eze\_18\_20 The soul (05315 +nephesh ) that sinneth (02398 +chata ) , it shall die (04191 +muwth ) . The son (01121 +ben ) shall not bear (05375 +nasa ) the iniquity (05771 +(avon ) of the father (1) , neither (03808 +lo ) shall the father (1) bear (05375 +nasa ) the iniquity (05771 +(avon ) of the son (01121 +ben ):the righteousness (06666 +ts@daqah ) of the righteous (06662 {+tsaddiyq} ) shall be upon him , and the wickedness (07564 +rish(ah ) of the wicked (07563 +rasha( ) shall be upon him .

+tsaddiyq Eze\_18\_24 But when the righteous (06662 {+tsaddiyq} ) turneth (07725 +shuwb ) away from his righteousness (06666 +ts@daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel ) , [ and ] doeth (06213 +(asah ) according to all (03605 +kol ) the abominations (08441 +tow(ebah ) that the wicked (07563 +rasha( ) [ man ] doeth (06213 +(asah ) , shall he live (02425 +chayah ) ? All (03605 +kol ) his righteousness (06666 +ts@daqah ) that he hath done (06213 +(asah ) shall not be mentioned (02142 +zakar ):in his trespass (04604 +ma(al ) that he hath trespassed (04604 +ma(al ) , and in his sin (02403 +chatta)ah ) that he hath sinned (02398 +chata ) , in them shall he die (04191 +muwth ) .

+tsaddiyq Eze\_18\_26 When a righteous (06662 {+tsaddiyq} ) [ man ] turneth (07725 +shuwb ) away from his righteousness (06666 +ts@daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel ) , and dieth

(04191 +muwth ) in them ; for his iniquity (05766 +(evel ) that he hath done (06213 +(asah ) shall he die (04191 +muwth ) .

+tsaddiyq Eze\_21\_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee , and will draw (03318 +yatsa ) forth (03318 +yatsa ) my sword (02719 +chereb ) out of his sheath (08593 +ta(ar ) , and will cut (03772 +karath ) off from thee the righteous (06662 {+tsaddiyq} ) and the wicked (07563 +rasha( ) .

+tsaddiyq Eze\_21\_04 Seeing (03282 +ya(an ) then that I will cut (03772 +karath ) off from thee the righteous (06662 {+tsaddiyq} ) and the wicked (07563 +rasha( ) , therefore shall my sword (02719 +chereb ) go (03318 +yatsa ) forth (03318 +yatsa ) out of his sheath (08593 +ta(ar ) against (00413 +)el ) all (03605 +kol ) flesh (01320 +basar ) from the south (05045 +negeb ) to the north (06828 +tsaphown ) :

+tsaddiyq Eze\_23\_45 And the righteous (06662 {+tsaddiyq} ) men (00582 +)enowsh ) , they shall judge (08199 +shaphat ) them after the manner (04941 +mishpat ) of adulteresses (05003 +na)aph ) , and after the manner (04941 +mishpat ) of women that shed (08210 +shaphak ) blood (01818 +dam ) ; because (03588 +kiy ) they [ are ] adulteresses (05003 +na)aph ) , and blood (01818 +dam ) [ is ] in their hands (03027 +yad ) .

+tsaddiyq Eze\_33\_12 Therefore , thou son (01121 +ben ) of man (00120 +)adam ) , say (00559 +)amar )unto the children (01121 +ben ) of thy people (05971 +(am ) , The righteousness (06666 +ts@daqah ) of the righteous (06662 +tsaddiyq ) shall not deliver (05337 +natsal ) him in the day (03117 +yowm ) of his transgression (06588 +pesha( ):as for the wickedness (07564 +rish(ah ) of the wicked (07563 +rasha( ) , he shall not fall (03782 +kashal ) thereby in the day (03117 +yowm ) that he turneth (07725 +shuwb ) from his wickedness (07562 +resha( ) ; neither (03808 +lo ) shall the righteous (06662 {+tsaddiyq} ) be able (03201 +yakol ) to live (02421 +chayah ) for his [ righteousness ] in the day (03117 +yowm ) that he sinneth (02398 +chata ) .

+tsaddiyq Eze\_33\_12 Therefore , thou son (01121 +ben ) of man (00120 +)adam ) , say (00559 +)amar )unto the children (01121 +ben ) of thy people (05971 +(am ) , The righteousness (06666 +ts@daqah ) of the righteous (06662 {+tsaddiyq} ) shall not deliver (05337 +natsal ) him in the day (03117 +yowm ) of his transgression (06588 +pesha( ):as for the wickedness (07564 +rish(ah ) of the wicked (07563 +rasha( ) , he shall not fall (03782 +kashal ) thereby in the day (03117 +yowm ) that he turneth (07725 +shuwb ) from his wickedness (07562 +resha( ) ; neither (03808 +lo ) shall the righteous (06662 +tsaddiyq ) be able (03201 +yakol ) to live (02421 +chayah ) for his [ righteousness ] in the day (03117 +yowm ) that he sinneth (02398 +chata ) .

+tsaddiyq Eze\_33\_13 When I shall say (00559 +)amar ) to the righteous (06662 {+tsaddiyq} ) , [ that ] he shall surely live (02421 +chayah ) ; if he trust (00982 +batach ) to his own righteousness (06666 +ts@daqah ) , and commit (06213 +(asah ) iniquity (05766 +(evel ) , all (03605 +kol ) his righteousnesses (06666 +ts@daqah ) shall not be remembered (02142 +zakar ) ; but for his iniquity (05766 +(evel ) that he hath committed (06213 +(asah ) , he shall die (04191 +muwth ) for it .

+tsaddiyq Eze\_33\_18 When the righteous (06662 {+tsaddiyq} ) turneth (07725 +shuwb ) from his righteousness (06666 +ts@daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel ) , he shall even die (04191 +muwth ) thereby .

+tsaddiyq Ezr\_09\_15 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , thou [ art ] righteous (06662 {+tsaddiyq} ):for we remain (07604 +sha)ar ) yet escaped (06413 +p@leytah ) , as [ it is ] this (02063 +zo)th ) day (03117 +yowm ):behold (02005 +hen ) , we [ are ] before (06440 +paniym ) thee in our trespasses (00819 +)ashmah ):for we cannot (03808 +lo ) stand (05975 +(amad ) before (06440 +paniym ) thee because (05921 +(al ) of this (02063 +zo)th ) .

+tsaddiyq Gen\_06\_09 These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Noah (05146 +Noach ):Noah (05146 +Noach ) was a just (06662 {+tsaddiyq} ) man (00376 +)iysh ) [ and ] perfect (08549 +tamiym ) in his generations (08435 +towl@dah ) , [ and ] Noah (05146 +Noach ) walked (01980 +halak ) with God (00430 +)elohiyim ) .

+tsaddiyq Gen\_07\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Noah (05146 +Noach ) , Come (00935 +bow ) thou and all (03605 +kol ) thy house (01004 +bayith ) into (00413 +)el ) the ark (08392 +tebah ) ; for thee have I seen (07200 +ra)ah ) righteous (06662 {+tsaddiyq} ) before (06440 +paniyim ) me in this (02088 +zeh ) generation (01755 +dowr ) .

+tsaddiyq Gen\_18\_23 . And Abraham (85) drew near (05066 +nagash ) , and said (00559 +)amar ) , Wilt thou also (00637 +)aph ) destroy (05595 +caphah ) the righteous (06662 {+tsaddiyq} ) with the wicked (07563 +rasha() ) ?

+tsaddiyq Gen\_18\_24 Peradventure (00194 +)uwlay ) there be fifty (02572 +chamishshiyim ) righteous (06662 +tsaddiyq ) within (08432 +tavek ) the city (05892 +(iyr ):wilt thou also (00637 +)aph ) destroy (05595 +caphah ) and not spare (05375 +nasa ) the place (04725 +maqowm ) for the fifty (02572 +chamishshiyim ) righteous (06662 {+tsaddiyq} ) that [ are ] therein (07130 +qereb ) ?

+tsaddiyq Gen\_18\_24 Peradventure (00194 +)uwlay ) there be fifty (02572 +chamishshiyim ) righteous (06662 {+tsaddiyq} ) within (08432 +tavek ) the city (05892 +(iyr ):wilt thou also (00637 +)aph ) destroy (05595 +caphah ) and not spare (05375 +nasa ) the place (04725 +maqowm ) for the fifty (02572 +chamishshiyim ) righteous (06662 +tsaddiyq ) that [ are ] therein (07130 +qereb ) ?

+tsaddiyq Gen\_18\_25 That be far (02486 +chaliylah ) from thee to do (06213 +(asah ) after this (02088 +zeh ) manner (01697 +dabar ) , to slay (04191 +muwth ) the righteous (06662 +tsaddiyq ) with the wicked (07563 +rasha() ):and that the righteous (06662 {+tsaddiyq} ) should be as the wicked (07563 +rasha() ) , that be far (02486 +chaliylah ) from thee:Shall not the Judge (08199 +shaphat ) of all (03605 +kol ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat ) ?

+tsaddiyq Gen\_18\_25 That be far (02486 +chaliylah ) from thee to do (06213 +(asah ) after this (02088 +zeh ) manner (01697 +dabar ) , to slay (04191 +muwth ) the righteous (06662 {+tsaddiyq} ) with the wicked (07563 +rasha() ):and that the righteous (06662 +tsaddiyq ) should be as the wicked (07563 +rasha() ) , that be far (02486 +chaliylah ) from thee:Shall not the Judge (08199 +shaphat ) of all (03605 +kol ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat ) ?

+tsaddiyq Gen\_18\_26 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , If (00518 +)im ) I find (04672 +matsa ) in Sodom (05467 +C@dom ) fifty (02572 +chamishshiyim ) righteous (06662 {+tsaddiyq} ) within (08432 +tavek ) the city (05892 +(iyr ) , then I will spare (05375 +nasa ) all (03605 +kol ) the place (04725 +maqowm ) for their sakes (05668 +(abuwr ) .

+tsaddiyq Gen\_18\_28 Peradventure (00194 +)uwlay ) there shall lack (02637 +chacer ) five (02568 +chamesh ) of the fifty (02572 +chamishshiyim ) righteous (06662 {+tsaddiyq} ):wilt thou destroy (07843 +shachath ) all (03605 +kol ) the city (05892 +(iyr ) for [ lack of ] five (02568 +chamesh ) ? And he said (00559 +)amar ) , If (00518 +)im ) I find (04672 +matsa ) there (08033 +sham ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) , I will not destroy (07843 +shachath ) [ it ] .

+tsaddiyq Gen\_20\_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her:and he said (00559 +)amar ) , Lord (00136 +)Adonay ) , wilt thou slay (02026 +harag ) also (01571 +gam ) a righteous (06662 {+tsaddiyq} ) nation (01471 +gowy ) ?

+tsaddiyq Hab\_01\_04 Therefore the law (08451 +towrah ) is slacked (06313 +puwg ) , and judgment (04941



+mishpat ) doth never go (03318 +yatsa ) forth (03318 +yatsa ):for the wicked (07563 +rasha( ) doth compass (03803 +kathar ) about the righteous (06662 {+tsaddiyq} ) ; therefore wrong (06127 +(aqal ) judgment (04941 +mishpat ) proceedeth (03318 +yatsa ) .

+tsaddiyq Hab\_01\_13 [ Thou art ] of purer (02889 +tahowr ) eyes (05869 +(ayin ) than to behold (07200 +ra)ah ) evil (07451 +ra( ) , and canst (03201 +yakol ) not look (05027 +nabat ) on (00413 +)el ) iniquity (05999 +(amal ):wherefore (04100 +mah ) lookest (05027 +nabat ) thou upon them that deal treacherously (00898 +bagad ) , [ and ] holdest (02790 +charash ) thy tongue (02790 +charash ) when the wicked (07563 +rasha( ) devoureth (01104 +bala( ) [ the man that is ] more righteous (06662 {+tsaddiyq} ) than he ?

+tsaddiyq Hab\_02\_04 Behold (02009 +hinneh ) , his soul (05315 +nephesh ) [ which ] is lifted (06075 +(aphal ) up is not upright (03474 +yashar ) in him:but the just (06662 {+tsaddiyq} ) shall live (02421 +chayah ) by his faith (00530 +)emuwnah ) .

+tsaddiyq Hos\_14\_09 Who (04310 +miy ) [ is ] wise (02450 +chakam ) , and he shall understand (00995 +biyn ) these (00428 +)el - leh ) [ things ] ? prudent (00995 +biyn ) , and he shall know (03045 +yada( ) them ? for the ways (01870 +derek ) of the LORD (03068 +Y@hovah ) [ are ] right (03477 +yashar ) , and the just (06662 {+tsaddiyq} ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .

+tsaddiyq Isa\_03\_10 Say (00559 +)amar ) ye to the righteous (06662 {+tsaddiyq} ) , that [ it shall be ] well (02896 +towb ) [ with him ] :for they shall eat (00398 +)akal ) the fruit (06529 +p@riy ) of their doings (04611 +ma(alal ) .

+tsaddiyq Isa\_05\_23 Which justify (06663 +tsadaq ) the wicked (07563 +rasha( ) for reward (07810 +shachad ) , and take (05493 +cuwr ) away (05493 +cuwr ) the righteousness (06666 +ts@daqah ) of the righteous (06662 {+tsaddiyq} ) from him !

+tsaddiyq Isa\_24\_16 . From the uttermost (03671 +kanaph ) part of the earth (00776 +)erets ) have we heard (08085 +shama( ) songs (02158 +zamiyr ) , [ even ] glory (06643 +ts@biy ) to the righteous (06662 {+tsaddiyq} ) . But I said (00559 +)amar ) , My leanness (07334 +raziy ) , my leanness (07334 +raziy ) , woe (00188 +)owy ) unto me ! the treacherous (00898 +bagad ) dealers have dealt treacherously (00898 +bagad ) ; yea , the treacherous (00898 +bagad ) dealers have dealt very (00899 +beqed ) treacherously (00898 +bagad ) .

+tsaddiyq Isa\_26\_02 Open (06605 +pathach ) ye the gates (08179 +sha(ar ) , that the righteous (06662 {+tsaddiyq} ) nation (01471 +gowy ) which keepeth (08104 +shamar ) the truth (00529 +)emuwn ) may enter (00935 +bow) ) in .

+tsaddiyq Isa\_26\_07 The way (00734 +)orach ) of the just (06662 +tsaddiyq ) [ is ] uprightness (04339 +meyshar ):thou , most upright (03477 +yashar ) , dost weigh (06424 +palac ) the path (04570 +ma(gal ) of the just (06662 {+tsaddiyq} ) .

+tsaddiyq Isa\_26\_07 The way (00734 +)orach ) of the just (06662 {+tsaddiyq} ) [ is ] uprightness (04339 +meyshar ):thou , most upright (03477 +yashar ) , dost weigh (06424 +palac ) the path (04570 +ma(gal ) of the just (06662 +tsaddiyq ) .

+tsaddiyq Isa\_29\_21 That make a man (00120 +)adam ) an offender (02398 +chata) ) for a word (01697 +dabar ) , and lay a snare (06983 +qowsh ) for him that reproveth (03198 +yakach ) in the gate (08179 +sha(ar ) , and turn (05186 +natah ) aside (05186 +natah ) the just (06662 {+tsaddiyq} ) for a thing of nought (08414 +tohuw ) .

+tsaddiyq Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the beginning (07218 +ro)sh )

, that we may know (03045 +yada( ) ? and beforetime (06440 +paniym ) , that we may say (00559 +)amar ) , [ He is ] righteous (06662 {+tsaddiyq} ) ? yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that heareth (08085 +shama( ) your words (00561 +)emer ) .

+tsaddiyq Isa\_45\_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea (00637 +)aph ) , let them take counsel (03289 +ya(ats ) together (03162 +yachad ):who (04310 +miy ) hath declared (05046 +nagad ) this (02063 +zo)th ) from ancient (06924 +qedem ) time ? [ who ] hath told (05046 +nagad ) it from that time (00227 +)az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey ) me ; a just (06662 {+tsaddiyq} ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin ) beside (02108 +zuwlah ) me .

+tsaddiyq Isa\_49\_24 . Shall the prey (04455 +malqowach ) be taken (03947 +laqach ) from the mighty (01368 +gibbowr ) , or the lawful (06662 {+tsaddiyq} ) captive (07628 +sh@biy ) delivered (04422 +malat ) ?

+tsaddiyq Isa\_53\_11 He shall see (07200 +ra)ah ) of the travail (05999 +(amal ) of his soul (05315 +nephesh ) , [ and ] shall be satisfied (07646 +saba( ):by his knowledge (01847 +da(ath ) shall my righteous (06662 {+tsaddiyq} ) servant (05650 +(ebed ) justify (06663 +tsadaq ) many (07227 +rab ) ; for he shall bear (05445 +cabal ) their iniquities (05771 +(avon ) .

+tsaddiyq Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +checed ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 {+tsaddiyq} ) is taken (00622 +)acaph ) away from the evil (07451 +ra( ) [ to come ] .

+tsaddiyq Isa\_57\_01 . The righteous (06662 {+tsaddiyq} ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +checed ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) away from the evil (07451 +ra( ) [ to come ] .

+tsaddiyq Isa\_60\_21 Thy people (05971 +(am ) also [ shall be ] all (03605 +kol ) righteous (06662 {+tsaddiyq} ):they shall inherit (03423 +yarash ) the land (00776 +)erets ) for ever (05769 +(owlam ) , the branch (05342 +netser ) of my planting (04302 +matta( ) , the work (04639 +ma(aseh ) of my hands (03027 +yad ) , that I may be glorified (06286 +pa)ar ) .

+tsaddiyq Jer\_12\_01 . Righteous (06662 {+tsaddiyq} ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with thee:yet (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat ):Wherefore (04069 +madduwa( ) doth the way (01870 +derek ) of the wicked (07563 +rasha( ) prosper (06743 +tsalach ) ? [ wherefore ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 +begeg ) treacherously (00898 +bagad ) ?

+tsaddiyq Jer\_20\_12 But , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , that triest (00974 +bachan ) the righteous (06662 {+tsaddiyq} ) , [ and ] seest (07200 +ra)ah ) the reins (03629 +kilyah ) and the heart (03820 +leb ) , let me see (07200 +ra)ah ) thy vengeance (05360 +n@qamah ) on them:for unto thee have I opened (01540 +galah ) my cause (07379 +riyb ) .

+tsaddiyq Jer\_23\_05 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will raise (06965 +quwm ) unto David (01732 +David ) a righteous (06662 {+tsaddiyq} ) Branch (06780 +tsemach ) , and a King (04428 +melek ) shall reign (04427 +malak ) and prosper (07919 +sakal ) , and shall execute (06213 +(asah ) judgment (04941 +mishpat ) and

justice (06666 +ts@daqah ) in the earth (00776 +)erets ) .

+tsaddiyq Job\_04\_07 . Remember (02142 +zakar ) , I pray (04994 +na ) thee , who (04310 +miy ) [ ever ] perished (6) , being innocent (05355 +naqiy ) ? or where (00375 +)eyphoh ) were the righteous (06662 {+tsaddiyq} ) cut (03582 +kachad ) off ?

+tsaddiyq Job\_10\_15 If (00518 +)im ) I be wicked (07561 +rasha( ) , woe (00480 +)al@lay ) unto me ; and [ if (00518 +)im ) ] I be righteous (06662 {+tsaddiyq} ) , [ yet ] will I not lift (05375 +nasa ) up my head (07218 +ro)sh ) . [ I am ] full (07646 +saba( ) of confusion (07036 +qalown ) ; therefore see (07200 +ra)ah ) thou mine affliction (06040 +(only ) ;

+tsaddiyq Job\_12\_04 I am [ as ] one mocked (07832 +sachaq ) of his neighbour (07453 +rea( ) , who calleth (07121 +qara) ) upon God (00433 +)elowahh ) , and he answereth (06030 +(anah ) him:the just (06662 {+tsaddiyq} ) upright (08549 +tamiym ) [ man is ] laughed (07832 +sachaq ) to scorn .

+tsaddiyq Job\_15\_14 What (04100 +mah ) [ is ] man (00582 +)enowsh ) , that he should be clean (02135 +zakah ) ? and [ he which is ] born (03205 +yalad ) of a woman (00802 +)ishshah ) , that he should be righteous (06662 {+tsaddiyq} ) ?

+tsaddiyq Job\_17\_09 The righteous (06662 {+tsaddiyq} ) also shall hold (00270 +)achaz ) on his way (01870 +derek ) , and he that hath clean (02891 +taher ) hands (03027 +yad ) shall be stronger (00555 +)omets ) and stronger (00555 +)omets ) .

+tsaddiyq Job\_22\_19 The righteous (06662 {+tsaddiyq} ) see (07200 +ra)ah ) [ it ] , and are glad (08056 +sameach ):and the innocent (05355 +naqiy ) laugh (03932 +la(ag ) them to scorn .

+tsaddiyq Job\_27\_17 He may prepare (03559 +kuwn ) [ it ] , but the just (06662 {+tsaddiyq} ) shall put (03847 +labash ) [ it ] on , and the innocent (05355 +naqiy ) shall divide (02505 +chalaq ) the silver (03701 +keceph ) .

+tsaddiyq Job\_32\_01 . So these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) ceased (07673 +shabath ) to answer (06030 +(anah ) Job (00347 +)Iyowb ) , because (03588 +kiy ) he [ was ] righteous (06662 {+tsaddiyq} ) in his own eyes (05869 +(ayin ) .

+tsaddiyq Job\_34\_17 Shall even (00637 +)aph ) he that hateth (08130 +sane) ) right (04941 +mishpat ) govern (02280 +chabash ) ? and wilt thou condemn (07561 +rasha( ) him that is most (03524 +kabbiyr ) just (06662 {+tsaddiyq} ) ?

+tsaddiyq Job\_36\_07 He withdraweth (01639 +gara( ) not his eyes (05869 +(ayin ) from the righteous (06662 {+tsaddiyq} ):but with kings (04428 +melek ) [ are they ] on the throne (03678 +kicce) ) ; yea , he doth establish (03427 +yashab ) them for ever (05331 +netsach ) , and they are exalted (01361 +gabahh ) .

+tsaddiyq Lam\_01\_18 The LORD (03068 +Y@hovah ) is righteous (06662 {+tsaddiyq} ) ; for I have rebelled (04784 +marah ) against his commandment (06310 +peh ):hear (08085 +shama( ) , I pray (04994 +na ) you , all (03605 +kol ) people (05971 +(am ) , and behold (07200 +ra)ah ) my sorrow (04341 +mak)Job ):my virgins (01330 +b@thuwlah ) and my young (00970 +bachuwr ) men are gone (01980 +halak ) into captivity (07628 +sh@biy ) .

+tsaddiyq Lam\_04\_13 . For the sins (02403 +chatta)ah ) of her prophets (05030 +nabiy ) , [ and ] the iniquities (05771 +(avon ) of her priests (03548 +kohen ) , that have shed (08210 +shaphak ) the blood (01818 +dam ) of the just (06662 {+tsaddiyq} ) in the midst (07130 +qereb ) of her ,

+tsaddiyq Mal\_03\_18 Then shall ye return (07725 +shuwb ) , and discern (07200 +ra)ah ) between (00996

+beyn ) the righteous (06662 {+tsaddiyq} ) and the wicked (07563 +rasha() ) , between (00996 +beyn ) him that serveth (05647 +(abad ) God (00430 +)elohiy ) and him that serveth (05647 +(abad ) him not .

+tsaddiyq Neh\_09\_08 And foundest (04372 +mikceh ) his heart (03824 +lebab ) faithful (00539 +)aman ) before (06440 +paniy ) thee , and madest (03772 +karath ) a covenant (01285 +b@riyth ) with him to give (05414 +nathan ) the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Amorites (00567 +)Emoriy ) , and the Perizzites (06522 +P@rizziy ) , and the Jebusites (02983 +Yebuwciy ) , and the Girgashites (01622 +Girgashiy ) , to give (05414 +nathan ) [ it , I say ] , to his seed (02233 +zera() ) , and hast performed (06965 +quwm ) thy words (01697 +dabar ) ; for thou [ art ] righteous (06662 {+tsaddiyq} ) :

+tsaddiyq Neh\_09\_33 Howbeit thou [ art ] just (06662 {+tsaddiyq} ) in all (03605 +kol ) that is brought (00935 +bow ) upon us ; for thou hast done (06213 +(asah ) right (00571 +)emeth ) , but we have done wickedly (07561 +rasha() ) :

+tsaddiyq Pro\_02\_20 That thou mayest walk (03212 +yalak ) in the way (01870 +derek ) of good (02896 +towb ) [ men ] , and keep (08104 +shamar ) the paths (00734 +)orach ) of the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Pro\_03\_33 The curse (03994 +m@erah ) of the LORD (03068 +Y@hovah ) [ is ] in the house (01004 +bayith ) of the wicked (07563 +rasha() ):but he blesseth (01288 +barak ) the habitation (05116 +naveh ) of the just (06662 {+tsaddiyq} ) .

+tsaddiyq Pro\_04\_18 But the path (00734 +)orach ) of the just (06662 {+tsaddiyq} ) [ is ] as the shining (05051 +nogahh ) light (00216 +)owr ) , that shineth (00215 +)owr ) more (01980 +halak ) and more unto the perfect (03559 +kuwn ) day (03117 +yowm ) .

+tsaddiyq Pro\_09\_09 Give (05414 +nathan ) [ instruction ] to a wise (02450 +chakam ) [ man ] , and he will be yet (05750 +(owd ) wiser (02449 +chakam ):teach (03045 +yada() ) a just (06662 {+tsaddiyq} ) [ man ] , and he will increase (03254 +yacaph ) in learning (03948 +leqach ) .

+tsaddiyq Pro\_10\_03 The LORD (03068 +Y@hovah ) will not suffer the soul (05315 +nephesh ) of the righteous (06662 {+tsaddiyq} ) to famish (07456 +ra(eb ):but he casteth (01920 +Hadaph ) away (01920 +Hadaph ) the substance (01942 +havvah ) of the wicked (07563 +rasha() ) .

+tsaddiyq Pro\_10\_06 . Blessings (01293 +B@rakah ) [ are ] upon the head (07218 +ro)sh ) of the just (06662 {+tsaddiyq} ):but violence (02555 +chamac ) covereth (03680 +kacah ) the mouth (06310 +peh ) of the wicked (07563 +rasha() ) .

+tsaddiyq Pro\_10\_07 . The memory (02143 +zeker ) of the just (06662 {+tsaddiyq} ) [ is ] blessed (01293 +B@rakah ):but the name (08034 +shem ) of the wicked (07563 +rasha() ) shall rot (07537 +raqab ) .

+tsaddiyq Pro\_10\_11 . The mouth (06310 +peh ) of a righteous (06662 {+tsaddiyq} ) [ man is ] a well (04726 +maqowr ) of life (02416 +chay ):but violence (02555 +chamac ) covereth (03680 +kacah ) the mouth (06310 +peh ) of the wicked (07563 +rasha() ) .

+tsaddiyq Pro\_10\_16 . The labour (06468 +p@(ullah ) of the righteous (06662 {+tsaddiyq} ) [ tendeth ] to life (02416 +chay ):the fruit (08393 +t@buw)ah ) of the wicked (07563 +rasha() ) to sin (02403 +chatta)ah ) .

+tsaddiyq Pro\_10\_20 . The tongue (03956 +lashown ) of the just (06662 {+tsaddiyq} ) [ is as ] choice (00977 +bachar ) silver (03701 +keceph ):the heart (03820 +leb ) of the wicked (07563 +rasha() ) [ is ] little (04592 +m@(at ) worth .

+tsaddiyq Pro\_10\_21 The lips (08193 +saphah ) of the righteous (06662 {+tsaddiyq} ) feed (07462 +ra(ah ) many (07227 +rab ):but fools (00191 +)eviyl ) die (04191 +muwth ) for want (02638 +chacer ) of wisdom (03820 +leb ) .

+tsaddiyq Pro\_10\_24 . The fear (04034 +m@gowrah ) of the wicked (07563 +rasha( ) , it shall come (00935 +bow) ) upon him:but the desire (08378 +ta)avah ) of the righteous (06662 {+tsaddiyq} ) shall be granted (05414 +nathan ) .

+tsaddiyq Pro\_10\_25 As the whirlwind passeth (05674 +(abar ) , so [ is ] the wicked (07563 +rasha( ) no (00369 +)ayin ) [ more ] :but the righteous (06662 {+tsaddiyq} ) [ is ] an everlasting (05769 +(owlam ) foundation (03247 +y@cowd ) .

+tsaddiyq Pro\_10\_28 The hope (08431 +towcheleth ) of the righteous (06662 {+tsaddiyq} ) [ shall be ] gladness (08057 +simchah ):but the expectation (08615 +tiqvah ) of the wicked (07563 +rasha( ) shall perish (6) .

+tsaddiyq Pro\_10\_30 The righteous (06662 {+tsaddiyq} ) shall never be removed (04131 +mowt ):but the wicked (07563 +rasha( ) shall not inhabit (07931 +shakan ) the earth (00776 +)erets ) .

+tsaddiyq Pro\_10\_31 . The mouth (06310 +peh ) of the just (06662 {+tsaddiyq} ) bringeth (05107 +nuwb ) forth (05107 +nuwb ) wisdom (02451 +chokmah ):but the froward (08419 +tahpukah ) tongue (03956 +lashown ) shall be cut (03772 +karath ) out .

