

## Bible Word Index with Strong's Number with the full text of each verse

Addi ^ Luk_03_28 Which was the son of Melchi <3197>, which was the son of \{Addi\} <0078>, which was the son of Cosam <2973>, which was the son of Elmodam <1678>, which was the son of Er <2262>,
addicted ${ }^{\wedge}$ 1Co_16_15 <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, (ye know <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the firstfruits <0536> of Achaia <0882>, and <2532> that they have \{addicted\} <5021> (5656) themselves <1438> to <1519> the ministry $\langle 1248\rangle$ of the saints $<0040\rangle$,)

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## Bible Word Index with Strong's Number

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+)addiyr 1Sa_04_08 Woe (00188 +)owy ) unto us ! who ( $\mathbf{0 4 3 1 0}$ +miy ) shall deliver ( 05337 +natsal ) us out of the hand ( 03027 +yad ) of these ( 00428 +)el - leh ) mighty ( 00117 \{+)addiyr\} ) Gods ( 00430 +)elohiym ) ? these ( 00428 +)el - leh ) [ are ] the Gods ( 00430 +)elohiym ) that smote ( 05221 +nakah ) the Egyptians ( 04714 +Mitsrayim ) with all ( $03605+\mathrm{kol}$ ) the plagues ( 04347 +makkah ) in the wilderness ( 04057 +midbar ).
+)addiyr 2Ch_23_20 And he took (03947 +laqach ) the captains ( 08269 +sar ) of hundreds ( 03967 +me)ah ), and the nobles ( $00117\{+$ )addiyr\} ) , and the governors ( 04910 +mashal ) of the people ( $05971+(\mathrm{am}$ ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ), and brought ( $\mathbf{0 3 3 8 1}+$ yarad ) down ( 03381 +yarad ) the king ( 04428 +melek ) from the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ): and they came ( 00935 +bow) ) through ( $08432+$ tavek ) the high ( $05945+$ )elyown ) gate ( $08179+$ sha(ar ) into the king s ( 04428 +melek ) house ( 01004 +bayith ) , and set ( 03427 +yashab ) the king ( 04428 +melek ) upon the throne ( 03678 +kicce) ) of the kingdom ( 04467 +mamlakah ).
+)addiyr Exo_15_10 Thou didst blow (05398 +nashaph ) with thy wind (07307 +ruwach ) , the sea ( 03220 +yam ) covered ( 03680 +kacah ) them:they sank ( 06749 +tsalal ) as lead ( 05777 +(owphereth ) in the mighty (00117 \{+)addiyr\} ) waters ( 04325 +mayim ) .
+)addiyr Eze_17_23 In the mountain (02022 +har ) of the height ( 04791 +marowm ) of Israel ( 03478 +Yisra)el ) will I plant ( 08362 +shathal ) it:and it shall bring ( 05375 +nasa) ) forth ( 05375 +nasa) ) boughs ( 06057 +(anaph ) , and bear ( 06213 +(asah ) fruit ( $06529+$ p@riy ), and be a goodly ( 00117 \{+)addiyr\} ) cedar ( $\mathbf{0 0 7 3 0}+$ )erez ): and under ( $\mathbf{0 8 4 7 8}+$ tachath ) it shall dwell ( 07931 +shakan ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) fowl ( $06833+$ tsippowr ) of every ( $03605+\mathrm{kol}$ ) wing ( $03671+$ kanaph ) ; in the shadow ( $06738+$ tsel ) of the branches (01808 +daliyah ) thereof shall they dwell (07931 +shakan ).
+)addiyr Eze_32_18 Son (01121 +ben ) of man (00120 +)adam ), wail (05091 +nahah ) for the multitude (01995 +hamown ) of Egypt ( 04714 +Mitsrayim ) , and cast ( 03381 +yarad ) them down ( 03381 +yarad ) , [
even ] her , and the daughters ( 01121 +ben ) of the famous ( 00117 \{+)addiyr\} ) nations ( $01471+$ gowy ), unto the nether $(08482$ +tachtiy ) parts of the earth $(00776+)$ erets ), with them that go $(03381+y a r a d)$ down (03381 + yarad ) into the pit (00953 +bowr ) .
+)addiyr Isa_10_34 And he shall cut (05362 +naqaph ) down the thickets ( $05442+$ c@bak ) of the forest (03293 +ya(ar ) with iron (01270 +barzel ) , and Lebanon (03844 +L@banown ) shall fall (05307 +naphal ) by a mighty (00117 \{+)addiyr\} ) one .
+)addiyr Isa_33_21 But there (08033 +sham ) the glorious (00117 +)addiyr ) LORD (03068 + Y @hovah ) [ will be ] unto us a place ( $04725+$ maqowm ) of broad rivers ( $05103+n @ h a r$ ) [ and ] streams ( $02975+y @$ (or ) ; wherein shall go (03212 +yalak ) no (01077 +bal ) galley (00590 + ) oniy ) with oars (07885 +shayit ), neither ( $03808+10$ ) ) shall gallant (00117 \{+)addiyr\} ) ship (06716 +tsiy ) pass (05674 +(abar ) thereby .
+)addiyr Isa_33_21 But there (08033 +sham ) the glorious (00117 \{+)addiyr\} ) LORD (03068 + Y @hovah ) [ will be ] unto us a place ( $04725+$ maqowm ) of broad rivers ( $05103+n @ h a r$ ) [ and ] streams ( $02975+y @$ (or ) ; wherein shall go (03212 +yalak ) no (01077 +bal ) galley (00590 + ) oniy ) with oars (07885 +shayit ) , neither $(03808+10))$ shall gallant $(00117+)$ addiyr $)$ ship $(06716+$ tsiy $)$ pass $(05674+($ abar $)$ thereby .
+)addiyr Jer_14_03 And their nobles (00117 \{+)addiyr\} ) have sent (07971 +shalach ) their little (06810 +tsa(iyr ) ones to the waters ( 04325 +mayim ):they came ( $00935+$ bow) ) to the pits ( $01356+$ geb ), [ and ] found $(04672+$ matsa ) ) no $(03808+10))$ water $(04325+$ mayim ) ; they returned $(07725+$ shuwb $)$ with their vessels ( $03627+\mathrm{k} @$ liy ) empty ( 07387 +reyqam ) ; they were ashamed ( 00954 +buwsh ) and confounded (03637 + kalam ) , and covered (02645 +chaphah ) their heads (07218 +ro)sh ) .
+)addiyr Jer_25_34 Howl (03213 +yalal ) , ye shepherds (07462 +ra(ah ), and cry (02199 +za(aq ) ; and wallow ( 06428 +palash ) yourselves [ in the ashes ] , ye principal ( 00117 \{+)addiyr\} ) of the flock ( 06629 +tso)n ):for the days ( 03117 +yowm ) of your slaughter ( 02873 +tabach ) and of your dispersions (08600 $+t @ p h o w t s a h)$ are accomplished ( 04390 +male) ) ; and ye shall fall ( 05307 +naphal ) like a pleasant (02532 +chemdah ) vessel (03627 +k@liy ) .
+)addiyr Jer_25_35 And the shepherds ( 07462 +ra(ah ) shall have no ( 04480 +min ) way ( 04498 +manowc ) to flee (04498 +manowc ), nor the principal (00117 \{+)addiyr\}) of the flock (06629 +tso)n ) to escape (06413 +p@leytah ) .
+)addiyr Jer_25_36 A voice ( 06963 +qowl ) of the cry ( 06818 +tsa(aqah ) of the shepherds $(07462$ +ra(ah ), and an howling ( 03213 +yalal ) of the principal ( 00117 \{+)addiyr\} ) of the flock ( $06629+$ tso $)$ n ), [ shall be heard (08085 + shama( ) ] :for the LORD (03068 + Y @hovah ) hath spoiled (07703 +shadad ) their pasture (04830 +mir(iyth ) .
+)addiyr Jer_30_21 And their nobles (00117 \{+)addiyr\} ) shall be of themselves, and their governor (04910 +mashal ) shall proceed ( 03318 +yatsa) ) from the midst ( 07130 +qereb ) of them ; and $I$ will cause him to draw near ( 07126 +qarab ) , and he shall approach ( 05066 +nagash ) unto me:for who ( 04310 +miy ) [ is ] this that engaged (06148 + (arab) his heart (03820 +leb ) to approach (05066 + nagash ) unto me ? saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) .
+)addiyr Jud_05_13 Then $(00227$ +) az ) he made him that remaineth ( 08300 +sariyd ) have dominion (07287 + radah ) over the nobles (00117 \{+)addiyr\} ) among the people (05971 +(am ):the LORD (03068 +Y @hovah ) made me have dominion (07287 +radah ) over the mighty (01368 + gibbowr ) .
+)addiyr Jud_05_25 He asked (07592 +sha)al ) water (04325 +mayim ) , [ and ] she gave (05414 +nathan ) [ him ] milk ( 02461 +chalab ) ; she brought (07126 +qarab ) forth (07126 +qarab ) butter (02529 +chem)ah ) in a lordly (00117 \{+)addiyr\} ) dish (05602 + cephel ) .
+)addiyr Nah_02_05 He shall recount ( 02142 +zakar ) his worthies ( 00117 \{+)addiyr\} ):they shall stumble ( 03782 +kashal ) in their walk ( 01979 +haliykah ) ; they shall make haste ( 04116 +mahar ) to the wall ( 02346 +chowmah ) thereof , and the defence ( 05526 +cakak) shall be prepared ( 03559 +kuwn ) .
+)addiyr Nah_03_18 Thy shepherds ( 07462 +ra(ah ) slumber ( 05123 +nuwm ), O king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ):thy nobles ( 00117 \{+)addiyr\} ) shall dwell ( 07931 +shakan ) [ in the dust ] :thy people ( $05971+(\mathrm{am})$ is scattered ( 06340 +pazar ) upon the mountains ( 02022 +har ) , and no ( 00369 +)ayin ) man gathereth ( 06908 +qabats ) [ them ] .
+)addiyr Neh_03_05 And next unto them the Tekoites ( 08621 +T@qow(iy ) repaired ( 02388 +chazaq ) ; but their nobles ( $\mathbf{0 0 1 1 7}$ \{+)addiyr\} ) put ( 00935 +bow) ) not their necks ( $06677+$ tsavva)r ) to the work ( 05656 $+($ abodah ) of their Lord (00113 +)adown ) .
+)addiyr Neh_10_29 They clave ( 02388 +chazaq ) to their brethren ( 00251 +)ach ) , their nobles ( 00117 \{+)addiyr\} ) , and entered ( 00935 +bow) ) into a curse ( 00423 +)alah ) , and into an oath ( 07621 + sh@buw (ah ) , to walk ( 03212 +yalak ) in God s ( 00430 +)elohiym ) law ( 08451 +towrah ) , which ( 00834 +)aher ) was given ( 05414 +nathan ) by Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 + )elohiym ) , and to observe ( 08104 +shamar ) and do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y @ hovah ) our Lord ( 00113 +)adown ) , and his judgments ( 04941 +mishpat ) and his statutes ( 02706 +choq ) ;
+)addiyr Psa_08_01 . To the chief Musician ( 05329 +natsach ) upon Gittith ( 01665 +Gittiyth ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . O LORD ( $03068+$ Y @hovah ) our Lord ( 00113 +)adown ), how ( 04100 +mah ) excellent ( 00117 \{+)addiyr\} ) [ is ] thy name ( $08034+$ shem ) in all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) ! who (00834 +)aher ) hast set (05414 +nathan ) thy glory (01935 +howd ) above (05921 +(al ) the heavens ( $08064+$ shamayim ) .
+)addiyr Psa_08_09 O LORD (03068 +Y @hovah ) our Lord (00113 +)adown ), how (04100 +mah ) excellent ( 00117 \{+)addiyr\} ) [ is ] thy name ( $08034+$ shem ) in all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) !
+)addiyr Psa_136_18 And slew (02026 +harag ) famous (00117 \{+)addiyr\} ) kings ( 04428 +melek ):for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :
+)addiyr Psa_16_03 [ But ] to the saints ( 06918 +qadowsh ) that [ are ] in the earth ( 00776 +)erets ), and [ to ] the excellent ( 00117 \{+)addiyr\} ), in whom [ is ] all ( $03605+\mathrm{kol}$ ) my delight ( $02656+$ chephets ) .
+)addiyr Psa_76_04 Thou [ art ] more glorious ( 00215 +)owr ) [ and ] excellent ( 00117 \{+)addiyr\} ) than the mountains (02042 +harar ) of prey (02964 +tereph ) .
+)addiyr Psa_93_04 The LORD (03068 + Y @hovah ) on high ( 04791 +marowm ) [ is ] mightier (00117 +)addiyr ) than the noise ( 06963 +qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ), [ yea , than ] the mighty ( 00117 \{+)addiyr\} ) waves ( 04867 +mishbar ) of the sea ( 03220 +yam ) .
+)addiyr Psa_93_04 The LORD ( 03068 +Y @hovah ) on high ( 04791 +marowm ) [ is ] mightier ( 00117 \{+)addiyr\} ) than the noise ( $06963+$ qowl ) of many ( $07227+\mathrm{rab}$ ) waters ( 04325 +mayim ), $[$ yea , than ] the mighty (00117 +)addiyr ) waves (04867 +mishbar ) of the sea (03220 +yam ).
+)addiyr Zec_11_02 Howl ( 03213 +yalal ) , fir ( 01265 +b@ rowsh ) tree ; for the cedar ( 00730 +)erez ) is fallen ( 05307 +naphal ) ; because ( 00834 +)aher ) the mighty ( 00117 \{+)addiyr\} ) are spoiled ( 07703 +shadad ):howl (03213 +yalal ), O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the vintage ( $\mathbf{0 1 2 0 8}+$ batsowr) ) is come $(03381$ +yarad ) down ( 03381 +yarad ) .
+Gaddiy Num_13_11 Of the tribe (04294 +matteh ) of Joseph (03130 +Yowceph ), [ namely ], of the tribe
( 04294 +matteh ) of Manasseh ( 04519 +M@ nashsheh ) , Gaddi ( 01426 \{+Gaddiy\} ) the son (01121 +ben ) of Susi (05485 +Cuwciy ) .
+Gaddiy)el Num_13_10 Of the tribe (04294 +matteh ) of Zebulun ( 02074 +Z@buwluwn ), Gaddiel ( 01427 \{+Gaddiy)el\} ) the son (01121 +ben ) of Sodi (05476 +Cowdiy ) .
+qaddiysh Dan_04_08 But at (05706 +(ad ) the last (00318 +)ochoreyn ) Daniel (01841 +Daniye)I) came ( 05954 +(alal ) in before me, whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt @sha)tstsar ) , according to the name ( 08036 +shum ) of my god ( 00426 +)elahh ), and in whom ( 01768 + diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 \{+qaddiysh\} ) gods ( 00426 +)elahh ):and before ( 06925 +qodam ) him I told ( 00560 +)amar ) the dream ( 02493 +chelem ), [ saying ],
+qaddiysh Dan_04_09 O Belteshazzar (01096 +Belt@sha)tstsar ) , master (00729 +)araz ) of the magicians ( 02749 +chartom ) , because ( 01768 +diy ) I know ( $03046+y @ d a()$ that the spirit ( 07308 +ruwach ) of the holy ( $\mathbf{0 6 9 2 2}$ \{+qaddiysh\} ) gods ( 00426 +)elahh ) [ is ] in thee , and no secret ( 07328 +raz ) troubleth ( 00598 + )anac ) thee , tell ( $\mathbf{0 0 5 6 0}$ +)amar ) me the visions ( 02376 +chezev ) of my dream ( 02493 +chelem ) that I have seen ( 02370 +chaza) ), and the interpretation $(06591+p @$ shar ) thereof .
+qaddiysh Dan_04_13 I saw (02370 +chaza) ) in the visions ( 02376 +chezev ) of my head ( 07217 +re)sh ) upon my bed ( 04903 +mishkab ) , and , behold ( 00431 +)aluw ), a watcher ( 05894 +(iyr) and an holy ( 06922 \{+qaddiysh\} ) one came ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ) ;
+qaddiysh Dan_04_17 This matter ( 06600 +pithgam ) [ is ] by the decree ( 01510 +g@zerah ) of the watchers ( 05894 +(iyr ) , and the demand ( $07595+$ sh@)ela) ) by the word ( $03983+\mathrm{me}$ )mar ) of the holy ( 06922 \{+qaddiysh\} ) ones:to the intent ( 01701 +dibrah ) that the living ( 02417 +chay ) may know ( $03046+\mathrm{y} @ \mathrm{da}$ () that the most ( 05943 +(illay ) High ( 05943 +(illay ) ruleth ( $\mathbf{0 7 9 8 0}+$ +shalat ) in the kingdom ( 04437 +malkuw ) of men ( $00606+$ )enash ) , and giveth ( $05415+n @$ than ) it to whomsoever ( 04479 +man ) he will ( 06634 + ts@ba) ), and setteth ( $06966+$ quwm ) up over ( $05922+($ al $)$ it the basest $(08215+$ sh @ phal ) of men (00606 +)enash ).
+qaddiysh Dan_04_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) have seen (02370 +chaza) ) . Now thou , O Belteshazzar (01096

+ Belt @sha)tstsar ), declare ( 00560 +)amar ) the interpretation ( $06591+p @$ shar ) thereof, forasmuch as all ( $03606+\mathrm{kol}$ ) the wise ( $\mathbf{0 2 4 4 5}+$ chakkiym ) [ men ] of my kingdom ( 04437 +malkuw ) are not able ( 03202 $+y @ k e l)$ to make known ( $03046+y @ d a()$ unto me the interpretation ( $06591+p @$ shar ):but thou [ art ] able ( $03546+\mathrm{k}$ @ hal ) ; for the spirit ( 07308 +ruwach ) of the holy ( 06922 \{+qaddiysh\} ) gods ( 00426 +)elahh ) [ is ] in thee .
+qaddiysh Dan_04_23 And whereas ( 01768 +diy ) the king ( 04430 +melek ) saw ( 02370 +chaza) ) a watcher ( 05894 +(iyr ) and an holy ( 06922 \{+qaddiysh\} ) one coming ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ) , and saying ( 00560 +)amar ), Hew ( $01414+\mathrm{g} @$ dad ) the tree ( 00363 +)iylan ) down , and destroy ( 02255 +chabal ) it ; yet ( 01297 +b@ram ) leave (07662 +sh @baq ) the stump ( 06136 +(iqqar ) of the roots ( 08330 +shoresh ) thereof in the earth ( $00772+$ )ara(), even with a band ( 00613 + )ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( $\mathbf{0 1 8 8 3}+$ dethe) ) of the field ( 01251 +bar ) ; and let it be wet ( $06647+$ ts @ba( ) with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ) , and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) , till ( 05704 +(ad ) seven ( 07655 +shib(ah ) times (05732 +(iddan ) pass ( 02499 +chalaph ) over (05922 +(al ) him ;
+qaddiysh Dan_05_11 There is a man ( 01400 +g@bar ) in thy kingdom ( 04437 +malkuw ) , in whom ( 01768 +diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 \{+qaddiysh\} ) gods ( 00426 +)elahh ) ; and in the days ( 03118 +yowm ) of thy father (2) light ( $05094+n @ h i y r$ ) and understanding ( 07924 +sokl@ thanuw ) and wisdom ( 02452 +chokmah ) , like the wisdom ( 02452 +chokmah ) of the gods ( 00426 +)elahh ) , was
found (07912 +sh@kach ) in him ; whom the king (04430 +melek ) Nebuchadnezzar (05020 $+\mathbf{N} @$ buwkadnetstsar ) thy father (2) , the king (04430 +melek ) , [ I say ] , thy father (2), made master (00729 +) araz ) of the magicians (02749 + chartom ) , astrologers (00826 +)ashshaph ) , Chaldeans (03779 +Kasday ) , [ and ] soothsayers (01505 +g@zar ) ;
+qaddiysh Dan_07_18 But the saints (06922 \{+qaddiysh\} ) of the most (05946 +(elyown ) High (05946 $+($ elyown ) shall take (06902 +q@bal ) the kingdom ( 04437 +malkuw ), and possess $(02631+c h a c a n)$ the kingdom ( 04437 +malkuw ) for ever ( 05957 +(alam ) , even ( $05705+($ ad $)$ for ever $(05957+($ alam $)$ and ever (05957 + (alam ) .
+qaddiysh Dan_07_21 I beheld , and the same (01797 +dikken ) horn (07162 +qeren ) made (05648 +(abad ) war (07129 +q@rab ) with the saints (06922 \{+qaddiysh\} ) , and prevailed (03202 +y@kel ) against them ;
+qaddiysh Dan_07_22 Until (05704 +(ad ) the Ancient (06268 +(attiyq ) of days (03118 +yowm ) came $(00858+)$ athah ) , and judgment ( 01780 +diyn ) was given (03052 +y@hab ) to the saints (06922 +qaddiysh ) of the most ( 05946 +(elyown ) High ( $05946+($ elyown ) ; and the time ( $02166+z @ m a n)$ came ( 04291 +m@ta) ) that the saints (06922 \{+qaddiysh\} ) possessed (02631 +chacan ) the kingdom (04437 +malkuw ) .
+qaddiysh Dan_07_22 Until (05704 +(ad ) the Ancient (06268 +(attiyq ) of days (03118 +yowm ) came (00858 +) athah ) , and judgment (01780 +diyn ) was given (03052 +y@hab) to the saints (06922 \{+qaddiysh\} ) of the most ( 05946 +(elyown ) High ( 05946 +(elyown ) ; and the time ( $02166+\mathrm{z} @$ man ) came (04291 +m@ta) ) that the saints (06922 +qaddiysh ) possessed (02631 +chacan ) the kingdom (04437 +malkuw ) .
+qaddiysh Dan_07_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most ( 05943 +(illay ) High (05943 + (illay ) , and shall wear ( 01080 +b@la) ) out the saints (06922 \{+qaddiysh\} ) of the most (05946 +(elyown ) High (05946 +(elyown ), and think (05452 +c@bar ) to change ( $08133+\operatorname{sh} @ n a)$ ) times ( $02166+z @ m a n)$ and laws ( 01882 +dath ) :and they shall be given ( $03052+y @ h a b$ ) into his hand (03028 +yad ) until (05704 +(ad) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .
+qaddiysh Dan_07_27 And the kingdom (04437 +malkuw ) and dominion (07985 +sholtan ), and the greatness ( $07238+$ r@buw ) of the kingdom ( 04437 +malkuw ) under ( $08460+t$ @ chowth ) the whole ( 03606 +kol ) heaven (08065 +shamayin ) , shall be given ( $03052+y @ h a b)$ to the people $(05972+($ am $)$ of the saints ( 06922 \{+qaddiysh\} ) of the most ( 05945 +)elyown ) High ( 05946 +(elyown ), whose kingdom (04437 +malkuw ) [ is ] an everlasting ( 05957 +(alam ) kingdom ( 04437 +malkuw ) , and all ( 03606 +kol ) dominions (07985 + sholtan ) shall serve (06399 + p@lach ) and obey (08086 + sh@ma( ) him .
+tsaddiyq 1Ki_02_32 And the LORD (03068 + Y @ hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head ( 07218 +ro)sh ) , who ( 04310 +miy ) fell ( 06293 +paga( ) upon two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ) more righteous ( 06662 \{+tsaddiyq $\}$ ) and better ( $02896+$ towb ) than he , and slew ( 02026 +harag ) them with the sword ( 02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 +yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Israel ( $03478+$ Yisra)el ) , and Amasa ( 06021 +(Amasa) ) the son (01121 +ben ) of Jether ( $03500+$ Yether ) , captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) of Judah (03063 + Y @huwdah ) .
+tsaddiyq 1Ki_08_32 Then hear (08085 +shama( ) thou in heaven (08064 +shamayim ), and do (06213 $+($ asah $)$, and judge ( $08199+$ shaphat ) thy servants ( $05650+($ ebed $)$, condemning ( $07561+$ rasha( ) the wicked ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro)sh ) ; and justifying ( 06663 +tsadaq ) the righteous ( 06662 \{+tsaddiyq \} ) , to give ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
+tsaddiyq 1Sa_24_17 And he said (00559 +)amar ) to David (01732 +David ), Thou [ art ] more righteous (06662 \{+tsaddiyq\} ) than I:for thou hast rewarded ( 01580 +gamal ) me good ( 02896 +towb ), whereas I have rewarded (01580 +gamal) thee evil (07451 +ra() .
+tsaddiyq 2Ch_06_23 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by justifying ( 06663 +tsadaq ) the righteous ( 06662 \{+tsaddiyq \} ) , by giving ( 05414 +nathan ) him according to his righteousness ( 06666 +ts@daqah ) .
+tsaddiyq 2Ch_12_06 Whereupon the princes ( 08269 +sar ) of Israel ( 03478 +Yisra)el ) and the king ( $\mathbf{0 4 4 2 8}$ +melek ) humbled ( 03665 +kana( ) themselves ; and they said ( 00559 +)amar ), The LORD ( 03068 $+\mathrm{Y} @$ hovah ) [ is ] righteous (06662 \{+tsaddiyq\} ) .
+tsaddiyq 2Ki_10_09 And it came ( 01961 +hayah ) to pass in the morning ( 01242 +boqer ) , that he went ( 03318 + yatsa) ) out , and stood ( $05975+($ amad $)$, and said $(00559+$ amar ) to all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ ) Ye [ be ] righteous ( $\mathbf{0 6 6 6 2}$ \{+tsaddiyq\} ):behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), I conspired ( 07194 +qashar ) against ( 05921 +(al ) my master ( 00113 +)adown ), and slew ( 02026 +harag ) him:but who (04310 +miy ) slew (05221 +nakah ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) ?
+tsaddiyq 2Sa_04_11 How (00637 +)aph ) much ( 00637 +)aph ) more , when ( 03588 +kiy ) wicked ( 07563 +rasha( ) men ( 00582 +)enowsh ) have slain ( 02026 +harag ) a righteous ( 06662 \{+tsaddiyq \} ) person ( 00376 +)iysh ) in his own house ( 01004 +bayith ) upon his bed ( 04904 +mishkab ) ? shall I not therefore now ( 06258 +(attah ) require ( 01245 +baqash ) his blood ( 01818 +dam ) of your hand ( $03027+$ yad ) , and take ( 01197 +ba(ar ) you away from the earth ( 00776 +)erets ) ?
+tsaddiyq 2Sa_23_03 The God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) said (00559 +)amar ) , the Rock ( $06697+$ tsuwr ) of Israel ( 03478 +Yisra)el ) spake ( 01696 +dabar ) to me, He that ruleth ( 04910 +mashal ) over men (00120 +)adam ) [ must be ] just (06662 \{+tsaddiyq\} ), ruling (04910 +mashal ) in the fear (03374 +yir)ah ) of God (00430 +)elohiym ).
+tsaddiyq Amo_02_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; For three ( 07969 +shalowsh ) transgressions ( $\mathbf{0 6 5 8 8}+$ pesha( ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and for four ( $00702+$ )arba( ), I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+(\mathrm{al})$ ) they sold ( 04376 +makar ) the righteous ( 06662 \{+tsaddiyq\} ) for silver ( 03701 +keceph ) , and the poor (34) for a pair of shoes (05275 + na(al );
+tsaddiyq Amo_05_12 For I know (03045 +yada() your manifold (07227 +rab ) transgressions (06588 +pesha( ) and your mighty ( 06099 +(atsuwm ) sins ( 02403 +chatta)ah ):they afflict ( 06887 +tsarar ) the just (06662 \{+tsaddiyq\} ), they take ( 03947 +laqach ) a bribe ( 03724 +kopher ) , and they turn ( 05186 +natah ) aside ( 05186 + natah ) the poor (34) in the gate ( 08179 +sha(ar ) [ from their right ].
+tsaddiyq Dan_09_14 Therefore hath the LORD ( 03068 +Y@hovah ) watched ( 08245 +shaqad ) upon the evil ( 07451 +ra() , and brought ( 00935 +bow) ) it upon us:for the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) [ is ] righteous ( 06662 \{+tsaddiyq\} ) in all ( $03605+\mathrm{kol}$ ) his works ( $04639+\mathrm{ma}$ (aseh ) which ( 00834 +)aher ) he doeth ( 06213 +(asah ):for we obeyed ( 08085 +shama() not his voice ( 06963 +qowl )
+tsaddiyq Deu_04_08 And what ( 04310 +miy ) nation (01471 +gowy ) [ is there so ] great (01419 +gadowl ), that hath statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) and judgments ( $\mathbf{0 4 9 4 1}+\mathrm{mishpat}$ ) [ so ] righteous ( 06662 \{+tsaddiyq\} ) as all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) law ( $08451+$ towrah ) , which ( 00834 +)aher ) I set ( 05414 +nathan ) before ( 06440 +paniym ) you this day ( 03117 +yowm ) ?
+tsaddiyq Deu_16_19 Thou shalt not wrest ( 05186 +natah ) judgment ( 04941 +mishpat ) ; thou shalt not respect ( 06437 +panah ) persons ( 06440 + paniym ) , neither ( $03808+10$ ) ) take ( 03947 +laqach ) a gift ( 07810 +shachad ):for a gift ( 07810 +shachad ) doth blind ( 05786 +(avar ) the eyes ( 05869 +(ayin ) of the wise ( 02450 +chakam ) , and pervert ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) .
+tsaddiyq Deu_25_01 . If ( 03588 +kiy ) there be a controversy ( 07379 +riyb ) between ( 00996 +beyn ) men ( 00582 +)enowsh ) , and they come ( 05066 +nagash ) unto judgment ( 04941 +mishpat ), that $[$ the judges ( 08199 +shaphat ) ] may judge ( 08199 +shaphat ) them ; then they shall justify ( 06663 +tsadaq ) the righteous ( 06662 \{+tsaddiyq\} ) , and condemn ( 07561 +rasha() the wicked ( 07563 +rasha( ) .
+tsaddiyq Deu_32_04 [ He is ] the Rock (06697 +tsuwr ) , his work (06467 +po(al) [ is ] perfect ( 08549 +tamiym ):for all ( $03605+$ kol ) his ways ( 01870 +derek ) [ are ] judgment ( 04941 +mishpat ):a God (00410 + )el ) of truth ( 00530 +)emuwnah ) and without ( 00369 +)ayin ) iniquity ( $05766+($ evel ) , just ( 06662 \{+tsaddiyq \} ) and right ( 03477 +yashar ) [ is ] he .
+tsaddiyq Ecc_03_17 I said (00559 +)amar ) in mine heart (03820 +leb ), God (00430 +)elohiym ) shall judge ( 08199 +shaphat ) the righteous ( 06662 \{+tsaddiyq\} ) and the wicked ( 07563 +rasha( ):for [ there $(08033+$ sham ) is ] a time ( 06256 +(eth ) there ( $\mathbf{0 8 0 3 3}+$ sham ) for every ( $03605+\mathrm{kol}$ ) purpose ( 02656 +chephets ) and for every ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) .
+tsaddiyq Ecc_07_15 All ( $03605+\mathrm{kol}$ ) [ things ] have I seen ( 07200 +ra) ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 +hebel ):there is a just ( 06662 \{+tsaddiyq\} ) [ man ] that perisheth (6) in his righteousness ( 06664 +tsedeq ) , and there is a wicked ( 07563 +rasha( ) [ man ] that prolongeth ( 00748 +)arak ) [ his life ] in his wickedness (07451 +ra().
+tsaddiyq Ecc_07_16 Be not righteous (06662 \{+tsaddiyq \} ) over (07235 +rabah ) much (07235 +rabah ); neither (00408 +)al ) make thyself over (03148 + yowther ) wise (02449 +chakam ):why (04100 +mah ) shouldest thou destroy ( 08074 +shamem ) thyself?
+tsaddiyq Ecc_07_20 For [ there is ] not a just (06662 \{+tsaddiyq\} ) man (00120 +)adam ) upon earth $(00776+)$ erets $)$, that doeth $(06213+(\operatorname{asah})$ good ( $02896+$ towb $)$, and sinneth $(02398+$ chata $))$ not .
+tsaddiyq Ecc_08_14. There is a vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) which ( 00834 +) aher ) is done ( 06466 +pa(al) upon the earth ( $00776+$ )erets ) ; that there be just ( 06662 +tsaddiyq ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again , there be wicked ( 07563 +rasha( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the righteous (06662 \{+tsaddiyq\} ):I said (00559 +)amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .
+tsaddiyq Ecc_08_14. There is a vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) which ( 00834 +) aher ) is done ( $06466+\mathrm{pa}(\mathrm{al})$ upon the earth ( 00776 +)erets ) ; that there be just ( 06662 \{+tsaddiyq \} ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again , there be wicked ( 07563 +rasha( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga () according to the work ( 04639 +ma(aseh ) of the righteous ( 06662 +tsaddiyq ):I said ( $00559+$ )amar ) that this ( $\mathbf{0 2 0 8 8}+$ zeh ) also ( 01571 +gam ) [ is ] vanity (01892 +hebel ) .
+tsaddiyq Ecc_09_01 . For all ( 03605 +kol ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) I considered ( 05414 +nathan ) in my heart ( 03820 +leb ) even to declare ( $00952+$ buwr ) all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) , that the righteous ( 06662 \{+tsaddiyq \} ) , and the wise ( 02450 +chakam ) , and their works ( 05652 +(abad ), [ are ] in the hand ( 03027 +yad ) of God ( 00430 +)elohiym ):no ( 00369 +)ayin ) man ( 00120 +)adam ) knoweth ( 03045 +yada( ) either $(01571+$ gam $)$ love $(00160+)$ ahabah $)$ or hatred $(08135+\sin )$ ah $)$ [ by ] all $(03605+\mathrm{kol})$ [ that is ] before (06440 +paniym ) them .