+tsaddiyq Pro\_10\_32 The lips (08193 +saphah ) of the righteous (06662 {+tsaddiyq} ) know (03045 +yada( ) what is acceptable (07522 +ratsown ):but the mouth (06310 +peh ) of the wicked (07563 +rasha( ) [ speaketh ] frowardness (08419 +tahpukah ) .

+tsaddiyq Pro\_11\_08 . The righteous (06662 {+tsaddiyq} ) is delivered (02502 +chalats ) out of trouble (06869 +tsarah ) , and the wicked (07563 +rasha( ) cometh (00935 +bow) ) in his stead (08478 +tachath ) .

+tsaddiyq Pro\_11\_09 . An hypocrite (02611 +chaneph ) with [ his ] mouth (06310 +peh ) destroyeth (07843 +shachath ) his neighbour (07453 +rea( ):but through knowledge (01847 +da(ath ) shall the just (06662 {+tsaddiyq} ) be delivered (02502 +chalats ) .

+tsaddiyq Pro\_11\_10 . When it goeth well (02898 +tuwb ) with the righteous (06662 {+tsaddiyq} ) , the city (07151 +qiryah ) rejoiceth (05970 +(alats ):and when the wicked (07563 +rasha( ) perish (6) , [ there is ] shouting (07440 +rinnah ) .

+tsaddiyq Pro\_11\_21 . [ Though ] hand (03027 +yad ) [ join ] in hand (03027 +yad ) , the wicked (07451 +ra( ) shall not be unpunished (05352 +naqah ):but the seed (02233 +zera( ) of the righteous (06662 {+tsaddiyq} ) shall be delivered (04422 +malat ) .

+tsaddiyq Pro\_11\_23 . The desire (08378 +ta)avah ) of the righteous (06662 {+tsaddiyq} ) [ is ] only (00389 +)ak ) good (02896 +towb ): [ but ] the expectation (08615 +tiqvah ) of the wicked (07563 +rasha( ) [ is ] wrath (05678 +(ebrah ) .

+tsaddiyq Pro\_11\_28 . He that trusteth (00982 +batach ) in his riches (06239 +(osher ) shall fall (05307 +naphal ):but the righteous (06662 {+tsaddiyq} ) shall flourish (06524 +parach ) as a branch (05929 +(aleh ) .

+tsaddiyq Pro\_11\_30 . The fruit (06529 +p@riy ) of the righteous (06662 {+tsaddiyq} ) [ is ] a tree (06086 +(ets ) of life (02416 +chay ) ; and he that winneth (03947 +laqach ) souls (05315 +nephesh ) [ is ] wise (02450 +chakam ) .

+tsaddiyq Pro\_11\_31 . Behold (02005 +hen ) , the righteous (06662 {+tsaddiyq} ) shall be recompensed (07999 +shalam ) in the earth (00776 +)erets ):much (00637 +)aph ) more the wicked (07563 +rasha( ) and the sinner (02398 +chata) ) .

+tsaddiyq Pro\_12\_03 . A man (00120 +)adam ) shall not be established (03559 +kuwn ) by wickedness (07562 +resha( ):but the root (08328 +sheresh ) of the righteous (06662 {+tsaddiyq} ) shall not be moved (04131 +mowt ) .

+tsaddiyq Pro\_12\_05 . The thoughts (04284 +machashabah ) of the righteous (06662 {+tsaddiyq} ) [ are ] right (04941 +mishpat ): [ but ] the counsels (08458 +tachbulah ) of the wicked (07563 +rasha( ) [ are ] deceit (04820 +mirmah ) .

+tsaddiyq Pro\_12\_07 . The wicked (07563 +rasha( ) are overthrown (02015 +haphak ) , and [ are ] not:but the house (01004 +bayith ) of the righteous (06662 {+tsaddiyq} ) shall stand (05975 +(amad ) .

+tsaddiyq Pro\_12\_10 . A righteous (06662 {+tsaddiyq} ) [ man ] regardeth (03045 +yada( ) the life (05315 +nephesh ) of his beast (00929 +b@hemah ):but the tender mercies (07356 +racham ) of the wicked (07563 +rasha( ) [ are ] cruel (00394 +)akzariy ) .

+tsaddiyq Pro\_12\_12 . The wicked (07563 +rasha( ) desireth (02530 +chamad ) the net (04686 +matsuwd ) of evil (07451 +ra( ) [ men ] :but the root (08328 +sheresh ) of the righteous (06662 {+tsaddiyq} ) yieldeth (05414 +nathan ) [ fruit ] .

+tsaddiyq Pro\_12\_13 . The wicked (07451 +ra( ) is snared (04170 +mowqesh ) by the transgression (06588 +pesha( ) of [ his ] lips (08193 +saphah ):but the just (06662 {+tsaddiyq} ) shall come (03318 +yatsa ) out of trouble (06869 +tsarah ) .

+tsaddiyq Pro\_12\_21 . There shall no (03808 +lo ) evil (00205 +)aven ) happen (00579 +)anah ) to the just (06662 {+tsaddiyq} ):but the wicked (07563 +rasha( ) shall be filled (04390 +male ) with mischief (07451 +ra( ) .

+tsaddiyq Pro\_12\_26 . The righteous (06662 {+tsaddiyq} ) [ is ] more excellent (08446 +tuwr ) than his neighbour (07453 +rea( ):but the way (01870 +derek ) of the wicked (07563 +rasha( ) seduceth (08582 +ta(ah ) them .

+tsaddiyq Pro\_13\_05 . A righteous (06662 {+tsaddiyq} ) [ man ] hateth (08130 +sane ) lying:but a wicked (07563 +rasha( ) [ man ] is loathsome (00887 +ba)ash ) , and cometh to shame (02659 +chapher ) .

+tsaddiyq Pro\_13\_09 . The light (00216 +)owr ) of the righteous (06662 {+tsaddiyq} ) rejoiceth (08055 +samach ):but the lamp (05216 +niyr ) of the wicked (07563 +rasha( ) shall be put (01846 +da(ak ) out .

+tsaddiyq Pro\_13\_21 . Evil (07451 +ra( ) pursueth (07291 +radaph ) sinners (02400 +chatta ):but to the righteous (06662 {+tsaddiyq} ) good (02896 +towb ) shall be repayed (07999 +shalam ) .

+tsaddiyq Pro\_13\_22 . A good (02896 +towb ) [ man ] leaveth an inheritance (05157 +nachal ) to his children s (01121 +ben ) children (01121 +ben ):and the wealth (02428 +chayil ) of the sinner (02398 +chata) ) [ is ] laid (06845 +tsaphan ) up for the just (06662 {+tsaddiyq} ) .

+tsaddiyq Pro\_13\_25 . The righteous (06662 {+tsaddiyq} ) eateth (00398 +)akal ) to the satisfying (07648 +soba( ) of his soul (05315 +nephesh ):but the belly (00990 +beten ) of the wicked (07563 +rasha( ) shall want (02637 +chacer ) .

+tsaddiyq Pro\_14\_19 . The evil (07451 +ra( ) bow (07817 +shachach ) before (06440 +paniym ) the good (02896 +towb ) ; and the wicked (07563 +rasha( ) at the gates (08179 +sha(ar ) of the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Pro\_14\_32 . The wicked (07563 +rasha( ) is driven (01760 +dachah ) away in his wickedness (07451 +ra( ) :but the righteous (06662 {+tsaddiyq} ) hath hope (02620 +chacah ) in his death (04194 +maveth ) .

+tsaddiyq Pro\_15\_06 . In the house (01004 +bayith ) of the righteous (06662 {+tsaddiyq} ) [ is ] much (07227 +rab ) treasure (02633 +chocen ) :but in the revenues (08393 +t@buwah ) of the wicked (07563 +rasha( ) is trouble (05916 +(akar ) .

+tsaddiyq Pro\_15\_28 . The heart (03820 +leb ) of the righteous (06662 {+tsaddiyq} ) studieth (01897 +hagah ) to answer (06030 +(anah ) :but the mouth (06310 +peh ) of the wicked (07563 +rasha( ) poureth (05042 +naba( ) out evil (07451 +ra( ) things .

+tsaddiyq Pro\_15\_29 . The LORD (03068 +Y@hovah ) [ is ] far (07350 +rachowq ) from the wicked (07563 +rasha( ) :but he heareth (08085 +shama( ) the prayer (08605 +t@phillah ) of the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Pro\_17\_15 . He that justifieth (06663 +tsadaq ) the wicked (07563 +rasha( ) , and he that condemneth (07561 +rasha( ) the just (06662 {+tsaddiyq} ) , even (01571 +gam ) they both (08147 +sh@nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) .

+tsaddiyq Pro\_17\_26 . Also (01571 +gam ) to punish (06064 +(anash ) the just (06662 {+tsaddiyq} ) [ is ] not good (02896 +towb ) , [ nor ] to strike (05221 +nakah ) princes (05081 +nadiyb ) for equity (03476 +yosher ) .

+tsaddiyq Pro\_18\_05 . [ It is ] not good (02896 +towb ) to accept (05375 +nasa ) the person (06440 +paniym ) of the wicked (07563 +rasha( ) , to overthrow (05186 +natah ) the righteous (06662 {+tsaddiyq} ) in judgment (04941 +mishpat ) .

+tsaddiyq Pro\_18\_10 . The name (08034 +shem ) of the LORD (03068 +Y@hovah ) [ is ] a strong (05797 +(oz ) tower (04026 +migdal ) :the righteous (06662 {+tsaddiyq} ) runneth (07323 +ruwts ) into it , and is safe (07682 +sagab ) .

+tsaddiyq Pro\_18\_17 . [ He that is ] first (07223 +ri)shown ) in his own cause (07379 +riyb ) [ seemeth ] just (06662 {+tsaddiyq} ) ; but his neighbour (07453 +rea( ) cometh (00935 +bow ) and searcheth (02713 +chaqar ) him .

+tsaddiyq Pro\_20\_07 . The just (06662 {+tsaddiyq} ) [ man ] walketh (01980 +halak ) in his integrity (08537 +tom ) :his children (01121 +ben ) [ are ] blessed (00835 +)esher ) after (00310 +)achar ) him .

+tsaddiyq Pro\_21\_12 . The righteous (06662 {+tsaddiyq} ) [ man ] wisely (07919 +sakal ) considereth (07919 +sakal ) the house (01004 +bayith ) of the wicked (07563 +rasha( ) : [ but God ] overthroweth (05557 +calaph ) the wicked (07563 +rasha( ) for [ their ] wickedness (07451 +ra( ) .

+tsaddiyq Pro\_21\_15 . [ It is ] joy (08057 +simchah ) to the just (06662 {+tsaddiyq} ) to do (06213 +(asah ) judgment (04941 +mishpat ) :but destruction (04288 +m@chittah ) [ shall be ] to the workers (06466 +pa(al ) of iniquity (00205 +)aven ) .

+tsaddiyq Pro\_21\_18 . The wicked (07563 +rasha( ) [ shall be ] a ransom (03724 +kopher ) for the righteous (06662 {+tsaddiyq} ) , and the transgressor (00898 +bagad ) for the upright (03477 +yashar ) .

+tsaddiyq Pro\_21\_26 He coveteth (00183 +)avah ) greedily (08378 +ta)avah ) all (03605 +kol ) the day (03117 +yowm ) long:but the righteous (06662 {+tsaddiyq} ) giveth (05414 +nathan ) and spareth (02820 +chasak ) not .

+tsaddiyq Pro\_23\_24 The father (1) of the righteous (06662 {+tsaddiyq} ) shall greatly rejoice (01523 +giyl ) :and he that begetteth (03205 +yalad ) a wise (02450 +chakam ) [ child ] shall have joy (08056 +sameach ) of him .

+tsaddiyq Pro\_24\_15 . Lay not wait (00693 +)arab ) , O wicked (07563 +rasha() [ man (00376 +)iysh ) ] , against the dwelling (05116 +naveh ) of the righteous (06662 {+tsaddiyq} ) ; spoil (07703 +shadad ) not his resting (07258 +rebets ) place :

+tsaddiyq Pro\_24\_16 For a just (06662 {+tsaddiyq} ) [ man ] falleth (05307 +naphal ) seven (07651 +sheba( ) times , and riseth (06965 +quwm ) up again:but the wicked (07563 +rasha() shall fall (03782 +kashal ) into mischief (07451 +ra() ) .

+tsaddiyq Pro\_24\_24 He that saith (00559 +)amar ) unto the wicked (07563 +rasha() , Thou [ art ] righteous (06662 {+tsaddiyq} ) ; him shall the people (05971 +(am ) curse (05344 +naqab ) , nations (03816 +l@om ) shall abhor (02194 +za(am ) him :

+tsaddiyq Pro\_25\_26 . A righteous (06662 {+tsaddiyq} ) man falling (04131 +mowt ) down before (06440 +paniy ) the wicked (07563 +rasha() [ is as ] a troubled (007515 + +raphas (eduwth ) fountain (04599 +ma(yan ) , and a corrupt (07843 +shachath ) spring (04726 +maqowr ) .

+tsaddiyq Pro\_28\_01 . The wicked (07563 +rasha() flee (05127 +nuwc ) when no (00369 +)ayin ) man pursueth (07291 +radaph ) :but the righteous (06662 {+tsaddiyq} ) are bold (00982 +batach ) as a lion (03715 +k@phiyr ) .

+tsaddiyq Pro\_28\_12 . When righteous (06662 {+tsaddiyq} ) [ men ] do rejoice (05970 +(alats ) , [ there is ] great (07227 +rab ) glory (08597 +tiph)arah ) :but when the wicked (07563 +rasha() rise (06965 +quwm ) , a man (00120 +)adam ) is hidden (02664 +chaphas ) .

+tsaddiyq Pro\_28\_28 . When the wicked (07563 +rasha() rise (06965 +quwm ) , men (00120 +)adam ) hide (05641 +cathar ) themselves:but when they perish (6) , the righteous (06662 {+tsaddiyq} ) increase (07235 +rabah ) .

+tsaddiyq Pro\_29\_02 . When the righteous (06662 {+tsaddiyq} ) are in authority (07235 +rabah ) , the people (05971 +(am ) rejoice (08055 +samach ) :but when the wicked (07563 +rasha() beareth (04910 +mashal ) rule (04910 +mashal ) , the people (05971 +(am ) mourn (00584 +)anach ) .

+tsaddiyq Pro\_29\_06 . In the transgression (06588 +pesha() of an evil (07451 +ra() man (00376 +)iysh ) [ there is ] a snare (04170 +mowqesh ) :but the righteous (06662 {+tsaddiyq} ) doth sing (07442 +ranan ) and rejoice (08055 +samach ) .

+tsaddiyq Pro\_29\_07 . The righteous (06662 {+tsaddiyq} ) considereth (03045 +yada() the cause (01779 +diyn ) of the poor (01800 +dal ) :[ but ] the wicked (07563 +rasha() regardeth (00995 +biyn ) not to know (01847 +da(ath ) [ it ] .

+tsaddiyq Pro\_29\_16 . When the wicked (07563 +rasha() are multiplied (07235 +rabah ) , transgression (06588 +pesha() increaseth (07235 +rabah ) :but the righteous (06662 {+tsaddiyq} ) shall see (07200 +ra)ah ) their fall (04658 +mappeth ) .



+tsaddiyq Pro\_29\_27 . An unjust (05766 +(evel ) man (00376 +)iysh ) [ is ] an abomination (08441 +tow(ebah ) to the just (06662 {+tsaddiyq} ):and [ he that is ] upright (03477 +yashar ) in the way (01870 +derek ) [ is ] abomination (08441 +tow(ebah ) to the wicked (07563 +rasha( ) .

+tsaddiyq Psa\_01\_05 Therefore the ungodly (07563 +rasha( ) shall not stand (06965 +quwm ) in the judgment (04941 +mishpat ) , nor sinners (02400 +chatta ) in the congregation (05712 +(edah ) of the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Psa\_01\_06 For the LORD (03068 +Y@hovah ) knoweth (03045 +yada( ) the way (01870 +derek ) of the righteous (06662 {+tsaddiyq} ):but the way (01870 +derek ) of the ungodly (07563 +rasha( ) shall perish (6) .

+tsaddiyq Psa\_05\_12 For thou , LORD (03068 +Y@hovah ) , wilt bless (01288 +barak ) the righteous (06662 {+tsaddiyq} ) ; with favour (07522 +ratsown ) wilt thou compass (05849 +(atar ) him as [ with ] a shield (06793 +tsinnah ) .

+tsaddiyq Psa\_07\_09 Oh (04994 +na ) let the wickedness (07451 +ra( ) of the wicked (07563 +rasha( ) come to an end (01584 +gamar ) ; but establish (03559 +kuwn ) the just (06662 +tsaddiyq ):for the righteous (06662 {+tsaddiyq} ) God (00430 +)elohiym ) trieth (00974 +bachan ) the hearts (03826 +libbah ) and reins (03629 +kilyah ) .

+tsaddiyq Psa\_07\_09 Oh (04994 +na ) let the wickedness (07451 +ra( ) of the wicked (07563 +rasha( ) come to an end (01584 +gamar ) ; but establish (03559 +kuwn ) the just (06662 {+tsaddiyq} ):for the righteous (06662 +tsaddiyq ) God (00430 +)elohiym ) trieth (00974 +bachan ) the hearts (03826 +libbah ) and reins (03629 +kilyah ) .

+tsaddiyq Psa\_07\_11 God (00430 +)elohiym ) judgeth (08199 +shaphat ) the righteous (06662 {+tsaddiyq} ) , and God (00410 +)el ) is angry (02194 +za(am ) [ with the wicked ] every (03605 +kol ) day (03117 +yowm ) .

+tsaddiyq Psa\_112\_04 Unto the upright (03477 +yashar ) there ariseth (02224 +zarach ) light (00216 +)owr ) in the darkness (02822 +choshek ):[ he is ] gracious (02587 +channuwn ) , and full of compassion (07349 +rachuw ) , and righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Psa\_112\_06 . Surely (03588 +kiy ) he shall not be moved (04131 +mowt ) for ever (05769 +(owlam ):the righteous (06662 {+tsaddiyq} ) shall be in everlasting (05769 +(owlam ) remembrance (02143 +zeker ) .

+tsaddiyq Psa\_116\_05 Gracious (02587 +channuwn ) [ is ] the LORD (03068 +Y@hovah ) , and righteous (06662 {+tsaddiyq} ) ; yea , our God (00430 +)elohiym ) [ is ] merciful (07355 +racham ) .

+tsaddiyq Psa\_118\_15 The voice (06963 +qowl ) of rejoicing (07440 +rinnah ) and salvation (03444 +y@shuw(ah ) [ is ] in the tabernacles (00168 +)ohel ) of the righteous (06662 {+tsaddiyq} ):the right (03225 +yamiyn ) hand (03225 +yamiyn ) of the LORD (03068 +Y@hovah ) doeth (06213 +(asah ) valiantly (02428 +chayil ) .

+tsaddiyq Psa\_118\_20 This (02088 +zeh ) gate (08179 +sha(ar ) of the LORD (03068 +Y@hovah ) , into which the righteous (06662 {+tsaddiyq} ) shall enter (00935 +bow ) .

+tsaddiyq Psa\_119\_137 +. TZADDI . Righteous (06662 {+tsaddiyq} ) [ art ] thou , O LORD (03068 +Y@hovah ) , and upright (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ) .

+tsaddiyq Psa\_11\_03 If (03588 +kiy ) the foundations (08356 +shathah ) be destroyed (02040 +harac ) , what

(04100 +mah ) can the righteous (06662 {+tsaddiyq} ) do (06466 +pa(al) ) ?

+tsaddiyq Psa\_11\_05 The LORD (03068 +Y@hovah ) trieth (00974 +bachan ) the righteous (06662 {+tsaddiyq} ):but the wicked (07563 +rasha( ) and him that loveth (00157 +)ahab ) violence (02555 +chamac ) his soul (05315 +nephesh ) hateth (08130 +sane) ) .

+tsaddiyq Psa\_11\_07 For the righteous (06662 {+tsaddiyq} ) LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) righteousness (06666 +ts@daqah ) ; his countenance (06440 +paniym ) doth behold (02372 +chazah ) the upright (03477 +yashar ) .

+tsaddiyq Psa\_125\_03 For the rod (07626 +shebet ) of the wicked (07562 +resha( ) shall not rest (05117 +nuwach ) upon the lot (01486 +gowral ) of the righteous (06662 +tsaddiyq ) ; lest the righteous (06662 {+tsaddiyq} ) put (07971 +shalach ) forth (07971 +shalach ) their hands (03027 +yad ) unto iniquity (05766 +(evel) ) .

+tsaddiyq Psa\_125\_03 For the rod (07626 +shebet ) of the wicked (07562 +resha( ) shall not rest (05117 +nuwach ) upon the lot (01486 +gowral ) of the righteous (06662 {+tsaddiyq} ) ; lest the righteous (06662 +tsaddiyq ) put (07971 +shalach ) forth (07971 +shalach ) their hands (03027 +yad ) unto iniquity (05766 +(evel) ) .

+tsaddiyq Psa\_129\_04 The LORD (03068 +Y@hovah ) [ is ] righteous (06662 {+tsaddiyq} ):he hath cut (07112 +qatsats ) asunder the cords (05688 +(aboth ) of the wicked (07563 +rasha( ) .

+tsaddiyq Psa\_140\_13 Surely the righteous (06662 {+tsaddiyq} ) shall give thanks (03034 +yadah ) unto thy name (08034 +shem ):the upright (03477 +yashar ) shall dwell (03427 +yashab ) in thy presence (06440 +paniym ) .

+tsaddiyq Psa\_141\_05 . Let the righteous (06662 {+tsaddiyq} ) smite (01986 +halam ) me ; [ it shall be ] a kindness (02617 +checed ):and let him reprove (03198 +yakach ) me ; [ it shall be ] an excellent (07218 +ro)sh ) oil (08081 +shemen ) , [ which ] shall not break (05106 +nuw) ) my head (07218 +ro)sh ):for yet (05750 +(owd ) my prayer (08605 +t@phillah ) also [ shall be ] in their calamities (07451 +ra( ) .

+tsaddiyq Psa\_142\_07 Bring (03318 +yatsa ) my soul (05315 +nephesh ) out of prison (04525 +macger ) , that I may praise (03034 +yadah ) thy name (08034 +shem ):the righteous (06662 {+tsaddiyq} ) shall compass (03803 +kathar ) me about ; for thou shalt deal (01580 +gamal ) bountifully (01580 +gamal ) with me .

+tsaddiyq Psa\_145\_17 The LORD (03068 +Y@hovah ) [ is ] righteous (06662 {+tsaddiyq} ) in all (03605 +kol ) his ways (01870 +derek ) , and holy (02623 +chaciyd ) in all (03605 +kol ) his works (04639 +ma(aseh) ) .

+tsaddiyq Psa\_146\_08 The LORD (03068 +Y@hovah ) openeth (06491 +paqach ) [ the eyes of ] the blind (05787 +(ivver ):the LORD (03068 +Y@hovah ) raiseth (02210 +zaqaph ) them that are bowed (03721 +kaphaph ) down:the LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) the righteous (06662 {+tsaddiyq} ) :

+tsaddiyq Psa\_14\_05 There (08033 +sham ) were they in great (06343 +pachad ) fear (06342 +pachad ):for God (00430 +(elohiym ) [ is ] in the generation (01755 +dowr ) of the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Psa\_31\_18 Let the lying (08267 +sheqer ) lips (08193 +saphah ) be put to silence (00481 +(alam) ) ; which speak (01696 +dabar ) grievous (06277 +(athaq ) things proudly (01346 +ga(avah) ) and contemptuously against (05921 +(al) ) the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Psa\_32\_11 Be glad (08056 +sameach ) in the LORD (03068 +Y@hovah ) , and rejoice (01524 +giyl ) , ye righteous (06662 {+tsaddiyq} ):and shout (07442 +ranan ) for joy , all (03605 +kol ) [ ye that are ] upright (03477 +yashar ) in heart (03820 +leb ) .

+tsaddiyq Psa\_33\_01 . Rejoice (07442 +ranan ) in the LORD (03068 +Y@hovah ) , O ye righteous (06662 {+tsaddiyq} ):[ for ] praise (08416 +t@hillah ) is comely (05000 +na)veh ) for the upright (03477 +yashar ) .

+tsaddiyq Psa\_34\_15 The eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) [ are ] upon the righteous (06662 {+tsaddiyq} ) , and his ears (00241 +)ozen ) [ are open ] unto their cry (07775 +shav(ah ) .

+tsaddiyq Psa\_34\_19 Many (07227 +rab ) [ are ] the afflictions (07451 +ra( ) of the righteous (06662 {+tsaddiyq} ):but the LORD (03068 +Y@hovah ) delivereth (05337 +natsal ) him out of them all (03605 +kol ) .

+tsaddiyq Psa\_34\_21 Evil (07451 +ra( ) shall slay (04191 +muwth ) the wicked (07563 +rasha( ):and they that hate (08130 +sane ) the righteous (06662 {+tsaddiyq} ) shall be desolate (00816 +)asham ) .

+tsaddiyq Psa\_37\_12 The wicked (07563 +rasha( ) plotteth (02161 +zamam ) against the just (06662 {+tsaddiyq} ) , and gnasheth (02786 +charaq ) upon him with his teeth (08127 +shen ) .

+tsaddiyq Psa\_37\_16 A little (04592 +m@(at ) that a righteous (06662 {+tsaddiyq} ) man hath [ is ] better (02896 +towb ) than the riches (01995 +hamown ) of many (07227 +rab ) wicked (07563 +rasha( ) .

+tsaddiyq Psa\_37\_17 For the arms (02220 +z@rowa( ) of the wicked (07563 +rasha( ) shall be broken (07665 +shabar ):but the LORD (03068 +Y@hovah ) upholdeth (05564 +camak ) the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Psa\_37\_21 . The wicked (07563 +rasha( ) borroweth (03867 +lavah ) , and payeth (07999 +shalam ) not again (07999 +shalam ):but the righteous (06662 {+tsaddiyq} ) sheweth mercy (02603 +chanan ) , and giveth (05414 +nathan ) .

+tsaddiyq Psa\_37\_25 I have been (01961 +hayah ) young (05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; yet have I not seen (07200 +ra)ah ) the righteous (06662 {+tsaddiyq} ) forsaken (05800 +(azab ) , nor his seed (02233 +zera( ) begging (01245 +baqash ) bread (03899 +lechem ) .

+tsaddiyq Psa\_37\_29 The righteous (06662 {+tsaddiyq} ) shall inherit (03423 +yarash ) the land (00776 +)erets ) , and dwell (07931 +shakan ) therein (05921 +(al ) for ever (05703 +(ad ) .

+tsaddiyq Psa\_37\_30 The mouth (06310 +peh ) of the righteous (06662 {+tsaddiyq} ) speaketh (01897 +hagah ) wisdom (02451 +chokmah ) , and his tongue (03956 +lashown ) talketh (01696 +dabar ) of judgment (04941 +mishpat ) .

+tsaddiyq Psa\_37\_32 The wicked (07563 +rasha( ) watcheth (06822 +tsaphah ) the righteous (06662 {+tsaddiyq} ) , and seeketh (01245 +baqash ) to slay (04191 +muwth ) him .

+tsaddiyq Psa\_37\_39 But the salvation (08668 +t@shuw(ah ) of the righteous (06662 {+tsaddiyq} ) [ is ] of the LORD (03068 +Y@hovah ):[ he is ] their strength (04581 +ma(owz ) in the time (06256 +(eth ) of trouble (06869 +tsarah ) .

+tsaddiyq Psa\_52\_06 . The righteous (06662 {+tsaddiyq} ) also shall see (07200 +ra)ah ) , and fear (03372 +yare) ) , and shall laugh (07832 +sachaq ) at (05921 +(al ) him :

+tsaddiyq Psa\_55\_22 Cast (07993 +shalak ) thy burden (03053 +y@hab ) upon the LORD (03068

+Y@hovah ) , and he shall sustain (03557 +kuwl ) thee:he shall never suffer (05414 +nathan ) the righteous (06662 {+tsaddiyq} ) to be moved (04131 +mowt ) .

+tsaddiyq Psa\_58\_10 The righteous (06662 {+tsaddiyq} ) shall rejoice (08055 +samach ) when (03588 +kiy ) he seeth (02372 +chazah ) the vengeance (05359 +naqam ):he shall wash (07364 +rachats ) his feet (06471 +pa(am ) in the blood (01818 +dam ) of the wicked (07563 +rasha( ) .

+tsaddiyq Psa\_58\_11 So that a man (00120 +)adam ) shall say (00559 +)amar ) , Verily (00389 +)ak ) [ there is ] a reward (06529 +p@riy ) for the righteous (06662 {+tsaddiyq} ):verily (00389 +)ak ) he is a God (00430 +)elohiyim ) that judgeth (08199 +shaphat ) in the earth (00776 +)erets ) .

+tsaddiyq Psa\_64\_10 The righteous (06662 {+tsaddiyq} ) shall be glad (08056 +sameach ) in the LORD (03068 +Y@hovah ) , and shall trust (02620 +chacah ) in him ; and all (03605 +kol ) the upright (03477 +yashar ) in heart (03820 +leb ) shall glory (01984 +halal ) .

+tsaddiyq Psa\_68\_03 But let the righteous (06662 {+tsaddiyq} ) be glad (08056 +sameach ) ; let them rejoice (05970 +(alats ) before (06440 +paniyim ) God (00430 +)elohiyim ):yea , let them exceedingly (08057 +simchah ) rejoice (07797 +suws ) .