+tsaddiyq Ecc_09_02 All ( $03605+\mathrm{kol}$ ) [ things come ] alike (00834 +)aher ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ): [ there is ] one $(00259+$ )echad ) event ( 04745 +miqreh ) to the righteous ( 06662 \{+tsaddiyq $\}$ ) , and to the wicked (07563 +rasha( ) ; to the good (02896 +towb ) and to the clean ( 02889 +tahowr ), and to the unclean ( 02931 +tame) ) ; to him that sacrificeth ( 02076 +zabach ) , and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the good ( 02896 +towb ), so [ is ] the sinner ( 02398 +chata) ) ; [ and ] he that sweareth ( 07650 +shaba ( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
+tsaddiyq Exo_09_27 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and called (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ), and said ( 00559 +)amar ) unto them , I have sinned ( 02398 +chata) ) this time ( $06471+\mathrm{pa}(\mathrm{am})$ ):the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] righteous ( 06662 \{+tsaddiyq\} ) , and I and my people ( $05971+(\operatorname{am})$ [ are ] wicked (07563 +rasha( ) .
+tsaddiyq Exo_23_07 Keep ( 07368 +rachaq ) thee far ( 07368 +rachaq ) from a false ( 08267 +sheqer ) matter ( 01697 +dabar ) ; and the innocent ( 05355 +naqiy ) and righteous ( 06662 \{+tsaddiyq\} ) slay ( 02026 +harag ) thou not:for I will not justify ( 06663 +tsadaq ) the wicked ( 07563 +rasha( ) .
+tsaddiyq Exo_23_08 And thou shalt take (03947 +laqach ) no (03808 +lo) ) gift ( 07810 +shachad ):for the gift ( 07810 +shachad ) blindeth ( 05786 +(avar ) the wise ( 06493 +piqqeach ) , and perverteth ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 \{+tsaddiyq \} ) .
+tsaddiyq Eze_03_20 Again (07725 +shuwb ), When a righteous (06662 \{+tsaddiyq\} ) [ man ] doth turn ( 07725 +shuwb ) from his righteousness ( 06664 +tsedeq ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall die ( 04191 +muwth ):because ( 03588 +kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall die ( 04191 +muwth ) in his sin ( 02403 +chatta)ah ) , and his righteousness ( 06666 +ts@daqah ) which (00834 +)aher ) he hath done ( 06213 +(asah ) shall not be remembered ( 02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
+tsaddiyq Eze_03_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 +tsaddiyq ) [ man ] , that the righteous (06662 \{+tsaddiyq\} ) $\sin (02398$ +chata) ) not , and he doth not sin ( 02398 +chata) ) , he shall surely live ( 02421 +chayah ) , because ( 03588 +kiy ) he is warned ( 02094 +zahar ) ; also thou hast delivered (05337 +natsal) thy soul ( 05315 +nephesh ) .
+tsaddiyq Eze_03_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 \{+tsaddiyq\} ) [ man ] , that the righteous (06662 +tsaddiyq ) sin (02398 +chata) ) not , and he doth not sin ( 02398 +chata) ) , he shall surely live ( 02421 +chayah ) , because ( 03588 +kiy ) he is warned ( 02094 +zahar ) ; also thou hast delivered (05337 +natsal ) thy soul ( 05315 +nephesh ) .
+tsaddiyq Eze_13_22 Because (03282 +ya(an ) with lies ( 03576 +kazab ) ye have made the heart ( 03820 +leb ) of the righteous (06662 \{+tsaddiyq\} ) sad (03512 +ka)ah ), whom I have not made sad (03510 +ka)ab ); and strengthened ( 02388 +chazaq ) the hands ( 03027 +yad ) of the wicked ( $07451+\mathrm{ra}()$, that he should not return ( 07725 +shuwb ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ), by promising ( 02421 +chayah ) him life (02421 +chayah ) :
+tsaddiyq Eze_18_05 But if ( 03588 +kiy ) a man ( 00376 +)iysh ) be just ( 06662 \{+tsaddiyq \} ) , and do ( 06213 $+($ asah ) that which is lawful (04941 +mishpat ) and right (06666 +ts@daqah ),
+tsaddiyq Eze_18_09 Hath walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ) , and hath kept (08104 +shamar ) my judgments ( 04941 +mishpat ), to deal (06213 +(asah ) truly (00571 +)emeth ) ; he [ is ] just (06662 \{+tsaddiyq\} ) , he shall surely live (02421 +chayah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
+tsaddiyq Eze_18_20 The soul ( 05315 +nephesh ) that sinneth ( 02398 +chata) ), it shall die ( 04191 +muwth ) . The son ( 01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the father (1), neither $(03808+10)$ ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon) of the son ( 01121 +ben ):the righteousness ( 06666 +ts@daqah ) of the righteous ( 06662 \{+tsaddiyq\} ) shall be upon him , and the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha() shall be upon him .
+tsaddiyq Eze_18_24 But when the righteous (06662 \{+tsaddiyq\} ) turneth (07725 +shuwb ) away from his righteousness ( $06666+$ ts@ daqah ) , and committeth ( 06213 +(asah ) iniquity (05766 +(evel) , [ and ] doeth ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow (ebah ) that the wicked ( 07563 +rasha( ) [ man ] doeth ( 06213 +(asah ), shall he live ( 02425 +chayay ) ? All ( $03605+\mathrm{kol}$ ) his righteousness ( 06666 +ts@ daqah ) that he hath done ( 06213 +(asah ) shall not be mentioned ( 02142 +zakar ):in his trespass ( $04604+\mathrm{ma}(\mathrm{al})$ ) that he hath trespassed $(04604+\mathrm{ma}(\mathrm{al})$ ) and in his $\sin (02403+c h a t t a)$ ah ) that he hath sinned (02398 +chata) ), in them shall he die (04191 +muwth ).
+tsaddiyq Eze_18_26 When a righteous ( 06662 \{+tsaddiyq \} ) [ man ] turneth ( 07725 +shuwb ) away from his righteousness ( 06666 +ts@daqah ), and committeth ( 06213 +(asah ) iniquity ( $05766+($ evel ) , and dieth ( 04191 +muwth ) in them ; for his iniquity ( $05766+($ evel ) that he hath done (06213 +(asah ) shall he die (04191 + muwth ) .
+tsaddiyq Eze_21_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) thee , and will draw ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my sword ( 02719 +chereb ) out of his sheath ( $08593+\operatorname{ta}(\mathrm{ar})$, and will cut ( $03772+$ karath ) off from thee the righteous (06662 \{+tsaddiyq \} ) and the wicked (07563 +rasha( ) .
+tsaddiyq Eze_21_04 Seeing (03282 +ya(an ) then that I will cut ( 03772 +karath ) off from thee the righteous ( 06662 \{+tsaddiyq \} ) and the wicked ( 07563 +rasha( ) , therefore shall my sword ( 02719 +chereb ) go (03318 + yatsa) ) forth (03318 +yatsa) ) out of his sheath ( $08593+\operatorname{ta}($ ar $)$ against $(00413+)$ el ) all ( 03605 +kol ) flesh (01320 +basar ) from the south (05045 +negeb ) to the north (06828 +tsaphown ) :
+tsaddiyq Eze_23_45 And the righteous (06662 \{+tsaddiyq\} ) men (00582 +)enowsh ), they shall judge ( 08199 +shaphat ) them after the manner ( 04941 +mishpat ) of adulteresses ( 05003 +na)aph ), and after the manner ( 04941 +mishpat ) of women that shed ( 08210 +shaphak ) blood ( 01818 +dam ) ; because ( 03588 +kiy ) they [ are ] adulteresses ( 05003 +na)aph ) , and blood ( 01818 +dam ) [ is ] in their hands ( $03027+$ yad ).
+tsaddiyq Eze_33_12 Therefore, thou son (01121 +ben ) of man (00120 +)adam ), say (00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, The righteousness $(06666+$ ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression ( 06588 +pesha( ): as for the wickedness ( 07564 +rish(ah ) of the wicked (07563 +rasha( ) , he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( $03808+10$ ) ) shall the righteous ( 06662 \{+tsaddiyq\} ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata) ).
+tsaddiyq Eze_33_12 Therefore, thou son (01121 +ben ) of man (00120 +)adam ), say (00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ), The righteousness ( $06666+$ ts@daqah ) of the righteous ( 06662 \{+tsaddiyq \} ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression (06588 + pesha( ):as for the wickedness (07564 +rish(ah ) of the wicked (07563 +rasha( ), he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( $03808+10$ ) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata) )
+tsaddiyq Eze_33_13 When I shall say (00559 +)amar ) to the righteous (06662 \{+tsaddiyq \} ) , [ that ] he shall surely live ( $\mathbf{0 2 4 2 1}+$ chayah ) ; if he trust ( 00982 +batach ) to his own righteousness ( $06666+$ ts @ daqah ) , and commit ( $06213+$ (asah ) iniquity ( 05766 +(evel ) , all ( $03605+\mathrm{kol}$ ) his righteousnesses ( 06666 +ts@daqah ) shall not be remembered ( 02142 +zakar ) ; but for his iniquity ( 05766 +(evel ) that he hath committed (06213 +(asah ), he shall die (04191 +muwth ) for it .
+tsaddiyq Eze_33_18 When the righteous (06662 \{+tsaddiyq\} ) turneth ( 07725 +shuwb ) from his righteousness ( 06666 +ts@ daqah ), and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel) , he shall even die ( 04191 +muwth ) thereby .
+tsaddiyq Ezr_09_15 O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , thou [ art ] righteous ( 06662 \{+tsaddiyq\} ):for we remain ( $07604+$ sha)ar ) yet escaped ( $06413+$ p $@$ leytah ), as [ it is ] this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ day ( 03117 +yowm ):behold ( 02005 +hen ) , we [ are ] before ( 06440 +paniym ) thee in our trespasses ( $00819+$ )ashmah ):for we cannot $(03808+10)$ ) stand ( $05975+(\operatorname{amad})$ before $(06440$ +paniym ) thee because ( $05921+($ al $)$ of this ( $02063+z o)$ th ) .
+tsaddiyq Gen_06_09 These (00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Noah ( 05146 +Noach ):Noah ( 05146 +Noach ) was a just ( 06662 \{+tsaddiyq \} ) man ( 00376 +)iysh ) [ and ] perfect ( 08549 +tamiym ) in his generations ( 08435 +towl@dah ), [ and ] Noah ( 05146 +Noach ) walked ( 01980 +halak ) with God (00430 +)elohiym ).
+tsaddiyq Gen_07_01. And the LORD (03068 + Y @ hovah ) said (00559 +) amar ) unto Noah (05146 +Noach ), Come ( 00935 +bow) ) thou and all ( $03605+\mathrm{kol}$ ) thy house ( 01004 +bayith ) into ( $00413+$ )el ) the ark ( 08392 +tebah ) ; for thee have I seen ( 07200 +ra) ah ) righteous ( 06662 \{+tsaddiyq \} ) before ( 06440 +paniym ) me in this ( $\mathbf{0 2 0 8 8}+$ zeh ) generation ( 01755 +dowr ) .
+tsaddiyq Gen_18_23. And Abraham (85) drew near (05066 +nagash ), and said (00559 +)amar ), Wilt thou also ( 00637 +)aph ) destroy ( 05595 +caphah ) the righteous ( 06662 \{+tsaddiyq \} ) with the wicked (07563 +rasha( ) ?
+tsaddiyq Gen_18_24 Peradventure ( 00194 +)uwlay ) there be fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) righteous ( 06662 +tsaddiyq ) within ( 08432 +tavek ) the city ( 05892 +(iyr ):wilt thou also ( 00637 +)aph ) destroy ( 05595 + caphah ) and not spare ( 05375 +nasa) ) the place ( 04725 +maqowm ) for the fifty ( 02572 +chamishshiym ) righteous (06662 \{+tsaddiyq\} ) that [ are ] therein (07130 +qereb ) ?
+tsaddiyq Gen_18_24 Peradventure (00194 +)uwlay ) there be fifty ( 02572 +chamishshiym ) righteous ( 06662 \{+tsaddiyq \} ) within ( 08432 +tavek ) the city ( $05892+(\mathrm{iyr}$ ): wilt thou also ( $00637+$ )aph ) destroy (05595 + caphah ) and not spare (05375 +nasa) ) the place ( 04725 +maqowm ) for the fifty ( 02572 +chamishshiym ) righteous (06662 +tsaddiyq ) that [ are ] therein ( 07130 +qereb ) ?
+tsaddiyq Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do ( 06213 +(asah ) after this ( 02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 +tsaddiyq ) with the wicked ( 07563 +rasha ( ):and that the righteous ( 06662 \{+tsaddiyq \} ) should be as the wicked ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat) ?
+tsaddiyq Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do ( 06213 +(asah ) after this ( 02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 \{+tsaddiyq\} ) with the wicked ( 07563 +rasha( ):and that the righteous ( 06662 +tsaddiyq ) should be as the wicked ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat) of all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat) ?
+tsaddiyq Gen_18_26 And the LORD (03068 +Y @hovah ) said (00559 +)amar ), If (00518 +)im ) I find ( 04672 +matsa) ) in Sodom ( $05467+$ C@dom ) fifty ( 02572 +chamishshiym ) righteous ( 06662 \{+tsaddiyq\} ) within ( 08432 +tavek ) the city ( 05892 +(iyr ) , then I will spare ( 05375 +nasa) ) all $(03605+\mathrm{kol})$ the place ( 04725 +maqowm ) for their sakes ( 05668 +(abuwr ) .
+tsaddiyq Gen_18_28 Peradventure (00194 +)uwlay ) there shall lack (02637 +chacer ) five ( 02568 +chamesh ) of the fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) righteous ( $\mathbf{0 6 6 6 2}$ \{+tsaddiyq\} ):wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) for [ lack of ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) ? And he said ( 00559 +)amar ) , If ( $\mathbf{0} 0518$ +)im ) I find ( $\mathbf{0 4 6 7 2}+$ matsa) ) there ( 08033 +sham ) forty ( $00705+$ )arba(iym ) and five ( $\mathbf{0 2 5 6 8}+$ chamesh ), I will not destroy ( 07843 +shachath ) [ it ] .
+tsaddiyq Gen_20_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her:and he said (00559 +)amar ), Lord (00136 +)Adonay ), wilt thou slay (02026 +harag ) also (01571 +gam ) a righteous (06662 \{+tsaddiyq\} ) nation (01471 +gowy ) ?
+tsaddiyq Hab_01_04 Therefore the law (08451 +towrah ) is slacked (06313 +puwg ) , and judgment (04941 +mishpat ) doth never go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) :for the wicked ( 07563 +rasha( ) doth compass ( 03803 +kathar ) about the righteous ( $06662\{+$ tsaddiyq $\}$ ) ; therefore wrong ( $06127+($ aqal $)$ judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ).
+tsaddiyq Hab_01_13 [ Thou art ] of purer ( 02889 +tahowr ) eyes ( 05869 +(ayin ) than to behold ( 07200 +ra)ah ) evil ( 07451 +ra( ) , and canst ( 03201 +yakol ) not look ( 05027 +nabat ) on ( 00413 +)el ) iniquity ( 05999 +(amal ):wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) lookest ( 05027 +nabat ) thou upon them that deal treacherously ( 00898 +bagad ) , [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the wicked ( 07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more righteous ( 06662 \{+tsaddiyq\} ) than he ?
+tsaddiyq Hab_02_04 Behold ( 02009 +hinneh ) , his soul ( 05315 +nephesh ) [ which ] is lifted ( 06075 +(aphal ) up is not upright ( 03474 +yashar ) in him:but the just ( 06662 \{+tsaddiyq \} ) shall live ( 02421 +chayah ) by his faith (00530 +)emuwnah ).
+tsaddiyq Hos_14_09 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] wise ( 02450 +chakam ) , and he shall understand (00995 +biyn ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada() them ? for the ways ( 01870 +derek ) of the LORD ( $03068+$ Y @ hovah ) [ are ] right ( 03477 +yashar ) , and the just ( 06662 \{+tsaddiyq \} ) shall walk ( 03212 +yalak ) in them:but the transgressors ( 06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .
+tsaddiyq Isa_03_10 Say (00559 +)amar ) ye to the righteous (06662 \{+tsaddiyq\} ), that [ it shall be ] well ( 02896 +towb ) [ with him ] :for they shall eat ( $00398+$ )akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of their doings (04611 +ma(alal ) .
+tsaddiyq Isa_05_23 Which justify (06663 +tsadaq ) the wicked (07563 +rasha() for reward (07810 +shachad ) , and take ( 05493 +cuwr ) away ( 05493 +cuwr ) the righteousness ( $06666+$ ts@daqah ) of the righteous (06662 \{+tsaddiyq\} ) from him !
+tsaddiyq Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama( ) songs ( 02158 +zamiyr ), , even ] glory ( 06643 +ts@ biy ) to the righteous ( 06662 \{+tsaddiyq\} ) . But I said (00559 +)amar ), My leanness (07334 +raziy ), my leanness (07334 +raziy ), woe ( 00188 +)owy ) unto me ! the treacherous ( 00898 +bagad) dealers have dealt treacherously ( 00898 +bagad ) ; yea, the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad).
+tsaddiyq Isa_26_02 Open (06605 +pathach ) ye the gates (08179 + sha(ar ) , that the righteous (06662 \{+tsaddiyq \} ) nation ( 01471 +gowy ) which keepeth ( 08104 +shamar ) the truth ( 00529 +)emuwn ) may enter
+tsaddiyq Isa_26_07 The way ( 00734 +)orach ) of the just ( 06662 +tsaddiyq ) [ is ] uprightness ( 04339 +meyshar ):thou , most upright (03477 + yashar ), dost weigh (06424 + palac ) the path (04570 +ma(gal) of the just ( 06662 \{+tsaddiyq\} ).
+tsaddiyq Isa_26_07 The way (00734 +)orach ) of the just ( 06662 \{+tsaddiyq\} ) [ is ] uprightness ( 04339 +meyshar ):thou , most upright (03477 + yashar ), dost weigh (06424 + palac) the path (04570 +ma(gal) of the just (06662 +tsaddiyq ) .
+tsaddiyq Isa_29_21 That make a man (00120 +)adam ) an offender (02398 +chata) ) for a word (01697 +dabar ) , and lay a snare ( 06983 +qowsh ) for him that reproveth ( 03198 +yakach ) in the gate ( 08179 +sha(ar ), and turn (05186 +natah ) aside (05186 +natah ) the just (06662 \{+tsaddiyq $)$ ) for a thing of nought (08414 +tohuw ) .
+tsaddiyq Isa_41_26 Who ( 04310 +miy ) hath declared ( 05046 +nagad ) from the beginning ( 07218 +ro)sh ) , that we may know ( 03045 +yada( ) ? and beforetime ( 06440 +paniym ) , that we may say ( 00559 +)amar ) , [ He is ] righteous ( 06662 \{+tsaddiyq\} ) ? yea ( 00637 +)aph ), [ there is ] none ( 00369 +)ayin ) that sheweth (05046 +nagad ), yea ( 00637 +)aph ), [ there is ] none ( 00369 +)ayin ) that declareth ( 05046 +nagad ), yea $(00637+)$ aph $)$, [ there is ] none $(00369+$ )ayin ) that heareth $(08085+$ shama() your words $(00561+)$ emer ) .
+tsaddiyq Isa_45_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea ( $00637+$ ) aph ) , let them take counsel ( 03289 +ya(ats ) together ( 03162 +yachad ):who ( 04310 +miy ) hath declared ( $\mathbf{0 5 0 4 6}+$ nagad ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ from ancient $(06924$ +qedem ) time ? [ who ] hath told ( 05046 +nagad ) it from that time ( $00227+$ )az ) ? [ have ] not I the LORD ( $03068+$ Y @hovah ) ? and [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) else ( 05750 +(owd ) beside ( 01107 +bil(adey ) me; a just (06662 \{+tsaddiyq\} ) God ( 00410 +)el ) and a Saviour ( 03467 +yasha( ) ; [ there is ] none ( 00369 +)ayin ) beside ( 02108 +zuwlah ) me .
+tsaddiyq Isa_49_24 . Shall the prey ( 04455 +malqowach ) be taken ( 03947 +laqach ) from the mighty ( 01368 +gibbowr ) , or the lawful ( 06662 \{+tsaddiyq $\}$ ) captive ( 07628 +sh @biy ) delivered ( 04422 +malat ) ?
+tsaddiyq Isa_53_11 He shall see ( $\mathbf{0 7 2 0 0}$ +ra)ah ) of the travail ( 05999 +(amal) of his soul ( 05315 +nephesh ), [ and ] shall be satisfied ( 07646 +saba( ):by his knowledge ( 01847 +da(ath ) shall my righteous ( 06662 \{+tsaddiyq\} ) servant ( 05650 +(ebed ) justify ( 06663 +tsadaq ) many ( 07227 +rab ) ; for he shall bear (05445 +cabal ) their iniquities (05771 +(avon ) .
+tsaddiyq Isa_57_01. The righteous ( 06662 +tsaddiyq ) perisheth (6), and no ( 00369 +)ayin ) man ( 00376 + )iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ): and merciful ( 02617 +checed ) men ( 00582 +)enowsh ) [ are ] taken ( 00622 +)acaph ) away , none ( 00369 +)ayin ) considering ( 00995 +biyn ) that the righteous ( 06662 \{+tsaddiyq ) is taken ( 00622 +)acaph ) away from the evil ( $07451+\mathrm{ra}$ () [ to come ] .
+tsaddiyq Isa_57_01. The righteous (06662 \{+tsaddiyq\} ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) :and merciful ( 02617 +checed ) men ( 00582 + )enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering ( 00995 +biyn ) that the righteous ( $06662+$ tsaddiyq ) is taken ( 00622 +)acaph ) away from the evil ( $07451+\mathrm{ra}$ () [ to come ].
+tsaddiyq Isa_60_21 Thy people ( 05971 +(am ) also [ shall be ] all ( 03605 +kol ) righteous ( 06662 \{+tsaddiyq\} ): they shall inherit ( 03423 + yarash ) the land ( $00776+$ )erets ) for ever ( 05769 +(owlam ) , the branch (05342 + netser ) of my planting (04302 +matta( ) , the work (04639 +ma(aseh ) of my hands (03027 +yad ), that I may be glorified (06286 +pa)ar ) .
+tsaddiyq Jer_12_01 . Righteous (06662 \{+tsaddiyq\} ) [ art ] thou , O LORD (03068 +Y@hovah ) , when ( 03588 +kiy ) I plead ( 07378 +riyb ) with thee:yet ( 00389 +)ak ) let me talk ( 01696 +dabar ) with thee of [ thy ] judgments ( 04941 +mishpat ):Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() doth the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) prosper ( 06743 +tsalach ) ? [ wherefore ] are all ( $03605+\mathrm{kol}$ ) they happy ( 07951 +shalah ) that deal very ( 00899 +beged ) treacherously ( 00898 +bagad ) ?
+tsaddiyq Jer_20_12 But , O LORD (03068 +Y @ hovah ) of hosts (06635 +tsaba) ) , that triest (00974 +bachan ) the righteous ( 06662 \{+tsaddiyq $\}$ ), [ and ] seest ( 07200 +ra)ah ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ) , let me see ( 07200 +ra)ah ) thy vengeance ( $05360+n @ q a m a h)$ on them:for unto thee have I opened (01540 + galah ) my cause (07379 +riyb ).
+tsaddiyq Jer_23_05 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) , that I will raise ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) unto David ( 01732 +David ) a righteous ( 06662 \{+tsaddiyq \} ) Branch ( 06780 +tsemach ) , and a King ( 04428 +melek ) shall reign ( 04427 +malak ) and prosper (07919 +sakal ) , and shall execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) in the earth (00776 +)erets ) .
+tsaddiyq Job_04_07 . Remember (02142 +zakar ), I pray (04994 +na) ) thee, who (04310 +miy ) [ ever ] perished (6) , being innocent ( 05355 +naqiy ) ? or where ( $00375+$ )eyphoh ) were the righteous ( 06662 \{+tsaddiyq $\}$ ) cut ( 03582 +kachad ) off ?
+tsaddiyq Job_10_15 If ( 00518 +)im ) I be wicked ( 07561 +rasha( ), woe ( 00480 +)al@lay ) unto me ; and [ if ( 00518 +)im ) ] I be righteous ( 06662 \{+tsaddiyq \} ), [ yet ] will I not lift ( 05375 +nasa) ) up my head ( 07218 +ro)sh ) . [ I am ] full ( 07646 +saba( ) of confusion ( 07036 +qalown ) ; therefore see ( 07200 +ra)ah ) thou mine affliction (06040 +(oniy ) ;
+tsaddiyq Job_12_04 I am [ as ] one mocked (07832 +sachaq ) of his neighbour (07453 +rea( ), who calleth ( 07121 +qara) ) upon God ( 00433 +)elowahh ) , and he answereth ( 06030 +(anah ) him:the just ( 06662 \{+tsaddiyq \} ) upright ( 08549 +tamiym ) [ man is ] laughed ( $07832+$ sachaq ) to scorn .
+tsaddiyq Job_15_14 What ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] man ( 00582 +)enowsh ), that he should be clean ( 02135 +zakah ) ? and [ he which is ] born (03205 +yalad ) of a woman ( 00802 +)ishshah ), that he should be righteous (06662 \{+tsaddiyq\} ) ?
+tsaddiyq Job_17_09 The righteous ( 06662 \{+tsaddiyq\} ) also shall hold ( 00270 +)achaz ) on his way ( 01870 +derek ), and he that hath clean ( 02891 +taher ) hands ( 03027 +yad ) shall be stronger ( 00555 +)omets ) and stronger ( $00555+$ )omets ) .
+tsaddiyq Job_22_19 The righteous (06662 \{+tsaddiyq \} ) see (07200 +ra) ah ) [ it ] , and are glad (08056 +sameach ): and the innocent ( 05355 +naqiy ) laugh ( 03932 +la(ag ) them to scorn .
+tsaddiyq Job_27_17 He may prepare ( 03559 +kuwn ) [ it ] , but the just ( 06662 \{+tsaddiyq \} ) shall put ( 03847 +labash ) [ it ] on , and the innocent ( 05355 +naqiy ) shall divide ( 02505 +chalaq ) the silver ( 03701 +keceph ) .
+tsaddiyq Job_32_01 . So these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) ceased ( 07673 +shabath ) to answer ( 06030 +(anah ) Job ( 00347 +)Iyowb ), because ( 03588 +kiy ) he [ was ] righteous ( 06662 \{+tsaddiyq \} ) in his own eyes (05869 +(ayin ) .
+tsaddiyq Job_34_17 Shall even (00637 +)aph ) he that hateth (08130 +sane) ) right (04941 +mishpat ) govern ( 02280 +chabash ) ? and wilt thou condemn ( 07561 +rasha( ) him that is most ( 03524 +kabbiyr ) just (06662 \{+tsaddiyq \} ) ?
+tsaddiyq Job_36_07 He withdraweth ( 01639 +gara() not his eyes ( 05869 +(ayin ) from the righteous ( 06662 \{+tsaddiyq\} ):but with kings ( 04428 +melek ) [ are they ] on the throne ( 03678 +kicce) ) ; yea, he doth establish (03427 + yashab ) them for ever (05331 + netsach ) , and they are exalted (01361 +gabahh ) .
+tsaddiyq Lam_01_18 The LORD (03068 +Y @hovah ) is righteous (06662 \{+tsaddiyq \} ) ; for I have rebelled ( 04784 +marah ) against his commandment ( 06310 +peh ):hear (08085 +shama( ), I pray (04994 +na) ) you , all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$, and behold ( $07200+\mathrm{ra}$ )ah ) my sorrow ( $04341+\mathrm{mak}$ )ob ):my virgins ( 01330 +b@thuwlah ) and my young ( 00970 +bachuwr ) men are gone ( 01980 +halak ) into captivity (07628 +sh@biy ).
+tsaddiyq Lam_04_13. For the sins ( 02403 +chatta)ah ) of her prophets ( 05030 +nabiy) ), [ and ] the iniquities ( 05771 +(avon ) of her priests ( 03548 +kohen ) , that have shed ( 08210 +shaphak ) the blood ( 01818 +dam ) of the just ( 06662 \{+tsaddiyq \} ) in the midst ( 07130 +qereb ) of her ,
+tsaddiyq Mal_03_18 Then shall ye return ( 07725 +shuwb ) , and discern ( 07200 +ra) ah ) between ( 00996 +beyn ) the righteous ( 06662 \{+tsaddiyq \} ) and the wicked ( 07563 +rasha( ), between ( 00996 +beyn ) him that serveth $(05647+(\operatorname{abad})$ God ( 00430 +)elohiym ) and him that serveth $(05647+($ abad $)$ him not .
+tsaddiyq Neh_09_08 And foundest ( 04372 +mikceh ) his heart ( 03824 +lebab ) faithful ( 00539 +)aman ) before ( 06440 +paniym ) thee , and madest ( 03772 +karath ) a covenant ( $01285+\mathrm{b} @$ riyth ) with him to give (05414 +nathan ) the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ), the Hittites (02850 +Chittiy ) , the Amorites ( $00567+$ )Emoriy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , and the Jebusites ( 02983 +Yebuwciy ) , and the Girgashites ( 01622 +Girgashiy ), to give ( 05414 +nathan ) [ it , I say ] , to his seed ( 02233 +zera( ) , and hast performed ( 06965 +quwm ) thy words ( 01697 +dabar ) ; for thou [ art ] righteous (06662 \{+tsaddiyq\} ) :
+tsaddiyq Neh_09_33 Howbeit thou [ art ] just ( 06662 \{+tsaddiyq \} ) in all ( $03605+\mathrm{kol}$ ) that is brought (00935 +bow) ) upon us ; for thou hast done (06213 +(asah ) right (00571 +)emeth ), but we have done wickedly (07561 +rasha( ) :
+tsaddiyq Pro_02_20 That thou mayest walk (03212 +yalak ) in the way ( 01870 +derek ) of good ( 02896 +towb ) [ men ] , and keep ( 08104 +shamar ) the paths ( 00734 +)orach ) of the righteous ( 06662 \{+tsaddiyq\} ).
+tsaddiyq Pro_03_33 The curse (03994 +m@erah ) of the LORD (03068 + Y @hovah ) [ is ] in the house ( 01004 +bayith ) of the wicked ( 07563 +rasha ( ):but he blesseth ( 01288 +barak ) the habitation ( 05116 +naveh ) of the just (06662 \{+tsaddiyq\} ) .
+tsaddiyq Pro_04_18 But the path (00734 +)orach ) of the just ( 06662 \{+tsaddiyq \} ) [ is ] as the shining ( 05051 +nogahh ) light ( 00216 +) owr ), that shineth ( $00215+$ )owr ) more ( 01980 +halak ) and more unto the perfect ( 03559 +kuwn ) day ( 03117 +yowm ).
+tsaddiyq Pro_09_09 Give (05414 +nathan ) [ instruction ] to a wise (02450 +chakam ) [ man ] , and he will be yet ( 05750 +(owd ) wiser ( 02449 +chakam ):teach ( 03045 +yada ) a just ( 06662 \{+tsaddiyq\} ) [ man ], and he will increase (03254 +yacaph ) in learning ( 03948 +leqach ) .
+tsaddiyq Pro_10_03 The LORD (03068 + Y @hovah ) will not suffer the soul (05315 +nephesh ) of the righteous ( 06662 \{+tsaddiyq\} ) to famish ( 07456 +ra(eb ):but he casteth ( 01920 +Hadaph ) away ( 01920 +Hadaph ) the substance ( 01942 +havvah ) of the wicked (07563 +rasha( ) .
+tsaddiyq Pro_10_06. Blessings ( 01293 +B@rakah ) [ are ] upon the head ( 07218 +ro)sh ) of the just (06662 \{+tsaddiyq \} ):but violence ( 02555 +chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the
wicked (07563 +rasha( ) .
+tsaddiyq Pro_10_07. The memory ( 02143 +zeker ) of the just ( 06662 \{+tsaddiyq \} ) [ is ] blessed ( 01293 +B@rakah ):but the name (08034 +shem ) of the wicked (07563 +rasha() shall rot (07537 +raqab ) .
+tsaddiyq Pro_10_11 . The mouth ( 06310 +peh ) of a righteous ( 06662 \{+tsaddiyq\} ) [ man is ] a well ( 04726 +maqowr ) of life ( 02416 +chay ):but violence ( 02555 +chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
+tsaddiyq Pro_10_16. The labour (06468 +p@(ullah ) of the righteous (06662 \{+tsaddiyq\} ) [ tendeth ] to life ( 02416 +chay ):the fruit ( $08393+t @$ buw)ah ) of the wicked ( 07563 +rasha( ) to $\sin (02403+c h a t t a)$ ah ) .
+tsaddiyq Pro_10_20 . The tongue ( 03956 +lashown ) of the just ( 06662 \{+tsaddiyq \} ) [ is as ] choice ( 00977 +bachar ) silver ( 03701 +keceph ):the heart ( 03820 +leb ) of the wicked ( 07563 +rasha( ) [ is ] little (04592 $+\mathrm{m} @(a t)$ worth .