+tsaddiyq Psa\_69\_28 Let them be blotted (04229 +machah ) out of the book (05612 +cepher ) of the living (02416 +chay ) , and not be written (03789 +kathab ) with the righteous (06662 {+tsaddiyq} ) .

+tsaddiyq Psa\_72\_07 In his days (03117 +yowm ) shall the righteous (06662 {+tsaddiyq} ) flourish (06524 +parach ) ; and abundance (07230 +rob ) of peace (07965 +shalowm ) so (05704 +(ad ) long (05704 +(ad ) as the moon (03394 +yareach ) endureth (01097 +b@liy ) .

+tsaddiyq Psa\_75\_10 All (03605 +kol ) the horns (07161 +qeren ) of the wicked (07563 +rasha( ) also will I cut (01438 +gada( ) off ; [ but ] the horns (07161 +qeren ) of the righteous (06662 {+tsaddiyq} ) shall be exalted (07311 +ruwm ) .

+tsaddiyq Psa\_92\_12 The righteous (06662 {+tsaddiyq} ) shall flourish (06524 +parach ) like the palm (08558 +tamar ) tree:he shall grow (07685 +sagah ) like a cedar (00730 +)erez ) in Lebanon (03844 +L@banown ) .

+tsaddiyq Psa\_94\_21 They gather (01413 +gadad ) themselves together against (05921 +(al ) the soul (05315 +nephesh ) of the righteous (06662 {+tsaddiyq} ) , and condemn (07561 +rasha( ) the innocent (05355 +naqiy ) blood (01818 +dam ) .

+tsaddiyq Psa\_97\_11 Light (00216 +)owr ) is sown (02232 +zara( ) for the righteous (06662 {+tsaddiyq} ) , and gladness (08057 +simchah ) for the upright (03477 +yashar ) in heart (03820 +leb ) .

+tsaddiyq Psa\_97\_12 Rejoice (08055 +samach ) in the LORD (03068 +Y@hovah ) , ye righteous (06662 {+tsaddiyq} ) ; and give thanks (03034 +yadah ) at the remembrance (02143 +zeker ) of his holiness (06944 +qodesh ) .

+tsaddiyq Zec\_09\_09 . Rejoice (01523 +giyl ) greatly (03966 +m@(od ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ; shout (07321 +ruwa( ) , O daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ):behold (02009 +hinneh ) , thy King (04428 +melek ) cometh (00935 +bow ) unto thee:he [ is ] just (06662 {+tsaddiyq} ) , and having salvation (03467 +yasha( ) ; lowly (06041 +(aniy ) , and riding (07392 +rakab ) upon an ass (02543 +chamowr ) , and upon a colt (05895 +(ayir ) the foal (01121 +ben ) of an ass (00860 +)athown ) .

+tsaddiyq Zep\_03\_05 The just (06662 {+tsaddiyq} ) LORD (03068 +Y@hovah ) [ is ] in the midst (07130

+qereb ) thereof ; he will not do (06213 +(asah ) iniquity (05766 +(evel ):every morning (01242 +boqer ) doth he bring (05414 +nathan ) his judgment (04941 +mishpat ) to light (00216 +)owr ) , he faileth (05737 +(adar ) not ; but the unjust (05767 +(avval ) knoweth (03045 +yada( ) no (03808 +lo ) shame (01322 +bosheth ) .

-Abaddon Rev\_09\_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [ which is ] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , whose (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [ is ] Abaddon (0003 {-Abaddon} -) , but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [ his ] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

-Addi Luk\_03\_28 Which was [ the son ] of Melchi 3197 -Melchi - , which was [ the son ] of Addi 0078 {-Addi} - , which was [ the son ] of Cosam 2973 -Kosam - , which was [ the son ] of Elmodam 1678 -Elmodam - , which was [ the son ] of Er 2262 -Er - ,

-Saddoukaios Act\_04\_01 . And as they spake (2980 -laleo -) unto the people (2992 -laos -) , the priests (2409 -hiereus -) , and the captain (4755 -strategos -) of the temple (2411 -hieron -) , and the Sadducees (4523 {-Saddoukaios} -) , came (2186 -ephistemi -) upon them ,

-Saddoukaios Act\_05\_17 . Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , ( which is the sect (0139 -hairesis -) of the Sadducees (4523 {-Saddoukaios} -) , ) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

-Saddoukaios Act\_23\_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 {-Saddoukaios} -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

-Saddoukaios Act\_23\_07 And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaios -) and the Sadducees (4523 {-Saddoukaios} -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

-Saddoukaios Act\_23\_08 For the Sadducees (4523 {-Saddoukaios} -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeoo -) both (0297 -amphoteris -) .

-Saddoukaios Luk\_20\_27 . Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 {-Saddoukaios} - , which 3588 -ho - deny 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

-Saddoukaios Mar\_12\_18 . Then (2532 -kai -) come (2064 -erchomai -) unto him the Sadducees (4523 {-Saddoukaios} -) , which (3748 -hostis -) say (3004 -lego -) there is no (3361 -me -) resurrection (0386 -anastasis -) ; and they asked (1905 -eperotao -) him , saying (3004 -lego -) ,

-Saddoukaios Mat\_03\_07 . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 -Pharisaios -) and Sadducees (4523 {-Saddoukaios} -) come (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to come (3195 -mello -) ?

-Saddoukaios Mat\_16\_01 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) with the Sadducees (4523 {-Saddoukaios} -) came (4334 -proserchomai -) , and tempting (3985 -peirazo -) desired (1905 -eperotao -) him that he would shew (1925 -epideiknumi -) them a sign (4592 -semeion -) from heaven (3772 -ouranos -) .

-Saddoukaios Mat\_16\_06 Then (1161 -de -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Take heed (3708 -horao -) and beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 {-Saddoukaios} -) .

-Saddoukaios Mat\_16\_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [ it ] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 {-Saddoukaios} -) ?

-Saddoukaios Mat\_16\_12 Then (5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 {-Saddoukaios} -) .

-Saddoukaios Mat\_22\_23 . The same (1565 -ekeinos -) day (2250 -hemera -) came (4334 -proserchomai -) to him the Sadducees (4523 {-Saddoukaios} -) , which (3588 -ho -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , and asked (1905 -eperotao -) him ,

-Saddoukaios Mat\_22\_34 . But when the Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) that he had put the Sadducees (4523 {-Saddoukaios} -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

-Thaddaios Mar\_03\_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [ son ] of Alphaeus (0256 -Alphaios -) , and Thaddaeus (2280 {-Thaddaios} -) , and Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) ,

-Thaddaios Mat\_10\_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 {-Thaddaios} -) ;

)Addar Jos\_16\_05 . And the border (01366 +g@buwl ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) according to their families (04940 +mishpachah ) was [ thus ] :even the border (01366 +g@buwl ) of their inheritance (05159 +nachalah ) on the east (04217 +mizrach ) side was Atarothaddar (05853 +(Atrowth {} )Addar } ) , unto Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) ;

)Addar Jos\_18\_13 And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence (08033 +sham ) toward Luz (03870 +Luwz ) , to the side (03802 +katheph ) of Luz (03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth -)El ) , southward (05045 +negeb ) ; and the border (01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth {} )Addar } ) , near (05921 +(al ) the hill (02022 +har ) that [ lieth ] on the south (05045 +negeb ) side of the nether (08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown ) .

)Addar Num\_22\_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the ass (00860 +)athown ) , Because (03588 +kiy ) thou hast mocked (05853 +(Atrowth {} )Addar } ) me:I would (03863 +luw ) there were a sword (02719 +chereb ) in mine hand (03027 +yad ) , for now (06258 +(attah ) would I kill (02026 +harag ) thee .

**Abaddon Rev\_09\_11** And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [ which is ] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , whose (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [ is ] {Abaddon} (0003 -Abaddon -) , but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [ his ] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

**Add Pro\_30\_06** {Add} (03254 +yacaph ) thou not unto his words (01697 +dabar ) , lest (06435 +pen ) he reprove (03198 +yakach ) thee , and thou be found a liar (03576 +kazab ) .

**Add Psa\_69\_27** {Add} (05414 +nathan ) iniquity (05771 +(avon ) unto their iniquity (05771 +(avon ):and let them not come (00935 +bow ) into thy righteousness (06666 +ts@daqah ) .

**Addan Ezr\_02\_59** And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha) ) , Cherub (03743 +K@ruwb ) , {Addan} (00135 +)Addan ) , [ and ] Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s (1) house (01004 +bayith ) , and their seed (02233 +zera() , whether (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) :

**Addar 1Ch\_08\_03** And the sons (01121 +ben ) of Bela (01106 +Bela() were , {Addar} (00146 +)Addar ) , and Gera (01617 +Gera ) , and Abihud (31) ,

**Addar Num\_34\_04** And your border (01366 +g@buwl ) shall turn (05437 +cabab ) from the south (05045 +negeb ) to the ascent (04608 +ma(aleh ) of Akrabbim (06137 +(aqrab ) , and pass (05674 +(abar ) on to Zin (06790 +Tsin ):and the going (08444 +towtsa)ah ) forth (08444 +towtsa)ah ) thereof shall be from the south (05045 +negeb ) to Kadeshbarnea (06947 +Qadesh Barnea() , and shall go (03318 +yatsa ) on to Hazaraddar (02692 +Chatsar {Addar} ) , and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :

**Added Luk\_03\_20** {Added} 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

**Addi Luk\_03\_28** Which was [ the son ] of Melchi 3197 -Melchi - , which was [ the son ] of {Addi} 0078 -Addi - , which was [ the son ] of Cosam 2973 -Kosam - , which was [ the son ] of Elmodam 1678 -Elmodam - , which was [ the son ] of Er 2262 -Er - ,

**Addon Neh\_07\_61** And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up [ also ] from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha) ) , Cherub (03743 +K@ruwb ) , {Addon} (00114 +)Addon ) , and Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s house (01004 +bayith ) , nor their seed (02233 +zera() , whether (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) .

**Ammishaddai Num\_01\_12** Of Dan (01835 +Dan ) ; Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of {Ammishaddai} (05996 +(Ammiyshadday ) .

**Ammishaddai Num\_02\_25** The standard (01714 +degel ) of the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ shall be ] on (05921 +(al ) the north (06828 +tsaphown ) side by their armies (06635 +tsaba ):and the captain (05387 +nasiy ) of the children (01121 +ben ) of Dan (01835 +Dan ) [ shall be ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of {Ammishaddai} (05996 +(Ammiyshadday ) .

**Ammishaddai Num\_07\_66** On the tenth (06224 +(asiyriy ) day (03117 +yowm ) Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of {Ammishaddai} (05996 +(Ammiyshadday ) , prince (05387 +nasiy ) of the children (01121 +ben ) of Dan (01835 +Dan ) , [ offered ] :

**Ammishaddai Num\_07\_71** And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of {Ammishaddai} (05996 +(Ammiyshadday ) .

**Ammishaddai Num\_10\_25** And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Dan (01835 +Dan ) set (05265 +naca( ) forward (05265 +naca( ) , [ which was ] the rereward (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of {Ammishaddai} (05996 +(Ammiyshadday ) .

**Ammiyshadday Num\_01\_12** Of Dan (01835 +Dan ) ; Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +({Ammiyshadday} ) .

**Ammiyshadday Num\_02\_25** The standard (01714 +degel ) of the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ shall be ] on (05921 +(al ) the north (06828 +tsaphown ) side by their armies (06635 +tsaba ):and the captain (05387 +nasiy ) ) of the children (01121 +ben ) of Dan (01835 +Dan ) [ shall be ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +({Ammiyshadday} ) .

**Ammiyshadday Num\_07\_66** On the tenth (06224 +(asiyriy ) day (03117 +yowm ) Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +({Ammiyshadday} ) , prince (05387 +nasiy ) ) of the children (01121 +ben ) of Dan (01835 +Dan ) , [ offered ] :

**Ammiyshadday Num\_07\_71** And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +({Ammiyshadday} ) .

**Ammiyshadday Num\_10\_25** And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Dan (01835 +Dan ) set (05265 +naca( ) forward (05265 +naca( ) , [ which was ] the rereward (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +({Ammiyshadday} ) .

**Atarothaddar Jos\_16\_05** . And the border (01366 +g@buwl ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) according to their families (04940 +mishpachah ) was [ thus ] :even the border (01366 +g@buwl ) of their inheritance (05159 +nachalah ) on the east (04217 +mizrach ) side was {Atarothaddar} (05853 +(Atrowth )Addar ) , unto Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) ;

**Chaddah Jos\_19\_21** And Remeth (07432 +Remeth ) , and Engannim (05873 +(Eyn Ganniym ) , and Enhaddah (05876 +(Eyn {Chaddah} ) , and Bethpazzez (01048 +Beyth Patstsets ) ;

**Chaddown 2Ki\_19\_37** And it came (01961 +hayah ) to pass , as he was worshipping (07812 +shachah ) in the house (01004 +bayith ) of Nisroch (05268 +Nicrok ) his god (00430 +)elohiym ) , that Adrammelech (00152 +)Adrammelek ) and Sharezer (08272 +Shar)etser ) his sons (01121 +ben ) smote (05221 +nakah ) him with the sword (02719 +chereb ):and they escaped (04422 +malat ) into the land (00776 +)erets ) of Armenia (00780 +)Ararat ) . And Esarhaddon (00634 +)Ecar - {Chaddown} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

**Chaddown Ezzr\_04\_02** Then they came (05066 +nagash ) to Zerubbabel (02216 +Z@rubbabel ) , and to the chief (07218 +ro)sh ) of the fathers (1) , and said (00559 +)amar ) unto them , Let us build (01129 +banah )



with you:for we seek (01875 +darash ) your God (00430 +)elohiym ) , as ye [ do ] ; and we do sacrifice (02076 +zabach ) unto him since the days (03117 +yowm ) of Esarhaddon (00634 +)Ecar - {Chaddown} ) king (04428 +melek ) of Assur (00804 +)Ashshuwr ) , which brought (05927 +(alah ) us up hither .

Chaddown Isa\_37\_38 And it came (01961 +hayah ) to pass , as he was worshipping (07812 +shachah ) in the house (01004 +bayith ) of Nisroch (05268 +Nicrok ) his god (00430 +)elohiym ) , that Adrammelech (00152 +)Adrammelek ) and Sharezer (08272 +Shar)etser ) his sons (01121 +ben ) smote (05221 +nakah ) him with the sword (02719 +chereb ) ; and they escaped (04422 +malat ) into the land (00776 +)erets ) of Armenia (00780 +)Ararat ):and Esarhaddon (00634 +)Ecar - {Chaddown} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Chaddown Job\_42\_10 . And the LORD (03068 +Y@hovah ) turned (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Job (00347 +)Iyowb ) , when he prayed (06419 +palal ) for his friends (07453 +rea ( ):also the LORD (03068 +Y@hovah ) gave (03254 +yacaph ) Job (00347 +)Iyowb ) twice (04932 +mishneh ) as much (00634 +)Ecar - {Chaddown} ) as he had before .

Enhaddah Jos\_19\_21 And Remeth (07432 +Remeth ) , and Engannim (05873 +(Eyn Ganniym ) , and {Enhaddah} (05876 +(Eyn Chaddah ) , and Bethpazzez (01048 +Beyth Patstsets ) ;

Esarhaddon 2Ki\_19\_37 And it came (01961 +hayah ) to pass , as he was worshipping (07812 +shachah ) in the house (01004 +bayith ) of Nisroch (05268 +Nicrok ) his god (00430 +)elohiym ) , that Adrammelech (00152 +)Adrammelek ) and Sharezer (08272 +Shar)etser ) his sons (01121 +ben ) smote (05221 +nakah ) him with the sword (02719 +chereb ):and they escaped (04422 +malat ) into the land (00776 +)erets ) of Armenia (00780 +)Ararat ) . And {Esarhaddon} (00634 +)Ecar - Chaddown ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Esarhaddon Ezzr\_04\_02 Then they came (05066 +nagash ) to Zerubbabel (02216 +Z@rubbabel ) , and to the chief (07218 +ro)sh ) of the fathers (1) , and said (00559 +)amar ) unto them , Let us build (01129 +banah ) with you:for we seek (01875 +darash ) your God (00430 +)elohiym ) , as ye [ do ] ; and we do sacrifice (02076 +zabach ) unto him since the days (03117 +yowm ) of {Esarhaddon} (00634 +)Ecar - Chaddown ) king (04428 +melek ) of Assur (00804 +)Ashshuwr ) , which brought (05927 +(alah ) us up hither .

Esarhaddon Isa\_37\_38 And it came (01961 +hayah ) to pass , as he was worshipping (07812 +shachah ) in the house (01004 +bayith ) of Nisroch (05268 +Nicrok ) his god (00430 +)elohiym ) , that Adrammelech (00152 +)Adrammelek ) and Sharezer (08272 +Shar)etser ) his sons (01121 +ben ) smote (05221 +nakah ) him with the sword (02719 +chereb ) ; and they escaped (04422 +malat ) into the land (00776 +)erets ) of Armenia (00780 +)Ararat ):and {Esarhaddon} (00634 +)Ecar - Chaddown ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Gaddah Jos\_15\_27 And Hazargaddah (02693 +Chatsar {Gaddah} ) , and Heshmon (02829 +Cheshmown ) , and Bethpalet (01046 +Beyth Pelet ) ,

Gaddi Num\_13\_11 Of the tribe (04294 +matteh ) of Joseph (03130 +Yowceph ) , [ namely ] , of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) , {Gaddi} (01426 +Gaddiy ) the son (01121 +ben ) of Susi (05485 +Cuwciy ) .

Gaddiel Num\_13\_10 Of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwluwn ) , {Gaddiel} (01427 +Gaddiy)el ) the son (01121 +ben ) of Sodi (05476 +Cowdiy ) .

Hazaraddar Num\_34\_04 And your border (01366 +g@buwl ) shall turn (05437 +cabab ) from the south (05045 +negeb ) to the ascent (04608 +ma(aleh ) of Akrabbim (06137 +(aqrab ) , and pass (05674 +(abar ) on to Zin (06790 +Tsin ):and the going (08444 +towtsa)ah ) forth (08444 +towtsa)ah ) thereof shall be from the south (05045 +negeb ) to Kadeshbarnea (06947 +Qadesh Barnea( ) , and shall go (03318 +yatsa ) on to

{Hazaraddar} (02692 +Chatsar Addar ) , and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :

Hazargaddah Jos\_15\_27 And {Hazargaddah} (02693 +Chatsar Gaddah ) , and Heshmon (02829 +Cheshmown ) , and Bethpalet (01046 +Beyth Pelet ) ,

Jaddua Neh\_10\_21 Meshezabeel (04898 +M@sheyzab)el ) , Zadok (06659 +Tsadowq ) , {Jaddua} (03037 +Yadduwa() ,

Jaddua Neh\_12\_11 And Joiada (03111 +Yowyada() begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Jonathan (03083 +Y@hownathan ) begat (03205 +yalad ) {Jaddua} (03037 +Yadduwa() .

Jaddua Neh\_12\_22 The Levites (03881 +Leviyiy ) in the days (03117 +yowm ) of Eliashib (00475 +)Elyashiyb ) , Joiada (03111 +Yowyada() , and Johanan (03110 +Yowchanan ) , and {Jaddua} (03037 +Yadduwa() , [ were ] recorded (03789 +kathab ) chief (07218 +ro)sh ) of the fathers (1):also the priests (03548 +kohen ) , to the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) the Persian (06542 +Parciy ) .

Jehoaddan 2Ch\_25\_01 . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] {Jehoaddan} (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

Jehoaddan 2Ki\_14\_02 He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] {Jehoaddan} (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

Raddai 1Ch\_02\_14 Nethaneel (05417 +N@thane)l ) the fourth (07243 +r@biy(iy ) , {Raddai} (07288 +Radday ) the fifth (02549 +chamiyshiy ) ,

Saddle 1Ki\_13\_13 And he said (00559 +)amar ) unto his sons (01121 +ben ) , {Saddle} (02280 +chabash ) me the ass (02543 +chamowr ) . So they saddled (02280 +chabash ) him the ass (02543 +chamowr ):and he rode (07392 +rakab ) thereon (05921 +(al ) ,

Saddle 1Ki\_13\_27 And he spake (01696 +dabar ) to his sons (01121 +ben ) , saying (00559 +)amar ) , {Saddle} (02280 +chabash ) me the ass (02543 +chamowr ) . And they saddled (02280 +chabash ) [ him ] .

Sadducees Act\_04\_01 . And as they spake (2980 -laleo -) unto the people (2992 -laos -) , the priests (2409 -hiereus -) , and the captain (4755 -strategos -) of the temple (2411 -hieron -) , and the {Sadducees} (4523 -Saddoukaios -) , came (2186 -ephistemi -) upon them ,

Sadducees Act\_05\_17 . Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , ( which is the sect (0139 -hairesis -) of the {Sadducees} (4523 -Saddoukaios -) , ) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

Sadducees Act\_23\_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were {Sadducees} (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaiois -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaiois -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaiois -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

**Sadducees Act\_23\_07** And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaios -) and the {Sadducees} (4523 -Saddoukaios -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

**Sadducees Act\_23\_08** For the {Sadducees} (4523 -Saddoukaios -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeō -) both (0297 -amphoterōs -) .

**Sadducees Luk\_20\_27** . Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the {Sadducees} 4523 -Saddoukaios - , which 3588 -ho - deny 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

**Sadducees Mar\_12\_18** . Then (2532 -kai -) come (2064 -erchomai -) unto him the {Sadducees} (4523 -Saddoukaios -) , which (3748 -hostis -) say (3004 -lego -) there is no (3361 -me -) resurrection (0386 -anastasis -) ; and they asked (1905 -eperotao -) him , saying (3004 -lego -) ,

**Sadducees Mat\_03\_07** . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 -Pharisaios -) and {Sadducees} (4523 -Saddoukaios -) come (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to come (3195 -mello -) ?

**Sadducees Mat\_16\_01** . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) with the {Sadducees} (4523 -Saddoukaios -) came (4334 -proserchomai -) , and tempting (3985 -peirazo -) desired (1905 -eperotao -) him that he would shew (1925 -epideiknumi -) them a sign (4592 -semeion -) from heaven (3772 -ouranos -) .

**Sadducees Mat\_16\_06** Then (1161 -de -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Take heed (3708 -horao -) and beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the {Sadducees} (4523 -Saddoukaios -) .

**Sadducees Mat\_16\_11** How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [ it ] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the {Sadducees} (4523 -Saddoukaios -) ?

**Sadducees Mat\_16\_12** Then (5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the {Sadducees} (4523 -Saddoukaios -) .

**Sadducees Mat\_22\_23** . The same (1565 -ekeinos -) day (2250 -hemera -) came (4334 -proserchomai -) to him the {Sadducees} (4523 -Saddoukaios -) , which (3588 -ho -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , and asked (1905 -eperotao -) him ,

**Sadducees Mat\_22\_34** . But when the Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) that he had put the {Sadducees} (4523 -Saddoukaios -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

**TZADDI Psa\_119\_137** +. {TZADDI} . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , and upright (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ) .

Thaddaeus Mar\_03\_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [ son ] of Alphaeus (0256 -Alphaios -) , and {Thaddaeus} (2280 -Thaddaios -) , and Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) ,

Thaddaeus Mat\_10\_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was {Thaddaeus} (2280 -Thaddaios -) ;

Zurishaddai Num\_01\_06 Of Simeon (08095 +Shim(own) ) ; Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of {Zurishaddai} (06701 +Tsuwriyshadday ) .

Zurishaddai Num\_02\_12 And those which pitch (02583 +chanah ) by him [ shall be ] the tribe (04294 +matteh ) of Simeon (08095 +Shim(own) ):and the captain (05387 +nasiy) ) of the children (01121 +ben ) of Simeon (08095 +Shim(own) ) [ shall be ] Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of {Zurishaddai} (06701 +Tsuwriyshadday ) .

Zurishaddai Num\_07\_36 On the fifth (02549 +chamiyshiy) day (03117 +yowm) Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of {Zurishaddai} (06701 +Tsuwriyshadday ) , prince (05387 +nasiy) ) of the children (01121 +ben ) of Simeon (08095 +Shim(own) ) , [ did offer ] :

Zurishaddai Num\_07\_41 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) ) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [ was ] the offering (07133 +qorban) of Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben) of {Zurishaddai} (06701 +Tsuwriyshadday) .

Zurishaddai Num\_10\_19 And over (05921 +(al) ) the host (06635 +tsaba) ) of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) ) [ was ] Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben) of {Zurishaddai} (06701 +Tsuwriyshadday) .

add 1Ch\_22\_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(oniy) ) I have prepared (03559 +kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) without (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) ) also and stone (68) have I prepared (03559 +kuwn) ; and thou mayest {add} (03254 +yacaph) thereto (05921 +(al) ) .

add 1Ki\_12\_11 And now (06258 +(attah) ) whereas my father (1) did lade (06006 +(amac) ) you with a heavy (03515 +kabad) yoke (05923 +(ol) ) , I will {add} (03254 +yacaph) to your yoke (05923 +(ol)):my father (1) hath chastised (03256 +yacar) you with whips (07752 +showt) , but I will chastise (03256 +yacar) you with scorpions (06137 +(aqrab) ) .

add 1Ki\_12\_14 And spake (01696 +dabar) to them after the counsel (06098 +(etsah) ) of the young (03206 +yeled) men , saying (00559 +)amar) , My father (1) made your yoke (05923 +(ol) ) heavy (03513 +kabad) , and I will {add} (03254 +yacaph) to your yoke (05923 +(ol)):my father (1) [ also ] chastised (03256 +yacar) you with whips (07752 +showt) , but I will chastise (03256 +yacar) you with scorpions (06137 +(aqrab) ) .

add 2Ch\_10\_14 And answered (01697 +dabar) them after the advice (06098 +(etsah) ) of the young (03206 +yeled) men , saying (00559 +)amar) , My father (25) made your yoke (05923 +(ol) ) heavy (03513 +kabad) , but I will {add} (03254 +yacaph) thereto (05921 +(al)):my father (25) chastised (03256 +yacar) you with

whips (07752 +showt ) , but I [ will chastise you ] with scorpions (06137 +(aqrab ) .

add 2Ch\_28\_13 And said (00559 +)amar ) unto them , Ye shall not bring (00935 +bow) ) in the captives (07633 +shibyah ) hither:for whereas (03588 +kiy ) we have offended (00819 +)ashmah ) against the LORD (03068 +Y@hovah ) [ already ] , ye intend (00559 +)amar ) to {add} (03254 +yacaph ) [ more ] to our sins (02403 +chatta)ah ) and to our trespass (00819 +)ashmah ):for our trespass (00819 +)ashmah ) is great (07227 +rab ) , and [ there is ] fierce (02740 +charown ) wrath (00639 +)aph ) against (05921 +(al ) Israel (03478 +Yisra)el ) .

add 2Ki\_20\_06 And I will {add} (03254 +yacaph ) unto thy days (03117 +yowm ) fifteen (06240 +(asar ) years (08141 +shaneh ) ; and I will deliver (05337 +natsal ) thee and this (02063 +zo)th ) city (05892 +(iyr ) out of the hand (03709 +kaph ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) ; and I will defend (01598 +ganan ) this city (05892 +(iyr ) for mine own sake (04616 +ma(an ) , and for my servant (05650 +(ebed ) David s (01732 +David ) sake (04616 +ma(an ) .

add 2Pe\_01\_05 . And beside (0846 -autos -) this (5124 -touto -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , {add} (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) knowledge (1108 -gnosis -) ;

add 2Sa\_24\_03 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the king (04428 +melek ) , Now the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) {add} (03254 +yacaph ) unto the people (05971 +(am ) , how many soever they be , an hundredfold , and that the eyes (05869 +(ayin ) of my lord (00113 +)adown ) the king (04428 +melek ) may see (07200 +ra)ah ) [ it ] :but why (04100 +mah ) doth my lord (00113 +)adown ) the king (04428 +melek ) delight (02654 +chaphets ) in this (02088 +zeh ) thing (01697 +dabar ) ?

add Deu\_04\_02 Ye shall not {add} (03254 +yacaph ) unto the word (01697 +dabar ) which (00834 +)aher ) I command (06680 +tsavah ) you , neither (03808 +lo ) shall ye diminish (01639 +gara() [ ought ] from it , that ye may keep (08104 +shamar ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) which (00834 +)aher ) I command (06680 +tsavah ) you .

add Deu\_12\_32 What (00853 +)eth ) thing (01697 +dabar ) soever (00834 +)aher ) I command (06680 +tsavah ) you , observe (08104 +shamar ) to do (06213 +(asah ) it:thou shalt not {add} (03254 +yacaph ) thereto (05921 +(al ) , nor (03808 +lo ) diminish (01639 +gara() from it .

add Deu\_19\_09 If (03588 +kiy ) thou shalt keep (08104 +shamar ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) to do (06213 +(asah ) them , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to walk (03212 +yalak ) ever in his ways (01870 +derek ) ; then shalt thou {add} (03254 +yacaph ) three (07969 +shalowsh ) cities (05892 +(iyr ) more (05750 +(owd ) for thee , beside (05921 +(al ) these three (07969 +shalowsh ) :

add Deu\_29\_19 And it come (01961 +hayah ) to pass , when he heareth (08085 +shama() the words (01697 +dabar ) of this (02063 +zo)th ) curse (00423 +)alah ) , that he bless (01288 +barak ) himself in his heart (03824 +lebab ) , saying (00559 +)amar ) , I shall have peace (07965 +shalowm ) , though (03588 +kiy ) I walk (03212 +yalak ) in the imagination (08307 +sh@riyruwth ) of mine heart (03820 +leb ) , to {add} (05595 +caphah ) drunkenness (07302 +raveh ) to thirst (06771 +tsame) ) :

add Gen\_30\_24 And she called (07121 +qara ) his name (08034 +shem ) Joseph (03130 +Yowceph ) ; and said (00559 +)amar ) , The LORD (03068 +Y@hovah ) shall {add} (03254 +yacaph ) to me another (00312 +)acher ) son (01121 +ben ) .