+tsaddiyq Pro_10_21 The lips (08193 +saphah ) of the righteous (06662 \{+tsaddiyq\} ) feed (07462 +ra(ah ) many ( $\mathbf{0 7 2 2 7}$ +rab ):but fools ( $00191+$ )eviyl ) die ( $\mathbf{0 4 1 9 1}+$ muwth ) for want ( $\mathbf{0 2 6 3 8}+$ chacer ) of wisdom (03820 +leb ) .
+tsaddiyq Pro_10_24. The fear (04034 +m@gowrah ) of the wicked (07563 +rasha( ), it shall come (00935 +bow) ) upon him:but the desire ( 08378 +ta)avah ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) shall be granted (05414 +nathan ) .
+tsaddiyq Pro_10_25 As the whirlwind passeth ( 05674 +(abar ) , so [ is ] the wicked ( 07563 +rasha( ) no (00369 +)ayin ) [ more ] :but the righteous (06662 \{+tsaddiyq\} ) [ is ] an everlasting (05769 +(owlam ) foundation (03247 +y@cowd ).
+tsaddiyq Pro_10_28 The hope (08431 +towcheleth ) of the righteous (06662 \{+tsaddiyq\} ) [ shall be ] gladness ( 08057 +simchah ):but the expectation ( 08615 +tiqvah ) of the wicked ( 07563 +rasha( ) shall perish (6) .
+tsaddiyq Pro_10_30 The righteous (06662 \{+tsaddiyq \} ) shall never be removed ( 04131 +mowt ):but the wicked ( 07563 +rasha( ) shall not inhabit ( 07931 +shakan ) the earth ( 00776 +)erets ) .
+tsaddiyq Pro_10_31 . The mouth ( 06310 +peh ) of the just ( 06662 \{+tsaddiyq $\}$ ) bringeth ( 05107 +nuwb ) forth ( 05107 +nuwb ) wisdom ( 02451 +chokmah ):but the froward ( 08419 +tahpukah ) tongue (03956 +lashown ) shall be cut (03772 +karath ) out .
+tsaddiyq Pro_10_32 The lips (08193 +saphah ) of the righteous (06662 \{+tsaddiyq \} ) know (03045 +yada() what is acceptable ( 07522 +ratsown ):but the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) [ speaketh ] frowardness ( 08419 +tahpukah ) .
+tsaddiyq Pro_11_08. The righteous ( 06662 \{+tsaddiyq\} ) is delivered ( 02502 +chalats ) out of trouble ( 06869 +tsarah ) , and the wicked ( 07563 +rasha ( ) cometh ( 00935 +bow) ) in his stead ( 08478 +tachath ) .
+tsaddiyq Pro_11_09 . An hypocrite (02611 +chaneph ) with [ his ] mouth (06310 +peh ) destroyeth (07843 +shachath ) his neighbour (07453 +rea( ):but through knowledge (01847 +da(ath ) shall the just (06662 \{+tsaddiyq $\}$ ) be delivered ( 02502 +chalats ) .
+tsaddiyq Pro_11_10. When it goeth well (02898 +tuwb ) with the righteous (06662 \{+tsaddiyq\} ) , the city $(07151+q i r y a h)$ rejoiceth ( 05970 +(alats ):and when the wicked ( 07563 +rasha() perish (6), [ there is ] shouting (07440 +rinnah ).
+tsaddiyq Pro_11_21 . [ Though ] hand (03027 + yad ) [ join ] in hand ( 03027 +yad ) , the wicked ( 07451 +ra( ) shall not be unpunished ( 05352 +naqah ):but the seed ( 02233 +zera() of the righteous ( 06662 \{+tsaddiyq\} ) shall be delivered ( 04422 +malat ) .
+tsaddiyq Pro_11_23. The desire (08378 +ta)avah ) of the righteous (06662 \{+tsaddiyq ) [ is ] only (00389 + )ak ) good ( 02896 +towb ):[ but ] the expectation ( 08615 +tiqvah ) of the wicked ( 07563 +rasha( ) [ is ] wrath (05678 + (ebrah ) .
+tsaddiyq Pro_11_28. He that trusteth (00982 +batach ) in his riches (06239 +(osher ) shall fall (05307 +naphal ):but the righteous (06662 \{+tsaddiyq \} ) shall flourish (06524 + parach ) as a branch ( $05929+($ aleh )
+tsaddiyq Pro_11_30 . The fruit ( 06529 +p@riy ) of the righteous ( 06662 \{+tsaddiyq\} ) [ is ] a tree ( 06086 $+($ ets ) of life ( $\mathbf{0 2 4 1 6}$ +chay) ; and he that winneth ( 03947 +laqach ) souls ( 05315 +nephesh ) [ is ] wise (02450 +chakam ).
+tsaddiyq Pro_11_31 . Behold ( 02005 +hen ) , the righteous ( 06662 \{+tsaddiyq \} ) shall be recompensed ( 07999 +shalam ) in the earth ( 00776 +)erets ):much ( $00637+$ )aph ) more the wicked ( 07563 +rasha( ) and the sinner (02398 +chata) ) .
+tsaddiyq Pro_12_03 . A man ( $\mathbf{0 0 1 2 0}$ +)adam ) shall not be established ( 03559 +kuwn ) by wickedness ( 07562 +resha( ):but the root ( 08328 +sheresh ) of the righteous ( 06662 \{+tsaddiyq\} ) shall not be moved (04131 + mowt ) .
+tsaddiyq Pro_12_05. The thoughts (04284 +machashabah ) of the righteous (06662 \{+tsaddiyq \} ) [ are ] right ( 04941 +mishpat ): [ but ] the counsels ( 08458 +tachbulah ) of the wicked ( 07563 +rasha( ) [ are ] deceit (04820 +mirmah ) .
+tsaddiyq Pro_12_07. The wicked (07563 +rasha( ) are overthrown (02015 +haphak ), and [ are ] not:but the house (01004 +bayith ) of the righteous (06662 \{+tsaddiyq $\}$ ) shall stand ( 05975 +(amad ) .
+tsaddiyq Pro_12_10 . A righteous (06662 \{+tsaddiyq\} ) [ man ] regardeth (03045 +yada( ) the life (05315 +nephesh ) of his beast ( $00929+b$ @hemah ):but the tender mercies ( 07356 +racham ) of the wicked ( 07563 +rasha( ) [ are ] cruel (00394 +)akzariy ).
+tsaddiyq Pro_12_12. The wicked (07563 +rasha( ) desireth ( 02530 +chamad ) the net ( 04686 +matsuwd ) of evil ( 07451 +ra() [ men ] :but the root ( 08328 +sheresh ) of the righteous ( 06662 \{+tsaddiyq\} ) yieldeth (05414 +nathan ) [ fruit ] .
+tsaddiyq Pro_12_13. The wicked ( 07451 +ra() is snared ( $\mathbf{0 4 1 7 0}$ +mowqesh ) by the transgression ( 06588 +pesha( ) of [ his ] lips ( 08193 +saphah ):but the just ( 06662 \{+tsaddiyq\} ) shall come ( 03318 +yatsa) ) out of trouble (06869 +tsarah ).
+tsaddiyq Pro_12_21 . There shall no (03808 +lo) ) evil (00205 +)aven ) happen (00579 +)anah ) to the just ( 06662 \{+tsaddiyq $\}$ ):but the wicked ( 07563 +rasha() shall be filled ( 04390 +male) ) with mischief ( 07451 +ra().
+tsaddiyq Pro_12_26. The righteous (06662 \{+tsaddiyq\} ) [ is ] more excellent (08446 +tuwr ) than his neighbour ( 07453 +rea( ):but the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) seduceth ( 08582 $+\operatorname{ta}(\mathrm{ah})$ them .
+tsaddiyq Pro_13_05 . A righteous (06662 \{+tsaddiyq\} ) [ man ] hateth (08130 +sane) ) lying:but a wicked
( 07563 +rasha( ) [ man ] is loathsome ( 00887 +ba) ash ) , and cometh to shame ( 02659 +chapher ) .
+tsaddiyq Pro_13_09. The light ( 00216 +)owr ) of the righteous ( 06662 \{+tsaddiyq \} ) rejoiceth ( 08055 +samach ):but the lamp ( 05216 +niyr ) of the wicked ( 07563 +rasha( ) shall be put ( 01846 +da(ak ) out .
+tsaddiyq Pro_13_21 . Evil (07451 +ra() pursueth (07291 +radaph ) sinners (02400 +chatta) ):but to the righteous ( 06662 \{+tsaddiyq\} ) good ( 02896 +towb ) shall be repayed ( 07999 +shalam ) .
+tsaddiyq Pro_13_22. A good (02896 +towb ) [ man ] leaveth an inheritance (05157 +nachal ) to his children s (01121 +ben ) children ( 01121 +ben ): and the wealth ( 02428 +chayil) of the sinner ( 02398 +chata) ) [ is ] laid (06845 +tsaphan ) up for the just (06662 \{+tsaddiyq\} ) .
+tsaddiyq Pro_13_25. The righteous (06662 \{+tsaddiyq\} ) eateth (00398 +)akal ) to the satisfying (07648 +soba( ) of his soul ( 05315 +nephesh ):but the belly ( $\mathbf{0 0 9 9 0}+$ beten ) of the wicked ( 07563 +rasha() shall want (02637 +chacer ).
+tsaddiyq Pro_14_19. The evil ( 07451 +ra( ) bow ( 07817 +shachach ) before ( 06440 +paniym ) the good ( 02896 +towb ) ; and the wicked ( 07563 +rasha( ) at the gates ( 08179 +sha(ar ) of the righteous ( 06662 \{+tsaddiyq \} ) .
+tsaddiyq Pro_14_32. The wicked ( 07563 +rasha( ) is driven ( 01760 +dachah ) away in his wickedness ( 07451 +ra( ):but the righteous ( 06662 \{+tsaddiyq \} ) hath hope ( 02620 +chacah ) in his death (04194 +maveth ) .
+tsaddiyq Pro_15_06 . In the house (01004 +bayith ) of the righteous (06662 \{+tsaddiyq\} ) [ is ] much (07227 +rab ) treasure ( 02633 +chocen ):but in the revenues ( $08393+t @$ buw)ah ) of the wicked ( 07563 +rasha( ) is trouble (05916 +(akar ).
+tsaddiyq Pro_15_28. The heart (03820 +leb ) of the righteous (06662 \{+tsaddiyq \} ) studieth (01897 +hagah ) to answer ( $06030+($ anah $)$ :but the mouth $(06310$ +peh ) of the wicked ( 07563 +rasha( ) poureth ( 05042 +naba( ) out evil ( 07451 +ra( ) things .
+tsaddiyq Pro_15_29. The LORD (03068 +Y@hovah ) [ is ] far (07350 +rachowq ) from the wicked (07563 +rasha ( ):but he heareth ( $08085+$ shama( ) the prayer ( $08605+\mathrm{t} @$ phillah ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) .
+tsaddiyq Pro_17_15. He that justifieth (06663 +tsadaq ) the wicked (07563 +rasha( ) , and he that condemneth ( 07561 +rasha( ) the just ( 06662 \{+tsaddiyq $\}$ ) , even ( 01571 +gam ) they both ( 08147 +sh@ nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) .
+tsaddiyq Pro_17_26. Also (01571 +gam ) to punish (06064 +(anash ) the just (06662 \{+tsaddiyq\} ) [ is ] not good ( 02896 +towb ), [ nor ] to strike ( 05221 +nakah ) princes ( $\mathbf{0 5 0 8 1}$ +nadiyb ) for equity ( 03476 +yosher )
+tsaddiyq Pro_18_05. [ It is ] not good ( $\mathbf{0 2 8 9 6}+$ towb ) to accept (05375 +nasa) ) the person (06440 +paniym ) of the wicked ( 07563 +rasha() , to overthrow ( 05186 +natah ) the righteous ( 06662 \{+tsaddiyq \} ) in judgment (04941 +mishpat ) .
+tsaddiyq Pro_18_10 . The name ( 08034 +shem ) of the LORD ( $03068+\mathrm{Y}$ @ hovah ) [ is ] a strong ( 05797 $+($ oz ) tower ( $\mathbf{0 4 0 2 6}+$ migdal ):the righteous ( 06662 \{+tsaddiyq\} ) runneth ( 07323 +ruwts ) into it , and is safe (07682 +sagab ).
+tsaddiyq Pro_18_17. [ He that is ] first ( $\mathbf{0 7 2 2 3}$ +ri)shown ) in his own cause ( 07379 +riyb ) [ seemeth ] just
(06662 \{+tsaddiyq\} ) ; but his neighbour (07453 +rea() cometh (00935 +bow) ) and searcheth (02713 +chaqar ) him .
+tsaddiyq Pro_20_07. The just (06662 \{+tsaddiyq\} ) [ man ] walketh (01980 +halak ) in his integrity (08537 +tom ):his children (01121 +ben ) [ are ] blessed (00835 +)esher ) after (00310 +)achar ) him .
+tsaddiyq Pro_21_12 . The righteous (06662 \{+tsaddiyq\} ) [ man ] wisely (07919 +sakal ) considereth (07919 +sakal ) the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ):[ but God ] overthroweth (05557 +calaph ) the wicked ( 07563 +rasha( ) for [ their ] wickedness ( $07451+\mathrm{ra}()$.
+tsaddiyq Pro_21_15. [ It is ] joy (08057 +simchah ) to the just (06662 \{+tsaddiyq\} ) to do (06213 +(asah ) judgment ( 04941 +mishpat ):but destruction ( 04288 +m@chittah ) [ shall be ] to the workers ( $06466+$ pa(al ) of iniquity (00205 +)aven ) .
+tsaddiyq Pro_21_18. The wicked (07563 +rasha( ) [ shall be ] a ransom (03724 +kopher ) for the righteous (06662 \{+tsaddiyq\} ) , and the transgressor (00898 +bagad ) for the upright (03477 +yashar ) .
+tsaddiyq Pro_21_26 He coveteth (00183 +)avah ) greedily (08378 +ta)avah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) long:but the righteous ( 06662 \{+tsaddiyq\} ) giveth ( 05414 +nathan ) and spareth ( 02820 +chasak) not.
+tsaddiyq Pro_23_24 The father (1) of the righteous (06662 \{+tsaddiyq\} ) shall greatly rejoice ( 01523 +giyl ):and he that begetteth ( 03205 +yalad ) a wise ( 02450 +chakam ) [ child ] shall have joy ( 08056 +sameach ) of him .
+tsaddiyq Pro_24_15 . Lay not wait (00693 +)arab ), O wicked (07563 +rasha( ) [ man (00376 +)iysh ) ] , against the dwelling ( 05116 +naveh ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) ; spoil ( 07703 +shadad ) not his resting ( 07258 +rebets ) place :
+tsaddiyq Pro_24_16 For a just (06662 \{+tsaddiyq\} ) [ man ] falleth (05307 +naphal ) seven (07651 +sheba( ) times , and riseth (06965 +quwm ) up again:but the wicked (07563 +rasha() shall fall (03782 +kashal ) into mischief (07451 +ra() .
+tsaddiyq Pro_24_24 He that saith (00559 +)amar ) unto the wicked (07563 +rasha( ), Thou [ art ] righteous ( 06662 \{+tsaddiyq\} ) ; him shall the people ( 05971 +(am ) curse (05344 +naqab ), nations (03816 +l@om ) shall abhor (02194 +za(am ) him :
+tsaddiyq Pro_25_26. A righteous ( 06662 \{+tsaddiyq\} ) man falling ( 04131 +mowt ) down before ( 06440 +paniym ) the wicked ( 07563 +rasha( ) [ is as ] a troubled ( $007515+$ +raphas (eduwth ) fountain (04599 +ma(yan ), and a corrupt (07843 +shachath ) spring (04726 +maqowr ).
+tsaddiyq Pro_28_01. The wicked (07563 +rasha() flee ( 05127 +nuwc ) when no ( 00369 +)ayin ) man pursueth ( 07291 +radaph ):but the righteous ( $06662\{+$ tsaddiyq $\}$ ) are bold ( 00982 +batach ) as a lion (03715 +k@phiyr ) .
+tsaddiyq Pro_28_12. When righteous (06662 \{+tsaddiyq \} ) [ men ] do rejoice (05970 +(alats ), [ there is ] great ( 07227 +rab ) glory ( 08597 +tiph)arah ):but when the wicked ( 07563 +rasha( ) rise ( 06965 +quwm ) , a man ( 00120 +)adam ) is hidden ( 02664 +chaphas ) .
+tsaddiyq Pro_28_28. When the wicked (07563 +rasha( ) rise ( 06965 +quwm ), men ( 00120 +) adam ) hide (05641 +cathar ) themselves:but when they perish (6) , the righteous (06662 \{+tsaddiyq\} ) increase (07235 +rabah ) .
+tsaddiyq Pro_29_02 . When the righteous (06662 \{+tsaddiyq\} ) are in authority (07235 +rabah ) , the people ( $05971+(\mathrm{am})$ rejoice ( 08055 +samach ):but when the wicked ( 07563 +rasha() beareth ( 04910 +mashal ) rule ( $\mathbf{0 4 9 1 0}$ +mashal ) , the people ( $05971+(\mathrm{am})$ mourn ( 00584 +)anach ) .
+tsaddiyq Pro_29_06. In the transgression (06588 +pesha( ) of an evil (07451 +ra() man (00376 +)iysh ) [ there is ] a snare ( $\mathbf{0 4 1 7 0}$ +mowqesh ):but the righteous ( 06662 \{+tsaddiyq \}) doth sing ( 07442 +ranan ) and rejoice ( 08055 +samach ) .
+tsaddiyq Pro_29_07. The righteous (06662 \{+tsaddiyq\} ) considereth (03045 +yada() the cause (01779 +diyn ) of the poor ( 01800 +dal ):[ but ] the wicked ( 07563 +rasha( ) regardeth ( 00995 +biyn ) not to know (01847 + da(ath ) [ it ] .
+tsaddiyq Pro_29_16 . When the wicked (07563 +rasha( ) are multiplied (07235 +rabah ) , transgression ( 06588 + pesha ( ) increaseth ( 07235 +rabah ):but the righteous ( 06662 \{+tsaddiyq\} ) shall see ( 07200 +ra)ah ) their fall (04658 + mappeleth ) .
+tsaddiyq Pro_29_27. An unjust (05766 +(evel ) man (00376 +)iysh ) [ is ] an abomination (08441 +tow(ebah ) to the just ( 06662 \{+tsaddiyq \} ) :and [ he that is ] upright ( 03477 +yashar ) in the way ( 01870 +derek ) [ is ] abomination (08441 +tow(ebah ) to the wicked (07563 +rasha( ) .
+tsaddiyq Psa_01_05 Therefore the ungodly ( 07563 +rasha( ) shall not stand ( 06965 +quwm ) in the judgment ( 04941 +mishpat ) , nor sinners ( 02400 +chatta) ) in the congregation ( 05712 +(edah ) of the righteous (06662 \{+tsaddiyq\} ) .
+tsaddiyq Psa_01_06 For the LORD (03068 + Y @hovah ) knoweth (03045 +yada ( ) the way ( 01870 +derek ) of the righteous ( 06662 \{+tsaddiyq \} ):but the way ( 01870 +derek ) of the ungodly ( 07563 +rasha( ) shall perish (6) .
+tsaddiyq Psa_05_12 For thou , LORD (03068 + Y @hovah ) , wilt bless (01288 +barak ) the righteous ( 06662 \{+tsaddiyq $\}$ ) ; with favour ( 07522 +ratsown ) wilt thou compass ( 05849 +(atar ) him as [ with ] a shield (06793 +tsinnah ) .
+tsaddiyq Psa_07_09 Oh (04994 +na) ) let the wickedness ( 07451 +ra( ) of the wicked ( 07563 +rasha( ) come to an end (01584 +gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 +tsaddiyq ):for the righteous (06662 \{+tsaddiyq \} ) God (00430 +)elohiym ) trieth (00974 +bachan ) the hearts (03826 +libbah ) and reins (03629 +kilyah ) .
+tsaddiyq Psa_07_09 Oh ( 04994 +na) ) let the wickedness ( 07451 +ra( ) of the wicked ( 07563 +rasha( ) come to an end ( 01584 +gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 \{+tsaddiyq \} ):for the righteous ( 06662 +tsaddiyq ) God ( 00430 +)elohiym ) trieth ( 00974 +bachan ) the hearts ( 03826 +libbah ) and reins (03629 + kilyah ) .
+tsaddiyq Psa_07_11 God (00430 +)elohiym ) judgeth (08199 +shaphat ) the righteous (06662 \{+tsaddiyq\} ), and God ( $00410+$ )el $)$ is angry $(02194+\mathrm{za}(\mathrm{am})$ [ with the wicked ] every $(03605+\mathrm{kol})$ day $(03117+$ yowm $)$.
+tsaddiyq Psa_112_04 Unto the upright (03477 +yashar ) there ariseth ( $\mathbf{0 2 2 2 4}$ +zarach ) light ( 00216 +)owr ) in the darkness ( 02822 +choshek ): [ he is ] gracious ( $\mathbf{0 2 5 8 7}+$ channuwn ) , and full of compassion ( 07349 +rachuwm ) , and righteous (06662 \{+tsaddiyq\} ) .
+tsaddiyq Psa_112_06. Surely ( 03588 + kiy ) he shall not be moved ( 04131 +mowt ) for ever ( 05769 +(owlam ):the righteous ( 06662 \{+tsaddiyq $\}$ ) shall be in everlasting ( 05769 +(owlam ) remembrance ( 02143 +zeker ) .
+tsaddiyq Psa_116_05 Gracious (02587 +channuwn ) [ is ] the LORD (03068 +Y @hovah ), and righteous ( 06662 \{+tsaddiyq \} ) ; yea , our God ( 00430 +)elohiym ) [ is ] merciful ( 07355 +racham ) .
+tsaddiyq Psa_118_15 The voice ( 06963 +qowl ) of rejoicing ( 07440 +rinnah ) and salvation ( 03444 $+\mathbf{y}$ @shuw (ah ) [ is ] in the tabernacles ( 00168 +)ohel) of the righteous ( 06662 \{+tsaddiyq\} ):the right ( 03225 +yamiyn ) hand (03225 +yamiyn ) of the LORD ( 03068 +Y @ hovah ) doeth ( 06213 +(asah ) valiantly ( 02428 +chayil).
+tsaddiyq Psa_118_20 This ( 02088 +zeh ) gate ( 08179 +sha(ar ) of the LORD ( 03068 +Y @hovah ) , into which the righteous ( 06662 \{+tsaddiyq\} ) shall enter ( 00935 +bow) ).
+tsaddiyq Psa_119_137 +. TZADDI . Righteous (06662 \{+tsaddiyq\} ) [ art ] thou, O LORD (03068 +Y@hovah ) , and upright (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ) .
+tsaddiyq Psa_11_03 If (03588 +kiy ) the foundations (08356 +shathah ) be destroyed (02040 +harac ), what ( 04100 +mah ) can the righteous (06662 \{+tsaddiyq\} ) do (06466 +pa(al ) ?
+tsaddiyq Psa_11_05 The LORD (03068 +Y @hovah ) trieth (00974 +bachan ) the righteous (06662 \{+tsaddiyq \} ):but the wicked ( 07563 +rasha( ) and him that loveth ( 00157 +)ahab ) violence ( 02555 +chamac ) his soul (05315 +nephesh ) hateth (08130 +sane) ) .
+tsaddiyq Psa_11_07 For the righteous (06662 \{+tsaddiyq\} ) LORD (03068 +Y @hovah ) loveth (00157 +)ahab ) righteousness (06666 +ts@ daqah ) ; his countenance (06440 +paniym ) doth behold (02372 +chazah ) the upright (03477 +yashar ) .
+tsaddiyq Psa_125_03 For the rod ( 07626 +shebet ) of the wicked ( 07562 +resha( ) shall not rest ( 05117 +nuwach ) upon the lot ( 01486 + gowral ) of the righteous ( $06662+$ tsaddiyq ) ; lest the righteous ( 06662 \{+tsaddiyq \} ) put ( $\mathbf{0 7 9 7 1}$ +shalach ) forth ( $\mathbf{0 7 9 7 1}$ +shalach ) their hands (03027 + yad ) unto iniquity (05766 $+($ evel ) .
+tsaddiyq Psa_125_03 For the rod ( 07626 +shebet ) of the wicked ( 07562 +resha( ) shall not rest ( 05117 +nuwach ) upon the lot ( 01486 +gowral ) of the righteous ( 06662 \{+tsaddiyq \} ) ; lest the righteous ( 06662 +tsaddiyq ) put ( 07971 +shalach ) forth ( 07971 +shalach ) their hands ( 03027 +yad ) unto iniquity (05766 +(evel) .
+tsaddiyq Psa_129_04 The LORD (03068 +Y @hovah ) [ is ] righteous (06662 \{+tsaddiyq\} ):he hath cut ( 07112 +qatsats ) asunder the cords ( 05688 +(aboth ) of the wicked ( 07563 +rasha() .
+tsaddiyq Psa_140_13 Surely the righteous ( 06662 \{+tsaddiyq \} ) shall give thanks ( 03034 +yadah ) unto thy name ( 08034 +shem ):the upright (03477 +yashar ) shall dwell (03427 +yashab ) in thy presence (06440 +paniym ).
+tsaddiyq Psa_141_05. Let the righteous (06662 \{+tsaddiyq\}) smite (01986 +halam ) me; [ it shall be ] a kindness ( 02617 +checed ) :and let him reprove ( $\mathbf{0 3 1 9 8}$ +yakach ) me; ; it shall be ] an excellent ( 07218 +ro)sh ) oil ( 08081 +shemen ), [ which ] shall not break ( 05106 +nuw) ) my head ( 07218 +ro)sh ):for yet ( 05750 +(owd ) my prayer ( $08605+\mathrm{t} @$ phillah ) also [ shall be ] in their calamities ( $07451+\mathrm{ra}()$.
+tsaddiyq Psa_142_07 Bring (03318 +yatsa) ) my soul (05315 +nephesh ) out of prison ( 04525 +macger ) , that I may praise ( 03034 +yadah ) thy name ( 08034 +shem ):the righteous ( 06662 \{+tsaddiyq \} ) shall compass ( 03803 +kathar ) me about ; for thou shalt deal ( 01580 +gamal ) bountifully ( 01580 +gamal ) with me.
+tsaddiyq Psa_145_17 The LORD (03068 +Y@hovah ) [ is ] righteous (06662 \{+tsaddiyq\} ) in all ( 03605 +kol ) his ways ( 01870 +derek ) , and holy ( 02623 +chaciyd ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ).
+tsaddiyq Psa_146_08 The LORD (03068 +Y @hovah ) openeth (06491 +paqach ) [ the eyes of ] the blind ( 05787 +(ivver ):the LORD ( $03068+$ Y @hovah ) raiseth ( 02210 +zaqaph ) them that are bowed ( 03721 +kaphaph ) down:the LORD (03068 +Y @hovah ) loveth (00157 +)ahab ) the righteous (06662 \{+tsaddiyq\} ) :
+tsaddiyq Psa_14_05 There ( 08033 +sham ) were they in great (06343 +pachad ) fear (06342 +pachad ):for God ( 00430 +)elohiym ) [ is ] in the generation ( 01755 +dowr ) of the righteous ( 06662 \{+tsaddiyq \} ) .
+tsaddiyq Psa_31_18 Let the lying (08267 +sheqer ) lips (08193 +saphah ) be put to silence (00481 +)alam ) ; which speak ( 01696 +dabar ) grievous ( 06277 +(athaq ) things proudly ( $01346+$ ga(avah ) and contemptuously against ( $05921+($ al $)$ the righteous ( 06662 \{+tsaddiyq $\}$ ) .
+tsaddiyq Psa_32_11 Be glad (08056 +sameach ) in the LORD (03068 +Y @hovah ) , and rejoice (01524 +giyl ) , ye righteous ( 06662 \{+tsaddiyq\} ): and shout ( 07442 +ranan ) for joy , all ( $03605+\mathrm{kol}$ ) [ ye that are ] upright (03477 +yashar ) in heart ( 03820 +leb ) .
+tsaddiyq Psa_33_01 . Rejoice ( 07442 +ranan ) in the LORD (03068 +Y@hovah ) , O ye righteous (06662 \{+tsaddiyq \} ): [ for ] praise ( $08416+t$ @hillah ) is comely $(05000+$ na) veh ) for the upright $(03477+$ yashar $)$.
+tsaddiyq Psa_34_15 The eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ are ] upon the righteous ( 06662 \{+tsaddiyq \} ) , and his ears ( 00241 +)ozen ) [ are open ] unto their cry (07775 +shav(ah ) .
+tsaddiyq Psa_34_19 Many (07227 +rab ) [ are ] the afflictions (07451 +ra() of the righteous (06662 \{+tsaddiyq \} ):but the LORD ( 03068 +Y @hovah ) delivereth ( 05337 +natsal ) him out of them all ( 03605 +kol).
+tsaddiyq Psa_34_21 Evil (07451 +ra( ) shall slay (04191 +muwth ) the wicked (07563 +rasha( ):and they that hate ( 08130 +sane) ) the righteous ( 06662 \{+tsaddiyq \} ) shall be desolate ( 00816 +)asham ) .
+tsaddiyq Psa_37_12 The wicked (07563 +rasha( ) plotteth (02161 +zamam ) against the just (06662 \{+tsaddiyq $\}$ ), and gnasheth ( 02786 +charaq ) upon him with his teeth ( 08127 +shen ).
+tsaddiyq Psa_37_16 A little ( 04592 +m@(at ) that a righteous ( 06662 \{+tsaddiyq\} ) man hath [ is ] better ( 02896 +towb ) than the riches ( 01995 +hamown ) of many ( 07227 +rab ) wicked ( 07563 +rasha( ) .
+tsaddiyq Psa_37_17 For the arms ( 02220 +z@rowa() of the wicked ( 07563 +rasha() shall be broken ( 07665 +shabar ):but the LORD (03068 + Y @hovah ) upholdeth (05564 +camak ) the righteous (06662 \{+tsaddiyq $\}$ ).
+tsaddiyq Psa_37_21. The wicked (07563 +rasha( ) borroweth (03867 +lavah ), and payeth (07999 +shalam ) not again ( 07999 +shalam ):but the righteous ( 06662 \{+tsaddiyq $\}$ ) sheweth mercy ( 02603 +chanan ), and giveth (05414 +nathan ).
+tsaddiyq Psa_37_25 I have been (01961 +hayah ) young (05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; yet have I not seen ( 07200 +ra)ah ) the righteous ( 06662 \{+tsaddiyq\} ) forsaken ( 05800 +(azab ) , nor his seed (02233 +zera() begging (01245 +baqash ) bread (03899 +lechem ) .
+tsaddiyq Psa_37_29 The righteous (06662 \{+tsaddiyq\} ) shall inherit (03423 +yarash ) the land (00776 + )erets ) , and dwell (07931 +shakan ) therein (05921 +(al) for ever (05703 +(ad) .
+tsaddiyq Psa_37_30 The mouth ( 06310 +peh ) of the righteous ( 06662 \{+tsaddiyq \} ) speaketh ( 01897 +hagah ) wisdom ( 02451 +chokmah ) , and his tongue ( 03956 +lashown ) talketh ( 01696 +dabar ) of judgment (04941 +mishpat ) .
+tsaddiyq Psa_37_32 The wicked (07563 +rasha( ) watcheth (06822 +tsaphah ) the righteous (06662 \{+tsaddiyq\} ) , and seeketh (01245 +baqash ) to slay (04191 +muwth ) him .
+tsaddiyq Psa_37_39 But the salvation (08668 +t@shuw(ah ) of the righteous (06662 \{+tsaddiyq\} ) [ is ] of the LORD ( $03068+$ Y @hovah ):[ he is ] their strength ( $04581+\mathrm{ma}(\mathrm{owz})$ in the time ( $06256+(\mathrm{eth})$ of trouble (06869 +tsarah ) .
+tsaddiyq Psa_52_06 . The righteous (06662 \{+tsaddiyq\} ) also shall see (07200 +ra)ah ), and fear (03372 +yare) ), and shall laugh (07832 +sachaq ) at (05921 +(al) him :
+tsaddiyq Psa_55_22 Cast (07993 +shalak ) thy burden (03053 +y@hab ) upon the LORD (03068 $+Y @ h o v a h)$, and he shall sustain ( 03557 +kuwl ) thee:he shall never suffer ( 05414 +nathan ) the righteous ( 06662 \{+tsaddiyq $\}$ ) to be moved ( 04131 +mowt ) .
+tsaddiyq Psa_58_10 The righteous (06662 \{+tsaddiyq\} ) shall rejoice ( 08055 +samach ) when ( 03588 +kiy ) he seeth ( 02372 +chazah ) the vengeance ( 05359 +naqam ):he shall wash ( 07364 +rachats ) his feet ( 06471 +pa(am ) in the blood (01818 +dam ) of the wicked ( 07563 +rasha( ) .
+tsaddiyq Psa_58_11 So that a man (00120 +)adam ) shall say (00559 +)amar ), Verily (00389 +)ak ) [ there is ] a reward ( $06529+p$ @ riy ) for the righteous ( $06662\{+$ tsaddiyq\} ):verily ( $00389+$ )ak ) he is a God (00430 + )elohiym ) that judgeth ( 08199 +shaphat $)$ in the earth ( $00776+$ )erets ) .
+tsaddiyq Psa_64_10 The righteous ( 06662 \{+tsaddiyq \} ) shall be glad ( 08056 +sameach ) in the LORD ( $03068+$ Y @ hovah ) , and shall trust ( 02620 +chacah ) in him ; and all ( $03605+\mathrm{kol}$ ) the upright (03477 +yashar ) in heart ( 03820 +leb ) shall glory ( 01984 +halal ) .
+tsaddiyq Psa_68_03 But let the righteous ( 06662 \{+tsaddiyq \} ) be glad ( 08056 +sameach ) ; let them rejoice ( 05970 +(alats ) before ( 06440 +paniym ) God ( 00430 +)elohiym ):yea, let them exceedingly ( 08057 + simchah ) rejoice (07797 +suws ).
+tsaddiyq Psa_69_28 Let them be blotted ( 04229 +machah ) out of the book ( 05612 +cepher ) of the living ( 02416 +chay ) , and not be written ( 03789 +kathab ) with the righteous ( 06662 \{+tsaddiyq \} ) .
+tsaddiyq Psa_72_07 In his days (03117 +yowm ) shall the righteous (06662 \{+tsaddiyq \} ) flourish (06524 +parach ) ; and abundance ( $07230+$ rob ) of peace $(07965+$ shalowm ) so $(05704+(a d) \operatorname{long}(05704+(a d)$ as the moon (03394 +yareach ) endureth (01097 +b@liy) .
+tsaddiyq Psa_75_10 All ( $03605+$ kol ) the horns ( 07161 +qeren ) of the wicked ( 07563 +rasha( ) also will I cut ( 01438 +gada () off ; [ but ] the horns ( 07161 +qeren ) of the righteous ( 06662 \{+tsaddiyq \} ) shall be exalted (07311 +ruwm ).
+tsaddiyq Psa_92_12 The righteous (06662 \{+tsaddiyq\} ) shall flourish (06524 +parach ) like the palm (08558 + tamar ) tree:he shall grow (07685 +sagah ) like a cedar (00730 +)erez ) in Lebanon (03844 +L@banown ).
+tsaddiyq Psa_94_21 They gather (01413 +gadad ) themselves together against (05921 +(al) the soul (05315 +nephesh ) of the righteous ( 06662 \{+tsaddiyq \} ), and condemn ( 07561 +rasha() the innocent ( 05355 +naqiy ) blood (01818 +dam ) .
+tsaddiyq Psa_97_11 Light (00216 +)owr ) is sown (02232 +zara( ) for the righteous ( 06662 \{+tsaddiyq \} ), and gladness ( $08057+$ simchah ) for the upright ( 03477 +yashar ) in heart ( 03820 +leb ) .
+tsaddiyq Psa_97_12 Rejoice (08055 +samach ) in the LORD (03068 + Y @ hovah ) , ye righteous (06662 \{+tsaddiyq \} ) ; and give thanks (03034 +yadah ) at the remembrance (02143 +zeker ) of his holiness (06944 +qodesh ) .
+tsaddiyq Zec_09_09. Rejoice ( 01523 +giyl) greatly ( 03966 +m@(od ), O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ; shout ( $\mathbf{0 7 3 2 1}$ +ruwa ( ) , O daughter ( 01323 +bath ) of Jerusalem ( 03389
+Y @ ruwshalaim ):behold ( 02009 +hinneh ) , thy King ( 04428 +melek ) cometh ( 00935 +bow) ) unto thee:he [ is ] just ( 06662 \{+tsaddiyq\} ) , and having salvation ( 03467 +yasha( ) ; lowly ( $06041+($ aniy ) , and riding ( 07392 +rakab ) upon an ass ( 02543 +chamowr ), and upon a colt ( 05895 +(ayir) the foal ( 01121 +ben ) of an ass (00860 +)athown ).
+tsaddiyq Zep_03_05 The just (06662 \{+tsaddiyq\} ) LORD (03068 +Y @hovah ) [ is ] in the midst (07130 +qereb ) thereof ; he will not do (06213 +(asah ) iniquity ( 05766 +(evel ):every morning ( 01242 +boqer ) doth he bring ( 05414 +nathan ) his judgment ( 04941 +mishpat ) to light ( $\mathbf{0 0 2 1 6}+$ ) owr ) , he faileth ( 05737 +(adar ) not ; but the unjust (05767 +(avval ) knoweth (03045 +yada( ) no (03808 +lo) ) shame (01322 +bosheth ).
-Addi Luk_03_28 Which was [ the son ] of Melchi 3197 -Melchi - , which was [ the son ] of Addi 0078 \{-Addi\} - , which was [ the son ] of Cosam 2973 -Kosam - , which was [ the son ] of Elmodam 1678Elmodam - , which was [ the son ] of Er 2262 -Er - ,