add Isa\_29\_01 . Woe (01945 +howy ) to Ariel (00740 +)Ariel ) , to Ariel (00740 +)Ariel ) , the city (07151

+qiryah ) [ where ] David (01732 +David ) dwelt (02583 +chanah ) ! {add} (05595 +caphah ) ye year (08141 +shaneh ) to year (08141 +shaneh ) ; let them kill (05362 +naqaph ) sacrifices (02282 +chag ) .

add Isa\_30\_01 . Woe (01945 +howy ) to the rebellious (05637 +carar ) children (01121 +ben ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that take (06213 +(asah ) counsel (06098 +(etsah ) , but not of me ; and that cover (05258 +nacak ) with a covering (04541 +maccekah ) , but not of my spirit (07307 +ruwach ) , that they may {add} (05595 +caphah ) sin (02403 +chatta)ah ) to sin (02403 +chatta)ah ) :

add Isa\_38\_05 Go (01980 +halak ) , and say (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiyim ) of David (01732 +David ) thy father (1) , I have heard (08085 +shama( ) thy prayer (08605 +t@phillah ) , I have seen (07200 +ra)ah ) thy tears (01832 +dim(ah ):behold (02005 +hen ) , I will {add} (03254 +yacaph ) unto thy days (03117 +yowm ) fifteen (06240 +(asar ) years (08141 +shaneh ) .

add Lev\_05\_16 And he shall make amends (07999 +shalam ) for the harm (02398 +chata ) that he hath done in the holy (06944 +qodesh ) thing , and shall {add} (03254 +yacaph ) the fifth (02549 +chamiyshiy ) part thereto (05921 +(al ) , and give (05414 +nathan ) it unto the priest (03548 +kohen ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him with the ram (00352 +)ayil ) of the trespass (00817 +)asham ) offering , and it shall be forgiven (05545 +calach ) him .

add Lev\_06\_05 Or (00176 +)ow ) all (03605 +kol ) that about (05921 +(al ) which (00834 +)aher ) he hath sworn (07650 +shaba( ) falsely (08267 +sheqer ) ; he shall even restore (07999 +shalam ) it in the principal (07218 +ro)sh ) , and shall {add} (03254 +yacaph ) the fifth (02549 +chamiyshiy ) part more (03254 +yacaph ) thereto (05921 +(al ) , [ and ] give (05414 +nathan ) it unto him to whom (00834 +)aher ) it appertaineth , in the day (03119 +yowmam ) of his trespass (00819 +)ashmah ) offering .

add Lev\_27\_13 But if (00518 +)im ) he will (07522 +ratsown ) at all redeem (01350 +ga)al ) it , then he shall {add} (03254 +yacaph ) a fifth (02549 +chamiyshiy ) [ part ] thereof unto thy estimation (06187 +(erek ) .

add Lev\_27\_15 And if (00518 +)im ) he that sanctified (06942 +qadash ) it will redeem (01350 +ga)al ) his house (01004 +bayith ) , then he shall {add} (03254 +yacaph ) the fifth (02549 +chamiyshiy ) [ part ] of the money (03701 +keceph ) of thy estimation (06187 +(erek ) unto it , and it shall be his .

add Lev\_27\_19 And if (00518 +)im ) he that sanctified (06942 +qadash ) the field (07704 +sadeh ) will in any wise redeem (01350 +ga)al ) it , then he shall {add} (03254 +yacaph ) the fifth (02549 +chamiyshiy ) [ part ] of the money (03701 +keceph ) of thy estimation (06187 +(erek ) unto it , and it shall be assured (06966 +quwm ) to him .

add Lev\_27\_27 And if (00518 +)im ) [ it be ] of an unclean (02931 +tame) ) beast (00929 +b@hemah ) , then he shall redeem (06299 +padah ) [ it ] according to thine estimation (06187 +(erek ) , and shall {add} (03254 +yacaph ) a fifth (02549 +chamiyshiy ) [ part ] of it thereto (05921 +(al ) : or if (00518 +)im ) it be not redeemed (01350 +ga)al ) , then it shall be sold (04376 +makar ) according to thy estimation (06187 +(erek ) .

add Lev\_27\_31 And if (00518 +)im ) a man (00376 +)iysh ) will at all redeem (01350 +ga)al ) [ ought ] of his tithes (04643 +ma(aser ) , he shall {add} (03254 +yacaph ) thereto (05921 +(al ) the fifth (02549 +chamiyshiy ) [ part ] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser ) of the herd (01241 +baqar ) , or of the flock (06629 +tso)n ) , [ even ] of whatsoever (03605 +kol ) passeth (05674 +(abar ) under (08478 +tachath ) the rod (07626 +shebet ) , the tenth (06224 +(asiyriy ) shall be holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

add Luk\_12\_25 And which 5101 -tis - of you with taking thought 3309 -merimnao - can 1410 -dunamai - {add} 4369 -prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ?

add Mat\_06\_27 Which (5101 -tis -) of you by taking thought (3309 -merimnao -) can (1410 -dunamai -) {add} (4369 -prostithemi -) one (1520 -heis -) cubit (4083 -pechus -) unto his stature (2244 -helikia -) ?

add Num\_05\_07 Then they shall confess (03034 +yadah ) their sin (02403 +chatta)ah ) which (00834 +)aher ) they have done (06213 +(asah ):and he shall recompense (07725 +shuwb ) his trespass (00817 +)asham ) with the principal (07218 +ro)sh ) thereof , and {add} (03254 +yacaph ) unto it the fifth (02549 +chamiyshi ) [ part ] thereof , and give (05414 +nathan ) [ it ] unto [ him ] against whom (00834 +)aher ) he hath trespassed (00816 +)asham ) .

add Num\_35\_06 And among (00854 +)eth ) the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) unto the Levites (03881 +Leviy ) [ there shall be ] six (08337 +shesh ) cities (05892 +(iyr ) for refuge (04733 +miqlat ) , which (00834 +)aher ) ye shall appoint (05414 +nathan ) for the manslayer (07523 +ratsach ) , that he may flee (05127 +nuwc ) thither (08033 +sham ):and to them ye shall {add} (05414 +nathan ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) cities (05892 +(iyr ) .

add Php\_01\_16 The one (3303 -men -) preach (2605 -kataggello -) Christ (5547 -Christos -) of contention (2052 -eritheia -) , not sincerely (0055 -hagnos -) , supposing (3633 -oiomai -) to {add} (2018 -epiphero -) affliction (2347 -thlipsis -) to my bonds (1199 -desmon -) :

add Pro\_03\_02 For length (00753 +)orek ) of days (03117 +yowm ) , and long (00753 +)orek ) life (02416 +chay ) , and peace (07965 +shalowm ) , shall they {add} (03254 +yacaph ) to thee .

add Rev\_22\_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall {add} (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

add Rev\_22\_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall {add} (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

addah 1Ch\_08\_36 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jehoadah (03085 +Y@how(addah ) ) ; and Jehoadah (03085 +Y@how({addah} ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth ) , and Azmaveth (05820 +(Azmaveth ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa ) ,

addah 1Ch\_08\_36 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jehoadah (03085 +Y@how({addah} ) ) ; and Jehoadah (03085 +Y@how(addah ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth ) , and Azmaveth (05820 +(Azmaveth ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa ) ,

added 1Sa\_12\_19 And all (03605 +kol ) the people (05971 +(am ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Pray (06419 +palal ) for thy servants (05650 +(ebed ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , that we die (04191 +muwth ) not:for we have {added} (03254 +yacaph ) unto all (03605 +kol ) our sins (02403 +chatta)ah ) [ this ] evil (07451 +ra() , to ask (07592 +sha)al ) us a king (04428 +melek ) .

added Act\_02\_41 Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -)

there were {added} (4369 -prostithemi -) [ unto them ] about (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

added Act\_02\_47 Praising (0134 -aineo -) God (2316 -theos -) , and having (2192 -echo -) favour (5485 -charis -) with all (3650 -holos -) the people (2992 -laos -) . And the Lord (2962 -kurios -) {added} (4369 -prostithemi -) to the church (1577 -ekklesia -) daily (2250 -hemera -) such as should be saved (4982 -sozo -) .

added Act\_05\_14 And believers (4100 -pisteuo -) were the more (3123 -mallon -) {added} (4369 -prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128 -plethos -) both (5037 -te -) of men (0435 -aner -) and women (1135 -gune -) .)

added Act\_11\_24 For he was a good (0018 -agathos -) man (0435 -aner -) , and full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and of faith (4102 -pistis -):and much (2425 -hikanos -) people (3793 -ochlos -) was {added} (4369 -prostithemi -) unto the Lord (2962 -kurios -) .

added Dan\_04\_36 At the same time (02166 +z@man ) my reason (04486 +manda( ) returned (07725 +shuwb ) unto me ; and for the glory (03367 +y@qar ) of my kingdom (04437 +malkuw ) , mine honour (01923 +hadar ) and brightness (02122 +ziyv ) returned (07725 +shuwb ) unto me ; and my counsellors (01907 +haddabar ) and my lords (07261 +rabr@ban ) sought (01158 +ba(ah ) unto me ; and I was established (08627 +t@qan ) in my kingdom (04437 +malkuw ) , and excellent (03493 +yattiyr ) majesty (07238 +r@buw ) was {added} (03255 +y@caph ) unto me .

added Deu\_05\_22 These (00428 +)el - leh ) words (01697 +dabar ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto all (03605 +kol ) your assembly (06951 +qahal ) in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) , of the cloud (06051 +(anan ) , and of the thick darkness (06205 +(araphel ) , with a great (01419 +gadawl ) voice (06963 +qowl ):and he {added} (03254 +yacaph ) no (03808 +lo ) more (03254 +yacaph ) . And he wrote (03789 +kathab ) them in two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) , and delivered (05414 +nathan ) them unto me .

added Gal\_02\_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , ( whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) {added} (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

added Gal\_03\_19 . Wherefore (5101 -tis -) then (3767 -oun -) [ serveth ] the law (3551 -nomos -) ? It was {added} (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [ and it was ] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

added Jer\_36\_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) another (00312 +)acher ) roll (04039 +m@gillah ) , and gave (05414 +nathan ) it to Baruch (01263 +Baruwk ) the scribe (05608 +caphar ) , the son (01121 +ben ) of Neriah (05374 +Neriyah ) ; who wrote (03789 +kathab ) therein (05921 +(al ) from the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +cepher ) which (00834 +)aher ) Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had burned (08313 +saraph ) in the fire (00784 +)esh ):and there were {added} (03254 +yacaph ) besides (05750 +(owd ) unto them many (07227 +rab ) like (01922 +hadar ) words (01697 +dabar ) .

added Jer\_45\_03 Thou didst say (00559 +)amar ) , Woe (00188 +)owy ) is me now (04994 +na) ) ! for the LORD (03068 +Y@hovah ) hath {added} (03254 +yacaph ) grief (03015 +yagown ) to my sorrow (04341 +mak)ob ) ; I fainted (03021 +yaga( ) in my sighing (00585 +)anachah ) , and I find (04672 +matsa) ) no



(03808 +lo) ) rest (04496 +m@nuwchah) .

added Luk\_12\_31 But rather 4133 -plen - seek 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 -theos - ; and all 3956 -pas - these 5023 -tauta - things shall be {added} 4369 -prostithemi - unto you .

added Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he {added} 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -anaphaino - .

added Mat\_06\_33 But seek (2212 -zeteo -) ye first (4412 -proton -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and his righteousness (1343 -dikaiosune -) ; and all (3956 -pas -) these (5023 -tauta -) things shall be {added} (4369 -prostithemi -) unto you .

adder Gen\_49\_17 Dan (01835 +Dan) shall be a serpent (05175 +nachash) by the way (01870 +derek) , an {adder} (08207 +sh@phiyphon) in the path (00734 +)orach) , that biteth (05391 +nashak) the horse (05483 +cuwc) heels (06119 +(aqeb) , so that his rider (07392 +rakab) shall fall (05307 +naphal) backward (00268 +)achowr) .

adder Pro\_23\_32 At the last (00319 +)achariyth) it biteth (05391 +nashak) like a serpent (05175 +nachash) , and stingeth (06567 +parash) like an {adder} (06848 +tsepha() .

adder Psa\_58\_04 Their poison (02534 +chemah) [ is ] like (01823 +d@muwth) the poison (02534 +chemah) of a serpent (05175 +nachash) :[ they are ] like (03644 +k@mow) the deaf (02795 +cheresh) {adder} (06620 +pethen) [ that ] stoppeth (00331 +)atam) her ear (00241 +)ozen) ;

adder Psa\_91\_13 Thou shalt tread (01869 +darak) upon the lion (07826 +shachal) and {adder} (06620 +pethen) :the young (03715 +k@phiyr) lion (03715 +k@phiyr) and the dragon (08577 +tanniyn) shalt thou trample (07429 +ramac) under feet .

adders Psa\_140\_03 They have sharpened (08150 +shanan) their tongues (03956 +lashown) like (03644 +k@mow) a serpent (05175 +nachash) ; {adders} (05919 +(akshuwb) poison (02534 +chemah) [ is ] under (08478 +tachath) their lips (08193 +saphah) . Selah (05542 +celah) .

addeth Gal\_03\_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the manner of men (0444 -anthropos -) ; Though (3676 -homos -) [ it be ] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , yet [ if it be ] confirmed (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114 -atheteo -) , or (2228 -e -) {addeth} (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

addeth Job\_34\_37 For he {addeth} (03254 +yacaph) rebellion (06588 +pesha() unto his sin (02403 +chatta)ah) , he clappeth (05606 +caphaq) [ his hands ] among (00996 +beyn) us , and multiplieth (07235 +rabah) his words (00561 +)emer) against God (00410 +)el) .

addeth Pro\_10\_22 . The blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) , it maketh rich (06238 +(ashar) , and he {addeth} (03254 +yacaph) no (03808 +lo) sorrow (06089 +(etseb) with it .

addeth Pro\_16\_23 . The heart (03820 +leb) of the wise (02450 +chakam) teacheth (07919 +sakal) his mouth (06310 +peh) , and {addeth} (03254 +yacaph) learning (03948 +leqach) to his lips (08193 +saphah) .

addicted 1Co\_16\_15 I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , ( ye know (1492 -eido -) the house (3614 -oikia -) of Stephanas (4734 -Stephanas -) , that it is the firstfruits (0536 -aparche -) of

Achaia (0882 -Achaia -) , and [ that ] they have {addicted} (5021 -tasso -) themselves (1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) , )

addition 1Ki\_07\_30 And every (00259 +)echad ) base (04350 +m@kownah ) had four (00702 +)arba( )brasen (05178 +n@chosheth ) wheels (00212 +)owphan ) , and plates (05633 +ceren ) of brass (05178 +n@chosheth ):and the four (00702 +)arba( ) corners (06471 +pa(am ) thereof had undersetters (03802 +katheph ):under (08478 +tachath ) the laver (03595 +kiyowr ) [ were ] undersetters (03802 +katheph ) molten (03332 +yatsaq ) , at the side (05676 +(eber ) of every (00376 +)iysh ) {addition} (03914 +loyah ) .

additions 1Ki\_07\_29 And on (05921 +(al ) the borders (04526 +micgereth ) that [ were ] between (00996 +beyn ) the ledges (07948 +shalab ) [ were ] lions (00738 +)ariy ) , oxen (01241 +baqar ) , and cherubims (03742 +k@ruwb ):and upon the ledges (07948 +shalab ) [ there was ] a base (03653 +ken ) above (04605 +ma(al ):and beneath (08478 +tachath ) the lions (00738 +)ariy ) and oxen (01241 +baqar ) [ were ] certain {additions} (03914 +loyah ) made (06213 +(asah ) of thin (04174 +mowrad ) work (04639 +ma(aseh ) .

additions 1Ki\_07\_36 For on (05921 +(al ) the plates (03871 +luwach ) of the ledges (03027 +yad ) thereof , and on (05921 +(al ) the borders (04526 +micgereth ) thereof , he graved (06605 +pathach ) cherubims (03742 +k@ruwb ) , lions (00738 +)ariy ) , and palm (08561 +timmor ) trees , according to the proportion (04626 +ma(ar ) of every (00376 +)iysh ) one (00376 +)iysh ) , and {additions} (03914 +loyah ) round (05439 +cabiya ) about .

addiyn 2Ch\_25\_01 . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how({addiyn} ) of Jerusalem (03389 +Y@ruwshalaim ) .

addiyn 2Ki\_14\_02 He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how({addiyn} ) of Jerusalem (03389 +Y@ruwshalaim ) .

gaddest Jer\_02\_36 Why (04100 +mah ) {gaddest} (00235 +)azal ) thou about (00235 +)azal ) so much (03966 +m@(od ) to change (08138 +shanah ) thy way (01870 +derek ) ? thou also (01571 +gam ) shalt be ashamed (00954 +buwsh ) of Egypt (04714 +Mitsrayim ) , as thou wast ashamed (00954 +buwsh ) of Assyria (00804 +)Ashshuwr ) .

ladder Gen\_28\_12 And he dreamed (02492 +chalam ) , and behold (02009 +hinneh ) a {ladder} (05551 +cullam ) set (05324 +natsab ) up on the earth (00776 +)erets ) , and the top (07218 +ro)sh ) of it reached (05060 +naga( ) to heaven (08064 +shamayim ):and behold (02009 +hinneh ) the angels (04397 +mal)ak ) of God (00430 +)elohiym ) ascending (05927 +(alah ) and descending (03381 +yarad ) on it .

paddle Deu\_23\_13 And thou shalt have (01961 +hayah ) a {paddle} (03489 +yathed ) upon thy weapon (00240 +)azen ) ; and it shall be , when thou wilt ease (03427 +yashab ) thyself abroad (02351 +chuwts ) , thou shalt dig (02658 +chaphar ) therewith , and shalt turn (07725 +shuwb ) back (07725 +shuwb ) and cover (03680 +kacah ) that which (00834 +)aher ) cometh (06627 +tsa)ah ) from thee :

saddle 2Sa\_19\_26 And he answered (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , my servant (05650 +(ebed ) deceived (07411 +ramah ) me:for thy servant (05650 +(ebed ) said (00559 +)amar ) , I will {saddle} (02280 +chabash ) me an ass (02543 +chamowr ) , that I may ride (07392 +rakab ) thereon (05921 +(al ) , and go (03212 +yalak ) to the king (04428 +melek ) ; because (03588 +kiy ) thy servant (05650 +(ebed ) [ is ] lame (06455 +picceach ) .

saddle Lev\_15\_09 And what (00834 +)aher ) {saddle} (04817 +merkab ) soever (00834 +)aher ) he rideth (07392 +rakab ) upon that hath the issue (02100 +zuwb ) shall be unclean (02930 +tame) ) .

saddled 1Ki\_02\_40 And Shimei (08096 +Shim(iy ) arose (06965 +quwm ) , and {saddled} (02280 +chabash ) his ass (02543 +chamowr ) , and went (03212 +yalak ) to Gath (01661 +Gath ) to Achish (00397 +)Akiysh ) to seek (01245 +baqash ) his servants (05650 +(ebed ):and Shimei (08096 +Shim(iy ) went (03212 +yalak ) , and brought (00935 +bow) ) his servants (05650 +(ebed ) from Gath (01661 +Gath ) .

saddled 1Ki\_13\_13 And he said (00559 +)amar ) unto his sons (01121 +ben ) , Saddle (02280 +chabash ) me the ass (02543 +chamowr ) . So they {saddled} (02280 +chabash ) him the ass (02543 +chamowr ):and he rode (07392 +rakab ) thereon (05921 +(al ) ,

saddled 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had eaten (00398 +)akal ) bread (03899 +lechem ) , and after (00310 +)achar ) he had drunk (08354 +shathah ) , that he {saddled} (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .

saddled 1Ki\_13\_27 And he spake (01696 +dabar ) to his sons (01121 +ben ) , saying (00559 +)amar ) , Saddle (02280 +chabash ) me the ass (02543 +chamowr ) . And they {saddled} (02280 +chabash ) [ him ] .

saddled 2Ki\_04\_24 Then she {saddled} (02280 +chabash ) an ass (00860 +)athown ) , and said (00559 +)amar ) to her servant (05288 +na(ar ) , Drive (05090 +nahag ) , and go (03212 +yalak ) forward ; slack (06113 +(atsar ) not [ thy ] riding (07392 +rakab ) for me , except I bid (00559 +)amar ) thee .

saddled 2Sa\_16\_01 . And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top (07218 +rosh ) [ of the hill ] , behold (02009 +hinneh ) , Ziba (06717 +Tsiyba ) the servant (05288 +na(ar ) of Mephibosheth (04648 +M@phiybosheth ) met (07135 +qarah ) him , with a couple (06776 +tsemed ) of asses (02543 +chamowr ) {saddled} (02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread (03899 +lechem ) , and an hundred (03967 +me)ah ) bunches (06778 +tsammuwq ) of raisins (06778 +tsammuwq ) , and an hundred (03967 +me)ah ) of summer (07019 +qayits ) fruits , and a bottle (05035 +nebel ) of wine (03196 +yayin ) .

saddled 2Sa\_17\_23 And when Ahithophel (00302 +)Achiythophel ) saw (07200 +ra)ah ) that his counsel (06098 +(etsah ) was not followed (06213 +(asah ) , he {saddled} (02280 +chabash ) [ his ] ass (02543 +chamowr ) , and arose (06965 +quwm ) , and gat (03212 +yalak ) him home (01004 +bayith ) to his house (01004 +bayith ) , to his city (05892 +(iy ) , and put his household (01004 +bayith ) in order (06680 +tsavah ) , and hanged (02614 +chanaq ) himself , and died (04191 +muwth ) , and was buried (06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1) .

saddled Gen\_22\_03 . And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and {saddled} (02280 +chabash ) his ass (02543 +chamowr ) , and took (03947 +laqach ) two (08147 +sh@nayim ) of his young (05288 +na(ar ) men with him , and Isaac (03327 +Yitschaq ) his son (01121 +ben ) , and clave (01234 +baqa( ) the wood (06086 +(ets ) for the burnt (05930 +(olah ) offering , and rose (06965 +quwm ) up , and went (03212 +yalak ) unto the place (04725 +maqowm ) of which (00834 +)aher ) God (00430 +)elohiy ) had told (00559 +)amar ) him .

saddled Jud\_19\_10 But the man (00376 +)iysh ) would (14) not tarry (03885 +luwn ) that night , but he rose (06965 +quwm ) up and departed (03212 +yalak ) , and came (00935 +bow) ) over (05227 +nokach ) against (05227 +nokach ) Jebus (02982 +Y@buwc ) , which (01958 +hiy ) [ is ] Jerusalem (03389 +Y@ruwshalaim ) ; and [ there were ] with him two (06771 +tsame) ) asses (02543 +chamowr ) {saddled} (02280 +chabash ) , his concubine (06370 +piylegesh ) also [ was ] with him .

saddled Num\_22\_21 And Balaam (01109 +Bil(am) ) rose (06965 +quwm ) up in the morning (01242 +boqer ) , and {saddled} (02280 +chabash ) his ass (00860 +)athown ) , and went (03212 +yalak ) with the princes (08269 +sar ) of Moab (04124 +Mow)ab ) .

swaddled Eze\_16\_04 And [ as for ] thy nativity (04138 +mowledeth ) , in the day (03117 +yowm ) thou wast born (03205 +yalad ) thy navel (08270 +shor ) was not cut (03772 +karath ) , neither (03808 +lo ) ) wast thou washed (07364 +rachats ) in water (04325 +mayim ) to supple (04935 +mish(iy) ) [ thee ] ; thou wast not salted (04414 +malach ) at all , nor (03808 +lo ) ) {swaddled} (02853 +chathal ) at all .

swaddled Lam\_02\_22 Thou hast called (07121 +qara) ) as in a solemn (04150 +mow(ed) ) day (03117 +yowm ) my terrors (04032 +magowr ) round (05439 +cabiyb ) about , so that in the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) none (03808 +lo ) ) escaped nor remained (08300 +sariyd ) :those that I have {swaddled} (02946 +taphach ) and brought (07235 +rabah ) up hath mine enemy (00341 +)oyeb ) consumed (03615 +kalah ) .

swaddling Luk\_02\_07 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in {swaddling} 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - .

swaddling Luk\_02\_12 And this 5124 -touto - [ shall be ] a sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko - the babe 1025 -brephos - wrapped 4683 -sparganoo - in {swaddling} 4683 -sparganoo - clothes 4683 -sparganoo - , lying 2749 -keimai - in a manger 5336 -phatne - .

swaddlingband Job\_38\_09 When I made (07760 +suwm ) the cloud (06051 +(anan) ) the garment (03830 +l@buwsh ) thereof , and thick darkness (06205 +(araphel) ) a {swaddlingband} (02854 +chathullah ) for it ,

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

**Please browse and find lots of Bible studies prepared for you.**

**[eBibleSoftware.com](http://eBibleSoftware.com)**

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002**

**Questions ? [Email the author of Bible Software Engineering](#)**

# **KJV Bible Word Studies for ADD**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.

add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take.

add 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- {add}, minister (nourishment, unto).

add 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- {add}, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

add 3255 ## y@caph (Aramaic) {yes-af'}; corresponding to 3254: -- {add}.

add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.

add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more.

add 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- {add}, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

add 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- {add}, augment, consume, destroy, heap, join, perish, put.

again 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive {again}, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

again 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X {again}, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**and 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more ({and} more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**and 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more {and} more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**any 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X {any} more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**be 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, {be} [strong-] er, X yet, yield.

**bring 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer ({bring}, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**cease 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X {cease}, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**come 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X {come} more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**conceive 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + {conceive} again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**continue 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, {continue}, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.



**do 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, {do}, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**er 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] {er}, X yet, yield.

**exceed 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, {exceed}, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**further 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X {further}, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**further 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed ({further}), prolong, put, be [strong-] er, X yet, yield.

**gather 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X {gather} together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**get 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, {get} more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**give 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, {give} more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**henceforth 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**increase 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do

**a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, {increase} (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**join 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), {join}, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**Joseph 3130 ## Yowceph {yo-safe'}; future of 3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: -- {Joseph}. Compare 3084.**

**lade 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound.**

**lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound.**

**longer 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X {longer} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**make 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, {make}, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and {more}), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase ({more} and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get {more}, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) {more} (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any {more}, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**more 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and {more}), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**more 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come {more}, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**more-over 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give {more-over}, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**much 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**much 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, {much}, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**on 2007 # epitithemi {ep-ee-tith'-ay-mee}**; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound.

**on 2007 # epitithemi {ep-ee-tith'-ay-mee}**; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound.

**proceed 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), {proceed} (further), prolong, put, be [strong-] er, X yet, yield.

**prolong 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), {prolong}, put, be [strong-] er, X yet, yield.

**put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound.**

**put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, {put}, be [strong-] er, X yet, yield.**

**put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, {put}), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound.**

**strong- 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [{strong-}] er, X yet, yield.**

**surname 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + {surname}, X wound.**

**the 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X ({the}, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**together 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather {together}, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**unto 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound.**

**up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound.**

**up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound.**

**upon 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound.**

**wound 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X {wound}.**

**yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a**

**thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X {yet}, yield.**

**yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, {yet}) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**yield 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, {yield}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**abaddoh 00010 ##** {'abaddoh} {ab-ad-do'} ; the same as 00009 , miswritten for 00011 ; a perishing : -- destruction .

**Abaddon 0003 - Abaddon** {ab-ad-dohn'} ; of Hebrew origin [0011] ; a destroying angel: -- {Abaddon}.

**Abaddon 0003 - {Abaddon}** {ab-ad-dohn'} ; of Hebrew origin [0011] ; a destroying angel: -- Abaddon.

**abaddown 00011 ##** {'abaddown} {ab-ad-done'} ; intensive from 00006 ; abstract , a perishing ; concrete , Hades : -- destruction .

**add 03130 ##** Yowceph {yo-safe'} ; future of 03254 ; let him {add} (or perhaps simply active participle adding) ; Joseph , the name of seven Israelites : -- Joseph . Compare 03084 .

**add 03254 ##** yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- {add} , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

**add 03254 ##** yacaph {yaw-saf'} ; a primitive root ; to {add} or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

**add 03255 ##** y@caph (Aramaic) {yes-af'} ; corresponding to 03254 : -- {add} .

**add 05414 ##** nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- {add} , apply , appoint , ascribe , assign , X avenge , X be ([healed ] ) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

**add 05595 ##** caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i . e . to accumulate or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- {add} , augment , consume , destroy , heap , join , perish , put .

add 1928 - epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.

add 2007 - epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

add 2018 - epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take.

add 2023 - epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- {add}, minister (nourishment, unto).

add 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by {add}. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, see. Compare 3700.

add 4323 - prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 0394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.

add 4369 - prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more.

addah 03085 ## Y@how` {addah} {yeh-ho-ad-daw'} ; from 03068 and 05710 ; Jehovah-adorned ; Jehoaddah , an Israelite : -- Jehoada .

Addan 00135 ## 'Addan {ad-dawn'} ; intensive from the same as 00134 ; firm ; Addan , an Israelite : -- {Addan} .