Addi Luk_03_28 Which was [ the son ] of Melchi 3197 -Melchi - , which was [ the son ] of \{Addi\} 0078 Addi - , which was [ the son ] of Cosam 2973 -Kosam - , which was [ the son ] of Elmodam 1678 -Elmodam , which was [ the son ] of Er 2262 -Er - ,

Gaddi Num_13_11 Of the tribe ( 04294 +matteh ) of Joseph ( 03130 +Yowceph ), [ namely ], of the tribe ( 04294 +matteh ) of Manasseh ( 04519 +M@ nashsheh ) , \{Gaddi\} ( 01426 +Gaddiy ) the son ( 01121 +ben ) of Susi (05485 +Cuwciy ) .

Gaddiel Num_13_10 Of the tribe (04294 +matteh ) of Zebulun ( 02074 +Z@buwluwn ) , \{Gaddiel\} (01427 +Gaddiy)el ) the son (01121 +ben ) of Sodi ( 05476 +Cowdiy ) .

TZADDI Psa_119_137 +. \{TZADDI\} . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y @hovah ) , and upright (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ) .
addicted 1Co_16_15 I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( 0080 -adephos -), ( ye know ( 1492 -eido -) the house ( 3614 -oikia -) of Stephanas ( 4734 -Stephanas -) , that it is the firstfruits ( $\mathbf{0 5 3 6}$-aparche -) of Achaia (0882-Achaia -), and [ that ] they have \{addicted\} ( 5021 -tasso -) themselves ( 1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -), )
addition 1Ki_07_30 And every ( 00259 +)echad ) base ( 04350 +m@kownah ) had four (00702 +)arba( )brasen ( 05178 +n@chosheth ) wheels ( 00212 +)owphan ) , and plates ( 05633 +ceren ) of brass ( 05178 $+\mathrm{n} @$ chosheth ): and the four (00702 +)arba( ) corners ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am}$ ) thereof had undersetters (03802 +katheph ):under ( 08478 +tachath ) the laver ( 03595 +kiyowr ) [ were ] undersetters ( 03802 +katheph ) molten ( 03332 +yatsaq ) , at the side ( 05676 +(eber ) of every ( 00376 +)iysh ) \{addition\} ( 03914 +loyah ) .
additions 1Ki_07_29 And on ( 05921 +(al) the borders ( 04526 +micgereth ) that [ were ] between ( 00996 +beyn ) the ledges ( 07948 +shalab ) [ were ] lions ( 00738 +)ariy ), oxen ( 01241 +baqar ), and cherubims ( $03742+\mathrm{k} @$ ruwb ):and upon the ledges ( $07948+$ shalab ) [ there was ] a base ( $03653+\mathrm{ken}$ ) above ( 04605
+ma(al ):and beneath ( 08478 +tachath ) the lions ( 00738 +)ariy ) and oxen ( 01241 +baqar ) [ were ] certain \{additions\} ( 03914 +loyah ) made ( 06213 +(asah ) of thin ( 04174 +mowrad ) work ( 04639 +ma(aseh ) .
additions 1Ki_07_36 For on ( 05921 +(al) the plates ( 03871 +luwach ) of the ledges ( 03027 +yad ) thereof , and on $(05921+(a l)$ the borders ( $04526+$ micgereth ) thereof, he graved ( 06605 +pathach ) cherubims ( $03742+\mathrm{k} @$ ruwb ) , lions ( 00738 +)ariy ) , and palm ( 08561 +timmor ) trees , according to the proportion ( 04626 +ma(ar ) of every ( 00376 +)iysh ) one ( 00376 +)iysh ) , and \{additions\} ( 03914 +loyah ) round ( 05439 +cabiyb ) about .
addiyn 2Ch_25_01 . Amaziah ( 00558 +)Amatsyah ) [ was ] twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ when ] he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and nine ( 08672 +tesha( ) years ( 08141 +shaneh ) in Jerusalem (03389 + Y @ ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 + Y @how(\{addiyn ) of Jerusalem (03389 +Y @ruwshalaim ) .
addiyn 2Ki_14_02 He was twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) , and reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and nine ( 08672 +tesha( ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . And his mother s (00517 +)em ) name ( 08034 +shem ) [ was ] Jehoaddan ( 03086 +Y @how(\{addiyn\} ) of Jerusalem (03389 +Y @ ruwshalaim ) .

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## KJV Bible Word Studies for ADDI

KJV Bible Word Studies for GADDI
KJV Bible Word Studies for TZADDI

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Addi 0078 \# Addi \{ad-dee'\}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- \{Addi\}.
Gaddi 1426 \#\# Gaddiy \{gad-dee'\}; intensive for 1424; Gaddi, an Israelite: -- \{Gaddi\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Addi 0078 - Addi \{ad-dee'\}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- \{Addi\}. Addi 0078 - Addi \{ad-dee'\}; probably of Hebrew origin [compare 5716]; \{Addi\}, an Israelite: -- Addi. Addi 0078 - \{Addi\} \{ad-dee'\}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- Addi. addict 5021 - tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- \{addict\}, appoint, determine, ordain, set.
adding 03130 \#\# Yowceph \{yo-safe'\} ; future of 03254 ; let him add (or perhaps simply active participle \{adding\}) ; Joseph , the name of seven Israelites : -- Joseph . Compare 03084 .
adding 03131 \#\# Yowciphyah \{yo-sif-yaw'\} ; from active participle of 03254 and 03050 ; Jah (is) \{adding\} ; Josiphjah , an Israelite : -- Josiphiah .
adding 4901 - sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further jointly, i.e. unite in \{adding\} evidence: -- also bear witness.
addition 03003 \#\# Yabesh \{yaw-bashe'\} ; the same as 03002 (also Yabeysh \{yaw-bashe'\} ; often with the \{addition\} of 01568 , i . e . Jabesh of Gilad) ; Jobesh , the name of an Israelite and of a place in Palestine : -Jobesh ([-Gilead ]) .
addition 03914 \#\# loyah \{lo-yaw'\} ; a form of 03880 ; a wreath : -- \{addition\} .
addition 07417 \#\# Rimmown \{rim-mone'\} ; or (shorter) Rimmon \{rim-mone'\} ; or Rimmownow (1 Chronicles 6 : 62 [ 00077 ]) \{rim-mo-no'\} ; the same as 07416 ; Rimmon, the name of a Syrian deity , also of five places in Palestine : -- Remmon, Rimmon. The \{addition\} "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for part of the name .
addition 08636 \#\# tarbiyth \{tar-beeth'\} ; from 07235 ; multiplication, i . e . percentage or bonus in \{addition\} to principal :-- increase, unjust gain .
addition 0473 - anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in \{addition\} to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.
addition 4323 - prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 and 0394; to lay up in \{addition\}, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, confer.
addition 4371 - prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in \{addition\} to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.
addition 4862 - sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, \{addition\}, etc.: -- beside, with. In composition it has similar applications, including completeness.
addition 5037 - te \{teh\}; a primary particle (enclitic) of connection or \{addition\}; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter part.
additional 02058 \#\# Vophciy \{vof-see'\} ; probably from 03254 ; \{additional\} ; Vophsi , an Israelite : -Vophsi .
additional 03655 \#\# kanah \{kaw-naw'\} ; a primitive root ; to address by an \{additional\} name; hence, to eulogize : -- give flattering titles , surname (himself) .
additional 07468 \#\# $\mathbf{r}$ @` uwth \{reh-ooth'\} ; from 07462 in the sense of 07453 ; a female associate ; generally an \{additional\} one : -- + another , mate, neighbour . additionally 1930 - epidiorthoo \{ep-ee-dee-or-tho'-o\}; from 1909 and a derivative of 3717 ; to straighten further, i.e. (figuratively) arrange \{additionally\}: -- set in order. additionally 2002 - episoreuo \{ep-ee-so-ryoo'-o\}; from 1909 and 4987; to accumulate further, i.e. (figuratively) seek \{additionally\}: -- heap. additionally 3922 - pareiserchomai \{par-ice-er'-khom-ahee\}; from 3844 and 1525; to come in alongside, i.e. supervene \{additionally\} or steathily: -- come in privily, enter. additionally 4324 - prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 0546; to menace \{additionally\}: -- i.e. threaten further. additionally 4325 - prosdapanao \{pros-dap-an-ah'-o\}; from 4314 and 1159; to expend \{additionally\}: -spend more. additionally 4326 - prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require \{additionally\}, i.e. want further: -- need. additionally 4333 - prosergazomai \{pros-er-gad'-zom-ahee\}; from 4314 and 2038; to work \{additionally\}, i.e. (by implication) acquire besides: -- gain. additionally 4359 - prosopheilo \{pros-of-i'-lo\}; from 4314 and 3784; to be indebted \{additionally\}: -- over besides. additionally 4369 - prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place \{additionally\}, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any more. addiyn 03086 \#\# Y @how` \{addiyn\} \{yeh-ho-ad-deen'\} ; or Y @howaddan \{yeh-ho-ad-dawn'\} ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or Jehoaddan , an Israelitess : -- Jehoaddan .
addiyr 00117 \#\# \{'addiyr\} \{ad-deer'\} ; from 00142 ; wide or (generally) large ; figuratively , powerful : -excellent , famous, gallant, glorious, goodly , lordly , mighty (- ier one), noble, principal, worthy .

Gaddi 01426 \#\# Gaddiy \{gad-dee'\} ; intensive for 01424 ; Gaddi , an Israelite : -- \{Gaddi\} .
Gaddi 01426 \#\# Gaddiy \{gad-dee'\} ; intensive for 01424 ; \{Gaddi\} , an Israelite : -- Gaddi .
Gaddiel 01427 \#\# Gaddiy'el \{gad-dee-ale'\} ; from 01409 and 00410 ; fortune of God ; Gaddiel , an Israelite : -- \{Gaddiel\} .

Gaddiel 01427 \#\# Gaddiy'el \{gad-dee-ale'\} ; from 01409 and 00410 ; fortune of God ; \{Gaddiel\} , an Israelite : -- Gaddiel .

Gaddiy 01426 \#\# \{Gaddiy\} \{gad-dee'\} ; intensive for 01424 ; Gaddi, an Israelite : -- Gaddi .
Gaddiy'el 01427 \#\# \{Gaddiy'el\} \{gad-dee-ale'\} ; from 01409 and 00410 ; fortune of God ; Gaddiel , an Israelite : -- Gaddiel .

Jehoaddin 03086 \#\# Y @how` addiyn \{yeh-ho-ad-deen'\} ; or Y @howaddan \{yeh-ho-ad-dawn'\} ; from 03068 and 05727 ; Jehovah-pleased ; \{Jehoaddin\} or Jehoaddan , an Israelitess : -- Jehoaddan . qaddiysh 06922 \#\# \{qaddiysh\} (Aramaic) \{kad-deesh'\} ; corresponding to 06918 .-- holy (One) , saint . tsaddiyq 06662 \#\# \{tsaddiyq \} \{tsad-deek'\} ; from 06663 ; just : -- just , lawful , righteous (man).

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0078 + which was the son of Addi +/ . Addi \{ad-dee'\}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: --Addi .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Addi 0078 ** Addi ** \{Addi\}.
addict 5021 ** tasso ** \{addict \}, appoint, determine, ordain, set.
addition 3914 -- loyah -- \{addition\}.
Gaddi 1426 -- Gaddiy -- \{Gaddi\}.
Gaddiel 1427 -- Gaddiy/el -- \{Gaddiel\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.
addicted 5021 tasso * \{addicted\}, \{5021 tasso \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254
-gaddi, 1426,

## English Synonyms with Greek Strong's Number.

addicted - 5021 \{addicted\}, appointed, determined, ordained,
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addicted , 1CO_16_15,
addition, 1KI_07_30,
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gaddi , NUM_13_11,
gaddiel , NUM_13_10,
tzaddi , PSA_119_137,

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## One Word English Phrase Index to the KJV Bible.

Addi Luk_03_28 \# Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,
addicted 1Co_16_15 \# I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
addition 1Ki_07_30 \# And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.
additions 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
additions 1Ki_07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

Gaddi Num_13_11 \# Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.
Gaddiel Num_13_10 \# Of the tribe of Zebulun, Gaddiel the son of Sodi.
TZADDI Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.

## Three Word English Phrase Index to the KJV Bible.

Addi which was Luk_03_28 \# Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,
addicted themselves to 1 Co_16_15 \# I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
addition 1Ki_07_30 \# And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.
additions made of 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
additions round about $1 \mathrm{Ki} \_07 \_36$ \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

Gaddi the son Num_13_11 \# Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.

Gaddiel the son Num_13_10 \# Of the tribe of Zebulun, Gaddiel the son of Sodi.
TZADDI Righteous art Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.

## Bible Phrases for Individual word studies

additions round about 1Ki_07_36

Gaddi NUM 013011 Of the tribe <04294 +matteh > of Joseph <03130 +Yowceph > , [ namely ], of the tribe <04294 +matteh > of Manasseh < $04519+$ M@ nashsheh > , \{Gaddi\} < $01426+$ Gaddiy > the son <01121 +ben > of Susi <05485 +Cuwciy > . Gaddiel NUM 013010 Of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , \{Gaddiel\} <01427 +Gaddiy>el > the son <01121 +ben > of Sodi <05476 +Cowdiy > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

Addi ^ Luk_03_28 / Addi /^which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,
addicted ^ 1Co_16_15 / addicted /^themselves to the ministry of the saints,]
addition ^ 1Ki_07_30 / addition /^
additions ^ 1Ki_07_29 / additions /^made of thin work.
additions ^ 1Ki_07_36 / additions /^ round about.
Gaddi ^ Num_13_11 / Gaddi /^the son of Susi.
Gaddiel ^ Num_13_10 / Gaddiel /^the son of Sodi.
TZADDI ^ Psa_119_137 / TZADDI /^Righteous [art] thou, O LORD, and upright [are] thy judgments.

## Bible Translation Phrases for Individual word studies

-Addi- $\qquad$ which was the son of Addi 0078 -Addi- >

Addi which was the son of Addi 0078 -Addi->
addicted $\qquad$ and that they have addicted 5021 -tasso->

## Bible Word Index with the full text of each verse

Addi Luk_03_28 Which was [the son] of Melchi, which was [the son] of \{Addi\}, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

Gaddi Num_13_11 Of the tribe of Joseph, [namely], of the tribe of Manasseh, \{Gaddi\} the son of Susi.
Gaddiel Num_13_10 Of the tribe of Zebulun, \{Gaddiel\} the son of Sodi.
TZADDI Psa_119_137 \{TZADDI\}. Righteous [art] thou, O LORD, and upright [are] thy judgments.
addicted 1Co_16_15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have \{addicted\} themselves to the ministry of the saints,)
addition 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every \{addition\}.
additions 1 Ki _ $07 \_36$ For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and \{additions\} round about.
additions 1Ki_07_29 And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain \{additions\} made of thin work.
addi , Concordance Study addi , LU , 3:28 Addi 0078 \# Addi \{ad-dee' \}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- \{Addi\}.[ql Addi Interlinear Index Study Addi LUK 003028 Which was [ the son ] of Melchi 3197 -Melchi - , which was [ the son ] of \{Addi\} LUK 0078 -Addi - , which was [ the son ] of Cosam 2973 -Kosam - , which was [ the son ] of Elmodam 1678 -Elmodam - , which was [ the son ] of Er 2262 -Er - , gaddi , 1426, Gaddi NUM 013011 Of the tribe <04294 +matteh > of Joseph <03130 +Yowceph > , [ namely ], of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , \{Gaddi\}<01426+Gaddiy > the son <01121 +ben > of Susi <05485 +Cuwciy >. Gaddiel NUM 013010 Of the tribe <04294 +matteh > of Zebulun <02074 + Z@buwluwn > , \{Gaddiel\} <01427 +Gaddiy>el > the son <01121 +ben > of Sodi <05476 +Cowdiy > . addicted -5021 \{addicted\}, appointed, determined, ordained, addition -3914 \{addition\}, additions, additions -3914 addition , \{additions\}, gaddi -1426 \{gaddi\} , gaddiel -1427 \{gaddiel\}, Addi 0078 ** Addi ** \{Addi\}. addict $5021^{* *}$ tasso ${ }^{* *}$ \{addict \}, appoint, determine, ordain, set. addition 3914 -- loyah -- \{addition\}. Gaddi 1426 -Gaddiy -- \{Gaddi\}. Gaddiel 1427 -- Gaddiy/el -- \{Gaddiel\}. -Addi- $\qquad$ which was the son of Addi 0078 -Addi> Addi $\qquad$ which was the son of Addi 0078 -Addi-> addicted $\qquad$ and that they have addicted 5021 -tasso-> 0078 - Addi - Lu 03:28 Addi Gaddi 1426 \#\# Gaddiy \{gad-dee'\}; intensive for 1424; Gaddi, an Israelite: -\{Gaddi\}. [ql Gaddiel 1427 \#\# Gaddiy>el \{gad-dee-ale'\}; from 1409 and 410; fortune of God; Gaddiel, an Israelite: -- \{Gaddiel\}. [ql Addi 0078 \# Addi \{ad-dee'\}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- \{Addi\}.[ql addict 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -\{addict\}, appoint, determine, ordain, set. [ql addition 3914 \#\# loyah \{lo-yaw'\}; a form of 3880; a wreath: -\{addition\}. [ql Addi 003028 Luk $/ \$$ \{Addi /which was the son of Cosam, which was the son of Elmodam, which was the son of Er , addicted $016015 \mathrm{ICo} / \$\{$ addicted /themselves to the ministry of the saints, additions 007029 IKi /^\{additions /made of thin work . additions $007036 \mathrm{IKi} / \wedge\{$ additions /round about . Gaddi 013011 Num /^\{Gaddi /the son of Susi . Gaddiel 013010 Num /^\{Gaddiel /the son of Sodi . TZADDI 119013 Psa /^\{TZADDI /Righteous art thou, O LORD, and upright are thy judgments . addi Which was the son] of Melchi, which was the son] of \{Addi\}, which was the son] of Cosam, which was the son] of Elmodam, which was the son] of Er,

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