Addan 00135 ## 'Addan {ad-dawn'} ; intensive from the same as 00134 ; firm ; {Addan} , an Israelite : -- Addan .

Addan 00135 ## {'Addan} {ad-dawn'} ; intensive from the same as 00134 ; firm ; Addan , an Israelite : -- Addan .

Addar 00146 ## 'Addar {ad-dawr'} ; intensive from 00142 ; ample ; Addar , a place in Palestine ; also an Israelite : -- {Addar} .

Addar 00146 ## 'Addar {ad-dawr'} ; intensive from 00142 ; ample ; {Addar} , a place in Palestine ; also an Israelite : -- Addar .

Addar 00146 ## {'Addar} {ad-dawr'} ; intensive from 00142 ; ample ; Addar , a place in Palestine ; also an Israelite : -- Addar .

Addar 02692 ## Chatsar Addar {khats-ar'addawr'} ; from 02691 and 00146 ; (the) village of {Addar} ; Chatsar-Addar , a place in Palestine : -- Hazar-addar .

Addar 02692 ## Chatsar {Addar} {khats-ar'addawr'} ; from 02691 and 00146 ; (the) village of Addar ; Chatsar-Addar , a place in Palestine : -- Hazar-addar .

addar 05853 ## ` Atrowth'Addar {at-roth'ad-dawr'} ; from the same as 05852 and 00146 ; crowns of Addar ; Atroth-Addar , a place in Palestine : -- Ataroth-adar (- {addar}) .

Addar 05853 ## ` Atrowth'Addar {at-roth'ad-dawr'} ; from the same as 05852 and 00146 ; crowns of {Addar} ; Atroth-Addar , a place in Palestine : -- Ataroth-adar (- addar) .

added 01769 ## Diybown {dee-bome'} ; or (shortened) Diybon {dee-bone'} ; from 01727 ; pining :-Dibon , the name of three places in Palestine : -- Dibon . [Also , with 01410 {added} , Dibon-gad . ]

added 04994 ## na'{naw} ; a primitive particle of incitement and entreaty , which may usually be rendered : " I pray , " " now , " or " then " ; {added} mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

added 1490 - ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 {added}); but if not: -- (or) else, if (not, otherwise), otherwise.

adder 05919 ## ` akshuwb {ak-shoob'} ; probably from an unused root meaning to coil ; an asp (from lurking coiled up) : -- {adder} .

adder 06620 ## pethen {peh'- then} ; from an unused root meaning to twist ; an asp (from its contortions) : - - {adder} .

adder 06848 ## tsepha` {tseh'- fah ; or tsiph` oniy {tsif-o-nee'} ; from an unused root meaning to extrude ; a viper (as thrusting out the tongue , i . e . hissing) : -- {adder} , cockatrice .

adder 08207 ## sh@phiyphon {shef-ee-fone'} ; from an unused root meaning the same as 07779 ; a kind of serpent (as snapping) , probably the cerastes or horned adder : -- {adder} .

adder 2191 - echidna {ekh'-id-nah}; of uncertain origin; an {adder} or other poisonous snake (literally or figuratively): -- viper.

addereth 00155 ## {'addereth} {ad-deh'- reth} ; feminine of 00117 ; something ample (as a large vine , a wide dress) ; also the same as 00145 : -- garment , glory , goodly , mantle , robe .

Addi 0078 - Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.

Addi 0078 - Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; {Addi}, an Israelite: -- Addi.

Addi 0078 - {Addi} {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- Addi.

addict 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain, set.

adding 03130 ## Yowceph {yo-safe'} ; future of 03254 ; let him add (or perhaps simply active participle {adding}) ; Joseph , the name of seven Israelites : -- Joseph . Compare 03084 .

adding 03131 ## Yowciphyah {yo-sif-yaw'} ; from active participle of 03254 and 03050 ; Jah (is) {adding} ; Josiphjah , an Israelite : -- Josiphiah .

adding 4901 - sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in {adding} evidence: -- also bear witness.

addition 03003 ## Yabesh {yaw-bashe'} ; the same as 03002 (also Yabeysh {yaw-bashe'} ; often with the {addition} of 01568 , i . e . Jabesh of Gilad) ; Jobesh , the name of an Israelite and of a place in Palestine : -- Jobesh ([-Gilead ]) .

addition 03914 ## loyah {lo-yaw'} ; a form of 03880 ; a wreath : -- {addition} .



addition 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [ 00077 ]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The {addition} "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for part of the name .

addition 08636 ## tarbiyth {tar-beeth'} ; from 07235 ; multiplication , i . e . percentage or bonus in {addition} to principal : -- increase , unjust gain .

addition 0473 - anti {an-tee'} ; a primary particle; opposite, i.e. instead or because of (rarely in {addition} to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

addition 4323 - prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 0394; to lay up in {addition}, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, confer.

addition 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in {addition} to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.

addition 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, {addition}, etc.: -- beside, with. In composition it has similar applications, including completeness.

addition 5037 - te {teh}; a primary particle (enclitic) of connection or {addition}; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter part.

additional 02058 ## Vophciy {vof-see'} ; probably from 03254 ; {additional} ; Vophsi , an Israelite : -- Vophsi .

additional 03655 ## kanah {kaw-naw'} ; a primitive root ; to address by an {additional} name ; hence , to eulogize : -- give flattering titles , surname (himself) .

additional 07468 ## r@` uwth {reh-ooth'} ; from 07462 in the sense of 07453 ; a female associate ; generally an {additional} one : -- + another , mate , neighbour .

additionally 1930 - epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange {additionally}: -- set in order.

additionally 2002 - episoreuo {ep-ee-so-ryoo'-o}; from 1909 and 4987; to accumulate further, i.e. (figuratively) seek {additionally}: -- heap.

additionally 3922 - pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene {additionally} or stealthily: -- come in privily, enter.

additionally 4324 - prosapeileo {pros-ap-i-leh'-o}; from 4314 and 0546; to menace {additionally}: -- i.e. threaten further.

additionally 4325 - prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend {additionally}: -- spend more.

additionally 4326 - prosdeomai {pros-deh'-om-ahee}; from 4314 and 1189; to require {additionally}, i.e. want further: -- need.

**additionally 4333 - prosergazomai {pros-er-gad'-zom-ahee}; from 4314 and 2038; to work {additionally}, i.e. (by implication) acquire besides: -- gain.**

**additionally 4359 - prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted {additionally}: -- over besides.**

**additionally 4369 - prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place {additionally}, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any more.**

**addiyn 03086 ## Y@how` {addiyn} {yeh-ho-ad-deen'} ; or Y@howaddan {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or Jehoaddan , an Israelitess : -- Jehoaddan .**

**addiyr 00117 ## {'addiyr} {ad-deer'} ; from 00142 ; wide or (generally) large ; figuratively , powerful : -- excellent , famous , gallant , glorious , goodly , lordly , mighty (- ier one) , noble , principal , worthy .**

**Addon 00114 ## 'Addown {ad-done'} ; probably intensive for 00113 ; powerful ; Addon , apparently an Israelite : -- {Addon} .**

**Addon 00114 ## 'Addown {ad-done'} ; probably intensive for 00113 ; powerful ; {Addon} , apparently an Israelite : -- Addon .**

**Addown 00114 ## {'Addown} {ad-done'} ; probably intensive for 00113 ; powerful ; Addon , apparently an Israelite : -- Addon .**

**address 03655 ## kanah {kaw-naw'} ; a primitive root ; to {address} by an additional name ; hence , to eulogize : -- give flattering titles , surname (himself) .**

**address 07121 ## qara' {kaw-raw'} ; a primitive root [rather identical with 07122 through the idea of accosting a person met ] ; to call out to (i . e . properly , {address} by name , but used in a wide variety of applications) : -- bewray [self ] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .**

**address 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to {address} in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by words) : -- commend , glory , keep in , praise , still , triumph .**

**address 1215 - demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 0058; to be a people-gatherer, i.e. to {address} a public assembly: -- make an oration.**

**address 3931 - paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 0058 (meaning to harangue an assembly); an {address} alongside, i.e. (specifically) consolation: -- comfort.**

**address 4316 - prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 0058 (mean to harangue); to {address}, i.e. salute by name: -- call.**

**address 4377 - prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. {address}, exclaim, summon: -- call unto, speak (un-)to.**

**address 5455 - phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to {address} in words or by name, also in imitation: -- call (for), crow, cry.**

**address 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an {address} (for any purpose), saying or language: -- noise, sound,**

voice.

**adduce 05066 ##** nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to {adduce} an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

**adduce 2018 - epiphero** {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. {adduce} (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), take.

**adduced 3143 - marturomai** {mar-too'-rom-ahēe}; middle voice from 3144; to be {adduced} as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, testify.

**Ammishaddai 05996 ##`** Ammiyshadday {am-mee-shad-dah'ee} ; from 05971 and 07706 ; people of (the) Almighty ; Ammishaddai , an Israelite : -- {Ammishaddai} .

**Ammishaddai 05996 ##`** Ammiyshadday {am-mee-shad-dah'ee} ; from 05971 and 07706 ; people of (the) Almighty ; {Ammishaddai} , an Israelite : -- Ammishaddai .

**Ammiyshadday 05996 ##`** {Ammiyshadday} {am-mee-shad-dah'ee} ; from 05971 and 07706 ; people of (the) Almighty ; Ammishaddai , an Israelite : -- Ammishaddai .

**Atroth-Addar 05853 ##`** Atrowth'Addar {at-roth'ad-dawr'} ; from the same as 05852 and 00146 ; crowns of Addar ; {Atroth-Addar} , a place in Palestine : -- Ataroth-adar (- addar) .

**Atrowth'Addar 05853 ##`** {Atrowth'Addar} {at-roth'ad-dawr'} ; from the same as 05852 and 00146 ; crowns of Addar ; Atroth-Addar , a place in Palestine : -- Ataroth-adar (- addar) .

**Chaddah 05876 ##`** Eyn {Chaddah} {ane khad-daw'} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; En-Chaddah , a place in Palestine : -- En-haddah .

**chadduwd 02303 ##** {chadduwd} {khad-dood'} ; from 02300 ; a point : -- sharp .

**Chasbaddanah 02806 ##** Chashbaddanah {khash-bad-daw'- naw} ; from 02803 and 01777 ; considerate judge ; {Chasbaddanah} , an Israelite : -- Hasbadana .

**Chashbaddanah 02806 ##** {Chashbaddanah} {khash-bad-daw'- naw} ; from 02803 and 01777 ; considerate judge ; Chasbaddanah , an Israelite : -- Hasbadana .

**Chatsar-Addar 02692 ##** Chatsar Addar {khats-ar'addawr'} ; from 02691 and 00146 ; (the) village of Addar ; {Chatsar-Addar} , a place in Palestine : -- Hazar-addar .

**Chatsar-Gaddah 02693 ##** Chatsar Gaddah {khats-ar'gad-daw'} ; from 02691 and a feminine of 01408 ; (the) village of (female) Fortune ; {Chatsar-Gaddah} , a place in Palestine : -- Hazar-gaddah .

**Ecar-Chaddown 00634 ##** {'Ecar-Chaddown} {ay-sar'Chad-dohn'} ; of foreign derivation ; Esar-chaddon , an Assyrian king : -- Esar-haddon .

**En-Chaddah 05876 ##`** Eyn Chaddah {ane khad-daw'} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; {En-Chaddah} , a place in Palestine : -- En-haddah .

**En-haddah 05876 ##`** Eyn Chaddah {ane khad-daw'} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; En-Chaddah , a place in Palestine : -- {En-haddah} .

**Esar-chaddon 00634 ## 'Ecar-Chaddown {ay-sar'Chad-dohn'} ; of foreign derivation ; {Esar-chaddon} , an Assyrian king : -- Esar-haddon .**

**Esar-haddon 00634 ## 'Ecar-Chaddown {ay-sar'Chad-dohn'} ; of foreign derivation ; Esar-chaddon , an Assyrian king : -- {Esar-haddon} .**

**eshtadduwr 00849 ## {'eshtadduwr} (Aramaic) {esh-tad-dure'} ; from 07712 (in a bad sense) ; rebellion : -- sedition .**

**Gaddah 02693 ## Chatsar {Gaddah} {khats-ar'gad-daw'} ; from 02691 and a feminine of 01408 ; (the) village of (female) Fortune ; Chatsar-Gaddah , a place in Palestine : -- Hazar-gaddah .**

**Gaddi 01426 ## Gaddiy {gad-dee'} ; intensive for 01424 ; Gaddi , an Israelite : -- {Gaddi} .**

**Gaddi 01426 ## Gaddiy {gad-dee'} ; intensive for 01424 ; {Gaddi} , an Israelite : -- Gaddi .**

**Gaddiel 01427 ## Gaddiy'el {gad-dee-ale'} ; from 01409 and 00410 ; fortune of God ; Gaddiel , an Israelite : -- {Gaddiel} .**

**Gaddiel 01427 ## Gaddiy'el {gad-dee-ale'} ; from 01409 and 00410 ; fortune of God ; {Gaddiel} , an Israelite : -- Gaddiel .**

**Gaddiy 01426 ## {Gaddiy} {gad-dee'} ; intensive for 01424 ; Gaddi , an Israelite : -- Gaddi .**

**Gaddiy'el 01427 ## {Gaddiy'el} {gad-dee-ale'} ; from 01409 and 00410 ; fortune of God ; Gaddiel , an Israelite : -- Gaddiel .**

**haddabar 01907 ## {haddabar} (Aramaic) {had-daw-bawr'} ; probably of foreign origin ; a vizier : -- counsellor .**

**haddam 01917 ## {haddam} (Aramaic) {had-dawm'} ; from a root corresponding to that of 01916 ; something stamped to pieces , i . e . a bit : -- piece .**

**Hazar-addar 02692 ## Chatsar Addar {khats-ar'addawr'} ; from 02691 and 00146 ; (the) village of Addar ; Chatsar-Addar , a place in Palestine : -- {Hazar-addar} .**

**Hazar-gaddah 02693 ## Chatsar Gaddah {khats-ar'gad-daw'} ; from 02691 and a feminine of 01408 ; (the) village of (female) Fortune ; Chatsar-Gaddah , a place in Palestine : -- {Hazar-gaddah} .**

**Jaddua 03037 ## Yadduwa` {yad-doo'- ah} ; from 03045 ; knowing ; Jaddua , the name of two Israelites : -- {Jaddua} .**

**Jaddua 03037 ## Yadduwa` {yad-doo'- ah} ; from 03045 ; knowing ; {Jaddua} , the name of two Israelites : -- Jaddua .**

**Jehoaddah 03085 ## Y@how` addah {yeh-ho-ad-daw'} ; from 03068 and 05710 ; Jehovah-adorned ; {Jehoaddah} , an Israelite : -- Jehoada .**

**Jehoaddan 03086 ## Y@how` addiyn {yeh-ho-ad-deen'} ; or Y@howaddan {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or {Jehoaddan} , an Israelitess : -- Jehoaddan .**

**Jehoaddan 03086 ## Y@how` addiyn {yeh-ho-ad-deen'} ; or Y@howaddan {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or Jehoaddan , an Israelitess : -- {Jehoaddan} .**

**Jehoaddin 03086 ## Y@how` addiyn {yeh-ho-ad-deen'} ; or Y@howaddan {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; Jehovah-pleased ; {Jehoaddin} or Jehoaddan , an Israelites : -- Jehoaddan .**

**ladder 05551 ## cullam {sool-lawm'} ; from 05549 ; a stair-case : -- {ladder} .**

**madday 04078 ## {madday} {mad-dah'- ee} ; from 04100 and 01767 ; what (is) enough , i . e . sufficiently : -- sufficiently .**

**madda` 04093 ## madda` {mad-daw'} ; or {madda`} {mad-dah'} ; from 03045 ; intelligence or consciousness : -- knowledge , science , thought .**

**madda` 04093 ## {madda`} {mad-daw'} ; or madda` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- knowledge , science , thought .**

**maddua` 04069 ## madduwa` {mad-doo'- ah} ; or {maddua`} {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; what (is) known ? ; i . e . (by implication) (adverbially) why ? : -- how , wherefore , why .**

**madduwach 04065 ## {madduwach} {mad-doo'akh} ; from 05080 ; seduction : -- cause of banishment .**

**madduwa` 04069 ## {madduwa`} {mad-doo'- ah} ; or maddua` {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; what (is) known ? ; i . e . (by implication) (adverbially) why ? : -- how , wherefore , why .**

**pack-saddle 4522 - sagene {sag-ay'-nay} ; from a derivative of satto (to equip) meaning furniture, especially a {pack-saddle} (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.**

**Paddan 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; {Paddan} or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .**

**Paddan 06307 ## {Paddan} {pad-dawn'} ; from an unused root meaning to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .**

**Paddan'Aram 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to extend ; a plateau ; or {Paddan'Aram} {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .**

**Paddan-Aram 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or {Paddan-Aram} , a region of Syria : -- Padan , Padan-aram .**

**paddle 00240 ## 'azen {aw-zane'} ; from 00238 ; a spade or {paddle} (as having a broad end) : -- weapon .**

**paddle 03489 ## yathed {yaw-thade'} ; from an unused root meaning to pin through or fast ; a peg : -- nail , {paddle} , pin , stake .**

**qaddachath 06920 ## {qaddachath} {kad-dakh'- ath} ; from 06919 ; inflammation , i . e . febrile disease : -- burning ague , fever .**

**qaddiysh 06922 ## {qaddiysh} (Aramaic) {kad-deesh'} ; corresponding to 06918 .-- holy (One) , saint .**

**Raddai 07288 ## Radday {rad-dah'- ee} ; intensive from 07287 ; domineering ; Raddai , an Israelite : -- {Raddai} .**

**Raddai 07288 ## Radday {rad-dah'- ee} ; intensive from 07287 ; domineering ; {Raddai} , an Israelite : -- Raddai .**

**Radday 07288 ## {Radday} {rad-dah'- ee} ; intensive from 07287 ; domineering ; Raddai , an Israelite : -- Raddai .**

**saddle 02280 ## chabash {khaw-bash'} ; a primitive root ; to wrap firmly (especially a turban , compress , or saddle) ; figuratively , to stop , to rule : -- bind (up) , gird about , govern , healer , put , {saddle} , wrap about .**

**saddle 03733 ## kar {kar} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat) , including a battering-ram (as butting) ; hence , a meadow (as for sheep) ; also a pad or camel's {saddle} (as puffed out) : -- captain , furniture , lamb , (large) pasture , ram . See also 01033 , 03746 .**

**saddle 04817 ## merkab {mer-kawb'} ; from 07392 ; a chariot ; also a seat (in a vehicle) : -- chariot , covering , {saddle} .**

**Saddoukaios 4523 - {Saddoukaios} {sad-doo-kah'-yos} ; probably from 4524 ; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- Sadducee.**

**Sadducaean 4523 - Saddoukaios {sad-doo-kah'-yos} ; probably from 4524 ; a {Sadducaean} (i.e. Tsadokian), or follower of a certain heretical Israelite: -- Sadducee.**

**Sadducee 4523 - Saddoukaios {sad-doo-kah'-yos} ; probably from 4524 ; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- {Sadducee}.**

**Shadday 07706 ## {Shadday} {shad-dah'- ee} ; from 07703 ; the Almighty : -- Almighty .**

**straddling 06574 ## parsh@don {par-shed-one'} ; perhaps by compounding 06567 and 06504 (in the sense of {straddling}) [compare 06576 ] ; the crotch (or anus) : -- dirt .**

**swaddle 02853 ## chathal {khaw-thal'} ; a primitive root ; to swathe : -- X at all , {swaddle} .**

**swaddle 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or extend (as a tent) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , {swaddle} .**

**swaddling 02854 ## chathullah {khath-ool-law'} ; from 02853 ; a swathing cloth (figuratively) : -- {swaddling} band .**

**swaddling 4683 - sparganoo {spar-gan-o'-o} ; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.**

**Thaddaeus 2280 - Thaddaios {thad-dah'-yos} ; of uncertain origin; Thaddaeus, one of the Apostles: -- {Thaddaeus}.**

**Thaddaeus 2280 - Thaddaios {thad-dah'-yos} ; of uncertain origin; {Thaddaeus}, one of the Apostles: -- Thaddaeus.**

**Thaddaios 2280 - {Thaddaios} {thad-dah'-yos} ; of uncertain origin; Thaddaeus, one of the Apostles: --**

**Thaddaeus.**

**tsaddiyq 06662 ## {tsaddiyq} {tsad-deek'} ; from 06663 ; just : -- just , lawful , righteous (man) .**

**Tsurishaddai 06701 ## Tsuwriyshadday {tsoo-ree-shad-dah'- ee} ; from 06697 and 07706 ; rock of (the) Almighty ; {Tsurishaddai} , an Israelite : -- Zurishaddai .**

**Tsuwriyshadday 06701 ## {Tsuwriyshadday} {tsoo-ree-shad-dah'- ee} ; from 06697 and 07706 ; rock of (the) Almighty ; Tsurishaddai , an Israelite : -- Zurishaddai .**

**twaddle 3026 - leros {lay'-ros} ; apparently a primary word ; {twaddle} , i.e. an incredible story : -- idle tale.**

**Y@howaddan 03086 ## Y@how` addiyn {yeh-ho-ad-deen'} ; or {Y@howaddan} {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or Jehoaddan , an Israelite : -- Jehoaddan .**

**Yadduwa` 03037 ## {Yadduwa`} {yad-doo'- ah} ; from 03045 ; knowing ; Jaddua , the name of two Israelites : -- Jaddua .**

**Zurishaddai 06701 ## Tsuwriyshadday {tsoo-ree-shad-dah'- ee} ; from 06697 and 07706 ; rock of (the) Almighty ; Tsurishaddai , an Israelite : -- {Zurishaddai} .**

**{khats-ar'addawr'} 02692 ## Chatsar Addar {{khats-ar'addawr'}} ; from 02691 and 00146 ; (the) village of Addar ; Chatsar-Addar , a place in Palestine : -- Hazar-addar .**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1936 + on + laying + and of laying + with the laying + is in thee by the putting +/- epithesis {ep-ith'-es-is}; from 2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- ; an imposition (of hands officially): --laying (putting) on .**

**2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .**

**2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that**



is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/- . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5524 + giveth + minister +/- ; to furnish besides, i.e. . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2024 + supplieth + and the supply +/- . epichoregia {ep-ee-khor-ayg-ee'-ah}; from 2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/- ; contribution: --supply .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ); to be a spectator of, i.e. . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/. prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

**Root Words and their word stems. This helps you see all related words in the English.**

## English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abaddon 0003 \*\* Abaddon \*\* {Abaddon}.

add 1928 \*\* epidiatassomai \*\* {add} to.

add 2007 \*\* epitithemi \*\* {add} unto, lade, lay upon, put (up) on, set on (up), +surname, X wound.

add 2018 \*\* epiphero \*\* {add}, bring (against), take.

add 2023 \*\* epichoregeo \*\* {add}, minister (nourishment, unto).

add 3254 -- yacaph -- {add}, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

add 3255 -- y@caph -- {add}.

add 4323 \*\* prosanatithemi \*\* in conference {add}, confer.

add 4369 \*\* prostithemi \*\* {add}, again, give more, increase, lay unto, proceed further,speak to any more.

add 5414 -- nathan -- {add}, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,require, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

add 5595 -- caphah -- {add}, augment, consume, destroy, heap, join, perish, put.

Addan 0135 -- /Addan -- {Addan}.

Addar 0146 -- /Addar -- {Addar}.

addar 5853 -- \Atrowth /Addar -- Ataroth-adar({-addar}).

adder 5919 -- \akshuw -- {adder}.

adder 6620 -- pethen -- {adder}.

adder 6848 -- tsepha\ -- {adder}, cockatrice.

adder 8207 -- sh@phiyphon -- {adder}.

Addi 0078 \*\* Addi \*\* {Addi}.

addict 5021 \*\* tasso \*\* {addict}, appoint, determine, ordain, set.

addition 3914 -- loyah -- {addition}.

Addon 0114 -- /Addown -- {Addon}.

Ammishaddai 5996 -- \Ammiyshadday -- {Ammishaddai}.

Enhaddah 5876 -- \Eyn Chaddah -- {En-haddah}.

Esarhaddon 0634 -- /Ecar-Chaddown -- {Esar-haddon}.

Gaddi 1426 -- Gaddiy -- {Gaddi}.

Gaddiel 1427 -- Gaddiy/el -- {Gaddiel}.

Hazaraddar 2692 -- Chatsar Addar -- {Hazar-addar}.

Hazargaddah 2693 -- Chatsar Gaddah -- {Hazar-gaddah}.

Jaddua 3037 -- Yadduwa\ -- {Jaddua}.

Jehoaddan 3086 -- Y@how\addiyn -- {Jehoaddan}.

ladder 5551 -- cullam -- {ladder}.

paddle 3489 -- yathed -- nail, {paddle}, pin, stake.

Raddai 7288 Radday -- -- {Raddai}.

saddle 2280 -- chabash -- bind (up), gird about, govern, healer, put, {saddle}, wrapabout.

saddle 4817 -- merkab -- chariot, covering, {saddle}.

Sadducee 4523 \*\* Saddoukaios \*\* {Sadducee}.

swaddle 2853 -- chathal -- X at all, {swaddle}.

swaddle 2946 -- taphach -- span, {swaddle}.

swaddling 2854 -- chathullah -- {swaddling} band.

swaddling 4683 \*\* sparganoo \*\* wrap in {swaddling} clothes.

Thaddaeus 2280 \*\* Thaddaios \*\* {Thaddaeus}.

Zurishaddai 6701 -- Tsuwriyshadday -- {Zurishaddai}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Abaddon 0003 Abaddon \* abaddon , {0003 {Abaddon} } ,**

**Abaddon 0003 {Abaddon} \* abaddon , {0003 Abaddon } ,**

**Saddoukaios 4523 Saddoukaios \* sadducees , {4523 {Saddoukaios} } ,**

**Saddoukaios 4523 {Saddoukaios} \* sadducees , {4523 Saddoukaios } ,**

**Thaddaios 2280 Thaddaios \* thaddaeus , {2280 {Thaddaios} } ,**

**Thaddaios 2280 {Thaddaios} \* thaddaeus , {2280 Thaddaios } ,**

**abaddon 0003 Abaddon \* {abaddon} , {0003 Abaddon } ,**

**add 2007 epitithemi \* {add} , {2007 epitithemi } , 2018 epiphero , 2023 epichoregeo , 4369 prostithemi ,**

**add 2018 epiphero \* {add} , 2007 epitithemi , {2018 epiphero } , 2023 epichoregeo , 4369 prostithemi ,**

**add 2023 epichoregeo \* {add} , 2007 epitithemi , 2018 epiphero , {2023 epichoregeo } , 4369 prostithemi ,**

**add 4369 prostithemi \* {add} , 2007 epitithemi , 2018 epiphero , 2023 epichoregeo , {4369 prostithemi } ,**

**added 4323 prosanatithemi \* {added} , {4323 prosanatithemi } , 4369 prostithemi ,**

**added 4369 prostithemi \* {added} , 4323 prosanatithemi , {4369 prostithemi } ,**

**addeth 1928 epidiatassomai \* {addeth} , {1928 epidiatassomai } ,**

**addicted 5021 tasso \* {addicted} , {5021 tasso } ,**

**sadducees 4523 Saddoukaios \* {sadducees} , {4523 Saddoukaios } ,**

**thaddaeus 2280 Thaddaios \* {thaddaeus} , {2280 Thaddaios } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

\* add , 2007 , 2018 , 2023 , 4369 ,

- add , 3254 , 5414 , 5595 ,

## **English Synonyms with Greek Strong's Number.**

**abaddon - 0003 {abaddon},**

**add - 2007 {add}, laded, laid, lay, on, put, putting, set,**

**add - 2018 {add}, against, bring, brought, taketh,**

**add - 2023 {add}, ministered, ministereth, nourishment,**

**add - 4369 {add}, added, given, laid, more, proceeded, spoken,**

**added - 4323 {added}, conference, conferred,**

**added - 4369 add, {added}, given, laid, more, proceeded, spoken,**

**addeth - 1928 {addeth}, thereto,**

**addicted - 5021 {addicted}, appointed, determined, ordained,**

**sadducees - 4523 {sadducees},**

**thaddaeus - 2280 {thaddaeus},**

## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **English Concordance to the KJV Bible.**

abaddon , REV\_09\_11,

add , GEN\_30\_24,

add , LEV\_05\_16 , LEV\_06\_05 , LEV\_27\_13 , LEV\_27\_15 , LEV\_27\_19 , LEV\_27\_27 , LEV\_27\_31,

add , NUM\_05\_07 , NUM\_35\_06 ,

add , DEU\_04\_02 , DEU\_12\_32 , DEU\_19\_09 , DEU\_29\_19,

add , 2SA\_24\_03 ,

add , 1KI\_12\_11 , 1KI\_12\_14,

add , 2KI\_20\_06 ,

add , 1CH\_22\_14,

add , 2CH\_10\_14 , 2CH\_28\_13,

add , PSA\_69\_27,

add , PRO\_03\_02 , PRO\_30\_06 ,

add , ISA\_29\_01 , ISA\_30\_01 , ISA\_38\_05 ,

add , MAT\_06\_27,

add , LUK\_12\_25,



add , PHP\_01\_16,  
add , 2PE\_01\_05 ,  
add , REV\_22\_18 , REV\_22\_18,  
addan , EZR\_02\_59,  
addar , 1CH\_08\_03 ,  
added , DEU\_05\_22,  
added , 1SA\_12\_19,  
added , JER\_36\_32 , JER\_45\_03 ,  
added , DAN\_04\_36,  
added , MAT\_06\_33,  
added , LUK\_03\_20 , LUK\_12\_31 , LUK\_19\_11,  
added , ACT\_02\_41 , ACT\_02\_47 , ACT\_05\_14 , ACT\_11\_24,  
added , GAL\_02\_06 , GAL\_03\_19,  
adder , GEN\_49\_17,  
adder , PSA\_58\_04 , PSA\_91\_13,  
adder , PRO\_23\_32,  
adders' , PSA\_140\_03 ,  
addeth , JOB\_34\_37,  
addeth , PRO\_10\_22 , PRO\_16\_23,  
addeth , GAL\_03\_15,  
addi , LUK\_03\_28,  
addicted , 1CO\_16\_15,  
addition , 1KI\_07\_30,  
additions , 1KI\_07\_29 , 1KI\_07\_36,  
addon , NEH\_07\_61,  
ammishaddai , NUM\_01\_12 , NUM\_02\_25 , NUM\_07\_66 , NUM\_07\_71 , NUM\_10\_25,

atarothaddar , JOS\_16\_05 ,  
enhaddah , JOS\_19\_21,  
esarhaddon , 2KI\_19\_37,  
esarhaddon , EZR\_04\_02 ,  
esarhaddon , ISA\_37\_38,  
gaddest , JER\_02\_36,  
gaddi , NUM\_13\_11,  
gaddiel , NUM\_13\_10,  
hazaraddar , NUM\_34\_04 ,  
hazargaddah , JOS\_15\_27,  
jaddua , NEH\_10\_21 , NEH\_12\_11 , NEH\_12\_22,  
jehoaddan , 2KI\_14\_02 ,  
jehoaddan , 2CH\_25\_01 ,  
ladder , GEN\_28\_12,  
paddle , DEU\_23\_13,  
raddai , 1CH\_02\_14,  
saddle , LEV\_15\_09 ,  
saddle , 2SA\_19\_26,  
saddle , 1KI\_13\_13 , 1KI\_13\_27,  
saddled , GEN\_22\_03 ,  
saddled , NUM\_22\_21,  
saddled , JUD\_19\_10,  
saddled , 2SA\_16\_01 , 2SA\_17\_23,  
saddled , 1KI\_02\_40 , 1KI\_13\_13 , 1KI\_13\_23 , 1KI\_13\_27,  
saddled , 2KI\_04\_24,  
sadducees , MAT\_03\_07 , MAT\_16\_01 , MAT\_16\_06 , MAT\_16\_11 , MAT\_16\_12 , MAT\_22\_23 ,  
MAT\_22\_34,

sadducees , MAR\_12\_18,

sadducees , LUK\_20\_27,

sadducees , ACT\_04\_01 , ACT\_05\_17 , ACT\_23\_06 , ACT\_23\_07 , ACT\_23\_08 ,

swaddled , LAM\_02\_22,

swaddled , EZE\_16\_04 ,

swaddling , LUK\_02\_07 , LUK\_02\_12,

swaddlingband , JOB\_38\_09 ,

thaddaeus , MAT\_10\_03 ,

thaddaeus , MAR\_03\_18,

tzaddi , PSA\_119\_137,

zurishaddai , NUM\_01\_06 , NUM\_02\_12 , NUM\_07\_36 , NUM\_07\_41 , NUM\_10\_19,

## **BibleSoftware Web Suite of Links:**

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up. Your help will benefit the others who visit this site.*

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](http://eBibleSoftware.com) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

# One Word English Phrase Index to the KJV Bible.

**Abaddon Rev\_09\_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.**

**add 1Ch\_22\_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.**

**add 1Ki\_12\_11 # And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.**

**add 1Ki\_12\_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.**

**add 2Ch\_10\_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.**

**add 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.**

**add 2Ki\_20\_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.**

**add 2Pe\_01\_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;**

**add 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**add Deu\_04\_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.**

**add Deu\_12\_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.**

**add Deu\_19\_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:**

**add Deu\_29\_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:**

**add Gen\_30\_24 # And she called his name Joseph; and said, The LORD shall add to me another son.**

**add Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.**

**add Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:**

**add Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.**

**add Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.**

**add Lev\_06\_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.**

**add Lev\_27\_13 # But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.**

**add Lev\_27\_15 # And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.**

**add Lev\_27\_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.**

**add Lev\_27\_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.**

**add Lev\_27\_31 # And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof.**

**add Luk\_12\_25 # And which of you with taking thought can add to his stature one cubit?**

**add Mat\_06\_27 # Which of you by taking thought can add one cubit unto his stature?**

**add Num\_05\_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.**

**add Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.**

**add Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:**

**add Pro\_03\_02 # For length of days, and long life, and peace, shall they add to thee.**

**Add Pro\_30\_06 # Add thou not unto his words, lest he reprove thee, and thou be found a liar.**

**Add Psa\_69\_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.**

**add Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**add Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**Addan Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and]**

**Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:**

**Addar 1Ch\_08\_03 # And the sons of Bela were, Addar, and Gera, and Abihud,**

**added 1Sa\_12\_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.**

**added Act\_02\_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.**

**added Act\_02\_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.**

**added Act\_05\_14 # And believers were the more added to the Lord, multitudes both of men and women.]**

**added Act\_11\_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.**

**added Dan\_04\_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.**

**added Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.**

**added Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:**

**added Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.**

**added Jer\_36\_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.**

**added Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.**

**Added Luk\_03\_20 # Added yet this above all, that he shut up John in prison.**

**added Luk\_12\_31 # But rather seek ye the kingdom of God; and all these things shall be added unto you.**

**added Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**added Mat\_06\_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.**

**adder Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**adder Pro\_23\_32 # At the last it biteth like a serpent, and stingeth like an adder.**

**adder Psa\_58\_04 # Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;**

**adder Psa\_91\_13 # Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.**

**adders Psa\_140\_03 # They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.**

**addeth Gal\_03\_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.**

**addeth Job\_34\_37 # For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.**

**addeth Pro\_10\_22 # The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.**

**addeth Pro\_16\_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.**

**Addi Luk\_03\_28 # Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,**

**addicted 1Co\_16\_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]**

**addition 1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.**

**additions 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.**

**additions 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.**

**Addon Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.**

**Ammishaddai Num\_01\_12 # Of Dan; Ahiezer the son of Ammishaddai.**

**Ammishaddai Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.**

**Ammishaddai Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:**

**Ammishaddai Num\_07\_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.**

**Ammishaddai Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.**

**Atarothaddar Jos\_16\_05 # And the border of the children of Ephraim according to their families was**



[thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Enhaddah Jos\_19\_21 # And Remeth, and Enganim, and Enhaddah, and Bethpazzez;

Esarhaddon 2Ki\_19\_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

Esarhaddon Ezr\_04\_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Esarhaddon Isa\_37\_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

gaddest Jer\_02\_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Gaddi Num\_13\_11 # Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.

Gaddiel Num\_13\_10 # Of the tribe of Zebulun, Gaddiel the son of Sodi.

Hazaraddar Num\_34\_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Hazargaddah Jos\_15\_27 # And Hazargaddah, and Heshmon, and Bethpalet,

Jaddua Neh\_10\_21 # Meshezabeel, Zadok, Jaddua,

Jaddua Neh\_12\_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.

Jaddua Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Jehoaddan 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

Jehoaddan 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

ladder Gen\_28\_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

paddle Deu\_23\_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Raddai 1Ch\_02\_14 # Nethaneel the fourth, Raddai the fifth,

Saddle 1Ki\_13\_13 # And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

Saddle 1Ki\_13\_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].

**saddle 2Sa\_19\_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.**

**saddle Lev\_15\_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.**

**saddled 1Ki\_02\_40 # And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.**

**saddled 1Ki\_13\_13 # And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,**

**saddled 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.**

**saddled 1Ki\_13\_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].**

**saddled 2Ki\_04\_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.**

**saddled 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.**

**saddled 2Sa\_17\_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.**

**saddled Gen\_22\_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.**

**saddled Jud\_19\_10 # But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.**

**saddled Num\_22\_21 # And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.**

**Sadducees Act\_04\_01 # And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,**

**Sadducees Act\_05\_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,**

**Sadducees Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.**

**Sadducees Act\_23\_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.**

**Sadducees Act\_23\_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.**

**Sadducees Luk\_20\_27 # Then came to [him] certain of the Sadducees, which deny that there is any**

resurrection; and they asked him,

**Sadducees Mar\_12\_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,**

**Sadducees Mat\_03\_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?**

**Sadducees Mat\_16\_01 # The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.**

**Sadducees Mat\_16\_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

**Sadducees Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

**Sadducees Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

**Sadducees Mat\_22\_23 # The same day came to him the Sadducees, which say that there is no resurrection, and asked him,**

**Sadducees Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.**

**swaddled Eze\_16\_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.**

**swaddled Lam\_02\_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.**

**swaddling Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**swaddling Luk\_02\_12 # And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.**

**swaddlingband Job\_38\_09 # When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,**

**Thaddaeus Mar\_03\_18 # And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,**

**Thaddaeus Mat\_10\_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;**

**TZADDI Psa\_119\_137 # TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.**

**Zurishaddai Num\_01\_06 # Of Simeon; Shelumiel the son of Zurishaddai.**

**Zurishaddai Num\_02\_12 # And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.**

**Zurishaddai Num\_07\_36 # On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:**

**Zurishaddai Num\_07\_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.**

**Zurishaddai Num\_10\_19 # And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.**

## **Three Word English Phrase Index to the KJV Bible.**

**Abaddon but in Rev\_09\_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.**

**add a fifth Lev\_27\_13 # But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.**

**add a fifth Lev\_27\_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.**

**add affliction to Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:**

**add drunkenness to Deu\_29\_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:**

**add forty and Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.**

**Add iniquity unto Psa\_69\_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.**

**add more to 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.**

**add one cubit Mat\_06\_27 # Which of you by taking thought can add one cubit unto his stature?**

**add sin to Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:**

**add the fifth Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.**

**add the fifth Lev\_06\_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.**

**add the fifth Lev\_27\_15 # And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.**

**add the fifth Lev\_27\_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.**

**add thereto my 2Ch\_10\_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.**

**add thereto nor Deu\_12\_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.**

**add thereto the Lev\_27\_31 # And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof.**

**add thereto 1Ch\_22\_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.**

**Add thou not Pro\_30\_06 # Add thou not unto his words, lest he reprove thee, and thou be found a liar.**

**add three cities Deu\_19\_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:**

**add to his Luk\_12\_25 # And which of you with taking thought can add to his stature one cubit?**

**add to me Gen\_30\_24 # And she called his name Joseph; and said, The LORD shall add to me another son.**

**add to thee Pro\_03\_02 # For length of days, and long life, and peace, shall they add to thee.**

**add to your 1Ki\_12\_11 # And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.**

**add to your 1Ki\_12\_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.**

**add to your 2Pe\_01\_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;**

**add unto him Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**add unto it Num\_05\_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.**

**add unto the 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**add unto the Deu\_04\_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.**

**add unto these Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**add unto thy 2Ki\_20\_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.**

**add unto thy Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I**

have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

add ye year Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

Addan and Immer Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

Addar and Gera 1Ch\_08\_03 # And the sons of Bela were, Addar, and Gera, and Abihud,

added and spake Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

added because of Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

added besides unto Jer\_36\_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

added grief to Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

added no more Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

added nothing to Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

added to the Act\_02\_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

added to the Act\_05\_14 # And believers were the more added to the Lord, multitudes both of men and women.]

added unto all 1Sa\_12\_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

added unto me Dan\_04\_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

added unto the Act\_11\_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

added unto them Act\_02\_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

added unto you Luk\_12\_31 # But rather seek ye the kingdom of God; and all these things shall be added unto you.

added unto you Mat\_06\_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Added yet this Luk\_03\_20 # Added yet this above all, that he shut up John in prison.

adder in the Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

adder that stoppeth Psa\_58\_04 # Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;

adder the young Psa\_91\_13 # Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

adder Pro\_23\_32 # At the last it biteth like a serpent, and stingeth like an adder.

adders poison is Psa\_140\_03 # They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.

addeth learning to Pro\_16\_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.

addeth no sorrow Pro\_10\_22 # The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

addeth rebellion unto Job\_34\_37 # For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

addeth thereto Gal\_03\_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Addi which was Luk\_03\_28 # Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

addicted themselves to 1Co\_16\_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

addition 1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

additions made of 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

additions round about 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

Addon and Immer Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

Ammishaddai prince of Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Ammishaddai Num\_01\_12 # Of Dan; Ahiezer the son of Ammishaddai.



**Ammishaddai Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.**

**Ammishaddai Num\_07\_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.**

**Ammishaddai Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.**

**Atarothaddar unto Bethhoron Jos\_16\_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;**

**Enhaddah and Bethpazzez Jos\_19\_21 # And Remeth, and Engannim, and Enhaddah, and Bethpazzez;**

**Esarhaddon his son 2Ki\_19\_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.**

**Esarhaddon his son Isa\_37\_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.**

**Esarhaddon king of Ezr\_04\_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.**

**gaddest thou about Jer\_02\_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.**

**Gaddi the son Num\_13\_11 # Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.**

**Gaddiel the son Num\_13\_10 # Of the tribe of Zebulun, Gaddiel the son of Sodi.**

**Hazaraddar and pass Num\_34\_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:**

**Hazargaddah and Heshmon Jos\_15\_27 # And Hazargaddah, and Heshmon, and Bethpalet,**

**Jaddua were recorded Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.**

**Jaddua Neh\_10\_21 # Meshezabeel, Zadok, Jaddua,**

**Jaddua Neh\_12\_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.**

**Jehoaddan of Jerusalem 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**Jehoaddan of Jerusalem 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**ladder set up Gen\_28\_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.**

**paddle upon thy Deu\_23\_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:**

**Raddai the fifth 1Ch\_02\_14 # Nethaneel the fourth, Raddai the fifth,**

**saddle me an 2Sa\_19\_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.**

**Saddle me the 1Ki\_13\_13 # And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,**

**Saddle me the 1Ki\_13\_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].**

**saddle soever he Lev\_15\_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.**

**saddled an ass 2Ki\_04\_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.**

**saddled and upon 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.**

**saddled for him 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.**

**saddled him the 1Ki\_13\_13 # And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,**

**saddled him 1Ki\_13\_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].**

**saddled his ass 1Ki\_02\_40 # And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.**

**saddled his ass 2Sa\_17\_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.**

**saddled his ass Gen\_22\_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.**

**saddled his ass Num\_22\_21 # And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.**

**saddled his concubine Jud\_19\_10 # But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.**

**Sadducees and the Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.**

**Sadducees and the Act\_23\_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.**

**Sadducees and were Act\_05\_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,**

**Sadducees came and Mat\_16\_01 # The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.**

**Sadducees came upon Act\_04\_01 # And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,**

**Sadducees come to Mat\_03\_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?**

**Sadducees say that Act\_23\_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.**

**Sadducees to silence Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.**

**Sadducees which deny Luk\_20\_27 # Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,**

**Sadducees which say Mar\_12\_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,**

**Sadducees which say Mat\_22\_23 # The same day came to him the Sadducees, which say that there is no resurrection, and asked him,**

**Sadducees Mat\_16\_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

**Sadducees Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

**Sadducees Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

**swaddled and brought Lam\_02\_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.**

**swaddled at all Eze\_16\_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.**

**swaddling clothes and Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**swaddling clothes lying Luk\_02\_12 # And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.**

**swaddlingband for it Job\_38\_09 # When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,**

**Thaddaeus and Simon Mar\_03\_18 # And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,**

**Thaddaeus Mat\_10\_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;**

**TZADDI Righteous art Psa\_119\_137 # TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.**

**Zurishaddai prince of Num\_07\_36 # On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:**

**Zurishaddai Num\_01\_06 # Of Simeon; Shelumiel the son of Zurishaddai.**

**Zurishaddai Num\_02\_12 # And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.**

**Zurishaddai Num\_07\_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.**

**Zurishaddai Num\_10\_19 # And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.**

# **Bible Phrases for Individual word studies**

**add affliction Php\_01\_16**

**add drunkenness Deu\_29\_19**

**add iniquity unto their iniquity Psa\_69\_27**

**add thou not unto his words Pro\_30\_06**

**add ye year Isa\_29\_01**

**added yet this above all Luk\_03\_20**

**adders' poison Psa\_140\_03**

**addeth learning Pro\_16\_23**

**additions round about 1Ki\_07\_36**

**ladder set up on Gen\_28\_12**

**paddle upon thy weapon Deu\_23\_13**

**saddle me 1Ki\_13\_13**

**saddle me 1Ki\_13\_27**

**saddled his ass 1Ki\_02\_40**

**saddled his ass Gen\_22\_03**

**saddled his ass Num\_22\_21**

**sadducees came Mat\_16\_01**

**sadducees come Mat\_03\_07**

**sadducees say Act\_23\_08**

**swaddling clothes Luk\_02\_12**

**swaddling clothes Luk\_02\_07**

add GEN 030 024 And she called <07121 +qara> > his name <08034 +shem > Joseph <03130 +Yowceph > ; and said <00559 +>amar > , The LORD <03068 +Y@hovah > shall {add} <03254 +yacaph > to me another <00312 +>acher > son <01121 +ben > . add LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . add LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . add LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , then he shall {add} <03254 +yacaph > a fifth <02549 +chamiyshiy > [ part ] thereof unto thy estimation <06187 + . add LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , then he shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . add LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . add LEV 027 027 And if <00518 +>im > [ it be ] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [ it ] according to thine estimation <06187 + , and shall {add} <03254 +yacaph > a fifth <02549 +chamiyshiy > [ part ] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . add LEV 027 031 And if <00518 +>im > a man <00376 +>iysh > will at all redeem <01350 +ga>al > [ ought ] of his tithes <04643 +ma , he shall {add} <03254 +yacaph > thereto <05921 + the fifth <02549 +chamiyshiy > [ part ] thereof . add NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and {add} <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [ part ] thereof , and give <05414 +nathan > [ it ] unto [ him ] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . add NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall {add} <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . add DEU 004 002 Ye shall not {add} <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you , neither <03808 +lo> > shall ye diminish <01639 +gara< > [ ought ] from it , that ye may keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > which <00834 +>aher > I command <06680 +tsavah > you . add DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not {add} <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . add DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou {add} <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : add DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyrwth > of mine heart <03820 +leb > , to {add} <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : Addar NUM 034 004 And your border <01366 +g@buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar

{Addar} > , and pass <05674 + on to Azmon <06111 + : added DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he {added} <03254 +yacaph > no <03808 +lo>> more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . adder GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an {adder} <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > . Ammishaddai NUM 001 012 Of Dan <01835 +Dan > ; Ahiezer <00295 +>Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammishaddai NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [ shall be ] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba>> : and the captain <05387 +nasiy>> of the children <01121 +ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammishaddai NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of {Ammishaddai} <05996 + , prince <05387 +nasiy>> of the children <01121 +ben > of Dan <01835 +Dan > , [ offered ] : Ammishaddai NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammishaddai NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba>> : and over <05921 + his host <06635 +tsaba>> [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammiyshadday NUM 001 012 Of Dan <01835 +Dan > ; Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > . Ammiyshadday NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [ shall be ] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba>> : and the captain <05387 +nasiy>> of the children <01121 +ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > . Ammiyshadday NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > , prince <05387 +nasiy>> of the children <01121 +ben > of Dan <01835 +Dan > , [ offered ] : Ammiyshadday NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > . Ammiyshadday NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba>> : and over <05921 + his host <06635 +tsaba>> [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > . Gaddi NUM 013 011 Of the tribe <04294 +matteh > of Joseph <03130 +Yowceph > , [ namely ] , of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , {Gaddi} <01426 +Gaddiy > the son <01121 +ben > of Susi <05485 +Cuwciy > . Gaddiel NUM 013 010 Of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlwn > , {Gaddiel} <01427 +Gaddiy>el > the son <01121 +ben > of Sodi <05476 +Cowdiy > . Hazaraddar NUM 034 004 And your border <01366 +g@buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa>> on to {Hazaraddar} <02692 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : ladder GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a {ladder} <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiyim > ascending <05927 + and descending <03381 +yarad > on it . paddle DEU 023 013 And thou

shalt have <01961 +hayah > a {paddle} <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : saddle LEV 015 009 And what <00834 +>aher > {saddle} <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <02930 +tame> > . saddled GEN 022 003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and {saddled} <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na men with him > , and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa< > the wood <06086 + for the burnt <05930 + offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiyim > had told <00559 +>amar > him . saddled NUM 022 021 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boqer > , and {saddled} <02280 +chabash > his ass <00860 +>athown > , and went <03212 +yalak > with the princes <08269 +sar > of Moab <04124 +Mow>ab > . Zurishaddai NUM 001 006 Of Simeon <08095 +Shim ; Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 002 012 And those which pitch <02583 +chanah > by him [ shall be ] the tribe <04294 +matteh > of Simeon <08095 +Shim : and the captain <05387 +nasiy> > of the children <01121 +ben > of Simeon <08095 +Shim [ shall be ] Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 007 036 On the fifth <02549 +chamiyshiy > day <03117 +yowm > Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > , prince <05387 +nasiy> > of the children <01121 +ben > of Simeon <08095 +Shim , [ did offer ] : Zurishaddai NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 010 019 And over <05921 + the host <06635 +tsaba> > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim [ was ] Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > .



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Abaddon ^ Rev\_09\_11 / Abaddon /^but in the Greek tongue hath [his] name Apollyon.**

**add ^ Lev\_27\_27 / add /^a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.**

**add ^ Lev\_27\_13 / add /^a fifth [part] thereof unto thy estimation.**

**add ^ Php\_01\_16 / add /^affliction to my bonds:**

**add ^ Deu\_29\_19 / add /^drunkenness to thirst:**

**add ^ Num\_35\_06 / add /^forty and two cities.**

**Add ^ Psa\_69\_27 / Add /^iniquity unto their iniquity: and let them not come into thy righteousness.**

**add ^ 2Ch\_28\_13 / add /^more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.**

**add ^ Mat\_06\_27 / add /^one cubit unto his stature?**

**add ^ Isa\_30\_01 / add /^sin to sin:**

**add ^ Lev\_06\_05 / add /^the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.**

**add ^ Lev\_05\_16 / add /^the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.**

**add ^ Lev\_27\_19 / add /^the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.**

**add ^ Lev\_27\_15 / add /^the fifth [part] of the money of thy estimation unto it, and it shall be his.**

**add ^ Lev\_27\_31 / add /^thereto the fifth [part] thereof.**

**add ^ Deu\_12\_32 / add /^thereto, nor diminish from it.**

**add ^ 1Ch\_22\_14 / add /^thereto.**

**add ^ 2Ch\_10\_14 / add /^thereto: my father chastised you with whips, but I [will chastise you] with scorpions.**

**Add ^ Pro\_30\_06 / Add /^thou not unto his words, lest he reprove thee, and thou be found a liar.**

**add ^ Deu\_19\_09 / add /^three cities more for thee, beside these three:**

**add ^ Luk\_12\_25 / add /^to his stature one cubit?**

**add ^ Gen\_30\_24 / add /^to me another son.**

**add ^ Pro\_03\_02 / add /^to thee.**

**add ^ 2Pe\_01\_05 / add /<sup>^</sup>to your faith virtue; and to virtue knowledge;**

**add ^ 1Ki\_12\_11 / add /<sup>^</sup>to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.**

**add ^ 1Ki\_12\_14 / add /<sup>^</sup>to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.**

**add ^ Rev\_22\_18 / add /<sup>^</sup>unto him the plagues that are written in this book:**

**add ^ Num\_05\_07 / add /<sup>^</sup>unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.**

**add ^ 2Sa\_24\_03 / add /<sup>^</sup>unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**add ^ Deu\_04\_02 / add /<sup>^</sup>unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.**

**add ^ Rev\_22\_18 / add /<sup>^</sup>unto these things, God shall add unto him the plagues that are written in this book:**

**add ^ Isa\_38\_05 / add /<sup>^</sup>unto thy days fifteen years.**

**add ^ 2Ki\_20\_06 / add /<sup>^</sup>unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.**

**add ^ Isa\_29\_01 / add /<sup>^</sup>ye year to year; let them kill sacrifices.**

**Addan ^ Ezr\_02\_59 / Addan /<sup>^</sup>and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:**

**Addar ^ 1Ch\_08\_03 / Addar /<sup>^</sup>and Gera, and Abihud,**

**added ^ Luk\_19\_11 / added /<sup>^</sup>and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**added ^ Gal\_03\_19 / added /<sup>^</sup>because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.**

**added ^ Jer\_36\_32 / added /<sup>^</sup>besides unto them many like words.**

**added ^ Jer\_45\_03 / added /<sup>^</sup>grief to my sorrow; I fainted in my sighing, and I find no rest.**

**added ^ Deu\_05\_22 / added /<sup>^</sup>no more. And he wrote them in two tables of stone, and delivered them unto me.**

**added ^ Gal\_02\_06 / added /<sup>^</sup>nothing to me:**

**added ^ Act\_02\_47 / added /<sup>^</sup>to the church daily such as should be saved.**

**added ^ Act\_05\_14 / added /<sup>^</sup>to the Lord, multitudes both of men and women.]**

**added ^ 1Sa\_12\_19 / added /<sup>^</sup>unto all our sins [this] evil, to ask us a king.**

added ^ Dan\_04\_36 / added / ^unto me.

added ^ Act\_11\_24 / added / ^unto the Lord.

added ^ Act\_02\_41 / added / ^unto them] about three thousand souls.

added ^ Luk\_12\_31 / added / ^unto you.

added ^ Mat\_06\_33 / added / ^unto you.

Added ^ Luk\_03\_20 / Added / ^yet this above all, that he shut up John in prison.

adder ^ Pro\_23\_32 / adder / ^

adder ^ Gen\_49\_17 / adder / ^in the path, that biteth the horse heels, so that his rider shall fall backward.

adder ^ Psa\_58\_04 / adder / ^that] stoppeth her ear;

adder ^ Psa\_91\_13 / adder / ^the young lion and the dragon shalt thou trample under feet.

adders ^ Psa\_140\_03 / adders / ^poison [is] under their lips. Selah.

addeth ^ Pro\_16\_23 / addeth / ^learning to his lips.

addeth ^ Pro\_10\_22 / addeth / ^no sorrow with it.

addeth ^ Job\_34\_37 / addeth / ^rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

addeth ^ Gal\_03\_15 / addeth / ^thereto.

Addi ^ Luk\_03\_28 / Addi / ^which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

addicted ^ 1Co\_16\_15 / addicted / ^themselves to the ministry of the saints,]

addition ^ 1Ki\_07\_30 / addition / ^

additions ^ 1Ki\_07\_29 / additions / ^made of thin work.

additions ^ 1Ki\_07\_36 / additions / ^round about.

Addon ^ Neh\_07\_61 / Addon / ^and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

Ammishaddai ^ Num\_01\_12 / Ammishaddai / ^

Ammishaddai ^ Num\_02\_25 / Ammishaddai / ^

Ammishaddai ^ Num\_07\_71 / Ammishaddai / ^

Ammishaddai ^ Num\_10\_25 / Ammishaddai / ^

Ammishaddai ^ Num\_07\_66 / Ammishaddai / ^prince of the children of Dan, [offered]:

Atarothaddar ^ Jos\_16\_05 / Atarothaddar / ^unto Bethhoron the upper;

Enhaddah ^ Jos\_19\_21 / Enhaddah / ^and Bethpazzez;

Esarhaddon ^ 2Ki\_19\_37 / Esarhaddon / ^his son reigned in his stead.

Esarhaddon ^ Isa\_37\_38 / Esarhaddon / ^his son reigned in his stead.

Esarhaddon ^ Ezr\_04\_02 / Esarhaddon / ^king of Assur, which brought us up hither.

gaddest ^ Jer\_02\_36 / gaddest / ^thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Gaddi ^ Num\_13\_11 / Gaddi / ^the son of Susi.

Gaddiel ^ Num\_13\_10 / Gaddiel / ^the son of Sodi.

Hazaraddar ^ Num\_34\_04 / Hazaraddar / ^and pass on to Azmon:

Hazargaddah ^ Jos\_15\_27 / Hazargaddah / ^and Heshmon, and Bethpalet,

Jaddua ^ Neh\_10\_21 / Jaddua / ^

Jaddua ^ Neh\_12\_11 / Jaddua / ^

Jaddua ^ Neh\_12\_22 / Jaddua / ^were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Jehoaddan ^ 2Ch\_25\_01 / Jehoaddan / ^of Jerusalem.

Jehoaddan ^ 2Ki\_14\_02 / Jehoaddan / ^of Jerusalem.

ladder ^ Gen\_28\_12 / ladder / ^set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

paddle ^ Deu\_23\_13 / paddle / ^upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Raddai ^ 1Ch\_02\_14 / Raddai / ^the fifth,

saddle ^ 2Sa\_19\_26 / saddle / ^me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

Saddle ^ 1Ki\_13\_27 / Saddle / ^me the ass. And they saddled [him].

Saddle ^ 1Ki\_13\_13 / Saddle / ^me the ass. So they saddled him the ass: and he rode thereon,

saddle ^ Lev\_15\_09 / saddle / ^soever he rideth upon that hath the issue shall be unclean.

saddled ^ 2Ki\_04\_24 / saddled / ^an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

saddled ^ 2Sa\_16\_01 / saddled / ^and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

saddled ^ 1Ki\_13\_23 / saddled /^for him the ass, [to wit], for the prophet whom he had brought back.

saddled ^ 1Ki\_13\_13 / saddled /^him the ass: and he rode thereon,

saddled ^ 1Ki\_13\_27 / saddled /^him].

saddled ^ Gen\_22\_03 / saddled /^his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

saddled ^ 1Ki\_02\_40 / saddled /^his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

saddled ^ Num\_22\_21 / saddled /^his ass, and went with the princes of Moab.

saddled ^ Jud\_19\_10 / saddled /^his concubine also [was] with him.

saddled ^ 2Sa\_17\_23 / saddled /^his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

Sadducees ^ Mat\_16\_06 / Sadducees /^

Sadducees ^ Mat\_16\_11 / Sadducees /^

Sadducees ^ Mat\_16\_12 / Sadducees /^

Sadducees ^ Act\_23\_07 / Sadducees /^and the multitude was divided.

Sadducees ^ Act\_23\_06 / Sadducees /^and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Sadducees ^ Act\_05\_17 / Sadducees /^and were filled with indignation,

Sadducees ^ Act\_04\_01 / Sadducees /^came upon them,

Sadducees ^ Mat\_16\_01 / Sadducees /^came, and tempting desired him that he would show them a sign from heaven.

Sadducees ^ Mat\_03\_07 / Sadducees /^come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Sadducees ^ Act\_23\_08 / Sadducees /^say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Sadducees ^ Mat\_22\_34 / Sadducees /^to silence, they were gathered together.

Sadducees ^ Luk\_20\_27 / Sadducees /^which deny that there is any resurrection; and they asked him,

Sadducees ^ Mat\_22\_23 / Sadducees /^which say that there is no resurrection, and asked him,

Sadducees ^ Mar\_12\_18 / Sadducees /^which say there is no resurrection; and they asked him, saying,

swaddled ^ Lam\_02\_22 / swaddled /^and brought up hath mine enemy consumed.

swaddled ^ Eze\_16\_04 / swaddled / ^at all.

swaddling ^ Luk\_02\_07 / swaddling / ^clothes, and laid him in a manger; because there was no room for them in the inn.

swaddling ^ Luk\_02\_12 / swaddling / ^clothes, lying in a manger.

swaddlingband ^ Job\_38\_09 / swaddlingband / ^for it,

Thaddaeus ^ Mat\_10\_03 / Thaddaeus / ^

Thaddaeus ^ Mar\_03\_18 / Thaddaeus / ^and Simon the Canaanite,

TZADDI ^ Psa\_119\_137 / TZADDI / ^Righteous [art] thou, O LORD, and upright [are] thy judgments.

Zurishaddai ^ Num\_01\_06 / Zurishaddai / ^

Zurishaddai ^ Num\_02\_12 / Zurishaddai / ^

Zurishaddai ^ Num\_07\_41 / Zurishaddai / ^

Zurishaddai ^ Num\_10\_19 / Zurishaddai / ^

Zurishaddai ^ Num\_07\_36 / Zurishaddai / ^prince of the children of Simeon, [did offer]:

## Bible Translation Phrases for Individual word studies

-Abaddon- ..... is Abaddon 0003 -Abaddon- >

-Abaddon- ..... is Abaddon 0003 -Abaddon- >

-Addi- ..... which was the son of Addi 0078 -Addi- >

-Saddoukaios- ..... and of the Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... and Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... and the Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... For the Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... of the Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... that he had put the Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... to him the Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... unto him the Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... were Sadducees 4523 -Saddoukaios- >

-Saddoukaios- ..... with the Sadducees 4523 -Saddoukaios- >

-Thaddaios- ..... and Thaddaeus 2280 -Thaddaios- >

-Thaddaios- ..... was Thaddaeus 2280 -Thaddaios- >

Abaddon ..... is Abaddon 0003 -Abaddon->

Abaddon ..... is Abaddon 0003 -Abaddon->

add ..... add 2023 -epichorego->

add ..... add 4369 -prostithemi->

add ..... man shall add 2007 -epitithemi->

add ..... shall add 2007 -epitithemi->

add ..... to add 2018 -epiphero->

added ..... added 4323 -prosanatithemi->

Added ..... Added 4369 -prostithemi->

added ..... added 4369 -prostithemi->

added ..... It was added 4369 -prostithemi->

added ..... there were added 4369 -prostithemi->

added ..... things , he added 4369 -prostithemi->

added ..... things shall be added 4369 -prostithemi->

added ..... was added 4369 -prostithemi->

addeth ..... addeth 1928 -epidiatassomai->

Addi ..... which was the son of Addi 0078 -Addi->

addicted ..... and that they have addicted 5021 -tasso->

Sadducees ..... and of the Sadducees 4523 -Saddoukaios->

Sadducees ..... and Sadducees 4523 -Saddoukaios->

Sadducees ..... and the Sadducees 4523 -Saddoukaios->

Sadducees ..... For the Sadducees 4523 -Saddoukaios->

Sadducees ..... of the Sadducees 4523 -Saddoukaios->

Sadducees ..... that he had put the Sadducees 4523 -Saddoukaios->

Sadducees ..... to him the Sadducees 4523 -Saddoukaios->

Sadducees ..... unto him the Sadducees 4523 -Saddoukaios->

Sadducees ..... were Sadducees 4523 -Saddoukaios->

Sadducees ..... with the Sadducees 4523 -Saddoukaios->

swaddling ..... him in swaddling 4683 -sparganoo->

swaddling ..... in swaddling 4683 -sparganoo->

Thaddaeus ..... and Thaddaeus 2280 -Thaddaios->

Thaddaeus ..... was Thaddaeus 2280 -Thaddaios->

## **Bible Word Index with the full text of each verse**

**Abaddon Rev\_09\_11** And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] {Abaddon}, but in the Greek tongue hath [his] name Apollyon.

**Add Pro\_30\_06** {Add} thou not unto his words, lest he reprove thee, and thou be found a liar.

**Add Psa\_69\_27** {Add} iniquity unto their iniquity: and let them not come into thy righteousness.

**Addan Ezr\_02\_59** And these [were] they which went up from Telmelah, Telharsa, Cherub, {Addan}, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

**Addar 1Ch\_08\_03** And the sons of Bela were, {Addar}, and Gera, and Abihud,

**Added Luk\_03\_20** {Added} yet this above all, that he shut up John in prison.

**Addi Luk\_03\_28** Which was [the son] of Melchi, which was [the son] of {Addi}, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

**Addon Neh\_07\_61** And these [were] they which went up [also] from Telmelah, Telharsa, Cherub, {Addon}, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

**Ammishaddai Num\_01\_12** Of Dan; Ahiezer the son of {Ammishaddai}.

**Ammishaddai Num\_02\_25** The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of {Ammishaddai}.

**Ammishaddai Num\_07\_66** On the tenth day Ahiezer the son of {Ammishaddai}, prince of the children of Dan, [offered]:

**Ammishaddai Num\_07\_71** And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of {Ammishaddai}.

**Ammishaddai Num\_10\_25** And the standard of the camp of the children of Dan set forward, [which was] the reward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of {Ammishaddai}.

**Atarothaddar Jos\_16\_05** And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was {Atarothaddar}, unto Bethhoron the upper;

**Enhaddah Jos\_19\_21** And Remeth, and Engannim, and {Enhaddah}, and Bethpazzez;

**Esarhaddon Ezr\_04\_02** Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of {Esarhaddon} king of Assur, which brought us up hither.

**Esarhaddon 2Ki\_19\_37** And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And {Esarhaddon} his son reigned in his stead.

**Esarhaddon 1Sa\_37\_38** And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia:



and {Esarhaddon} his son reigned in his stead.

Gaddi Num\_13\_11 Of the tribe of Joseph, [namely], of the tribe of Manasseh, {Gaddi} the son of Susi.

Gaddiel Num\_13\_10 Of the tribe of Zebulun, {Gaddiel} the son of Sodi.

Hazaraddar Num\_34\_04 And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to {Hazaraddar}, and pass on to Azmon:

Hazargaddah Jos\_15\_27 And {Hazargaddah}, and Heshmon, and Bethpalet,

Jaddua Neh\_10\_21 Meshezabeel, Zadok, {Jaddua},

Jaddua Neh\_12\_11 And Joiada begat Jonathan, and Jonathan begat {Jaddua}.

Jaddua Neh\_12\_22 The Levites in the days of Eliashib, Joiada, and Johanan, and {Jaddua}, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Jehoaddan 2Ki\_14\_02 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] {Jehoaddan} of Jerusalem.

Jehoaddan 2Ch\_25\_01 Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] {Jehoaddan} of Jerusalem.

Raddai 1Ch\_02\_14 Nethaneel the fourth, {Raddai} the fifth,

Saddle 1Ki\_13\_13 And he said unto his sons, {Saddle} me the ass. So they saddled him the ass: and he rode thereon,

Saddle 1Ki\_13\_27 And he spake to his sons, saying, {Saddle} me the ass. And they saddled [him].

Sadducees Act\_05\_17 Then the high priest rose up, and all they that were with him, (which is the sect of the {Sadducees},) and were filled with indignation,

Sadducees Act\_23\_06 But when Paul perceived that the one part were {Sadducees}, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Sadducees Act\_04\_01 And as they spake unto the people, the priests, and the captain of the temple, and the {Sadducees}, came upon them,

Sadducees Mat\_22\_34 But when the Pharisees had heard that he had put the {Sadducees} to silence, they were gathered together.

Sadducees Mat\_22\_23 The same day came to him the {Sadducees}, which say that there is no resurrection, and asked him,

Sadducees Mat\_16\_12 Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the {Sadducees}.

Sadducees Mat\_16\_11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the {Sadducees}?

Sadducees Mar\_12\_18 Then come unto him the {Sadducees}, which say there is no resurrection; and they

asked him, saying,

**Sadducees Mat\_16\_06** Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the {Sadducees}.

**Sadducees Mat\_16\_01** The Pharisees also with the {Sadducees} came, and tempting desired him that he would show them a sign from heaven.

**Sadducees Mat\_03\_07** But when he saw many of the Pharisees and {Sadducees} come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

**Sadducees Act\_23\_07** And when he had so said, there arose a dissension between the Pharisees and the {Sadducees}: and the multitude was divided.

**Sadducees Act\_23\_08** For the {Sadducees} say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

**Sadducees Luk\_20\_27** Then came to [him] certain of the {Sadducees}, which deny that there is any resurrection; and they asked him,

**TZADDI Psa\_119\_137** {TZADDI}. Righteous [art] thou, O LORD, and upright [are] thy judgments.

**Thaddaeus Mat\_10\_03** Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was {Thaddaeus};

**Thaddaeus Mar\_03\_18** And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and {Thaddaeus}, and Simon the Canaanite,

**Zurishaddai Num\_07\_36** On the fifth day Shelumiel the son of {Zurishaddai}, prince of the children of Simeon, [did offer]:

**Zurishaddai Num\_07\_41** And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of {Zurishaddai}.

**Zurishaddai Num\_01\_06** Of Simeon; Shelumiel the son of {Zurishaddai}.

**Zurishaddai Num\_02\_12** And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of {Zurishaddai}.

**Zurishaddai Num\_10\_19** And over the host of the tribe of the children of Simeon [was] Shelumiel the son of {Zurishaddai}.

**add 1Ch\_22\_14** Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest {add} thereto.

**add 1Ki\_12\_11** And now whereas my father did lade you with a heavy yoke, I will {add} to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

**add 1Ki\_12\_14** And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will {add} to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

**add 1Sa\_29\_01** Woe to Ariel, to Ariel, the city [where] David dwelt! {add} ye year to year; let them kill sacrifices.

**add 1Sa\_30\_01** Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may {add} sin to sin:

**add 1Sa\_38\_05** Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will {add} unto thy days fifteen years.

**add 2Ch\_10\_14** And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will {add} thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

**add 2Ch\_28\_13** And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to {add} [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

**add 2Ki\_20\_06** And I will {add} unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

**add 2Pe\_01\_05** And beside this, giving all diligence, {add} to your faith virtue; and to virtue knowledge;

**add 2Sa\_24\_03** And Joab said unto the king, Now the LORD thy God {add} unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

**add Deu\_04\_02** Ye shall not {add} unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

**add Deu\_12\_32** What thing soever I command you, observe to do it: thou shalt not {add} thereto, nor diminish from it.

**add Deu\_19\_09** If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou {add} three cities more for thee, beside these three:

**add Deu\_29\_19** And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to {add} drunkenness to thirst:

**add Gen\_30\_24** And she called his name Joseph; and said, The LORD shall {add} to me another son.

**add Lev\_05\_16** And he shall make amends for the harm that he hath done in the holy thing, and shall {add} the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

**add Lev\_06\_05** Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall {add} the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

**add Lev\_27\_13** But if he will at all redeem it, then he shall {add} a fifth [part] thereof unto thy estimation.

**add Lev\_27\_15** And if he that sanctified it will redeem his house, then he shall {add} the fifth [part] of the money of thy estimation unto it, and it shall be his.

**add Lev\_27\_19** And if he that sanctified the field will in any wise redeem it, then he shall {add} the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

**add Lev\_27\_27 And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall {add} a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.**

**add Lev\_27\_31 And if a man will at all redeem [ought] of his tithes, he shall {add} thereto the fifth [part] thereof.**

**add Luk\_12\_25 And which of you with taking thought can {add} to his stature one cubit?**

**add Mat\_06\_27 Which of you by taking thought can {add} one cubit unto his stature?**

**add Num\_05\_07 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and {add} unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.**

**add Num\_35\_06 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall {add} forty and two cities.**

**add Php\_01\_16 The one preach Christ of contention, not sincerely, supposing to {add} affliction to my bonds:**

**add Pro\_03\_02 For length of days, and long life, and peace, shall they {add} to thee.**

**add Rev\_22\_18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall {add} unto him the plagues that are written in this book:**

**add Rev\_22\_18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall {add} unto these things, God shall add unto him the plagues that are written in this book:**

**added 1Sa\_12\_19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have {added} unto all our sins [this] evil, to ask us a king.**

**added Act\_02\_41 Then they that gladly received his word were baptized: and the same day there were {added} [unto them] about three thousand souls.**

**added Act\_02\_47 Praising God, and having favour with all the people. And the Lord {added} to the church daily such as should be saved.**

**added Act\_05\_14 And believers were the more {added} to the Lord, multitudes both of men and women.)**

**added Act\_11\_24 For he was a good man, and full of the Holy Ghost and of faith: and much people was {added} unto the Lord.**

**added Dan\_04\_36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was {added} unto me.**

**added Deu\_05\_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he {added} no more. And he wrote them in two tables of stone, and delivered them unto me.**

**added Gal\_02\_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference {added} nothing to me:**

added Gal\_03\_19 Wherefore then [serveth] the law? It was {added} because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

added Jer\_36\_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were {added} besides unto them many like words.

added Jer\_45\_03 Thou didst say, Woe is me now! for the LORD hath {added} grief to my sorrow; I fainted in my sighing, and I find no rest.

added Luk\_12\_31 But rather seek ye the kingdom of God; and all these things shall be {added} unto you.

added Luk\_19\_11 And as they heard these things, he {added} and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

added Mat\_06\_33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be {added} unto you.

adder Gen\_49\_17 Dan shall be a serpent by the way, an {adder} in the path, that biteth the horse heels, so that his rider shall fall backward.

adder Pro\_23\_32 At the last it biteth like a serpent, and stingeth like an {adder}.

adder Psa\_91\_13 Thou shalt tread upon the lion and {adder}: the young lion and the dragon shalt thou trample under feet.

adder Psa\_58\_04 Their poison [is] like the poison of a serpent: [they are] like the deaf {adder} [that] stoppeth her ear;

adders Psa\_140\_03 They have sharpened their tongues like a serpent; {adders}' poison [is] under their lips. Selah.

addeth Gal\_03\_15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or {addeth} thereto.

addeth Job\_34\_37 For he {addeth} rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

addeth Pro\_10\_22 The blessing of the LORD, it maketh rich, and he {addeth} no sorrow with it.

addeth Pro\_16\_23 The heart of the wise teacheth his mouth, and {addeth} learning to his lips.

addicted 1Co\_16\_15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have {addicted} themselves to the ministry of the saints,)

addition 1Ki\_07\_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every {addition}.

additions 1Ki\_07\_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and {additions} round about.

additions 1Ki\_07\_29 And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain {additions} made of thin work.

**gaddest Jer\_02\_36** Why {gaddest} thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

**ladder Gen\_28\_12** And he dreamed, and behold a {ladder} set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

**paddle Deu\_23\_13** And thou shalt have a {paddle} upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

**saddle 2Sa\_19\_26** And he answered, My lord, O king, my servant deceived me: for thy servant said, I will {saddle} me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

**saddle Lev\_15\_09** And what {saddle} soever he rideth upon that hath the issue shall be unclean.

**saddled 1Ki\_13\_13** And he said unto his sons, Saddle me the ass. So they {saddled} him the ass: and he rode thereon,

**saddled 1Ki\_13\_23** And it came to pass, after he had eaten bread, and after he had drunk, that he {saddled} for him the ass, [to wit], for the prophet whom he had brought back.

**saddled 1Ki\_13\_27** And he spake to his sons, saying, Saddle me the ass. And they {saddled} [him].

**saddled 1Ki\_02\_40** And Shimei arose, and {saddled} his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

**saddled 2Ki\_04\_24** Then she {saddled} an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

**saddled 2Sa\_16\_01** And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses {saddled}, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

**saddled 2Sa\_17\_23** And when Ahithophel saw that his counsel was not followed, he {saddled} [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

**saddled Gen\_22\_03** And Abraham rose up early in the morning, and {saddled} his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

**saddled Jud\_19\_10** But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses {saddled}, his concubine also [was] with him.

**saddled Num\_22\_21** And Balaam rose up in the morning, and {saddled} his ass, and went with the princes of Moab.

**swaddled Eze\_16\_04** And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor {swaddled} at all.

**swaddled Lam\_02\_22** Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have {swaddled} and brought up hath mine enemy consumed.

**swaddling Luk\_02\_07** And she brought forth her firstborn son, and wrapped him in {swaddling} clothes, and laid him in a manger; because there was no room for them in the inn.

**swaddling Luk\_02\_12** And this [shall be] a sign unto you; Ye shall find the babe wrapped in {swaddling} clothes, lying in a manger.

**swaddlingband Job\_38\_09** When I made the cloud the garment thereof, and thick darkness a {swaddlingband} for it,

add , Concordance Study add , 1CH , 22:14 add , 1KI , 12:11 , 1KI , 12:14 add , 2CH , 10:14 , 2CH , 28:13 add ,  
 2KI , 20:6 add , 2PE , 1:5 add , 2SA , 24:3 add , DE , 4:2 , DE , 12:32 , DE , 19:9 , DE , 29:19 add , GE , 30:24  
 add , ISA , 29:1 , ISA , 30:1 , ISA , 38:5 add , LE , 5:16 , LE , 6:5 , LE , 27:13 , LE , 27:15 , LE , 27:19 , LE ,  
 27:27 , LE , 27:31 add , LU , 12:25 add , MT , 6:27 add , NU , 5:7 , NU , 35:6 add , PHP , 1:16 add , PR , 3:2 , PR  
 , 30:6 add , PS , 69:27 add , RE , 22:18 , RE , 22:18 add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ah-ee};  
 middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.[ql add 2023 #  
 epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or  
 contribute: -- {add}, minister (nourishment, unto).[ql add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and  
 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname,  
 X wound.[ql add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce  
 (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take.[ql add 4369 # prostithemi  
 {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give  
 more, increase, lay unto, proceed further, speak to any more.[ql add 4323 # prosanatithemi  
 {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart  
 or (by implication) to consult: -- in conference {add}, confer.[ql add Interlinear Index Study add GEN 030 024  
 And she called <07121 +qara> his name <08034 +shem> Joseph <03130 +Yowceph> ; and said <00559  
 +>amar> , The LORD <03068 +Y@hovah> shall {add} <03254 +yacaph> to me another <00312 +>acher> son  
 <01121 +ben> . add LEV 005 016 And he shall make amends <07999 +shalam> for the harm <02398 +chata> >  
 that he hath done in the holy <06944 +qodesh> thing , and shall {add} <03254 +yacaph> the fifth <02549  
 +chamiyshiy> part thereto <05921 +> , and give <05414 +nathan> it unto the priest <03548 +kohen> : and the  
 priest <03548 +kohen> shall make an atonement <03722 +kaphar> for him with the ram <00352 +>ayil> of the  
 trespass <00817 +>asham> offering , and it shall be forgiven <05545 +calach> him . add LEV 006 005 Or  
 <00176 +>ow> all <03605 +kol> that about <05921 + which <00834 +>aher> he hath sworn <07650 +shaba<>  
 falsely <08267 +sheqer> ; he shall even restore <07999 +shalam> it in the principal <07218 +ro>sh> , and shall  
 {add} <03254 +yacaph> the fifth <02549 +chamiyshiy> part more <03254 +yacaph> thereto <05921 +> , [ and ]  
 give <05414 +nathan> it unto him to whom <00834 +>aher> it appertaineth , in the day <03119 +yowmam> of  
 his trespass <00819 +>ashmah> offering . add LEV 027 013 But if <00518 +>im> he will <07522 +ratsown> at  
 all redeem <01350 +ga>al> it , then he shall {add} <03254 +yacaph> a fifth <02549 +chamiyshiy> [ part ]  
 thereof unto thy estimation <06187 +> . add LEV 027 015 And if <00518 +>im> he that sanctified <06942  
 +qadash> it will redeem <01350 +ga>al> his house <01004 +bayith> , then he shall {add} <03254 +yacaph>  
 the fifth <02549 +chamiyshiy> [ part ] of the money <03701 +keceph> of thy estimation <06187 +> unto it , and  
 it shall be his . add LEV 027 019 And if <00518 +>im> he that sanctified <06942 +qadash> the field <07704  
 +sadeh> will in any wise redeem <01350 +ga>al> it , then he shall {add} <03254 +yacaph> the fifth <02549  
 +chamiyshiy> [ part ] of the money <03701 +keceph> of thy estimation <06187 +> unto it , and it shall be assured  
 <06966 +quwm> to him . add LEV 027 027 And if <00518 +>im> [ it be ] of an unclean <02931 +tame>> beast  
 <00929 +b@hemah> , then he shall redeem <06299 +padah> [ it ] according to thine estimation <06187 +> , and  
 shall {add} <03254 +yacaph> a fifth <02549 +chamiyshiy> [ part ] of it thereto <05921 +> : or if <00518 +>im>  
 it be not redeemed <01350 +ga>al> , then it shall be sold <04376 +makar> according to thy estimation <06187  
 +> . add LEV 027 031 And if <00518 +>im> a man <00376 +>iysh> will at all redeem <01350 +ga>al> [ ought ]  
 of his tithes <04643 +ma> , he shall {add} <03254 +yacaph> thereto <05921 +> the fifth <02549 +chamiyshiy> [ part ]  
 thereof . add NUM 005 007 Then they shall confess <03034 +yadah> their sin <02403 +chatta>ah> which  
 <00834 +>aher> they have done <06213 +> : and he shall recompense <07725 +shuwb> his trespass <00817  
 +>asham> with the principal <07218 +ro>sh> thereof , and {add} <03254 +yacaph> unto it the fifth <02549  
 +chamiyshiy> [ part ] thereof , and give <05414 +nathan> [ it ] unto [ him ] against whom <00834 +>aher> he  
 hath trespassed <00816 +>asham> . add NUM 035 006 And among <00854 +>eth> the cities <05892 + which  
 <00834 +>aher> ye shall give <05414 +nathan> unto the Levites <03881 +Leviyiy> [ there shall be ] six  
 <08337 +shesh> cities <05892 +> for refuge <04733 +miqlat> , which <00834 +>aher> ye shall appoint <05414  
 +nathan> for the manslayer <07523 +ratsach> , that he may flee <05127 +nuwc> thither <08033 +sham> : and  
 to them ye shall {add} <05414 +nathan> forty <00705 +>arba and two <08147 +sh@nayim> cities <05892 +> .  
 add DEU 004 002 Ye shall not {add} <03254 +yacaph> unto the word <01697 +dabar> which <00834 +>aher>  
 I command <06680 +tsavah> you , neither <03808 +lo>> shall ye diminish <01639 +gara<> [ ought ] from it ,  
 that ye may keep <08104 +shamar> the commandments <04687 +mitsvah> of the LORD <03068 +Y@hovah>  
 your God <00430 +>elohiyim> which <00834 +>aher> I command <06680 +tsavah> you . add DEU 012 032  
 What <00853 +>eth> thing <01697 +dabar> soever <00834 +>aher> I command <06680 +tsavah> you ,  
 observe <08104 +shamar> to do <06213 +> it : thou shalt not {add} <03254 +yacaph> thereto <05921 +> , nor



<03808 +lo> > diminish <01639 +gara< > from it . add DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou {add} <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : add DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to {add} <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : add 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {add} <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? add 1KI 012 011 And now <06258 + whereas my father <1> did lade <06006 + you with a heavy <03515 +kabad > yoke <05923 +

, I will {add} <03254 +yacaph > to your yoke <05923 +

: my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . add 1KI 012 014 And spake <01696 +dabar > to them after the counsel <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <1> made your yoke <05923 +

heavy <03513 +kabad > , and I will {add} <03254 +yacaph > to your yoke <05923 +

: my father <1> [ also ] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . add 2KI 020 006 And I will {add} <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . add 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest {add} <03254 +yacaph > thereto <05921 + . add 2CH 010 014 And answered <01697 +dabar > them after the advice <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <25> made your yoke <05923 +

heavy <03513 +kabad > , but I will {add} <03254 +yacaph > thereto <05921 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with scorpions <06137 + . add 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [ already ] , ye intend <00559 +>amar > to {add} <03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . Add PSA 069 027 {Add} <05414 +nathan > iniquity <05771 + unto their iniquity <05771 + : and let them not come <00935 +bow> > into thy righteousness <06666 +ts@daqah > . add PRO 003 002 For length <00753 +>orek > of days <03117 +yowm > , and long <00753 +>orek > life <02416 +chay > , and peace <07965 +shalowm > , shall

they {add} <03254 +yacaph > to thee . Add PRO 030 006 {Add} <03254 +yacaph  
> thou not unto his words <01697 +dabar > , lest <06435 +pen > he reprove  
<03198 +yakach > thee , and thou be found a liar <03576 +kazab > . add ISA 029  
001 . Woe <01945 +howy > to Ariel <00740 +>Ari>el > , to Ariel <00740  
+>Ari>el > , the city <07151 +qiryah > [ where ] David <01732 +David > dwelt  
<02583 +chanah > ! {add} <05595 +caphah > ye year <08141 +shaneh > to year  
<08141 +shaneh > ; let them kill <05362 +naqaph > sacrifices <02282 +chag > .  
add ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar >  
children <01121 +ben > , saith <05002 +n@>um > the LORD <03068 +Y@hovah  
> , that take <06213 + counsel <06098 + , but not of me ; and that cover <05258  
+nacak > with a covering <04541 +maccekah > , but not of my spirit <07307  
+ruwach > , that they may {add} <05595 +caphah > sin <02403 +chatta>ah > to  
sin <02403 +chatta>ah > : add ISA 038 005 Go <01980 +halak > , and say <00559  
+>amar > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559  
+>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of  
David <01732 +David > thy father <1> , I have heard <08085 +shama<> > thy  
prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832  
+dim : behold <02005 +hen > , I will {add} <03254 +yacaph > unto thy days  
<03117 +yowm > fifteen <06240 + years <08141 +shaneh > . add MAT 006 027  
Which <5101 -tis -> of you by taking thought <3309 -merimnao -> can <1410 -  
dunamai -> {add} <4369 - prostithemi -> one <1520 -heis -> cubit <4083 -pechus  
-> unto his stature <2244 -helikia -> ? add LUK 012 025 And which 5101 -tis - of  
you with taking thought 3309 -merimnao - can 1410 -dunamai - {add} 4369 -  
prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 - pechus - ?  
add PHP 001 016 The one <3303 -men -> preach <2605 -kataggello - > Christ  
<5547 -Christos -> of contention <2052 -eritheia -> , not sincerely <0055 -hagnos -  
> , supposing <3633 -oiomai -> to {add} <2018 -epiphero -> affliction <2347 -  
thlipsis -> to my bonds <1199 -desmon -> : add 2PE 001 005 . And beside <0846 -  
autos -> this <5124 -touto - > , giving <3923 -pareisphero -> all diligence <4710 -  
spoude -> , {add} <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -  
pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete - > knowledge <1108 -  
gnosis -> ; add REV 022 018 For I testify <4828 -summartureo -> unto every  
<3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -  
logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
<0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -  
epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall {add}  
<2007 - epitithemi -> unto him the plagues <4127 -plege -> that are written <1125  
-grapho -> in this <5129 -toutoi -> book <0975 - biblion -> : add REV 022 018 For  
I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that  
heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -  
propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean ->  
any <5100 -tis -> man shall {add} <2007 -epitithemi -> unto these <5023 -tauta ->  
things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues  
<4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book  
<0975 -biblion -> : add affliction add drunkenness add iniquity unto their iniquity  
add thou not unto his words add ye year god shall add unto him he shall add  
thereto if any man shall add unto these things lord thy god add unto <2SA24 -:3 >  
them ye shall add forty then he shall add then he shall add then he shall add then  
shalt thou add three cities more for thee they may add sin thou shalt not add thereto  
will add <1KI12 -:11 > will add <1KI12 -:14 > will add thereto <2CH10 -:14 >  
will add unto thy days fifteen years <2KI20 -:6 > will add unto thy days fifteen  
years ye shall not add unto you by taking thought can add one cubit unto his stature  
\* add , 2007 , 2018 , 2023 , 4369 , - add , 3254 , 5414 , 5595 , add GEN 030 024  
And she called <07121 +qara> > his name <08034 +shem > Joseph <03130

+Yowceph > ; and said <00559 +>amar > , The LORD <03068 +Y@hovah > shall  
 {add} <03254 +yacaph > to me another <00312 +>acher > son <01121 +ben > .  
 add LEV 005 016 And he shall make amends <07999 +shalam > for the harm  
 <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall  
 {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + ,  
 and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest  
 <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the  
 ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be  
 forgiven <05545 +calach > him . add LEV 006 005 Or <00176 +>ow > all <03605  
 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650  
 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in  
 the principal <07218 +ro>sh > , and shall {add} <03254 +yacaph > the fifth  
 <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ]  
 give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in  
 the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . add  
 LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem  
 <01350 +ga>al > it , then he shall {add} <03254 +yacaph > a fifth <02549  
 +chamiyshiy > [ part ] thereof unto thy estimation <06187 + . add LEV 027 015  
 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350  
 +ga>al > his house <01004 +bayith > , then he shall {add} <03254 +yacaph > the  
 fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy  
 estimation <06187 + unto it , and it shall be his . add LEV 027 019 And if <00518  
 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any  
 wise redeem <01350 +ga>al > it , then he shall {add} <03254 +yacaph > the fifth  
 <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy estimation  
 <06187 + unto it , and it shall be assured <06966 +quwm > to him . add LEV 027  
 027 And if <00518 +>im > [ it be ] of an unclean <02931 +tame> > beast <00929  
 +b@hemah > , then he shall redeem <06299 +padah > [ it ] according to thine  
 estimation <06187 + , and shall {add} <03254 +yacaph > a fifth <02549  
 +chamiyshiy > [ part ] of it thereto <05921 + : or if <00518 +>im > it be not  
 redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to  
 thy estimation <06187 + . add LEV 027 031 And if <00518 +>im > a man <00376  
 +>iysh > will at all redeem <01350 +ga>al > [ ought ] of his tithes <04643 +ma ,  
 he shall {add} <03254 +yacaph > thereto <05921 + the fifth <02549 +chamiyshiy  
 > [ part ] thereof . add NUM 005 007 Then they shall confess <03034 +yadah >  
 their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + :  
 and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with  
 the principal <07218 +ro>sh > thereof , and {add} <03254 +yacaph > unto it the  
 fifth <02549 +chamiyshiy > [ part ] thereof , and give <05414 +nathan > [ it ] unto  
 [ him ] against whom <00834 +>aher > he hath trespassed <00816 +>asham > .  
 add NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834  
 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [  
 there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > ,  
 which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer  
 <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > :  
 and to them ye shall {add} <05414 +nathan > forty <00705 +>arba and two  
 <08147 +sh@nayim > cities <05892 + . add DEU 004 002 Ye shall not {add}  
 <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I  
 command <06680 +tsavah > you , neither <03808 +lo> > shall ye diminish <01639  
 +gara<> [ ought ] from it , that ye may keep <08104 +shamar > the  
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you .  
 add DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834  
 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do

<06213 + it : thou shalt not {add} <03254 +yacaph > thereto <05921 + , nor  
 <03808 +lo> > diminish <01639 +gara< > from it . add DEU 019 009 If <03588  
 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th  
 > commandments <04687 +mitsvah > to do <06213 + them , which <00834  
 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love  
 <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,  
 and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou  
 {add} <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750  
 + for thee , beside <05921 + these three <07969 +shalowsh > : add DEU 029 019  
 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the  
 words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he  
 bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559  
 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk  
 <03212 +yalak > in the imagination <08307 +sh@riyrwth > of mine heart  
 <03820 +leb > , to {add} <05595 +caphah > drunkenness <07302 +raveh > to  
 thirst <06771 +tsame> > : Addar NUM 034 004 And your border <01366  
 +g@buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the  
 ascent <04608 +ma of Akrabbim <06137 + , and pass <05674 + on to Zin <06790  
 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof  
 shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh  
 Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar  
 {Addar} > , and pass <05674 + on to Azmon <06111 + : added DEU 005 022  
 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah  
 > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal >  
 in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784  
 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great  
 <01419 +gadowl > voice <06963 +qowl > : and he {added} <03254 +yacaph > no  
 <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in  
 two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered  
 <05414 +nathan > them unto me . adder GEN 049 017 Dan <01835 +Dan > shall  
 be a serpent <05175 +nachash > by the way <01870 +derek > , an {adder} <08207  
 +sh@phiophon > in the path <00734 +>orach > , that biteth <05391 +nashak > the  
 horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall  
 fall <05307 +naphal > backward <00268 +>achowr > . Ammishaddai NUM 001  
 012 Of Dan <01835 +Dan > ; Ahiezer <00295 +>Achiy the son <01121 +ben > of  
 {Ammishaddai} <05996 + . Ammishaddai NUM 002 025 The standard <01714  
 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [ shall be ] on  
 <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > :  
 and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835  
 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of  
 {Ammishaddai} <05996 + . Ammishaddai NUM 007 066 On the tenth <06224 +  
 day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of  
 {Ammishaddai} <05996 + , prince <05387 +nasiy> > of the children <01121 +ben  
 > of Dan <01835 +Dan > , [ offered ] : Ammishaddai NUM 007 071 And for a  
 sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147  
 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352  
 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh >  
 lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this  
 <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295  
 +>Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammishaddai  
 NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh  
 > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< >  
 forward <05265 +naca< > , [ which was ] the rereward <00622 +>acaph > of all  
 <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635

+tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Ahiezer <00295  
 +>Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammiyshadday  
 NUM 001 012 Of Dan <01835 +Dan > ; Ahiezer <00295 +>Achiy the son <01121  
 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > . Ammiyshadday NUM  
 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan  
 <01835 +Dan > [ shall be ] on <05921 + the north <06828 +tsaphown > side by  
 their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children  
 <01121 +ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the  
 son <01121 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > .  
 Ammiyshadday NUM 007 066 On the tenth <06224 + day <03117 +yowm >  
 Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996  
 +<{Ammiyshadday} > , prince <05387 +nasiy> > of the children <01121 +ben >  
 of Dan <01835 +Dan > , [ offered ] : Ammiyshadday NUM 007 071 And for a  
 sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147  
 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352  
 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh >  
 lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this  
 <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295  
 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiyshadday} > .  
 Ammiyshadday NUM 010 025 And the standard <01714 +degel > of the camp  
 <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set  
 <05265 +naca< > forward <05265 +naca< > , [ which was ] the rereward <00622  
 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their  
 hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ]  
 Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996  
 +<{Ammiyshadday} > . Gaddi NUM 013 011 Of the tribe <04294 +matteh > of  
 Joseph <03130 +Yowceph > , [ namely ] , of the tribe <04294 +matteh > of  
 Manasseh <04519 +M@nashsheh > , {Gaddi} <01426 +Gaddiy > the son <01121  
 +ben > of Susi <05485 +Cuwciy > . Gaddiel NUM 013 010 Of the tribe <04294  
 +matteh > of Zebulun <02074 +Z@buwlwn > , {Gaddiel} <01427 +Gaddiy>el >  
 the son <01121 +ben > of Sodi <05476 +Cowdiy > . Hazaraddar NUM 034 004  
 And your border <01366 +g@buwl > shall turn <05437 +cabab > from the south  
 <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137 + , and pass  
 <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth  
 <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to  
 Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa> > on to  
 {Hazaraddar} <02692 +Chatsar Addar > , and pass <05674 + on to Azmon <06111  
 + : ladder GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009  
 +hinneh > a {ladder} <05551 +cullam > set <05324 +natsab > up on the earth  
 <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to  
 heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397  
 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending  
 <03381 +yarad > on it . paddle DEU 023 013 And thou shalt have <01961 +hayah  
 > a {paddle} <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall  
 be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > ,  
 thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb >  
 back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher >  
 cometh <06627 +tsa>ah > from thee : saddle LEV 015 009 And what <00834  
 +>aher > {saddle} <04817 +merkab > soever <00834 +>aher > he rideth <07392  
 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <02930  
 +tame> > . saddled GEN 022 003 . And Abraham <85> rose <07925 +shakam >  
 up early <07925 +shakam > in the morning <01242 +boqer > , and {saddled}  
 <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two  
 <08147 +sh@nayim > of his young <05288 +na men with him , and Isaac <03327

+Yitschaq > his son <01121 +ben > , and clave <01234 +baqa< > the wood <06086 + for the burnt <05930 + offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him . saddled NUM 022 021 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boqer > , and {saddled} <02280 +chabash > his ass <00860 +>athown > , and went <03212 +yalak > with the princes <08269 +sar > of Moab <04124 +Mow>ab > . Zurishaddai NUM 001 006 Of Simeon <08095 +Shim ; Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 002 012 And those which pitch <02583 +chanah > by him [ shall be ] the tribe <04294 +matteh > of Simeon <08095 +Shim : and the captain <05387 +nasiy> > of the children <01121 +ben > of Simeon <08095 +Shim [ shall be ] Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 007 036 On the fifth <02549 +chamiyshiya > day <03117 +yowm > Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > , prince <05387 +nasiy> > of the children <01121 +ben > of Simeon <08095 +Shim , [ did offer ] : Zurishaddai NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 010 019 And over <05921 + the host <06635 +tsaba> > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim [ was ] Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . \* add , 2007 epitithemi , 2018 epiphero , 2023 epichoregeo , 4369 prostithemi , add -2007 {add} , laded , laid , lay , on , put , putting , set , add -2018 {add} , against , bring , brought , taketh , add -2023 {add} , ministered , ministereth , nourishment , add -4369 {add} , added , given , laid , more , proceeded , spoken , add -5414 {add} , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , add -3254 {add} , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , add -5595 {add} , augment , consume , consumed , destroy , destroyed , heap , joined , perish , put , add 3254 -- yacaph -- {add} , X again , X any more , X cease , X come more , + conceiveagain , continue , exceed , X further , X gather together , get more , givemore-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed(further) , prolong , put , be [strong-] er , X yet , yield . add 3255 -- y@caph -- {add} . add 5414 -- nathan -- {add} , apply , appoint , ascribe , assign , X avenge , X be([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , Xdoubtless , X

without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. add 5595 -- caphah -- {add}, augment, consume, destroy, heap, join, perish, put. add 1928 \*\* epidiatassomai \*\* {add} to. add 2007 \*\* epitithemi \*\* {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. add 2018 \*\* epiphero \*\* {add}, bring (against), take. add 2023 \*\* epichoregeo \*\* {add}, minister (nourishment, unto). add 4323 \*\* prosanatithemi \*\* in conference {add}, confer. add 4369 \*\* prostithemi \*\* {add}, again, give more, increase, lay unto, proceed further, speak to any more. add ..... add 2023 -epichoregeo-> add ..... add 4369 -prostithemi-> add ..... man shall add 2007 -epitithemi-> add ..... shall add 2007 -epitithemi-> add ..... to add 2018 -epiphero-> add 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- {add}, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql add 3255 ## y@caph (Aramaic) {yes-af'}; corresponding to 3254: -- {add}. [ql add 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- {add}, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql add 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- {add}, augment, consume, destroy, heap, join, perish, put. [ql add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to. [ql add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take. [ql add 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- {add}, minister (nourishment, unto). [ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer. [ql add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more. [ql add 027 027 Lev /^{add /a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. add 027 013 Lev /^{add /a fifth part thereof unto thy estimation. add 001 016 Php /\$ {add /affliction to my bonds: add 029 019 Deu /^{add /drunkenness to thirst: add 035 006 Num /^{add /forty and two cities. Add 069 027 Psa /^{Add /iniquity unto their iniquity: and let them not come into thy

righteousness . add 028 013 ICh /^{add /more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . add 006 027 Mat /\$ {add /one cubit unto his stature ? add 030 001 Isa /^{add /sin to sin : add 006 005 Lev /^{add /the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . add 027 019 Lev /^{add /the fifth part of the money of thy estimation unto it, and it shall be assured to him. add 027 015 Lev /^{add /the fifth part of the money of thy estimation unto it, and it shall be his. add 005 016 Lev /^{add /the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. add 027 031 Lev /^{add /thereto the fifth part thereof. add 012 032 Deu /^{add /thereto, nor diminish from it. add 022 014 ICh /^{add /thereto. add 010 014 ICh /^{add /thereto: my father chastised you with whips , but I will chastise you with scorpions . Add 030 006 Pro /^{Add /thou not unto his words , lest he reprove thee, and thou be found a liar . add 019 009 Deu /^{add /three cities more for thee, beside these three : add 012 025 Luk /\$ {add /to his stature one cubit ? add 030 024 Gen /^{add /to me another son . add 003 002 Pro /^{add /to thee. add 001 005 IPe /\$ {add /to your faith virtue ; and to virtue knowledge ; add 012 014 IKi /^{add /to your yoke : my father also chastised you with whips , but I will chastise you with scorpions . add 012 011 IKi /^{add /to your yoke : my father hath chastised you with whips , but I will chastise you with scorpions . add 022 018 Rev /\$ {add /unto him the plagues that are written in this book : add 005 007 Num /^{add /unto it the fifth part thereof, and give it unto him against whom he hath trespassed . add 024 003 IISa /^{add /unto the people , how many soever they be, an hundredfold , and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing ? add 004 002 Deu /^{add /unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you. add 022 018 Rev /\$ {add /unto these things , God shall add unto him the plagues that are written in this book : add 038 005 Isa /^{add /unto thy days fifteen years . add 020 006 IIKi /^{add /unto thy days fifteen years ; and I will deliver thee and this city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. add 029 001 Isa /^{add /ye year to year ; let them kill sacrifices . add And she called his name Joseph; and said, The LORD shall {add} to me another son. add And he shall make amends for the harm that he hath done in the holy thing, and shall {add} the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. add Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall {add} the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. add But if he will at all redeem it, then he shall {add} a fifth [part] thereof unto thy estimation. add And if he that sanctified it will redeem his house, then he shall {add} the fifth [part] of the money of thy estimation unto it, and it shall be his. add And if he that sanctified the field will in any wise redeem it, then he shall {add} the fifth [part] of the money of thy estimation unto it, and it shall be assured to him. add And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall {add} a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. add And if a man will at all redeem [ought] of his tithes, he shall {add} thereto the fifth [part] thereof. add Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and {add} unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. add And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall {add} forty and two cities. add Ye shall not {add} unto the word which I



command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you. add What thing soever I command you, observe to do it: thou shalt not {add} thereto, nor diminish from it. add If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou {add} three cities more for thee, beside these three: add And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to {add} drunkenness to thirst: add <2SA24 -3> And Joab said unto the king, Now the LORD thy God {add} unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing? add <1KI12 -11> And now whereas my father did lade you with a heavy yoke, I will {add} to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. add <1KI12 -14> And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will {add} to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions. add <2KI20 -6> And I will {add} unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. add <1CH22 -14> Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest {add} thereto. add <2CH10 -14> And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will {add} thereto: my father chastised you with whips, but I [will chastise you] with scorpions. add <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to {add} [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel. add {Add} iniquity unto their iniquity: and let them not come into thy righteousness. add For length of days, and long life, and peace, shall they {add} to thee. add {Add} thou not unto his words, lest he reprove thee, and thou be found a liar. add Woe to Ariel, to Ariel, the city [where] David dwelt! {add} ye year to year; let them kill sacrifices. add Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may {add} sin to sin: add Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will {add} unto thy days fifteen years. add Which of you by taking thought can {add} one cubit unto his stature? add And which of you with taking thought can {add} to his stature one cubit? add The one preach Christ of contention, not sincerely, supposing to {add} affliction to my bonds: add <2PE1 -5> And beside this, giving all diligence, {add} to your faith virtue; and to virtue knowledge; add For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall {add} unto him the plagues that are written in this book: add For I testify unto every man that heareth the words of the prophecy of this book, If any man shall {add} unto these things, God shall add unto him the plagues that are written in this book:

add , Concordance Study add , 1CH , 22:14 add , 1KI , 12:11 , 1KI , 12:14 add , 2CH , 10:14 , 2CH , 28:13 add ,  
2KI , 20:6 add , 2PE , 1:5 add , 2SA , 24:3 add , DE , 4:2 , DE , 12:32 , DE , 19:9 , DE , 29:19 add , GE , 30:24  
add , ISA , 29:1 , ISA , 30:1 , ISA , 38:5 add , LE , 5:16 , LE , 6:5 , LE , 27:13 , LE , 27:15 , LE , 27:19 , LE ,  
27:27 , LE , 27:31 add , LU , 12:25 add , MT , 6:27 add , NU , 5:7 , NU , 35:6 add , PHP , 1:16 add , PR , 3:2 , PR  
 , 30:6 add , PS , 69:27 add , RE , 22:18 , RE , 22:18

add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.[ql add 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- {add}, minister (nourishment, unto).[ql add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take.[ql add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more.[ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.[ql

\* add , 2007 epitithemi , 2018 epiphero , 2023 epichoregeo , 4369 prostithemi ,

add -2007 {add}, laded, laid, lay, on, put, putting, set, add -2018 {add}, against, bring, brought, taketh, add -2023 {add}, ministered, ministereth, nourishment, add -4369 {add}, added, given, laid, more, proceeded, spoken,

add -5414 {add} , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , add -3254 {add} , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , add -5595 {add} , augment , consume , consumed , destroy , destroyed , heap , joined , perish , put ,

add 3254 -- yacaph -- {add}, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. add 3255 -- y@caph -- {add}. add 5414 -- nathan -- {add}, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. add 5595 -- caphah -- {add}, augment, consume, destroy, heap, join, perish, put. add 1928 \*\* epidiatassomai \*\* {add} to. add 2007 \*\* epitithemi \*\* {add} unto, lade, lay upon, put (up) on, set on (up), +surname, X wound. add 2018 \*\* epiphero \*\* {add}, bring (against), take. add 2023 \*\* epichoregeo \*\* {add}, minister (nourishment, unto). add 4323 \*\* prosanatithemi \*\* in conference {add}, confer. add 4369 \*\* prostithemi \*\* {add}, again, give more, increase, lay unto, proceed further,speak to any more.





add ..... add 2023 -epichoregeo-> add ..... add 4369 -prostithemi-> add ..... man shall add 2007 -  
epitithemi-> add ..... shall add 2007 -epitithemi-> add ..... to add 2018 -epiphero->

add 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- {add}, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql add 3255 ## y@caph (Aramaic) {yes-af'}; corresponding to 3254: -- {add}. [ql add 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- {add}, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql add 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- {add}, augment, consume, destroy, heap, join, perish, put.[ql add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.[ql add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take.[ql add 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- {add}, minister (nourishment, unto).[ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.[ql add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more.[ql



## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **BibleSoftware Web Suite of Links:**

[eBibleProductions.com](#)  
[eBibleSoftware.com](#)  
[eBibleReferences.com](#)  
[eBibleAudio.com](#)  
[eBiblePhotos.com](#)  
[eBibleVideo.com](#)  
[BibleBookStudies.com](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[ScreenSaviours.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)  
[eBibleRadio.com](#)

[eBibleeBooks.com](http://eBibleeBooks.com)

[eBibleSearch.com](http://eBibleSearch.com)

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

## eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

add Interlinear Index Study add GEN 030 024 And she called <07121 +qara> > his name <08034 +shem > Joseph <03130 +Yowceph > ; and said <00559 +>amar > , The LORD <03068 +Y@hovah > shall {add} <03254 +yacaph > to me another <00312 +>acher > son <01121 +ben > . add LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . add LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . add LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , then he shall {add} <03254 +yacaph > a fifth <02549 +chamiyshiy > [ part ] thereof unto thy estimation <06187 + . add LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , then he shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . add LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall {add} <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . add LEV 027 027 And if <00518 +>im > [ it be ] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [ it ] according to thine estimation <06187 + , and shall {add} <03254 +yacaph > a fifth <02549 +chamiyshiy > [ part ] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . add LEV 027 031 And if <00518 +>im > a man <00376 +>iysh > will at all redeem <01350 +ga>al > [ ought ] of his tithes <04643 +ma , he shall {add} <03254 +yacaph > thereto <05921 + the fifth <02549 +chamiyshiy > [ part ] thereof . add NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwv > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and {add} <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [ part ] thereof , and give <05414 +nathan > [ it ] unto [ him ] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . add NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall {add} <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . add DEU 004 002 Ye shall not {add} <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you , neither <03808 +lo> > shall ye diminish <01639 +gara< > [ ought ] from it , that ye may keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . add DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not {add} <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . add DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou {add} <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : add DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to {add} <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : add 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {add} <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my

lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? add 1KI 012 011 And now <06258 + whereas my father <1> did lade <06006 + you with a heavy <03515 +kabad > yoke <05923 +

, I will {add} <03254 +yacaph > to your yoke <05923 +

: my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . add 1KI 012 014 And spake <01696 +dabar > to them after the counsel <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <1> made your yoke <05923 +

heavy <03513 +kabad > , and I will {add} <03254 +yacaph > to your yoke <05923 +

: my father <1> [ also ] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . add 2KI 020 006 And I will {add} <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . add 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest {add} <03254 +yacaph > thereto <05921 + . add 2CH 010 014 And answered <01697 +dabar > them after the advice <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <25> made your yoke <05923 +

heavy <03513 +kabad > , but I will {add} <03254 +yacaph > thereto <05921 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with scorpions <06137 + . add 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [ already ] , ye intend <00559 +>amar > to {add} <03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . Add PSA 069 027 {Add} <05414 +nathan > iniquity <05771 + unto their iniquity <05771 + : and let them not come <00935 +bow> > into thy righteousness <06666 +ts@daqah > . add PRO 003 002 For length <00753 +>orek > of days <03117 +yowm > , and long <00753 +>orek > life <02416 +chay > , and peace <07965 +shalowm > , shall they {add} <03254 +yacaph > to thee . Add PRO 030 006 {Add} <03254 +yacaph > thou not unto his words <01697 +dabar > , lest <06435 +pen > he reprove <03198 +yakach > thee , and thou be found a liar <03576 +kazab > . add ISA 029 001 . Woe <01945 +howy > to Ariel <00740 +>Ari>el > , to Ariel <00740 +>Ari>el > , the city <07151 +qiryah > [ where ] David <01732 +David > dwelt <02583 +chanah > ! {add} <05595 +caphah > ye year <08141 +shaneh > to year <08141 +shaneh > ; let them kill <05362 +naqaph > sacrifices <02282 +chag > . add ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar > children <01121 +ben > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that take <06213 + counsel <06098 + , but not of me ; and that cover <05258 +nacak > with a covering <04541 +maccekah > , but not of my spirit <07307 +ruwach > , that they may {add} <05595 +caphah > sin <02403 +chatta>ah > to sin <02403 +chatta>ah > : add ISA 038 005 Go <01980 +halak > , and say <00559 +>amar > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559

+>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama<> > thy prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will {add} <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > . add MAT 006 027 Which <5101 -tis -> of you by taking thought <3309 -merimnao -> can <1410 -dunamai -> {add} <4369 - prostithemi -> one <1520 -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ? add LUK 012 025 And which 5101 -tis - of you with taking thought 3309 -merimnao - can 1410 -dunamai - {add} 4369 - prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 - pechus - ? add PHP 001 016 The one <3303 -men -> preach <2605 -kataggello - > Christ <5547 -Christos -> of contention <2052 -eritheia -> , not sincerely <0055 -hagnos -> , supposing <3633 -oiomai -> to {add} <2018 -epiphero -> affliction <2347 - thlipsis -> to my bonds <1199 -desmon -> : add 2PE 001 005 . And beside <0846 - autos -> this <5124 -touto - > , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , {add} <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete - > knowledge <1108 -gnosis -> ; add REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall {add} <2007 - epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 - biblion -> : add REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall {add} <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

add affliction add drunkenness add iniquity unto their iniquity add thou not unto his words add ye year god shall add unto him he shall add thereto if any man shall add unto these things lord thy god add unto <2SA24 -:3 > them ye shall add forty then he shall add then he shall add then he shall add then shalt thou add three cities more for thee they may add sin thou shalt not add thereto will add <1KI12 -:11 > will add <1KI12 -:14 > will add thereto <2CH10 -:14 > will add unto thy days fifteen years <2KI20 -:6 > will add unto thy days fifteen years ye shall not add unto you by taking thought can add one cubit unto his stature



add Lev\_27\_27 /^{add /a fifth part of it thereto: or if it be not redeemed , then it shall be sold according to thy estimation . add Lev\_27\_13 /^{add /a fifth part thereof unto thy estimation . add Php\_01\_16 /\$ {add /affliction to my bonds : add Deu\_29\_19 /^{add /drunkenness to thirst : add Num\_35\_06 /^{add /forty and two cities . Add Psa\_69\_27 /^{Add /iniquity unto their iniquity : and let them not come into thy righteousness . add 2Ch\_28\_13 /^{add /more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . add Mat\_06\_27 /\$ {add /one cubit unto his stature ? add Isa\_30\_01 /^{add /sin to sin : add Lev\_06\_05 /^{add /the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . add Lev\_27\_19 /^{add /the fifth part of the money of thy estimation unto it, and it shall be assured to him. add Lev\_27\_15 /^{add /the fifth part of the money of thy estimation unto it, and it shall be his. add Lev\_05\_16 /^{add /the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. add Lev\_27\_31 /^{add /thereto the fifth part thereof. add Deu\_12\_32 /^{add /thereto, nor diminish from it. add 1Ch\_22\_14 /^{add /thereto. add 2Ch\_10\_14 /^{add /thereto: my father chastised you with whips , but I will chastise you with scorpions . Add Pro\_30\_06 /^{Add /thou not unto his words , lest he reprove thee, and thou be found a liar . add Deu\_19\_09 /^{add /three cities more for thee, beside these three : add Luk\_12\_25 /\$ {add /to his stature one cubit ? add Gen\_30\_24 /^{add /to me another son . add Pro\_03\_02 /^{add /to thee. add 2Pe\_01\_05 /\$ {add /to your faith virtue ; and to virtue knowledge ; add 1Ki\_12\_14 /^{add /to your yoke : my father also chastised you with whips , but I will chastise you with scorpions . add 1Ki\_12\_11 /^{add /to your yoke : my father hath chastised you with whips , but I will chastise you with scorpions . add Rev\_22\_18 /\$ {add /unto him the plagues that are written in this book : add Num\_05\_07 /^{add /unto it the fifth part thereof, and give it unto him against whom he hath trespassed . add 2Sa\_24\_03 /^{add /unto the people , how many soever they be, an hundredfold , and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing ? add Deu\_04\_02 /^{add /unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you. add Rev\_22\_18 /\$ {add /unto these things , God shall add unto him the plagues that are written in this book : add Isa\_38\_05 /^{add /unto thy days fifteen years . add 2Ki\_20\_06 /^{add /unto thy days fifteen years ; and I will deliver thee and this city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. add Isa\_29\_01 /^{add /ye year to year ; let them kill sacrifices .



\* add , 2007 , 2018 , 2023 , 4369 , - add , 3254 , 5414 , 5595 ,

add And she called his name Joseph; and said, The LORD shall {add} to me another son. add And he shall make amends for the harm that he hath done in the holy thing, and shall {add} the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. add Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall {add} the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. add But if he will at all redeem it, then he shall {add} a fifth [part] thereof unto thy estimation. add And if he that sanctified it will redeem his house, then he shall {add} the fifth [part] of the money of thy estimation unto it, and it shall be his. add And if he that sanctified the field will in any wise redeem it, then he shall {add} the fifth [part] of the money of thy estimation unto it, and it shall be assured to him. add And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall {add} a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. add And if a man will at all redeem [ought] of his tithes, he shall {add} thereto the fifth [part] thereof. add Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and {add} unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. add And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall {add} forty and two cities. add Ye shall not {add} unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you. add What thing soever I command you, observe to do it: thou shalt not {add} thereto, nor diminish from it. add If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou {add} three cities more for thee, beside these three: add And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to {add} drunkenness to thirst: add <2SA24 -3> And Joab said unto the king, Now the LORD thy God {add} unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing? add <1KI12 -11> And now whereas my father did lade you with a heavy yoke, I will {add} to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. add <1KI12 -14> And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will {add} to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions. add <2KI20 -6> And I will {add} unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. add <1CH22 -14> Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest {add} thereto. add <2CH10 -14> And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will {add} thereto: my father chastised you with whips, but I [will chastise you] with scorpions. add <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to {add} [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel. add {Add} iniquity unto their iniquity: and let them not come into thy righteousness. add For length of days, and long life, and peace, shall they {add} to thee. add {Add} thou not unto his words, lest he reprove thee, and thou be found a liar. add Woe to Ariel, to Ariel, the city [where] David dwelt! {add} ye year to year; let them kill sacrifices. add Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may {add} sin to sin: add Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will {add} unto thy days fifteen years. add Which of you by taking thought can {add} one cubit unto his stature? add And which of you with taking thought can {add} to his stature one cubit? add The one preach Christ of contention, not sincerely, supposing to {add} affliction to my bonds: add <2PE1 -5> And beside this, giving all diligence, {add} to your faith virtue; and to virtue knowledge; add For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall {add} unto him the plagues that are written in this book: add For I testify unto every man that heareth the words of the prophecy of this book, If any man shall {add} unto these things, God shall add unto him the plagues that are written in this book: